

# The Angelicall Alphabet of Dr. Dee

(after *Liber Myſteriorum Quintus* and *Quinti Libri Myſteriorum Appendix*)

What liquor is more liuely than the dew of Truth, proceeding from a fowntayn moſt fwete and delectable? euen that veritie which thy mowth hath preached of. What water recreateth more, or cooleth ignorance deeper than the knowledg of our Cæſtiall ſpeche?<sup>1</sup> your voyces are but fayned: ſhadows of the wordes and voyces that ſubſtancially do comprehend euery ſubſtance in his kinde. The things which you do loke on, bycauſe you ſee them not in dede, you alſo do name them amyſſe: you are confounded, for your offenses: and diſperſed for your puniſhments: But we are all one, and are fully vnderſtanding. We open the ears, and the paſſage thereof, from the ſonne on the morning to the ſonne at night. Diſtance is nothing with vs, vnleaſt it be the diſtance, which ſeparateth the wicked from his mercy. Secrets there are none, but that buried are in the ſhadow of mans Sowle.

We ſee all things: and Nothing is hid from vs: reſpecting our Creation. the Waters ſhall ſtand, if they here theyr own ſpeche. The heuens ſhall move, and ſhew them ſelues, when they know theyr thunder. Hell ſhall tremble, when they know what is ſpoken to them.<sup>2</sup> The firſt excepted, No man euer was, or is, or ſhall be (excepted where I except) that euer ſhall vnderſtand, hath, or doth know the leaſt part (ô ot is incomprehenſible) of this Veſſel. He named all things, (which knew it): and they are ſo in dede, and ſhallbe ſo for euer.

Thow ſhalt ſpeak with vs; and we will be ſpoken with, of the. Three they are excepted,<sup>3</sup> which taken from amongſt you, as they were, do yet ſpeak with vs, which are provided in the three laws to deſtroy that Monſtre. They are fed with cæleſtiall fode, and they, talking, ſpeak all vnderſtanding. This it is, I take God, (onley him that created me) to recorde. It is determined: els wold I not: And may be vndertermind, yf you break his Commaundments.

A Stone it is that perceth down all things before it; and kepeth them vnder him, as the heuens do a clowde. What art thou, (O God,) and how mighty are the drops of thy mercy, that preparedeſt man before to examin thy Myſteries? The plagues of thoſe that plague them ſelues, ſhall fall vpon you, yf you transgreſſ one iote of your eye ſight.

For, What you deſire, is graunted: and if you loue him, you ſhall endure for euer. I am not as a clowde, ſheuered with the wynde: nor as a garment, that waxeth olde, and torn in peces: But I am for euer (bycauſe my message is ſuch) and my truthe ſhall endure for euer.

Beholde, Beholde, yea let heven and earth behold: For with this, they were created: and it is the voyce and ſpeche of him, which proceded from the firſt, and is the firſt; whoſe glorious name be exalted in his own horn of honor. LO, this it is. And it is truth; whoſe truth ſhall endure for euer.






















—Raphael, Anno 1583 Martii 26 (old ſtyle); Sloane MS. 3188 fol. 63vo-64ro.

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<sup>1</sup> Lingua et vox angelorum. — Δ

<sup>2</sup> The Powre of the primitiue diuine or Angelical ſpeche. — Δ

<sup>3</sup> Tres ab hominis in cælas rapti in Angelis conuerſates. Enoch, Elias, John fortè. — Δ


	<i>Pa</i> B		<i>Tal</i> M		<i>Pal</i> X
	<i>Veh</i> C, K		<i>Gon</i> I, Y <sup>1</sup>		<i>Med</i> O
	<i>Ged</i> G, J <sup>2</sup>		<i>Na</i> H		<i>Don</i> R
	<i>Gal</i> D		<i>Ur</i> L		<i>Ceph</i> Z
	<i>Or</i> F		<i>Mals</i> P		<i>Van</i> U, V, W
	<i>Un</i> A		<i>Ger</i> Q		<i>Fam</i> S
	<i>Graph</i> E		<i>Drux</i> N		<i>Gisg</i> T

E.K.: He toke from under the table, a thing like a great globe, and set that in the chayre, and uppon that globe, layd the boke. He pointeth to the characters, and cownteth them with his finger, being 21, and beginning from the right hand, toward the left. He putteth of the Crown of gold, from his hed: and layeth it, on the Table. His here appeareth yellow. He maketh cursy, and from under the table taketh a rod<sup>3</sup> of gold in his hand, being divided into three distinctions.

He putteth the end of the rod on the first of the Characters, and sayeth *Pa*, and there appered english, or latin letters, *Pa*: he sayd *Veh*: and there appered *veh* in writing: then *Ged* and after that he sayd *Unus Unus Unus, Magnus, Magnus, Magnus es*. Then he pointed to an other, and sayd *Gal*, and there appeared *Gal*: then *or* [the voyce seemed *orb*], then *Un* [the sownd seemed *und*]; then *Graph* [The sownd is *Grapha*, in the throte] Then *tal* [in sownd *stall* or *xtall*]. Then *gon*. Then *na* [but in sownd *nach* as it were in the nose] Then *ur* [the sownd *our* or *ourh*] Then *mals*, [in sownd *machls*]. Then *Ger* [in sownd, *gierh*]. Then *drux*, [in sownd *droux*]. Then *Pal*, the *p* being sownded remissly. Then *med*, he sayd *Magna est gloria eius*. *Ceph* sownded like *Keph*, But before that, was *Don*: then *Van*, *Fam*, then *Gisg*. Then he lay down before it: and there cam two lines and parted the 21 letters into 3 partes, eche being of 7, he said *Numerus o perfectissimus, unus et trinus. Gloria tibi, Amen*.

Then he put on his crown, and plukt a black veale before all in the Chayre, he said, *Remember to learn these names without boke, and to know them*.

(*Liber Mysteriorum Quintus*, Action of 1583.03.26; Sloane MS. 3188 fol. 64.)

<sup>1</sup> For y, writ w<sup>th</sup> a prik, thus .

<sup>2</sup> The English j or soft g found,

<sup>3</sup> By his often taking things from under the table, it shold feme that there shold be some fhelf made under our Table — Δ