

# ORDER OF MELCHISEDECK

SECRET DEGREE OF THE EAGLE



TOWARDS INITIATION



THE CHURCH OF  
THE ASCENSION



TOWARDS INITIATION  
by  
Elade

The main object of these lessons is to present certain guidelines for the student to follow. Many are the pitfalls that lie before him who journeys into the realms of the mind. Therefore, in presenting what is to follow we try to avoid dictating how one should use this knowledge. We point out the ways, but the student should allow the subject-matter to take its own form from within himself. In other words, he should try to feel that this knowledge is actually coming forth from within his own mind.

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True religion is pure occultism in its true sense, and no matter what we understand by mysticism, magic and science, pure religion embraces all these things. It enquires not only into the nature of Man and the Universe, it provides also a practical philosophy whereby one can deal powerfully with the problems of everyday living. Thus, pure religion stands as the most exacting and potent science available to Man.

Pure religion has its roots in the knowledge taught to man by all the Great Teachers, especially those who have come to us from the realms nearest to the God-head. Throughout all the realms of the Cosmic Hierarchy beings come and go like shooting stars forever on the move, leaving behind them a trail of light which is infused into and absorbed by each area which they transit.

Man tries to dramatise the Great Cosmic Outworking in his rituals and ceremonies and these act as blueprints or reminders of the laws by which one should live.

The pattern of the universe is already established and the laws relating to each world are irrevocable. In misunderstanding this fact man has reaped much pain and suffering. Instead of relying upon the doctrines of those who are in a position to know and teach, man has devised ways and means of living based upon his own limited concepts, thus failing to get one step nearer to that which he seeks. The dilemma here is the result of the inability of man to recognise a Teacher or Agent from the from The Hierarchy, together with the failure to understand what he has to say.

There is a world of difference between instructions received from a genuine Agent, Teacher, Interpreter or one who has gain real enlightenment, and one who has gained his knowledge from books. From the former there is a radiating energy streaming through from whichever "level" he is operating from, together with the precise instructions for the attainment of awareness of that particular level; whilst the latter can only repeat what he has read or heard from material already available.

We recognise that there are some already partially enlightened people on the Earth, but we should emphasise that even in this state there can arise a condition of indifference which limits one within the confines of a circle of understanding. One should continue to maintain an attitude which leaves room for unlimited stages of progression. Even the Deity of our own solar system provides for this in his present stage of expansion. For, as a man, it is quite a business to become aware of all that which is both within and without. It is presumptuous to assume that one can understand the spheres of, say, Mars and Venus if he cannot understand the mysteries of his own sphere. To achieve this freedom one has to gain control of his own occult forces by understanding their nature and then release himself from their influences. For example, the Sun is radiating its own life and energy into this solar system, and the planets, in turn, respond within this electro-magnetic field by interpreting or decoding computerwise the various types of energy necessary to maintain intelligent life within their own area of activity. This idea should not be considered from the point of view of popular astrology which tends to bind you to these influences. In truth, you should be manipulating these influences yourself to have the right kinds of experience. The true occultist operates by considering what are the principles to be learned from those areas which appear abstract to the senses. That which is invisible or unrecognisable to human perception is the first cause for investigation.

For a teacher to declare, "I come from The Father", as did Jesus, how is it

possible for one to gain proof of such a claim? There are hundreds of teachers making claims at the moment and since it is impossible to visit each one for proof, what can one do?

It is a law that "birds of a feather flock together". This means that a person with a particular outlook or condition which he has built for himself will gravitate towards people and an environment of a similar nature, even if such evidence does not appear on the surface. Whatever your inherent desires, setbacks, hopes and ideals are, you will be drawn magnetically to, say, a school or teacher with similar tendencies. This gives you a pattern upon which to check your own limitations if you are in a position to look beyond your own illusions.

Everybody is seeking that which lies beyond the turmoil and frustration of this earthly experience, but so many dictate their own terms whereby freedom shall come about and even argue with anyone who suggests something which is foreign to their way of thinking. It is precisely this attitude which bars the way to truth. Therefore, if you sincerely seek to know the light irrespective of what it costs in material losses, you will be drawn to the teacher who will show you how to make your highest ideals materialise into realities.

What is it that prompts people to send for our lessons? Maybe it is sheer curiosity, or perhaps they think they will discover some new rituals or some short cuts to occult powers. Let us be honest with you. We know who we are and what we are doing. We have been asked if we possess a secret formula or special powers, but we say that we possess something which all men possess, namely the Life and Power of God. We do, however, know the exact way one may reach union with the Divine in a very short time. If this were not so we would have been labouring under illusions ourselves, and we know that, on the contrary, from results we have had, some of our contacts who possessed no knowledge of the occult and very little of religion experienced that which others have sought for "life after life".

It is interesting to remember that intelligent beings continually come and go through all worlds; but when it happens here many cannot believe it and dismiss the fact as an idle dream. We continue to send out lessons and we are aware that they might appear to be a lot of words on paper. We agree with you if you let them remain so, but it is not wise to judge what we have said until you test it with an open mind. All we can do is to appeal to you to release yourself to Life.

It takes a lot of time and trouble from a human point of view for us to come here in the flesh. If you can imagine what it is like to come into a dark world where animal law still persists and where ideas and ways are entirely foreign to our own. We find that we have to spend some time learning how to approach humans and understand their ways. We do this partly because we are called by the magnetic attraction of those who seek our knowledge, and partly because we allow ourselves to go wherever the call comes from. Elade is not a Messiah or Avatar, but simply an agent or messenger or perhaps rather an interpreter working under the direction of an Avatar, declaring the right attitudes and principles necessary for the recognition of an Avatar and how to understand his message.

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It is easy to transcend this world by meditation but what is the use if you meditate for one or two hours a day and spend the remaining twenty-two warring against effects? However, to think continuously upon a certain subject is a kind of meditation whichever way you look at it. Understanding your own nature in relation to that of the Divine helps you to cope twenty-four hours a day in a continual state of awareness. One reason why humans fail in their search for Reality is that the answers are too simple. Even the most advanced ritual or ceremony cannot produce the effects of the simple approach. Does it not seem foolish to call down the "Great Ones" if one cannot converse harmoniously with his next door neighbour?

The majority of experiences had during the working of rituals are nothing more than "psychedelic" effects built up in one's mind, mainly through the motive and purpose of the ritual itself. If one did manage to invoke a genuine "god" and he actually appeared, we guess that he would give the answers in plain straightforward language which might come as a shock, and which would not be

tones or terminologies, but rather in the simple terms of everyday talk.

Sometimes the process involved in bringing a student to the Light might appear trivial or even stupid from the human point of view, and one could miss that which is going on behind the scenes. Often one cannot see that work carried on unknown to the sensory faculties even though the senses may be quite active at the time.

In the next lesson we shall begin to look at some very interesting points out of which we shall embark on a fascinating journey into "space". This journey into our own enlarged area of awareness is like travelling through wide-open spaces and never-ending vistas. We will remind you, however, that the experiences to be had are already determined, and you will not experience anything different from that which has been known by the initiates of the past from any planet within our solar system. You can become aware of only that which is already established.

Before we go any further let us reconsider our starting point. You might be under the impression that we are commencing with this planet called Earth, and whilst humans have given symbols for the planets, it is interesting to note that, for the Earth, they have chosen the sign of a cross enclosed by a circle. Humans tend to let all their findings (based upon the ancient science of astrology) revolve entirely around this planet as if it were the sole centre of human experience. That is, however, just what they have made it - a confinement to "human experience."

We would like to remind you that, whilst we have said that our life and experiences depend upon the forces radiated from our Spiritual Sun, there is still another subtle field interpenetrating all this because our Solar System is also confined within a greater system. This field we can discuss later when you have grasped more of your own capabilities. You might think that we are going a long way round to explain our point but, because we understand very well the workings of the human mind, it must finally rest upon you to grasp the meanings of our statements. We can only point the way; the experience must be yours.

As we have said, we live in a "spiritual" world, this meaning that things are not what they seem to be from the human standpoint. All activity and experience is dependent upon the electro-magnetic energy in our present Solar System. Your thoughts and actions produce your experiences by creating other frequencies within yourself. Thus, whatever we produce is an experience. This experience may be conscious, unconscious or concrete (consummated in this "body of flesh"). In the mind it may be called a "mental" or "emotional" experience. Wherever you care to locate it, it is all made up of the same energy at root.

Your "body of flesh" is simply a thought form through which you gain experiences akin to the planet Earth, and both you and the planet gained their apparent solidity by a progression of greater and greater attachments throughout the ages. You do not have to spend so much time building up "bodies" or vehicles to gain experiences elsewhere because these were already made up before the flesh body. Your real Self possesses a range which extends from the Sun's centre out to the farthest reaches of the Solar System - Pluto, for example. A fully enlightened person can, however, reach much further - but enough for now. What we are saying is that the "Venus" realm, the "Mercury" realm or the "Mars" realm is just as real within your present experiences (and as concrete) as this planet Earth. The mere acceptance of this fact prepares the way for the possibility of such an expansion of awareness. (N.B. We are referring to the spiritual planets).

What of the Earth? Since all the Great Teachers have reminded us that we are at present "asleep" or "dead" or "in darkness", then this is precisely where we are located. We are reminded that eternal life is not discovered until we are released from this "tomb of flesh". If, therefore, we are, at present, entombed, it means only one thing: that we are all now in "death". Death is the place of purgatory or hell, and as there is a lot of talk about people coming here to learn lessons or work out "karma", then this must be the place. Take a little time to consider this carefully. If this is a new or shocking idea to you, then receive your shock and move forward!

In this light the ancient myth regarding Lucifer and the "fallen angels" could bear an element of truth. There are no explanations of this legend in the scriptures but we find that Jesus was aware of it because he often quoted Isaiah, and it is mentioned in Isaiah I4. Many people clamour for explanations of the conditions on this planet, but if they were told that they were here because they were "cast out" of heaven because of their "evil-doing", it would shock them into spurning the idea and they would condemn the informant to extinction. Thus, the inhabitants of Earth seem to fear the Light of Truth and do all in their power to avoid it, whilst, at the same time, claiming to want to know. This reveals a kind of self-deception or self-produced illusion, which is part of the reason why they are here.

This is not new knowledge, for let us quote The Bhagavad Gita:

"The knowers of the three, the Soma-drinkers and those purified ones who worship me with sacrifices ask of me the way to heaven; they ascending to the holy world of the Ruler of the Shining Ones, eat the divine feasts of the Shining Ones in heaven. When they have enjoyed the heaven-world they desire other enjoyments and their holiness withers and they come to this world of death. Exhausting their virtues, they receive the transitory."

See also the story in Genesis 3 (note verse 22).

The myth regarding the Tower of Babel presents us with some more interesting facts. Since there are many "alien" languages and cultures on this planet, would it be presumptuous to assume that this Earth is populated by the "back-sliders" from other planets or spheres within our Solar System? Have they all come here to purgatory? We mentioned earlier that the rituals of "coming forth" contained in the Egyptian Book of The Dead were originally designed to help free oneself from here where death abounds. An interesting fact is that there are sixteen steps leading up from the tomb of Tutankhaten which symbolise, among other things, the being reborn in the "Four-squared" City of the Sun. Our teachings are designed to help you also to release yourselves to Life.

The "aliens" and "foreigners" on Earth who argue and fight with each other have brought down some of their cultures with them. With a little patience you can sort them out. You, no doubt, have had strange feelings that you are a "stranger" and a "foreigner" here, and it is Elade's purpose to help people find their way back Home. I might help only a few from one particular sphere, but hopefully others might respond. Jesus informed us that there are "Many Mansions" in Our Father's Kingdom. How many of you want to find your rightful home?

Because we are already on this Earth, this is the only place where we can do something about finding ourselves in our rightful inheritance. Not until the last "human" characteristic has been removed can we stand forth in the full Light of Truth.

Take a look around the globe and you will observe cultures ranging from the futuristic right down to gross animalism, and from cold asceticism to materialism. Why such wide divisions and contrasts. Surely this must be hell!

All the systems - religion, magic, witchcraft, spiritualism, meditative systems - on this Earth are often based upon a desire to regain that which is assumed to be lost. The state of wholeness and harmony is as natural as man himself, and even the so-called Kabbala is a very long winded system. It is possible, here and now, to break one's chains of earthy conditions and free oneself from the condition of a cross confined within a circle. This earthy condition is really an illusory state existing within this Solar System, and when the last soul has found release the whole planet will be reborn.

The other planets which you behold as interesting orbs out there in space are the physical forms of a vaster realm within and are just as real and concrete in the realm of expanded consciousness as the experiences here on Earth. From the sensory point of view they seem to be millions of miles apart, but consciousness of the Whole and Complete Oneness frees one from the self-imposed barriers of the senses. When you have freed yourself from the sense element you become aware of yourself as a bright and beautiful star, free to enjoy the places which have been "prepared for us". In Reality, the planetary essences are within yourself. The world of Mind is that Universe in which you live eternally.

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Let us now briefly summarize what we have stated:

Man is a spiritual or celestial being, not necessarily of this planet Earth.

Man can become aware of himself in the likeness of a star or sun with access to the expanding consciousness of the Universe. Not as something ethereal but in concrete experience.

The "heaven worlds" are real states to be enjoyed, with as much "reality" as conditions on this planet, because they are all focalized within man himself at

this point in time and space as spiritual symbols and divine realities.

The way to achieve this kind of awareness is to discipline one's own discriminatory qualities so as to understand the difference between the Real and the illusion. The illusion is the human concept of life.

One has to release himself also from reliance upon any teaching or system which binds him to an habitual practice.

Whether you are a "man" or a "woman" it makes no difference because, in Reality, you are not any particular "sex". The soul is androgynous and it is here wherein lie the fallacies of the psychics in their supposed contacts with the "dead".

The Buddha has rightly said that there is no such thing as existence and non-existence, but rather Reality and unreality. That the world of form is unreality and that Nirvana is Reality and is only an extinction of sense perception. There is no such thing as annihilation because that which is Real is permanent and all that there is is Real. Unreality possesses no substance, therefore it is an illusion. Man's speculations create the illusions.

Orthodox religions of all kinds have managed to maintain the mystique in what we call mysticism.

The teachings of the Great Ones have been interpreted in such ways as to lead one to believe that the subject-matter was relevant to one department of life only, and this department has been classified as "religion". Religion has been kept as a small department in one's life which one attends to during periods set aside for that purpose only, when, in fact, the real essence of these teachings contain the vital truths which concern the whole of life and the meaning of one's existence.

It is generally supposed that the Great Teachers gave what is called a "spiritual" teaching, and this has given many people the idea that this has no relevance to the world of the "material". Thus an illusion of separate purposes has arisen when, in truth, there is no real difference between the "spiritual" and the "material". All there is is the Reality and its expression which we call Life. So we say that the Great Teachers taught the meaning and purpose of Life. However, we will continue to use the term "spiritual" for purposes of explanation.

We have said that man is a spiritual being and he lives in a spiritual universe. Thus, all that which he experiences is spiritual in nature, and all that which does not appear to comply with the nature and experience of the spiritual is an illusion. To understand this truth is to understand Life as it is. The real reason for our being here is beautifully summarised in the parable of the Prodigal Son told by Jesus (Luke 15:11-32).

By self-made schemes some believe that they can regain their status as gods, while all the time this status has been established. They only need to turn round and accept the truth as it is and get on with accepting this responsibility.

To be a Son of God means that one is in a position to be a potential Father and, understanding the nature and scope of His work, we should learn to understand the nature of light energy, or matter, and of time and space, so that when we achieve our goal we will be able to commune with other Fathers which are the Suns of that which is to us, at present, unknown.

Our release from the pull of the time and space factor depends upon our awakening to the eternal Now. This is very necessary for the exercise of real spiritual power. When we live continually in this Now - the complete and whole moment - there is no room for the illusion, hence the illusion cannot become a part of one's experience.

Let us repeat our story regarding "matter". This is really light-energy which is pulsating at various rates, and that which is discernable to the senses is this energy pulsating at rates low enough to be picked up or scanned.

By the various thought patterns based upon our creative abilities, we project images into this energy and we see form. Through a continuous process of emitting thought images, a concrete world is built up. A whole number of realms have been built up in the same way. Thus, beauty, ugliness, health and suffering are all thought images that have become concrete experiences.

This world of form where everything is provided for our physical nourishment and enjoyment was built with the help of more superior (in terms of awareness) beings because we all share in a process of creative experience. The seemingly inharmonious factors have come into being because those who came into human experience "adulterated" their own participation by their own free will by desiring things their own way. Thus we experience a world which reflects the poisons we have infused into it.

Now because this physical body has become an area of concrete experience, the way we think and act determines the nature or type of experience we have, and because it (the body) is pure electro-magnetic energy in form, and acts as a vehicle to become of other forms, it is responsive to immediate changes directed

upon it. This "directing" is not done by direct thought upon the body itself but by maintaining an attitude which complies with the whole concept of the universe. Because we are the Whole, that which is radiating from the Whole will be maintained within the body.

This process could be described as converting the nature of the electro-magnetic currents which we will call A.C. (alternating current) to D.C. (direct current). To use a play on words, we could say that we commence the process by using A.C., that is, Affirmations in declaring the All-presence of the Reality, and Concentration in maintaining the idea of the Reality in consciousness. You will see that this requires some effort and great vigilance to prevent other ideas from entering one's mind. You might ask whether there is an easier way. We say that there is no "easy" way if one desires to attain the apex of human ideals. If one desires to "become a god" then it is necessary to begin right now in learning how to become just that. Since many of you have been taking the "easy" way out century after century we are willing to reveal processes to you which will take you out of the mainstream of humanity - and this does mean hard work. Because of our knowledge of these matters we can help you to attain this state, so you see it is not so hard after all. Every mountain to be climbed appears difficult at first until its height diminishes step by step to the summit.

We now have to stay the habit of thinking in the future. This means that such thoughts as "I will be whole" or "I am going to get there" or "In time I will achieve" or "I am getting better and better" have to be processed right out of our consciousness. This may sound odd since Elade has had to experience the time and space concept in order to help you get out of it, but, as you will see later, this represents another symbol of measurement. However, to continue: By inducing the direct current we mean that we imbibe the Direct Consciousness of that which is always in expression, thereby overriding that which we could experience by subscribing to human concepts. The energy field which is speedily responsive to that quality projected into it will provide the form or concrete experience of the perfection which is always within the true universal pattern. We do not have to be concerned about the energy control because it depends upon the conscious approach of the individual to determine that experience which is desired.

What we mean is that the field of energy is subjective to the radiating thought waves emanating from ourselves or the nucleus. To be in control (to override the time and space element) one need only let his awareness be unified with that of the Whole wherein no time and space factor exists. This can be seen to work noticeably in the field of healing, for example. When a person directs all his thought processes to the concept of Wholeness, he disregards the "time" it takes to restore harmony to the body. What he is doing, in fact, is projecting the perfect pattern upon which the energy must immediately respond without giving any consideration to what appears to be evident through the senses.

After this process has commenced and is maintained, it depends how much illusion is prominent in the individual and how quickly he can erase it before he is finally released from the time and space factor. In terms of time and space, it could take anything from, say, a few months to a few more incarnations.

We would like to point out another important factor in this process: One must live in unison with divine law, otherwise inharmonic energy patterns will be generated which will again, in time, short circuit the whole work, and one will find that he has progressed only in a circle instead of an ascending spiral. Many magicians and ritualists find themselves in this situation, for if, on the one hand, you seek to experience the higher frequency energies and, on the other, continue to fall victim to the sensual world, that is, by making no effort to control your everyday thoughts and actions, it is possible to descend the spiral so that one may need to take more incarnations to regain one's stability. So you see why the old warning, "it is dangerous to play with fire" still holds.

Remember that in this work you have no adversaries. Every condition which you are trying to "improve" is your work. The time and space factor is not considered evil or something to be overcome. It becomes an occult instrument of measurement when we learn how not to be affected by it. Everything within the area of effort-

becomes our instrument instead of our being their instruments, which most of us are at present. Even the world of illusion becomes something we use instead of our being used by it.

Every organ or part of the physical body is a "magical" or "occult" instrument. Every organ or part is, therefore, a symbol or expression of that which is being emanated from the "invisible". When you think of a particular organ or part of the body you are automatically attuned with its corresponding area in "space" consciousness or the occult universe.

It is of great importance that you realise that we are dealing with an inner teaching and that all our references are to inner realities only. Unless this is properly understood you will not be able to fully comprehend what we are revealing to your mind as a means of becoming aware of the great possibilities that lie before you. Think over the subject very deeply and let it speak to you from within.

## TOWARDS INITIATION

### Number Four

To understand the content of this lesson correctly we need to remember what was said before about the nature of experience. We said that all experience takes place in the world of activity, and we are now going to discuss experiences in the "thought realm".

One usually associates an experience with some condition had within the body - or what could be defined as having some kind of "feeling". The world of thought is one devoid of such feeling, but one can have experiences in this realm which are just as concrete or seemingly real as experiences in the body area. In this particular area (the mental) some experiences can reach out into this outward field as though some unseen power was working upon or through it, whilst thought which bears no relation to Reality will produce no such effects. A person can build up an entire world of experiences based upon his own conceptions which bear no relation to the Cosmic Scheme, so the wise builder should be well orientated in things spiritual before he attempts such methods or he will find himself in an illusory state of isolation.

The concrete world of the mental region is sometimes called Theta or The Eighth, and reference to this can be found in myths referring to a "City of The Eight", or Eighty, because it is in the correct understanding of this that one can build his own world in a harmonious relationship to the same "Four Square City" of the Divine Realms.

By correct thought processes one quickens, as it were, the radiation activity rate from within his own centre thus influencing the tone quality of the whole body. A quickening process can also be observed in the world of experiences. This means that a subtle force becomes "superimposed" on every observable thing in the world of effects and one begins to leave the sensory world. By prolonged practice, or self-discipline, sometimes taking many centuries, the individual gradually withdraws from this sensory area and discovers that he has undergone a kind of metamorphosis. He becomes transformed from a "human being" into a being of another dimension of experience. This is the "quickening" and change spoken of in the Holy Scriptures.

This process is carried out with the right use of the time and space factor in regard to sensory experience. Thus, whilst there still remains an awareness of the existence of the time and space factor one becomes free from it. This involves a kind of contradiction because, while one experiences the "absence" of time and space, one observes or witnesses this factor taking place even though he is not affected by it. This experience could be described as a being of one world peeping in on another - being "in the world but not of it".

The thought world can directly influence the sensory world or experiences had in what is generally understood to be the "normal" physical state. Directed thought under proper control does immediately affect the energies within the electromagnetic octave in which humans normally operate. In this state, at a fairly advanced level, one begins to understand the possibility of creating an entire world of experience for oneself in which others can share and become aware. This is the world of concrete thought, and the ideas therein are realities. When others become drawn into your world of thought, it is described, in human terminology, as "coming under a specific Master". This means that humans who graduate to this part of their own awareness can draw upon this experience of the "Master" for their own benefit, and this indicates how a Hierarchy is built up from this level. A similar process takes place from the apex downwards giving us a wonderful interplay of the exchange of knowledge from sphere to sphere like a "Jacob's Ladder".

One succeeds in this work by acquiring the ability to use one's thought processes to "control" the effects. This means that one should be in a position to maintain the correct thought patterns until he reaches the point where effects no longer influence his thinking. In other words, he ceases to react to circumstances or his environment.

It might appear that this would leave one cold and indifferent, and perhaps

that is why those who are untrained in the true methods have fought shy of this very important step, for, after all, this is only the beginning, and complete release from the false world and the cycle of reincarnation will not come until the last vestige of attraction to such conditions has been passed.

Here we have been speaking of "stages" for the purpose of explanation as to what goes on during the whole process, but we do admit that the growth from unreality to Reality can be as a lightning flash, or may take years. The next thing to be done to avoid the "coldness" mentioned is to be compassionate - or to understand that those who are chained to their illusions really need your presence even though they might react violently to any help given. To be compassionate does not mean being "sorry" or sentimental, for this is recognising the illusion too and stepping in "where angels fear to tread". Life is an eternity and they have, in one sense, all the time in the world (in the time and space factor) but no time at all in the Reality. From our point of view, the sooner people are delivered from their illusions the better for all concerned, but this cannot be forced openly because it is already being gently pushed from within. That is why human standards finally collapse causing the many a brief period of terrible consequences. Melchisedek, the Great Purifier of Lights, performs His task with terrifying precision.

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Many people cannot understand why we do not give any exercises or rituals for them to perform but, in our experience, these could lead one to rely on these exercises believing that it is these which are helping them or bringing about the "awareness" they seek. After all, it is this kind of release from material support which we are trying to help them achieve. The main point at issue is to really understand the difference between the Real and Eternal and the unreal and transient and to live accordingly so that one ultimately learns to stand upon one's own feet as a true Son of Light. Man's true nature and qualities are as established fact. All that remains is that which needs to be worked out in the life of the individual, for if what we say is not true then it is useless to attempt anything, because if what is already an established fact has not yet been realised, then realisation, or awareness of one's divinity, would be an impossible experience. If the realisation and experience, which must go hand in hand with Reality, was an impossibility, then millions have been hoodwinked by the Buddha and the Christ. Do have those who subscribe to the opposite teachings.

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#### How to bring the seemingly Abstract Reality into Concrete Experience

When you think Peace you are actually in tune with that which Peace stands for. To bring about the experience of Peace you should live and act as though Peace were a Reality. By your attitude, your approach to conditions, you are assured that all is well.

Do not try to work or "pull strings" with people or existing conditions or circumstances in the outside world. Everything should be approached from within yourself. Established within the Whole, you are Complete.

Be careful to watch over your thoughts and actions; seek out that alone which makes Peace possible in all your affairs.

Likewise, Harmony, Joy, Wholeness and Spiritual Power can be realised all together in Oneness if you abide by the teachings set forth in our lessons. These facets of the Reality are really the Forms of the Reality as It becomes expressed in this concrete world of experience. The Reality Itself is that womb wherein all good is born for the benefit of all created life, and, therefore, all pairs of opposites appearing within Its structure work harmoniously together and not as the opposing forces operating in the world of humans which tend to divide.

Divine Love blends together all life forms irrespective of their apparent differences in manifestation. Therefore, work with that which brings all life together for the benefit of the whole. The very nature of the Reality is Love. Give It form and expression in your life, and you will be fulfilling the law at all levels.

It should be clear by now that the teachings of the Great Masters have nothing to do with the theories, philosophies and systems of the world of humans. The teachings of these Great Ones spell out the Reality That Is and the true meaning of life as it is intended for humans and the whole of life throughout the length and breadth of the created universe.

Humans are forever chasing after false and illusory aims and then try to correct these illusions with the teachings of Truth, but because there is no meeting point between the true and the false such efforts are in vain. Everything within this world of sound, colour and form is but a symbol or portrayal of that which is taking place within the mind of man, and whatever conditions are appearing in this world of experience they reveal the extent of man's Truth or error. Thus it is from within the mind of man that all errors must be erased. The Source of Truth and Reality is not to be found in this world, therefore man is surely delaying his own good by assuming that he can find it here.

The most important of the Great Teachers who we have had in this cycle is the Christ and He made it abundantly clear that He is not concerned with the affairs of this world and that His teaching has nothing to do with the kind of things which human beings chase after - yet those who claim to follow Him by calling themselves "Christians" take it upon themselves to preach anarchy, act violently, fight for supposed rights, run charities and numerous other causes, whilst all the time He has no part or place in such humanly contrived doctrines. All that He is concerned with is the "soul" or eternal nature of man's being.

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An esoteric analysis of The Sermon on The Mount

For this talk we will need to look up in the Holy Bible what is popularly called "The Sermon on The Mount", commencing in St. Matthew Chapter 5. So many people seem to be concerned with the incidents in the life of Jesus rather than what he taught, and it is for this reason that we draw your attention to the most direct presentation of Cosmic Truths to have been given to the public in these times.

It can be seen that the teachings of the Christ, given by Jesus, are what we call "four-dimensional" and, as we have said, they have nothing to do with this "three-dimensional" world of limitations, for once we have put ourselves right with the Source, this world of sensory experience will automatically fall into line with the desired principles. We should make it clear that the "City of God" lieth Four-square in the true mystical doctrines, and this is truly occult and magical in the Divine sense. The Trinitarian doctrines are, from the standpoint of inner truths, considered exoteric and appertain to the world of sensory experience only. Thus, all that we have said about what is considered to be "occult" or hidden is no more hidden from the heart of man than his own very life. Traditionally, all true initiates are presented with a four-dimensional cube, and to try to understand the real nature of this from the three-dimensional point of view is an impossibility, so when you can grasp the point we are trying to make, you will soon understand what the Reality is all about.

Let us now refer you to your Bible: (St. Matthew's Gospel)

- 5:3-12 Here is explained another aspect of reaping what we sow.
- 5:13-16 Jesus is telling his hearers that if they dwell in the Light, the Light will, of itself, be evident.
- 5:17-20 Here is explained the necessity of sheer honesty on the part of the hearer because the Law cannot change.
- 5:21-26 You cannot take the law into your own hands and be free from it.
- 5:27-32 The relationship between a man and his wife is sacred and their joining together is of great occult significance. Those who enjoy or encourage

deviation from this fact must finally reap the consequences.

- 5:33-37 One must not think that he can involve the Truth in his opinions or actions because man's affairs are a responsibility unto himself. In judgment, therefore, keep silent.
- 5:38-48 Here is expressed what is meant by Divine Love (see also Corinthians Chapter 13). If a man claims to love humanity and yet says he has enemies and has personal hates there is no Truth in him, because one cancels out the other. Here it can be seen that the majority of the "Christian" churches are in error.
- 6:1-5 One cannot perform charity on other people's money and goods as do the organised charitable institutions. There is no realisation of Heaven under such circumstances, for many of the organisers receive honours and medals, their only reward, which perish with the personality.
- 6:6-18 It can be seen that "prayer" is really a statement of self-awareness and assurance in the fact that God is continually supplying our needs, that the law is always operative. Since one is not following the ways of the world one does not make it obvious that he is different from others.
- 6:19-34 These verses are all self-explanatory and contain the essence of what we have been saying all along.
- 7:1-5 Watch out for yourself. What others do is no concern of yours.
- 7:6 Do not talk about or discuss those things where you know they will not be appreciated.
- 7:7-12 Look within for your source of supply. Seeking in the world of effects leads to a lack of everything.
- 7:13-14 Few find it because the many look in the wrong direction.
- 7:15-20 Prove teachers by the results you get from the teachings. Many critics believe that the fruits are the numbers of believers and followers they get. But the real fruits are those mentioned in Galatians 5:22-26.
- 7:21-23 It is of no avail if one simply believes in the teachings and then makes his own interpretation of them. Truth as it is has to be accepted.
- 7:24-27 This rock is revealed in two ways. Firstly, by the discipline of the self which proves one to be a firm and stable instrument for the greater harmony and stability to be revealed in one's experiences. Secondly, the Christ teachings are based upon Divine Logic (the Logos) with is without error. Human logic is based upon sensory perception and is full of errors.

See also Matthew 12:46-50. Personalities do not exist in the four-dimensional state. A man's divinity is more important than his name and status in the world.

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Here are some more scriptural references for your guidance; they cover some of the points we have discussed before - Ephesians 2:12-22.

St. Paul's Hallmark of Authority - see Galatians 1:1.

Jesus's Hallmark of Authority - see Matthew 7:21-23.

Regarding permissiveness - see Romans Chapter 1 (all).

Eating and drinking (dieting) and Ordinances - Colossians 2:16-23, Mark 7:1-23.

On bodily exercises - see I Timothy 4:1-8.

On Heredities - see Titus 3:8-9.

The allegorical table of man's origin - see Luke 3:23-38.

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We are fully aware of the dangers of writing a lot of material which is difficult to verify. You might not even agree with our interpretation of the scriptures, but in the light of what we have said your own interpretations could be as wrong as

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ours, and whilst all these different outlooks might be interesting, they are not important. The important question we should ask ourselves is whether or not we know how to become more efficient instruments of God's Life and Power.

Earth, whilst being a place of "redemption", could be transmuted into a heaven-world. For example, whilst we have referred to the possibility of concrete experience of other realms, the nature of these realms can become real experiences here on Earth. This can help us to prove the manifestation of all forms of life within our Solar System.

There is an interesting theory of a "law of correspondences", but the corresponding factors do not always present themselves through sense perception. For example, just because something might present, say, female characteristics here, it does not necessarily mean that there is a corresponding factor throughout. Such correspondences manifest accurately only through the Reality Concept, and that which presents itself in the illusory field is always subject to doubt.

If you turn the pages of a book on alchemy, astrology or occult metaphysics you will perhaps come across a diagram of a human body covered with various planetary signs and signs of the zodiac. On the other hand, if you care to look through several books on the same subjects you will see that they will vary or disagree about the appropriate positions of the signs and the parts of the body. This shows that there is either a disagreement about the position of the signs, or the signs in themselves do not matter and have nothing to do with the physical planets as we know them.

To say that a certain organ or part of the body is "under the influence" of a certain planet or sign and to admit it mentally is another way of saying that one is at the mercy of that which appears in a mirror. In some eastern systems some of these body centres are referred to as the "chakras", and some systems in the west refer to the endocrine glands as being important centres, and many ill-advised students spend endless time trying to "open" or in some way influence these centres thinking that it will help along their "spiritual" development.

Because it is natural for man to be "spiritual" or "psychic" or whatever, and because he already lives in a "spiritual" world and is already an integral part of the whole cosmos, this must surely be his natural element and he must, therefore be naturally fitted, as a fish in water, to this environment he is living in. This means that he does not have to acquire or develop any faculty to become more aware of his natural surroundings because these are already the prominent faculties of his whole being. All he has to do is to allow his natural self to harmonise with his own element. The term "progress" only indicates that one becomes more aware of what is going on than the other fellow, and it does not give him any more rights and privileges within the Divine Scheme. Harmony is the inherent nature of the universe; so is Love, and where seeming conditions would try and convince us otherwise, it is the very nature of the Universal Mind, or God, to inform us of our illusions and help us to put them right. Thus, to be at Peace and Whole in every way is natural. To be Joyful is natural, and to respond to the wonderful glories of this Earth is natural, so when men say that it is easier to be "evil" than to follow their inherent make-up of divine qualities, they are following the "evil" of their own self-deception because it pleases them. There are self-styled teachers who maintain that it is only by exerting influences externally on the person that one can "discover himself", and who teach that the knowledge of the body centres and planetary influences are esoteric sciences, and some believe that they are the sole guardians of certain mysteries, but really these are self-made "mysteries" which help to perpetuate the illusions. True knowledge and esoteric truths are within one's own mind to be discovered, and one naturally lives them out if he follows his own true nature.

Rituals and ceremonies are only performed because people want to do them and believe that they help them. This may be so but it does not change themselves or the attitude of the Divine Intelligence towards them.

After all we have said about the expansion of awareness and experience of other spheres, there is only one focal point to be understood - one's own true Self or the God within.

We have taught that everything perceived by the senses is but a reflection of the within, therefore when it comes to the awareness of other "spheres" or "worlds" one should by now be able to see that every object or movement witnessed via "physical consciousness" is but a symbol of an internal or invisible force. To help you see this a little more clearly, try to imagine the perimeter of your body as the surface of a mirror which is reflecting all that which is within its circumference outwardly to be witnessed as being external to yourself. For example, this lesson on paper symbolizes from an external point a process which is now going on within your present experience. The "esoteric doctrine" is, therefore, truly esoteric because the acceptance of any external evidence is completely out of the question.

The Sun, the planets and, in fact, every external symbol is regarded as an

effect of an internal universe, and it is in this internal world or universe that the true initiate dwells. In this light it can be seen that one's Reality is in the world of Infinite Mind, and the experience is in the activity of this Mind. Mind is the "spiritual" substance in which everything takes place throughout the whole universe; it is within this substance that all manifestation occurs. Thus, every organ or part of the physical body is an occult instrument so tuned as to experience all the glories of God in activity. Your "magical instruments" are your thoughts, or those which you entertain, for all thoughts do not originate in your own facet of mind. This depends upon your powers of reasoning and discrimination, therefore, all "magical operation" becomes, or is, the powerful use of the will. To know and experience Venus, for example, means that one understands the principle of Venus within one's own consciousness, recognising that the external planet Venus is but a distant symbol of a beautiful condition within one's own self.

In our teaching, all manifestation is based upon two principles only - Cause and Effect, which represent the masculine and feminine aspects respectively, and that which is unmanifest - God Himself. Thus, we have only God and Himself in manifestation. God Himself is sexless, and sexual-division occurs only in the world which He has created from within His own being. Thus, all manifestation is based upon a process of movement or creativity. This process is maintained by God's own inherent radiating forces which keeps this living organism called creation in existence. God is the First Cause; creation is the effect. This means that every living thing within the area of His consciousness is a product of His Mind, and all form is maintained by the life energy or Spirit emanating from Him. Thus, man himself is just another vehicle of His own manifestation. As the Psalmist says, "We are the people of His pasture and the sheep of His hand" (Psalm 100). Now, because He gave to His creation a certain domain of its own, He gave unto man the ability to become God of himself, and that is how the terms "Son of Man" and "Son of God" are synonymous. This reveals the mystery of Jesus. He, Jesus, recognised this great truth, and claimed it as the right of all men. We are verily the Son of God as a complete and whole unit within the cosmic structure itself. Thus, we are, as a whole, the "Only Begotten" in totality.

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What is the great and final mystery of the initiate?

Initially he has toiled and sweated, renouncing the theories of the world until he has gained the Crown of Life. He has known the Perfection of his Being. He knows that he is an indestructible, beautiful, spiritual being, free from the conditions from which other men suffer.

Now he must choose: "Shall I remain in peace or shall I return to involve myself in human affairs again so that I might radiate this glory among men?" In the first instance one has sought the Self for the very sake of the Self, and this process could lack compassion.

The way of compassion is the choice made by all Great Teachers - the Christs and the Buddhas - and this is why they are considered to be truly Great Lords. In fact they are fulfilling the conditions necessary to be future Lords of Creation, that in some future time they will be as Suns creating and maintaining their own worlds peopled with beings of their own creation and like unto themselves.

Just as God our Father has fragmented His life for us as commemorated in the Communion Service, so should we, finally, render up ourselves as a sacrifice on the altar of manifestation, that our energies might be food and drink to those who struggle within the great illusion of effects. If we were to remain within the precincts of the Holy of Holies we could not make personal contact with men. All we can do is to radiate energy. If we wish to be involved in God's activity we can do this only within the area of activity, and this means being involved in the worlds of form. It is only within these worlds that we can become effective messengers of God.

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Summary:

All Suns, planets

or the Creator Himself.

Thus, all knowledge, all science, all teachings, all systems of whatever sort are man's own speculations upon the workings of this activity.

Because a "bridge" is continually kept open directly between God and His creation, it is possible to commune directly with Him and to receive the true knowledge of His Being. This has been possible because of the creatures who were first created by Him and who assumed their own autonomy and became as gods like unto Him. These beings then formed the Angelic Hierarchy.

Because of what they did, and because God blessed them in this act, it is possible for every being within the manifested worlds to attain the same status. God, therefore, by the use of His messengers or angels, makes the secrets of the true way available directly to those who are willing to take on such great responsibilities. The secret of this release is to free oneself from the effects within the worlds, and no matter what arguments human beings place before you in their claims for free-thinking, modern outlook, teachings of the day, scientific discoveries, all forms of occultism, divination, etc. etc., all is of no avail unless the true "religious and moral teachings" as given by the Great Teachers are lived out to the letter and in the true spirit.

**Personal & Confidential**

Secret Places and Hidden Retreats are only as secret and hidden as people make them. On the one hand those who perpetuate a Secret or Hidden Place are usually under the impression that they have some knowledge to protect, or, on the other hand, they fear that others might come to know what they are doing - whilst, again, a Hidden Retreat might be necessary as a protection from local religious or political bias.

Truth, for Itself, has no need of protection because those who have not lived by Its principles to gain an understanding of life will fail to see what life is all about, therefore, because of Its very nature, they cannot misuse It either. Anybody with an understanding of Divine Logic will see what we mean. That which is termed the "misuse of power" or the "powers that be" is an illusion only. All one does in these cases is to misuse himself because all men suffer by their own hands. If one believes that true "occult powers" can be misused or used for one's own end, he finally falls under a greater illusion and the "ends" are his own and nobody else's.

Many fallacies are preached in present-day occultism so it is now very necessary that the "before" genuine secret schools declare themselves. The fulfillment of Christ's prophecy is that He is to be found no longer in these places but only in the hearts and minds of Man himself. This is the only Real and Valid Secret Place.

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God brought His creation into being from within Himself and His very nature and essence is infused into it. One could liken it to a massive machine that has been programmed to maintain itself. The parts of the machine are the intelligent beings, which are also symbols of His own Consciousness and who represent the integral pieces of the Whole Manifestation. That is, we have God who is transcendent, omnipotent and complete within Himself, yet radiating His own vibrant life energy to perpetuate the machine He created. Thus, God is the First Cause and His creation is Him in activity, and Man, being created in His own image, is constructed in the same way, as we have pointed out several times before. So, the more that Man sees to it that a conscious harmony is maintained within himself, so will this harmony be projected or radiated into his own area of experience as an individual.

Now in this great Cosmic Machine there is a built-in protective element which ensures that no errors occur in the transmitting of true knowledge to the farthest outreaches of the Machine. In other words, a certain "cog" within the machine - represented by certain intelligences - acts as a "governor" so that a correct balance is maintained throughout. These intelligences have been referred to as the "wanderers" or "The Goodly Company". It is because of these beings that we always have the very apex of the Cosmic Hierarchy with us in the world of sensory experience to be available to act as mentors when required, and "Students of the Light" can come to know these beings as helpers to their approach to the realisation of Man's true nature.

The time is rapidly approaching when "humans" will no longer require the help of these beings because they will be in a position to acquire this knowledge for themselves thus making secret schools and teachers unnecessary.

These beings who have incarnated many times and used different names as vehicles help one to understand what we have said before on the subject of reincarnation.

Such names as Melchisedek, Jesus, Moses etc. - and even Blade - are mere labels; the actual entity bears no specific label or name, so you see that those people who claim to be in touch with, say, Jesus are referring to a concept only. The actual entity is, more likely than not, using another label or name at this point in time to perpetuate some branch of the work. For example, let us say that "Moses" is working here on the Earth. He may now be known as "John Brown", and "Moses" will mean nothing to him as such. Thus, when some person claims to be

receiving "messages" from, say, Moses, this is an impossibility since that name is only a shadow or a mask for some unknown entity behind it. This error is very widespread today, for how many are claiming to be in touch with this or that mask?

Elade, then, is also a nonentity - just a name being used at this time because I have been here many times before, and this is true of yourselves. Thus, from my own point of view, you are one with me in the great One Consciousness. Because we all live within this area of the One Consciousness we all have equal access to the glories and the knowledge. God is no respecter of persons; these are merely forms perpetuated at all phases of creation for the Divine Experience of Himself, and we all share in this experience. This is the great "Mystery of Mysteries", and when we come to understand this we become our own Master Teacher and a partaker of a more efficient activity.

In the light of this information the Hierarchy itself will become a myth because when every man is able to acquire his own knowledge direct from the Source the function of the Hierarchy will cease in its present form. Even as it is now that every unit is an important part of the vast creation, then it will be that each unit will bear its own burden and function in the way it was destined to. This means, in other words, that everyone will accept his position however seemingly unimportant it might appear. Everyone then will be, from a point of classification, of the same "grade" as a true initiate who fully understands the words uttered by the Christ on the "cross": "Elloi, Elloi, Luana Shabachthani", which, correctly translated, means, "My God, My God, for this cause was I kept," or "for this purpose was I born".

An interesting diversion is presented here by this incident on the cross. It was about the "ninth hour", which represents the fulfillment of a complete cycle of manhood. The Bible says that here "He gave up the ghost". Now he could not have "died" on the cross because He Himself has said, "I am the Way, the Truth and the Life" and "This is Life Eternal", and if this is truly Eternal Life, there cannot be a break for death! In this situation then we should refer to the point where He "gave up the ghost". In the present understanding, a ghost is a phantom, a non-entity, a thing of non-reality. So we take it that at the "ninth hour" He completely surrendered to His Spirit and ceased His cycle of reliance on the evidence of the world of effects. The cause for which He was kept was to act as an outward symbol of the way that humanity should follow to obtain its own release, and because He had played out the popular symbols it became unnecessary to follow the way of the cross of suffering. He came, as He said, that we might live. Thus, our answers lie in the Reality of living in His Fullness at this point in time and space. We do not have to dwell on those things which man produces for himself for they are transient - mere ghosts. Our life should be lived in the knowledge that the Wholeness is in effect already if we would but prove it out.

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There are groups which claim to be in touch with beings from other planets and receiving messages from Masters on Mars or Venus. There is, also, a widespread interest in flying saucers and U.F.O.s. Another group is claiming to be receiving messages from the Master Jesus as well as believing that they can "charge" some of the Earth's geological structures with "spiritual power". All this presents a very confusing picture of the so-called "occult" or "metaphysical" world to sincere seekers. In fact, that which is termed the "occult" or the "metaphysical" has developed so many way-out sects and cults that real answers have become difficult to find.

The material sciences are also working together to find out whether or not life exists on other planets, and radio messages are being transmitted to stars in the hope that they will be picked up by other intelligent beings who may be out there.

To some, these "space visitors" are physical beings from physical space-ships; to others, they are "spiritual" or "psychic" beings having unusual powers to walk through walls and to convey messages to a listening audience by means of "voice transmission".

Flying saucers, masters from space, strange religions - suddenly people are believing in an impending disaster and the dawning of a new age. What is true and what is false?

From the point of view of the material sciences, the time taken to send messages to and from even the nearest star takes so long as to be almost impossible until new techniques are discovered. They can only pick out areas at random not knowing precisely where to begin to make contacts. A few others are so confident of their contacts with "space masters" and "space-ships" by "psychic" means that they claim to be giving "advanced teachings" from these sources. Yet, if one takes the trouble to do a little research into all this teaching, it can be found in material already to hand in certain quarters. Why must these "superior beings" repeat the teachings of those who have already been with us in the flesh? They do not tell us anything new. In this light, it would appear that they do not really exist, except in the minds of those who make the claims.

We ourselves have spoken of the Hierarchy and of beings on other planes, and we have said that it is possible to experience the other planets or spheres within our system. We have also made it clear that the Reality can be experienced only from within. All evidence coming via the senses is subject to your own assessment or conception of it. Therefore, all the teachings, space masters, U.F.O.s and planets are things appearing in the area of the senses, and one builds theories around them to satisfy his own hopes and desires believing that there is no true evidence which might shatter such grandiose illusions.

Let us consider this: everything out there in "space" is, actually, a form corresponding to a thought or energy form within the area of the Self, and the experiences we have in relation to these depend upon our actions or reactions. How does an abstract idea present itself in concrete experience? Individually, some kinds of music, certain flowers or friends constitute forms of joy or pleasure. We could say then that "Joy" was the fulfillment experienced by the participation in the manifestation or activity of its abstract counterpart. Thus, while we speak of the Reality being formless, we, as individuals, give it form by the act of participation, or by en-joying it at this level. Again, the Reality contains the essence of all things which makes it possible for us to consummate them in actual experience in the flesh. To experience Wholeness and Perfection in our lives here and now means that we collate at that which constitutes our conception of them according to our understanding and live them out in form. This is control of the Real, and our destiny becomes that of which we have dreamed. Thoughts and words are then realities to us, and we understand what is meant by "In the beginning was the Word ..." (St. John's Gospel). At the same time, when we think of other areas of time and space we are, at the same instant, in tune with them. We are the very Universe itself, and the Universe is ourselves. We are in contact with every intelligent unit within the Universe because they form our own expanded awareness. Just as you are now reading this, it is Elade's contact with himself at your point of experience, and you are in contact with him as yourself in the Whole Consciousness which you really are.

When you catch a glimpse of this you step into the region of Real Power because you know that you are the centre of all things, and all things are centred in you. All that remains now is, are you in command? Remember - all that is out there is only the form of what is within, and this within is our four-dimensional City of the New Jerusalem where Melchisedek is both Priest and King.

Now you should be able to see that all this talk about Masters, space-ships and U.F.O.s is, in truth, all about forms manifested within the area of illusion or sense-perception.

Because at this time these things possess no physical reality it throws doubt upon those who claim to have had trips in "flying saucers", for a physical body cannot be transported in a vehicle composed of a different kind of matter. Even in our world one cannot sit on a cloud.

There are also those who believe that every statement in the Bible which refers to the Seraphim or other things in the sky is actually a reference to "space-ships", and all their interpretations revolve around this belief. As far as charging our geological structures with "spiritual power" is concerned, our Sun is continually doing this for us, and should it cease for one moment we would not survive. All energy from our Sun is indeed spiritual and, therefore, everywhere is already "Holy" so no being can make anything holy or spiritual because it already is.

There are many misguided groups with teachers who divide God up into little pieces and take up these pieces and apply the importance to themselves. In truth no-one can add to or take away from that which is already complete within itself. For, as we have said, if only some parts of our Earth are "spiritually charged" while others are not, then God must be missing out somewhere.

It is not nature that needs to be informed, but the millions of souls who need to be awakened to their own inherent potentials.

There is in reality only one science and one art. All that which is called science and art in this world is humanity's conception and personal experience of the One. Again, everything in this Reality is in Perfect Order, therefore humanity must possess the right concepts to experience this Order aright. The One Science and Art is the science and art of Living - and living to fulfillment is dependent upon a knowledge of Perfect Order.

Since the indwelling entity is whole and complete within itself it projects this same Wholeness and Completeness into its concrete experiences. Where disharmony and physical ailment is experienced these have been brought about by the entity poisoning his concrete world with false concepts. Everything in this world should be in tune with the World of Cause, and when our vision is corrected this is found to be so.

Everything is, therefore, in its correct place and performing its correct function. Where the experience is otherwise then there is evidence of poison within one's ideas of life. The statements made in the Holy Bible about man being free from unpleasant conditions if he lives correctly are as true today as they were in the beginning, and they will continue to be so. No matter what ideas or concepts humans might conjure up regarding the nature of Beings and the laws to live by, the Truth will always remain as It is.

We can positively assure you that the majority of systems for achieving mastery over life's conditions (of "overcoming" war, want and disease) are based upon false concepts; otherwise there would not be the mass confusion or the increase in "spiritual anarchy" that we see today. We might add that those who claim to teach "esoteric science", "Mastery of Life" and other "unique" systems are basing their ideas on human speculations. This might seem somewhat boastful and might annoy many, but let the results speak for themselves. How many can achieve the heights that we speak of in these lessons and prove out the results? In like manner we can positively assure you that our "system" does work and the results can be achieved because our teaching is based upon the Cosmic Truths as they are. We possess the correct authority for our claims - these are made evident to our closer pupils who can prove them for themselves.

Meanwhile, let us continue. When the entity ceases to project his own poisons into his own experiences, he ceases to experience the illusion, for where there is disease and strife, there is evidence of illusions, and no-one can escape this fact. The person should then carefully examine where he is falling short of his own experience of Reality. He cannot hoodwink the law. It is only he himself who is the victim of his own self-will.

One cannot grow into Mastership until he has learned the lesson of "Physician, heal thyself", for if he is unable to first heal himself of worldly conditions he cannot possibly heal others or help them back to harmony. Only he who knows the way can show the way. To be "healed" of any condition means being freed from that which is commonly called "sin". This word is derived from the Hebrew "shin" which means "falling short of". It was this fact that led Jesus to state on one occasion, "Is it easier for me to say 'Be thou whole' or 'Thy sins be forgiven thee.'" Suffering and "sin" go hand in hand, and right living and right experiences do likewise. This truth leaves no room for excuses, neither does it leave any room for a scapegoat. There is much misconception regarding this subject of healing and false dogmas of present-day religions leave the door wide open for reliance on "supernatural" or "miraculous" powers to heal. There is nothing "supernatural." Everything follows an ordinary sequence of events, and where error is corrected in one's life, then the experience of error is eliminated.

No other being can remove your errors for you. This might appear to contradict the seeming evidence produced by those who call themselves "healers," but if a person continues to live a life of error, then he must continue to experience the error and there is no way round this. As a man thinks and acts, so will his experience be. Another person can "perk you up" or give you a boost or help to dispel

your illusions for a brief period, but no-one can take away the responsibility of the Self. As soon as you clean out your wrong mental images you will see more clearly what is inside and outside. It is like cleaning a dirty window to let in more light. This is true balance - heaven within and heaven in your experiences, in your dealings with others and in your enjoyment of the beauties of nature. Does it not say in the scriptures, "Blessed are the pure in heart for they shall see God?"

The Great Teachers have stressed the truth that there is only Reality; all else which does not conform to the known nature of Reality is an illusion. This leaves no room for arguments or opinions. Proving this out leads to Mastership, and to ignore this great truth only delays the realisation of that which you claim to be seeking. In this work it is not a matter of reading a lot of books to obtain a mass of facts or belonging to an order or society. It is not a form of study that one gives to the worldly fields of knowledge. It is a way of life and an attitude of mind that needs to be applied to every situation. It is a way of action, not reaction. Mastership is not the result of taking a prescribed number of lessons or being elevated through the degrees in an order. It is the practical achievement of being your own Master of Destiny.

A Master does not regulate his life by the movement of the planets or stars, by numbers, ceremonial magic or tarot. He is the sole master of his own decisions and actions resulting from those decisions. A Master does not bow down to another for all are equal to him. This attitude follows through to all that is considered "greater". A Master does not subject himself to the "gods" and they respect him for it because they know that he knows the Great Truth also. A Master recognises nobody as his superior, neither does he will himself upon another or use another as his instrument. No-one else does he call "Master". All are his brothers and friends, and there is no need for ceremony, special signs or language on this plane or any other. A man who is a Master is a free man of all worlds and he takes on his normal responsibilities without show and in all humility. He is a living epitome of the Law and a focal point of the Reality. A man cannot claim to be a Master if he calls others by that name for in this he is not free from differences. He who addresses the Brothers of the Hierarchy or "Great White Brotherhood" as "Holy Masters" is not yet made perfect, for there is neither high nor low, holy nor unholy - everything just is.

In this great life of Oneness we are equal. Who can be your master or your slave but you who subject yourself to your own weakness? To a Master all beings contain the essence of Mastership and all beings are the offspring of the Divine Parent. "To the pure all things are pure," it says in the scriptures.

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We have dealt with you severely but our trust is in you to respond to our appeal. We bring you nothing new. Our teaching is based upon the teaching of Perfection which is as old as time itself. True esotericism is a way of self-discipline, the straight and narrow way to God-realisation. It is the "heart-teaching" of all the great systems from one side of the globe to the other. That which is achieved is the inherent and natural nature of the "higher" intelligent life within the Cosmos. So in this achievement you place yourself at one with all manifested life.

In II Corinthians 10:5 it says:

"Casting down imaginations and every high thing that exalteth itself against the Knowledge of God, and bringing into captivity every thought to the obedience of Christ ....."

Our work is dedicated solely to helping man to implant this discipline in their lives. As you will see it is a mental discipline. As we have said before, we use "Christian" terminology for people here because it is more easily understood. Truth, as we know it, remains the same in any terminology or language. In a Cosmic sense the Christ, the Buddha, Melchisedek, Krishna and Zoroaster are synonymous. The teachers of the Ancient Americas have their equivalents here too.

To heal a man is to first heal his Soul.

## TOWARDS INITIATION

### Number Nine

The world without end is the world of Reality. Since all there is is Reality then we live in a world without end. That which is called illusion is the world of change; but as this world possesses no substance it ends when one eliminates it from consciousness.

One may ask, "How can I experience this unreality if it does not exist?" The answer lies in the fact that one makes false assumptions about that which is manifest. The misery experienced is that due to one's living in that which is associated with the false ideas - nothing more. Misery is unreal because it is but a shadow, and shadows possess no real substance apart from the deductions one makes from what we call sensory perception.

This leads us to the question of whether sense perception really exists. If sense perception is the means whereby an illusion is experienced, is sense perception itself an illusion? If all there is is Reality and there is no means by which illusion can be experienced, then both sense perception and that which is assumed to be witnessed by this means are illusions. Thus, when one says that sight, hearing or feeling are limited by "senses", then, in Truth, no limits exist. These faculties are faculties of the Self and are, therefore, Realities. How can one become blind or deaf? This comes about by impeding the perfect flow through from Cause to Effect by those things which are false and which are classified as "sins." Sins are "blind spots" produced by one placing the assumed importance of effects in one's experiences. That is, the person is giving more importance to how the effects are working out than letting the true nature of the Reality express Itself. If one has complete faith in this Reality and allows It to become manifest in the world, one can only experience the True Life. Because there is no unpleasant thing in the Reality Itself, nothing unpleasant can be experienced. This needs to be proved and it can be found to be so if the person allows. This means that because there is no unpleasant thing in the Realm of Cause, only Harmony can appear in effect. It is as simple as that.

Whatever one might say, and however one might disagree, one will, in his own time, be compelled to discover this Truth for himself. We are only stating what is really true now and at all times, and we say that it is better to realise Truth now than suffer uselessly by refusing to accept that which can be proved. So sure of the reality of Divine Truths are all the greatest of mankind's leaders that "all beings are exhorted to enter upon the path". It is by the realisation of this fact that one can come to Perfection and Wholeness by living according to the way that it really is. Thus, we are saying that misery and all that is associated with it does not exist at all. This may seem a hard truth to accept but if one really changes his mental attitude this can be found to be true. It says in the scriptures, "As a man thinketh in his heart, so will he be". This means that you and your thoughts are One. We are at all times the embodiment of that which we are thinking. This means that if I think "power" I am precisely that. My thoughts are me in expression and thoughts are my nature. If, therefore, I am experiencing pain at this moment I am entertaining painful thoughts. Only that which has been entertained can become manifest or experienced.

The principles mentioned have, in the past, been the basic ideas of "higher magic", but the stage must now appear where one should dispense with external instruments to be complete within one's own Self because it is only when such externals have been eliminated that one can come to know other fields of knowledge which leads one into areas of mind that were hitherto unknown. When man can achieve the heights which have been attained with instruments without such instruments, this can be seen as a further step towards one's embracing his ideal and the door is opened immediately to something greater. At all stages the One is coming into the awareness of Itself, and we are that One. All that we know within and all that we experience without is the active life of the One. Whatever we experience, we experience the life of the One, therefore whatever the nature of the experience we have, we experience our own very Self.

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We have taken you into the realms of the mind of the Initiate and the Master and now we will fulfill our promise of giving you a glimpse of that realm of consciousness which links you to the glorious realm of the "Is", or Elohim - the creator gods who live beyond the regions of time and space and journey through the vast areas of mental activity. The reason why we are able to do this is because, as we have said, once a person has released himself from the "pull" of conditions of this Earth he can become aware of all that which is contained within the One Consciousness, and all things are contained within everything else.

I will now relate the circumstances in which I was able to disclose the basic principles of the teachings of these beings and to show how these principles will become more apparent in future systems, because they are to be found in the most ancient of the already existing systems.

Some time ago I was called to the Great Council of the Hierarchy. Inside a great hall which seemed to reach up from the very Earth itself to the Source of all Being I was interrogated on certain matters. A voice which seemed to vibrate with terrible authority said to me, "What are you doing here?" Really I did not know that I was an intruder because I had already been summoned there. Whereupon I answered, "It is my right to be here because I am one of you". There were others present and a great hush fell upon them all. "You mean that you are an El?" boomed a voice. "Yes," said I. "Then prove it," came the reply. "I know your secrets. I have unravelled the mysteries of your crystalline worlds and know how new worlds are made, but more important than all, I teach the way of the Great Liberation".

"Tell us more," they all echoed.

I cannot go into all that followed here, but I had to prove my points and substantiate my claims. There seemed to be an air of great amusement in the hall while this was going on.

"Verily, thou art an El - a junior El - but how came it that you have slipped through our net and did not complete your cycle of activity with us?"

"Because the Most High in His wisdom can confound that wisdom of even the EIs. He saw to it that no secrets should be lost or evolved out of the reach of even the least of His Creation. He did this to me - so I stand at this point - between He and Thee and Thee and We - that no one unit of the Whole be out of touch with the other, and though records on tablets of stone be buried forever man can rediscover all things within his own Being."

In this fact lies the evidence that The Order of Melchisedek stands in a unique position. It is a channel provided for mankind wherein all things can be known and the Great Final Mystery can become understood at this point in time and space. This is truly a wonderful thing for all in this day and age because all that which is assumed to have been lost has now been restored by the loving compassion of those in charge of man's growth to maturity, for while there will be many who will not come to know us in this lifetime, their lives will be influenced by that which is being radiated to all men.

It has been claimed by some that the present "human race" will not attain to the same condition as the EIs because they belong to a different cycle of being, but this is not really true because we can experience the same understanding of Divine Love and Wisdom which is the real and only true nature of all life.

Their (the EIs) present in "time" is our long distant past, present and future. Even long before the human form began to assume any type of gaseous matter the EIs had achieved a very advanced state of conscious awareness before our Universe took on the physical shape it has now.

The ancient teachings based upon the Four, Four-square, Sixteen and Thirty-two systems originated from these beings. This teaching is based upon how mind becomes crystalline light energy, this meaning that the continuum of light energy waves emerges from its Source in dense and more dense states until it "arrives" at our particular realm of concreteness.

This process can be observed in the field of Crystallography wherein the

crystalline atoms take on seven distinct types or systems of "solidity", and these seven types are then divided into thirty-two classes. These coincide with the seven-fold "rays" or "types" within our visible light spectrum, and because the thirty-two classes represent the dual natures in expression, the basic pattern of individuality is sixteen. This basic structure of sixteen also represents the cosmic "skeleton" for building all future worlds and realms of expression, both in the structure of Man's form and by the way in which his experiences take on concreteness. Thus, the structure of sixteen points of light-energy vortices or centres represents the Archetypal or Perfect Man in expression.

We have said before that there are sixteen steps leading up from the tomb of Tutankhaten (or leading down, whichever way we look at it). These represent the sixteen centres that have to be resolved to liberation. Each point being dual, masculine and feminine in nature, gives us thirty-two. Thus, the physical body represents the area of crystalline atoms comprising the actual fulfillment area of man's expressed self. Thus, from within the "invisible" area of oneself there is a perfect alignment of lattices or lines of force revealing themselves in well defined ways that can be proved and tested at this level, and it is by adhering to the principles of these patterns that man can experience himself at all levels simultaneously. This means that by using the "form" of man within our human concept we can unravel the mystery of creation itself by the power of Mind - or Word.

However, this present "human" form is in no way indicative of Man Himself because He, at Source, is no particular shape, but is an area of pure pulsating light-energy with an inherent quality of changing shape at will.

## TOWARDS INITIATION

### Number Ten

You, right now, are building up root conditions for future experiences and the ability to maintain and carry through the operation in successive worlds or areas of experience. Even if you reincarnate here you will be able to continue this process consciously and know and understand your true nature, just the same as Elade has shown by his own experience and can reveal to his students.

By this knowledge it can be seen that the structure of Man is the nature of Man Himself. Because the physical form is an area of consciousness and experience, it represents a condition of "graduating" awareness from the Source to consummation at this level. Thus, the pattern for self-realisation lies within the mental "atoms" at all points of form manifestation. In simpler terms this means that the person who is in need of being "reborn", illumined or awakened needs to understand this process taking place within his own seeming limits (his own form) and not in an image outwardly perceived by the senses. You will see that Elade has used himself to explain our teachings, and this is the key. Jesus did this to explain the deeper teachings, and so did Buddha. We, ourselves, are own textbooks of the mysteries of life, and as we turn the pages of our own make-up we uncover the secret which is the Cosmic Intelligence Itself at every level. Not in the self-created images of "painful" experience, but a wonderful continuing process of creative expression, of a responsibility for all that we do as builders of our own destiny.

We are all centres of active intelligence pulsating in an area of responsive "elementals" or elements which take on the precise forms for the expression of our own individual thought patterns. Through persistence on our own part these elements or types of matter acquire such densities as to be observed or perpetuated throughout the whole electro-magnetic spectrum and we receive consummation on every level. For example, when we express Love this streams from within the centre of ourselves through all areas of finer matter or areas of conscious experience to the farthest-out areas of what we call sensory experience. All that prevents your experiencing true Cosmic Awareness are the limits you set upon yourself. This means that you should not think in terms of space as one does at this level. Here, our space is determined by the limits we place on our own perception, so Cosmic Awareness cannot be understood in the same light, for whilst we have said that we, as individuals, are autonomous centres, our conscious abilities can be directed to any area in mind because that which we call "mind" is that substance which is our natural element, just as water is the natural element of the fish. However, unlike the fish which moves about in his element, we remain still and yet move through the unlimited areas of conscious activity!

From the physical point of view, this would seem to set up myriads of lines of force emanating from one conscious unit to another, and it is because of this great network that interchange of knowledge is possible. Like a colossal telephone network it intersects at all points with combinations at every level.

This network corresponds to the lattices of atoms suspended in space in the invisible and what we call the physical. In this area the elements become solidified in the positions they occupy in space. Thus, crystals could be described as shapes frozen in space. Every element has its own particular shape and is always recognised by it. For example, carbon, gold, salt (sodium chloride) etc. will always crystallize within what is known as the "cubic" system. These forms solidify through the various pressures and conditions that have been placed on them. In the network we are in touch with every element in our solar system, and many of these are contained (in varying degrees of solidity) within our physical forms. Knowledge of this can help one extend his consciousness far beyond his own boundary limits to every atom within the Whole, because every one is linked by its corresponding geometrical shape through every level from invisible to visible. Also, one becomes able to influence all areas by remaining in harmony with the whole elemental area in space. Later in one's "growth" one becomes able to actually produce forms by one's own efforts and be able to create one's own world and people it and project into it one's own life energy. Knowing how to "spread your nets" correctly, one begins to

reap a "miraculous" draught of fishes - Christ-like Inspiration.

We can see here that even if one advanced type of consciousness might appear to "evolve" beyond the range of less advanced "souls", there remains for ever the essence or corresponding mind-form to share their experiences. So, the greatest of the greatest is always within one's grasp. Thus, as the EIs are enjoying a "non-time" experience, they still know of your time and space by virtue of the opposites existing in the sphere of activity.

These facts support the evidence that any being can live in this world yet not be subjected to its conditions, and those who have applied our teachings have been able to prove this. Again, it is by the same means that beings from other areas of our Cosmos (other planets) can incarnate here on Earth to help us with our awakening by using the normal way of entry. An EI (god) can be with us, a Vulcan can be with us, or a Venusian or a Mercurian, and when, as at present, an important change is to take place, the "Messiah" of our system can be accompanied by His assistants from the "heavens". In other words, the "heavenly hosts" can be here in quite a natural and ordinary way. This is the sheer beauty of Divine Truth and Cosmic Reality. God, in all His Fullness and Glory, can be manifest in the flesh here and now if we will but let it happen. St. Paul says that "in him dwells the Fullness of the Godhead bodily". Who has challenged or sought to prove this? If what we have taught is not true, then the attainment of Perfection is impossible and all work is in vain. But Perfection is the goal of experience, therefore it is the natural process of living. The very high frequency rates of the Divine Fullness can be contained at this level, because the "physical" form is merely a crystallized thought form. The conditions we place on our physical bodies is governed by our lack of understanding of them.

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Tutankhaten's tomb has been mentioned. Tutankhaten was the last of the Sun Priest Kings and many secrets died with him. His "uncle" Akhnaton had tried to re-establish the ancient secret teachings of the One God in the form of a new religion, but owing to the materialism of the priesthood the plan fell through. He too was one of The Goodly Company. It might be of interest to mention that when Tutankhaten's tomb was opened over fifty years ago, the entity was here again to continue the work. He did, in fact, live again to teach the way of release via the Sixteen Steps.

The early Egyptians were in possession of the two books of Jawe, which was in fact the pre-Flood "Bible", and its teachings were known in ancient China from where came the "I-Ching" which has, unfortunately, been degraded into a system of divination because its true secret is unknown.

The early Gnostics knew of these books and referred to them as The Books of Yewe. The ancient Buddhist teachings contain the same doctrines - we have the eight-fold path and the thirty-two marks of the perfect man.

The true doctrines are based upon the "things that are", this meaning the way in which the Cosmos is constructed to function as a harmonious unit of conscious experience.

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Archetypal Man, or Perfect Man, is androgynous in nature. This means that he contains the balanced masculine and feminine natures complete within himself. We use the terms "masculine" and "feminine" because they are more accurate than "positive" and "negative". These seemingly two natures can be either positive or negative within themselves, which accounts for the sixty-four.

It is these two lines of force within man which makes movement or activity possible within the vast areas of Mind. It is also these two lines of force which make creation and the ability to create possible, for in the intersection of these two forces we get a manifestation or form in crystallized thought. This is necessary to be able to experience, or consummate, the nature of our being in actuality, otherwise we would be beings in a state of inactivity without any real cognition of our potentials.

The Ultimate Principle does not possess this duality within itself as such because It is the complete One, therefore, Its action is singular in nature, and that is why we, in our teachings, cut directly past all systems to help you to understand this One more easily.

It has been suggested that the inherent method of divine creativity is based upon a system of "cosmic sexuality". Some exponents of the true teachings have suggested this and it is true inasmuch as they are referring to an interplay of the masculine and feminine natures, but let us not misunderstand this. "Sex", as understood by most humans, is the method used to get offspring, but our understanding of the sexual process is that it is the interplay of Love and Wisdom. This Love has nothing to do with the human concept of "sex" because different methods of reproduction are used in other areas of intelligent life. One can easily see that if Love is present during this act, there could be no sexual offences with their brutality. Therefore, when one says that "sex" and Love are the same thing they are in error. When properly aligned, however, a proper outworking is achieved.

## TOWARDS INITIATION

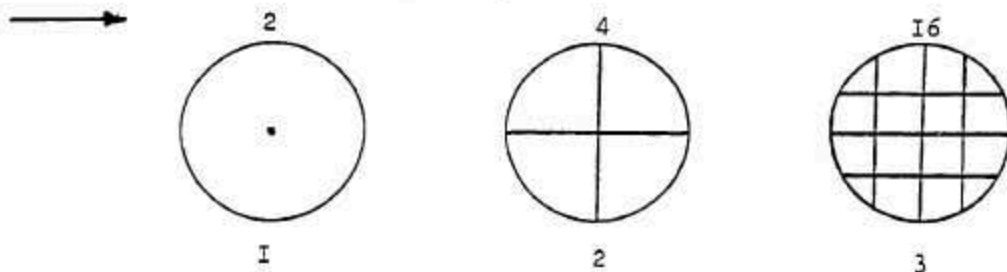
### Number Eleven

Human "love" is motivated by an unbalanced expression of Man on this physical plane, and one entity with an over-masculine expression seeks union with a entity with an over-feminine expression. Thus, that which is termed "homosexuality" in either male or female is not a part of the natural condition of Cosmic outworking and is to be avoided if one is seeking to find harmony in alliance with that which Is. See the "Negative Confession" in The Book of The Dead.

The thirty-two is the numerical expression of the two different natures exteriorised in form. Thus, the basic "singular" structure of active man is composed of sixteen main centres which also represent the sixteen "planets" of our spiritual solar system. This is also expressed by the process of emanation. Please remember that it is useless to meditate upon or think about these numbers in a "physical" sense because you would never understand what we are trying to teach you. This subject has nothing to do with "numerology". We are referring to inner principles expressed by numerical terms and which can be proved by investigating the way that molecules form themselves into lattices and thence into crystals.

The centres of expression number sixteen. The square root of sixteen is four, and this is expressed by the Heart of Man which, in turn, corresponds to the beating or pulsating action taking place within the Sun's centre to maintain activity within its own system. Throughout the whole Cosmos a similar pattern is evident.

Thus, the fourfold emanations from the Source to the number of pure expression gives an illusion of a three-dimensional world, or worlds. It is movement of energy which gives us form. We could say that illusion is merely the assessment of observable movement in a time and space sequence.



Above:

The emanations as seen from unlimited interpenetrating areas of the "Fourth Dimension"; the "Spiritual" or world of Mind.

Below:

The "Trinitarian" observation from the sensory or speculative level.

Thus the number of the Esoteric is Four, and the number of the Exoteric is Three.

The masculine and feminine qualities are expressed as Love and Wisdom respectively. Each exercises an influence over the other because where Love is over-emphasized there is a tendency towards looseness or lack of cohesion, and where Wisdom is over-emphasized there is a lack of compassion. Therefore a balance of these two qualities is necessary for Man to express his maturity.

War, disease and all the other things which man says he must fight against are caused by his desire "to seek other enjoyments" (The Bhagavad Gita), in spite of the consequences. The Earth is the only area within the Cosmos where these abnormalities exist and they are, therefore, false conditions in relation to that which is really true of Man. Also, because of the great cosmic network or atomic chains, that which is emanated from within simply comes back to its source. By knowing the importance of the network one becomes extremely careful how he uses himself in relation to his own activities or way of living. Man needs to return to sanity; to discipline himself so that he can grow to maturity. At present, the majority seems to be content in its adolescence. One does not need to speculate

upon what is right and wrong, but rather upon the question of what is true regarding the Universe and Man.

Let us look again at how our inner consciousness is radiated from within. First, from a single point which is dual in nature the Godhead streams forth its rays of energy (similar to what is observed in cell division). This constitutes the fourfold mode of manifold expression, taught in some schools as "Earth, Air, Fire and Water). This could better be described as solids, liquids, gases, the elements; fire not being one of the elements but a process of change taking place among the elements - action and reaction.

A simple example regarding area: The area of a television screen is known; suddenly activity takes place - pictures appear. It is not a movement to or from anywhere, but movement within its own area. Each section then becomes an exact replica of all the others, each complete in itself, yet the manifestations of four different functions within the area. These are still maintained by the One that radiated them in the beginning.

Each section then divides again giving us sixteen modes of function or energy. This becomes Archetypal Man.

The illusion is explained as follows: At the first point the four divisions are formed by two lines of force appearing to cross. These two lines we call Masculine and Feminine, and they blend at right angles. This is the point where Man-God becomes Man-God in expression.

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Try this little exercise to help you get the idea:

Visualise yourself as a complete whole being with everything contained within yourself.

Now exteriorize yourself into four equal parts, each identical to the others, each having its own individuality yet still within your own complete consciousness.

Now divide each quarter into four parts again, giving you sixteen parts, each having its own personality yet still contained within your own consciousness.

Now whilst each apparently separate section lives out its own peculiarities it remains still yourself, complete at all points.

This exercise serves to give you an idea of the symbolic four-squared state of mind.

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We can see from this that as the Godhead sub-divides itself (fragments itself) in creative activity, each part retains the same wholeness and perfection as the Source from which it emanated. The purpose, then, is to establish the same wholeness and perfection in oneself; to establish one's own autonomy in the exercise of his Fullness and Glory. In this, he becomes God.

One can see now why discipline is strict in the genuine schools because an initiate has to sum up all his energies to sort himself out of the maze in which he appears to be enmeshed at this level to find himself at the square root. This calls for a single-pointed line of effort to discover that he is really the One. As the Christ says, "If, therefore, thine eye be single, thy whole body shall be full of light."

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Because of the network of atoms throughout space, because each of us is a centre of consciousness, and because each atom of whatever sort is a centre of consciousness, we are mentally in touch with every form of life within the Cosmos. By virtue of this fact, the whole universe is available for our experience.

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Table of Planetary Correspondences

Here are the planetary correspondences involved in acquiring a wide range of Cosmic Awareness. (No. I is closest to the Sun; No. 16 is farthest from the Sun).

- |                    |  |
|--------------------|--|
| 1. Vulcan          | - the first manifestation of God-Man   |
| .....              |  |
| 2. Mercury         | .....  |
| 3. Venus           |  |
| 4. Earth           | - the first quarters   |
| 5. Mars            |  |
| .....              |  |
| 6. <u>I</u> canus  | .....  |
| 7. <u>H</u> ermes  |  |
| 8. <u>V</u> esta   |  |
| 9. <u>H</u> idalgo | - the minor planets and area of eccentricity<br>- (in this area dwell also the Greek and Roman families of minor gods) |
| 10. Ceres          |  |
| 11. Apollo         |  |
| 12. Juno           |  |
| .....              |  |
| 13. Jupiter        | .....  |
| 14. Saturn         |  |
| 15. Uranus         | - the latter is the God of the Underworld; the others represent the breaking-down and return                           |
| 16. Pluto          |  |

Only seven centres are given in most systems; in this one can be seen other areas. These other areas represent the feet, the knees, one extra for the pubic area (because of the duality in the entity), the shoulders and the palms of the hands (healers are aware of this).

With Love and Wisdom expressed at every point we have the thirty-two marks of the Perfect Man.

The Book of the Dead gives indications of this system with the various parts corresponding to the different gods.

A lot of interest is being shown in the revival of the "old religion". What we understand to be the old religion is that based upon the teachings of the Ancients - the one and only true religion of the Sun-Kings or Pre-Flood Patriarchs who actually expressed the realities of the Sonship of the Most High God. This religion is entirely devoid of the mumbo-jumbo attached to the ideas floating about today. Occult students living in this area (Great Britain) today need look no further for their facts regarding ancient sources of occult authority. This area was, in the distant past, a main centre of wisdom and it retains this importance. In fact, we will here remind you that this area is the main centre used by the very highest sources within the Cosmic Hierarchy Itself. Therefore you should not go seeking pseudo-oriental swamis who cash in on your credulity with their stupid yoga systems. True yoga is a spiritual system of mental development.

Talismans and horoscopes from the East are to be avoided like poison. This country still possesses its own great heritage of true mystical and occult science, and this is why we are operating from here, (at least, it is one of the reasons). We repeat that to apply this science it is not a matter of being crammed with information via books or courses, but rather a way of understanding your true Self.

## TOWARDS INITIATION

### Number Twelve

Our teachings and approach to life might seem to be completely alien to what you understand "occultism" to be. Because we do not accept any of the present systems of so-called "occultism" on this planet, then our teaching will seem "alien". However, it is not alien to that of the great cosmic system, for we are truly agents of the universal brotherhood of teachers and mentors. What is more, we have come forth from the interior realms of spirit and are here in fleshly bodies to show that we are not some of those ethereal beings with whom so many claim to be in touch at this time. Our aim is to help you find yourself within the true order of universal affairs, and this means that you will no longer have to rely on the doctrines, philosophies and teachings of this world. We do not accept anything which human concepts have to offer, and as far as "human nature" is concerned, this is entirely alien to us.


Now regarding what we have said about the various "dimensions" - this is also mere terminology to help you to see the difference between one kind of thinking and another. We could go on creating new dimensions forever until you finally awoke from your dream of sensory experience. In truth there is only one dimension, and that is the only area of the activity of God, or the Universal Mind.

Any teaching, no matter how "enlightened" it is, is but a hypothesis because it is an attempt to interpret the infinite and eternal reality within the bounds of time and space. Therefore, no teaching or doctrine is absolutely true. Truth itself is the only Reality.

Let us now recall what we have previously said:

Whatever is taking place within the Cosmos or the Whole Structure automatically affects Earth because this planet is contained within it. Each time a planetary cycle is completed, intelligent beings, by their own free will, stay behind to act as mentors for those who lag behind. Therefore, on Earth at present, there are beings who have progressed their own cycles through from Vulcan and retain the essences of their previous experiences for teaching purposes. (These types are rare and are only to be found in such areas as demands the use of pure thought energy - Elade, for example). Similarly, there are beings who have journeyed through from Mercury (Master Adepts) and some from Venus (Religious and Social Teachers). There are also young souls who began their lives here on this planet, so you can see that the worlds of man are made up of "souls" or entities of "all ages".

The beings who assisted with the evolution of this planet are called the Elohim, and it should be seen from the account in Genesis that man was originally made in the likeness of these beings, and so, to this day, are the true Sons of God, Sons of the Light, or Sons of the Sun (call them what you will). Adamic man, or "human beings" were an experiment that went awry resulting in many who are in this condition today. It is only by following what we have to say that they can become free from this state.

It was these mentors who were the Hierophants of the ancient mystery schools and it was also they who "created" the system of reincarnation as a way of convenience so that they could come and go in their own lines of succession, (this is one of the meanings of the Serpent ) that no errors occurred in the true doctrines. Reincarnation, then, is not a requisite for the expansion of awareness or the process of karma. Man will experience precisely that which he creates by his own efforts.

34 World teachers or mentors serve as channels of solar energy through from its Source to beings on this planet, and it is only by virtue of this condition that man can learn the truth about himself. Mankind today has no need to retread the path of the teachers to gain their knowledge because the teachers pass on the knowledge which awakens the pupils to the sum total of all past experiences of present planetary essences. This explains why there have been "mystery schools" because the said teacher was known (because of the serpent symbol previously mentioned). This process has been observed by western initiates in the Tibetan mentioned). This process has been observed by western initiates in the Tibetan mentioned). This process has been observed by western initiates in the Tibetan mentioned). Thus, a teacher comes and goes in his own inner

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school so that no errors enter into the teaching.

By virtue of this wonderful service of Love throughout the Cosmos, every being can come to know and achieve all that is possible to Man. It does not matter whether one is an "old" soul or a "young" soul, each achieves that which he does through a perfect law of justice. Even the least within the whole can receive his full reward at one time because he can commence with his teacher who bestows upon him all that which the teacher has. The mission of Christ portrays this and is beautifully shown in the parable of the Workers in the Vineyard who each received a whole penny no matter what time he began his work. This work does not begin until the pupil has proved himself a responsible unit within the area of selected functions. This means that when you begin to order your own life you will automatically be used by the Supreme Lodge for their ends according to your capacity of selflessness.

To mention The Order of Melchisedek here will reveal how a certain essence or mode of cosmic outworking acts as an expression to maintain a continually burning light within the area of man's consciousness to keep him always reminded of his true status at every level. This Order can be said to be functioning from the very Source of Cosmic Consciousness itself out to the very limits of sensory experience thus influencing, by its inherent radiating nature, all departments of man's expression. It can be seen from this that the Order did not have its beginning on this planet, but it has at Source the Elohim as "Chiefs" or mentors of all that which is underneath. In this light, Elade cannot act in certain circumstances until he is prompted to do so by his own mentors. It is because of this that some pupils complain about the "slowness" of things. As we are working in cosmic time, it does involve a twenty-four hour day, but one of a thousand years.

There are human beings who have tried to set up groups and organisations appendaged by our name (The Order of Melchisedek) but, because of the reality of the true Order, their efforts have failed, mainly due to human failings. In fact, the Order has no "physical" name because the very name "Melchisedek" is composed of symbols which contain the keys to its own doctrines - as we have said before regarding IHVH.

In this light, Elade himself is at this level a "human", but in his totality he is the Word of God in expression, and this is virtually true of all. Thus, whatever your assumed status of yourself is here, it is of no importance to him. Your learning counts for nothing. Your barriers to the Reality of Being are your attachments to this world.

The way of release from this world of sin and death is precisely that shown by the Great World Teachers. The error which many students make is revealed in their misunderstanding the scriptural texts. The Christ pointed out that we do not find "eternal life" in the scriptures themselves, that is by imposing disciplines on a supposedly physical body, but by disciplining a disordered soul or entity. The physical body is a mere vehicle or temple, so dieting and exercises avail little. It is you who should be renewed by "the renewing of your mind". If you read the scriptures carefully you will realise that you are allowed no loophole through which to wriggle free by human excuses. There are many who waste endless time trying to improve this area of unreality, and one can never free another from "prison" when he is in the "prison" himself.

At each moment some new revelation is made, and each moment contains the essence from the past and the sleeping energy for the future, so you see that by accepting your rightful place in the scheme of things you lose nothing. We of this Order, do not feel that we are a number of individuals seeking to fulfill our personal ends, but rather that we are the Whole of Mankind expressing the Godhead at this level, and wherever a single unit experiences pain or suffering, a lack of wisdom has been expressed. Many come to us and say that they have fulfilled the teachings and yet remain ignorant of the light. Let it be understood that the nature of the Universe is perfect justice and Love so these souls should take another look at themselves. One cannot possess the Whole of himself neither can he interpret the Great Wisdom by the medium of the human senses. Herein lies true humility to God, for no man becometh a master of another. It

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becomes a matter of not what I have done, but rather a matter of what we are doing.

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The main symbols of our Order are the Bread and the Wine, and the latter is usually pictured as a Cup or Chalice. These also represent the "Body" and "Blood" respectively which is the very form of "matter" for our existence. In truth the whole creation is the Bread which is broken for individual participation, and the Wine is the "spirit" or life energy maintaining the activity. The Chalice, which is an enclosed vessel, is really symbolical of the human vessel; thus each one of us can fulfill the complete seven-fold nature of the spirit within our own Cup. This is done by obeying the first initiatic requirement given by the Christ which is quoted in Matthew 22:34-40, which is a restatement of the older teaching found in Deuteronomy 6:5 and Leviticus 19:18. By fulfilling the whole requirement, we refer to the fulfillment of the combined three and four dimensional experiences of the Heavenly and earthly kingdoms blended as one.

We speak to you from the Sanctuary of your own True Self - the pulsating centre of your heart's desire. Let your physical vehicle be the Sacred Cup revealed to your brothers. Let it shine, and they too will realise that such translucency is no wishful thinking but a truth regained. As you read this you are touching the very centre of yourself at this level. You are already aware of all that we have written because we are truly yourself and you are Ourselves, and we are the whole of mankind and the Universe of God.

We are all that which was, which is, and which is to come, and now and forever we express the Fullness of the Godhead bodily.



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