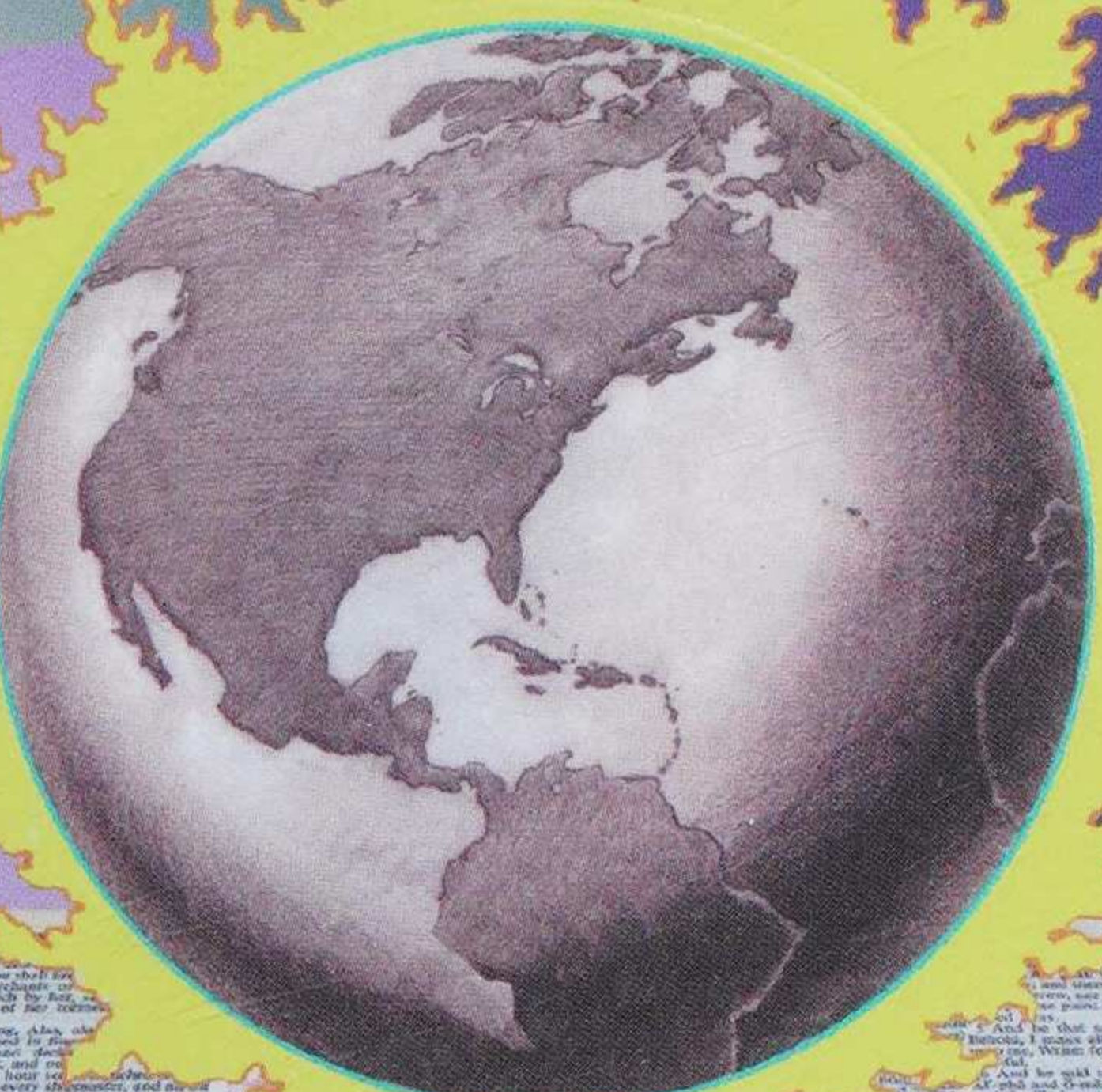


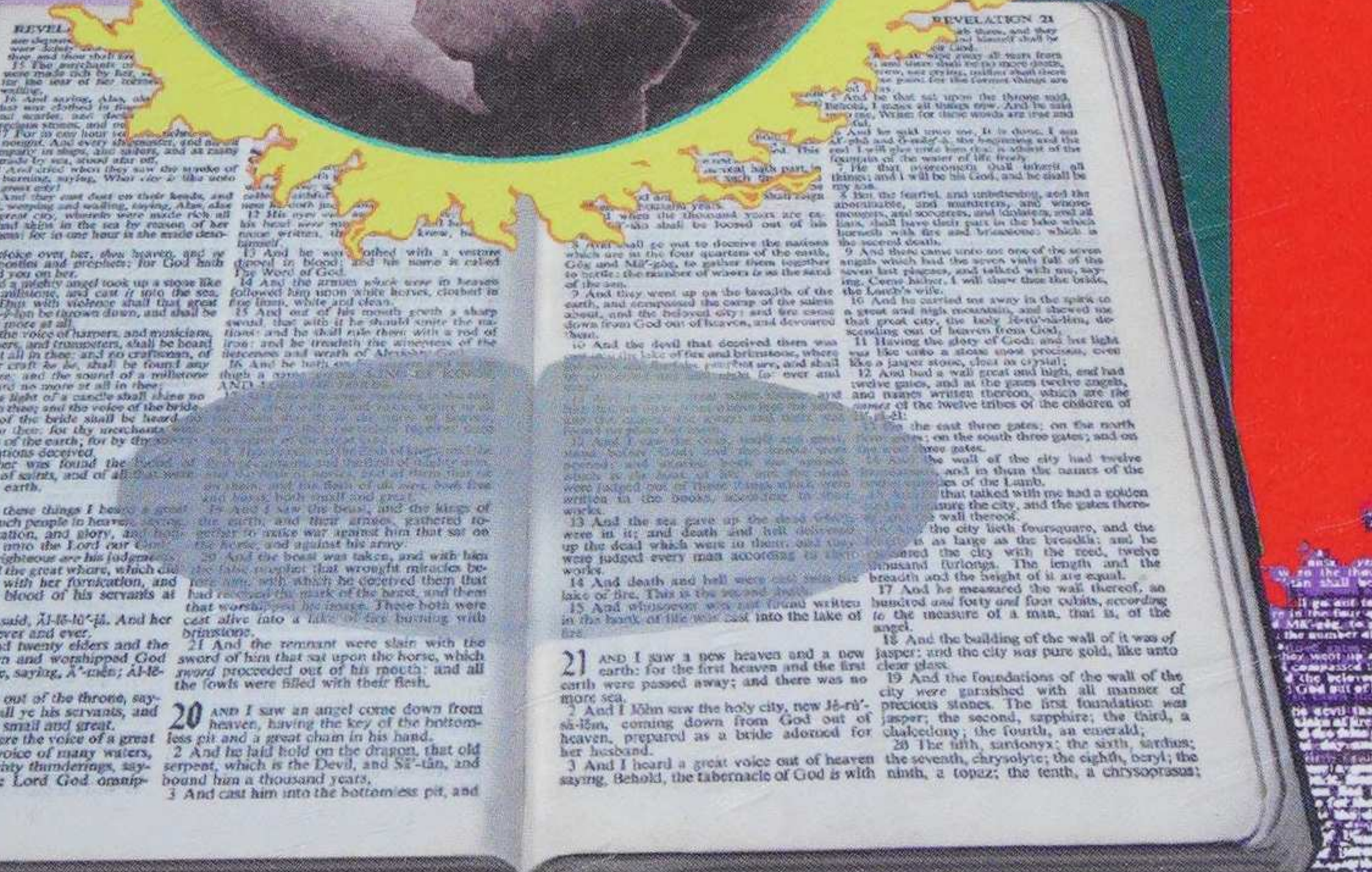
# THE WRATH OF ALMIGHTY

# GOOD!

## 2026 A.D.



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### REVELATION

## MARK A. BARCLAY



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in 2025

*The Wrath  
of  
Almighty God!  
2026 A.D.*

Mark A. Barclay

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# *Dedication*

*This book is dedicated to  
the **Holy Spirit**  
who has revealed these prophecies to me  
through “spiritual illumination.”*



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# *Preface*

It is important that the reader realize that I am just a man of God who has studied the Scriptures and allowed the Holy Spirit to reveal these things to me. Everything I have written was derived from spiritual illumination (see Chapter 1). Certainly, a book of this magnitude may contain some small errors. However, every attempt has been made to verify all supporting evidence.

It is *not* the intention of this book to predict a specific date for the Rapture or the Second Coming of the Lord. However, it does attempt to place a date on all events past, present and future. Every date is substantiated by Scripture through interpretation of literal and prophetic information from the King James Version of the Bible and other chronological data from Scripture.

The Holy Spirit, as you will be able to tell, has given me the insight and illumination to write this chronology of events. This does not mean that the Lord cannot come at any time. However, Scripture points to the year 2026 A.D. for the Rapture or rising up. "Watch therefore: for ye know not what hour your Lord doth come" (Matt. 24:42).

This book was written as a *warning* to those who have *not* accepted the Lord Jesus as their personal Savior. The *warning* is to *repent* and to ask the Lord to forgive your sins so you will not have to go through the Tribulation Period (*hell on earth*) or die unsaved and

## The Wrath of Almighty God! 2026 A.D.

have to go to the Great White Throne Judgment as described in the Bible and spend *eternity* in *hell*. Only those who have *repented* and who have accepted *Jesus* (are *born again*) in their heart as their personal *Savior* will “see the *kingdom of God*” (John 3:3).

### The Warning

*Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not* (Isaiah 65:12).

The place reserved for those who *do not repent* is a terrible place, with all manner of tortures...cruel darkness and unilluminated gloom. There is no light there, but murky fire constantly flaming aloft. And there is a fiery river coming forth...and that whole place is everywhere a furnace of fire, and everywhere there is frost and ice, thirst, shivering, weeping, gnashing of teeth, wailing. The bonds are very cruel, and the angels fearful and merciless, bearing angry weapons, merciless torture. Woe! What a very terrible place.

This place is prepared for those who dishonor God...who on earth practice sin that is against nature, which is child corruption after the sodomitic fashion, magic-making, enchantments and devilish witchcrafts...who boast of their wicked deeds (stealing, lies, calumnies, envy, rancor, fornication, murder). And who, accursed, steal the souls of men...who, seeing the poor, take away their goods—themselves waxing rich—injuring them for other men’s goods. Who, being able to clothe, strip the naked. And who knew not their Creator, but bowed down to soulless (lifeless) gods, who cannot see nor hear—vain gods...who also built hewn images and bowed down to unclean handiwork. For all these is prepared this place amongst these, for *eternal inheritance*. (See Matthew 8:12; 13:42,50; 22:13; 24:51; 25:30; Luke 13:28.)

Mark A. Barclay  
Englewood, Florida

# Foreword

The Lord Jesus has revealed these prophecies to me through *spiritual illumination* during my intense study of the King James Version of the Bible, *The Greatest Book on Dispensation* by Clarence Larkin, and *The Chronology of the Bible* by Frank Klassen. The purpose of this book is to plant a seed of the *good news of salvation* in the heart of the unsaved reader and to give the saved Christian an opportunity to understand what his or her purpose is, in God's ultimate plan of earning crowns for the Lord. The *salvation* of just one soul is worth all the treasures of this world. This book was written with a lot of help from the Holy Spirit, who lives in the souls of all believers.

Luke 17:26,27 says, "And as it was in the days of [Noah]....They did eat, they drank, they married wives, they were given in marriage, until the day that [Noah] entered into the ark, and the flood came, and *destroyed them all.*" Noah *warned* the people in his day of the coming *flood* for 120 years. They knew that when the ark was finished the flood would come, just as we know today that, when the "times of the Gentiles" are finished, the *tribulation* and reign of the antichrist will begin. This *warning* is like knowing when the present *Gentile ark* (times of the Gentiles) is finished, and *God's judgment* begins again.

Great care has been taken to be as accurate as possible. Some Bible scholars may disagree with some of the findings in this

## **The Wrath of Almighty God! 2026 A.D.**

book, but I think they will find it very interesting and biblically accurate.

Mark A. Barclay  
From the Holy Spirit

# *The Message of Salvation*

No one deserves to go to heaven on his or her own merits. “For all have sinned, and come short of the glory of God” (Rom. 3:23). There is nothing that you and I can do to earn God’s holy favor. Our good works and character—even though we may be a church member—cannot make us righteous enough to stand before a holy God.

The only means of spending eternity in heaven instead of hell is through simple *faith in Jesus Christ*: believing that He personally died for your sins and paid the penalty for all sin.

To be saved, all one must do is pray and repent. Ask God to forgive you for all your sins, and ask him to come and live in your heart. The Scriptures say, “Believe on the Lord Jesus Christ, and thou shalt be saved” (Acts 16:31; see also John 5:24; Eph. 2:8,9; 1 John 5:10-13).

In John 3:3 Jesus says to Nicodemus, “Verily, verily, I say unto thee, Except a man be born again [of the spirit], he cannot see the kingdom of God.”

Everyone’s spirit lives forever...where will yours live?



# Chapter 1

## *Spiritual Illumination*

*Spiritual illumination* is the work of the Holy Spirit in the believer, by which he or she has spiritual understanding and discernment of the Holy Scriptures. This comes to him or her through the Holy Spirit and is magnified by the *believer's* willingness to do God's will. This helps the believer to understand the Word of the Lord (John 16:12-15). Believers must be little in their own eyes, so that they might see the things of God (1 Cor. 2:10). "Blessed are the poor [humble] in spirit: for theirs is the kingdom of heaven" (Matt. 5:3).

The natural, or unsaved, person cannot receive "the things of the Spirit of God...neither can they know them, because they are spiritually discerned" (1 Cor. 2:14b; see also verses 11-13). *Discernment* cannot happen unless the person is a believer and is saved. The Holy Spirit opens the eyes of believers so as to illuminate their mind. Believing opens up their understanding of the Scriptures so that their heart will hunger for the Word of the Lord as they compare Scripture with Scripture. This allows God to reveal to them the *dispensation* or purpose of God's plan for the *ages* in God's Holy Word.

We must be careful not to confuse *spiritual illumination* with Bible revelation. *Spiritual illumination* includes the things of God that one can know without *revelation* directly from God. This is the word of knowledge and the word of wisdom, which are discerned by the Holy Spirit. All knowledge and wisdom derived from spiritual

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illumination should be checked with the Scriptures; we need to prove all things before acting upon them and test the spirits to see if they are of God (Eph. 5:10; Rom. 12:2; 1 Thess. 5:21).

Bible revelation ended with the revelation of Jesus Christ, revealed to John, which inspired the apostle to write the *Book of Revelation*. This was the last of all Bible revelation. When men today claim to have received new or personal revelations, either they received *spiritual illumination* or they are impostors who received messages from Satan, the great impostor.

Spiritual discernment plays an important role in the distribution of spiritual things in the believer. This is not to say that one does not hear his still small voice or move at the *will of God*. It is important that Christians stay close to God and away from sin. It also is important for believers to pray in order that they might be able to discern the things of God. “But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil” (Heb. 5:14).

For the sake of understanding this book, having a more than general knowledge of the Scriptures is helpful. However, I will try to explain everything so that even a natural, or unsaved, person can understand and feed upon God’s Holy Word.

In order to proceed, we need a basic understanding that *all* Scripture (the Graple writing) is given by direct inspiration (*the-op-neu-stos*)—that is, *God-breathed*—and that God himself, or through the *Holy Spirit*, told *holy men* of old just what to write. The Bible is the Word of God, and it is the infallible (with *no errors*) *Word of God*. “All scripture is given by inspiration of God” (2 Tim. 3:16a).

The King James Version of the Bible, or the Authorized Version, was made at the instigation of King James I during 1604–1611, by 54 learned men of the Church of England, who took into account the earlier labors of St. Jerome, Martin Luther, John Wycliffe, William Tyndale, Miles Coverdale, William Whittingham and others. This version is accepted as the *infallible Word of God* since the translation had no distinctions between this version and the original

## *Spiritual Illumination*

Greek, Hebrew and Aramaic texts. It is interesting to note that the English nation, under King James I, was following God during the time of this translation.

For our study, the King James Version is *always* and *only* used, since God said, “If any man shall add unto these things, God shall *add* unto him the *plagues* that are written in this book: and if any man shall *take away* from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book” (Rev. 22:18b,19). Using other versions of the Bible is not “sound doctrine” (Titus 1:9). We should not use other versions of the Bible because the Holy Spirit revealed to me that it is like changing some of the street names on a road map to similar words—such as changing Ocean Drive to Sea Drive, for example. It is easier to get lost when you do that, just as it is easier to get lost using different versions of the Bible, since some of the words have been changed. The King James Version of the Bible puts us on the road to perfection.

The language in the Bible is of three kinds: *figurative*, *symbolic* and *literal*. *Figurative* expressions like “harden not your heart” get their meaning from the (context) expressions written in the Scriptures. *Symbolic* expressions, or language like the four wild beasts in Daniel’s prophecy, are explained within the same chapter or somewhere else in the Scriptures. The *literal* language is to be taken literally and represents almost all of the Bible. Almost all prophecy is of *literal* language.

Also, the Lord himself used *mystery form* to impart the truth. (See Matthew 13:10-17.) A mystery is something that can be known but is *hidden* for the time being.

The Bible is a *revelation of God, of the fall of man, of the way of salvation, and of God’s dispensation of the ages*. We will see in Scripture how God uses all these kinds of languages and expressions to illuminate his *great dispensation* for all mankind.

It is important to realize that the Bible contains hundreds of prophecies that have already come to pass and some that will come

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to pass. We are all to study prophecy so that we can better understand our world and so that we can have confidence, be refreshed, be prepared, heed the warnings and receive the blessings of studying God's Holy Word (Rev. 1:3).

*And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy (Acts 2:17,18).*

## Chapter 2

# *Bible Chronology*

In writing this book I used *The Chronology of the Bible* (1975) by Frank R. Klassen as one of my references. His chronology of the Bible was perfectly accurate with the Gregorian Calendar from Adam until now. God left us a true Word of God (the King James Bible) and a perfect calendar for us to use. Klassen discovered the date of creation by accounting for each year from creation to the anointing of Christ.

He discovered that from the year Adam was created (as a mature man) to the anointing of Jesus (as a mature man at age 30) was exactly 4,000 years. It was in 26 A.D. when He began his priestly duty and cleansed the temple (John 2:13-17). Klassen chronicled the A.M. and B.C. dates on parallel datelines and paralleled the years of Rome starting in 753 B.C. In Scripture, Luke recognizes the years of Rome (Luke 3:1). (See Table 2-2 on page 12.) All of these dates synchronize.

Klassen used the rhythm of leap years to verify the progression of dates. Christ was born in 5 B.C., in a leap year. The next leap year is 1 B.C. The following leap year is 4 A.D., and so on. This process yielded a perfect chronology from Adam until today.

Many Bible scholars use different methods to determine the date of creation. They use 4 B.C., the date of Christ's birth, as the starting date (which is a year off) and go back to Adam 4,000 years.

## The Wrath of Almighty God! 2026 A.D.

Thus they put the starting date of creation at 4004 B.C. (*Wycliffe Bible Dictionary* 1998, pg. 340). These dates do not match the years of Rome or the Gregorian Calendar, since the 4000th year A.M. is 26 A.D., when Christ was a mature 30 years old.

A check of Frank Klassen's chronology proved that his chronology is correct. The biblical data used to check his work was recorded in Genesis 5 and 7:11. The following genealogical list contains the age of one representative patriarch of each of ten successive generations. By adding up the ages, which each patriarch had reached at the time his first son was born, the total number of years is 1656. (See Table 2-1.)

### Genealogy of the Patriarchs From the Creation to the Flood

(Table 2-1)

#### Ten Successive Generations of Patriarchs

<i>Patriarch</i>	<i>Age at Son's Birth</i>
Adam	130
Seth	105
Enos	90
Cainan	70
Mahalaleel	65
Jared	162
Enoch	65
Methuselah	187
Lamech	182
Noah (age at flood)	600
	1,656 years

In *The Chronology of the Bible*, Klassen puts the creation of Adam at 3975 B.C. and the Flood at 2319 B.C., or A.M. 1656. There is a difference of exactly 1656 years, which matches the Gregorian Calendar perfectly. God set April (Abib, Nisan) as the first month of the year (Ex. 12:2; 13:4; Deut. 16:1; Esther 3:7). The calendar dating from the creation to the Perfect Age reveals God's preplanned specifications for major events. Most of these major events occurred in April in the calendar years #7, #13 and #5.

## Bible Chronology

The death and resurrection of Jesus was pre-pictured by events in the Old Testament, which took place in the selfsame days in April. April is always identical in calendar years #7 and #13. (See Chart 2-1 on pages 8-11.) Jesus died when He was 33 years of age in 29 A.D. (5 B.C. until 29 A.D. = 34 years - 1 year = 33 years) in the 29th Jubilee year,<sup>1</sup> during the famous sequence of dates and day, April 14 to 17.

(Note: There is only one year, not two years, between 1 B.C. and 1 A.D., since there is no year 0.) If Jesus had died when the selfsame days (April 14 to 17) had occurred earlier, He would have died in 18 A.D. This did not happen because He would have been too young. If He would have died in the selfsame days after 29 A.D., He would have died in 35 A.D. Then He would have been too old. Since the selfsame days in the calendar year #7 fell in 29 A.D., this verifies that Jesus could have died only in the year 29 A.D. (*The Chronology of the Bible* 1975). (Note: The calendar year in 29 A.D. is the calendar year #7, and the number 7 in Scripture represents the number of completion. Jesus's ministry ends with his death on the cross in the calendar year #7. He said, "It is finished" [John 19:30].) Knowing the date of Christ's death makes it easy to calculate and reckon the life and times of Jesus.

A short chronology might be helpful. (See Table 2-2 on page 12.)

---

1. A Jubilee year was celebrated every 50 years, which was announced by the custom of sounding the ram's horns throughout the land on the tenth day of the seventh month, which was also the great Day of Atonement. Every Israelite who had, because of poverty, subjected himself to bondage was to be set free. The numbering of the Jubilee years began in 1422 B.C. (Lev. 25:8-17; Deut. 31:9-13; Ezek. 46:17).

Math check:           29 Jubilee years = 29 x 50 = 1450 years  
                          1422 B.C. to 29 A.D. = 1451 years - 1 year = 1450 years  
                          (You must subtract one year since there is no year 0.)  
                          Therefore, 29 A.D. is the 29th Jubilee year.

# The Wrath of Almighty God! 2026 A.D.

## The Fourteen Possible Calendar Years

Numbers 8-14 are always leap years.

Pentecost Sundays in June are boxed and highlighted.

1

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7				1	2	3	4							
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25
29	30	31					26	27	28					26	27	28	29	30	31	

APRIL							MAY							JUNE							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1													1	2	3
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17	
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30		

JULY							AUGUST							SEPTEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1														1	2
2	3	4	5	6	7	8	6	7	8	9	10	11	12	3	4	5	6	7	8	9	
9	10	11	12	13	14	15	13	14	15	16	17	18	19	10	11	12	13	14	15	16	
16	17	18	19	20	21	22	20	21	22	23	24	25	26	17	18	19	20	21	22	23	
23	24	25	26	27	28	29	27	28	29	30	31			24	25	26	27	28	29	30	

OCTOBER							NOVEMBER							DECEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
1	2	3	4	5	6	7														1	2
8	9	10	11	12	13	14	5	6	7	8	9	10	11	3	4	5	6	7	8	9	
15	16	17	18	19	20	21	12	13	14	15	16	17	18	10	11	12	13	14	15	16	
22	23	24	25	26	27	28	19	20	21	22	23	24	25	17	18	19	20	21	22	23	
29	30	31					26	27	28	29	30			24	25	26	27	28	29	30	

2

JANUARY							FEBRUARY							MARCH								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
						1														1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10	4	5	6	7	8	9	10		
14	15	16	17	18	19	20	11	12	13	14	15	16	17	11	12	13	14	15	16	17		
21	22	23	24	25	26	27	18	19	20	21	22	23	24	18	19	20	21	22	23	24		
28	29	30	31				25	26	27	28				25	26	27	28	29	30	31		

APRIL							MAY							JUNE							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1														1	2
8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9	
15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16	
22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23	
29	30						27	28	29	30	31			24	25	26	27	28	29	30	

JULY							AUGUST							SEPTEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1															1
8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	3	4	5	6	7	8	
15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15	
22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22	
29	30	31					26	27	28	29	30	31		23	24	25	26	27	28	29	

OCTOBER							NOVEMBER							DECEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1															1
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	

3

JANUARY							FEBRUARY							MARCH								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
						1															1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9	3	4	5	6	7	8	9		
13	14	15	16	17	18	19	10	11	12	13	14	15	16	10	11	12	13	14	15	16		
20	21	22	23	24	25	26	17	18	19	20	21	22	23	17	18	19	20	21	22	23		
27	28	29	30	31			24	25	26	27	28			24	25	26	27	28	29	30		

APRIL							MAY							JUNE							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
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7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22	
28	29	30					26	27	28	29	30	31		23	24	25	26	27	28	29	

JULY							AUGUST							SEPTEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1															1
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	
28	29	30	31				25	26	27	28	29	30	31	23	24	25	26	27	28	29	

OCTOBER							NOVEMBER							DECEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1															1
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8	
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15	
20	21	22	23	24	25	26	17	18	19	20	21	22	23	16	17	18	19	20	21	22	
27	28	29	30	31			24	25	26	27	28	29	30	23	24	25	26	27	28	29	



# The Wrath of Almighty God! 2026 A.D.

## The Fourteen Possible Calendar Years

Numbers 8–14 are always leap years.  
 Pentecost Sundays in June are boxed and highlighted.

**8**

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7			1	2	3	4				1	2	3		
8	9	10	11	12	13	14	5	6	7	8	9	10	11	4	5	6	7	8	9	10
15	16	17	18	19	20	21	12	13	14	15	16	17	18	11	12	13	14	15	16	17
22	23	24	25	26	27	28	19	20	21	22	23	24	25	18	19	20	21	22	23	24
29	30	31					26	27	28	29				25	26	27	28	29	30	31

APRIL							MAY							JUNE						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7			1	2	3	4	5					1	2	
8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9
15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16
22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23
29	30						27	28	29	30	31			24	25	26	27	28	29	30

JULY							AUGUST							SEPTEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7			1	2	3	4						1		
8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	3	4	5	6	7	8
15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15
22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22
29	30	31					26	27	28	29	30	31		23	24	25	26	27	28	29

OCTOBER							NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6				1	2	3								1	
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29

**9**

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6				1	2	3							1	2	
7	8	9	10	11	12	13	4	5	6	7	8	9	10	3	4	5	6	7	8	9
14	15	16	17	18	19	20	11	12	13	14	15	16	17	10	11	12	13	14	15	16
21	22	23	24	25	26	27	18	19	20	21	22	23	24	17	18	19	20	21	22	23
28	29	30	31				25	26	27	28	29			24	25	26	27	28	29	30

APRIL							MAY							JUNE						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6				1	2	3	4						1		
7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8
14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15
21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22
28	29	30					26	27	28	29	30	31		23	24	25	26	27	28	29

JULY							AUGUST							SEPTEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6				1	2	3							1		
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22
28	29	30	31				25	26	27	28	29	30	31	23	24	25	26	27	28	29

OCTOBER							NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6				1	2									1	
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15
20	21	22	23	24	25	26	17	18	19	20	21	22	23	16	17	18	19	20	21	22
27	28	29	30	31			24	25	26	27	28	29	30	23	24	25	26	27	28	29

**10**

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5						1	2								1	
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15
20	21	22	23	24	25	26	17	18	19	20	21	22	23	16	17	18	19	20	21	22
27	28	29	30	31			24	25	26	27	28	29		23	24	25	26	27	28	29

APRIL							MAY							JUNE											
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S					
1	2	3	4	5						1	2	3						1	2	3	4	5	6	7	
6	7	8	9	10	11	12	4	5	6	7	8	9	10	3	4	5	6	7	8	9	10	11	12	13	14
13	14	15	16	17	18	19	11	12	13	14	15	16	17	10	11	12	13	14	15	16	17	18	19	20	21
20	21	22	23	24	25	26	18	19	20	21	22	23	24	17	18	19	20	21	22	23	24	25	26	27	28
27	28	29	30				25	26	27	28	29	30	31	24	25	26	27	28	29	30					

JULY							AUGUST							SEPTEMBER											
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S					
1	2	3	4	5						1	2								1						
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8	9	10	11	12	13
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16	17	18	19	20
20	21	22	23	24	25	26	17	18	19	20	21	22	23	16	17	18	19	20	21	22	23	24	25	26	27
27	28	29	30	31			24	25	26	27	28	29	30	23	24	25	26	27	28	29	30				

OCTOBER							NOVEMBER							DECEMBER											
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S					
1	2	3	4								1								1						
5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8	9	10	11	12	13
12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15	16	17	18	19	20
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22	23	24	25	26	27
26	27	28	29	30	31		23	24	25	26	27	28	29	23	24	25	26	27	28	29					

## The Fourteen Possible Calendar Years

Numbers 8–14 are always leap years.  
 Pentecost Sundays in June are boxed and highlighted.

11																										
JANUARY						FEBRUARY						MARCH														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1	2	3	4						1	1	2	3	4	5	6	7						
5	6	7	8	9	10	11	2	3	4	5	6	7	8	8	9	10	11	12	13	14						
12	13	14	15	16	17	18	9	10	11	12	13	14	15	15	16	17	18	19	20	21						
19	20	21	22	23	24	25	16	17	18	19	20	21	22	22	23	24	25	26	27	28						
26	27	28	29	30	31	23	24	25	26	27	28	29	29	30	31											
APRIL						MAY						JUNE														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1	2	3	4						1	2	1	2	3	4	5	6						
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13						
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20						
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27						
26	27	28	29	30	24	25	26	27	28	29	30	28	29	30												
JULY						AUGUST						SEPTEMBER														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1	2	3	4						1						1	2	3	4	5			
5	6	7	8	9	10	11	2	3	4	5	6	7	8	6	7	8	9	10	11	12						
12	13	14	15	16	17	18	9	10	11	12	13	14	15	13	14	15	16	17	18	19						
19	20	21	22	23	24	25	16	17	18	19	20	21	22	20	21	22	23	24	25	26						
26	27	28	29	30	31	23	24	25	26	27	28	29	27	28	29	30										
OCTOBER						NOVEMBER						DECEMBER														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1	2	3						1	2	3	4	5						1	2	3	4	5
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12						
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19						
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26						
25	26	27	28	29	30	31	29	30	27	28	29	30	31													

12																												
JANUARY						FEBRUARY						MARCH																
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
				1	2	3						1	2	3	4	5	6						1	2	3	4	5	6
4	5	6	7	8	9	10	8	9	10	11	12	13	14	7	8	9	10	11	12	13								
11	12	13	14	15	16	17	15	16	17	18	19	20	21	14	15	16	17	18	19	20								
18	19	20	21	22	23	24	22	23	24	25	26	27	28	21	22	23	24	25	26	27								
25	26	27	28	29	30	31	29	28	29	30	31																	
APRIL						MAY						JUNE																
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
				1	2	3						1						1	2	3	4	5						
4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12								
11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19								
18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26								
25	26	27	28	29	30	23	24	25	26	27	28	29	27	28	29	30												
JULY						AUGUST						SEPTEMBER																
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
				1	2	3						1	2	3	4	5	6	7						1	2	3	4	
4	5	6	7	8	9	10	8	9	10	11	12	13	14	5	6	7	8	9	10	11								
11	12	13	14	15	16	17	15	16	17	18	19	20	21	12	13	14	15	16	17	18								
18	19	20	21	22	23	24	22	23	24	25	26	27	28	19	20	21	22	23	24	25								
25	26	27	28	29	30	31	29	30	31	26	27	28	29	30														
OCTOBER						NOVEMBER						DECEMBER																
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S								
				1	2						1	2	3	4	5	6						1	2	3	4			
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11								
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18								
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25								
24	25	26	27	28	29	30	28	29	30	26	27	28	29	30	31													

13																											
JANUARY						FEBRUARY						MARCH															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
				1	2							1	2	3	4	5	6						1	2	3	4	5
3	4	5	6	7	8	9	7	8	9	10	11	12	13	6	7	8	9	10	11	12							
10	11	12	13	14	15	16	14	15	16	17	18	19	20	13	14	15	16	17	18	19							
17	18	19	20	21	22	23	21	22	23	24	25	26	27	20	21	22	23	24	25	26							
24	25	26	27	28	29	30	28	29	27	28	29	30	31														
APRIL						MAY						JUNE															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
				1	2							1	2	3	4	1	2	3	4								
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11							
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18							
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25							
24	25	26	27	28	29	30	29	30	31	26	27	28	29	30													
JULY						AUGUST						SEPTEMBER															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
				1	2							1	2	3	4	5	6						1	2			
3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10							
10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17							
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24							
24	25	26	27	28	29	30	28	29	30	31	25	26	27	28	29	30											
OCTOBER						NOVEMBER						DECEMBER															
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S							
				1							1	2	3	4	5	6						1	2				
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10							
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17							
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24							
23	24	25	26	27	28	29	27	28	29	30	31	24	25	26	27	28	29	30									

14																										
JANUARY						FEBRUARY						MARCH														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1								1	2	3	4	5	6						1	2	3	4
2	3	4	5	6	7	8	6	7	8	9	10	11	12	5	6	7	8	9	10	11						
9	10	11	12	13	14	15	13	14	15	16	17	18	19	12	13	14	15	16	17	18						
16	17	18	19	20	21	22	20	21	22	23	24	25	26	19	20	21	22	23	24	25						
23	24	25	26	27	28	29	27	28	29	26	27	28	29	30	31											
APRIL						MAY						JUNE														
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S						
				1								1	2	3	4	5	6						1	2	3	
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10						
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13										

## The Wrath of Almighty God! 2026 A.D.

(Table 2-2)

<b>Key:</b>	A.M.	( <i>anno mundi</i> ) in the Year of the World	
	B.C.	before Christ	
	A.D.	( <i>anno Domini</i> ) in the Year of Our Lord	
	YOR.	in the Year of Rome	

3975 B.C.	1 A.M.		Creation of Adam
2319 B.C.	1656 A.M.		The Flood
1462 B.C.	2513 A.M.		The Exodus from Egypt
753 B.C.	3222 A.M.	1 YOR.	Roman dating began with Romulus
458 B.C.	3517 A.M.	295 YOR.	Temple dedication under Ezra (Beginning of Daniel's 69 Weeks)
5 B.C.	3970 A.M.	749 YOR.	Christ's birth
26 A.D.	4000 A.M.	779 YOR.	Jesus, a mature man of 30 years
29 A.D.	4003 A.M.	782 YOR.	Christ's crucifixion and resurrection 29th Jubilee year
70 A.D.	4044 A.M.	823 YOR.	Destruction of Herod's temple
2026 A.D.	6000 A.M.	2779 YOR.	The Rapture and the Tribulation
2029 A.D.	6003 A.M.	2782 YOR.	The Great Tribulation and the translation of Moses and Elijah
2033 A.D.	6007 A.M.	2786 YOR.	The Second Coming (actual Third Coming) and the beginning of the Millennial Kingdom
3033 A.D.	7007 A.M.	2886 YOR.	The New Heaven, the New Earth and the New City

(Note: Again, between 1 B.C. and 1 A.D. is only one year, not two, since there is no 0 year. You must subtract one year if adding from B.C. to A.D. Example: From 3975 B.C. to 26 A.D. = 4,001 years - 1 year = 4,000 years.)

It is interesting to note that *The Chronology of the Bible* by Frank R. Klassen corresponds directly with the chronology in *The Book of Jasher* (see Bibliography).

## Chapter 3

# *Explanation of the Creation and the Beginning of Time*

First of all, we must look at God and time. God is self-eternal; He is not made with hands and is without change. God is alive and infinite with self-perpetuating *power*. God has always been and always will be. He is eternal; the “Alpha and Omega, the beginning and the ending” (Rev. 1:8; see also Deut. 33:27). Once saved, one will have eternal life, which was promised before the world began (Titus 1:2). Once created, we are eternal—those saved to eternal life, and those unsaved to eternal death, who, being separated from God, are cast into the “lake of fire” (Heb. 5:9; Jude 7). Since Jesus Christ is God, Jesus is also eternal (John 10:38; 14:7-11).

### **The Original Earth, or Pre-Adamite Earth**

#### **Genesis 1:1**

Genesis 1:1 says, “In the beginning God created the heaven and the earth.” This creation was in the dateless past (eternity), which means that the original Earth could easily be millions of years old. This was not in the beginning of the first day of creation as described in Genesis 1:3-5. The six days of work as described in Genesis 1:3-31 was the *restoration of the Earth* (not the heavens or starry space above) to its original condition before it was made “without form, and void” and submerged in water and darkness. Peter speaks of the original

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Earth as “the world that then was, being overflowed with water, perished” (2 Pet. 3:3-7). This cannot be during the time of the Flood, since this Earth is still here and did not perish.

It is important to note that the manner of how God created this *original Earth* is not revealed in Scripture. In Genesis, Moses simply declares, “In the beginning God created the heaven and the earth” (Gen. 1:1). The beginning of the original Earth is eternity or the dateless past. We can only fall back on science for an explanation, since Moses did not reveal this to us from God.

### The Chaotic Earth

Lucifer was perfect in wisdom and beauty until iniquity was found in him (Ezek. 28:15). He then became puffed up and said in his heart, “I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High” (Isa. 14:13,14). Satan and his angels were defeated, and the Earth was covered with water (Gen. 1:2). This was the Earth’s baptism. Jesus said that He saw Satan fall (Luke 10:18; Isa. 14:12). The devil and one-third of the host were cast down to the Earth (Rev. 12:4). This was the first act of disobedience to Almighty God by his angels.

As a result, the *original Earth* became “without form, and void,” submerged in water and darkness, and was the *chaotic Earth* (Gen. 1:2). The Book of Jeremiah records a vision of the time of the *chaotic Earth*. “I beheld the earth, and, lo, it was *without form, and void*; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly” (Jer. 4:23,24; see also Prov. 3:19,20). This appears to be an account of the destruction of the *original Earth*.

After the destruction of the original Earth, we have the chaotic Earth. Then we have the six days of the creative week in which God created the *present Earth* from the chaotic Earth, which was “without form, and void.” *We can only date from the creative week forward. Before the creative week was eternity.*

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### **The Creative and Restorative Week of Almighty God**

#### *First Day of Restoration*

*Cosmic Light (Gen. 1:2-5)*

Sunday, March 27, 3976 B.C.

*And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit** of God moved upon the face of the waters. And God said, **Let there be light**: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night... (Genesis 1:2-5).*

Most important is that the *Spirit of God* moved upon the face of the waters. God spoke this into being, most likely in a literal 24-hour day. When God said, "It is good," it means Godly, for only God is good.

#### *Second Day of Restoration*

*Firmament Formed (Gen. 1:6-8)*

Monday, March 28, 3976 B.C.

*And God said, **Let there be a firmament in the midst of the waters, and let it divide the waters from the waters....**And God called the firmament Heaven... (Genesis 1:6,8).*

#### *Third Day of Restoration*

Tuesday, March 29, 3976 B.C.

*First Work (Gen. 1:9,10)*

*And God said, **Let the waters under the heaven be gathered together unto one place, and let the dry land appear**: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good (Genesis 1:9,10).*

#### *Second Work (Gen. 1:11-13)*

*And God said, **Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth**: and it was so (Genesis 1:11).*

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This was not a new creation but a *resurrection* of plant life from the pre-Adamite Earth. It was like a “Glacial Period” because the expression “whose seed is in itself, upon the earth” means it was already there. The land and vegetation reappear in day three.

### *Fourth Day of Restoration*

*Solar Light Restored* (Gen. 1:14-19)

Wednesday, March 30, 3976 B.C.

*And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also* (Genesis 1:14-16).

The sun and moon were not new creations, as the word *made* is *not* translated “created” as in verse 1. What happened here is that the clouds broke away and allowed the sun and moon to shine through onto the Earth. Time for man begins here.

### *Fifth Day of Creation*

*Creation of Fish and Fowl* (Gen. 1:20-23)

Thursday, March 31, 3976 B.C.

*And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after **their kind**, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, **Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth*** (Genesis 1:20-22).

This was a *creation* of God on the fifth day, not a restoration. This is the first time we see the word *create* since we read of the original creation of the Earth in verse 1. The fish and fowl we see today were created on the fifth day.

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### *Sixth Day of Creation*

Friday, April 1, 3975 B.C., New Year's Day

*First Work (Gen. 1:24,25)*

*And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made [created] the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good (Genesis 1:24,25).*

“After their kind” shows that they were created from their own kind, *not* from the kinds of other things. Therefore the theory of evolution cannot possibly exist and is false teaching. No in-between forms of life (half-fish and half-human) exist today—making evolution a man-made, ridiculous theory with *no* scientific basis. “All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds” (1 Cor. 15:39).

In fact, today with DNA testing we can scientifically prove that fish or monkey DNA is *not* the same as human DNA. Therefore, we should discontinue the ridiculous teaching of evolution in our public schools. This theory leads many to Agnosticism, Satanism and false Christianity. Those who believe in evolution are being deceived by Satan.

### *Second Work (Gen. 1:26-28)*

*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created [bara] man in his own image, in the image of God created [bara] he him... (Genesis 1:26,27).*

*And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the LORD God had taken from man, made [built] he a woman, and brought her unto the man. And*

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*Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man (Genesis 2:21-23).*

Notice that man was made in “*our*” image. The image of God includes God, Jesus and the Holy Spirit. Some believe that “*our*” image also includes the angels. God made us to be an image or likeness of his own eternity. We were created with the ability to love and the ability to become angry, thus revealing God’s nature of love and justice. Those who believe that God is *not* a God of anger and justice are believing Satan’s lie.

### Formation of Body, Spirit and Soul

1. The formation of the body.

The body has five senses: sight, smell, hearing, taste and touch.

“And the LORD God formed man of the dust of the ground...” (Gen. 2:7).

The body is the tabernacle of the spirit. The body is mortal and dies.

2. The formation of the spirit.

“...and breathed into his nostrils the breath of life...” (Gen. 2:7).

This is the God-conscious nature of man. Being born again is the filling of the Holy Spirit in which each one possesses the gifts of the Spirit (Rom. 12:6). One’s spirit lives forever and is immortal. The spirit faculties include faith, hope, reverence, prayer and worship.

3. The formation of the soul.

“...and man became a living soul” (Gen. 2:7).

This is the seat or essence of the self-conscious nature of man. The soul is the outline of the body and includes imagination, conscience, memory, reason and affections. It is the moral or emotional nature of man and is immortal.

# THE THREE STAGES OF THE EARTH

FIRST STAGE\*\*SECOND STAGE\*\*\*THIRD STAGE

ETERNITY

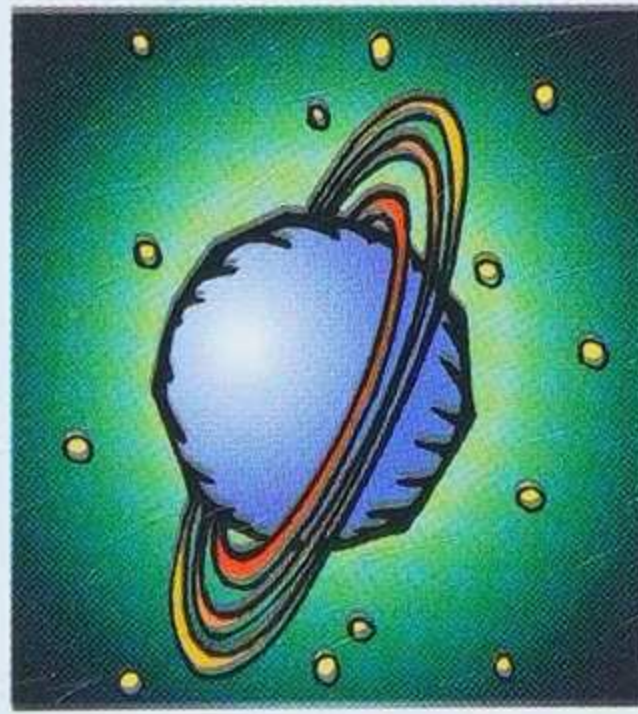
3975 B.C. — 3033 A.D.

ETERNITY



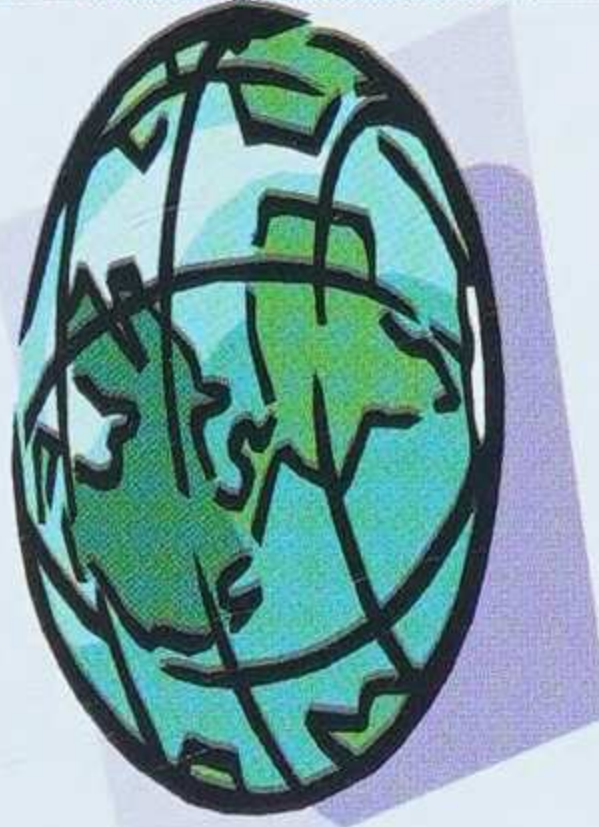
THE ORIGINAL EARTH

GEN. 1:1



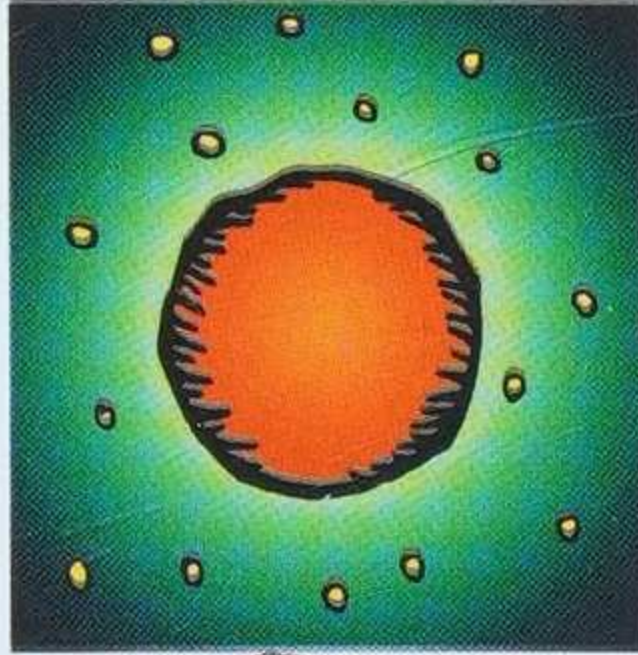
THE "WATER BAPTISM" OF THE EARTH

GEN. 1:2



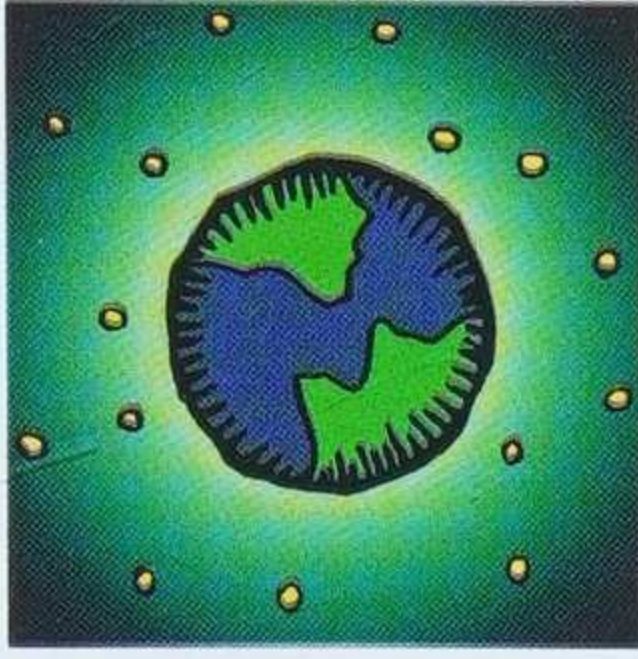
THE PRESENT EVIL AGE INCLUDES THE OLD WORLD BEFORE THE FLOOD, AFTER THE FLOOD, NOW, THE RAPTURE, TRIBULATION AND THE MILLENNIUM

2 PET. 2:5, GEN. 7:10, EPH. 2:2, MATT. 24:21 and HEB. 2:5



THE RENOVATION OF THE EARTH "FIRE BAPTISM"

ZEPH. 3:8



THE NEW HEAVEN AND NEW EARTH

REV. 21:1

STAGES OF THE EARTH  
FROM ETERNITY TO ETERNITY

ETERNITY		ETERNITY										ETERNITY	
ORIGINAL EARTH	CHAO TIC EARTH	EDENIC EARTH	ANTE-DILUVIAN EARTH	THE FLOOD JUDGMENT ON EARTH	PRESENT EVIL EARTH	TRIBULA-TION ON EARTH	MILLEN-NIAL EARTH	RENOVA-TION OF THE EARTH	NEW HEAVEN NEW EARTH				
BEGINS 3976 B.C. CREATION	BEGINS 3975 B.C. ORIGINAL SIN	BEGINS 3975 B.C. BEFORE THE FLOOD	BEGINS 2319 B.C. JUDGMENT FOR SIN	BEGINS 2318 B.C. CHRIST'S CRUCIFIX-ION	BEGINS 2026 A.D. RAPTURE OF THE CHURCH	BEGINS 2033 A.D. SECOND COMING OF CHRIST	BEGINS 3033 A.D. EARTH'S BAPTISM	BEGINS ETERNITY PERFECT AGE					
"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH"	"AND THE EARTH WAS WITHOUT FORM, AND VOID"	"CURSED IS THE GROUND FOR THY SAKE"	"AND EVERY LIVING SUB-STANCE WAS DESTROY-ED WHICH WAS UPON THE FACE OF THE GROUND"	"WHO GAVE HIMSELF FOR OUR SINS, THAT HE MIGHT DELIVER US FROM THIS PRESENT EVIL WORLD"	"GREAT TRIBULA-TION, SUCH AS WAS NOT SINCE THE BEGIN-NING OF THE WORLD TO THIS TIME, NO, NOR EVER SHALL BE"	"AND THEY LIVED AND REIGNED WITH CHRIST A THOUSAND YEARS"	"FOR ALL THE EARTH SHALL BE DEVoured WITH THE FIRE OF MY JEALOUSY"	"AND I SAW A NEW HEAVEN AND A NEW EARTH"					
GEN. 1:1	GEN. 1:2	GEN. 3:17	GEN. 6:12	GAL. 1:4	MATT. 24:21	REV. 20:4	ZEPH. 3:8	REV. 21:1					

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The soul and spirit are dual, complementary and immortal. The body, however, is mortal. This is why we need a new body at the First Resurrection and Rapture. Even those who are lost will receive a new body, which will be immortal and burn forever (Jude 7). The saved will receive a body like that of Jesus Christ, which the disciples saw after his resurrection. We will then again be threefold, just as God is threefold.

### *Seventh Day of Creation*

(Gen. 2:2,3)

Saturday, April 2, 3975 B.C.

*And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made (Genesis 2:2,3).*

Notice here how the words *created* and *made* are together but separate, representing two types of actions.

### *Eighth Day*

Sunday, April 3, 3975 B.C.

The eighth day is the first created day after his great work. This day is the beginning of the first week after the creation. (Note: The days of creation are literal days since God spoke them into being. The physics and chemistry of the world are very complex to us, and it seems reasonable that it would take six days to speak everything into being.)

[See Chart 3-1, "The Three Stages of the Earth" on page 18a. See Chart 3-2, "Stages of the Earth From Eternity to Eternity" on page 18b.]

## **Two Adams**

The Bible speaks of two Adams: the first Adam, the husband of Eve, and the Last Adam, the Lord Jesus Christ (1 Cor. 15:45). "And Adam was not deceived, but the woman being deceived was in the

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transgression” (1 Tim. 2:14). Adam had to go the distance with Eve, and Adam entered into sin like a person walking into a closet. Adam was created perfect and remained perfect until the Fall. The first Adam (*one*) is responsible for bringing sin into the world. “Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned” (Rom. 5:12).

The Last Adam (*Jesus*) came to the earth as a man to reverse what the first Adam (*one*) was responsible for and to “put away sin by the sacrifice of himself” (Heb. 9:26).

### The First Adam

After the earth had been restored from its “without form, and void” condition in 3976 B.C. and the air, sea and earth had been populated with birds, fish and animal life of all kinds, then “God said, Let *us* [God, which includes the Trinity] make man in *our image*, after *our likeness*: and let them [man, or us] have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth....So God created man in his *own image*, in the *image of God* [and Jesus] created he him; male and female created *he* them” (Gen. 1:26,27). This does not imply that God is female; quite the contrary, since “God created man in *his* own image.” *His* means male, not female. God the Father is male and is the King of the Godhead. This is why He is called “God the Father,” not God the mother.

Those who believe that God is a female are believing Satan’s lie and are believing false doctrine. Also God said, “Let *us* make man in *our image*.” “*Our image*” refers to God and Jesus, who are both *male* entities. So certainly we can know that both Adams are male.

It is interesting to note the relationship of the first Adam (*one*) and the Last Adam (*Jesus*). From this passage in Genesis 1:26,27, we see that man is a *created* being. He was created in the *image of God* and not in the image of a fish or an ape. He was formed not from a brute, but of “the dust of the ground.” The whole human race is of *one* species and had one common origin. “And hath made of *one* blood all nations of men for to dwell on all the face of the earth, and

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hath determined the times before appointed, and the bounds of their habitation” (Acts 17:26). Notice here that man’s time on earth is *appointed and numbered* as we will show in this book. Also, it is clear that when the different races of the earth’s inhabitants intermarry, their offspring are not sterile but fertile.

There is no contradiction between the first and second chapters of Genesis as to the creation of man since the first chapter gives the *fact* of his creation, and the second chapter the *manner* of it. (See Genesis 1:26-28 and 2:7.) Each one complements and supports the other.

In Genesis 2:7 we see “the LORD God formed [fashioned] man of the dust of the ground [*body*], and breathed into his nostrils the breath of life [*spirit*]; and man became a living soul [*soul*].” Man is a threefold being (1 Thess. 5:23; Heb. 4:12). We are threefold (body, spirit and soul), and so is the *Trinity* (Father, Son and Holy Spirit). This threefoldness of the nature of man is representative of the creation in the *image of God* (the threefoldness of God). We see that the *body* is physical, the *spirit* is spiritual, and the *soul* is the intermediary between the body and spirit so that they can communicate and resolve conflicts arising from *sin*. Being born again is the completeness of our image to God, and our spirit “beareth witness” (Rom. 8:16).

At the time Adam (one) was created and during the time before the *Fall* (sin), the *Spirit of Adam* was perfect. There was no conflict between the body and the *soul*, and the threefold nature of man was harmonious and without conflict. But after the *Fall* the soul became the battleground of the body and the spirit, and *sin* caused conflict for the nature of man. This results in conflict for all (Rom. 7:24), and as Paul says, “For all have sinned” (Rom. 3:23). Each one of us will wrestle with the nature of man until we die.

Eve was not fashioned in the same manner as Adam was. She was made sometime after Adam. “And the LORD God caused a deep sleep [like anesthesia] to fall upon Adam, and he slept: and he took one of his *ribs*, and closed up the flesh instead thereof; and the

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*rib*, which the LORD God had taken from man, made [built] he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called *Woman*, because she was taken *out of Man*" (Gen. 2:21-23). God's purpose for fashioning *woman* out of Adam's rib was to show that, in their relationship to each other as man and wife, they were to be of *one flesh*, and that the two became as *one*. That is, they were to be *one* in their interests, love, worship, etc., and physically they were to become counterparts of each other. This is also characteristic of the *Last Adam (Jesus)* and *the New-Born Church (Eve)* (Eph. 5:25-32). Eve was created *for man*.

Adam (one) was created a mature male, not a baby or primitive savage. He was a full grown man, advanced in intellect and knowledge, or he could not have named the beasts of the field (animals) or the fowls of the air. "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof" (Gen. 2:19). Adam's descendants had many skills, including the invention of musical instruments and mechanical devices. Many built cities and towers. Noah built the ark, a great seaworthy vessel. This proves that the men of the Antediluvian times (before the Flood) were men of gigantic intelligence. One would think that man would "evolve upward," but he has degenerated downward because of *sin*. Man will continue downward as the Sodom and Gomorrah of today are being built. This downward trend will continue until the Second Coming (actual Third Coming) of Christ.

Adam and Eve were happy in the Garden of Eden. They knew nothing of the ruins of the primeval Earth they walked on, now covered with the Edenic verdure of a *renewed* Earth. They also did not know that the heavens above them swarmed with fallen beings under the leadership of Satan, and that soon Satan would take over the serpent and cause Adam and Eve to *fall*, thus ending their happiness. Their sin would result in their expulsion out of the Garden of Delights, and they both would sooner or later face physical death.

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We see them as we are today: *disobedient* to Almighty God. They were told by God *not* to eat of the tree of knowledge of good and evil (Gen. 2:17). God's purpose was to test Adam, just as we see the *Last Adam* (Jesus) was to be tempted later. Even if God had warned Adam to beware of Satan, it probably would not have mattered.

Today, the majority of men and women all over the world are being *warned* of the coming *judgment*, and still they continue in their *sin* and *do not repent*. It was a *commandment* from God, *not* to eat of the tree of knowledge of good and evil. Adam and Eve disobeyed and ate. They did not know *why* they should not eat from that tree, but it really should not have mattered, because true obedience is to *obey God without* knowing why.

Satan's purpose in tempting Eve was to thwart God's purpose in populating the earth with holy people as well as to regain the earth that he had lost with his rebellion. His hope was that God would destroy Adam and Eve for their sin before they could populate the earth. Satan planned his attack not on both of them, but on Eve alone, since he knew she was a weaker target without Adam's support (1 Pet. 3:7).

Satan was like a cunning fox. Had Eve *not* been close to the tree, she would *not* have been able to cast her eyes upon the fruit, desiring to eat it. Satan took advantage of the opportunity to tempt Eve, since he knew she saw that the tree was good for food, pleasant to the eyes and would make one wise. In the same manner, we should not be close to anything that has the "appearance of evil" (1 Thess. 5:22). We are worse than Eve as we cast our eyes on things that are forbidden, because we think we can resist the temptation. Scripture clearly *warns* us to flee from evil. We have warning after warning, and we don't heed *his warnings*.

Adam and Eve's warning was that they would "surely die" (Gen. 2:17). We know that Satan had incarnated himself in the serpent, which either had the power to talk or simply became the mouthpiece of Satan. Satan opened the conversation craftily, asking, "Yea, hath God said, Ye shall not eat of *every* tree of the garden?" (Gen. 3:1).

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Satan here insinuates that they should eat of *every* tree of the Garden, as God had promised, only repeating part of the promise: “And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt *not* eat of it: for in the day that thou eatest thereof thou shalt surely die” (Gen. 2:16,17). He also insinuates that God did not love them, and that He was being unfair and unkind to forbid them anything.

Eve’s answer to Satan betrays her feeling toward God, as she added to the command, saying, “Neither shall ye *touch* it,” as if God was afraid to trust her (Gen. 3:3). This mocking is consistent of those who mock and question God today. Eve continued her conversation with Satan and altered what God said from, “thou shalt surely die” to “lest ye die,” thus expressing doubt (from Satan) as to the certainty of death. Here we see how dangerous it is not only to doubt God’s Word, but also to add or subtract from his Holy Word (Rev. 22:18,19). The beginning of the Fall was the deceitful handling of the Word of God (2 Cor. 4:2), just as many do today.

We see here how Satan is the *seed of doubt* and how *unbelief* can lead to false doctrine. Men today say, “God is a loving God and a merciful God; He would not punish men eternally for their wickedness and sin.” They believe that God will only separate the unbelievers from himself, and that this separation is the punishment for rejecting Jesus Christ. This belief is contrary to the Scriptures, as we see in Jude 7: “Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an *example*, suffering the vengeance of *eternal fire*.” Certainly anyone can see that this is an example of punishment and not just separation from God. To doubt God’s judgment is to believe the devil’s lie.

This same doubt is found in Genesis when Satan tells Eve in the Garden, “Ye shall not surely die” (Gen. 3:4). Satan here changes God’s motive by declaring to Eve that God did not want them to have a knowledge of good and evil, because then they would become gods like God. In the same way today many do not believe in eternal

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punishment. They argue that there is no reason to fear God and his wrath, since He is a God of love. This absolutely is *not* scriptural, since we see God's punishment from the Book of Genesis through Revelation and we are commanded to fear God (1 Pet. 2:17). This is not to say, however, that God is not a *loving God*.

Eve's curiosity, like ours does, stirred up a rage of desire in her heart. When she saw that "the tree was good for food [the lust of the flesh], and that it was pleasant to the eyes [the lust of the eye], and a tree to be desired to make one wise [the pride of life]," she did not wait to ask her husband, but put forth her hand and plucked and ate the fruit, and "gave also unto her husband with her; and he did eat" (Gen. 3:6). And their innocence was ended, and they felt naked (Gen. 3:7). Since Adam and Eve were of one flesh, Adam had to enter into sin with her or she would have had to go it alone. He did not have time to intervene or he would have.

"And Adam was not deceived, but the woman being deceived was in the transgression" (1 Tim. 2:14). The fact that Adam was not deceived is positive, not negative. He entered into sin (like entering into a closet) so that Eve would not have to bear sin alone. Here we see the woman was deceived, representing the weaker vessel (1 Pet. 3:7). Her seed of all the living was perverted by Satan. The weaker vessel concept is extended into why Jesus only chose *male* disciples as well as in Paul's writings for guidelines for a church's leadership in First Timothy 3: "A bishop then must be blameless, the husband [male] of one wife..." (v. 2); "For if a *man* [male] know not how to rule his own house..." (v. 5); and "Let the deacons be the husbands [male] of one wife..." (v. 12).

Here, we have *four* examples of men being the church leaders. Today Satan has given women the devil's lie, that it is all right if women are in the pulpit as long as they preach what men preach or what the people want to hear. This is false doctrine and is not scriptural. Satan is coming right through the front door of thousands of churches today and placing himself in the pulpit, controlling the Eves of today. These women *do not* see their disobedience to God's Word. All they see is their own will, not God's will. Women should

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teach and not preach, for this is the *Word* of God. This movement will continue with women compromising their faith, because it is easier to compromise and disobey God. They will be accountable to Almighty God for their disobedience.

The Universal Church (*one world religion* of Satan) is being born today, and many women will be on the bandwagon. Many churches will join together in the name of Christ but they will be teaching false doctrine with false teachers. Satan is using women pastors and homosexual pastors to spread false doctrine today. Certainly there are some male pastors who have lost their first love. These churches have the appearance “of godliness, but denying the power [Holy Spirit] thereof: from such turn away” (2 Tim. 3:5). Men should always be the leaders of God’s Holy Church. This is not to say that women do not play a *very* important part in today’s churches. Many sing in the choir, are greeters, visit the sick, are missionaries, work the bus ministry, spread the gospel, etc. Women should be teachers (Sunday school), not preachers. Men should always be in the *leadership* positions of a church, for this is the will of God. (It is not what I think or you think is correct, but what God says are the qualifications for church leadership in his Holy Word [1 Tim. 3].) Sometimes God’s truth rips to the core of our souls.

Other examples of false doctrine (*not scriptural*) in the churches today include the following:

1. *One must be celibate to be a priest or leader of the church.* This is not scriptural (see 1 Tim. 3).
2. *Praying to other entities other than Jesus.* Let your request be made known to God (see Phil. 4:6).
3. *Long repetitive prayers* “shall receive the greater damnation” (Matt. 23:14).
4. *Believing that the bread of communion is the actual flesh or body of Jesus.* Holy Communion is symbolic; “this do in remembrance of me.” At the Last Supper Jesus was sitting there when He took the bread and broke it.

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His body was *not* in his hand; only the bread was in his hands, representing his body (Luke 22:19). Communion is a sacred order from Jesus himself.

5. That *one must confess his or her sins to a priest or preacher to be forgiven* is the most ridiculous false doctrine of all. A priest or preacher cannot forgive you of your sins; only God can through the Son. Repentance is to the Lord, not to the priest and preachers (Acts 2:38; 3:19). This is not to say that you should not ask forgiveness of someone you have sinned against (Matt. 18:21; John 20:23). Priests and preachers are men just like us who also are sinners (Rom. 5:12).
6. *Believing that through good works one can be saved.* Salvation is by repentance and faith, not good works (2 Cor. 7:10). This is not to say our works will not be judged.
7. *Baptism of infants and small children* is not scriptural since a believer's baptism shows repentance. Infants and small children do not understand repentance and cannot truly repent. Baptism is followed by repentance (Mark 1:4). This baptism of repentance should be a baptism by submersion (as John the Baptist did) since it represents the *death, burial and resurrection of Jesus Christ*. Repentance leads to salvation. This is not to say that the *dedication* of infants and small children is not acceptable and pleasing to God. Many religions today are just like the Pharisees were in Jesus's day with many man-made doctrines and rules (Matt. 23:13-39).

Satan's master plan is to put women, homosexuals and ungodly men in the pulpits so he can control his one world religion, or so-called Christianity representing false doctrine, and religions of the world. This will allow him to achieve his goal of becoming their leader, deceiving them to believe a lie (believing that the antichrist is

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Christ) (2 Thess. 2:11). This will happen, and he will then sit in the temple at Jerusalem and proclaim himself to be God (2 Thess. 2:3,4). Sound doctrine should only come from Scripture and *not* from man. Be not like the Pharisees, having many man-made rules.

Adam and Eve were created innocent. Being innocent means not having righteousness until it is tested. Had Adam and Eve passed the tests, they would have become righteous and holy. But they failed the test; thus, they did not become holy, but entered into *sin*. Had they become holy, they would have been beyond the possibility of *sin*. Today, for any person to become holy, they need the New Birth. "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God" (John 3:3). Upon being born again, we receive God's righteousness and holiness, *not* our own. Had Adam and Eve *not* failed the first temptation (by their disobedience), they probably would have had two more temptations by Satan in the Garden, just as Jesus had a total of three temptations in the wilderness. We have no clue as to what the other two temptations of Adam and Eve would have been.

With the *Fall* of man in the Garden, Adam and Eve first felt self-consciousness, and they saw that they were naked. The result of this knowledge led them to invent clothing to cover themselves. Fig leaves made an excellent artificial clothing. All this was a result of *sin*.

Adam and Eve, when first created, did not need clothing because of their state of innocence. They did not need them to stay warm in the Garden of Eden since it was a perfect temperature. They did not feel naked or ashamed before they sinned. Now, after the *Fall*, they felt naked, ashamed and guilty. Clothing may hide our shame from the eyes of men, but not from the eyes of Almighty God. A black and contrite heart can hide behind a white suit, but it cannot hide from God.

The sun set the day that Adam and Eve *sinned* (most likely the same day they were created), a scene that witnessed the downfall of the human race. The night was dark, gloomy and fearful for the two

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strangers of the night. They had never seen darkness; they could not see each other, for they knew not what darkness was. They felt like a plague of darkness was upon them. When Adam and Eve were obedient to God in the Garden, his light was upon them. Now darkness loomed over them.

That is so true today. When we sin, darkness falls upon us. God did not punish them with darkness; it was just part of the day that He had created, and it would be over in about 12 hours. It is quite obvious that they probably sinned on the first day of their creation, since darkness (*sin*) fell upon them. The Spirit of God departed from them, and the breath of life (man's spirit) changed forever for them and their offspring.

This event made it necessary for the coming of the *Messiah*. This was the sixth day of creation, and the day and night were created on the third day. Satan wasted no time in tempting Adam and Eve, in the hopes that God would destroy them for their *sin* so they could not populate the earth with holy people.

The day of the Fall, Adam and Eve hid themselves from God "amongst the trees of the garden" when the Lord God came down to take his usual walk in the Garden (Gen. 3:8). They had looked forward to his visit, but now they feared to see him face to face because of their *sin*. Sin makes us feel guilty and ashamed. They could not face a Holy God anymore and hid themselves. God began to question them, and they began to cast the blame, just as we do when we sin. Adam blamed Eve, and Eve blamed the serpent. God patiently listened to them and gave them every opportunity to justify their conduct to him, which they could not. Then He passed his judgment upon them and upon the serpent, just as He will pass his judgment upon Satan and those who have rejected his Son (the unbelievers) at the Great White Throne Judgment (Rev. 21:8). This will occur at the end of the Millennial Kingdom in 3033 A.D., after the Battle of Gog and Magog.

To the serpent He gave no opportunity for justification, and God passed his judgment upon him. "...Because thou hast done this,

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thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity [feeling of an enemy] between thee and the woman, and between *thy seed* and *her seed*; *it* [her seed-Christ] shall bruise thy *head* [Satan's head (death) is crushed at the cross], and thou [Satan] shalt bruise *his heel* [Christ's feet at the crucifixion]" (Gen. 3:14,15). Here we have a prophetic reference to the antichrist, who as Satan's seed ("*thy seed*" above) is the "son of perdition" in Second Thessalonians 2:3. "His heel" is also a prophetic reference of Christ suffering on the cross.

These are the words of God the Judge and are a confirmation of Satan's previous rebellion, who hears his doom. All at once the serpent, Satan's tool, is changed into a crawling, dust-eating, loathsome, venomous reptile.

The woman's judgment followed: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee" (Gen. 3:16). Here we have God's judgment being that the woman is now in subjection to her husband and has pain in childbearing. She is no longer Adam's equal, but under Adam's rule. It is a shame today that women do not submit to their husbands as God's judgment intended. This is partly why the divorce rate is so high today. We see in Ephesians 5:22-25 that, to be a Godly woman, she must be submissive toward her husband, and that her husband must *love* his wife like Christ loves the Church. No matter what women do today, they cannot get out of the curse, and they cause conflict when they try to do so. Nothing women can do, can remove the curse. Only God in the end can remove the curse. Salvation moves us toward understanding of the curse but does not remove it. Only the curse of death is removed at the cross. Godly women submit out of love, *not* because they are forced to. When this happens, this is true submission.

Unto Adam God said, "...cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the

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field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return” (Gen. 3:17-19). Now driven out of the Garden, Adam must till (use physical labor) the soil and eat the herbs of the field and bread until he dies. Here physical death is pronounced unto them. No more do they eat Garden fruit; rather, whatever Adam can get from the fields is what he and Eve will eat. How awful they must have felt. Man’s curse will continue until the end of the Tribulation and nothing man can do will change this curse. Satan’s plan fell through, since he had hoped that God’s judgment would destroy them.

The Edenic Dispensation was perfectly unique. It was characterized by the “absence of sin,” the “presence of God” and the Age of Innocence. There will be nothing like it again until “the tabernacle of God is with men,” and He will dwell with us on the New Earth in the New Jerusalem (Rev. 21:3). Man is no longer under probation, but under condemnation until the curse of sin is removed from the earth (John 3:18).

Since the Fall, God has had to deal with men as guilty, lost, helpless and ruined *sinner*s. He has had to deal with man’s rebellion, disobedience and lawlessness since the Fall. His plan of salvation is to bring the *sinner home*. He died *one* for all, all for *one* because He loved us (Heb. 2:11). God showed his mercy when He drove them from the Garden. Had He not, they would have had to stay in the Garden while doomed to live forever in their sinful mortal bodies, since they had entered into sin. This is why *death* was part of God’s judgment. To let them *live* could not be allowed, since there could be no direct communion with Almighty God after the *Fall*.

Men today claim that innocence and a perfect environment are safeguards against breaking the law and doing wrong. As we have seen in Eden, this is not true. Such will never exist until the curse of sin is removed by Almighty God, for men cannot remove the curse of *sin*.

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### The Last Adam

The fall of the first Adam (one) required the coming of the Last Adam [Jesus (1 Cor. 15:45-47)] for the redemption of the fallen race. Men cannot redeem men because redemption requires a divine interposition. However, the Redeemer must have the same nature as the Adamic race. He must be a *man* and be born into the human race. He must also be *free* from the taint of sin. This was accomplished by the virgin birth of Jesus to Mary in Bethlehem in 5 B.C.

Mary's seed was made perfect since Christ was conceived by the Holy Ghost. The seed was unadulterated and without sin. The Last Adam (Jesus) was made as a quickening spirit and is the Lord from heaven. Since He took on himself human nature as did the first Adam, it was necessary for him to be tempted and tested, just as Adam (*one*) was in the Garden of Eden. This occurred immediately after his baptism in 25 A.D., exactly 4,000 years after the restoration and creation of the earth. (Math check: 3976 B.C. - 25 A.D. = 4,000 years.)

Satan wasted no time in tempting Jesus after his baptism by John. The first Adam's temptation took place in the Garden, and the Last Adam's temptation took place in the wilderness (Matt. 4:1). As you can see, this was part of God's great dispensation (the Master's plan and purpose) and did not just happen randomly as some may think. Satan's plan was to derail God's plan, so he waited patiently until Jesus was physically worn out from fasting.

It is interesting to compare the 40 days of fasting of Jesus with that of Elijah. Elijah had *God* with him. But Jesus only had *Satan* with him during his 40 days. The number 40 is the number of probation. At the Flood it rained 40 days and 40 nights. Moses was on probation for 40 years in Egypt. The spies spent 40 days spying out the land, and Israel wandered 40 years in the wilderness. The reigns of King Saul, David and Solomon each lasted 40 years. Goliath defied Israel for 40 days, and Nineveh was given 40 days to repent. Punishment by flogging was 40 stripes save one. All these happenings show how God was *not* hasty in his judgments; but rather gave

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them a probation or ample time for a fair trial and a chance to change, just as He is giving people a fair *warning* today to repent before they die or before the Tribulation begins.

### **The First Temptation**

The temptation in the wilderness is comparable to the temptation in the Garden of Eden, because it raised the question of *doubt*. Satan employed his ingenuity to try and stop God's Dispensation. He needed to act cunningly and decisively to succeed. Satan knew that his attempt to tempt Eve was a success, but he did not succeed in having Adam and Eve destroyed immediately. At this point in time, 4,000 years after the restoration and creation of the Earth, Satan is a well-practiced devil. He is like "a roaring lion," ready to devour his prey (1 Pet. 5:8). Satan knows the number of God's probation, and he knew he would have 40 days to devour his prey (Jesus). He patiently waited in the bushes until he knew Jesus was weak from fasting and psychologically drained.

This matter of hunger was not incidental nor accidental, but ordained by God. The purpose was to show men that even in weakness they can resist Satan, and most of all, to show that Jesus was qualified to be the *Redeemer* and the Leader of the *New-Born Church*.

Satan used the question of doubt in his first temptation to Jesus when he said, "If thou be the *Son of God*" (Matt. 4:1-11; Mark 1:12,13; Luke 4:1-13). It had been six weeks since John had baptized Jesus and God had said, "This is my beloved *Son*, in whom I am well pleased" (Matt. 3:17). The point of the devil's argument lies in the fact that Jesus, being hungry and having no visible means of supplying the human need of hunger, could test the fact of Sonship by performing a miracle, which was the Old Testament sign of Messiahship. The devil could have said, "You will *die* if you do not eat, and if you *die*, how will you carry out your *kingdom* plans? How can you set up your kingdom without food for your kingdom? If you have the power to turn stones into bread, all you will have to do is say to them, 'Come unto me, all ye who hunger, and I will give you food and all your need,' and the multitude will follow you."

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This happened when Jesus fed the 5,000. They wanted to take him and make him King, but He had to flee to prevent the premature setting up of his kingdom. Jesus's kingdom is not of this world; only Satan's is of this world.

If Jesus had turned the stones into bread, it would have been illegitimate. Why? The power to work miracles was given to him not to supply *his own needs*, but the *needs of others*. This action would have been disobedient to God. It is quite clear in the Scriptures when the angels supplied all the physical needs of Jesus and ministered to him, that He was not to use his *power* for personal gain.

Jesus's reply to the devil was, "It is written, *Man* shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4). Here Jesus uses the word *man*, by which He classifies himself with humanity and takes the position of trust and dependence upon his heavenly Father (as we should do). He declares that man needs something more than physical food, which is *spiritual food or meat*. "I have meat to eat that ye know not of....My meat is to do the will of him that sent me..." Jesus replied at the well of Samaria (John 4:32,34). We should do the will of the Father, for this is our meat. Jesus rebuked Satan's challenge and was successful in his fight against his first temptation.

### The Second Temptation

It appears, from that use of the word *then*, that each of Jesus's temptations followed in rapid succession (Matt. 4:5). Satan wasted no time in trying to derail God's Dispensation. Since the first Adam failed the first temptation, we do not know what his next two would have been. Satan failed in getting Jesus to disobey the will of God with the first temptation. He then changed his tactics and focused on showing Jesus his kingdom. He took Jesus out of the wilderness to Jerusalem and set him up high on a pinnacle of the temple, saying, "If thou be the *Son of God*, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone" (Matt. 4:5,6; see also Ps. 91:11,12; Luke 4:10,11).

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Here we have Satan again trying to get Jesus to jump to his almost death, so that He could be rescued by his angels. This ploy requires another miraculous act; Satan is actually saying to Jesus, "Show me that God cares in a visible way." Jesus responds by saying, "It is written again, Thou shalt not tempt the Lord thy God" (Matt. 4:7). Satan hoped that Jesus would jump and not have angelic assistance. Then Jesus would have been brought to his death on the temple floor. However, Jesus again rebuked Satan and foiled his attempt to stop God's Dispensation.

### **The Third and Last Temptation**

The number 3 represents the divine number, because it is mentioned so often in connection with holy things. The number 3 speaks of the *trinity of God* (Father, Son and Holy Spirit), the *trinity of man* (body, soul and spirit), the *three great feasts* (Passover, Pentecost and Tabernacles), the threefold character of the baptismal formula (Matt. 28:19), the apostolic benediction (2 Cor. 13:14), the three prayers in Gethsemane, the three years of Jesus's ministry, the three denials of Peter, the three plagues of the Book of Revelation (death, mourning and famine), the three "woe trumpets," and the three classes of people in the Book of Revelation (kings, merchants and seamen). Had the first Adam passed three temptations, he and Eve would have been holy. The *last temptation* for the *Last Adam* (Jesus) is the most significant test. If Jesus passed this test, it would reveal his *deity* and *divinity* to all mankind. Then we would know without a doubt that He is *worthy* to be the *King of his kingdom*.

"Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me" (Matt. 4:8,9). This is the devil's *last* and final chance to tempt Jesus. This was to be his masterpiece of temptation. He knew it was his last chance, since it was the third temptation.

Having failed to get Jesus to satisfy his human hunger in an illegitimate way, or to test his Father's protecting care, the devil bluntly

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offers him the kingdoms of this world (as prince of this world's kingdom), if Jesus will transfer his allegiance from his Father and fall down and worship him instead. Satan knew that Jesus was to set up a kingdom. Here he tries to compromise and give Jesus his kingdom, so Jesus would not have to set one up. Satan offers him his kingdom, if Jesus will just worship him. Satan knew this would be his last chance, so he tried to compromise with Jesus and prove himself.

Jesus did not compromise. He said, "Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve" (Matt. 4:10). Jesus calls him by his right name, and He flatly denies and rebukes Satan's offer. Like a whipped cur, foiled and defeated, Satan slunk away, and the angels came and ministered to Jesus.

By his victory over the three temptations, Jesus passed from the fullness of the Spirit to the *power of the Spirit* (Luke 4:1,14). God can supersede Satan anytime, even pertaining to the world, but this world is condemned by God forever. Here we see that Jesus did not question Satan's claim of lordship over the kingdoms of this world. In fact, Jesus called Satan the "prince of this world" in John 14:30. Also, Jesus did not change this fact after his temptations, and Satan will continue to be the "prince of this world" until the Second Coming (actual Third Coming) or at the end of the Tribulation. Satan thought he had offered Jesus a good deal, since Jesus would not have to suffer on the cross in order to have a kingdom.

In Scripture, we are told that Jesus was tempted in *all points* like we are, yet He did so *without sin* (Heb. 4:15). The *all points* represent the three temptations of the lust of the flesh, the pride of life and the lust of the eyes (1 John 2:16).

The first Adam could not keep Eve from falling. The Last Adam, because of his victory over Satan, can keep his Bride (the New-Born Church) from falling (into eternal punishment), until the Marriage Supper of the Lamb. The *Last Adam* recovered the kingly scepter that the *first Adam* lost, and He can proclaim his *kingdom come*.

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Satan tempts us to make us *unusable*, but God tests us to show us that we are *usable*. The instrument we use to obtain victory when we are tempted is the *Word of God* (the King James Bible). We must be able to tell Satan, "*It is written,*" and in Jesus's name. After Jesus was tempted, He began to preach and to say, "*Repent: for the kingdom of heaven is at hand*" (Matt. 4:17). After his third temptation, He began his ministry.

### **Was It Possible for Jesus to Sin?**

There are those who think that Jesus could not have been tempted in *all points* like we are, since it was not possible for him to sin. Others believe that while it was possible for Jesus to sin, there was no probability that He would, and therefore there was no risk incurred in his temptations. Those who believe it was possible for Jesus to sin compare him with Satan and Adam, who, though created pure and sinless, had in them the possibility of sinning as is evidenced by their *fall*. Satan and Adam were created beings, while Jesus has been and always will be the *only begotten Son of God*, born of the virgin Mary (John 1:18). It was said of the body of Jesus that it was "*that holy thing*" (Luke 1:35). Therefore, the humanity of Jesus was *sinless*, and when joined to the *eternally holy personality of the Son of God*, there could have been *no* possibility of Jesus's sinning.

Jesus could not sin because He was declared to be the Lamb "foreordained before the foundation of the world" (1 Pet. 1:18-20). A lamb accepted for sacrifice must be without spot or blemish (Num. 28:3; 1 Pet. 1:19). In First John 3:9 it is written that, "Whosoever is *born of God...cannot sin...*" Therefore, Jesus could *not* have sinned. If He could have sinned, the *plan of salvation* could have been upset. It is scripturally not true that He could have *sinned*. If you believe this, you are believing *false doctrine*.

The purpose of his tempting by Satan was to show that Jesus was a *perfect Savior* and that there was *no sin in him*, nor the possibility of failure. He was not set up before us so much as an example for us to follow when we are tempted, but as someone in whom we can put our *faith* in as our *deliverer* when we are tempted. It was the temptation

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of Jesus that revealed to us the Sonship and his power to overcome and destroy the works of Satan. We no longer need to fear, because we can now be assured that *He is a perfect and all-powerful Savior* (Rev. 19:6).

The first Adam through Eve brought upon the human race guilt, condemnation, separation and shamefulness. The Last Adam reverses all this and, as a believer, one now is not guilty and no longer under condemnation. For him there shall be “no separation” from God (Rom. 8:33,34,38,39). “For as in Adam all die [physically], even so in Christ shall all be made *alive* [spiritually]” (1 Cor. 15:22). So as the first Adam brought *death* into the world, the *Last Adam* brought *resurrection, life and immortality* to light, through the Gospels.

## Chapter 4

# *The Flood and Physical Changes on the Earth*

(Antediluvian Dispensation)

Prior to the Flood, we see that Cain and his godless descendants were following a way of sin and rebellion against God. The descendants of Seth, who were Godly, were swallowed up through intermarriage, and only eight righteous persons were fit to be saved and enter the ark. Noah warned the people for 120 years of the coming Flood, just as this book is a *warning* of the Gentile ark's completion and the coming Tribulation.

In the midst of this godless civilization we see a startling event occur that angers Almighty God and makes him send his judgment upon all but eight people on earth. "The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose" (Gen. 6:2). The "daughters of men" were the daughters of Seth and Cain. The "sons of God" has an entirely different meaning in the Old Testament than in the New Testament. The "sons of God" in the New Testament applies to those who have become the sons of God by being born again or saved (John 1:12; Rom. 8:14-16; Gal. 4:6; 1 John 3:1,2).

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The “sons of God” in the Old Testament refers to angels. This is referenced five times, twice in Genesis (Gen. 6:2-4) and three times in Job (Job 1:6; 2:1; 38:7). Moses would have written “sons of men” if these were men. But he did not. He wrote “sons of God.” The Scriptures clearly teach that angels can assume fleshly bodies and eat and drink as men do (Gen. 19:1-11). This union of the sons of God and the daughters of men brought forth a new race of giants called “*mighty men*,” or “*men of renown*” (Gen. 6:4). The word *giants* means the “Fallen Ones, the Nephilim.”

It was the *sin* of fornication and going after strange flesh (Jude 7) that caused the Flood. This was the same type of sin that destroyed Sodom and Gomorrah. These angels left their domain, or first estate of holiness, and followed Satan. God spared them not and “cast them down to hell [Tartarus], and delivered them into chains of darkness, to be reserved unto judgment” (2 Pet 2:4; see also verses 5-9). These are the evil bastard (inferior quality) fallen angels who repented (false repentance). Those which did not repent are today roaming to and fro, like roaring lions, ready to devour their prey (God’s sheep) (Job 1:6; 1 Pet. 5:8).

These fallen angels are devils, not demons; demons are human slaves to Satan. Their final judgment occurs after the Millennial Kingdom at the Great White Throne Judgment. The Flood was punishment for this *sin* and the lack of righteousness on the earth. They will be “cast alive into a lake of fire” for their everlasting punishment (Rev. 19:20). This is why we should all try and live holy lives and be found “worthy to escape all these things that shall come to pass, and to stand before the Son of man” (Luke 21:36). The Antediluvian Dispensation extends from the Fall of Adam and Eve until the Flood. This period extends from 3975 B.C. until 2319 B.C. (see Chapter 2) for a total of 1,656 years.

### Physical Changes of the Earth After the Flood

The Flood destroyed the Garden of Eden, from which the angels, the sons of God, came and mingled with the daughters of men who lived outside the Garden of Eden. The Flood also made the

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Earth old by cataclysmic and climatic changes. This is recorded in Genesis 7:11: "...all the fountains of the great deep [were] broken up...." "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men" (2 Pet. 3:7). This renovation of the Earth by fire will occur in the year 3033 A.D.

After the Flood, we see that the old Earth was broken up, and it takes on an old look, compared to what once was...the new look of the Garden of Eden. This accounts for the violent change of the Earth then and for the way it looks now. The Lord has reserved the Earth now to be burned by fire, and it will be restored after the Millennial Kingdom in 3033 A.D. Then the Earth will be restored to an Eden-like state, as the Garden of Eden was before the Flood.



# Chapter 5

## *Events of the Bible From Creation Until the Perfect Age*

A general understanding of the time frames of the Bible must be achieved by the reader so that he or she may understand what are past, present and future events. Following is my outline of the most important biblical and religious events from the past to the present. The original start date is from Klassen's *Chronology of the Bible*, using the "Genealogy of the Patriarchs" (see Table 2-1 on page 6).

### Past Events

- I. The Earth of God
  - A. The original Earth (Gen. 1:1) Eternity to...
  - B. The chaotic Earth (Gen. 1:2)
  - C. The restored Earth (Gen. 1:3-2:7)
    - 1. The Creative Week Sunday, March 27, 3976 B.C.  
(first day)
    - 2. Man created on the sixth day Friday, April 1, 3975 B.C.  
(Gen. 1:26-31)
  
- II. The Fall of Adam and Eve  
(the world of Satan)
  - A. Temptation and sin (Gen. 3:6) Friday, April 1, 3975 B.C.

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- |      |   |   |
|------|---|---|
| B.   | Expulsion from the Garden (Gen. 3:23)<br>Judgment for sin (Gen. 3:14)   | 3975 B.C.   |
| C.   | Line of Seth (Gen. 4:26)  | 3845 B.C.   |
| D.   | Line of Cain (Gen. 4:1-16)  | 3650 B.C.   |
| E.   | Enoch (Gen. 4:17)   | 3353 B.C.   |
| III. | The Flood (judgment for fornication)  |   |
| A.   | 120 years of warning begins (Gen. 6:7,13)   | 2439 B.C.   |
| B.   | 40 days and 40 nights of rain begin<br>(Gen. 7:4)   | May 17, 2319 B.C.                                     |
| C.   | Ark rested on Mt. Ararat of Armenia<br>(Gen. 8:4)   | October 17, 2319 B.C.                                 |
| D.   | The ark is vacated (Gen. 8:14-17)   | May 27, 2318 B.C.                                     |
| IV.  | The Present Age After the Flood<br>The Antediluvian Earth <i>made old</i> by great<br>cataclysmic and climatic changes, for the<br>“fountains of the great deep [were] broken up”<br>(Gen. 7:11; 2 Pet. 3:7)  | 2318 B.C.   |
| A.   | The Tower of Babel; devil worship<br>Judgment—God confounded the people’s one<br>language, which was most likely American English.<br>This language now makes a full circle and is the<br>major language of today. This is a type of <i>alpha</i><br>and <i>omega</i> ...the beginning language and the<br>ending language (American English). All other<br>languages are to confuse, not enlighten. The<br>confounding of the people’s language scattered<br>them upon the face of the earth (Gen. 11:9) | 2230 B.C.   |
| B.   | Egypt; Abram’s birth (Gen. 11:27)<br>Abram arrived at Bethel in Canaan,<br>the beginning of the 430-year sojourn<br>of Israel.<br>Abrahamic covenant<br>(Gen. 12:1-3; 13:14-18; 15; 17:1-8; 22:15-18)   | April, 1978 B.C.<br><br>Friday<br>April 15, 1892 B.C. |
| C.   | Destruction of Sodom and Gomorrah<br>Judgment—The sin of sexual perversion. There<br>were no righteous people, and their judgment<br>resulted in the creation of the Dead Sea,<br>1292 feet below sea level (Gen. 19:24).   | 1868 B.C.   |
| D.   | The Nation of Israel<br>1. Moses and Pharaoh<br>Judgment—Against Egypt for bondage of the<br>Israelites and for disobeying God.   |   |

## *Events of the Bible From Creation Until the Perfect Age*

- |    |   |                                  |
|----|---|----------------------------------|
|    | a. Ten plagues (Ex. 7:14-12:29)   | March 8-15, 1463 B.C.            |
|    | b. The Exodus from Egypt began very early in the morning (Ex. 12:41)  | Wednesday<br>April 15, 1462 B.C. |
|    | c. The Exodus was completed at dawn after passing through the Red Sea on dry ground. The Egyptians pursued into the midst of the sea ("depths") (Ex. 15:5). Not one Egyptian remained alive when the morning appeared, thus ending Israel's sojourn (Neh. 9:11; Ex. 14:21-23) | Friday<br>April 17, 1462 B.C.    |
| 2. | The Ten Commandments ( <i>The Law</i> ) Delivered to Moses on Mount Sinai (Ex. 20:1-17)   | June 1462 B.C.                   |
| 3. | Israel ate of the corn of Canaan (Josh. 5:11) and the numbering of sabbatical and Jubilee years (Lev. 25; Deut. 31:9-13)  | Friday<br>April 15, 1422 B.C.    |
| E. | Time of Samuel the prophet (1 Sam. 1:20)  | 1075 B.C.                        |
| F. | Solomon's temple completed (1 Kings 6:38)   | 975 B.C.                         |
| G. | Prophecy of the coming Messiah by Isaiah the prophet (Isa. 7:14; 9:6,7)   | 745 B.C.-680 B.C.                |
| H. | Jews in captivity (2 Kings 25:8-21)   | 586 B.C.                         |
| I. | Rebuilding of the temple under Zerubbabel completed (Ezra 6:15; Zech. 4:9)  | 516 B.C.                         |
| J. | Beginning of the times of the Gentiles  |                                  |
|    | 1. Daniel's 69 weeks of prophecy begin (Dan. 9:24-27)   |                                  |
|    | 2. The anointing of the Messiah in Daniel's prophecy (Dan. 9:24-26)   |                                  |
|    | 3. Temple dedication under Ezra (Ezra 6:16,17)  | 458 B.C.                         |
| K. | The virgin birth of the Messiah Jesus Christ (Matt. 1:23-25), the First Coming  | 5 B.C.                           |
| L. | Jesus baptized by John the Baptist (the spirit of Elijah), the greatest man born of women (Luke 3:21-23; Matt. 11:11)   | 25 A.D.                          |

## The Wrath of Almighty God! 2026 A.D.

### The Church Age Begins (Church Dispensation) The Period of Grace and Birth of the New-Born Church

#### The New Gospel Dispensation

#### The Day of Salvation (2 Cor. 6:2)

“To Preach the Acceptable Year (26 A.D.)  
of the Lord.” (Luke 4:19)

- M. Jesus anointed by God (Luke 7:36-50)
1. Jesus, now 30 years of age, begins his priestly duty to cleanse the temple and begins his ministry (John 2:13-17)
  2. End of Daniel’s 69th week of prophecy, 483 years later (from 458 B.C. until 26 A.D.) 26 A.D.
  3. The Preaching of John the Baptist (Matt. 3:2)
- N. Herod’s temple completed (John 2:20) 26 A.D.
- O. Jesus anointed by Mary six days before his burial Friday, April 8, 29 A.D.
- P. Jesus’s triumphal entry into Jerusalem on the Sabbath (Matt. 21:1-11; Mark 11:1-11; Luke 19:29-44; John 12:12-19) Saturday, April 9, 29 A.D.
- Q. Christ’s last passover (the Last Supper) (Ex. 12:1-14; Luke 22:7-15) Thursday, April 14, 29 A.D.
- R. *Christ’s crucifixion* on the day of preparation, the day before the Sabbath (Matt. 27:62; Mark 15:42; Luke 23:46-56).  
This is the 29th Jubilee year. 3 p.m., Friday, April 15, 29 A.D.
- S. Christ’s body in the tomb on the Sabbath (Matt. 27:62-64) Saturday, April 16, 29 A.D.
- T. Christ’s resurrection; the Ascension
1. Christ returns to God in the 29th Jubilee year (Lev. 25:10,13)
  2. Firstfruits—the righteous saints translated to paradise (1 Cor. 15:20; Matt. 27:51-53; 28:5-8) 3 a.m., Sunday, April 17, 29 A.D.
- U. The Great Commission: “Go ye....” (Matt. 28:19; Mark 16:15). April, 29 A.D.  
Pentecost Sunday is 50 days after the Passover Sabbath—the ushering in of the Holy Spirit (John 16:7; Acts 2:2).  
Pure Christianity and the Church of the “Firstborn” (Heb. 12:23) Sunday, June 5, 29 A.D.

## *Events of the Bible From Creation Until the Perfect Age*

V.	Jesus confronts Paul near Damascus (Acts 22:6-16)	about 35 A.D.
W.	Writing of the New Testament	45-96 A.D.
X.	Paul's third missionary journey; Book of Romans written	56-58 A.D.
Y.	Jesus reveals the Revelation of Jesus to John on the Isle of Patmos (Rev. 1:9-20)	about 68 A.D.
Z.	The third temple at Jerusalem destroyed by Titus	70 A.D.
V.	Ephesus Period begins (ancient history) Greek Orthodox Church or Backslidden Church (Rev. 2:1-7)	50 A.D.
VI.	End of the Apostolic Age	100 A.D.
VII.	Smyrna Period begins The Jews or Persecuted Church (Rev. 2:8-11)	about 150 A.D.
VIII.	Union of Church and State under Constantine Persecution of unbelievers	312 A.D.
IX.	Pergamos Period begins The Armenian Orthodox or Licentious Church (Rev. 2:12-17)	
	A. Council of Nicea	
	B. Rise of Papacy	
	C. Balaamism	325 A.D.
X.	Thyatira Period begins (medieval history) The Roman Catholic Church or Lax Church, Christendom (the Dark Ages) (Rev. 2:18-29)	600 A.D.
	A. Boniface II crowned Universal Bishop	606 A.D.
	B. The Papal Church period	620 A.D.
	C. Hegira, the beginning of Mohammadanism, Satan's church	622 A.D.
	D. The Church of the Middle Ages begins	750 A.D.
	E. The complete breakdown between the Papal and Greek churches (decline of papacy)	1054 A.D.
	F. Gregory II (Hildebrand)	1020-1085 A.D.
	G. The Crusaders of the Dark Ages	1110 A.D.
	H. Church of the Middle Ages ends	1198 A.D.
	I. The great Inquisition begins	1227 A.D.
XI.	Sardis Period begins (modern history) The Presbyterian or the Dead Church (Rev. 3:1-6)	1500 A.D.
	A. The Reformation—Wycliffe, Luther, Huss, Jerome—the Age of Protestantism	1520 A.D.
	B. Formation of the Baptist Church	1523 A.D.

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- |       |   |                |
|-------|---|----------------|
| C.    | Calvin, Lutheranism, Church of England  | 1534 A.D.      |
| D.    | Roman Catholic Church, Ignatius Loyola, Jesuits   | 1540 A.D.      |
| E.    | Knox, Presbyterianism   | 1560 A.D.      |
| F.    | Rise of the Greek Church  | 1560 A.D.      |
| G.    | St. Bartholomew's Day, Francis Xavier   | 1572 A.D.      |
| H.    | Seventh-Day Baptist Church founded in Rhode Island. The last time or seventh time begins for Israel's punishment for idolatry   | 1671 A.D.      |
| <br>  |   |                |
| XII.  | Philadelphia Period begins<br>The Baptist and other small Christian churches or the Favored Church (Rev. 3:7-13)  | 1750 A.D.      |
| A.    | Birth of the United States and the beginning of the Last Watch  | 1776 A.D.      |
| B.    | Rise of evangelism  |                |
| C.    | Methodism begins  | 1791 A.D.      |
| D.    | End of the Inquisition  | 1824 A.D.      |
| E.    | Papal infallibility   | 1870 A.D.      |
| <br>  |   |                |
| XIII. | Laodicea Period<br>The Methodist Church or last and Lukewarm Church (Rev. 3:14-22)  |                |
| A.    | The Church of today   | 1900 A.D.      |
| B.    | Israel back as a nation   | May, 1948 A.D. |
| C.    | Billy Graham crusades   | 1950 A.D.      |
| D.    | Six-Day War in Israel   | 1967 A.D.      |
| E.    | Last-day scoffers (2 Pet. 3:3,4)  | 2000 A.D.      |
| F.    | Beginning of the falling away of the Church in the last days  | 2000 A.D.      |
| G.    | Rebuilding of the temple in Jerusalem   | by 2026 A.D.   |
| <br>  |   |                |
| XIV.  | Future Events on Earth  |                |
| A.    | First Resurrection, the Harvest<br>Those who died and are in Christ, the righteous dead (1 Thess. 4:16)   | 2026 A.D.      |
| B.    | Rapture, the rising up or translation saints<br>Those who are saved, living on the earth, will meet Christ "in the air" (1 Thess. 4:14-18); "come up hither" (Rev. 4:1) | 2026 A.D.      |
| C.    | The beginning of the Tribulation Period   |                |
| 1.    | Daniel's 70th Week  |                |
| 2.    | The time of Jacob's trouble   |                |
| 3.    | The rise of the antichrist (Rev. 6:2)   |                |
| 4.    | The great delusion. The unsaved will believe the antichrist to be Christ, "a lie" (2 Thess. 2:11)   | 2026 A.D.      |

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5. Shorter days. "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened" (Matt. 24:22)

XV. Seven Sealed Judgments opened by Christ, who is worthy (Rev. 5:2-6)

The Tribulation Period begins

2026 A.D.

Beginning of the judgment of the unsaved, those who are left after the Rapture

A. First Sealed Judgment opened

Many believe this white horse is the antichrist (a Jew) who is revealed and comes out of the revived Roman Empire riding a white horse (Rev. 6:2). He must be Jewish since he will be the great impostor of the Christ, who was Jewish. This white horse brings in the spiritual war.

B. Second Sealed Judgment opened

The red horse represents endless bloodshed and war (Rev. 6:4)

C. Third Sealed Judgment opened

The black horse represents death

Only one-tenth of the normal food supply is available; world famine (Rev. 6:6)

D. Fourth Sealed Judgment opened

The pale (green) horserider is death and following behind is hell

E. Fifth Sealed Judgment opened

Testimony of the early Tribulation saints who were slain, whose souls are under the altar in heaven (Rev. 6:9-11)

F. Sixth Sealed Judgment opened

Physical changes

1. A great earthquake takes place

2. The sun becomes black

3. The moon becomes as blood

4. The stars of heaven fall, a great meteor shower

5. The heavens roll back, mountains and islands moved  
All men hide themselves in dens and in the rocks, saying, "Fall on us, and hide us...from the wrath of the Lamb [Jesus]" (Rev. 6:14-17)

XVI. An interval to seal God's 144,000 Jews, who are of the 12 tribes of Israel. God's chosen people are sealed with a sign on their forehead (possibly a sign of *love*)

## The Wrath of Almighty God! 2026 A.D.

- A. Four angels on the four corners of the earth
  - 1. The angels hold back the winds of the earth, resulting in no rain, extreme heat with global warming (Rev. 7:1)
  - 2. A halt to the Tribulation until the 144,000 Jews are sealed (Rev. 7:2-8). Bloodwashed multitude (Rev. 7:9-17)
- B. Seventh Sealed Judgment opened
  - 1. *Silence* in heaven for half an hour. This ushers in the seven terrible trumpet judgments, thundering, lightning and an earthquake (Rev. 8:1-6)
  - 2. First Trumpet Judgment sounds  
Hail and fire mingled with blood as in the seventh plague of Pharaoh's time. One-third of the trees and all green grass burned up (Rev. 8:7; Ex. 9:13-25)
  - 3. Second Trumpet Judgment sounds  
A great volcano cast into the sea, and one-third of the sea becomes blood, one-third of all sea creatures die and one-third of the ships are destroyed. Water turned to blood as in the first plague of Pharaoh's time (Rev. 8:8,9; Ex. 7:14-22)
  - 4. Third Trumpet Judgment sounds  
An asteroid called Wormwood hits the earth, causing one-third of the water to taste bitter and killing many who drink it (Rev. 8:10,11).  
Wormwood could also be Satan 2028-2029 A.D.
  - 5. Fourth Trumpet Judgment sounds  
One-third of the sun, moon and stars darkened. The days are shortened by one-third, for the elect (Rev. 8:12)
  - 6. The Three Woes  
An angel saying "Woe, woe, woe" to the inhabitants of the earth, representing the three awful trumpets yet to sound (Rev. 8:13)
  - 7. Fifth Trumpet Judgment sounds, First Woe
    - a. The Lamb opens the bottomless pit and lets out the locusts. For five months they torment (bite as scorpions) those who have *not* the seal of God in the forehead (Rev. 9:1-10).  
Could be the fallen angels locked up in Tartarus
    - b. Men desire to die, but cannot (Rev. 9:6)

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- c. King over the locusts is the angel of the bottomless pit whose name in Hebrew is Abaddon, and whose Greek name is Apollyon (the destroyer) (Rev. 9:11)
8. Sixth Trumpet Judgment sounds, Second Woe
  - a. Four angels command an army of 200,000,000, who slay one-third of all men
  - b. Satan's demon army with tails like serpents (Rev. 9:13-19)
9. The men who were not killed *repented not* (Rev. 9:20,21)
10. The Little Book; Seven Thunders  
John is asked to seal it up and "write them not" (Rev. 10:4). Seven coming storms of thunder of unknown destructions (Rev. 10:3,4)
11. The two witnesses are the two olive trees and the anointed ones that "*stand* by the Lord of the whole earth" (Zech. 4:14). They are most likely the reincarnated John the Baptist (spirit of Elijah) (Matt. 11:14) and Elisha (1 King 17:1; 18:15; 2 Kings 3:14). Notice both stand by the Lord of the whole Earth. They will prophesy for 1,260 days clothed in sackcloth, representing mourning. Other possibilities include Moses, Enoch and James the brother of John (Zech. 4:11-14; Rev. 11:3-6)
12. Antichrist makes war with the two witnesses. He kills them and their dead bodies lie in the streets of Jerusalem for three and one-half days. The people rejoice and send gifts to one another (Rev. 11:7-10).  
The rise of the antichrist
13. The translation of the two witnesses in the last or 29th Jubilee year (Rev. 11:11,12). A great earthquake in Jerusalem destroys one-tenth of the city and kills 7,000 people (Rev. 11:13)

2029 A.D.

### XVII. The Seventh and Last Trumpet sounds

The temple of God is opened in heaven, revealing the ark of the testament. There are lightnings, voices, thunderings, an earthquake and great hail (Rev. 11:19)

### XVIII. Israel (the woman) with a crown of 12 stars, representing the 12 tribes of Israel, will have to pass through many afflictions and judgments

- A. The travail time, and the Israelites are forced to flee into the wilderness, possibly Petra
- B. They flee to escape the antichrist

## The Wrath of Almighty God! 2026 A.D.

- C. Satan sends a flood and tries to drown the Israelites, but God opens up the earth
- D. The Israelites are fed manna in the wilderness for 1,260 days (three and one-half years)
- E. War in heaven breaks out between Michael and his angels versus the dragon and his angels. The dragon is cast out of heaven onto the earth (Rev. 12)
- F. Antichrist breaks the one week (seven years) covenant with Israel (Dan. 9:27), which brings in the *Great Tribulation*

### **The Beginning of the Great Tribulation Period, Which Lasts Three and One-half Years; The Second Half of Daniel's 70th Week of Prophecy The 29th and Last Jubilee Year (2029 A.D.)**

- XIX. The satanic trinity in full swing: the beast (anti-Christ), the false prophet (anti-Spirit) and the dragon (anti-God)
  - A. The beast rises out of the sea (many people)
    - 1. This represents the antichrist after his incarnation by the dragon
    - 2. Three and one-half years of blasphemy (Rev. 13:1-8)
    - 3. The great red dragon with seven heads, ten horns and seven crowns represents the sevenfold perfection of Satan's power on the earth as "prince of this world" (Eph. 6:12; John 12:31; 14:30; 16:11)
  - B. The second beast comes out of the earth and is called the false prophet
    - 1. The image of the beast is made, and made to speak and able to kill
    - 2. The beast forces men to take the mark of the beast (666) in their forehead or on their right hand
      - a. No man can buy or sell without this mark (Rev. 13:14-18)
      - b. Those who take the mark of the beast are doomed and will be condemned to the "lake of fire" forever (Rev. 19:20)
- XX. The redemption of the 144,000 sealed Jews; the three angelic messengers
  - A. The first of the Jewish harvest during the Tribulation (Rev. 14:1-3)
  - B. Celebration in heaven for the *saved* Jews (Rev. 14:2,3)

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- C. The great religious city of Babylon is fallen, which is most likely Rome, since it is built on seven mountains (Rev. 14:8; 17:9)
  - D. The warning that those who took the mark of the beast (666) drink of the wrath of Almighty God and will receive eternal punishment (Rev. 14:9-11)
  - E. A *foreview* of what will happen in Revelation 19 of the fierceness and wrath of Almighty God. The winepress of the wrath of God; the blood slaughter is so great that the depth of the blood will be up to the bridles of horses and the length of the blood will be 1600 furlongs, or about 200 miles, a distance from Palestine to Bozrah. This is the Day of Vengeance (Rev. 14:14-20)
- XXI. The Seven Last Plagues; the Vial or Bowl Judgments
- A. Seven golden vials filled with the wrath of God (Rev. 15:7)
    - 1. First Vial poured out upon men (the same as the sixth Egyptian plague), grievous sores (boils) (Rev. 16:2; Ex. 9:8-10)
    - 2. Second Vial poured out unto the sea. The sea became as the blood of dead men, and every living soul died in the sea (Rev. 16:3)
    - 3. Third Vial poured out upon the rivers and fountains, and they became blood (Rev. 16:4)
    - 4. Fourth Vial poured out upon the sun, which scorches men with fire, *and they repented not!* (Rev. 16:8,9)
    - 5. Fifth Vial poured out upon the seat of the beast. His kingdom was full of darkness and men gnawed their tongues from pain, *yet they repented not!* (Rev. 16:10,11)
    - 6. Sixth Vial poured out upon the great river Euphrates
      - a. The river dried up and prepared the way of the kings of the East, and the Battle of Armageddon (Rev. 16:12)
      - b. Spirits of devils, working miracles, come out of the mouths of the dragon, beast and false prophet, to gather them together at Armageddon for the great battle with Almighty God and his saints (Rev. 16:13-16)
    - 7. Seventh Vial poured out into the air and a great voice out of the temple of heaven, from *the throne*, saying, "*It is done*" (Rev. 16:17)
  - B. A *great earthquake* as never seen before
    - 1. Jer-usa-lem divided into three parts

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2. Cities of the nations fell
  3. Every island fled away
  4. The mountains could not be found (Rev. 16:18-20)
- C. *Great hail* fell from heaven weighing one talent each, or 100 pounds. Men blasphemed God because the plague was so great (Rev. 16:21)

### XXII. The Seven Dooms

#### A. The First Doom

Mystery of Babylon the Great, mother of harlots and abominations of the earth. This is the bride of antichrist and the mother represents all the false religions of the world. After the true Church, the *New-Born Church*, is raptured out, what is left is the Papal Church, the bride of the antichrist. These professing Christians (having the form of godliness without power) will become the Universal Church, or *one-world religion*, under the antichrist whom they think is Christ (Rev. 17)

#### B. The Second Doom

The destruction of the commercial Babylon (on the coast, most likely New York City). The mystical Babylon will be destroyed in one hour (Rev. 18; 17:9)

#### C. *The Second Coming* (actual *Third Coming*); *the Day of the Lord* The Lord returns with his new Bride, the saints of his Church, for the Battle of Armageddon

1. The white horse rider is called Faithful and True, and his name is "The Word of God"
2. Following Faithful and True are his saints on white horses
3. The Word of God slaughters Satan's army
  - a. The blood is up to the bridles of the horses for 200 miles
  - b. The fowls of the earth eat the flesh of the kings, the captains, the mighty men, the horses and all the men who had the mark of the beast, both free and bond, small and great (Rev. 19:1-18)

2033 A.D.

#### D. The Third Doom

The beast, the false prophet and those who worshiped his image were cast *alive* into the lake of fire burning with brimstone (Rev. 19:20,21)

#### E. The Fourth Doom

The anti-Christian nations; "And the remnant were

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slain with the *sword* of him that sat upon the horse... and all the fowls were filled with their flesh” (Rev. 19:21; Ezek. 39:1-22)

- F. Satan bound for 1,000 years and cast into the *bottomless pit* and shut up. This begins the day of rest, or the seventh day, the Millennium Kingdom (Rev. 20:1-3)

2033 A.D.

### **Future Events in Heaven During the Tribulation on Earth; The King Receives His Kingdom (Dan. 7:9,10,13,14)**

XXIII. After the First Resurrection and the Rapture or rising up of the true Church, we will meet Christ in the air. Everyone will go to the judgment seat of Christ and each one will be judged for their works done while a believer. The rewards will be up to five crowns, which are earned after being saved. These crowns will be cast at the feet of our Savior (2 Cor. 5:10; Rom. 14:10)

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XXIV. After the judgment seat of Christ, the marriage of the Church (the Bride) to Christ will occur. Then the Marriage Supper of the Lamb will take place in heaven (Rev. 19:7-9)

XXV. After the Marriage Supper of the Lamb, Christ and his Bride will come back to the earth for the Battle of Armageddon, the *revelation and the Second* (actual Third) *Coming* on the Mount of Olives (2 Thess. 2:8,9; Rev. 19:11-21; Zech. 14:4)

### **The Millennial Kingdom; the Crown Restored The Stone Kingdom**

#### **1,000-Year Reign with Christ on Earth (2033 A.D.)**

The beginning of the *day of rest* or the seventh day (Rev. 20:4-6)

XXVI. The judgment of the nations (Matt. 25:31-46)

- A. Israel “*the head of the nations*” (Deut. 28:13)  
B. The *sheep* or Gentile nations, in blessing (Matt. 25:33,34; Zech. 8:23)

XXVII. Some characteristics of the Millennium

- A. Satan is bound 1,000 years (Rev. 20:1-3), and joy and happiness prevail (Isa. 9:3)  
B. The revival of the land of Palestine, the land of “milk and honey” as in Joshua's day (Deut. 11:13-17; Isa. 35)  
C. Changes in the animal kingdom as we know it. “The wolf also shall dwell with the lamb, and the leopard

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shall lie down with the kid...the lion shall eat straw like the ox" (Isa. 11:6-9)

- D. Human life will be prolonged. "There shall be no more thence an infant of days" (Isa. 65:20)
- E. There will be a sevenfold increase in light. "Moreover the light of the moon shall be as the light of the sun, and the light of the sun [Son] shall be *sevenfold*, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound" (Isa. 30:26)
- F. The New Jerusalem—temple worship will be located in the Holy Oblation (Num. 18:9; Ezek. 48:10,20,21; Isa. 1:26)
- G. The government will be a theocracy (union of the soul with God) and God will rule in the person of the *Lord Jesus Christ* (Luke 1:30-33). This will be a monarchy, for his sole rule with peace and no wars (Isa. 2:4) 2033 A.D.

### XXVIII. The Dooms continued

Satan loosed for a season (most likely three months) at the end of the 1,000 years of the Millennium. "And [he] shall go out to deceive the nations" (Rev. 20:7,8) 3033 A.D.

- G. The Fifth Doom; the Battle of Gog and Magog  
As soon as Satan is loosed from his prison in the bottomless pit, he will find a multitude ("as the sand of the sea") ready to believe his lie and to serve and obey his every command. He will gather them from the "four quarters of the earth" for the *last war*. The revolt will be worldwide, and it will be crushed by Christ with *fire*. This Millennial Dispensation, like all the other dispensations, will end in failure for the majority. They are the ones who rebel against Christ in the Millennial Kingdom (Rev. 20:8,9) 3033 A.D.

- H. The Sixth Doom; Satan  
"And the devil that deceived them was cast into the *lake of fire and brimstone*, where the beast and the false prophet are, and shall be tormented day and night for ever and ever" (Rev. 20:10)
- I. The Seventh and Final Doom; the *Resurrection of Wicked Dead*  
*The Great White Throne Judgment* occurs at the end of the Millennial Kingdom, for the "unbelieving, and the abominable" (Rev. 21:8)
  - 1. This is the judgment of the dead *without* Christ only (the unbelievers). Everyone here will be found guilty

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and sentenced by God to death and hell. They will be cast into the "lake of fire" (Rev. 20:14)

2. This is the second death. Whoever was *not* found written in the Book of Life was cast into the lake of fire, the sinner's doom. "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25:41; 7:23; Luke 13:27; 2 Pet. 3:7; Rev. 20:11-15; Jude 6)

### XXIX. The Seven New Things; *the Perfect Age*

This is the eighth day, which is the first created day after his work. At the beginning of this day there will be a time of not counting, endless, with neither years nor months, weeks, days or hours. The beginning of the eighth day is *the fullness of times*. This will be the *last record of time*

3033 A.D.

A. The New Heaven (Rev. 21:1). A new atmosphere for the New Earth

B. The New Earth (Rev. 21:1)

1. Renovation of the Earth by *fire*. This is the baptism of the Earth by fire (the Battle of Gog and Magog), as compared to the baptism by water in the beginning of the original Earth
2. No more sin
3. No more sea (Rev. 21:1)
4. Reserved unto fire (2 Pet. 3:7)
5. The Fall is reversed
6. Human life on earth again will not die. There is no death, only life
7. The earth is restored to an Eden-like state (Rev. 21:2-8)
8. The *saints* who were resurrected will receive glorified bodies and cannot die
9. There will be *no* copulation (Mark 12:25)

C. The New City, city of truth (Rev. 21:9-23)

The Holy City is New Jerusalem. It descends out of heaven from God and has the glory of God

1. The New City is 1,500 miles cubed, or pyramid-shaped (a holy mountain) (Rev. 3:12; 21:2)
2. The city is made of pure gold, like unto clear glass
3. The whole city is a *temple—God* and the *Lamb* (Rev. 21:3,4,18,21)

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- D. The new nations
1. “And the nations of them which are *saved* [the saved nations] shall walk in the light of it [the New City]: and the kings of the earth do bring their glory and honour into it” (Rev. 21:24,25-27; Isa. 66:22)
  2. “Of the increase of his government and peace *there shall be no end*” (Isa. 9:7)
  3. Men will be as offspring of the *perfect* Adam and Eve as it was before the *Fall*. *What a glorious day!*
- E. The new river
- “And he showed me a pure river of water of life, clear as crystal, proceeding out of the *throne of God and of the Lamb*” (Rev. 22:1)
- F. The new Tree of Life
- “In the midst of the street of it, and on either side of the river, was there the tree of life, which bare *twelve manner of fruits*, and yielded her fruit every month: and the leaves of the *tree* were for the healing of the *nations*” (Rev. 22:2)
- G. The new throne
- “And there shall be *no more curse*: but *the throne of God and of the Lamb* shall be in it; and his servants shall serve him: and they shall see his *face*; and his *name* shall be in their foreheads” (Rev. 22:3,4; 21:3,4)

This means that heaven will come down to the earth and will become the residence of Almighty God. Then time will not be counted anymore; the endless age—eternity—begins (3033 A.D.) (2 Pet. 3:12).

### The Eight Dispensations

The *dispensations* are God’s plan for mankind to be fulfilled for his eternal purpose (Eph. 1:9,10). There are different ages or dispensations, and mankind is given a specific test, or calling, in each. With each age, mankind fails, and God brings his judgment upon them. All the failures of man show that man is utterly sinful and lost (Rom. 3:10-23). We are saved by the grace of God (it is undeserved and unearned), and it is received by having *faith* that Jesus died on Calvary for our sins. It is not until the eighth dispensation that mankind is free from failure. We are currently in the sixth dispensation (Ecclesiastical Dispensation), the Dispensation of Grace (the Church Age, or the last 2,000 years). “For by grace are ye saved

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through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Eph. 2:8,9).

It is *sin* that has destroyed mankind, and it will continue until the coming of the Lord. Each dispensation has a calling for mankind. The calling today is to *repent* and to come to know Jesus as personal *Savior*. Just like all the dispensations before, man has failed, and so will be judged by God himself. God's judgment will take place after this *Present Dispensation* and after the Millennial Kingdom because man, in general, is garbage. "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death" (Rev. 21:8). It is for those who reject Christ and trust in their own works to save them.

The great and dreadful day is at hand (Mal. 4:5), and once again God will judge those who are lost. Those who have rejected Christ, if they are living in 2026 A.D., will pass into the most awful time ever seen on this earth. If they should die unsaved before the Tribulation Period begins, they will be sentenced to Hades until the 1,000 years is up (the Millennial Reign of Christ). Then they will come out of Hades to the *Great White Throne Judgment* and face God for their sentencing. They will receive their *death sentence*.

*And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire (Revelation 20:11-15).*

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The punishment is eternal, or forever. Every soul lives forever, either with God or in the lake of fire. Once sentenced, there will be no getting out of it. Forever is beyond time. One cannot even fathom how long forever is. I pray, if you are reading this book and are unsaved, that you will get on your knees and ask Almighty God to forgive you of your sins. Ask him to come and live in your heart, so that you might have *eternal life*. This is God's free and everlasting gift for the asking.

Chart 5-1

THE EIGHT DISPENSATIONS  
(AGES FOR GOD'S ETERNAL PURPOSE)  
Ephesians 1:9,10

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
THE DISPENSATIONS (AGES)	EDENIC DISPENSATION INNOCENCE	ANTE-DILUVIAN DISPENSATION CONSCIENCE	POST-DILUVIAN DISPENSATION SELF GOVERNMENT	PATRIARCHAL DISPENSATION PROMISE "The Family"	LEGAL DISPENSATION THE LAW	ECCLESIASTICAL DISPENSATION CHURCH AGE (PERIOD OF GRACE)	MESSIANIC DISPENSATION MILLENNIAL KINGDOM OF CHRIST	DISPENSATION OF THE FULLNESS OF TIMES PERFECT AGE
THE CALL	Do not eat from the tree of knowledge Gen. 1:26-28 2:15-17	Do good, Blood sacrifices Gen. 3:5,7,22 4:4	Scatter and multiply Gen. 8:15-17 9:7	Dwell in Canaan Gen. 12:1-8	Obey the Law Ex. 19:3-8	SALVATION By faith Holy Spirit John 1:12 Rom. 8:1-14 Eph. 2:8,9	Obey and Worship Christ Isaiah 11:3-5 Zech. 14:9,16	Righteousness No death, sorrow, pain or crying 2 Pet. 3:13 Rev. 21:4
THE FAILURE	Disobedience They ate Gen. 3:1-6	Wickedness Perversion Gen. 6:5,6,11,12	Did not scatter Gen. 11:1-4	Unbelief of the Promise Ex. 16:2,3 17:2,3	Broke law and rejected Christ 2 Kgs 17:7-20 Matt. 27:1-25	Reject Christ Trust in works John 5:39,40	Satan is loose for a season Final rebellion Disobedience Rev. 20:7-9	None
GOD'S JUDGMENT	Curse of man and Death Gen. 3:8-24	The Flood-only eight survive Gen. 6:7,13 7:11-24	Language confounded Gen. 11:5-9	Not allowed to enter the Promised Land Num. 14:16 Heb. 3:17-19	Gentile domination and scattering of the Jews Deut. 28:64-66 Luke 21:20-24	Seven years of tribulation, Armageddon Matt. 24:21 Rev. 5-20 Ez. 39:17-29	Battle of Gog and Magog Great White Throne Judgment, Lake of Fire Rev. 20:8, 11-15	New Heaven New Earth New City Rev. 21:1,2 Eph. 1:10
BEGINS	3975 B.C.	2319 B.C.	1978 B.C.	1892 B.C.	1423 B.C.	26 A.D.	2033 A.D.	3033 A.D.



## Chapter 6

# *The Seven Churches; The Resurrection and Rapture (or Rising Up) of the Church*

**John on the Isle of Patmos—The Revelation of Jesus Christ**

*Write the things which thou hast seen, and the things which are, and the things which shall be hereafter (Revelation 1:19).*

“The things which thou hast *seen*” was the vision of the Son of Man (Jesus) in the midst of the seven lampstands. The “seven lampstands” represent the *seven churches* in Asia Minor in the Book of Revelation. Notice that they are just lampstands with no light; they are not lit (Rev. 1). The “things which *are*” is what John writes about next, which are the *seven churches* in Asia Minor: the churches of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea.

Christ complained about, or condemned, each of these churches. In fact, all the churches were just “lampstands” with no light.

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They did not shine for Christ but were in darkness, and they were in danger of the second death (the lake of fire). Christ gave a *warning* to all the churches. "Remember therefore from whence thou art fallen, and *repent*, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou *repent*" (Rev. 2:5).

This means that Christ will remove the church and put it in a position where it will neither be able to function nor be able to light a candle in the lampstand. This is why we have so many false religions of the world today. For almost 2,000 years of Church history, the churches did not *repent*. They may lose their lampstand, since the candlestick is gone. The majority of churches are totally *lost* and do not preach repentance.

The *seven churches* are representative of different time periods, beginning with the Church Age around 50 A.D. and continuing on today. (See Chart 6-1 on page 65.) Each of the seven churches are also representative of the different denominations today. Ephesus is the Greek Orthodox, Smyrna is the Christian Jews, Pergamos is the Armenian Orthodox, Thyatira is the Roman Catholic Church, Sardis is the Presbyterian Church, Philadelphia is the Baptist Church and other small Christian churches, and the Laodiceans are the Methodist Church. All other churches are *outside* the seven churches.

Today the vast majority of churches are the Laodicea Church (even though the other six churches are also present today), which is lukewarm. "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will *spue thee out of my mouth*" (Rev. 3:15,16). Christ is warning the church that if they are not *hot* for him, they are either cold or lukewarm. The Laodicea Church is representative of the Methodist Church today. The people come on Sunday morning, watch their watches and spend only one to two hours with Christ for the whole week. Most do not read the Scriptures, pray or worship during the week. Most don't do anything for Jesus. The preachers do not preach *repentance*; they do not use the King James Version of the Bible; and they do not tell their congregations that

THE SEVEN CHURCHES OF ASIA MINOR  
WHICH ARE THE SEVEN CANDLESTICKS

REV. 1:20

REPRESENTATIVE CHURCH AGES

THE CHURCH OF EPHESUS REV. 2:1-7	THE CHURCH IN SMYRNA REV. 2:8-11	THE CHURCH IN PERGAMOS REV. 2:12-17	THE CHURCH IN THYATIRA REV. 2:18-29	THE CHURCH OF SARDIS REV. 3:1-6	THE CHURCH OF PHILADELPHIA REV. 3:7-13	THE CHURCH OF THE LAODICEANS REV. 3:14-22
BACKSLID-DEN CHURCH	PERSECUTED CHURCH	LICENTIOUS CHURCH	LAX CHURCH	DEAD CHURCH	FAVORED CHURCH	LUKEWARM CHURCH
GREEK ORTHODOX CHURCH TODAY	TRUE JEWS FOR CHRIST TODAY	ARMENIAN ORTHODOX CHURCH TODAY	ROMAN CATHOLIC CHURCH TODAY	PRESBYTE-RIAN CHURCH TODAY	BAPTIST AND OTHER CHRIS-TIAN CHURCH-ES TODAY	METHODIST CHURCH TODAY
“THOU HAST LEFT THY FIRST LOVE” REV. 2:4	“(BUT THOU ART RICH) AND I KNOW THE BLAS-PHEMY OF THEM WHICH SAY THEY ARE JEWS” REV. 2:9	“SO HAST THOU ALSO THEM THAT HOLD THE DOCTRINE OF THE NICOLAI-TANES, WHICH THING I HATE” REV. 2:15	“THOU SUFFEREST THAT WOMAN JEZEBEL, WHICH CALLETH HERSELF A PROPHETESS, TO TEACH AND TO SEDUCE MY SERVANTS” REV. 2:20	“I KNOW THY WORKS, THAT THOU HAST A NAME THAT THOU LIVEST, AND ART DEAD” REV. 3:1	“I KNOW THY WORKS: BEHOLD, I HAVE SET BEFORE THEE AN OPEN DOOR, AND NO MAN CAN SHUT IT” REV. 3:8	“BECAUSE THOU ART LUKEWARM, AND NEITHER COLD NOR HOT, I WILL SPUE THEE OUT OF MY MOUTH” REV. 3:16
BEGAN ABOUT 50 A.D.	BEGAN ABOUT 150 A.D.	BEGAN ABOUT 325 A.D.	BEGAN ABOUT 606 B.C.	BEGAN ABOUT 1500 A.D.	BEGAN IN 1776 A.D.	THE CHURCH OF TODAY BEGAN IN 1900 A.D.
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they are in danger of the *second death*. They do not *live their lives for Jesus Christ*. The vast majority of the churches will see the *second death* and be part of it.

The preachers in this nation need to wake up and preach the Scriptures instead of preaching what they think is correct. They should preach what is biblically correct, even if they lose members and money. They need to preach the *Word* of the Lord. They seem to compromise their faith, since they do not study the Scriptures enough to get to the real *truth*, or they are blinded by church attendance and money. Studying the Scriptures is a necessity for *all* pastors, as well as for the people of God. Only those who seek will find.

We are living in a lukewarm church age that is not only cold and dark, but *dead*. It is dead *without* Christ. Christ is standing at the door of the churches today, standing *outside* knocking, trying to get back in (Rev. 3:20). How heart wrenching.

Only those who are *born again* will see the kingdom of God (John 3:3). This Church will be the Church of the *new-born*, which will be raptured by Christ. The rest of the churches will be left on earth for God's judgment, the *Tribulation* and the *Great White Throne Judgment*. Each one of us shall give an account of oneself to God. Preachers also will give an account for not preaching the *Word of God*, his Holy Scriptures (Rom. 14:12).

"The things which shall be *hereafter*" is the time when the Church Age ends, the time when the New-Born Church ends, and the *times of the Gentiles are finished*. The presence of the Messiah is gone when the Rapture or rising up takes place, thus ending the *times of the Gentiles*.

"After this I looked, and, behold, a *door was opened in heaven*: and the first voice which I heard was as it were of a trumpet talking with me; which said, *Come up hither*, and I will show thee things which must be hereafter" (Rev. 4:1). John adds, "And immediately I was in the *spirit*" (Rev. 4:2). In this *rapture of John*, we see a type of *rapture of the New-Born Church*. It is in Revelation 4:1 that the Rapture of the Church takes place. The Rapture will be a surprise, and Christ will

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appear only to his saints. "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame" (Rev. 16:15). Christ will send to those who are left a delusion that they should believe a lie. The lie is that the antichrist is Christ, who comes on the scene immediately, riding a white horse (2 Thess. 2:11; Rev. 6:2). Those living will believe it is the Christ, but it will be the satanic white horse and the rider will be the antichrist.

This is the beginning of a great spiritual war with Satan and his followers.

### **The Rapture, the Rising Up, or the Great Ecstasy**

The Rapture has two stages and is described in First Thessalonians 4:15-17. "For the Lord *himself* shall descend from heaven with a shout, with the voice of the archangel [Michael], and with the trump of God: and the *dead in Christ* [the Resurrection] shall rise first: then we which are alive and remain [living saints only] shall be *caught up* together with them in the clouds to meet the Lord *in the air*: and so shall we ever be with the Lord" (1 Thess. 4:16,17). This is the *Rapture*, the rising up, or ecstasy of the New-Born Church (the children and people who are beautiful to God).

Although the vast majority of professing Christians admit to the fact that the Rapture and Second Coming (actual Third Coming) will take place, they differ in the time and manner of his appearing. This is usually because they have not studied the Scriptures. They have not been enlightened and are blinded by one or more things of lesser importance.

### **Rapture or Rising Up Views**

#### *Pre-Tribulation View*

First we have the most biblical view, which is the view that the Rapture of the Church and the First Resurrection of the saints will take place *before* the Tribulation Period begins. This is the correct view. The Church is the *Bride of Christ*. It is a *pearl*, and Christ would not put his Bride through hell on earth (the Tribulation) and then

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marry her. He would not rapture her out after the Tribulation Period ends, or during it. This would be inconsistent with the other judgments of God shown to us in the Old Testament. Lot and his family were not put in the tribulation of fire and brimstone; they were told to get *out* of Sodom before Almighty God destroyed Sodom and Gomorrah (Gen. 19:12,13). Noah and his family did not almost drown in the Flood. The Lord waited until they got on the ark before the rains fell (Gen. 7:10-13).

In the same manner, the *New-Born Church* will be taken out before the Tribulation Period begins and the antichrist reigns. Also, the *Church* is not mentioned after Revelation chapter 4, because it is in the *air* then in heaven with Christ. This view is called the Pre-Tribulation Rapture view. There is no condemnation to them “which are in Christ Jesus” (Rom. 8:1).

### *Mid-Tribulation View*

The next view is called the Mid-Tribulation view. This view holds to the fact that the Church is raptured out in the *middle*, or at three and one-half years after the Tribulation starts. I myself, at one point when I was a new or carnal Christian, thought this view could be correct.

I misunderstood the last trumpet (the seventh trumpet of the trumpet judgments), which was blown in the middle of the Tribulation, as the trumpet for the Rapture or rising up. I was looking only at the blowing of the trumpets and not the rest of the Scriptures. I was blinded by one lesser important thing: the trumpet blowings. I did not understand until I continued to study the Scriptures and was illuminated by the Holy Spirit to what this was. I finally realized that the “*last trump*” in First Corinthians 15:52 meant that the *last trump* is the second trump, where the first trump is for the resurrection of the saints. The second trump, then, is the *last trump*, which is for the Rapture of the living saints.

This also fits Old Testament Scripture, where the trumpets were blown twice by Israel. The first trumpet blast is for the calling of the assembly, which in the future will call out those who have died who

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believed in Christ from their graves. The second trumpet blast, or *last*, was for the “journeying of the camps,” which in the future will signal for the upward journey of the risen and transformed saints (*New-Born Church*) to meet the Lord in the air. The *last trump* (or second trump) brings in the Tribulation Period. The Mid-Tribulation view is incorrect, since Christ would have to put the Church (his Bride) through three and one-half years of hell with the antichrist. “There is therefore now *no condemnation* to them which are in Christ Jesus, who walk not after the flesh [sin], but after the Spirit” (Rom. 8:1).

### *Post-Tribulation View*

The last and most ridiculous view is the Post-Tribulation view. This view would put the Church through condemnation for seven years (the Tribulation), and then be raptured out at the *end* of the Tribulation. This is scripturally incorrect. “There is therefore now *no condemnation* to them which are in Christ Jesus” (Rom. 8:1). This is false doctrine, as is the Mid-Tribulation view.

Many believe in this view because they are being misled by Satan. (He would like for them to believe this view since it breeds doubt, worry and panic.) They try to find refuge in places and things. They try to be prepared outwardly and *not* inwardly. They are relocating to farm homes, and they feel like they need to be self-supporting. They are preparing themselves with food and supplies, thinking that they will be going through the Tribulation Period. True believers do not need to prepare like this.

Since they do not study the Scriptures, it only stands to reason that Satan has a hold on these people. They do not know what is biblically correct. They will continue to follow this movement of seers and other practicing so-called Christians who receive personal revelation from Satan, the great impostor. They think that these revelations are from God. I have read some men’s personal revelations. They sound good, but they have nothing to do with the Word of the Lord. They mix truth with error. These writings seem to cause doubt about one’s salvation and redemption. “Beware of false prophets,

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which come to you in sheep's clothing, but inwardly they are ravening wolves" (Matt. 7:15). "And many false prophets shall rise, and shall deceive many" (Matt. 24:11).

Many seek signs and wonders in the skies, in many parts of the world. Certainly these things may happen, but they are not from God. God does not mention signs and wonders like Mary appearing as an apparition, nor does He mention messages given to others from Mary, in the Scriptures. As we have said before, all *revelation* from God ceased with John and the *Book of Revelation*. There is *no* mention of signs and wonders in the New Testament except in Matthew 24:24. Christ warns the people: "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Here we see signs and wonders so convincing that, if it were possible, they would even fool the *elect* (a small group of believers who pass into the Tribulation Period as witnesses for Christ). The *chosen* have been raptured out. These signs and wonders will continue when the Tribulation begins and will continue during the Tribulation. It is important for the believer to continually read the Scriptures and be illuminated, so that he or she will not fall prey and be deceived by the great impostor of Christ, Satan.

It is important to note that God will also show signs and wonders during the Tribulation.

*And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come (Joel 2:30,31).*

### **The Six Views of the Second Coming, Actual Third Coming, or the Last Coming**

The Second Coming is *not* the Rapture. The Second Coming is Christ coming again to the *earth*, not in the *air*, as in the Rapture. The Second Coming (actual Third Coming) is prophesied in many

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books of the Old and New Testament (e.g., Revelation, Daniel, Ezekiel, Isaiah, Jeremiah).

1. One of the most ridiculous beliefs is that his Second Coming is spiritual and was fulfilled at Pentecost.

This is absurd, since the *Holy Spirit* came at Pentecost and not Christ. In First Thessalonians 4:15-17, we see that Christ *himself* will come back. And what happened to the Tribulation *Period*, the 70th week of Daniel, if this was true? This is false doctrine.

2. Another ridiculous belief is that the *sinner's conversion*, being born again, is the Second Coming of the Lord.

This cannot be possible, since the sinner comes to Christ and *not* Christ to the sinner. The Second Coming is to be an outward, visible event; it is a personal coming of Christ, not an inner working of the *Holy Spirit*. Being born again is not the *Second Coming of Christ*. This is false doctrine.

3. A third belief is that human *death* is the *Second Coming* of the Lord.

If death was the Second Coming, Jesus would have told his disciples: "And if I go and prepare a place for you, I will send death to bring you to myself." But Christ did not say that. He said, "*I will come again*, and receive you unto myself [at the rising up]" (John 14:3). Believing this view is false doctrine.

4. Some believe that the destruction of Jerusalem in 70 A.D. by the Romans was the Second Coming of the Lord.

The Lord was not present at Jerusalem when it was destroyed. Christ's purpose in coming back is not to destroy Jerusalem, but to *restore* it in all its *glory*. Jerusalem must be trodden down of the Gentiles until the "*times of the Gentiles*" are fulfilled, "*then shall they see the Son of man coming in a cloud with power and great glory*" (Luke 21:24,27). Note that the Rapture *ends* the "*times of the Gentiles*,"

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since the presence of the Messiah is gone from the earth. John wrote the Book of Revelation 26 years after the destruction of Jerusalem. He writes that this event of the Second Coming on the Mount of Olives is future: "*Come up hither, and I will show thee things which must be hereafter*" (Rev. 4:1; see also Rev. 19:11,16). Believing that the destruction of Jerusalem is the Second Coming is false doctrine.

5. Others believe that the diffusion, or the spreading of Christianity, is the Second Coming.

This cannot be true since the spreading of Christianity is gradual and not sudden, as the *return of the Lord* will be (Matt. 24:27, 36,42,44; 1 Thess. 5:2; Rev. 3:3). This view is also false doctrine.

6. The correct view of the *Second Coming* is that it occurred when Jesus appeared to his disciples after his resurrection. He also appeared to about 500 of his followers.

Most believe that the *Second Coming of the Lord* is when He comes back at the *end* of the Tribulation Period, just before the beginning of the Millennial Kingdom.

*...and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth **judge** and make **war**. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in **blood**: and his name is called **The Word of God**. And the armies which were in heaven **followed** him upon white horses, clothed in fine linen, white and clean (Revelation 19:11-14).*

*And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like*

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*as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee (Zechariah 14:4,5).*

*This is the Third and Last Coming of our Lord and Savior, not the Second Coming. Since tradition refers to this event as the Second Coming, this book also will refer to it as the Second Coming, so as not to confuse the reader.*



## Chapter 7

# *The Time of the Rapture and the Beginning of the Tribulation; The Mystery Revealed*

The next great events to occur after the Church Dispensation are the Rapture of the New-Born Church (the Bride of Christ) and the resurrection of those saints who *died believing in Christ*. Those who rise from the *dead* will rise on the third day from Christ, 26 A.D. to 2026 A.D. (2,000 years = 2 days), which is the third day, just as Christ rose also on the third day (Mark 10:34). "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years" (2 Pet. 3:8). We see in Hosea 6:2, "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." The Rapture will occur on the third day and is for the saved, or the *new-born Christians*. As to the exact date and time, we cannot be certain. When Jesus was on the earth, He himself said, "But of that *day* and that *hour* knoweth no man...neither [not yet] the Son, but the Father" (Mark 13:32). However, it does not say that we will not know the *year*, the approximate time or the conditions and situations prior to the Rapture.

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As in other judgment events in the past, God always warned those in danger well in advance of his coming judgment. He warned the people in Lot's day; He warned the people in Noah's day; He warned Nineveh; and He is warning the people today to *repent*. This book is a *warning* to the *unsaved* or *lost souls*. When the Lord's disciples asked him, "Lord, wilt thou at this time restore again the kingdom to Israel?" He said, "It is not for you to know the *times* or the *seasons*, which the Father hath put in his own power" (Acts 1:6,7). Here we see it is not for the disciples to know when. However, prophecy unfolds daily through spiritual illumination, and it will continue to do so until his coming.

We also can see in this passage in Acts that in God's plan there are *times* and *seasons* for the ages. We will see in the latter days that sons and daughters will prophesy, "your young men shall see visions, and your old men shall dream dreams" (Acts 2:17; Joel 2:28).

### A Day Is a Thousand Years

Peter said, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day" (2 Pet. 3:8). Peter tells us here to *be not ignorant* and understand that a day is a thousand years to the Lord. This means that each day of the creation represents 1,000 years. It is easy to see that the six days of creation represent 6,000 years, and that at the end of 6,000 years the *Rapture of the Church* will occur. The seventh day of creation represents the day of rest, because Satan is chained in the bottomless pit and bound for 1,000 years (Rev. 20:1,2). (Note: The Tribulation Period of seven years is extra time for the Jews and not part of the Millennial Kingdom.)

This will be the day of rest, which God blessed and sanctified and in which He rested from all the work of his creation. This 1,000 years is known as the Millennium Kingdom and is the day of rest without Satan (Heb. 4:4). In the Book of Job we see a casual reference to the seven days in Job 5:19: "He shall deliver thee in six troubles [six days]: yea, in seven there shall no evil touch thee." This refers to the 1,000 years of rest since Satan is chained in the bottomless pit

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at the end the Tribulation. In Isaiah 65:16,17 we see this: “*Because the former troubles are forgotten, and because they are hid from mine eyes. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind*” (see also Mark 13:8; 2 Thess. 1:7).

“And Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud” (Ex. 24:15,16). Here we see a *foreview* of the six days (6,000 years), and then on the beginning of the seventh day we see the Lord coming in the clouds, just like we see at the Second Coming or actual Third Coming (Matt. 24:30).

The eighth day is the first created day after his work. The eighth day is the day of infinity, just as the number 8 is the number of infinity. (It can be written over and over again without lifting up your pen.) With the eighth day, the time of not-counting occurs, and time is endless. The number 8 represents the new order of things. The eighth day is the beginning of a new week. The Jewish Sabbath was on the last or seventh day of the Jewish week; Jesus rose on the first day of the new, or the eighth day. His resurrection began a new order of things. The Christian Sabbath and the new creation, or regeneration of the soul, points to the New Heaven and the New Earth, which will be the eighth dispensation (eighth day) following the seventh or Millennial Dispensation (seventh day).

God also commanded Abraham to circumcise every male child on the eighth day (Gen. 17:11-14). This circumcision represented a *new covenant* with God. Abraham and his descendants were a new race and a chosen people. Noah was the eighth person from Adam (2 Pet. 2:5), his family on the ark consisted of eight people (1 Pet. 3:20), and these eight populated the earth after the Flood. David was the eighth son of Jesse, and he introduced a new order in Israel (1 Sam 16:10,11). The leper was cleansed on the eighth day from his leprosy, thus proclaiming himself a new man (Lev. 14:10,23). The sheaf of firstfruits was to be waved before the Lord on the eighth day, or the “morrow after the sabbath” (Lev. 23:11). Fifty days later, on the same day, the Feast of Pentecost was observed, which typified

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the sending of the Holy Spirit, who inaugurated the new gospel dispensation (Lev. 23:16). The Feast of the Tabernacles lasted for seven days, but on the eighth day a “holy convocation” was to be held (Lev. 23:36). This feast closed the harvest, and during this feast the children of Israel dwelt in booths. The eighth day represents God’s eternal rest for the saved souls. This is known as the Perfect Age and lasts forever.

### Chronology From Creation

(Table 7-1)

**Key:** A.M. (*anno mundi*) in the Year of the World  
 B.C. Before Christ  
 A.D. (*anno Domini*) in the Year of Our Lord

Creation of man	Rapture	Millennium	Perfect Age/Eternity
3975 B.C.	2026 A.D.	2033 A.D.	3033 A.D.
6 Days of Creation		7th Day	8th Day
0-6000 years A.M.	End of 6,000th yr. A.M.	6007th yr. A.M.	7007th yr. A.M.
Fall of Man	Rapture/Tribulation	Millennium	Perfect Age

The 70th Week of Daniel’s prophecy, or the seven years of tribulation, is an extra time frame and is not included in the 6,000 years or the Millennial Age. It is in between the two and does not belong to either, and it is meant for the Jews.

It is interesting to note that the number 6 represents the number of man. Man was created on the sixth day. For six years the land was to be sown, and to rest during the seventh, just as man will live for 6,000 years and then rest in Christ the next 1,000 years. Using the great accuracy of the Gregorian Calendar, we see that the 6,000th year is the year 2026 A.D. The kingdoms of this world are to last 6,000 years (for the *saved*) and will last 6,007 years for those who are lost, since they will have to pass through the Tribulation.

It was six days after Jesus foretold of his coming glory before He took his disciples to the mount where He was transfigured before

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them (Matt. 16:28 17:2). Just as He was transfigured at the end of six days, the *New-Born Church* will be translated to meet Christ in the air in the 6000th year (the sixth day) or the year 2026 A.D.

*The accuracy of the Gregorian Calendar brings the Bible dates through perfectly from Adam.* The calendar developed by Thoth, an Egyptian who had enlisted the help of Sosigenes, an eminent Egyptian astronomer, was adopted by Julius Caesar in 46 B.C. or 708 the year of Rome. It became known as the Julien Calendar and was used for the general purpose of reckoning the books of knowledge and time (*International Standard Bible Enc.* pg. 1379). (See Chart 7-1, The Days of Creation and Time on page 82a.)

The seven years of tribulation occur between the sixth and seventh day of creation and will occur from 2026 A.D. to 2033 A.D. It is interesting that the fall and tribulation of Adam and Eve probably occurred on the sixth day of creation and before the seventh day. If they would have made it to the seventh day, they would have been complete and perfect. The number 7 is the number of perfection or dispensational fullness. It is made up of the sum of  $4 + 3 = 7$ . This is the world number 4 plus the divine number 3. The number 7 is used more frequently in the Scriptures than any other number. It represents the seventh day of the creative week and the Millennial Rest (the years 2033 A.D. to 3033 A.D.).

The Sabbath was on the seventh day. Enoch was the seventh from Adam, and there were seven days of grace after Noah entered the ark. Jacob served seven years for Rachel, and there were seven years of plenty and seven years of famine in Egypt. In the taking of Jericho, there were seven priests, with seven trumpets, who marched seven times around the city. There were seven branched candlesticks in the tabernacle. The land was to rest in the seventh year. Job was the father of seven sons, and he sat seven days and seven nights with his friends in silence. They were required to offer a burnt offering of seven bullocks and seven rams. Naaman washed seven times in the Jordan River. The blood was to be sprinkled seven times before the mercy seat in the temple (Lev. 16:14). There were seven feasts of Jehovah. Jesus spoke seven words from the cross. Seven

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men of honest report were chosen to administer the alms of the church to the widows.

The Book of Revelation reveals the significance of the number 7 in all its glory. The Book of *Revelation* is addressed to the seven churches of Asia Minor by He who stands in the midst of the seven golden candlesticks and from the seven spirits before his throne, and it was to be sent to the seven *stars*, or ministers of those churches. The Tribulation Period will last seven years. There is a seven-sealed book, which is opened by the Lamb having seven horns and seven eyes. Seven seals are broken and seven angels sound seven trumpets. Seven angels pour out seven golden vials, the last seven plagues, of the wrath of God. The beast and dragon have seven heads, and there are seven crowns on their heads. There are seven mountains (from which the antichrist comes). In all, the number 7 is mentioned in the Book of Revelation more than 50 times.

It is interesting to note that the year 2033 A.D. is the seventh calendar year and is the year of the *Second Coming of Christ* (actual *Third Coming*). It is the number of perfection. (See Table 7-2.)

### A Look at the Seven Years of Tribulation, or Daniel's Seventh Week of Prophecy

(Table 7-2)

(See the different calendar years in Chart 2-1.)

A.D.	Cal. No.	A.M.	
2026	5	6000	Rapture
2027	6	6001	
2028	14	6002	
2029 Jubilee	2 Year	6003	Mid-Trib. 3/12 years
2030	3	6004	
2031	4	6005	
2032	12	6006	
2033	7	6007	Second Coming

Note: The number 7 is the number of completion.

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The following events all took place in the calendar year #7.

(Table 7-3)

Cal. Yr.	Year	Day	Date	Event
7	3975 B.C.	Friday	April 1	Adam and Eve were created mature
7	3975 B.C.	Saturday	April 2	God rested from the work of his creation
7	2318 B.C.	Friday	April 1	Noah removed the cover from the ark (Gen. 8:13)
7	1892 B.C.	Friday	April 15	Abram arrived at Bethel in Canaan, thus beginning the 430-year sojourn of Israel (Gen. 12:1-8)
7	1422 B.C.	Friday	April 15	Israel ate of the corn of Canaan (Josh. 5:11). The numbering of Sabbatical and Jubilee years began (Lev. 25:3; Deut. 31:9-13)
7	29 A.D.	Thursday	April 14	Christ's Last Passover (Ex. 12:1-14; Luke 22:7-15)
7	29 A.D.	Friday	April 15	Christ's death on the day of preparation (Matt. 27:62; Mark 15:42; Luke 23:46-56)
7	29 A.D.	Saturday	April 16	Christ's body rested in the tomb on the Sabbath
7	29 A.D.	Sunday	April 17	Christ's resurrection (Matt. 28:1; Luke 24:1; John 20:1)
7	2033 A.D.	?	?	Christ's <i>Second Coming</i> or actual <i>Third Coming</i>

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It is interesting to note that the year 2026 A.D. is the calendar year #5. The number 5 is not used as frequently in Scripture. David took five smooth stones from the brook. There are five digits on each hand and foot. There are five senses. Moses wrote five books of the Bible. Jesus fed the multitude (5,000 men) with five loaves of bread. And there were five wise and five foolish virgins. It is interesting to note too that there are five wise virgins, representing the prepared New-Born Church, which will be raptured in calendar year #5 (2026 A.D.) (See Table 7-2.) The year 2026 A.D. just happens to be the fifth calendar year, when the *Rapture* occurs.

The following events happened in years that were in the calendar year #5.

(Table 7-4)

Cal. Yr.	Year	Day	Date	Event
5	1462 B.C.	Wednesday	April 15	The Exodus from Egypt began very early (Ex. 12:40-42,51; Num. 33:3)
5	1462 B.C.	Friday	April 17	The Exodus from Egypt was completed at dawn (Ex. 14:27)
5	2026 B.C.	?	?	The Resurrection and Rapture of the New-Born Church

It is noteworthy to compare the Exodus of the Jews with the Jews having to enter the Tribulation Period. In the Exodus the Jews were *freed from bondage*. In the Tribulation the Jews will be going *back into bondage* under the antichrist, and then they will be freed at the Second Coming of Christ (actual Third Coming). These two events—the Exodus and Tribulation—are for the *Jews* and occur in the calendar year #5. They will come out of the Tribulation Period with glory, and Israel will be the *head* of the nations in the Millennial Kingdom (Deut. 28:13).

Chart 7-1

THE DAYS OF CREATION AND TIME

“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day” (2 Pet. 3:8).

DAY 1 DAY 2 DAY 3 DAY 4 DAY 5 DAY 6 DAY 7 DAY 8



3975 B.C.  
0 A.M.  
Adam

THE FALL



2975 B.C.  
1000 A.M.  
Noah and  
Enoch

THE FLOOD



1975 B.C.  
2000 A.M.  
Abraham

SODOM AND  
GOMORRAH  
DESTROYED



975 B.C.  
3000 A.M.  
Solomon

THE TEMPLE  
DESTROYED



26 A.D.  
4000 A.M.  
The Messiah

CHRIST'S  
CRUCIFIXION



1026 A.D.  
5000 A.M.  
Christendom

DARK AGES



2033 A.D.  
6007 A.M.  
Jesus the King

NEW DAWN  
THE  
MILLENNIUM  
ISRAEL  
SUPREME



3033 A.D.  
7007 A.M.  
Perfect Age

RENOVATION  
OF THE  
EARTH  
BY FIRE  
NEW HEAVEN  
NEW EARTH  
NEW CITY

R A P T U R E

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**Prophecy: History Written in Advance**

The King James Bible is unlike other “sacred books” since it bases its “authenticity” and “authority” on prophecy. All other so-called “sacred books” contain no predictions as to the future. If the authors of these books had attempted to foretell future events, they would have erred and their writings would have been discredited and largely discarded. The fulfilled prophecy of the Scriptures is even stronger evidence than miracles for the inspiration and authenticity of the Scriptures. Prophecy is not a haphazard guess, nor is it based on the probability of uncertain information like our weather predictions are, but it is based on past, present and future information given in the Scriptures. Prophecy allows for genuine predictions revealed by spiritual illumination, which must be beyond all human foresight, giving details with a clear and evident fulfillment of prophecy of a prior future event or events.

The Spirit and purpose of prophecy is to testify of Jesus Christ, for the testimony of Jesus is the Spirit of prophecy. This shows how important the study of prophecy is. There were 109 predictions by the Old Testament prophets that were literally fulfilled at Christ’s First Advent, and there are 845 quotations from the Old Testament in the New Testament, in which 333 of these refer directly to Christ. The Old Testament Scriptures bear a double witness to Jesus and point out both His First and Second Comings. Many of the religious leaders in Christ’s day believed that all the prophecies that referred to the Messiah (Christ) would be fulfilled at His First Coming. This is why the Jews looked to Him to set up an Earthly Kingdom. They did not see that the Present Dispensation (Period of Grace) or the Church Age was to intervene between the teaching of the cross by Jesus himself and the rising up or Rapture. They did not know that a period of 2,000 years would separate these two events. The prophet Isaiah (Isa. 61:1-2) did not see that comma in the second verse that separated the statements “the acceptable year of the Lord” (26 A.D.), and “the day of vengeance of our God” (2026 A.D.) was to span a period covering the whole Present Dispensation of 2,000 years.

As you can see, it is important to study prophecy since two-thirds of the Scriptures are prophetic, either in type, symbol, or direct statement; and more than one-half of the Old Testament prophecies, as well as nearly all the New Testament, point to events in the future.

### Prophetical Time

In the Book of Daniel, we see the phrase “for a time, times, and an half.” We know that a “time” is one year, “times” is two years and “an half” is one-half of a time, for a total of three and one-half years. Therefore, we can know that a *time* can equal one year and *times* can equal years (Dan. 12:7). Second Peter 3:8 says, “One day is with the Lord as a thousand years, and a thousand years as one day.” Here we see a day can be a thousand years. When we use prophetical time, we can see how prophecy is revealed.

### Calendar of Events for the Creative Week

(Table 7-5)

End of Day	Eternity	
Adam	3975 B.C.	Fall
Day 1 Noah & Enoch	2975 B.C.	Flood
Day 2 Abraham	1975 B.C.	Sodom and Gomorrah
Day 3 Solomon	975 B.C.	Temple destroyed
Day 4 Christ	26 A.D.	Christ denied
Day 5 Christendom	1026 A.D.	Dark Ages
Day 6 Antichrist	2026 A.D.	Tribulation
Day 7 Israel supreme	3033 A.D.	Millennium
New Heaven, New Earth, New City	no counting time anymore Eternity	Renovation of the Earth by fire

Note: As mentioned before, between 1 B.C. and 1 A.D. is only one year, not two, since there is no year 0. You must subtract one year if adding from B.C. to A.D.



## Chapter 8

# *Times of the Gentiles; The Mystery Revealed; When Did It Start, and When Does It End?*

*For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in (Romans 11:25).*

Jesus said in Luke 21:24, “*And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*” Jesus wants us to understand the fact that *not* until the “*times of the Gentiles be fulfilled*” is Israel released from the *Gentile domination*. “*The times of the Gentiles*” ends with the Rapture of the saved Gentiles in the 6,000th year or 2026 A.D., thus ushering in the Jews and the unsaved Gentiles into the Tribulation Period.

Most biblical scholars believe that the “*times of the Gentiles*” (the punishment of the Israelites for their sins and idolatry [Lev. 26:18]) began with the captivity of the Jews in 606 B.C. when the Jews were carried away into Babylon, or with the fall of Jerusalem in 586 B.C.,

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or with the fall of Jerusalem in 70 A.D. None of these is correct, since they do not begin the *times of the Gentiles*. They only start the time of the Jews in captivity or the fall of Jerusalem.

It is also worthy of note that the capture of Jerusalem by Nebuchadnezzar and the deportation of a large number of its inhabitants into Babylonia was not persecution, and they were not slaves as long as they remained quiet subjects. Since there was no punishment, it cannot begin the *times of the Gentiles*. They were at liberty to cultivate the land and have servants, and many even acquired great wealth during this time (Jer. 29:5; Ezra 2:65). Their punishment does not begin until they were in *favor* with God, which was after their repentance under Ezra (Ezra 10). These facts point to the beginning of the *times of the Gentiles* in 458 B.C., with the prophecy of the anointing of the Messiah in Daniel 9:24-26.

In order for the *times of the Gentiles* (meaning the heritage of the Messiah) to begin, it is necessary for the announcement of the anointing of the Messiah to take place, as it did in Daniel's prophecy, beginning the 69 weeks. Notice that the anointing of the Messiah took place at the end of the 69 weeks of Daniel's prophecy (26 A.D.). Until the prophecy of the Messiah, there can be no *times of the Gentiles*. Therefore, the exact date for the starting time of the *times of the Gentiles* is 458 B.C.

In 458 B.C. Ezra the high priest arrived at Jerusalem with silver, gold, vessels, instruments, singers and priests, to complete and dedicate God's house and walls (Ezra 7). The great dedication of the temple under Ezra was completed in October, 458 B.C.

In Ezra chapters 9 and 10, Ezra and the children of the captivity discovered their need to separate from the men who had taken strange wives from other lands. Their separation was completed in the year 458 B.C., thus ushering in their *punishment* for idolatry and their trespass against God (Ezra 10:2).

This is the beginning of the *times of the Gentiles*, the beginning of Daniel's 69 weeks of prophecy and the announcing of the coming of the Messiah (Dan. 9:24-26).

## *Times of the Gentiles; The Mystery Revealed; When Start and End?*

Let's look at Daniel's prophecy.

*Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times (Daniel 9:25).*

In weeks of years, 7 weeks + 62 weeks = 69 weeks, or  $69 \times 7 = 483$  years. The troublous times occurred during the rebuilding of the temple in 458 B.C. (Ezra 4:1-5). This is the *temple* Daniel is referring to.

The year 458 B.C. began the 69 weeks of Daniel's prophecy and ran for 483 years ( $7 \times 69$ ) until 26 A.D., when Jesus was anointed as a mature man of 30 years old (Luke 3:21-23; Acts 10:38).

(Math Check: 458 B.C. + 26 A.D. = 484 year - 1 year = 483 years. Reminder: You must subtract 1 year since there is only 1 year between 1 B.C. and 1 A.D.)

### **The Great Parenthesis**

The time between the end of the 69th week and 70th week of Daniel's prophecy is called the *Great Parenthesis*, Church Age, Age of Grace, or New Gospel Dispensation. It is the time between 26 A.D. (when Jesus was anointed of God) and 2026 A.D. This gap, break or great parenthesis is exactly 2,000 years. This break, plus Daniel's 69th week, is 2,483 years.

(Math Check: 483 years + 2,000 years = 2,483 years.)

### **When Will the Times of the Gentiles End?**

We have several clues as to when the *times of the Gentiles* will end. As we said before, it will end in 6,000 years or in the year 2026 A.D. To reaffirm the validity of this spiritual illumination of the year, we can check another prophetic time period in the Old Testament.

In Leviticus 26:18-21,24-28, we are given by God through Moses some prophetic Scriptures that reveal the length of the *times of the Gentiles*. "And if ye will not yet for all this hearken unto me, then I will

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*punish you seven times more for your sins*" (Lev. 26:18). Here we have a curse promised to the Israelites if they do not "walk in my statutes, and keep my commandments, and do them" (Lev. 26:3). God says He will punish them "*seven times*." The word *times* is prophetic and is a year, or 360 days (God's length of a year in Scripture). Each day stands for a *year*. God used this phrase not once, but four times, warning them.

The number 4 here represents God's judgment, as the four sore judgments upon Jerusalem, which are the sword, famine, noisome beast and pestilence. There are four world judgments to come upon the nations, which are war, famine, pestilence and earthquake (Matt. 24:6,7). The four great world powers are revealed to the prophet Daniel: Babylon, Medo-Persia, Greece and Rome. In Ezekiel's vision there were four angels with four faces and four wings. The first face was that of man, the second was that of a lion, the third was that of an ox and the fourth was that of an eagle. The number 4 represents judgment.

In Daniel 4:25 an illustration of the Israelites' punishment is brought out through the interpretation of Nebuchadnezzar's dream by Daniel the prophet. "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and *seven times* shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will." Here we see that the kingdom is passed over Nebuchadnezzar seven times, just as it is passed over the Jews for seven times, until they know that the most High ruled in the world. This period of time is known as *the time of the Gentiles*.

Jesus himself, in the Gospel of Luke, spoke of the *times* of the Gentiles. Fulfillment of this time for *the Jews* ends with the Rapture of the *Gentile New-Born Church*. In Luke 21:24 we see that the Jews are "trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Paul says, "Blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved..." (Rom. 11:25,26).

## *Times of the Gentiles; The Mystery Revealed; When Start and End?*

Let's look closely at the prophetic word *times*. Can this claim be substantiated? In the Book of Revelation, the last half of the 70th week of Daniel is described by three statements regarding time: first by 42 months (Rev. 11:2; 13:5); second by 1,260 days (Rev. 11:3; 12:6) and third by *a time, and times, and half a time* (Rev. 12:14). This last one corresponds with Daniel's "time and times and the dividing of time" (Dan. 7:25; 12:7).

Now, as all these statements of time apply to the same period, it is clear that the things that are equal to the same thing, are equal to each other. Therefore, if "a thousand two hundred and threescore days" equal 1,260 days; and 1,260 days equal 42 months of 30 days each; and 42 months equal three and one-half years, then a time, times and half a time (or dividing of time) must equal three and one-half years. That is, a *time* is equal to one year of 360 days. But many others believe that *prophetical time* also can represent one time being 360 years. Going back to Leviticus 26:18-21,24-28, where Moses foretold that God repeated it four times, it says that if the children of Israel disobeyed him, they would be punished *seven times* for their sins. Jesus referred to these seven times when He spoke of the times of the Gentiles. He meant that a *time* is a prophetical time, which is a year of 360 days, or each day stands for a year, thus making a *time* equal to 360 years.

If a *time* is 360 years, then the *times of the Gentiles* would be *seven times*, or 360 years multiplied by seven, or 2,520 years. In Scripture, a month is 30 days (Gen 7:11-24; 8:3-4), and a year is 360 days (God's year). Prophetically the *seven times* would be 7 x 360 years, or 2,520 years. However, 2,520 "Julian Years" of 365 $\frac{1}{4}$  days (a solar year), would be reduced to a calendar year of 360 days each, making the correct number of years not 2,520 years, but 2,520 years minus 36 $\frac{3}{4}$  years, or 2,483 $\frac{1}{4}$  years.

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Math Check: 365.25 years x 7 = 2,556.75 years	– Our Years
360 years x 7 = 2,520 years	– God's Years
2,556.75 years – 2,520 years = 36.75 years	– Difference
2,520 years – 36.75 years = 2,483.25 years	– Actual Years

Note: Their punishment is “seven times,” or approximately  $7 \times 354.75$  years (a Jewish year) = 2,483 years

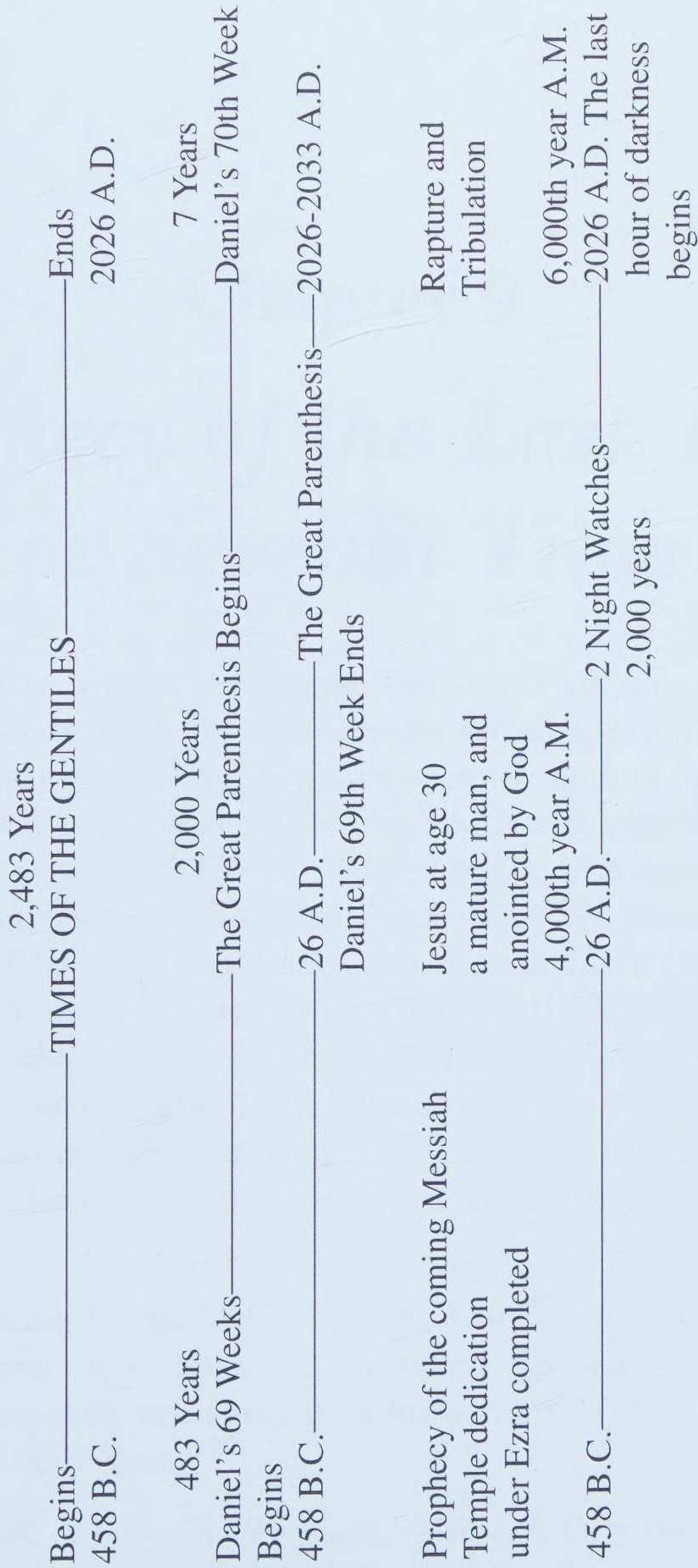
Now we know that *seven times* is 2,483.25 years (or seven times approximately a Jewish year, or  $7 \times 355$  days of years). This length of time represents the *times of the Gentiles*. This is how long the time of the *times of the Gentiles* will last. It ends when the *Gentiles* of the *New-Born Church* are raptured out. We know that the great dedication of the temple under Ezra was completed in 458 B.C. This date is also the date when the prophecy of the anointing of the Messiah in Daniel was revealed, thus beginning the *times of the Gentiles*. After 2,483.25 years, the *times of the Gentiles* ends, and this brings in the Rapture (rising up), the First Resurrection and the Tribulation Period. This will happen in 2026 A.D.

Math Check: 458 years to 2026 A.D. = 2,484 years – 1 year = 2,483 years

The mystery of the *times of the Gentiles* is revealed perfectly through the Scriptures using the great accuracy of the Gregorian Calendar. When the times of the Gentiles ends, the presence of the Messiah is no longer on the earth. Therefore, the *times of the Gentiles* does not extend into the Tribulation Period. The presence or the *prophecy* of the Messiah is necessary in order to have the *times of the Gentiles* (Dan. 9:24).

Chart 8-1

DANIEL'S PROPHECY  
Daniel 9:24-27



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## Chapter 9

# *Prophecy of the Last Time, or Seventh Time*

In Scripture, we see the phrase *last time*. This appears to refer to the last time or seventh time of Gentile domination. This is the seventh time or last time of the Israelites' punishment (Lev. 26:18). This time is also part of the *times of the Gentiles*. It represents the last time frame of 354.75 years (2483.25 divided by 7), which is the last time. We see this phrase used in First Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the *last time*." We see it again in First John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the *last time*." And again we see it in Jude 18: "How that they told you there should be mockers in the *last time*, who should walk after their own ungodly lusts."

We are living in the *last time* now; America was born in the last time or seventh time. Each of the seven times represents 354.75 years, approximately the same as a lunar year of  $354\frac{1}{3}$  days or the Jewish year of 355 days.

Math: 2026 A.D. - 354.75 years = 1671 A.D. = the beginning of the *last time* or the *seventh time* of the Israelites' punishment.

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Math Check: 2483.25 years divided by 7 times = 355 years or *one time*

It is interesting to note that on December 23, 1671 A.D., the Seventh-Day Baptist Church was founded in Newport, Rhode Island. This evangelical body began observing the seventh day of the week (Sunday) as the Sabbath. This observance of Sunday represents the resurrection of Jesus on Sunday, April 17, 29 A.D. The beginning of the *seventh* or the *last time* for God's punishment for Israel began in 1671 A.D., and it will continue until 2026 A.D. Here in the *seventh time* we see that the number 7 represents the completion of Israel's punishment and Gentile domination (Lev. 26:18-21).

Chart 9-1

THE LAST TIME  
OR THE SEVENTH TIME

“And if ye will not for all this hearken unto me, but walk contrary unto me; then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins” (Lev. 26:27,28).

458 B.C. ————— “Times of the Gentiles” 2,483 years ————— 2026 A.D.

458 B.C. ————— 1671 A.D. — 355 years ————— 2026 A.D.  
Beginning of the “Last Time” or “Seventh Time”      The Beginning of the “Last Time”  
of the “Times of the Gentiles”      “Last Time” or “Seventh Time”      End of the “Last Time”

Note: There are “Seven Times” God punished Israel for their sins. Each “time” equals 355 years, since 2,483 years/7 times = 355 years. Their punishment began with the beginning of the “Times of the Gentiles” in 458 B.C. The “Last Time” or “Seventh Time” began on December 23, 1671 A.D. with the founding of the Seventh-Day Baptist Church in Newport, Rhode Island. This evangelical body of Christ began the observing of Sabbath on the seventh day of the week, Sunday. This was the beginning of the observance of the resurrection of Jesus on Sunday. Christ’s resurrection was on Sunday, April 17, 29 A.D. in the calendar year seven. The number 7 represents the number of completion. Here we see the beginning of the completion of their punishment. In Scripture, we see the reference to the “Last Time” and the resurrection in 1 Peter 1:3-5.



## Chapter 10

# *The Prophetical Chronology of the 70 Weeks of Scripture Showing God's Dealings With the Israelites*

There are four 70 Weeks of time, as there were four times that God spoke of punishing and cursing the Israelites *seven times* for their sin (Lev. 26:18,21,24,28).

### **The Four 70 Weeks**

The First 70 Weeks (490 years) began with the birth of Abram, 1967 B.C., and lasted until the Exodus in 1462 B.C. The actual time was 505 years. (See Chart 10-1 on page 98b.) (Note: Subtract 15 years; Ishmael was a usurper.)

The Second 70 Weeks (490 years) began at the Exodus in 1462 B.C. and lasted until the dedication of Solomon's temple in 972 B.C. The actual time was 490 years.

The Third 70 Weeks (490 years) began with the dedication of Solomon's temple in 972 B.C. and lasted until the dedication of the temple under Ezra in 458 B.C. The actual time was 514 years. (Note:

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Subtract 24 years [924 B.C. – 900 B.C.] for the time when Baasha the son of Ahijah made Israel sin. God does *not* count time for punishment when Israel is out of favor [1 Kings 15:33,34].)

The Fourth 70 Weeks (490 years) began Daniel's 70 Weeks, which started in 458 B.C. with the prophecy of the anointing of the Messiah (Dan. 9:24-26). It ends with the Second Coming (actual Third Coming) of Christ in 2033 A.D. This includes 69 weeks plus a parenthesis and one week. The 69 weeks, or 483 years, ends in 26 A.D. with the anointing of Jesus (Luke 7:36-50). The actual number of years for the last 70 weeks is 2490 years.

Math: 458 B.C. to 26 A.D. = 484 years – 1 year = 483 years

The Great Parenthesis or present dispensation lasts 2,000 years exactly. The last week of Daniel's prophecy or seven years (the Tribulation) begins 2,000 years exactly from 26 A.D., or the year 2026 A.D. The final week (Daniel's 70th Week) ends in 2033 A.D. at the end of the Tribulation with the advent of the Second Coming of Christ. (Note: The times of the Gentiles [Luke 21:24] begins in 458 B.C. with Daniel's prophecy of the Messiah and with the temple dedication under Ezra [Dan. 9:24-26].) The "times of the Gentiles" ends in 2026 A.D. with the Rapture, since the presence of the Messiah is gone from the earth (Rev. 4).

### The Prophecy of Nebuchadnezzar's Image (Daniel 2:31-45)

(Table 10-1)

Metal	Kingdom	Kings	Time
Gold	Babylonian	Nebuchadnezzar— Cyrus worshiped pagan gods of the world, nature and the underworld	605 B.C.
Silver	Medo-Persian	Darius (Dan. 11:1)— Artaxerxes believed in the pagan god of light and destroying mind	522 B.C.



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**The image of King Nebuchadnezzar's dream revealed to Daniel.**  
(See Daniel 2:31-45.)

PROPHETICAL CHRONOLOGY

OF THE

“70 WEEKS” OF SCRIPTURE

Showing God’s Dealings With the Israelites

THE FOUR 70 WEEKS

1st	2nd	3rd	4th
70 Weeks	70 Weeks	70 Weeks	70 Weeks
—505 years	—490 years	—514 years	—2,490 years
			—2,000 years
			Church Age
			—7 years
			—1 Week

Actual years

1967 B.C.	—1462 B.C.	—972 B.C.	—458 B.C.	—26 A.D.	—2026 A.D.	—2033 A.D.
Birth of Abram	Exodus	Dedication of Solomon’s temple	Dedication of the temple under Ezra	Messiah anointed and mature at 30 years	Rapture and Tribulation	Second Coming and Millennium

See pages 97-98 for explanation of variation of actual years.

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*Prophetical Chronology of 70 Weeks of Scripture Dealing With Israelites*

Brass	Grecia	Alexander the Great— pagan worship in humanism	335 B.C.
Iron	Roman Empire	Caesar Augustus— persecution of Christians and the rise of false doctrine	46 B.C.
Iron and clay	Revived Roman Empire; 10 nations	Antichrist— worship of antichrist, believing him to be Christ	2026 A.D.

Note: The revived Roman Empire and Rome will be part of the ten nations (representing the ten toes) in the latter days, from which the antichrist will appear. It is a one-world religion, “having a form of godliness, but denying the power thereof” (2 Tim. 3:5).



## Chapter 11

# *The Seven Feasts of the Lord*

In chapter 23 of the Book of Leviticus we are given an account of the seven feasts of the Lord. The feasts are representative of prophecy and foreshadow future events to come, some of which have been fulfilled while others are yet to be. The feasts also are representative of the 2,000-year interval (Great Parenthesis), the Tribulation (seven years) and the Millennium (1,000 years), until the Perfect Age begins. (See Chart 11-1 on page 108.) Since the Jews became indifferent and formal about the feasts, the Lord said, “*Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them*” (Isa. 1:14). Jesus then called them *not* the “feasts of the Lord,” but the “feasts of the Jews.”

The feasts were to be celebrated in Jerusalem, not at home. There are seven feasts, representing the number of completion. They are divided into two groups, one of four and one of three. The first group includes the Feast of the Passover, Feast of Unleavened Bread, Feast of Firstfruits and Feast of Pentecost. This group extends from 26 A.D. until 2026 A.D. We are currently in the Age of Grace or Present Dispensation, in which the Holy Spirit is gathering the chosen and the New-Born Church for the Rapture.

The second group of feasts consists of the Feast of Trumpets, Feast of the Day of Atonement and Feast of Tabernacles. After the Rapture, the New-Born Church (Christ’s Bride) will celebrate the

## The Wrath of Almighty God! 2026 A.D.

Marriage Supper of the Lamb in heaven, while the Jews will celebrate the Feast of Trumpets on earth. This will begin the Tribulation Period and the regathering of the Jews to Israel (Matt. 24:29-31). Atonement will come for Israel at the Second Coming of Christ in 2033 A.D., which is the Feast of the Day of Atonement (Zech. 12:10; 13:1). The last feast will be the Feast of Tabernacles; it will begin in 2033 A.D. after the Second Coming. This feast is the Millennial Rest, and Israel will be the head of the nations.

There are three great festivals: Passover, Pentecost and Tabernacles. They last from the 14th day of the first month until the 22nd day of the seventh month. They represent *seven days*, but last seven months.

### 1. The Feast of the Passover

The Passover Feast began in Egypt and was a memorial of the redemption and deliverance of the Israelites out of bondage. This feast consisted of taking a male lamb of the first year without blemish or spot—a lamb for each family—and killing it on the 14th day of the month in the evening. This feast represented the blood that was sprinkled with a bunch of hyssop on the two side posts and upper lintel of the door of the Israelites' houses before the Exodus. That night the Lord passed through Egypt and the plague was *not* upon those who had blood on the doorposts (Ex. 12:22). (This is the sign of the Cross.) When we get saved, we have the blood on our doorpost (by embracing the Cross), and the angel of the second death *passes* over us. The angel of death passed over the homes of the first-born of the Israelites who had blood on their doorpost, and they were spared. (They did not die.) Then the flesh of the lamb was to be roasted and eaten with unleavened bread and bitter herbs. All the lamb was to be eaten by morning. They were to eat with their shoes on, loins girded and staff in hand, ready to leave Egypt.

The Passover Feast was to be a memorial for them; they were to keep the feasts throughout all their generations as an ordinance *forever*, according to Exodus 12:14.

## *The Seven Feasts of the Lord*

The Passover Feast is representative of the *redemptive work of Christ on the Cross*. The shedding of his blood on Calvary helps us find safety and protection, just as the Israelites found safety and protection in the lamb's blood on the doorposts. Christ is our Passover, and He (*the Lamb*) was sacrificed for each one of us (1 Cor. 5:7).

Although the Jews today celebrate the Passover Feast, no lamb is slain and no blood is used. However, in the time of the Feast of Trumpets (the regathering of Israel), they will again use the lamb and the blood (during the Tribulation Period), because the Jews are still lost.

The Christian Church does not observe the Feast of the Passover; however, they do observe as a memorial the ordinance of the Lord's Supper (communion) that Christ himself instituted in its place.

### **2. The Feast of Unleavened Bread**

This feast began after the Feast of the Passover, which ended at sunset on the 14th day of the month. The Feast of Unleavened Bread began at sunset starting the 15th day, which was the Sabbath. There was no interval from the end of the Feast of the Passover until the beginning of the Feast of Unleavened Bread. The Feast of the Passover represents the *death of Christ*, and the Feast of Unleavened Bread represents a holy walk with *Him*. No interval takes place between a believer's salvation and his holy walk, which begins immediately upon being saved. The *seven days* point to the whole life of the believer from salvation until the beginning of the Perfect Age.

Leaven in the Scriptures represents evil, sin, malice and wickedness. Because of this, the Jews were to use unleavened bread (Ex. 13:7). "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us" (1 Cor. 5:7,8). Therefore, after we are *born again*, we should purge out the old leaven or sin out of our lives and walk the holy walk for Jesus. This is a daily walk, and we should follow Paul's example when he says, "I die daily" (1 Cor. 15:31).

### 3. The Feast of Firstfruits

The Feast of Firstfruits took place on the 16th day, or the “morrow after the sabbath” (Lev. 23:11). This feast began after the Jews arrived in Canaan. They were to give an offering consisting of a sheaf that had been reaped from the waving fields of the ripened harvest and carried to the priest, to be waved before the Lord for acceptance. Following this, a burnt offering of a male lamb without spot or blemish of the first year was to be given. This feast represents the foreshadowing of the *resurrection of Jesus Christ*. He arose on the morning of the Sabbath, and his resurrection was the resurrection of the firstfruits of the harvest of those who will be Christ’s at the Rapture as well as the resurrection of the saved who have died (the First Resurrection) (1 Cor. 15:22,23). This feast time is representative of the time of Christ’s resurrection in 29 A.D.

### 4. The Feast of Pentecost

The Feast of Pentecost was observed 50 days after the Feast of Firstfruits. The 50 days contain seven Sabbaths and were called the Feast of Weeks. It began with the offering of the firstfruits of the barley harvest and ended with the beginning of the wheat harvest. Only the first day of the Feast of the Firstfruits and the last day of the Feast of Pentecost were actually celebrated.

On the last day, a new meat offering was to be offered before the Lord. It was to be a grain offering of the *new* harvest of wheat. The grain was to be ground and two loaves were to be baked with leaven. The two loaves represented the Jews and the Gentiles. Also, a burnt offering consisting of seven lambs without spot or blemish of the first year, one young bullock and two rams were to be offered with the wave loaves, as well as a drink offering for a sweet savor unto the Lord.

Then a sin offering was to take place with a kid, and then two lambs of the first year for a peace offering. The wave loaves were to be waved before the Lord, representing the *homogeneousness of the Church of all believers—Jew and Gentile*.

## *The Seven Feasts of the Lord*

The Feast of Pentecost was fulfilled on the Day of Pentecost in the upper room when the disciples and believers were baptized into *one body* (the New-Born Church) by the Holy Spirit (1 Cor. 12:13). This took place 50 days after the passover Sabbath on Sunday, June 5, 29 A.D.

### **The Interval**

This interval is in part the Dispensation of Grace or the Great Parenthesis. The actual time frame is from 26 A.D. until 2026 A.D., or exactly 2,000 years. This is the Present Dispensation or Church Age in which the Holy Spirit is gathering out the chosen (His Church), and it is in part the times of the Gentiles. The Jews are scattered among the nations and will be gathered back from the four quarters of the earth to keep the Feast of Trumpets at Jerusalem after the fullness of the Gentiles is complete (Rom. 11:25; Matt. 24:31).

### **5. The Feast of Trumpets**

The Feast of Trumpets is observed on the first day of the seventh month and is the first of the second group of feasts. This feast fell on the Sabbath day, at the time of the new moon, and ushered in the Jewish New Year. This feast was ushered in with the blowing of trumpets, and it will be ushered in as the Rapture and the Tribulation Period for those who are left on earth after the Rapture.

During the wilderness wandering, two silver trumpets (made from the atonement money from the people) were blown for the calling of the assembly and for the journeyings of the camps (Num. 10:1-10). The first trumpet represents the *calling of the first resurrection*, and the second represents the *catching away of the New-Born Church* (the rising up). The second trump is also for the gathering of Israel back to their own land. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God..." (1 Thess. 4:16). "...We shall not all sleep [die], but we [who are then alive in 2026 A.D.] shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet

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shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Cor. 15:51,52).

The first trump is for the First Resurrection, when the saved who have died will be raised incorruptible (1 Cor. 15:52). The last trump or second trump is for the journeying of the camps, calling the Jews to gather back to Israel into their own land. It is also for the upward journey or catching away of the Church (the Rapture of the New-Born Church), those who will be living in 2026 A.D. (Num. 10:1-10). The upward journey is for Christ and his saints of glory. We will meet him in the *air* (1 Thess. 4:17). This begins the 70th Week of Daniel's prophecy, or the Tribulation on earth, which occurs in 2026 A.D. The second trump is also for the scattered Jews and their journey back home to Jerusalem. Whether the Jews will actually hear this trump is not known. But we do know that they will be called back to their own land.

The representative time for the Feast of Trumpets is 2026 A.D. until 2033 A.D., or the seven years of Tribulation.

### 6. Feast of the Day of Atonement

The Day of Atonement is for Israel's annual cleansing from sin (Lev. 16). The Day of Atonement for a Christian *was fulfilled at the Cross*. Jesus was the *sin offering* for us (Heb. 9:11-14). This feast took place on the tenth day of the seventh month. There will be a national Day of Atonement for God's chosen people, the Israelites, after they are gathered back to their own land (Hosea 3:4,5). They shall repent and turn to God (Zech. 12:9-14). This will happen in 2033 A.D. at the Second Coming on the Mount of Olives. Israel as a nation will accept atonement from him whom they pierced (Zech. 12:10; 13:1).

### 7. Feast of Tabernacles

This is the last of the seven feasts. This was a Harvest Home Feast to be observed at the end of the harvest and lasted for seven days (Deut. 16:13). It was celebrated from the 15th through the 22nd, which is actually eight days and includes two Sabbaths. During

## *The Seven Feasts of the Lord*

this feast, the people would dwell in arbors made of the branches of palm trees and willows, which would remind them of the palm trees of Elim and the willows of Babylon (Ps. 137).

This feast was fulfilled on the Mount of Transfiguration, when Peter said, "Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias" (Matt. 17:4). (Elias is the New Testament form of Elijah.) This event represents the *sacrifice of Jesus, Moses and Elijah*, the latter two possibly being the two witnesses in Revelation 11 in 2029 A.D.

This Feast of Tabernacles points forward to Israel's millennial rest. The Feast of Tabernacles will be a memorial to Israel, pointing back to Egypt and forward to Israel's rest and the headship of nations in the Millennial Kingdom. This feast also points forward and is representative of the seventh day of the creative week, or the Sabbatical rest when Satan is cast into the bottomless pit for 1,000 years (Rev. 20:1-3).

The Feast of Tabernacles began on the Sabbath and continued until the next Sabbath, or eighth day, representing the Perfect Age with the New Heaven, New Earth and New Jerusalem (Rev. 21:1,2). This begins in 3033 A.D., when time will not be counted anymore. This will be the "fulness of times" (Eph. 1:10).

# The Wrath of Almighty God! 2026 A.D.

Chart 11-1

## THE SEVEN FEASTS OF THE LORD SEVEN MONTHS AND THE LAST DAYS OF THE "THREE GREAT FESTIVALS"

Lev. 23

TIME OF THE GENTILES OR DISPENSATION OF GRACE		TRIBULATION PERIOD		MILLENNIAL KINGDOM		
1		2		3		
Passover		Pentecost		Tabernacles		
1st Month	2nd Month	3rd Month	4th, 5th, 6th Months	7th Month	7th Month	
<b>1st</b> <b>FEAST OF THE PASS-OVER</b> Ex. 12:1-14 Lev. 23:4-5	<b>2nd</b> <b>FEAST OF UNLEAVENED BREAD</b> Ex. 12:15-20 Lev. 23:6	<b>3rd</b> <b>FEAST OF FIRSTFRUITS</b> Lev. 23:9-14	<b>4th</b> <b>FEAST OF PENTECOST</b> Leaven Loaves —7 Sabbaths— —50 Days— It began with the barley harvest or firstfruits and ended with the wheat harvest. This began the last day of firstfruits and ended the last day of the Feast of Pentecost.	<b>5th</b> <b>FEAST OF TRUMPETS</b> <b>NEW YEAR'S DAY</b> (NEW MOON) Lev. 23:26-32	<b>6th</b> <b>FEAST OF THE DAY OF ATONEMENT</b> Lev. 23:26-32	<b>7th</b> <b>FEAST OF TABERNACLES</b> Lev. 23:33-43 —8 Days— 15th-22nd 2 SABBATHS
<b>JESUS'S WORK AND REDEMPTION</b> 1 Cor. 5:7	<b>HOLY WALK</b> 1 Cor. 5:8	<b>RESURRECTION</b> 1 Cor. 15:22-23	<b>HOLY SPIRIT</b> Acts 2:1-4 Loaves represent leaven or sin in both Jews and Gentiles. The 3,000 were the firstfruits of the harvest of the Church on the Day of Pentecost.	<b>REGATHERING OF ISRAEL</b> Matt. 24:29-31 Ezek. 37:1-14 Israel called back to their own land. Jer. 16:14,15; 30:10,11, Amos 9:14,15 They will be summoned by angelic trumpeters at Jerusalem.	<b>ATONEMENT FOR ISRAEL</b> Zech. 14:4 Christ's Third Coming on the Mount of Olives. Israel as a nation will accept atonement from him whom they pierced. Zech. 12:10	<b>ISRAEL'S MILLENNIAL REST</b> Amos 9:14,15 Zech. 14:8-21 Rev. 20:2,3 The 7th Month is the Day of Rest-1,000 years of Sabbatic Rest will be enjoyed with Satan being cast into the lake of fire. A memorial to Israel, pointing back to Egypt.
26 A.D.	29 A.D.	29 A.D.	29 A.D. to 26 A.D.	2026 A.D.	2033 A.D.	2033 A.D. to 3033 A.D.

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## Chapter 12

# *Prophecy of the Watch; “Watchman, What of the Night?”*

Isaiah 21:11,12

“The night is far spent, the day is at hand” (Rom. 13:12)

*Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at*

## The Wrath of Almighty God! 2026 A.D.

*thine hand. Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul (Ezekiel 3:17-21).*

Here we are told to warn the wicked of the coming Tribulation and the judgment of Almighty God. We are to warn those who are *lost* to repent and turn from their wicked ways. We also are called to be *watchmen* and to watch for His coming in the air. The *Rapture* or *rising up* is the next great event to happen to the *New-Born Church*.

There were four times that God told Israel they would be punished for their wicked ways (Lev. 26:18,21,24,28). The number 4 in Scripture is the number of the world, and it represents God's judgment. There are four seasons (winter, spring, summer and autumn). There are four points on a compass (north, south, east and west), four elements (earth, air, fire and water), four divisions of the human race (nations, kindred, peoples and tongues) and the four great world powers as revealed by the prophet Daniel (Babylon, Medo-Persia, Greece and Rome).

### The Prophecy of the Watch

“For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night” (Ps. 90:4). From this verse we know prophetically that a watch in the night equals 1,000 years. We know that there will be 2,000 years from the end of Daniel's 69th Week (26 A.D.) when Jesus is anointed and is a mature 30 years old, until the 70th Week of Daniel begins (2026 A.D.). The *watch* began in 26 A.D. when Jesus began his ministry, cleansed the temple (Ezek. 45:18) and started teaching for us to watch. This is the beginning of the *first watch*. The *watch* lasts 2,000 years and is the Great Parenthesis or the Church Age. It lasts until the beginning of the 70th Week of Daniel (2026 A.D., the end of the *last watch*).

We know that there are *two night watches* in 2,000 years, and that the number 2 in Scripture represents *union* or *marriage*; “they shall be one flesh” (Gen. 2:23,24). It is interesting to note that at the end of the *second watch* (2026 A.D.), the *New-Born Church* will be united with *Christ* in marriage (Eph. 5:31,32). This also ends the times of the

## *Prophecy of the Watch; "Watchman, What of the Night?"*

Gentiles since the Messiah's presence on earth is gone and He is in the *air* with his *New-Born Church* (1 Thess. 4:17).

Each *night watch* has four watches (Mark 13:35).

The First Watch—Evening (6 p.m.—9 p.m.),  
representing 250 years

Second Watch—Midnight (9 p.m.—12 a.m.),  
representing 250 years

Third Watch—Cock-Crowing (12 a.m.—3 a.m.),  
representing 250 years

Fourth Watch—Morning (3 a.m.—6 a.m.),  
representing 250 years

“For yourselves know perfectly that the day of the Lord so cometh as a thief in the night” (1 Thess. 5:2). This means that it will happen in the *night watch*. Therefore, there are eight watches in 2,000 years, and each watch equals 250 years.

The eighth watch, or *last watch*, began 250 years before the year 2026 A.D., which just happens to equal 1776 A.D., or the birth of the United States, the true *Spirit of America*. We are now in the final days of the *last watch*, before the darkest hour (the Tribulation) and the new dawn (the Millennium).

We are commanded by Jesus to “watch therefore: for ye know not what *hour* your Lord doth come. But know this, that if the good-man of the house had known in what *watch* the thief would come, he would have watched, and would not have suffered his house to be broken up” (Matt. 24:42,43). We do not know the hour, but we do *know* the *watch* and should not suffer our tabernacle to be broken up. We also are commanded to be ready. “Therefore be ye also *ready*: for in such an hour as ye think not the Son of man cometh” (Matt 24:44).

*Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?*

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*Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellowservants, and to eat and drink with the drunken; the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth (Matthew 24:45-51).*

There are those who thought that the Lord would come in the year 2000 A.D., and many were discouraged since He did not come. They say in their hearts, "My lord delayeth his coming," and a great falling away of the Church will occur from 2000 A.D. until 2026 A.D.

"The Lord is not slack concerning his promise, as some men count slackness"; but He will come when the *New-Born Church* is complete (2 Pet. 3:9) and the *Gentile ark* is finished. Those who are lost will not be aware of the Rapture and are in danger of the second death. The true *New-Born Church* will be aware and prepared because of the prophecy of this book. The Lord wants us to study prophecy to help us increase our *faith* in Jesus Christ. The whole purpose of the *Book of Revelation* (the *Revelation of Jesus Christ*) is to know him, love him and rest in *him*. Watching is what Jesus wants us to do, so that we are *not* found sleeping as the disciples were during the *night watch* in the Garden of Gethsemane. All Christians should be discerners of the *times* using Scripture and prayer since "the night is far spent, the day is at hand" (Rom 13:12).

The Lord's coming for his *New-Born Church* will be in the early morning (not necessarily in the morning of our day) of the fourth watch of the *second night watch*. "Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch" (Mark 13:36,37). Here we are told not to be sleeping like the disciples were in the fourth watch of the second night watch (Mark 14:37). Instead we are to be awake, living our lives for Jesus Christ. "But these things have I told you, that when the time shall come, ye may *remember* that I told you of them" (John 16:4).

## *Prophecy of the Watch; "Watchman, What of the Night?"*

"For yourselves know perfectly that the day of the Lord so cometh as a thief in the night" (1 Thess. 5:2). "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee" (Rev. 3:3b). Here we are told that the day of the Lord comes as a thief in the night, and we should watch so we will not be surprised. He will *not* come as a thief in the night to those who are watching; only to those who are *not* watching and are lost. This is specifically written to the church at Sardis in Revelation 3:3. *We must all watch for his coming in the air. We must spread the good news of salvation to all in the last watch (now).* These Scriptural time frames (until 2026 A.D.) give us more time to reach the *lost*.

In Exodus 19:10,11 we see, "And the LORD said unto Moses, *Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, and be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.*" Here we have the prophecy of the two days (2,000 years) of the Church Age or the Ceremonial Washing, and on the third day (after the 2,000 years) the Lord will come in sight of all the people upon Mount Sinai. This is a *foreview* of the Second Coming (actual Third Coming) of Christ on the third day from the First Coming (26 A.D. to 2026 A.D., with 2026 A.D. being the beginning of the third day).

*The New-Born Church will rise on the third day just as Jesus rose on the third day.* These 2,000 years correspond exactly with the 2,000 years in the two night watches. In the *two night watches* there are no days, only nights, because the Jews are in darkness (as we are in this evil age). "Blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved" (Rom. 11:25b,26a). The darkest hour before the dawn is the Tribulation Period (Matt. 24:21,29,30). Then the Sun (Jesus, the new morning) shall rise after the *Second Coming* in 2033 A.D. (Mal. 4:2), the Bright and Morning Star, and "then shall the righteous shine forth as the *sun* in the kingdom of their Father" (Matt. 13:43). This is the *full orbed Millennial Day* of 1,000 years (Rev. 20:4-6). Then at the last *season* of the 1,000 years comes a *stormy sunset* (Rev. 20:7-10). Satan will

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be loose for a season and deceive many, and this will bring in the Battle of Gog and Magog. Satan and his followers (as many as the sands of the seas) are cast into the *lake of fire* (Rev. 20:10). Then the *new day*, the eighth day or the Perfect Day dawns (Prov. 4:18), with the *new heavens* (2 Pet. 3:13; Rev. 21:1), the *new city* (Rev. 21:10-27) and the *new earth* (Rev. 21:1). Then there will only be light (day) and *no night*.

If you apply the law of compound probabilities (statistics) to the prophecies of this book, the chances that the year 2026 A.D. is the 6000th year, the end of the times of the gentiles, the end of the last watch (exactly 2,000 years), the end of the last time of the Israelites' punishment, the beginning of the third day after Christ's anointing, and is also the 5th calendar year, would be one in millions that all these events would take place at the same time. But they all do according to the Scriptures.

THE TWO NIGHT WATCHES  
 "FOR A THOUSAND YEARS IN THY SIGHT ARE BUT AS  
 YESTERDAY WHEN IT IS PAST, AND AS A WATCH IN THE  
 NIGHT" (PS. 90:4).

THE FIRST NIGHT WATCH                      THE SECOND NIGHT WATCH  
 26 A.D. ————— 1026 A.D. ————— 2026 A.D.  
 1,000 YEARS                                      1,000 YEARS

1ST WATCH	2ND WATCH	3RD WATCH	4TH WATCH	1ST WATCH	2ND WATCH	3RD WATCH	4TH WATCH	THE LAST HOUR OF DARKNESS BEFORE THE DAWN
6 p.m. to 9 p.m.	9 p.m. to 12 a.m.	12 a.m. to 3 a.m.	3 a.m. to 6 a.m.	6 p.m. to 9 p.m.	9 p.m. to 12 a.m.	12 a.m. to 3 a.m.	3 a.m. to 6 a.m.	6 a.m. - 6:05 a.m. Extra Time 7 YEARS
250 YEARS	250 YEARS	250 YEARS	250 YEARS	250 YEARS	250 YEARS	250 YEARS	250 YEARS	
26 A.D. ————— 276 A.D.	526 A.D. ————— 776 A.D.	1026 A.D. ————— 1276 A.D.	1526 A.D. ————— 1776 A.D.					2026-2033 A.D. TRIBULATION PERIOD

THE LAST WATCH BEGAN 1776 A.D. WITH THE BIRTH OF THE UNITED STATES OF AMERICA — THE SPIRIT OF AMERICA

Note: The hour of darkness is the Tribulation Period.

The New Dawn is the Millennium.

The seven years of Tribulation equals an extra 5 minutes before the New Dawn.

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## Chapter 13

# *Signs of the Times Before the Resurrection and Rapture (the Rising Up)*

Although we cannot name the exact date of the Resurrection or Rapture, we can know approximately when it will occur by the character of the *times*, just as those in Noah's day knew that when Noah finished the ark, the Flood would come. We can know that when the *Times of the Gentiles* is finished, the Rapture will occur. We are living in the *last time* of the finishing of the Gentile ark today (times of the Gentiles). We would be ignorant if we did not realize that the ark will soon be finished and that the New-Born Church will soon be full.

“Blindness in part is happened to Israel, *until the fulness of the Gentiles be come in*” (Rom. 11:25b). This means that when the last Gentile shall be saved, the *full number* of the saved Gentiles will be complete. The New-Born Church will be full, and the Rapture will occur (Rom. 11:25). Scripture points to a time of the ark's completion (fulness of the Gentiles on earth). This will happen in the year 2026 A.D.

The higher critics have labored hard to discredit the Book of Daniel and the Book of Revelation without avail, for these books are

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studied more than ever, and they are being unsealed by the Holy Spirit to enlightened students of the Word of God. These students clearly see that we have reached the time of the end and are living in the closing days of the *times of the Gentiles*. In Daniel 12:4,9 we read, "But thou, O Daniel, shut up the words, and seal the book, even to the *time of the end*: many shall run to and fro, and knowledge shall be increased....Go thy way, Daniel: for the words are closed up and sealed till the time of the end." Never before has knowledge increased at such a fast pace. Even prophetic knowledge has increased tremendously in the *last time* or the last 355 years.

As we close in on the Rapture, or the year 2026 A.D., certain characteristics and signs will occur (or have already occurred).

### 1. Post-Millennial scoffers and mockers (Jude 18).

In Second Peter 3:3,4, we see "that there shall come in the last days *scoffers*, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." This will happen at the beginning of the year 2000 and has happened in other years of his predicted return and before his First Coming. Religious leaders today do not preach his Second Coming. Many even scoff at it, because they do not read the Scriptures and only preach what they think, *not* what the Scriptures say.

### 2. Apostasy.

In Second Thessalonians 2:3, we read that "*that day* [the Day of the Lord] shall not come, except there come a falling away first." This falling away is evident today when we see people losing interest in their church and only going for one hour per week on Sunday morning. "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

This falling away will be in full swing after the year 2000, since many false teachers have preached his coming in the years around 2000 A.D. Twenty-six years of falling away will take place, and many

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who are *not* truly rooted (born again by the Spirit) in Christ will drift and fall for false doctrines and teachings. “The Lord is not slack concerning his promise...” (2 Pet. 3:9).

### 3. False teachers and churches.

False doctrine is more prevalent today than at any other time. False doctrine is spreading like wildfire. “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables” (2 Tim. 4:3,4).

Many churches today teach false doctrine and claim to be Christian. One example is when a church does not preach a single truth about God, the afterlife, creation and other spiritual matters. Instead, they devote themselves to the search of spiritual understanding while respecting individual’s rights to have differing beliefs.

There are many so-called Christian churches who are turning away from sound doctrine by putting women and homosexuals in the pulpit. This is an abomination to the Lord. “Having a form of godliness, but denying the power thereof: from such turn away” (2 Tim. 3:5). They deny what the Scriptures say about who should be pastors and elders. They don’t preach God’s wrath and judgment. There is no preaching of salvation by faith, no altar call and no baptism by immersion. Many pastors do not use the correct Bible to preach from. All these are biblical, doctrinal standards supported in the King James Version of the Bible. Many church-goers will not endure sound doctrine and will not go to hear those who preach the total depravity of man, hell, repentance, judgment, sin or the necessity of the *new birth* or being *born again*. Many congregations demand pastors who will itch (tickle) their ears and teach what is pleasing to them and their lifestyle.

Also, a rise in the number of false prophets predicting Christ’s return can be seen. Not long ago the United Nations invited the leaders of all the religions of the world to a *world peace summit*, which could lay the groundwork for the new *one-world religion* and pave the

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way for the antichrist. Avoid false doctrine and “believe not every spirit, but try the spirits” (1 John 4:1).

### 4. Spiritualism.

In First Timothy 4:1 we read, “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” This is being fulfilled in increasing numbers of those who are forsaking their Christianity to become followers of the *New Age* and *one-world religion*. Spiritualism (usage of unclean spirits) is growing on television, as can be seen by the increased number of spiritualistic mediums and Jezebel fortune tellers on television today.

### 5. Perilous times.

*This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection [for their own offspring; homosexuals], trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away (2 Timothy 3:1-5).*

Today more than ever we are living in *perilous times*, and it's going to get a lot worse before it gets better.

### 6. Heaped-up treasure.

“Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days” (James 5:3). Certainly we see people heaping up treasures today; they are more interested in the stock market than in God's market.

“Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation” (Mal. 3:8,9). Today we see men heaping up treasures everywhere instead

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of using their treasures for God's glory. They ignore the fact that all their treasure belongs to God.

### 7. Laodicean church.

This church is representative of most Christian churches today. We are living in the Laodicean Church Age.

*I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art **wretched**, and **miserable**, and **poor**, and **blind**, and **naked** (Revelation 3:15-17).*

Unspeakably sad, to a large extent this is the condition of the professing Christian Church today. Only the true Christian *who is pleasing to God (the New-Born Church or the saved)* will be raptured.

### 8. The fig tree sign and Israel.

“Tell us, when shall these things be? and what shall be the *sign of thy coming*, and of the end of the world [age]?” (Matt. 24:3). Jesus used, as a sign of his coming, a fig tree, which symbolizes the nation of Israel, and the budding of the fig tree, which occurred in 1948 when Israel became a nation again. This restoration of the Jews to their own land and the fulfillment of the *fig tree sign* means that the end of *the times of the Gentiles* is drawing very near.

“This generation shall not pass, till all these things be fulfilled” (Matt. 24:34). This means that this generation (*race*) of the Jews will not pass into God's presence until all things be fulfilled up to the Second Coming. The Jews will have to go into the Tribulation with the unsaved. A generation can also represent life expectancy, or 50 to 100 years. This generation in years is from 1948 until 2033, a total of 85 years, most likely to be the life expectancy then.

### 9. Distress of the nations.

*And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden*

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*down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring [the people of the earth]; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken (Luke 21:24-26).*

This has not happened yet; we have not seen this kind of a national revolution. Nor have we seen men having heart attacks out of fear, or a worldwide economic collapse, or men looking up out of fear (for meteors and asteroids coming on the earth). These events will occur before and during the Tribulation.

The nations will be shaken, and the *desire of all nations* will be to bring peace to this troubled earth. This will allow the antichrist to come into power with his *one-world government of ten world federate nations* in the Tribulation Period (Dan. 2:42).

### 10. Knowledge will increase.

“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased” (Dan. 12:4). Here we see that it is not until “the time of the end” that this Book of Daniel is fully opened (Dan. 9:24; 12:4). This is happening now with this book.

Also, “many shall run to and fro.” This is happening today; people run and are in a hurry everywhere. Then Daniel says, “and knowledge shall be increased,” which we see in the use of computers and all the new technology of this world. With all this technology, people today do not think they need Jesus or the new birth. These things are happening today.

### 11. “Just like in the days of Noah.”

The last sign we will mention is the sign of the “Noah days.”

*And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they*

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*were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed (Luke 17:26-30).*

There is nothing wrong with doing these things (eating, marrying, etc.), which are necessary, but the people of today have forgotten to worship their Maker. People today are too busy doing things of life, and they have no personal time for God. Noah warned the people for 120 years, but they did not repent or heed God's warning from Noah.

This book is a warning to those who are lost. Will you be like the people in Noah's day, *lost*? Those who are *not* saved will have judgment passed on to them, and they will have to go through the Tribulation Period and possibly face eternal death. Those who are saved will be raptured out, just as Noah and his family, and Lot and his family were spared. The *Gentile ark* is almost complete. Will you be in it? Or will you spend seven years of *hell* on earth and possibly be sentenced to the lake of fire and eternal death (Rev. 20:15)?



## Chapter 14

# *Knowing the Time*

*And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be (Daniel 8:19).*

*And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the **Lord Jesus Christ**, and make not provision for the flesh, to fulfil the lusts thereof (Romans 13:11-14).*

The Lord tells us here to wake up and cast off the works of darkness and live in the light—doing what is righteous, staying sober, not causing strife, not being envious of others or lusting after the flesh. The day is at hand to fulfill *God's will*, not our own will. His crowning day will be only for those who are saved.

### **Crowns for Christ**

After the Grecian games were over, the wrestlers, runners and other athletes who were successful assembled before the *bema*, or judge's stand. The *bema* was an elevated seat on which the judge or umpire sat, and the winners received a corruptible crown made of

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laurel leaves. Some received no reward; they lost the victor's crown. The winners received their crowns according to their performance. But while there was no reward for some, there also was no punishment; they were not cast out. This scene is similar to the *judgment seat of Christ*, which takes place shortly after the Resurrection (the saved who have died) and the Rapture of the living saints. The New Testament speaks of *five crowns* that will be awarded.

### 1. The crown of *life*.

This crown is the martyr's crown, and it is mentioned twice in the New Testament. "Blessed is the man that endureth temptation [testing]: for when he is tried [at the judgment seat of Christ], he shall receive the crown of life, which the Lord hath promised to them that love him" (James 1:12). "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried [tested]; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life" (Rev. 2:10). Notice that it says "unto death," not until death. They were not to recant but to remain faithful unto a martyr's death, referring to the martyred saints of the Tribulation Period. To recant would result in the loss of the crown.

### 2. The crown of *rejoicing*.

This is the soul winner's crown; it is for those who bring the lost to Jesus. This will be our crown of rejoicing at his coming (1 Thess. 2:19,20; Phil. 4:1).

### 3. The crown of *glory*.

This crown is the elder's or pastor's crown, given by the Head Shepherd when He shall appear. But it is not for those who serve for filthy lucre or who "lord it" over God's heritage (1 Pet. 5:2-4). It will *not* be for those who teach false doctrine, for their reward will be the *second death*. It is for the elders who teach *sound doctrine* and who are *pleasing to God*.

### 4. The crown of *righteousness*.

## *Knowing the Time*

This is the crown for those who love His appearing and watch for His coming. This crown will be given in *that day*, the day of His appearing (2 Tim. 4:8). It is for doing what is *right* to the poor and the widows.

### 5. The crown *incorruptible*, or *victor's*.

This crown is the victor's crown, and it is for those who "keep under" their body (1 Cor. 9:25-27). Those who "keep under" their body do not yield to their fleshly lusts; they do not permit themselves to conform to the world in pleasure and amusement; and they live their lives for Jesus Christ. Those who get the victor's crown are always on guard for Satan's temptations.

"The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created" (Rev. 4:10,11). One day we shall all stand before the throne of Almighty God at the *judgment seat of Christ*, and we will cast our crowns before the throne. It is my hope and prayer that each saved soul will yield and be obedient to the Holy Spirit's leading and receive their crowns for Christ. For those who are not saved, it is my prayer that you will *repent* and accept the Lord Jesus as your personal Savior. Living *your life for Jesus Christ* and receiving *crowns* for Christ is what the Christian life is all about.

### **What Should We Be Doing as Christians, Since We Know When the Lord Will Return?**

The Lord Jesus himself tells us what we will be doing (in Scripture) when He comes for his *New-Born Church*. He tells us in Matthew 24:37-42:

*But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood*

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*came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come.*

Here we see that people will be doing normal things in life (eating, drinking, marrying, working, etc.) when the Lord comes for his Church. All people will be doing everyday activities just as in the days of Noah. Those who are saved and who have accepted the Lord Jesus as their *personal Savior* will be taken (*raptured*) and those who do not believe in the Lord Jesus Christ will be left (on the earth). They will be left in 2026 A.D. to go through the seven years of Tribulation or hell on earth. It will be worse than anything we have ever seen. Those in the Tribulation who have received “the mark, or the name of the beast, or the number of his name [666]” will *not* be able to be saved in the Tribulation (Rev. 13:17).

For those who have never heard the gospel and pass into the Tribulation, it will be extremely hard to get saved, since the anti-christ will try to force everyone to take the mark of the beast. This mark, 666, will be a *membership* to Satan’s organization. Everyone who does not take the mark will *not* be able to buy or sell goods. And if they do take the mark of the beast, then they will be doomed to the lake of fire at the end of the Millennium and to judgment at the *Great White Throne Judgment*.

### Parable of the Talents (Matt. 25:14-30)

What should Christians be doing from now until the Rapture? The Lord makes our purpose very clear. In the parable of the talents, we see that we should be doing God’s business and living our lives for Jesus Christ. In Matthew 25:14-30, the parable of the talents, Jesus himself tells us that the kingdom of heaven is like a man who, before traveling into a far-off country, called his servants and gave away his goods or talents to them to watch over. “And unto one he gave five talents, to another two, and to another one,” according to each one’s ability (Matt. 25:15). This distribution of talents was not

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equal, but it was fair, because it was given according to each one's ability and potential to handle those talents.

The meaning of the word *talent* here could be ability as it means today, or goods or money. A talent in Scripture is a weight of metal of approximately 75 pounds. The talents could be gold, silver or some other metal. If the Lord gave a man five talents of gold today, they would weigh approximately 375 pounds and would equal, at 6,000 oz. x \$280.00/oz, approximately \$1,680,000.00. The two talents would equal 150 pounds, or at 2,400 oz. x \$280.00/oz, about \$672,000.00. The one talent would equal 75 pounds, or at 1,200 oz. x \$280.00/oz, about \$336,000.00. As you can see, their lord left each one of them a lot to be stewards of. In the same way *our Lord* has left us with much to be stewards of.

He continues the parable in Matthew 25:16-18: "Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's [our Lord's] money." Here we see two things. First, the two wise servants faithfully used the lord's money to make more money. Second, the unfaithful servant buried the lord's money, or as we say today, hid it under the mattress. Notice that all the money in the parable is the lord's money, not the servants' money. Today all our money belongs to *our Lord*, and we are just stewards of his money.

We next see how each is rewarded for the stewardship of the lord's money, or talents, in the parable. In Matthew 25:19-30, we see the reckoning and rewards of the stewardship of the lord's money after the lord returns. We will see the reckoning and rewards when our Lord returns from his journey, since He has allowed us to be stewards over his talents. We see in verse 20 that the steward who received five talents gives his lord ten talents, and in verse 22 the steward who had two talents gives his lord four talents. In verse 23 it says, "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over

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many things: enter thou into the joy of thy lord." Welcome to heaven, good and faithful servant!

Then we see the selfish and unfaithful servant who has one talent and hides it. Matthew 25:24,25 says, "Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine." Here we see that the unfaithful servant knows that his lord is a hard man (firm and righteous), who reaps and gathers places where his lord has not sown or strawed. This part of the parable fits all of us, as we are to spread the gospel and *good news of salvation*, thus multiplying the harvest from five talents to ten and two talents to four.

The servant who was afraid to tell the gospel to others or multiply his lord's talent was told by his lord, "Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed" (Matt. 25:26). This lord is telling his servant that he can reap, sow and gather where he has not strawed, just as our Lord can reap, sow and gather where we have not strawed. This means that we should not worry where we plant seeds or straw for our Lord (spread the gospel), because our Lord can reap, sow and gather anywhere. The other two servants multiplied their lord's money (spread the gospel) for their lord, just as we are to spread the gospel and tell others about the *good news* of salvation.

Next we see that "thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath" (Matt. 25:27-29). Here we see that his lord is not happy with just getting back what he had originally given him. The least the servant could have done was to invest the money in his lord's work so that his lord could have received interest or usury on the money. His lord wanted him to be faithful and fruitful (with works that are approved and pleasing to

## *Knowing the Time*

Almighty God). He wanted him to be fruitful so he could multiply his talents doing his lord's business. Today we are to do our Lord's business by spreading the gospel and building the *New-Born Church* for our Lord and Savior.

Since the one servant was slothful, unfaithful and did nothing to spread the gospel for his lord or do his work (because he was afraid), his lord took away his talent and reward. He gave it to the one who had made ten talents—the one who was faithful and not afraid to do the Lord's work. By spreading the gospel and the *good news of salvation*, we are multiplying our talents, which allows the Lord to reap and sow. It is quite obvious that the servant with one talent was not saved.

In Matthew 25:30 we see that the unfaithful servant receives punishment, not reward, for his fruitlessness: "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." This happens at the *Great White Throne Judgment* at the end of the Millennium. This parable also can apply to tithes, alms and good deeds.

The parable of the talents occurs right after the parable of the ten virgins. The parable of the ten virgins represents those who are *saved* and ready for the Rapture (wise virgins) and those who are *unsaved* (unwise virgins) and going through the Tribulation. The parable of the talents happens after the parable of the ten virgins, so the parable of talents is also representative of those left after the Rapture. Those left will have lost their talent and reward due to unfaithfulness and fruitlessness. Therefore, to be rewarded we are to be doing God's business; we are to be faithful and fruitful; we are to spread the gospel to those who are lost. No one can retire, because God has plenty of work for us to do until He comes again.

Pray continuously for lost souls. Do not be afraid to witness to the lost as the unfaithful servant was. Do not be afraid to multiply your talent for Almighty God.

*And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and*

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*supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel (Ephesians 6:17-19).*

We must work diligently and hard to spread the *good news*. We should not be slothful, lazy, apathetic, proud, afraid or lukewarm. We must be *hot* for Almighty God so that when He comes He will find us awake, worthy (doing his work), *not* lukewarm and not doing anything for him. We know that if we are just lukewarm, Jesus will “spue [us] out of [His] mouth” (Rev. 3:16). The only choice one has is to be *hot for Jesus Christ* by being *saved* and *living his or her life for him*.

We are to equip believers and encourage others to lead holy and fruitful lives for Jesus Christ. To be idle watchers and do nothing is unfaithful, unfruitful and not spiritual. It also causes us to lose our God-given abilities to win lost souls to Christ. If we do not practice our Christianity, we become rusty and unable to produce fruit for our Lord. To work is to produce; to be slothful or lazy is to be unproductive. We are to continue the Lord’s business until He comes for us. We are to do what Scripture tells us to do: “Go ye into all the world, and preach the gospel to every creature” (Mark 16:15). “Ye” here does not refer just to pastors or clergy, but to all Christians. We all should be finishing Jesus’s work and building his *New-Born Church*.

## Chapter 15

# *Other Spiritual Calendar Prophecy*

1. From the creation of Adam, who was a mature man, to the anointing of the mature Messiah was 4,000 years.

3975 B.C. to 26 A.D. = 4,000 years

Math Check: 3975 B.C. to 26 A.D. = 4,001 years - 1 year = 4,000 years.

2. Jesus was a full 30 years of age in 26 A.D. and came to Jerusalem for the first Passover when He was of priesthood age. Jesus's first priestly service was to cleanse the temple (John 2:13-17). From the cleansing of the temple in 26 A.D. to the beginning of the cleansing of the temple in 2026 A.D. (the Tribulation) is 2,000 years.

This 2,000 years represents 40 sets of 50 years, or 40 Jubilees.

Forty is the number of probation for the Israelites.

Forty years of the Jews' wandering in the desert after Moses' preaching is compared to 40 Jubilees (2,000

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years) of the Jews' wandering in the world from creation and through the Church Age.

3. The Ascension of Christ compared to the translation of Moses and Elijah (possible two witnesses) is exactly 2,000 years apart.

29 A.D. — Christ's crucifixion was in the 29th Jubilee year; Christ returns to God (Lev. 25:10,13)

*compared to*

2029 A.D. — The last Jubilee year; Moses (a type of Christ) and Elijah, God's two witnesses in the middle of the Tribulation Period, return to God (killed by the antichrist) (Rev. 11).

4. The Rapture takes place on the third day, just as Jesus rose from the dead on the third day. From 26 A.D. to 2026 A.D. is 2,000 years, or two days. "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight" (Hos. 6:2).

5. Moses died on his 120th birthday, compared to his second death of 120 Jubilees.

1423 B.C. — In the first Jubilee year (the first 50 years after the Exodus), Moses dies at 120 years old (Deut. 34:7).

2029 A.D. — Moses and Elijah die the Last Jubilee year (#70), or 120 Jubilee years (a type of Jubilee years) from Adam.

Math Check:  $6,003 \text{ years} / 50 = 120 \text{ Jubilee years}$  (Rev. 11:7).

6. The seventh and *last* trumpet sounds in the *last Jubilee year* (blowing of the trumpets) in 2029 A.D. (Rev. 11:15).

7. Christ's death compared to Moses and Elijah.  
Christ's death, 29 A.D.

## *Other Spiritual Calendar Prophecy*

*compared to*

Moses and Elijah (John the Baptist) (Mal. 4:5), a type of Christ dying in 2029 A.D., exactly 2,000 years after Christ

8. Solomon's temple to Herod's temple.

975 B.C. — Solomon's temple completed

*compared to*

26 A.D. — Herod's temple completed

A difference of exactly 1,000 years

9. Seventy Jubilee years compared to Daniel's 70th Week of prophecy.

The first Jubilee was 1372 B.C.; however, it started 110 years after the Exodus in 1462 B.C. Therefore, there should have been two other Jubilees prior to the first. This would make the Jubilee in 2029 A.D. the 70th Jubilee during the week of Daniel's 70th Week of prophecy.

10. Jesus, the root of David. The root is before David; the offspring after (Rev. 22:16).

David lived 70 years; completed (2 Sam. 5:4,5)

*compared to*

Seventy Weeks of Daniel completed just as offspring of David is completed (Jesus).

11. Third day of creation versus sixth day of creation. (One day is equal to 1,000 years.)

God's temple completed versus the Church completed  
975 B.C. — 3000 A.M.; the third day; God's house is completed in seven years (1 Kings 6:38)

*compared to*

2026 A.D. — 6000 A.M.; the sixth day; God's house, the New-Born Church, is completed and a seven-year celebration takes place in heaven

They are exactly 3,000 years apart. The number 3 represents the divine number.

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12. The parable of the ten virgins. The five wise virgins represent the Rapture or rising up of the saints (Virgin Church or New-Born Church), which is the virgin bride of Christ. The five foolish virgins represent those left on the earth after the Rapture. Here the number 5 prophetically represents the calendar year #5, which is the calendar year for the year 2026 A.D., which is the actual year of the Rapture.
13. The Second Coming of Christ is really the Third Coming, since Christ appeared to his disciples after His resurrection (John 21:14).
14. When Jesus called Herod a fox, He was revealing to us that Herod was Satan (Luke 13:32). As “f” is the sixth letter of the first nine letters in the alphabet, “o” is the sixth letter of the next nine letters, and “x” is the sixth letter of the last eight letters. Thus, *fox* is one identity of Satan (666).
15. “For as Jonas was three days and nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth” (Matt. 12:40). This Scripture has been debated over the years since Christ died at 3 p.m. on Friday, April 15, 29 A.D. on the Day of Preparation (see Matt. 27:62; Mark 15:42; Luke 23:46-56) and rose from the dead on Sunday morning, April 17. As you can see, there appears to be only one and one-half days from 3 p.m. Friday to 3 a.m. Sunday, which is only 36 hours, not three days and three nights. However, we must remember that since Christ was in the heart (center) of the earth, *both* hemispheres of *time* simultaneously apply to His absence on the earth. This accounts for the three days exactly since one and one-half days of time on the Western hemisphere and one and one-half days of time on the Eastern hemisphere total exactly three days and three nights. The number 3 is the Divine number, and Christ rose at 3 a.m. on the third day.

# Chapter 16

## *Conclusion*

We know that all things come to an end (for the New-Born Church on the earth) in 6,000 years (2 Pet. 3:8). We also know that the *times of the Gentiles*, the *Great Parenthesis* and the *two night watches* (Ps. 90:4) end in 2026 A.D. with the *Rapture of the New-Born Church* (1 Thess. 4:17). This ushers in the *Tribulation Period* on earth (Matt. 24:21-29) and the *judgment seat of Christ* in heaven (Rom. 14:10). We know that after seven years of *tribulation*, the *Second Coming of Christ* with his saints (actual *Third Coming*) (Matt. 24:30; Rev. 19:11-16) will occur at the *Battle of Armageddon* in 2033 A.D. (Rev. 19:17-21). Then the *Millennium Kingdom*, or *new dawn*, will begin as Satan is bound and chained in the bottomless pit for 1,000 years (Rev. 20:1-3).

Then comes the *Judgment of Nations* (Matt. 25:31-46), and Israel becomes the *Head* of the nations (Deut. 28:13) and the *sheep* or *Gentile nations in blessing* (Matt. 25:33-34; Zech 8:23). The *nations* will all be under the *throne of David* in the *Kingdom of the Son of Man, Jesus*. After the 1,000 years, Satan is loosed for a season to gather his followers for the final *Battle of Gog and Magog*. Fire from heaven will devour them, and the earth will be renovated by *fire* (the Earth's fire baptism) (Rev. 20:7,8; 2 Pet. 3:10-13). Then Satan and his followers will be judged at the *Great White Throne Judgment* with the wicked dead, and they will be cast into the lake of fire *forever* (Rev. 20:11-15).

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Then the Perfect Age or eighth day will begin, and *time* will not be counted any longer. The *New Heaven, the New Earth, the New Jerusalem* and the *Perfect Kingdom* will be ushered in (Rev. 21,22). What a glorious age!

*By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith (Hebrews 11:7).*

It is quite obvious that Noah knew when the Flood would come, just as those who *know* the Lord will know when Christ comes for his *Bride* (the New-Born Church). It was no secret that when the ark was finished, the Flood would come. And it is no secret that when the *Times of the Gentiles* is finished (the Gentile ark), the *Groom* will come for his *Bride*. For the *Bride* must be prepared and adorned for the ceremony, and she will know the *time* of her wedding.

The *warning* is for you to prepare your house as Noah did. Don't be caught surprised and have to enter the *Tribulation*, or be judged with the wicked dead (die unsaved) at the *Great White Throne Judgment*.

Do not be like the Jews in Jesus's day who did not believe in his First Coming, yet it was prophesied throughout Scripture. Jesus announced his *First Coming*. Why would He not announce his *Second Coming*?

*But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (for the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them (Deuteronomy 4:29-31).*

*Repent and come to know your Holy Savior* before it is too late and the hour of darkness (the *Tribulation* or dying unsaved) is upon you.

## Conclusion

*And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent [two night watches are almost over], the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof (Romans 13:11-14).*

*Little children, it is the last time [of Israel's punishment] and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time....But ye have an unction from the Holy One, and ye know all things (1 John 2:18,20).*

### Warning to the Unsaved

*Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not (Isaiah 65:12).*

*Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God (James 4:4).*

### Warning to the Church

*Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent (Revelation 2:5).*

*Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart. The spoilers are come upon all high places*

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*through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD (Jeremiah 12:10-13).*

### **Warning to Those Who Listen to False Teachings**

*Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (Matthew 7:15,16)*

*Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience (Ephesians 5:6).*

*Let no man beguile you of your reward in a voluntary humility and worshipping of angels [specifically Satan's angels and this world], intruding into those things which he hath not seen, vainly puffed up by his fleshly mind (Colossians 2:18).*

*Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ (Colossians 2:8).*

### **Warning to the False Teachers**

*...Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God (Hebrews 10:30,31).*

In James 3:1 we see that teachers will be held more accountable. "My brethren, be not many masters [only one Master, Jesus the Christ], knowing that we shall receive the greater condemnation."

*That they all might be damned who believed not the truth, but had pleasure in unrighteousness (2 Thessalonians 2:12).*

## Conclusion

### Warning to the Prophets and Those Who Hear Them

*And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ (Ephesians 4:11-13).*

*Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ (1 Thessalonians 5:20-23).*

*If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order (1 Corinthians 14:37-40).*

*But there is a God in heaven that revealeth secrets, and maketh known...what shall be in the latter days... (Daniel 2:28).*

The Book of Daniel is finally unsealed and revealed. "Go thy way, Daniel, for the words are closed up and sealed till the time [the last or *seventh* time] of the end [the Israelites' punishment]" when the "*wise shall understand*" (Dan. 12:19,20). Now the wise can understand what Daniel had sealed up.

These secrets are not revealed to me because of my having any more wisdom than any other living person, but for the sakes of those who know not the *salvation* of our Lord and Savior, that they may come to rest in the *salvation* of the Lord Jesus Christ through faith in Him.

"So the last shall be first, and the first last: for many be called, but few chosen" (Matt. 20:16). May the blessings and the grace of

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Almighty God be with each and every one who reads this book and the Holy Scriptures. For He *loves us all*.

*Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book (Revelation 22:7), The Holy Scriptures.*

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# *I AM*

I told you I was coming  
But you didn't hear  
I told you I loved you  
And you didn't care

I came and you didn't see me  
I called and you didn't hear  
You looked and you couldn't see me  
You listened but you didn't hear

You go your own way  
You want what you want  
You do as you please  
You don't know who you are

Look and you will see me  
Listen and you will hear me  
Know that I AM who I AM  
Know that you will know who you are.

Mark Barclay

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JESUS LOVES YOU



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Luke 13:3  
John 17:9







## *Notes*













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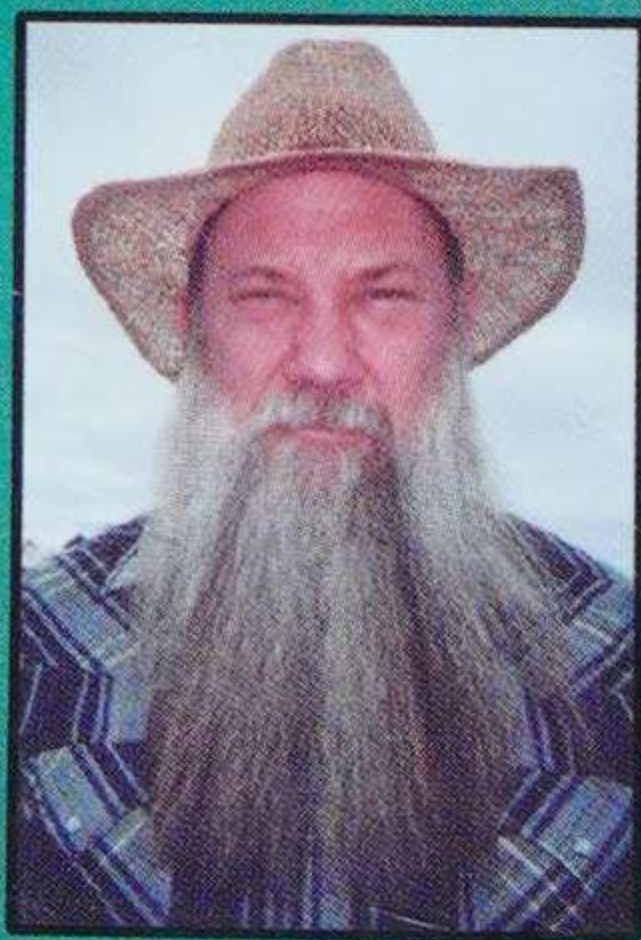
The Year of the Rapture or Rising Up Revealed! 2026 A.D.

The prophecies of this book have never been revealed before. This book contains a chronology of all great biblical events from the creation through the Perfect Age.

The Lord has revealed to me through spiritual illumination when the *Times of the Gentiles* begins and when it ends, the length of time for the Great Dispensation or *Church Age*, the prophecy of the Watch, the prophecy of the *Last Time*, the prophecy of the *70 Weeks*, the year of the *Rapture* (Rising Up) and the *Second Coming*.

This book also contains many other prophecies never revealed before. I'm sure you will find this book most interesting and *biblically accurate*.

*The Wrath of Almighty God! 2026 A.D.* is a **WARNING** for those who are lost or unsaved to **REPENT** and come to know **JESUS CHRIST** as their personal Savior.



Mark A. Barclay is a committed man of God who has studied the Bible for years on this very subject. He humbly admits that this book of prophecy was written with a lot of help from the *Holy Spirit*.

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