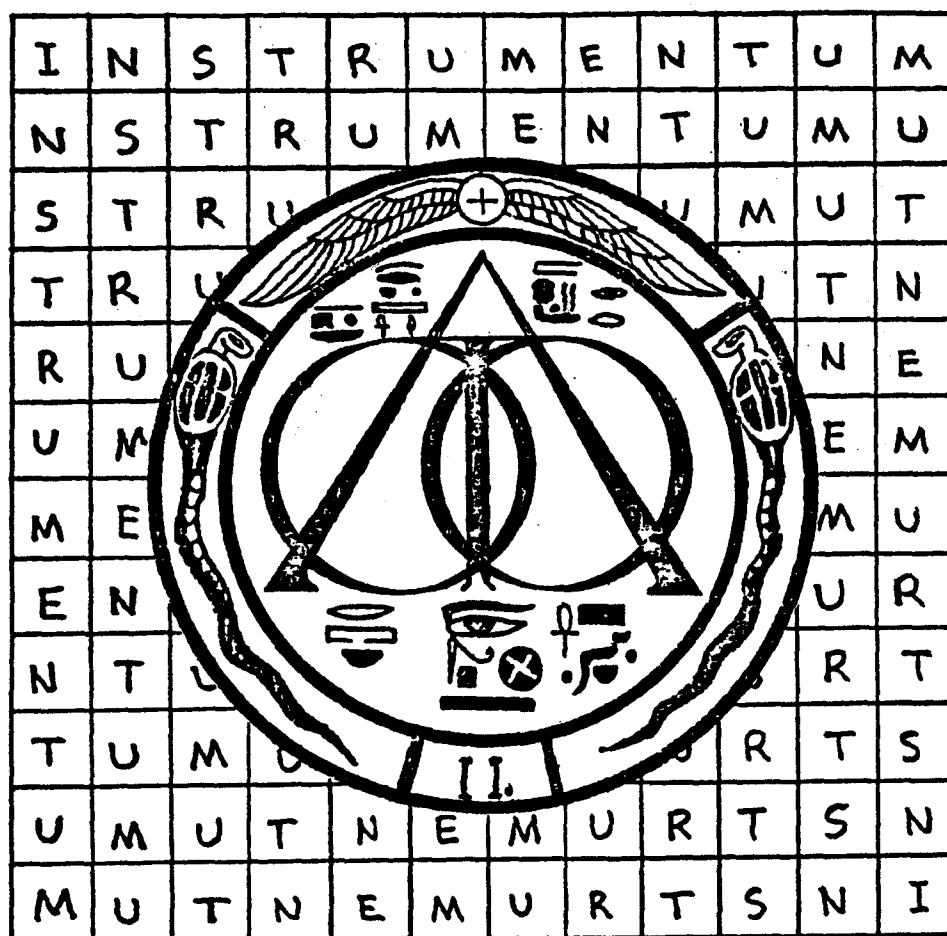


VOL. I, No. IV



WINTER
SOLSTICE

1977 e.v.

INSTRUMENTUM

Vol. I, No. IV

WINTER SOLSTICE

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Dec.21st.,1977 e.v.

Dear Fellow O.T.O.A. members;

Do what thou wilt shall be the whole of the Law.

Greetings! Well, here we are at the end of Vol.I of INSTRUMENTUM, and I am pleased that it has been so successful. As you can see, this final issue of Volume I is extra large due to the generous contributions of Master M.B., which are excellent indeed!

Even though I feel that Vol.I has been so successful, I would very much like to hear from each and everyone of you before the first issue of Vol.II is due, so that I can hear what you have to say concerning INSTRUMENTUM and perhaps hear suggestions for improving Vol. II.

Also in the future, I would like to see more responses and comments from each of you regarding the work of other members. Perhaps these comments, be it criticism or praise, could be published in INSTRUMENTUM. So far, everyone has been silent on this matter, which may simply mean that everyone is presently satisfied and has little to say about other member's work, which is good! However, if this is not the case, I would like to encourage feedback on any of the work published.

Again, I would like to thank those of you who so generously contributed money to help cover the costs for photo-copying of INSTRUMENTUM. I appreciate it very much.

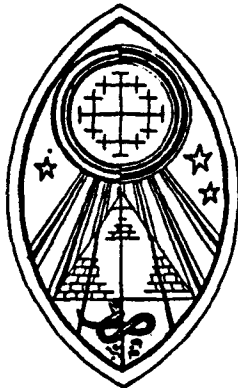
Best wishes and keep up the excellent work!

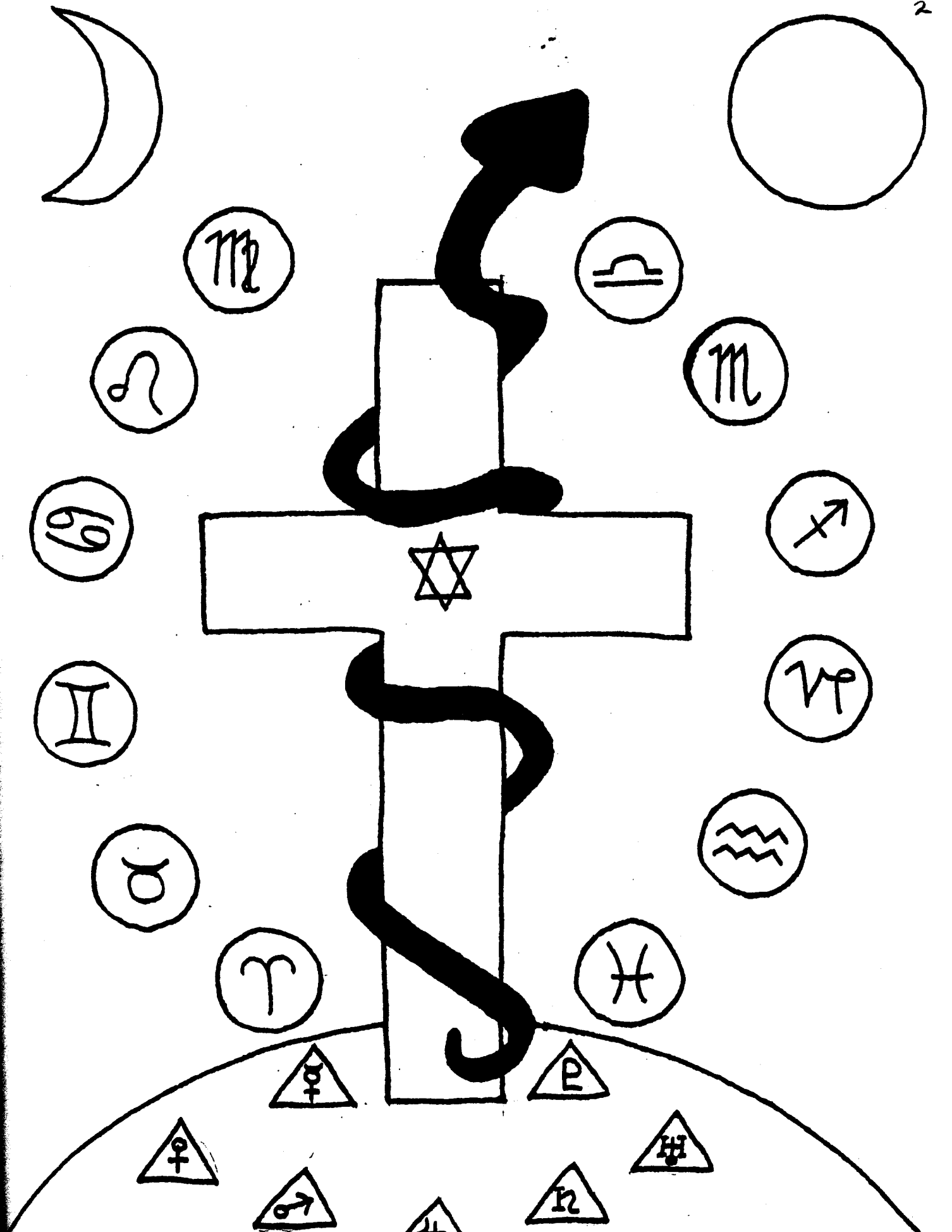
Love is the law, love under will

Yours fraternally,

Fra. O.v.N.

G.M.
O.T.O.A.





FRATER TAU POSEIDON - 1977 -

Wind and Nature

The wind, blowing softly against my warm cheek, sings its song of ages of ancient days when we warriors would sing to the gods for their guidance and strength.

The wind, blowing its warmth across our naked bodies, caresses our nakedness as we warriors lie upon our woven blankets thinking of the ancient masters of ancient days who would ride their war-chariots upon the billowy clouds in the sky.

The wind, blowing its love into our bodies, touches the invisible hearts of we warriors as we dance to the Sun-God who looks down upon us from His lofty throne of gold and His subjects of brilliant blue and red tone sing His praises upon their lutes.

The wind, blowing the eternal breath of life into all, releases the physical minds of we warriors as we ride off into the mountains of green and silver tones to meet the ghosts of our ancestors as they beckon us.

Oh, great sages and medicine-men of ancient days, beckon forth the wind to carry our hearts and minds to the land of the long-gone Masters who created the world; bring forth the animals who talk the talk of the Masters and communicate with we warriors who have forgotten this speech; bring forth the ancient wisdom so that we warriors may once again experience the love that consumes totally the entire being.

Nature---birds, insects, animals, plants, trees, mountains, rivers, oceans, life; all abound within the universe of the Creator; His creations do not just exist, they live; they breathe the breath of the Creator in their own way; their vibrations are tuned into the Creator's vibrations on a different frequency, but they still live; they live because they are part of the natural scheme of life that abounds within this universe of the Creator.

; Frater Tau Poseidon -1977-

Strings of Love

Trees floating in the whisper of the wind
Deposit the kernals of time upon the sand;
Immortal beings waver upon the planes
Of dimensions beyond the sight.

Barren desolation of wind-hewn lonely rocks
Standing forlornly among the distant past
Of deed sung upon the sands by man
Now ceasing to exist or to think.

You must capture the magic of the moment
Or it disappears forever behind the veil of hesitation.

Love strings upon its harp the eternal, the love that binds all,
For without love you exist within the vacuum of nothingness;
Behold the lovers as they search each other's being,
Oblivious of the stares of the years gone past.

Frater Tau Poseidon -1977-

Blending of Selves

The glorious night that first we met upon the grassy hillside
 And looked down upon the shining and blackened sea
 That flowed inwards upon the wings of the angels sweetened breath;
 So beautiful did you appear in your satiny body of skin
 That all the creatures of the earth stood breathless and watched
 As you slowly turned towards the sea with outstretched arms
 And beckoned forth the gentle wind for you to kiss and caress;
 How lovely did the evening seem to wrap you in her tender gown
 Of warm and gentle breezes that cascaded around your shoulders.

How magically did you shed your outer robes of hidden ecstasies
 And turned towards me with a majestic gentleness of a goddess
 Whose universal knowingness transcends all mortal time and space;
 The background of the black night and the rushing madness of the sea
 Filled the air with a voluptuousness that stilled all murmurs of breath
 Within the awaiting heart and mind now suddenly aware of the present;
 The velvet greenness of the grass under your body, now reposed sensuously,
 Invited the stars and brilliant moon to caress the fingers of stillness
 That seemed to begin within my mind and slowly turn into a quiet pool.

For infinite ages past have I awaited the return of this moment in time;
 For infinite ages past have I awaited the return of this moment in space;
 When thee and I again meet upon this planet of the final culmination of love;
 Where the ages have spanned over generations and concentrated upon this world,
 This moment of final and irrevocable awareness; where time and space stop,
 Stop for this final meeting before we both return to our infinite past;
 For we both know the final upward and ecstatic surge will carry us outwards,
 Outwards to the stars and beyond, beyond to the beginning of our beginning.

And now I approach thee and I see the awareness in your eyes, sense your body
 Sensing my body, my infinite body; our souls touch through the spaces again;
 Our spirits reach out and enmesh; our consciousness begin to become one;
 Yes, we are now in turn with the cosmic music that surrounds all energy-beings.
 And soon our bodies begin the outer tune of the inner reality
 And the climax shall cleave us forever, forever; we approach the abyss;
 We approach the bridge of fire now and we urge our physical selves to mount,
 To mount this final timelessness; now we feel the approach of reality;
 Now we feel ourselves being ripped apart, torn to pieces by the universe,
 And finally, in one final ecstatic surge, we become dimensionalized.

Fratr Tau Poseidon -1977-

THE WONDER OF LOVE

What a pity that love seems so misdirected at times, among physical beings. While each and every one of us are in possession of the capability of total unselfish love. Oddly enough we would not need so much self concern if we realized that the love we give is returned to us in full measure. All of us have at some time surely experienced the beauty of complete selfless love from another. When suddenly the air is alive with a feeling of well being. The light flows around and through us and we become love.

Recently I had occasion to be with my family because of a death. At times such as these, everyone's concern seems to be for others. I sat with in this room full of people and seldom have I witnessed so much love from so many. No one competing for anything, just completely relating to each other. Open, free and honest. I realized suddenly, that ten years or so ago, I probably would have seen only sorrow, regret and anger the loss of a loved sometimes brings. Instead I saw people accepting, believing, understanding and remembering the good.

In these times, everywhere we turn, we find people beset with problems. Finding it difficult, if not impossible to overcome them. The evils that now prevail on the earth seem unbeatable to many. Large numbers of people filled with despair, hurt and misconceptions. Yet on this day I witnessed a trend I have not often encountered. It left me filled with hope and once more aware, that love can indeed

create a world of beauty and peace. I'am sure one day all humanity will share in the pure joy of our exsistance. For men are truly Gods. No one need compete to Be., he already is. So must we believe in the perfection in which we were created. For as we believe, so we create.

Life is not life until you've lived it.

Love is not love until you give it.

Dreams are not dreams until there shared.

You are not whole until you've cared.

December 6, 1977

Tara



December 4, 1977
Fire Snake Year

DO WHAT THOU WILT IS THE WHOLE OF THE LAW

Human beings are the most complicated organisms when contrasted to other types of life on this planet. Due to our particularly unique line of evolution, we are able to feel, perceive, sense and know in a non-referential context, without relation to an object as in a-priori knowledge that is not verifiable by objective experience. This abstract form of awareness stimulates the thrust towards civilized man's quest to re-solve the meaning of life. It is one facet of experience to feel joy at seeing children open their gifts from under the Christmas tree and another to feel joy as an exhilaration at being alive. The former is limited as to the content of the project at hand, the latter is known as Pure in the sense that it has no limit as to the level of bliss at the Supreme Revelation of Pure Joy.

It is basically this orientation of experience that is known as a mystical technique. Man as a mystic is concerned with 1. experience and 2. bliss. On the other hand the magician is primarily interested with reason and control. This essay is about to describe a magico-mystico technique for experiencing and controlling the ethical impulse. Which is of paramount importance in genuinely understanding H.S.S. and the star role he plays within the theatre-mundi. There is nothing of the occult here for all that is needed is yourself and the desire for self growth tempered by inner strength.

The raw un-refined essence we shall be working with is the emotional complex binding together the ego-id dyad. By catalytically cracking the emotions we are able to liberate frozen sexual energy which acts as a cosmic glue tying together our character and manifesting as the matrix of our self image. The lattice forming vector of our self image is the personality as experienced intellectually and fostered by social indoctrination, while having as its source of food as cerebral energy. Thusly arises the formula of the micro-cosim:

PERSONALITY CHARACTER
INTELLECT • EMOTIONS → SELF IMAGE

Within the magickal process as well as in nature the catalyst remains unchanged throughout the reaction.

The liberated energy is now available for redirection using our inner strength to control its vitality. The next phase has to do with where to direct the force. This can never be dogmatic in any sense of the word and will not be. I am forming concepts not using words. It is this loose energy that becomes transformed into the ethical impulse. Ethics re-defines life to help people see the world in an entirely new way and this is no easy task. Ethics provides the format by which to determine wholesome living habits in the sense that wholesomeness provides the growth medium to life that is conducive to progress on the magickal path. Living according to one's own code of ethics is sustained by two practices: 1. DISCRIMINATING AWARENESS activated by inner strength and 2. APPROPRIATE ACTION manifested by a discriminating awareness.

The ego centered emotional content becomes transmuted into a pristine awareness through strenuous and enduring effort on the part of the individual. This is magick without the magickal in that you cannot consciously know of this part of the reintegration process because the "you" is being annihilated and no one is left in the inner dialogue between conscious and sub-conscious mind to report on the progress. It is simply felt and known intuitively or not at all. Similarly, the formula for the macro-cosim is:

PRISTINE AWARENESS PRISTINE COGNITION
TRANSCENDENTAL-ID • TRANSCENDENTAL-EGO

Now that I have introduced to you all the process and its nuances let me introduce you to the FOUR IMMEASURABLY GREAT CATALYSTS OF BEING: LOVE JOY EQUINIMITY and COMPASSION.

These four "cosmic" ingredients for the Absolute Mind are the most practical causes for the transmutation of species and can easily be made ready to apply to any situation, time or place by the simple act of will. It is also this "application of principles" that make it possible to see every act of life around us as a possible source to tap a reservoir of power. In this sense we do not need to find a fresh source of knowledge because we have everything in the palm of your hand. Knowledge becomes an unfolding of the inner dimensions of freedom. "Outer discipline, Inner Freedom"

Love is the most efficient catalyst for the Aquarian man and woman because in this age we are grasping for life's meaning in the creations of ego motivated havoc and are finding them to be actually the cause of much suffering and neurosis due to the Ideality Reality gap. Love is quickly transformed into grasping and strangulating attachment as to how it benefits me. Me being an ego mania supplies energy to the problem area and simply increases its power over our True Being.

This source of frustration is counter acted by Compassion as the catalyst for removing suffering. Similarly may become mere sentimentality which can be counter acted by Joyfulness as the affirmation of fulfillment as meaning that which had to be done has been done.

Joyfulness may turn into a feeling of over excitedness leading us to think that we can fulfill unrealistic goals.. Here equanimity acts as the counter agent however equanimity easily degenerates into indifference and apathy. Love here becomes the saving grace by alerting one to the welfare of supporting the success and well being of others.

It is the ethical man known as Homo Sapien Superioris by using his increased insight that he is aware of the value of the Absolute Mind in others and indeed by acting as its agent here on earth that he is able to bring out this quality in others. So Mote It Be...

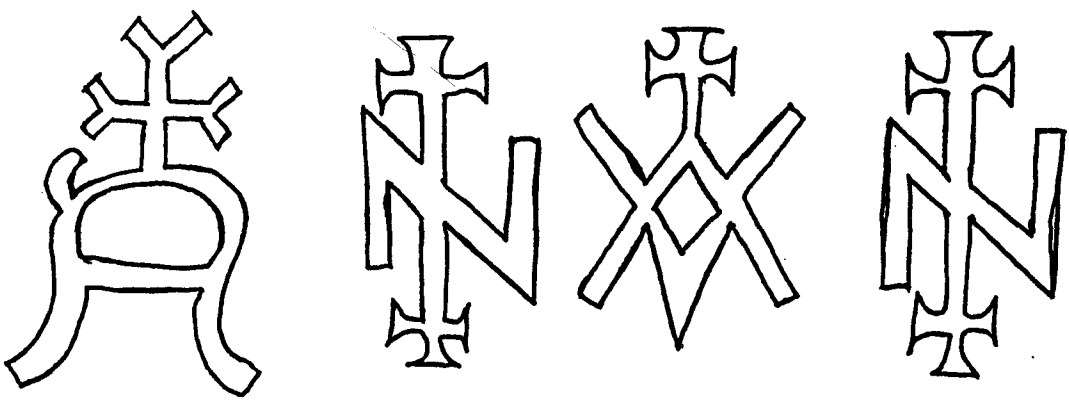
LOVE IS THE LAW LOVE UNDER WILL

Fraternally in the Gnosis,

Frater Anon

Frater Anon

*Note There may be some controversy over the meaning of will as it is used in a Thelemic sense. As I see it Will is the enduring quality of steadfast determination It may best be described in analogy with a motor car in that Will is the same in man as the gas peddle is to the car. Inner strength would be like the key starting the car and initiating the action



7th Nov. 1977STRICTLY PRIVATE AND CONFIDENTIALSPECIAL CHRISTMAS MESSAGENO MORE ANIMAL SACRIFICE

Respected Frater/Soror: Greetings!

Do what thou wilt is the whole of the Law. At this period of the year when you are about to celebrate the birth of our Lord Jesus Christ, which took place inside a stable with animal vibrations about 2,000 years ago, here is a humble message for you. The message is about the Animal Kingdom. To-day, we are in the influences of "the sign of the Son of Man" - the Aquarian Age. Again, we are ~~face to face with the teachings~~ of the New-age and the mysteries or secrets of the Animal Kingdom which was closely guarded from antiquity by the Holy Hierarchy had been authorised to be released to the children of light - to the Mystics, no more!

Yes, Christ was born in the midst of animals and you may ask why God should allow such a low-birth-place for his son - Jesus? Of what use are animals and why are they here? Now, having been privileged by the Grace of God as it were, to receive the knowledge, I will release it to you as directed - only the lesser secrets, no more. With the lifting of the 7th mystic veil which occurred in a certain date of the early hours of February 1962, the Aquarian Age was declared and the truth of the animal kingdom released and permitted to be known to mankind for the very first time. You as a mystic receiving this secret, should show the way so that the mundanes should follow your foot-steps. Before the sign of the cross, I entreat thee to treat this message as strictly confidential and private - never communicate it to non-mystic except in veil language.

Now, the progress of mankind according to the Divine plan is divided into set periods of 2,000 years each. In each epoch, certain divine truths are released to mankind so that he may find his way back to the Garden of Eden from whence he was dethroned. We are ~~on~~ our way to square-one and the forces released into our world now-a-days are corrective ones, they compel each of us to re-examine himself and attune himself to the Divine intelligencies for guidance. All sorts of evils whether personal, tribal, National or Governmental suppressed by man must be exposed. About 4,000 years ago, Abram initiated the Divine Plan by the sacrifice of the holy Lamb. Nearly 2,000 years ago, Christ incarnated voluntarily to further the work, and was born in a manger charged with animal vibrations. The first breath he took when released from the womb was from the animals present at that set time. At the first cry as an infant, the animals formed a magnetic circle around him and accorded him a Divine Ritual and then retired to their places. Three Arch-angels were present to supervise the ritual and at the end, they too departed.

When the infant grew up to manhood and carried out his public mission which lasted for only three years, his teachings at that time were very strange and not accepted. He was crucified because:

(a) The truth he released at that Piscal Age was entirely a departure from the general beliefs of the masses and (b) He was and is the very first soul to challenge satan and even landed a fatal blow on him and his fallen kingdom. His second advent will find satan in perpetual disarray so that mankind will be less disturbed on his journey to the Garden of Eden. Eden is one of the greatest mansions of the Divine Kingdom and the tree of life grow there - its not a physical thing. To-day again, another strange truth akin to the animal kingdom is released and once more, it will be rejected by mankind as it is at variance with the order of the Day. Yet to-morrow, it will be a reality as it is the order of the immediate future.

Now, according to the book of creation (Genesis) when God pronounced the Word (Logos) our Earth was formed but void of life. In other that LIFE, the supreme life of creative word of God might be bestowed on Earth, entities of many kinds, divine entities of progressively higher degree from the highest spiritual realms, (Next to God Head) voluntarily incarnated in the Plane of physical matter - Earth. Thus and thus was it possible for life to appear on this our planet, Here again is a great mystery! For such Divine entities to be so incarnated in order to transmit life to Earth, involved a surrender of nearly all their true being:- Conscious thought and will; active choice; the power of tongue and Divine potency of many kinds were voluntarily surrendered while passing through the gates of incarnation to our planet in order to accomodate their beings to the requirements of the conditions of the Earth. These higher Divine beings or entities in our midst, which we ignorantly sacrifice, torture, kill and eat daily are the various ANIMALS you see.

Having surrendered their essential attributes of consciousness above, they descended on Earth with dreadfully diminished consciousness just to become channels whereby life essence is transmitted to Earth. They were here on Earth transmitting life from above for many centuries before man the sinner was created and but not for them, life would have been impossible for us on Earth. They are here therefore for the redemption of mankind. They have souls and do incarnate but not as human beings. They are more sensitive than man and their body magnetism or vibration is higher than that of man. They are very pure and without sin hence the birth of Christ in their midst, and the second advent of Christ will be glorified through animal vibrations. Christ will be coming to inaugurate the Aquarian church whose members will be composed of only vegetarians and the deeper secrets of the Animal Kingdom will be revealed to his sheep. Untill his arrival (not too distant) those of us already on the path should no longer torture, confine, kill and eat of Animal flesh. The crucifixion of Christ on the cross could have marked the end of all blood sacrifices but we failed to understand the symbolism of his death. Infact, non-meat diet should be the order of each day for all aspirants. The practice of eating foods with lumps of meat must cease if mankind should progress. It is an ancient wrong which must be corrected. THE TIME IS NOW ONLY.

It was discretional to eat meat in the Piscal age but in the Aquarian age, it must be emphasised that all forms of cruelties, sacrifice and eating of Animal flesh must cease forthwith.

Governments should stop the importation and exportation of animal flesh and seek for other sources of proteins; animals should be allowed to continue their redemption work to mankind because the cosmic forces released into our world to-day are from the Animal planes. Insects, birds, fowls, reptiles, fishes and all kinds of animals are from the animal planes. Please, lay down your arms where you are a hunter. Things will happen to confirm all these things. The dominion God gave to mankind over all living creatures was a test and how many of us have failed this test? Let us therefore beware, lest they should pray for us in their own realms, saying "Father forgive them, for they know what they do". Love animals, serve them, and never as a mystic kill and eat their flesh from hence forth. Educate your families; spread this truth to everyland and to everyone - but use veil languages to non-mystics. By your very actions in assisting in this sublime work, you stand before the invisible masters blessed and immersed in the cosmic—Rays from the animals planes - the spiritual experiences which follows will be hardly described. The choice is yours to-day for a better tomorrow. The wind bloweth where it is listed. May the cosmic abide with you. Love is the Law, love under will.

FRA.(S.R.)

7th Nov. 1977

CONTEMPLATION ON THE WHOLE OF THE LAW

The Law is this:-"Do what thou wilt shall be the whole of the Law; Love is the law, love under will". The first part of the Law is the most important, "Do what thou wilt shall be the whole of the Law". It does not mean that you can do as you please, and that there is no other law except the Law permitting you to go through life and do anything and everything that you desire to do. The key to the whole Law lies on the word WILL. This command to do the things you will to do, means to do the things you have reasoned upon, with the understanding that you will assume all the responsibilities for your act, and bear all of the karma that results there from. The Law can be expressed as: "IF YOU DARE TO DO, YOU HAVE THE POWER TO DO". The key word here is power which is identical to WILL.

Again, one is solely responsible for the power he dares to use in doing something, whether the result is good or evil. Yet, within man, there is always a Divine guide directing him to do that which is good, if only he will listen to the guardian. A word or perhaps groups of words from within, will be your ultimate guide in all your daily activities, for it is an expression of the Divine Self in each of us. The early occultists in the Christian era claimed that it is the voice of the prophet spoken in our own beings. The word or thought is infallible and incapable of error and once found, it should not be communicated to anyone except you alone. After you have had the inner word, and have become acquainted with the Signal Alarm from the self within you, which tells you when you are right or wrong in your planning, then, if you will to do anything, that shall be the Law unto you. Ponder over the above statement with transcendental truth in it. There are two sources of will in the Universe, namely:-(a)The WILL OF GOD;(b)The WILL OF MAN. Also, let all of your actions be according to will, that is the whole of the Law. You must either do the WILL OF GOD or your own will, for there is no other law but these.

LET'S TRY AN EXPERIMENT IN SEARCHING FOR THE WORD:-

Arise early in the morning and before eating or breaking fast, bathe and sit or stand in a position facing the sun-rise, and search for the word. Scan the horizon of the Universe as though you were seeking the rising of the Sun of Man and the Son of God to come forth with the word written on a scroll. Then, search yourself inwardly; listen to every sound that may come into your mind and every word that may come from your thoughts within. Take note of those that seem strongly impressed in your consciousness and accept them after many such experiments. It may be a word or sentence composed of say two, three or four short words like a proverb or prophetic saying, or a command or a Law. Whatever it may be, use it daily as your personal guide in all your activities - pronounce the word inwardly before doing anything.

Love is the law, love under will.

FRA. S. R.

2.30 pm - 3.00 pm.

ESOTERIC GRADES ON THE TREE OF LIFE

1. ZELATOR - 1°=10°
2. THEORICUS - 2°=9°
3. PRACTICUS - 3°=8°
4. PHILOSOPHUS - 4°=7°
5. ADEPTUS MINOR - 5°=6°
6. ADEPTUS MAJOR - 6°=5°
7. ADEPTUS EXEMPTUS - 7°=4°
8. MAGISTER TEMPLI - 8°=3°
9. MAGUS - 9°=2°
10. IPSISSIMUS - 10°=1°

Zelator corresponds to the Sefhirah Malkuth, the Associated Affinity of the initiation is Earth, the Period of Probation designated 0°=0°.

Theoricus corresponds to the Sefhirah Yesod, the Elemental Affinity is Air.

Practicus corresponds to the Sefhirah Hod, the Elemental Affinity of this grade is water.

Philosophus corresponds to the Sefhirah Netzach, the Affinity is Fire.

Adeptus Minor corresponds to the Sefhirah Tiphareth.

Adeptus Major corresponds to the Sefhirah Geburah.

Adeptus Exemptus corresponds to the Sefhirah Chesed.

Magister Templi corresponds to the Sefhirah Binah.

Magus corresponds to the Sefhirah Chokmah.

Ipsissimus corresponds to the Sefhirah Kether.

DIVINE NAMES ON THE TREE OF LIFE

1. Eheieh - I am that I am - It represents Pure Being, the Sefhirah connected to this is Kether.

2. Yah - is attributed to the Sefhirah of Supernal Fatherhood, Chokmah.

3. Yhvh Elohim - It is used as Yahveh, as Yod Heh Vau Heh or the Tetragrammaton, signifying a word of four syllables - Binah.

4. El - signifies God - Chesed.

5. Elohim Gebor - is related to the Sefhirah Geburah which means Strength.

6. Yhvh Eloah Vedaath - it has to do with the God of Majesty and Knowledge - Tiphareth.

7. Yhvh Tzabaoth - the God of Hosts, this Divine Name is attributed to the Sefhirah Netzach which means Victory.

8. Elohim Tzabaoth - the Divine Power of Command - Hod.

9. Shaddai El Chai - Almighty or Omnipotent God. It is a most potent word of Power.

10. Adonae Melek or Adonae Ha-Aretz - which means Lord - Malkuth.

SYRUS

SUN IN

SAGITTARIUS



RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

Michael P. Bertiaux,
 P. O. Box 1554, Chicago, Illinois 60690,
 U.S.A.
 January 1, 1977

Notes on the Second Order:

1. The Second Order is based entirely upon practical occultism and has as its goal the genuine development of magical prowess.
2. There are three degrees in the Second Order: (a) adeptus minor or 5 = 6, (b) adeptus major or 6 = 5, and (c) adeptus exemptus or 7 = 4.
3. Each degree is composed of four steps and one primary condition (neophyte). The four steps are as follows in sequence: (a) zelator, (b) theoreticus, (c) practicus, and (d) philosophus.
4. Those who have completed four years of preparatory study will be designated as holding the level of neophyte adeptus minor. Those beginning the work of the Second Order will be said to hold the level of zelator adeptus minor.
5. The highest level of the Second Order will be held by those designated as holding title to the step or grade and degree of philosophus adeptus exemptus.
6. The Second Order is organized according to the law of hierarchy, and each member will be responsible to his immediate superior and responsible for his immediate inferior.
7. Each member will be responsible for reporting regularly to his immediate superior in the work.
8. As the skills in inner plane work are developed, the members are advanced to the next step.
9. The adeptus will maintain strict secrecy in respect to the identity of his mentor, his line of work, and his level in the hierarchy. He will be told by the chiefs of the work who his mentor is, how to contact him, and what level of work he is engaged in and responsible for to his mentor.
10. Each mentor will report to his mentor on the progress of his adepts.
11. There are no fees required for membership in the Second Order.
12. There are no dues required for continuation in the Second Order.
13. The Second Order exists primarily on the inner planes, and only secondarily in the outer.
14. Adepts must report all memberships which they hold to their mentor for his approval.
15. All normal instruction in the Second Order is given on the inner planes and in the astral vehicle.
16. From time to time, magical papers and research reports will be released to the adepts of the Second Order from the chiefs.
17. It must be understood that all previous course work is merely preparatory to the work of Second or Inner Order.
18. The adeptus minor will be expected to teach others, maintain a temple for ritual work, and progress in the development of inner plane skills through the direction of their mentor.
19. The adeptus major will be responsible for the directory mentorship of three adepti minores, to be assigned to him by his mentor (adeptus exemptus) superior. He will be responsible to his mentor for the development of his system of the universe both in metaphysical theory and in magical practice.
20. The adeptus exemptus is responsible to the chiefs beyond the grade of neophyte magister templi or 8 = 3, who are members of the First Order.
21. Often in order to direct an adeptus major, a chief may descend to the grade level of zelator adeptus exemptus, or to direct an adeptus minor to the grade level of zelator adeptus major.

Frater A. L. G. T., Frater D. I. M. I. T., Frater C. A. I.

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(1.1)

The establishment of the magical languages of spirits and other extra - terrestrial intelligences (angels, etc.) from other realms began in modern times with John Dee, and his system is understood to be the point of reference for much of the modern Enochian research. But our own system goes far beyond his system in many ways, for we have devised a formulary for finding out the magical or angelic equivalent for every word in our most technical vocabularies, as well as learning by analogical methods those areas, terms, and concepts, unknown now to us, which being parts of the angelic vocabulary refer to states of being important to the magician.

(1.2)

At the present time, we are working on a colour and number signal system, whereby accurate communication can be established with those intelligences beyond this world (extra - terrestrial intelligences). The colour scale is quite different from any used before, although upon examination parts of it can be found in the various magical repertoires as they have come down to us from Atlantis. We might note that there appears to be a certain peculiarity in these languages in as much as the planets nearer to the denseness of the Earth, i.e., Malouth, require more sounds or letters per word to convey the intended meaning, whereas those at distances from the Earth, e.g., Binah = Saturn, require fewer sounds and therefore letters to convey meaning. Thusly, when the language comes close to the sphere of Malcuth, both on the front and the back of the Tree, the power of mind is slowed down, whereas for the intelligences of the zone of Kether, or Pluto, the sounds are absolutely and perfectly simple for each meaning (indicating the intuitional level of pure awareness) while for Mercury (Hod) they are more and more dense and more and more sounds are needed to ring clear the meanings intended. For the spirits of the Earth, or Malcuth, the most sounds are needed, and hence the words in the terrestrial "Enochian" languages have many letters. This is necessarily so, for these entities must penetrate a very dense material sphere of power, ruled by the four elemental kings.

(1.3)

Hence, taking this as an example, the term "essence", in its Plutonian and "Enochian" equivalent would be at least 10 times simpler than the terrestrial "Enochian" in both sounds and letters. It should be noted, also, that a very efficient technique exists for extending this language research beyond the zone of Pluto to the qliphotic and also Transplutonian realms, as might be expected.

(1.4)

The colours for the scale rise as the result of meditation, for they are provided as content by this type of experience. Eight (8) colours are given. Then by means of the oracle (Shakti) do we come to select the appropriate attributions for these eight colours, asking the oracle which colour order = the elemental level and which colour = the modifier level. The oracle has given each colour a number and has developed a sequence. Afterwards the form or structure of the system is deduced from the oracle. The structure that emerges is very remarkable and clearly logical in terms of supporting occult correspondences from antiquity. If the oracle were not machina, we would be

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tempted to synthesis or worse to suspect the subconscious or even unconscious etheric manipulations of mediumism and radiesthesia. But since the oracle is a machina, and since we have used the instructed method of letting the communicators, or extra - terrestrial intelligences, provide all of the directions, the dangers of subjectivity seem to have been avoided.

(1.5)

The system of colours is established together with the elemental triads:

I Earth of Earth	(Brown::: Dk Red)	
II Water of Earth	(Brown::: Magenta)	9*
III Air of Earth	(Brown::: Orange)	12
IV Fire of Earth	(Brown::: Purple)	5
V Earth of Water	(Blue Green::: Dk Red)	2
VI Water of Water	(Blue Green::: Magenta)	
VII Air of Water	(Blue Green::: Orange)	3
VIII Fire of Water	(Blue Green::: Purple)	11
IX Earth of Air	(Blue::: Dk Red)	9*
X Water of Air	(Blue::: Magenta)	4
XI Air of Air	(Blue::: Orange)	
XII Fire of Air	(Blue::: Purple)	10
XIII Earth of Fire	(Grey::: Dk Red)	6
XIV Water of Fire	(Grey::: Magenta)	7
XV Air of Fire	(Grey::: Orange)	8
XVI Fire of Fire	(Grey::: Purple)	

*
If 9 is given as either 8 + 1 or as 7 + 2 then 9 = IX (Earth of Air). If on the other hand 9 is given as either 6 + 3 or as 5 + 4 then 9 = II (Water of Earth). Note that on August 25, 1974 the dualistic quality of Venus was recognised by the revision of the attributions of time - lines 4 & 7 in the official list of cosmological components. Also, cf., papers 43 & 69 of the IVth Year course, Monastery of the Seven Rays.

(1.6)

This system is to be used with the assistance of a magical mirror and also we may employ various Kamaea, i. e., magical squares. You may establish the realm of the power zone primarily by the use of the oracle. It is assumed that the extra - terrestrial intelligences will express themselves, as in (1.4) by the initial actions of the oracle (Shakti). The entire purpose of the flashing colours is to establish our way of making reply to them in order "to get into the system". The elemental colours and triads are to be understood as Shaktis and the magician is their mahaguruyogi. We should note also different sizes in the coloured spaces. Size, colour, number, and frequency appear to be the basic elements of this system of communication. This is a very simple system, once the magician begins to make use of it. It is certainly less subjective than the older terrestrial Enochian system.

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(1.7)

It is important to note that the words received may appear totally unlike any known terrestrial words, even by comparison to the known terrestrial type of Enochian language. Hieratic languages often are lacking in vowels and require special "pointings" to assist in their terrestrial pronunciation. On the other hand, there exist gnostic languages, equally hieratic and magical, which are composed entirely of vowels (cf., especially lessons 9, pages 27 - 1 - 3, and 28 - 1 - 4, Part III, of the II year course, Monastery of the Seven Rays.). You will realise that the systems simply reflect the occult physics of sound, where certain intelligences being free of the material sphere do not need vowels to facilitate the production of waves in the akasha or the creation of sound, since they have possession of an elemental and spiritual mastery of the akasha, while humans being dependent upon the physical production of sound by our material body systems need to mix vowels into words to sound them. You should note further that there is a soundless way of sounding the words of the angelic languages, which does not depend upon physical production. I am referring to the method of occultly imagining these words in conversation with extra - terrestrial intelligences. This will provide us with the genuine and true basis of conversation with the Holy Guardian Angel, and many others. Hence, these words of an Enochian character which are received by these methods are not to be spoken but are to be employed in imagination, and especially visualised.

1.8

In section 1.5, we were provided with the ultra-yuggothian number and colour scheme, which is valid on the Tree of Life for the following power zones of our solar system:

- 2 = Kether = Pluto
- 3 = Chokmah = Neptune
- 4 = Daath = Uranus
- 5 = Binah = Saturn
- 6 = Chesed = Jupiter
- 7 = Geburah = Mars
- 8 = Tiphareth = Sun
- 9 = Netzach = Venus
- 10 = Hod = Mercury
- 11 = Yesod = Moon
- 12 = Malouth = Earth

But, since we are on the threshold of a series of ultra-yuggothian ("+") and transyuggothian ("-") space languages, employed by extra-terrestrial intelligences, then we will now give the number scheme for the transyuggoth. power zones:

- 2 = Thaumiel
- 3 = Ghogiel
- 4 = Satariel
- 5 = Agshekeloh
- 6 = Golohab
- 7 = Tagiriron
- 8 = Gharab Tzerek
- 9 = Samael
- 10 = Gamaliel
- 11 = Lilith
- 12 = Choronzon (doorway to alternative Universe 'B')

To arrive at these appropriate numbers, one will make use of a pair of dice. To translate the thought waves being received from these power zones into our alphabet, one must make use of what is known as the English Language alphabet system of number correspondences, which measure up to a set of (5) pieces of dice, with a range between 5 (1 + 1 + 1 + 1 + 1) and 30 (6 + 6 + 6 + 6 + 6), a most convenient system to use:

A = 5	F = 10	K = 15	P = 20	U = 25	Z = 30
B = 6	G = 11	L = 16	Q = 21	V = 26	
C = 7	H = 12	M = 17	R = 22	W = 27	
D = 8	I = 13	N = 18	S = 23	X = 28	
E = 9	J = 14	O = 19	T = 24	Y = 29	

By means of these basic tables, and those given on another page, it is possible to derive the extra-terrestrial languages of angels of light & deamons of darkness, and all other beings of shade and shadow, of interest to the pioneering "linguistic" magician. Appropriate daemones, demons, deamonnes, eons, aeons, syzygies, etc., may be thusly contacted in their own languages. This method is valid for our solar system in all of his higher worlds, as well as for making entry into the alternative system for our universe.

1.9

This is the operating manual section, grimoire, or grammar for use with this system.

(1) In order to select the range for the Kamaea or magical square component of language and word, e.g., ultra-yuggoth = "+", Transyugg. = "-"

(a) throw the oracle (single dice) for "+" (odd number) or "-" even number. Thus, 1, 3, 5 are "+", while 2, 4, 6 are "-".

(b) then throw the oracle (this time a pair of dice, with a range 2 to 12) for the planet. This establishes contact from their side with you, showing by the telepathic control of the oracle, which extra-terrestrial wishes to contact and teach you.

(c) You will reply by flashing the appropriate colours into the magic mirror (prepared according to the IVth method of instruction).

(d) this establishes our link with them, they with us. YOU ARE NOW IN THE SYSTEM FOCUS ON THE MIRROR (visual system) you may now commence the magical dialogue.

Now that you have gotten into the system, you may follow the process of building up a magical vocabulary which will take you into the sciences and arts of the extra-terrestrial beings, both "+" & "-".

(2) REVIEW:

(a) now that you have established the spirit realm of the planet as primary, you may build up the magical squares, using both the direct and retrograde methods (given in the IVth Year Course). There are two factors implied here: (1) the primary kamaea, which is direct if "+", or ultra-yuggothian, and retrograde if "-", or transyuggothian. The law of polarity operates in these languages, so that they are dynamic (shakti-shakta) unlike terrestrial languages. (2) the secondary kamaea is either retrograde if "+" or direct if "-".

(b) make a point to ask for the name of the E.T.I. within whose sphere and with whom you are communicating. This will be given in the form of every other word from that same power-zone, e.g., for the power zone of Satariel it will be a four-letter name. Make kamaea as you would for any other word. Begin to build up your vocabulary.

(c) Some magicians have sought to use the Tattwa-Ifa signs in place of the colour symbols. Both are adequate, so that in place of brown & orange for 12, you might flash or show earth 4 x and air 2 x, as earth = 4, water = 3, air = 2, and fire = 1. On the other hand, practice has shown that when colours are used, there is no need to count the number of times the charts are flashed, because the size differences. The basic element in this case is earth is a larger chart than the modifier, and hence space then is the differential rather than number in the communication system.

(3) EXERCISES:

(a) in order to adapt yourself to the use of the oracle, practise with Gharab Tzerek and derive a few eight-letter words, and make kamaea, observing the procedures of (2,a) above.

(b) find out as many 4 lettered words for magic, black magic, theurgy, magick, etc., as you can. Make the appropriate kamaea for each of these words.

AMERICAN BOOK EXCHANGE

(c) after working in one area of the universe, find out what is the next power zone, which wishes to make contact. Let us say that it is "+" 8, then find out the eight lettered word for "universe"

(d) if you are working in the "+" range and wish to stay within that field, but wish to change the power-zone, you do not have to go back to 1.9 (1.a), you may remain in the field by simply moving back to the pair of dice (to select the power-zone in the field) and then return to tossing the set of five for the letters. The same is true of the "-" range, if you wish to remain in that field. If you wish to change fields, then go back to 1.9 (1.a).

(e) In order to build up your cosmology, ask for the names of the planets or spheres of power wherein the communicating intelligence dwells.

(f) later instructions on the operation of this system will be released based upon further research, Each student is required to prepare a magical dictionary based upon his researches with this system. In temples, divide up among the adepti minores the English Dictionary of technical occult terms, for example, and let each adeptus find the extra-terrestrial correspondents to each word in his section of the list or book. Mastery of this method is required for all students holding the grade level of "practicus adeptus minor".

Sun and Moon in Scorpio, 1976

Ante luciferum genui te, 7° = 4†

D. I. M. I. T., 6° = 5†

This is an approved and authorised lesson for the Vth Year of Study, Monastery of the Seven Rays (IInd Order).

THE FRATERNITY OF THE BROTHERHOOD OF DRAGONS:
OUTLINES OF THE FOUR DEGREES OF INITIATION FOR
GUIDANCE IN PRACTICAL WORK AND TO BE USED AT THE
EIGHT SABBATHS OF THE YEAR. CHICAGO, 1974.

*Auth. Revised
for In-statement
Mentor Solote 22
1977
Dr. Burt...*

PART I. THE CONSECRATION OF THE INITIATE OR CEREMONY OF THE LAVE-TETE.

Point 1. The orientation of the temple:

In the east; A FIRE-LOA, In the south; AN AIR-LOA, In the west; A WATER-LOA, In the north; AN EARTH-LOA.

Point 2. The Legbha entrance and special prayers to the LORD OF THE FOUR QUARTERS AND TO HIS SHADOW, WHO IS THE LORD OF THE CROSS ROADS.

Point 3. The Preparation of the candidate(s) for initiation:

Purification by earth, using the passes of the elemental weapons. Next, by water, using the sprinkling by blessed water. Next by air, the priest will sing the prayers in ^{success} language. Lastly by fire, using charcoal and incense.

Point 4. The magical washing of the head of the initiate or lave-tete:

Point 5. The anointing of the centres of the body with holy oils:

Point 6. The invocation of the Lord of the beginnings (LEGBHA) into the candidates.

Point 7. The lecture by the priest of the basic principles of the cult. This lecture shall include the following four points:

- i. The nature of the universe as filled with Loa.
- ii. Man's intimate relationship with the Loas and with his own Loa.
- iii. The need to offer service to the Loa for all that they have done
- iv. How in the mysteries we have man's magical pathway to spirituality

Point 8. The candidate is presented to the Loa of VILLE-AUX-CHAMPS: At this point the priest will begin to say special prayers of the presentement which relate to the gods chosen by the candidate for special devotion.

Point 9. The priest will then speak to the initiates of the culte of their special responsibilities and how the Loa are to be served in an introductory manner.

Point 10. The ceremony of the fiery bowls:

Point 11. Explanation of the Mysteries and the Mysteres:

Point 12. The vesting of candidates in blessed clothing:

Point 13. The Sacramental Rite or Eucharist:

Point 14. Explication of the Lave-Tete and related rites of this degree:

The priest will explain the three points of this mystery as being that of purification, protection and strengthening, and spiritual expansion of sacred consciousness.

Point 15. Magical Circle is formed for trance projections:

Point 16. Final Discourse by priest and cloture of the mysteries:
Closing of the temple of the first degree.

THE TRANSYUGGOTHIAN BROTHERHOOD OF SHAMANS:
OUTLINES OF THE FOUR DEGREES OF INITIATION FOR
GUIDANCE IN PRACTICAL WORK AND TO BE USED AT THE
EIGHT SABBATHS OF THE YEAR. CHICAGO, 1974.

Michael P. Bertiaux &
Hector-Francois Jean-
Maine,
Beltane, 1974

*Authorized for Instruction
written by
1977
M. Bertiaux*

PART II. THE CONSECRATION OF THE SERVITEUR OR CEREMONY OF THE CANZO.

Point 1. The orientation of the temple:

In the east; DAMBALLAH, In the south; SIMBI, In the west; Ogou-Fer, In the north; Guedhe-Nibbho.

Point 2. The Legbha entrance and the litany of the four-crosses. The priest will prepare the auric fields of the initiates with ritual weapons.

Point 3. The blessing of ritual weapons to be used in service to the Loa. The priests will instruct the candidates in the science of worship. The candidates will present their own hiera and objects for ritual use.

Point 4. The ceremony of the Canzo:

The canzo is the candidatus zo or the attending serviteur of the temple. He is taking on a more and more practical role in the temple-life. He is to help with the cult of the loa or gods. He is to keep the lists of the litanies and may attend the exterior parts of the next two higher grades, if the HP allows it. He has completed his studies of the cultus, so that he has taken into himself both theoretical and practical experiences.

The Priest will invoke into each person who is a candidate the specific deity selected by the initiate as his future master-of-the-head. The serviteur is to keep a specific list or make a special study of his dreams in connection with his master-of-the-head. He is to observe the special day of his master-of-the-head and to use ritual trance on that day in his Loa's honor.

After this instruction by the priest, the initiates will receive the imposition of the hands of the priest and the calling forth and sealing in of the Master-of-the-head in each candidate.

Point 5. The Instruction of the Serviteurs:

The priest will then give a second instruction and will do magical acts in order to magnetise the hiera already presented and link them up to the Great Powers of IFA and Ville-Aux-Champs.

Point 6. The sacred trances:

The priests will now lead the serviteurs in the trance work of the Canzo degree and will guide each one through the proper sphere of his Master-of-the-head's manifestation.

Point 7. The Eucharistic service:

The priest will consecrate the oblata to the deities of the four points and to the silent and secret ones present at the points-between. All will communicate and receive the Loa in sacramental form.

Point 8. Examination of the serviteurs:

The priest will now ask the serviteurs to explain what they understand by their projected roles as priests, and he will instruct and correct them as needed.

Point 9. The Great Prayers:

The Priest will first make a long prayer in sacred language to his Head-God to be followed by a similar prayer to the Head-God of the Canzo. After the prayer will follow the cloture of the mysteries and the closing.

THE TRANSYUGGOTHIAN BROTHERHOOD OF SHAMANS:
 OUTLINES OF THE FOUR DEGREES OF INITIATION FOR
 GUIDANCE IN PRACTICAL WORK AND TO BE USED AT THE
 EIGHT SABBATHS OF THE YEAR. CHICAGO, 1974.

*An honorific salute
 for winter solstice
 Instruments
 in 1977
 in 1977*

PART III. THE CONSECRATION OF THE PRIESTHOOD OR CEREMONY OF THE HOUN'GAN.

Point 1. The orientation of the temple:
 In the east; LEGBHA NIBBHO, In the south; GRAND CHEMIN, In the west; GRAND
 FA, In the north; MIRROIR-FANTASTIQUE, In the north-east; BARON ZARIGUIN, In
 the north-west; BARON SAMEDI, In the south-west; BARON OIMITIERE, In the south-
 east; GUEDHE-NIBBHO. All prayers said in sacred language by assistant priest.

Temple already open

Point 2. The Invocations:
 The Legbha Entrance and prayers by the HP. The litanies, responses in sacr
 language, ~~by~~ ^{SAID} by the HP.

Luigi Meyer in circle

Donna

Point 3. The address by the hierophant.

Point 4. The lesser eucharists of the candidates.

Everyone prepares Eucharist

Point 5. The retirement of the serviteurs:
 The ceremony of the primordial fire. The ceremony of the magical retiremen
 The projection to IFA and the giving of the oracle of the priesthood by the HP

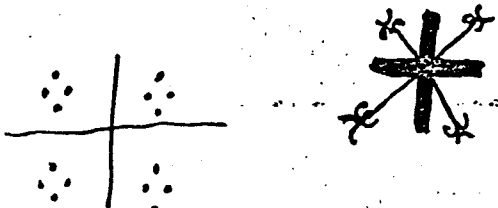
Point 6. The ordination of the houn'ganat:
 The mystery of the call and the mystery of the purification. Investiture
 with the points-chauds. The introduction of the gods into the body of the candi
 date. The voyage to Ville-Aux-Champs. The consecration. The enthronement.

LA PRISE-D'ASSON

Point 7. The Greater Eucharists, the priests concelebrate with the HP.

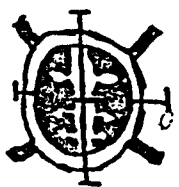
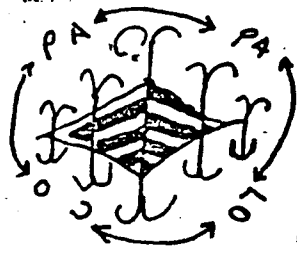
Point 8. The encloture of the mysteres and the closing of the temple.

ms leads ms



Michael P. Bertiaux &
 Hector-Francois Jean-Maine,
 Beltane, 1974

*look at
 Vener's rough
 sigils*



Mirrors

*Explain points
 points-chauds
 to
 candidates*

*(Internal
 Checks)*

*(External
 Amulets
 Charms)*

*Legbha Glance
 6/24/74
 Ocular
 Service
 give key
 numbers:*

THE TRANSYUGGOTHIAN BROTHERHOOD OF SHAMANS:
OUTLINES OF THE FOUR DEGREES OF INITIATION FOR
GUIDANCE IN PRACTICAL WORK AND TO BE USED AT THE
EIGHT SABBATHS OF THE YEAR. CHICAGO, 1974

*Authorized
for Winter Solstice
Instrument
1977*

PART IV. THE CONSECRATION OF THE HIEROPHANT OR CEREMONY OF THE BAILLE-GE.

W. B. Bertaux

Point 1. The Orientation of the temple:

In the east; BACOULOU-BACA, In the south; LINGLESSOU, In the west; BOSSU-DIOBOLO, In the north; LIMBA, In the north-east; BARON ZARIGUIN, In the north-west; BARON SAMEDI, In the south-west; BARON CIMITIERE, In the south-east; GUEDHE-NIBBHO. All prayers given in sacred language by HP.

The building of the inner zone of space: MAITRE CARREFOUR, BARON LA CROIX MAITRE GRAND-BOIS-DES-ILET. All prayers given in sacred language by HP.

The ceremony of the oracle of the day: The opening of the oracle. The NIBBHO invocations 1 - 8. The Legbha invocations 1 - 8.

The calling forth of the points-chauds. The rites of the Nibbho oracle. The rites of the Legbha oracle.

Point 2. The creation of the hierophant:

The secrets of pure elemental power. The secrets of deepest earth. The working of the tattwas. The lesser trances and the reading of dream symbols.

Point 3. La lutte magique or the sacred struggle with elemental force. The eucharist of the ^{hierophants} priests. The sleep of the ^{hierophants} priests.

Point 4. The mysteries interior to the points chauds. The magical sleep of the candidates.

Point 5. La Prise-des-Yeaux. The nine points chauds are mixed with thirty-two spheres or zones of space. The exposition of the doctrine of the four secret societies: 1. Les P. des Astres, 2. La Lycanthropie kabbalistique 3. Les sorteurs secrets, 4. La Couleuvre Noire. The cloture of the oracle.

The closing of the Temple.

Michael P. Bertiaux &
Hector-Francois Jean-Maine,
Beltane, 1974



*Costume used
for Instruments
winter Solstice
by Michael Brunt*

RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAÏM

A Spiritist Witch Grand Coven, based upon a Gallo - Roman Traditionalist Framework, and meeting October 12, November 16, and December 14, 1974, at 4:30 P. M.

- (1) The opening of the Temple Mandala according to the Bon - Pa and Lemurian Traditions of Shamanism: as =
 1. In the North - The Earth - Spirit - God (Loa or Lha).
 2. In the West - The Water - Spirit - God (Loa or Lha).
 3. In the South - The Air - Spirit - God (Loa or Lha).
 4. In the East - The Fire - Spirit - God (Loa or Lha).

- (2) The ceremony of the filling of the mandala with the theriomorphic and anthropomorphic spirits.

- (3) The prayers of the ancient religions shall be given by the members present who represent these faiths:
 1. The Prayers of The Egyptian Gnostic Religion.
 2. The Prayers of The Chaldean Oracles.
 3. The Prayers of Afro - Latin Voodoo.
 4. The Prayers of Santeria Gitana.
 5. The Prayers of The Hermetic Tradition.
 6. The Prayers of The Hawaiian Huna Religion.
 7. The Prayers of Bon - Pa.
 8. The Prayer of Cernunos, The God of The Witches.

- (4) The address by the Hierophant from The East.

- (5) The Hierophant, acting as High Priest, will initiate the members present into the following degree of The Craft, according to Gallo - Roman Traditionalist Rites, adapted for the use of a Grand Coven:
 - (1) On October 12, The First Degree or Initiate.
 - (2) On November 16, The Second Degree or Server.
 - (3) On December 14, The Third Degree or Priesthood.

- (6) The Hierophant will open the Mysteries with the formula:

"O LIGHT, THERE IS NO DARKNESS -
"O LIGHT, WE ARE IN THE PRESENCE OF ENDLESS LIGHT."

- Now, will follow the lecture by The Ancient King Numa through the Hierophant.

- (7) Now will be the calling forth of the spirit of the day and the opening and casting of the Greater Oracle of The Infinite and Most Holy Bon

- (8) The Eucharist will be celebrated and the Sacrament distributed.

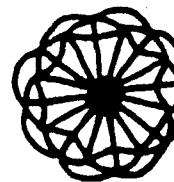


RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

- (9) The ceremony of THE VEIL OF LUCIDITY. The Senior Priestess will now actualise her mediumship through the shamanistic and mesmeric method of the High Priest.. This constitutes the first part of the ceremony of the Oracle of The Two Veils.
- Next, there will follow immediately the ceremony of the Veil of Honorius. The spirit - priests will bring down the forces into the entranced medium.
- (10) The IFA priest will then prepare to cast the sacred oracle of the six holy stations: First, through the sephirothic meditation - research of his degree of knowledge and then by means of the divination of the two columns of magical numbers. He will close with the sacred casting -- for the second time -- of the great oracle of the infinite and most Holy Bon.
- (11) The creation of the Triad of Power in the inner and most sacred zone of space for the oracle of the Nornes: HEL - NORNA - URTH, HEL - NORNA - VERTHANDI, and HEL - NORNA - SKULD. The giving of the oracle of the Three Goddesses.
- (12) The opening of THE TABLE OF THE SPIRITS.
- (13) The giving of the trance work of the day.
- (14) The final address by the hierophant.
- (15) CHANNELSHIP, DICTATION AND TRANSMISSION AND THE EPIPHANY OF THE UNARIA ORACLE.
- (16) The closing of the Temple - Mandala according to Bon - Pa and Lemurian Shamanism.

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Cassette Tape List, Supplement, November, 1977:

A Series (Absolute Science & Cosmic Consciousness)

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- A115 -- "The gnosis of light & soul - wisdom" -- M. Bertiaux

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- B110 -- "Occult psychotherapy in mediumship & metaphysics" -- M. Bertiaux

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I Wonder

I have wondered about many things during my span of life in this incarnation. For a long time I pursued, as best I could under my own unfavorable circumstances, the truth of things as they really are. A number of pursuits led only up blind alleys with little knowledge gained. It seems that the pathway to true reality and its understanding is to the average person relatively obscure.

A jungle of books, an army of teachers, tons of paper, they all shed too little light on the truth. Some teachings seem to be deliberately designed to blind-fold the masses. With the increase in literature and education there still remains a heavy canopy of darkness, ignorance and something of a hypnotic stupor over all the earth. Were it not for the controlling powers of the earth not using their forces to maintain their positions, this canopy of darkness encapsulating the earth would soon dissolve.

I wonder why earth people have so long lived and died in this darkness with only a few ever getting into the true light. Has selfishness and a willingness to set ones'self apart from humanity contributed to this? Perhaps.

On the other hand it seems that what has been should have been because of the use or lack of use of the will of mankind. I am very grateful to my teachers for having helped me to begin to erase my own guilt in contributing to this darkness in a small way. I am also gratified to be even remotely associated with others on this pilgrimage into light. Thanks to you-All of you.

Two years before I was accepted as a student of the M.S.R., there seemed to be a blank wall on all sides. I knew not where to turn to be led out of the prison of darkness. My association with the M.S.R. gradually led me away from that wall of darkness.

Almost one year ago I met Michael and Marc. Even with all the personal difficulties, the best year has been the most fruitful spiritually of any similar journeyed in this life.

The work given me since then has carried me into an entirely different world of more and more light. The communications I have received so far are beyond my imagination and meager education.

Mind machine used by E.T.I.^S to balance and energise, the type of teaching we are receiving taught by these beings on other planets, contact with a radiant being where light was radiated^{not} as is here on earth. The participation of inner plane as well a outer plane beings in the building of the great pyramid (Gizza) and other pyramids. The invisible pyramid of brighter consciousness, all built by the same method. Pyramids on other planets, even much larger than any on earth.

About Atlantis history is almost all silent. Even today much that is said is considered by many people to be myth. Since being in-formed by E.T.I.^S about Atlantis in a general way I seemed to have gotten some small degree of verification on the three major rivers, directions of flow and some ideas of what was done in Ancient Atlantis.

In healing, the whole person was treated and brought into a healthy chemical and energy balance. Today no one therapy does this. Their use of natural method left no harmful side effects. Beyond setting bones in accidental injury, surgical operations were very rare. Their magical work was highly successful due to high magnetism, a source of some of the energy used in healing and magic.

Today magnetism is being rediscovered and bio-magnetism is slowly being reborn. Migrations from Mid-north Atlantis would have been made from a overland and water route along the river running east to west from Asia Minor, what is now the Mediterranean Sea to the Middle river in Mid Atlantis.

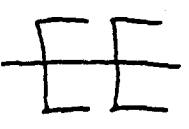

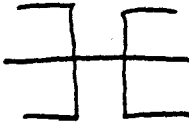

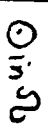
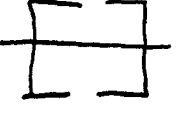

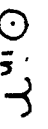


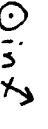
Consequently the Arab people of North Africa and Asia Minor could have come from Mid-North Atlantis. It is recorded the Osiris came from Atlantis and introduced into Egypt the "solar body technique".

I recently have seen a plate of crystal from Atlantis in which there are reputed magical powers emanating from what appears to be an eye in the center of it. It is now hidden to avoid confiscation.

The Atlantean masters had a superior instrument of greater usage and could place objects such as crystals magical energies for the purpose pre-determined by them. Those masters, few in number at any one time were also taught by E.T.I.^s could they have practiced a true form of Alchemy?

Lo Pi

	LOSO MEDJI		THUNE ZAN	D in II r	MASTER of the EASTERN CROSS	CONJUNCTION of: VEGUN SO and D in II Danbala-hwedo Creative + SOLAR	TAROT of NOETIC Gives Meaning Secrets of the Gods	D in II: Ayida-Hwedo Cosmic Motherhood of Angels and Gods	Danbala-hwedo Ayida (-) YVNH
					LEGBHA LEO	SU - Occult Ruler of the Invisible Spheres Highest Astrological Tarot	Consciousness of the SOLAR DISC Face of the SUN	Ultimate Instrument of Scientific Research and Esoteric Knowledge and Ethnology	SOLAR LOGOS of Divine Source of Revelation + Inspiration Center of world system
	NWELE MEDJI		KIZI	D in II II	TWINS of the ALTAR	Projection of 4 info ♀ and ♂	Power of the Will To Create	Source of Protection Against Spells - Creator of Magical Charm	Final Magical Tarot Ultimate Transformation and Liberation - Loa
					MAGICIAN of the SIXTEEN FA	God of II FA - Phallus of the Twins per Twin	System of Destiny Perfect	Master of Human History	Tarot of Pure Magic Intuition and Creative Imagination
	ABALA MEDJI		SHIH HO	D in II II	MASTER of the SOUTHERN CROSS	D in SO - AGWE Magical God of the waters of Consciousness	Spirit of Astral Navigation	SIMBI - ♀ - Serpentine Bridge between matter and Spirit - Noetic Tarot	SIMBI - ♀ in II II - House of Twins of Towers - reason - intuition
					MAGICIAN of the BLUE TRIANGLE	Yesod in Yetzirah	Age of Magic Transformation	Twins ♀ - Vulcanus Fire ♂	Essence of Liberation and Freedom for mankind
	AKANA MEDJI		FU	D in II II	TWINS of the CENTER POST	♀ - Beauty Tarot of Liturgy Pathway of the Gods	Feast of the Four Elements sexual conjunction and SO	Phallus as Cosmic Center Post in Absolute and Erect Extension	Sexual Magic of Conjunction between world as it is and world as it is to become
					MAGICIAN of the RITUAL DESIGN	SPIRITUS TEMPLI EXOTERIC + ESOTERIC GUARDIANS of the INNER and OUTER TEMPLES	Phallic Principle Extended into Space - Creativity and will - Magical Tarot	Ritual Design 4 Union of matter ♀	Phallus as consciousness oriented tower of 4 stages sexual being - intuition of loa
	MEDJI		SHIH HO	D in II II	MASTER of the WESTERN CROSS	ERZULE - Virgin of the world - Goddess of Natural Pychism	Source of Motherhood of men and animals ♀ = ♀ = maternal principle	Noetical Tarot of Strength of Emotions	♀ - God of occult warfare and psychic protection
					LEGBHA SCORPIO	God of Investigation and Healing	Vast Subterrestrial Worlds of R Riches of Knowledge	Tarot of Astrology Understanding consciousness through levels of magick	God - Angel LUCIFER Brings mankind Illumination
	AKANA MEDJI		FU	D in II II	LEGBHA CAPRICORN	God of Magical Systems of Explication Magical Research	God of Magical sciences Knowledge - Rediscovery Analysis - Recollection	God of Magical Structures metamathematics - essence metaphysics - substance	Tarot of Astrology Magical Universal Synthesis
					MASTER of the FOUR CROSSES	♀ - God of Communication 4 Points of Cosmic Magnetism	Tarot of Liturgy Organization of the Temple	Subdivision of the FA into 4 parts	Lord of Logical Analysis Create Cabala
	AKANA MEDJI		FU	D in II II	TWINS of the TEMPLE	Children of Venus Consecrated Innocents	Natural Clairvoyance Revelations from the syzygies	Tarot of Liturgy Art of worship	Two Forces behind Vodoo Ceremonial. Revelation - Tradition
					MASTER of the NORTHERN CROSS	GUEDE - NIBHO Magical God of Death	Tarot of Noetics Beginning of Revelation through a medium	Master of the Isles below Astral Seas GRAND-BOIS - DIET RECORD of the Past	Revelation of Past, Present and Future

	GBE MEDJI		Din II	THE CROSS of the EAST	SECOND TWIN of the DAY	LOA SYZYGEA - FEMALE Din II Vulcan in SU DAMBALLAH- Hwédo	HIEROPHANT	DAMBALLAH - as source of ALL THINGS								
	LOA SYZYGEA + MALE Din II MAIT-GRAND- BOIS-D'ILET	LOA SYZYGEA + MALE KIN TIG GUÉDÉ- NIBHO	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE							
	YEKU MEPJI			THE CROSS of the SOUTH	SECOND TWIN of the NIGHT	LOA SYZYGEA - MALE Din II AGWÉ	LOA SYZYGEA + MALE Din II SIMBI-EN- DEUX-ENUX	LOA SYZYGEA - MALE Din II AGWÉ	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE
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	OLI MEDJI			THE CROSS of the WEST	FIRST TWIN of the DAY	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE	LOA SYZYGEA + MALE Din II Ogou-FER	LOA SYZYGEA - FEMALE Din II ERZULIE
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THE CHRIST of the NOONDAY - LEGBHA - CENTER OF BEING

DAMBALLAH - as source of ALL THINGS
 as the sun, moon and stars
 Embraires ALL BEING
 beginning without beginning
 beginning of ALL LIGHT
 - source of ALL LIGHT
 ETERNAL - completeness of life
 - contains all wisdom
 SERPENT - limitless vision, compassion and joy
 SIMBI - Sacrament of Nature
 SIMBI - Child of Nature
 Boy-God
 SIMBI - Presence felt and heard in Nature
 SERPENT - Nature wisdom
 Ogou-FER - All-consuming-Fire of-will
 Destruction of Past
 Ogou-FER - Adoration of Courage
 PREPARATION - Search all wisdom
 Daring to Rise to Highest Levels
 Death Contains SHADOW of Eternal
 Key to External Wisdom
 - Realms of No-Action
 Freedom + Liberation
 wisest of the Gods
 Door to the Gods
 DEATH - Beginning of life
 Renewal of Consciousness
 Expansion - Contraction

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