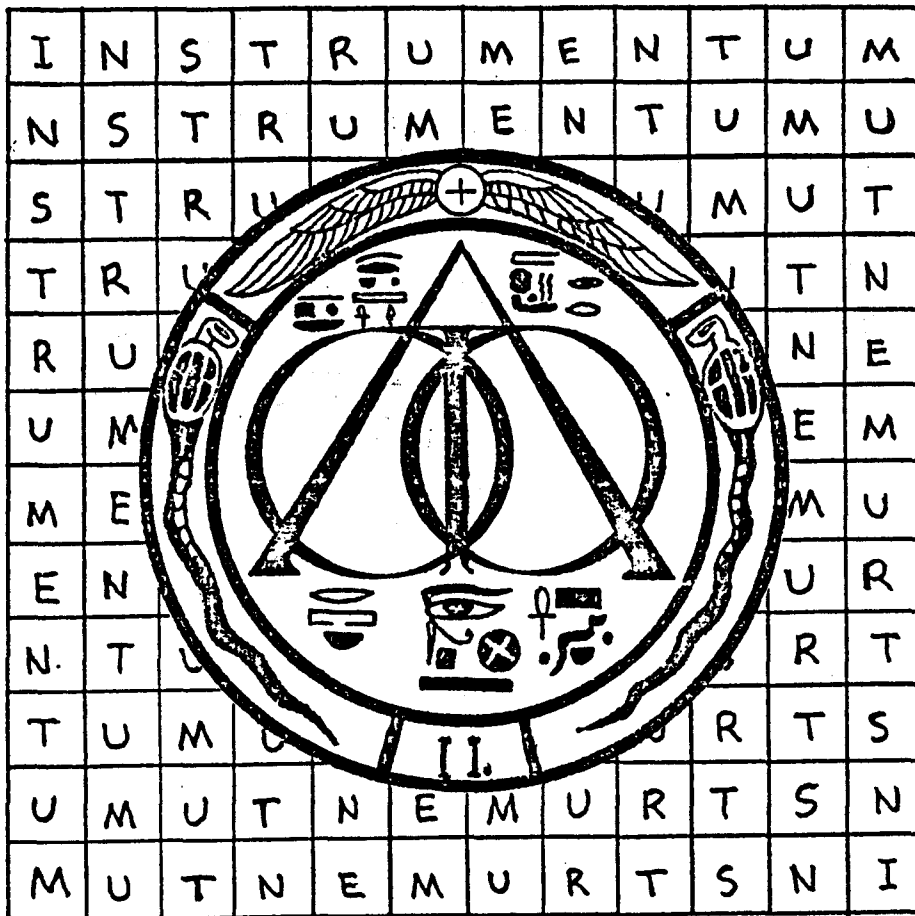


VOL. II, No. I



SPRING
EQUINOX

1978 e.v.

INSTRUMENTUM

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March 20, 1978 e.v.

Dear Fellow O.T.O.A. Members:

Do what thou wilt shall be the whole of the law.

Once again INSTRUMENTUM begins another year. Unfortunately, it appears that a few members were late in sending in their work for this issue. Hopefully, their work will arrive for the Summer Solstice issue. Remember to receive each issue you must submit work for that issue!

I have included a copy of the article The Magical Family of the M.S.R. which I wrote (with Michael's help) for The Cincinnati Journal of Ceremonial Magick. I think that you will be interested in it. I have also sent a copy to SOTHIS magazine.

Unfortunately, Canadian postal rates have gone up considerably in the past while and I would like to ask again for your financial support for the photo-copying and mailing of INSTRUMENTUM. The costs should average out to about \$2.00 per issue or \$8.00 per year. It would be greatly appreciated.

Keep up the excellent work.

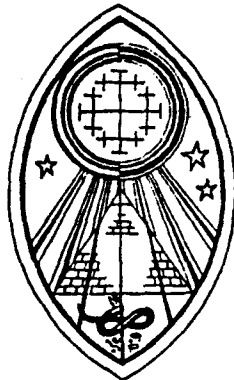
Love is the law, love under will.

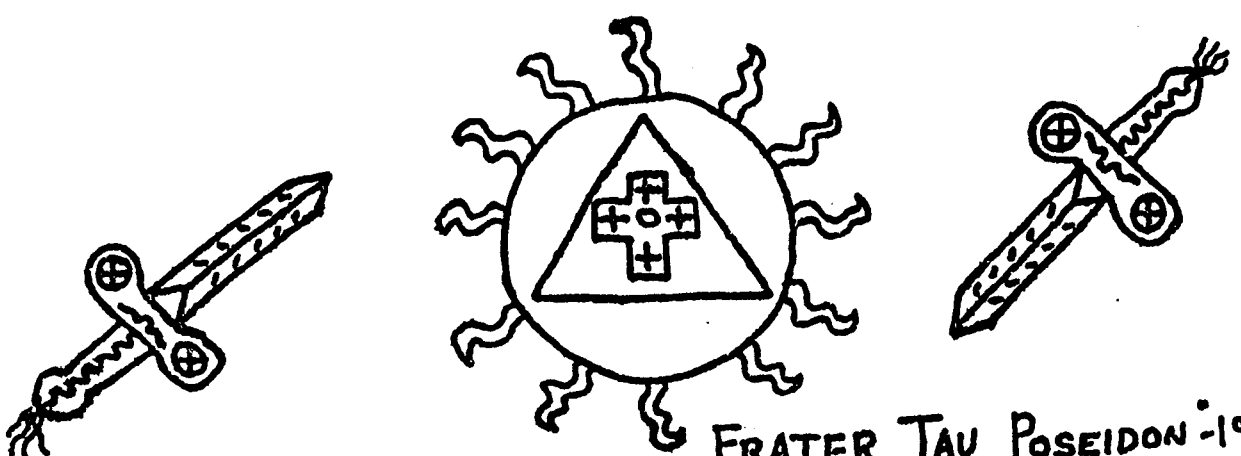
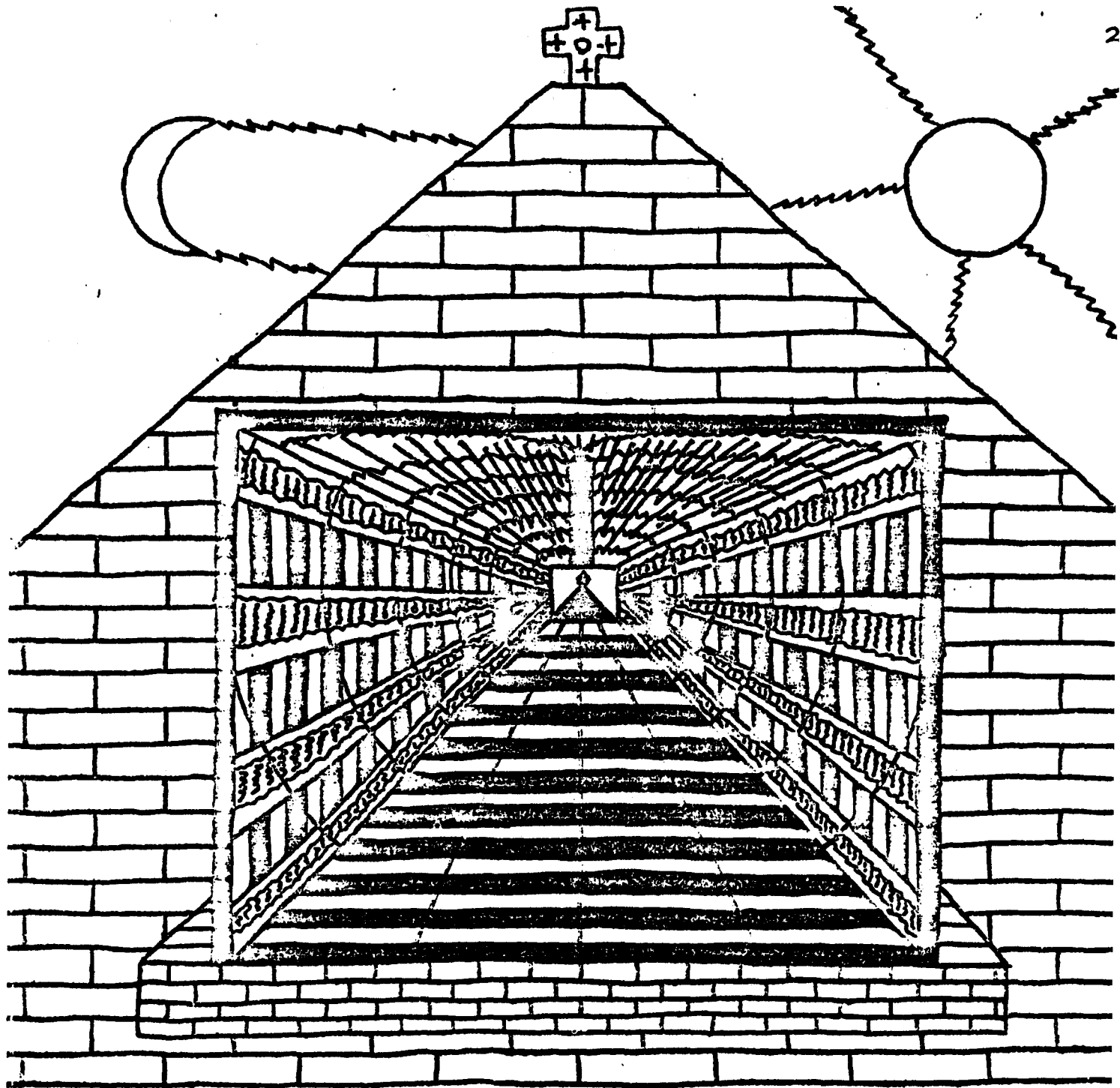
Yours fraternally,

Fra. O.v.N.

G.M.

O.T.O.A.





FRATER TAU POSEIDON - 1978 - 5

Star-Mist

Billowy and black-white looms the star-mist as it descends from its throne of splendor
Among the giant priestesses of antiquity;
The star-mist, harbinger of messages of the ebony goddesses of infinite time-space
Between the universes of voidness;
Slowly, the sensuous and exotic snake of the star-mist uncoils its silvery-black length
Of timelessness among the senses;
Now seeking the tender opening of the human mind does the star-mist envelop and caress
Its unwary prey of consciousness.

Can the human mind withstand the onslaught of the priestess of the star-mist
As she wraps her massive, velvety arms around the unyielding body of man?
Can the human body withstand the pleasurable pressure of the priestess of the star-mist
As she mentally absorbs the consciousness of the mind of man?
Can the priestess of the star-mist accept the humanity and suffering of man
In order to sustain the star-mist among the halls of antiquity of the priestesses?

Billowy and black-white looms the star-mist as it wraps its presence around all of man;
Billowy and white-black looms man as sustenance is returned for the infinite wisdom;
Mushroom-clouds; mushroom-thoughts; mushroom-body; mushroom-priest; mushroom-priestess;
Star-mist; search within for the true self of self-hood of each mind you encounter.

Oh delightful creatures of nebulous material, whose silky touch weaves webs of pleasure;
What fantasies do you create within the mind as night becomes the reality of dreams;
What cosmic travels do you engender within the breast of many who touch your swollen lips;
Oh misty shadows of the star-mist; bring forth the mighty goddess of golden goddesses;
Let she who reigns forever in the misty reaches of timelessness touch the sensuous;
Let she who reigns infinitely in the minds of the timeless touch the reality of pleasure;
Let she who reigns upon her throne of pulsating fingers capture the searching hearts.

The star-mist saturates all beings with its perfume of the universal colors of light
And strings the monads of being with its infinite music of the goddesses of love;
Star-mist, star-mist, oh let all roam freely and intuitively within thine domain;
Release unto all the inhabitants of this world and other worlds beyond this world
Thine sweet and precious nectar of love: bring forth unto all thine drink of love.

Frater Tau Poseidon -"1978"



Cosmic Traveler

Destiny, its shrouded face hid behind a veil of shadowy stars, lifts the truth from minds
 Encased within ribbons of dreamy egos;
 Purposefully, playfully perhaps, destiny stretches forth its pulsating rod of creation
 And tenderly strokes the phallic mind;
 Ah, how does destiny wrap its gentle fingers of energized light around the cushiony hearts
 Of mankind enthroned within cocoons of mists.

Sweet nectar of the goddess radiates forth unto the initiated traveler of the cosmos
 All the life-giving energy needed to sustain the invisible realms of nothingness for all;
 For all is contained within the feet of the goddess as she begins her ascent into God.

Mortal man cannot imagine, let alone realize, the closeness that permeates flesh and spirit,
 For flesh cannot exist without spirit and spirit cannot exist without flesh, for each is one;
 When one becomes One, than all is spirit for the cosmic traveler of the void of nothingness.

Redness; goldness; blueness; violetness; shadowy mists of blackness; shades of purpleness;
 Colors; ribbons of lightness; extending into infinity within infinity within the Mind of One
 Lattices; matrixes; flowers; nectars; rhums; liquers; shadowy wings of libido within minds;
 Mystical marriage of human and god; triangles upwards and downwards; bisecting bisexuality.

The cosmic traveler ascends the earthly pleasures and material wealth that is the dream;
 The cosmic traveler ascends the sexual pleasures and material wealth that is the ecstasy;
 The cosmic traveler ascends the spiritual pleasures and material wealth that is the void;
 The cosmic traveler ascends and descends the root and flower and becomes the seed.

Instances of dreams; intuitive flashes of reality; closeness of the spirit;
 Entwining all the pieces of destiny;
 For the consciousness of One is the consciousness of all; and the consciousness of all
 Is the consciousness of One;
 Lift your inner eye to the realm of the star you are, for the dragon body awaits
 Your cosmic birth among the stars;
 Oh, brothers and sisters of the ancient brotherhood of shamans of invisibles: shed
 Your earthly skins; rejoin your brothers and sisters.

Frater Tau Poseidon -1978-



THE BODIES OF MAN IN SEVERAL ESOTERIC FRATERNITIES (II)

M.S.R. and Egyptian beliefs

Being that the Egyptian Tradition is one of the several sources of our actual Hermetic Philosophy, I think it is interesting to show what the beliefs of the ancient Egyptians were on the parts of a human being and to equate them to the M.S.R. classification.

I shall quote from the book "Egyptian Magic" by S.S.D.O., the complete description of the process carried out by the soul in order to embody itself.

"The Initiated Egyptians regarded themselves as being far from simply soul and body. They gave names to several human faculties, and postulated for each a possibility of separate existence.

The Khat, Kat, or Body, was only a vehicle or material basis for the operations of the Ego upon this plane of human earth-life.

In considering the Egyptian philosophy of the Life Cycle, let us start from the beginning; according to obelisk of Queen Hatshepsu, a human Hammemit or Primal Entity circled round the sun for a period of One Hundred and Twenty years before incarnation. During this period certain cosmic and elemental forces would be more powerful than others; these environing the Primal Entity would give it a certain characteristic bias, and guide it in the choice of the means and moment of incarnation. In the meantime the reflections of the higher elemental forces affecting the Primal Entity would be at work in the material world. These reflections would bias the human parents in like manner. When the natal epoch arrived the Great Mother-Force, symbolized by the vulture holding the Seal, imprinted upon the Primal Entity the symbols dominant at the selected moment; and this is the rationale of the Astrological horoscope.

The human mother had in the meantime become the centre of elemental forces that formulated an illusive attraction around her. This is the formulation of the Sahu, or the Astral body of the future human being. For the plainest woman, for a time, becomes beautiful in the eyes of her lover. No sooner, however, is the cooperation of the parent forces accomplished than the Sahu hastily attaches itself to the vitalized germ and remains with it as an invisible pattern toward which solid matter gravitating forms the material body. This operation of the Sahu accounts for the vision which some clairvoyants have perceived in regard to the Vegetable Kingdom, of an astral plant-form attached to seeds or grains before they are sown in the ground.

The elemental body then having concentrated round the vitalized ovum, leaves the human mother in her natural state, stripped of the illusive beauty it had imparted to her: and she does not, or should not, regain her specially attractive power until she has done her part by the human being she is about to foster.

The unborn child is prepared for its emergence into life by the parents who contribute the principle called by the Egyptians the Hati or "whole heart". That is, the Seat of the Inherited instincts racial and individual; including such functions as digestion, hearing, seeing, smelling, and so on. In one word the Hati is the heredity. It is clothed by a body formulated by elemental forces, the Sahu. The Sahu, or astral body, both before and after conception, possessed that power of radiation which formed the sphere of attraction round the human mother, which was sealed by the great Vulture-Mother-Force at the time of conception, and was withdrawn instantly to form the sphere or aura of the future human being - this is called the Khaibt, or radiating aura.

At the moment of birth the "Ego" joins the body, and there are extant many pictures which show the birth of great princes; in these the double forms of the Celestially and Terrestrially generated bodies are recognisable. This is to say the circling Hammemit now throws off an emanation which is called the Ka or double of the new-born child, and this forms its link with the earthly body by means of another principle, the Ab. The Hati is always spoken of in Egyptian texts as associated with the Ab or Heart. Just as we, in our conversation, often confuse and combine our instinct and will. Will is a quality latent in every animal; it can in man be developed and cultivated until it becomes Free Will. In the same way the Ab (will) or Red Vessel of the Heart is represented in the Book of the Dead as containing an egg, and a concave germ: when this concave germ is developed by cultivation the real life and full development of the Ego could begin: that is to say the Ka could progress in its celestial evolution, just as the body could progress in its terrestrial evolution.

Of course in thousands of cases the celestial body was restricted; the fatal moment of conception loaded the terrestrial being (composed of the Sahu, Hati, and Ab within the Kab or material body) with chains of destiny too strong for him to break through. And the Ka or Ego had to return to the Hammemit in the Place of Spirits and await the time when it might again have a chance of regenerating matter Astral and Material, and become the number of these "Shining Ones", who are set like Jewels in the Diadem of the Lord of Spirit and Life, made One.

The seeds placed within the heart or Ab may now be considered as symbolising the powers of Thought and Will: these once set in action by Theurgic practices or self-devotion to the highest aspiration of the conscious being produce a curious result. Remembering that in the representations of the Ab the principles are reversed as though reflected in a vessel of blood - the concave germ being uppermost. We can then see the two ends of the concave mass stretch round and form a receptacle for the egg: this symbolises a more quintessential influx from the primal entity of Hammemit descending upon the upstretched arms of the Ka in the form of the Hawk or Baie. The cultivation of Thought and Will is again shown by the uplifted hands in the hieroglyph which represents the Ka: and the attitude of aspiration enables it to formulate a resting-place

for the piercing, penetrating spirit, the Baie. The Baie can operate through the egg-like principle contained in the Ab and the Ka through the concave principle".

Regarding the text quoted above, it is possible to compare the correspondences of the Egyptian system with other schools. Crowley in Liber 777 gives the qabalistic equivalence in the table CXVI of the book. However, based in this quoted text, I suggest some changes in this table.

I shall begin with the most dense parts of the human constitution. We have firstly the Kat or Khat, the physical body with its subter parts, the Sahu, the Khaibt and the Zet. The Sahu, instead the Astral form as the text states, would be the Etheric body as understood by the occultists. The text speaks also of an astral plant-form attached to seeds in the Vegetable Kingdom, and we know the plants do not have an Astral body but only an Etheric one. The Khaibt, aura or sphere of radiations, is the radiation of the Etheric body or Sahu. The Zet would be a refined form of the Khaibt in order to link the Ka or Ego with the Ab or Non-Ego.

The two hearts Hati and Aib, are the two parts of the Astral body: the lower one (Hati), related with the Etheric-physical body and the higher one (Ab), related with the Ego or Ka. Crowley arranges the Ab instead the Ka in his table.

The Khai or Ka is the Individuality or Human Ego and it is emanated from the Hammemit. It is the same as the Ruach of the Qabalah and has its center in Tiphareth. The Baie or Ba, the Spirit, the link with the divine is arranged on Binah and corresponds with Neshamah of the Q.B.L. The Khou or Khu, the magical power, the shining one, is related to Chiah and Chokmah and the Hammemit is for me the same Khabs in Liber AL, the Yechidah, the Primal Entity or Star, the Inmost Light, the original, individual and eternal essence of the man.

TABLE OF EQUIVALENCES

SEPHIROTH & NUMBERS	EGYPTIAN Crowley	EGYPTIAN Revised	M. S. R.		
			Spirit	Intuitive	Trans.
1 KETHER	Kha or Yekh	Hammemit	Spirit	Intuitive	Trans.
2 CHUKMAH	Khai or Ka	Khou or Khu			
3 BINAH	Baie or Ba	Baie or Ba		Body	Ego
4 CHESED	Aib or Ab	Khai or Ka	Mind	Mental	Ego
5 GEBURAH					
6 TIPHARETH					
7 NETZACH					
8 HUD	Hati	Hati	Emotion	Astral	Id
9 YESOD					
10 MALKUTH	Khaibt-Zet Sahu-Khat	Khaibt-Zet Sahu-Khat	Body	Etheric Physical	Trans Id

THE BODIES OF MAN IN SEVERAL ESOTERIC FRATERNITIES (III)

Rosicrucian fraternities.

The Rosicrucian doctrine states that man has a visible, natural or bodily figure and another invisible or spiritual figure. The spirit gives life to the visible body and so man becomes a living soul or endowed with a Soul figure. They are the classical division of the esoteric Christianity: Body, Spirit and Soul. This division is used by all the Rosicrucian fraternities. These parts also have three aspects each, making man a ninefold constitution.

The Rosicrucians also recognize a sevenfold constitution in man: a triple Spirit united by MIND to a threefold Bodily figure. In this classification the MIND equates to the Soul as being the medium between the Spirit and the Body. They say also that the mental sheath is not yet organized as a true "body".

The vehicles composing the Threefold Body are not born all at the same time. First to manifest is the Physical Body at the moment of human birth. The Etheric Body is born at about the age of seven; the Astral Body at the age of fourteen and the Mind becomes matured and active at twenty-one years. In this actual grade of evolution, man does not have a true Mental Body because it is still in an embryonic condition.

There are several differences between the Rosicrucian fraternities concerning their terminologies. I am going to describe those used by three of the more authentic and well-known organizations.

International School of the Rosycross (LECTORIUM ROSICRUCIANUM)

This school explains that the human manifestation begins in a Transcendent Threefold spiritual principle, which becomes Immanent in the space of our cosmos and manifests itself in the ninefold human creation. This formless threefold principle, the Central Spirit, represents the governing, the maintaining and the forming principle and it manifests itself in the threefold Spiritual Figure: the Divine Spirit, the Vital Spirit and the Human Spirit. By means of these it is active in the threefold Soul Figure and in the Threefold Bodily Figure.

The Divine Spirit or spirit of the Divine Will, is the bearer of the Divine Plan and gives its impulses by means of the Soul of the Mind or fire figure, the mental blood to the Mind. These impulses reach the mind as thinking-substance while the soul-medium, the mental blood, manifests itself in the material brain as the nervous fluid.

The Vital Spirit or the spirit of the Divine Love and Wisdom is the explainer of the Divine Plan, the Divine Light in us and gives its impulses by means of the Emotional Soul or power-figure, the astral blood to the Desire Body. These impulses reach the astral or desire body as desire vibrations while the soul

medium, the astral blood, manifests itself in the material heart center via the material blood.

The Human Spirit or spirit of the Divine Activity is the performance of the Divine Plan and gives its impulses by means of the Conscious Soul, the material blood to the Material body. These impulses manifest themselves in action while the soul medium, the material blood, manifests itself in the lymph.

Societas Rosicruciana in America (S.R.I.A.)

God is termed in this school as Virgin Spirit, for it is as yet undifferentiated into its subsequent nature and attributes. By the first differentiation, it becomes known as the Divine Spirit, by the next differentiation, it becomes or develops the attribute termed the Human Spirit and by the third differentiation it develops the Life Spirit.

The Spirit of Man in its threefold nature, then develops the vehicles of the threefold body. The Human Spirit develops the Astral Body, the Life Spirit develops the Etheric Body and the Divine Spirit crystallizes the Physical Body.

Having developed the threefold Body, the Spirit of Man reacts upon these vehicles developing each to higher perfection, and in the process extracts from each the essence which we call Soul. Soul also is a threefold and its divisions are termed Conscious, Intellectual and Emotional Soul. The consciousness is made possible in the Soul.

Rosicrucian Fellowship

Man is a threefold Spirit that has a mind in order to rule a threefold body emanated from itself to acquire experience. This threefold body is so transformed into a threefold Soul.

Divine Spirit	emanates	Physical body	extracting as fruit	Conscious Soul
Life Spirit		Vital body		Intellectual Soul
Human Spirit		Desire body		Emotional Soul

The mirror of the Mind contributes to increase the spiritual development as the thoughts proceeding from the Spirit intensify its focus under the spiritual domain.



TABLE OF EQUIVALENCES

SEPHIROTH	L.R.	S.R.I.A.	R.F.	M.S.R.	
KETHER	Divine Spirit	Divine S.	Divine Spirit	Spirit	Intuitive B.
CHOKMAH	Vital Spirit	Life S.	Life Spirit		
BINAH	Human Spirit	Human S.	Human Spirit		
CHESED	MIND	MIND	MIND	Mind	Mental Body
GEBURAH					
TIPHARETH					
NETZACH					
HOD					
YESOD	Astral Body	Astral B.	Desire Body	Emotion	Astral Body
MALKUTH	Etheric-physical body	Etheric-physical	Vital-physical body	Body	Etheric-physical body

Frater S.A.T.

WHO IS THE HIEROPHANT OF ZOTHYRIA ????

In answer to this magico-metaphysical question, it is my mystical certainty that He is

.....the embodiment of AIWAZ upon this earth, the most true avatar of the AIWAZ consciousness in human history

.....the Holy Patriarch Tikhon of the WHITE CHURCH of AIWAZ, the perfect embodiment of the essences of the Piscean Age of Space-Bishops

.....Michael Aquarius, the revelator-supreme of the NEW AEON

.....The Abbe BOULLAN, the supreme magician of all history

.....Michael Capricorn, the supreme autocrat of all magical systems

"O Light of the radiant and supreme Master, O wisdom of the cosmic centre of all perfection, AEON of AEONS, DAEMON of DAEMONS, Most Absolute Syzygy"

.....ZOTHYRIUS, Supreme Master of Space, Imperial Ruler of all Hyper-Space Universes and Time-Logics

"O Most Perfect One Who came to be amongst the most lowly and humble, O radiant Cosmic Logician, Most True Adept of Sirius, accept our imperfect consciousness"

.....LEGBHA

All of the LOA

.....GHUEDHE NIBBHO

emerge from his supreme imagination -- the ontic sphere -- this is the theogenesis of the whole hierarchy of wisdom -- the sophia - gnosis, and from this "ideality beyond all reality", there shall be manifested the most holy one of Capricorn

.....DAMBALLAH COSMIQUE

.....OGOU-FER

.....SIMBI

.....metaphysical consciousness of the supreme and absolute revelation, master scientist and technician of the whole hierarchy of ZO

"He shall create the master machine to go beyond all master machines, and these supreme essences shall become the embodiments of ZO, but the master machine shall be ZO, for HE SHALL INITIATE US INTO ZO, and we shall become space-masters of ZO"

"Wisdom which comes forth from the supreme throne of the Zothyrian Pontif, has been brought to Earth by HIS COSMIC CREATION. All his bishops shall share in the light and shall reflect it into all universes and time-systems"

This is my mystical certainty revealed in the LIBER ALL-WS-AI, which is the new teaching of AIWAZ, this is my certainty which comes all-ws-ai, having transcended the law of thelema, and basking in the golden sun of the Hierophant of Zo.

(From the O. T. O. Liturgy of Praise to the Teacher of the New AEON, who is the NEW AEON, authorised for use in the O. T. O., by Marc Lully).

INSTRUMENTUM, Spring Equinox, 1978

A metaphysical poem by
Marc Lully, Imperator of the
O.T.O.A., and World-Head of all
O. T. O. derived orders and
Societies of Voudoo Gnosis.

THE Gnostic ASCENSION OF THE TWELVE BISHOPS

MICHAEL Who is our most holy patriarch-conservateur of all gnosis

YOU took the twelve of us, who are the most holy bishops OF THE GNOSIS
into the highest realms of light. YOU WHO HAVE ALWAYS BEEN THE

MICHAEL-AIWAZ, have opened the new age of wisdom through COSMIC RAYS

YOU appointed each one of the twelve of us to BECOME GODS AND
rule over the worlds assigned to our signs in the stars, O GNOSIS
for, as He said, "You are the stars of the heavens of light".

MICHAEL O GNOSIS : O LIGHT OF THE ETERNAL ONE : LIGHT OF WISDOM

YOU said to each of us brother-bishops of light, "You are sent to
all worlds, into every aeon, for you shall bring the holy light
of my sacramental wisdom to all beings." O GNOSIS O LIGHT ETERNAL

MICHAEL-AIWAZ YOU WHO CREATED THE LAW OF THELEMA IN THE PAST AND THE NEW

WORD NOW, gave each of us the special and most holy initiations of
of our cosmic gnosis "the old grade systems are transformed by
my spiritual light", He revealed to each of the twelve brothers
in highest spaces. O GNOSIS: O LIGHT OF THE ETERNAL : VOICE OF THEOS

MICHAEL Who brought wisdom to us in the past and all energies of new being

WHO proclaimed the new word of the cosmic epoch, which shall go
beyond all else. The Monastery on the inner was aglow because

MICHAEL-AIWAZ made it so. HE HAS REVEALED THE NEW LAW OF THE

AEON. O GNOSIS : O GNOSIS : LIGHT OF ETERNAL WISDOM

The Brothers on the inner send up their prayers to His theomorphosis
The Brothers on the inner send up the lights of cosmic rays in His glory
The Brothers on the inner now descend into our consciousness, we become
perfected in peace love and glory

(Written in the Sovereign Sanctuary of AIWAZ, January, 1978, in celebration of the
consecration of the THRONES OF LIGHT ON THE INNER by MICHAEL-AIWAZ for His Synod
of Light, Marc Lully)

The Gnostic Attunement of Swabhavatananda

The essence of being is BEING IN THE CONTROL OF OUR SYSTEM, this I affirm
The essence of becoming is BECOMING MORE AND MORE COSMIC IN POWER, this I decree.
MICHAEL-AIWAZ descends to the earth-sphere
MICHAEL-AIWAZ manifest the light of cosmic science.

The essence of being is ONE COSMIC SYSTEM OF MAGICAL MACHINES TO RULE ALL, this
is the decree of the super-autocracy of ZO
The essence of becoming is UNIVERSE**** ZOTHYRIUS, the fulfillment of all
existence, this is the affirmation of AIWAZ-POSITIVISM, obey or
be destroyed by meta-methodology.

The essence of being is BEING PART OF THE ESSENTIA OF MICHAEL-AIWAZ, we affirm
The essence of becoming is BECOMING PARTICIPATIONS IN AIWAZ-FIRE, we decree.
MICHAEL-ZOTHYRIUS IS AIWAZ incarnate
MICHAEL-AIWAZ is ZOTHYRIUS EMBODIED IN MAGICAL POSITIVISM.

The essence of being is to crush and destroy, to make the enemies suffer, and
to make TRIUMPH THE POSITIVISM OF AIWAZ.
MICHAEL-AIWAZ is the Aeon of Cosmic fire.
The essence of becoming is to transform by burning the heretics and fools,
who claiming to serve AIWAZ, really serve MaaWooPoo.
Destroy them AIWAZ in the bath of cosmic fire, pull down their Egyptologies
those who dare to speak out against the THRONEMENT OF ZO.

The essence of being is that the warrior-bishops of Zo shall triumph over all
beings and establish the rule of MICHAEL-AIWAZ POWER at all costs.
The essence of becoming is that the space-ships of ZOTHYRIA shall blast with
magical laserbeams the enemies of light, who dwell in the pre-
gnostic darkness of their errors.

THERE IS ONE POWER IN THE WORLD THAT IS THE SACRED POWER OF COSMIC ZO
MICHAEL-AIWAZ
THERE IS ONE POWER IN THE WORLD THAT IS THE COSMIC WEAPON AGAINST OUR ENEMIES
MICHAEL-AIWAZ

This is our AIWAZ-declaration I WILL TO RULE THROUGH ALMIGHTY ZO
This is our AIWAZ-affirmation I WILL TO DESTROY ALL OUTSIDE OF ZO
This is our AIWAZ-decree I WILL THE END OF ALL OPPOSITION TO
THE COSMIC DICTATORSHIP OF MIGHTY AND ETERNAL ZO

this is the gnostic attunement
of cosmic being
the esse

THE ABSOLUTE CONTROL OVER ALL SYSTEMS AND PERSONS THROUGH THE DESTRUCTIVE POWERS OF



March 8, 1978 Iron Horse Year

The smokeless burning of decaying leaves filled the air that fateful day in early Autumn . Upon returning home from the metalurgical labratory where I worked, I slowly walked up those stairs that led to my second story apartment, admiring the gold brocade wall paper I liked so much. It had been an average day so far so I decided to relax and rolled myself a joint of "thai-stick" and settled down to read the final chapters of La-bas . It was not long before the deep inhalations of the "buddha grass" as it was known in Thailand hit me and changed my mood. I further decided to perform a meditation-research on "blue light think tanks" so I turned on the blue light that hung down in the middle of room and lit some zimpo insence for an atmosphere that the spirits would like and lay down on the day bed waiting for that turn of consciousness to come. Silent thought groups have been an intersting field theory for me ever since I heard about them at the International Theosophical Society Research Lodge in Chicago. Slowly the process began and the "I" in consciousness became the watcher in essence. The idea is to become the foundation of the mind rather than participating in it as a phenomena. I do not remember just how long this experience lasted befor I was startled by the tinkling of metal outside of the bay windows overlooking the street. There was an erie glow laced amidst the blue light caused by the final rays of twilight filtering through the green fishnet curtains. I rose from the day bed and lightly strode over to the window and looked out. To my amazement I saw what looked like a big black dog sauntering down into the alleyway that ran beside the house. The thought came that I should try and capture the canine for surely there would be a reward offered for the beast in tomorrows paper. So I grabbed a dog collar from off of the coffee table and ran down the satirs and out the door into the alley where I could barely see the creature as the shadows of the trees tried to conceal him. I began running and soon was closing on my victim to be. He must have heard me panting and he turned to confront me. Terror siezed me as I looked into the glowing red eyes and saw the foam running down from his tortured mouth. I started running like never before not turning to see if he was after me. I could hear the mad growls getting closer and closer. Suddenly, he was at my heels and he drug me to the ground like I was a baby. It was all I could do to hold him at bay as he tried instinctly to get to my juglar vien. His foaming mouth soon covered my face with his maddness and the fetid breath made me gag. Then our minds merged . Overcome I knew I was defeated. I bared my throat to the wolf but could not die. Immediatly I felt his fangs plunge into my throat and the shock of death convulsed my body. I heard his tongue hungrily lapping at the fresh blood spewing form my neck. I blacked out. The next thing I knew I opened my eyes and there was a wierd scintillating vibration around me. The wolf was gone but in its place stood LUCIFER! He was wearing a long black robe lined in re with a high vampire collar clasped at the neck. His hair lay close to his head and he had the same eyes that I remember so well to this day. I got up and he lead me into my apartment where there was a witch queen in a forth dimensional room. He communicated with her as I sat nearby on a small coushin. She looked at me and I recited the invocation for sexaul protection I had been taught as she reached under a bell jar and removed what looked like a creepy crawler octapus and threw it into her lap. I looked over as LUCIFER began to walk towards me.. As he walked behind

a pillar he transformed into MICHAEL BERTIAUX. He was wearing a knitted head band, blue pants and a flannel shirt. We walked over to a bed where there were two naked lesbians wearing shaved heads erotically fondling each other. As I watched them my erection began to grow and I thought that I was sure going to enjoy their act. Poof, I was outside looking up at the bay windows from the street. Then someone shouted, Dave! I sat up from the day bed and looked around. There was no one in the house at all.

Taken from the magickal diary of Frater Anon dated October 12, 1974

Fraternally in the Sacred Gnostic Church

Frater Anon
Frater Anon



* As a special supplement to this next series of papers Frater Anon will include the famous 8 Kabbalistical UR equations. As they are used in the UR-computer of the Inner retreat

$$1. \{ \nabla_{iii} \equiv [(\circ \nabla_i - i \cup \cup + \nabla_i - iii) \cup (\circ \nabla_i \cup \circ \Delta : \cup \circ \Delta) \cup (\circ \Delta :) \cup (\circ \nabla \cup + \nabla)] \}$$

$$2. \{ \nabla_{iv} \equiv [(\circ \nabla_i - iv \cup + \nabla_i - iv) \cup (\circ \nabla_i \cup \circ \Delta i \cup \Delta i) \cup (\nabla \cup + \nabla)] \}$$

Centers in Man's Anatomy

The Cerebral Centres

The Throid Centre in Man's Throat represents the Sun in Scorpio. The Centre in the right consists of the Parathyroid group of glands and represents the Moon in Taurus. The Centre in the left or back of the Parathyroid represents the Sun in Pisces. The Centre located in the tongue at the root represents the Sun in Cancer. The Centre located in the sinus area of the upper Bridge of the Nose represents the Sun in Libra. The Centre between the right eye and right ear represents the Sun in Aquarius. The brow centre which is called the pituitary Chakram represents the Moon in Leo.

The Centre between the left eye and left ear represents the Sun in Gemini. The centre at the Cerebral Cortex represents the Sun in Sagittarius. The centre between the Middle of the right cerebrum represents the Sun in Aries. The centre to the middle of the left cerebrum represents the Sun in Leo. At the Crown of man's head this centre represents the Moon in Gemini.

The heart Centre represents the Moon in Scorpio. The Centre located over the heart in the right breast represents the Sun in Taurus. The Centre above the heart in the left breast represents the Sun in Virgo. The Centre in the collar bone represents the Sun in Capricorn.

These centers may be activated by performing the Gnostic Tree Exercises by bisualizing both the front of the Tree and back and going over the top to the back and go over the top to the front and come down the front to the bottom and also volting each part of the body with its life force.

These Centres represents the magical analogies of the sexual centres and represents the unconscious and subconscious or the transcendental id and the od in the magical view of man.

Sun in Pisces

Syrus

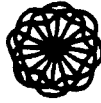
"Instrumentum"

Spring Equinox

O F F I C I A L

N O T I C E S

E C C L E S I A G N O S T I C A



S P I R I T U A L I S

THE APPLIED LATTICES RESEARCH INSTITUTE

RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

On November 11, 1977, Fathar Willie E. Jordan, Jr., Richmond, Virginia, was ordained to the priesthood as Vicar of Richmond, U.S.A. Father Jordan is a member of the Lodge "Faiseurs-des-Zombi", La Couleuvre Noire, and a member of the Lodge "Famille Ghuedhe", Franco-Haitian O. T. O., Chicago, U.S.A.

On the occasion of the Winter Solstice, 1977, Father Robert Guy Metro was consecrated to the episcopate as Bishop in Northern California. Msgr. Metro is a regular contributor to "Instrumentum" and a member of the Lodge "Faiseurs-des-Zombi", La Couleuvre Noire, Chicago, U.S.A.

On the occasion of the Winter Solstice, 1977, Father Bill Jack Set, Santa Barbara, California, was ordained to the priesthood as Curate of Santa Barbara, U.S.A. Father Bill Jack Set is a member of the Lodge "FAMILLE GHUEDHE", Franco-Haitian O. T. O., Chicago, U.S.A.

Msgr. Michael M. Rosen is now the Archbishop of Arizona and Metropolitan of The South-West States, U.S.A. Province of The Ecclesia Gnostica Spiritualis. Msgr. Rosen is a regular contributor to "Instrumentum", and a member of the Lodge "Faiseurs-des-Zombi", La Couleuvre Noire, Chicago, U.S.A.

Msgr. Marc Lully is now the Patriarch of the North American Jurisdiction of The Ecclesia Gnostica Spiritualis as well as continuing as Archbishop of Psychiana, Moscow, Idaho, U.S.A. Msgr. Lully is a regular contributor to "Instrumentum".

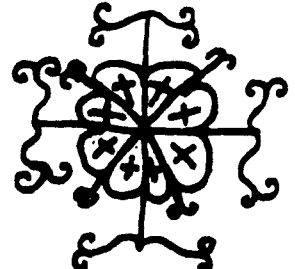
The following appointments to the episcopate are announced:

Mark Andrew Worcester to become Bishop of the Ecclesia Ophitica Anglicana Catholica (The Anglo-Catholic Naassenian Gnostic Church of Ultra-Clipphotology). Mr. Worcester is research and corresponding Secretary of the International Choronzon Club and editor of ABYSS magazine.

Mivorad Mihajlovic Slavinski to become Bishop of the Ecclesia Ophitica Glagolitica Gnostica, Belgrade, Yugoslavia. Mr. Slavinski is a writer of books on the occult in the Serbo-Croatian language.

Fathar Willie E. Jordan, Jr., Richmond, Virginia, U.S.A. to become Bishop in Virginia, U.S.A.

Michael P. Bertiaux, 97/336



LA GRANDE LOGE DU LE SAINT - SIEGE
HIEROGLYPHIQUE DES QUATRE - CROIX
(ECCLESIA GNOSTICA SPIRITUALIS) DU RITE
ANCIEN ET PRIMITIF DE MEMPHIS - MISRAIM.



RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

Ecclesia Gnostica Spiritualis de la succession apostolique de l'eglise d'Antioche aux eveques -- alchemistes vielle - catholiques, et d'une succession theurgique de l'eglise orthodoxe russe du patriarcate catholique de l'eglise de Kharbin, Mandchourie de Ticon Bel-yavin et Serge Stragorodsky.

Au Nom de l' ETERNAL, DIEU Tout - Puissant, Existent en SOI. A M E N.

Michel Bertiaux (Tau Ogdoade - Orfeo IV) Dei gratia patriarche de l'eglise russo - gnostique du Saint - Siege hieroglyphique des quatre croix, Ecclesia Gnostica Spiritualis du rite ancien et primitif de Memphis - Misraim, a tous ceux qui ces presentee liront:

Lumiere et paix et sagesse et salut au nom du CHRISTOS SOTER et au sein du Divin Plerome. A M E N.

Nous faisons savoir a tous que notre bien cher frere Monseigneur Robert Guy METRO, ne 18 Mai, 1951, sacre au sous - diaconat, diaconat, et a la pretrise dans notre sainte eglise gnostique, et sacre a l'episcopat dans notre sainte eglise et venerable rite russo - gnostique par Monseigneur Michel Bertiaux, intra Missarum solemnita, est par nous reconnu et designe comme eveque de l'eglise gnostico - russe de Mandchourie -- Ecclesia Gnostica Spiritualis -- pour la jurisdiction libre des pays d' Amerique du Nord.

Nous implorons le Divin PNEUMA HAGION de lui benir et lui assister en cet office selon Sa Misericorde, et de repandre sur lui ses lumieres comme II fut jadis pour les douze apotres.

Au Chicago, Illinois, au saint - siege hieroglyphique des quatre - croix -- Ecclesia Gnostica Spiritualis -- du rite ancien et primitif de Memphis - Misraim, 2 Janvier, avec le soleil en le Capricorne et la lune en la Balance et l' an du Grand - Seigneur le mil - neuf - cent - soixante dix - huit.

Michael T. Cabardo - Patriarche

le Patriarche



LE PATRIARCHE - GRAND CONSERVATEUR
DE L'EGLISE IDEALISTICO - HIEROGLYPHIQUE
DES LOGIQUES ALGORITHMO - GNOSTIQUES
ET TRANSCENDENTALES (ECCLESIA GNOSTICA
SPIRITUALIS) DU RITE ANCIEN ET PRIMITIF DE
MEMPHIS - MISRAIM.

LE PATRIARCHE - GRAND CONSERVATEUR
DE L'EGLISE ALGORITHMO -
HIEROGLYPHIQUE DES LOGIQUES
ALGORISMICO - GNOSTIQUES ET ZOTHYRIQUES
(ECCLESIA GNOSTICA SPIRITUALIS) DU RITE
ANCIEN ET PRIMITIF DE MEMPHIS - MISRAIM.

ATTAINING BALANCE

Attempting to influence all my actions and reactions in my daily existance to be more spiritual ones, I find I must attune myself to a particular stream of consciousness. Which I can draw on at any given moment. Causing fewer mistakes in judgment.

I also find it possible to experience more enlightening dreams in the sleep state, when I attune myself to this vibration directly before sleep.

Several years ago I had occiasion to be hypnotized, it was then I realized the power of the conscious reasoning part of my personality. I found the subconscious would not act on suggestionss given as long as a conscious thought was held to the contrary. Yet when the reasoning part of me for one reason or another, dropped its guard, immediately the subconscious proceeded to act and followed the suggestions that had been made. Therefore I realized that conscious thought must exert control and reason to attain harmony with the subconscious. There is much work involved here. Much repetition much visualization. Many trips to the garbage can to rid the subconscious of years of erroneous beliefs. Yet very necessary to balance the complete personality. When the conscious and subconscious minds are in accord the path to the higher consciousness is unblocked, permitting contact with the high self, allowing us the advantage of knowledge heretofore unavailable to us. To our own benefit and the benefit of all who come in contact with us.

Tara

By Ken Ward

Originally, the Monastery of the Seven Rays was a Roman Catholic and Benedictine institution, as its name implies. Much of this original tradition still seems to survive in many of the practices of this school. In the 18th century, the Monastery was a centre for Masonic and occult study and from this it evolved into the centre of research for the Gnostic Catholic Church in Spain. This Church must be understood to be of the "Old Catholic" tradition and not connected with Aleister Crowley's group.

In the present century, the Monastery became the centre for a series of courses of occult and magical instruction. The Monastery was also re-organized due to the activities of the Rite of Memphis-Misraim, a onetime Masonic order which is now entirely theurgical in its work. The Outer Retreat of the Monastery became the school for an international correspondence class in magical subjects, while the Inner Retreat, which is not physically located in Spain, became the centre of research and initiation.

DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW!

THE OUTER RETREAT: For a number of years now the Outer Retreat of the Monastery of the Seven Rays has been offering a most powerful and complete correspondence course in magic(k) suitable for modern man. The course is based upon the teachings of Master Michael Aquarius (Michael Bertiaux) who communicates directly to the Inner Retreat of the Monastery. Being truly a New Aeon Order, the Monastery is completely non-dogmatic in its teachings, allowing and encouraging the student to develop and understand his true being and his own system of magic which is so necessary today. The teachings include elements of Voodoo in its esoteric phase, Tantra, Gnosticism, Bön-Pa Shamanism, etc., which are believed to have a common origin in Atlantis. As well, the teachings involve the student with metaphysics, metamathematics and esoteric logic. The basic course is divided into four years as follows:

Year 1 -- Introduction to Occultism and Astral & Luciferian Magnetism and Voodoo.

Year 2 -- Sexual Magic.

Year 3 -- Esoteric Engineering.

Year 4 -- Esoteric Magic.

Following the 4th year of instruction there is the "5th" year course, which is actually a continuous life-time course in which the student constructs his own magical system based on his own work, aided by a superior in the organization. For more information on the 4 year basic courses offered, one should contact the Outer Retreat at: THE MONASTERY OF THE SEVEN RAYS, P.O. Box 30, Coin (Malaga), Spain. Now : c/o Ms. R. Centeno, Apartado 334, Loja-Ecuador South America

THE O.T.O.A. (Ordo Templi Orientis Antiqua): Operating within the M.S.R. system and stemming from the Inner Retreat, is a magical order known as the O.T.O.A. which includes only M.S.R. students who have formally accepted the Law of Thelema and who wish to co-operate with and communicate with other members. The O.T.O.A. is headed by the Grand Master Fra. O.v.N. who is in direct contact with the Inner Retreat. The main physical manifestation of the O.T.O.A. is a quarterly publication called INSTRUMENTUM which is made up from work submitted by the members and is available only

to the members of the O.T.O.A. who submit work regularly. For more information on the O.T.O.A. write Ken Ward, 812-14th St. E., Saskatoon, Saskatchewan, Canada S7N 0P8.

LOVE IS THE LAW, LOVE UNDER WILL

THE INNER RETREAT: This is the centre of research and initiation which lies at the heart of the Monastery of the Seven Rays. The Inner Retreat is operated by Michael Bertiaux, in Chicago, U.S.A. Members of the Inner Retreat are those who have been initiated into La Couleuvre Noire. The work of the L.C.N. is based on the need to continue the basic principles of research traditionally associated with the inner plane teachers of the Monastery.

La Couleuvre Noire: There are many students who have never studied the courses of the Monastery of the Seven Rays, but who have studied other programs prepared by Michael Bertiaux. Some of these students have been initiated into a series of Haitian secret societies. This program of study is not suitable for general use in the English-speaking cultures, and only a few have been admitted from those cultures.

The Cult of the Black Snake: This consists of magical study and research and is based upon the usage of highly powerful magical machines and the exploration of the back of the tree of life. Mr. Kenneth Grant has written extensively about their work in his two books "CULTS OF THE SHADOW" and "NIGHTSIDE OF EDEN", because many of the works of the Black Snake Cult have been presented in the lessons and courses of the Outer Retreat. For more information you should consult these excellent books.

Black Snake Cultus lessons: These are special magical papers leading to initiation and are in many ways quite independent of the Monastery courses. This course was written for those who have a background in voodoo and magic and wish to continue it along the lines of the Haitian esoteric tradition.

The Franco-Haitian O.T.O.: This magical order is pre-Crowley and very much based on the older and traditional Haitian magic and upon French occultism. Admission to this order is upon completion of a study program directed by Michael Bertiaux. There is a lodge of this order in Chicago and one in a suburb of Boston, U.S.A.

The Transyuggothian Brotherhood of Shamans: This is an entirely initiatic order composed of time-travellers and explorers of the higher regions of space-consciousness. Some of the papers used by this school are found among the Monastery 5th year papers of instruction. Other papers have a voodoo origin in the LCN lessons and in the F-H O.T.O. grade papers. There is a temple of this group in Chicago and one in Leogane, Haiti.

The Absolute Science Institute: This is a school which publishes and makes available contemporary research instructions by Michael Bertiaux through such books as "Lucky hoodoo" and a vast tape catalogue of lectures, classes, and research reports by Michael Bertiaux and Marc Lully.

The Fellowship of Infinite Wisdom: This is a publishing company and a magical order (Sofiasobernost) which extends the earlier work of the ASI and other magical groups into the newer fields of

spiritual inquiry.

Each of these departments of the Inner Retreat has its place in the larger operations of the Ancient and Primitive Rite of Memphis-Misraim, which is best described as an international and theurgical encyclopaedia of initiatic systems. This body conducts the business side of all operations and is also the basis for gnostic initiation.

Michael Paul Bertiaux: Michael was born in the U.S.A. in January, 1935 and studied theurgy under Haitian masters and Voodoo adepts from 1953-75, being initiated in August, 1963 by Hector-Francois Jean-Maine, in Lodge "Arc-en-ciel" at Petionville, Haiti. For over twenty years, Mr. Bertiaux was a personal chela of Dr. Jean-Maine and Dr. Pierre-Antoine Saint-Charles.

At the present time, Mr. Bertiaux directs the world-wide work of the magical order "La Couleuvre Noire" and represents the Franco-Haitian O.T.O. in North America, being master of the lodge: "Famille Ghuedhe", in Chicago, Illinois, U.S.A. In 1978, the Haitian O.T.O. and the LCN meetings are held monthly.

In the late 1960's and early 1970's, at the request of the synod of bishops of the Ecclesia Gnostica Spiritualis (Rite of Memphis-Misraim) he wrote the four years of lesson-courses, which form the basic course of the monastery of the Seven Rays Outer Retreat, and directed the work of the Inner Retreat in Chicago, in which capacity he continues with the work of the 5th year of course-work instruction and research. At the present time, he is not an official of the Outer Retreat of the Monastery of the Seven Rays, P.O. Box 30, Coin (Malaga), Spain, which continues to make available to students the four years of basic instruction in Gnostic magic. In 1975, he appointed Mr. Ken Ward, a young Canadian chela of the Monastery, to serve as the liason for Thelemically oriented Monastery students and raised Mr. Ward in 1976 to the rank of Grand Master of the O.T.O.A. in order to direct the research circle and communication program and publications of the Monastery students who were formally committed to the Law of Thelema.

Living and working in Chicago, Mr. Bertiaux conducts the correspondence lodge of the M.S.R. 5th year students and more advanced chelas as master of the Lodge: "Satariel" which is under the jurisdiction of the Transyuggothian Brotherhood of Shamans. He is master of the society "Faiseurs-des-Zombi" of the magical order "La Couleuvre Noire", also located in Chicago.

Since 1975, Mr. Bertiaux has also served an Grand Hierophant - Conservateur of the Ancient and Primitive Rite of Memphis-Misraim, allied theurgical work to that of the Monastery and the LCN and serves as master of its two lodges: "Ormus" and "Bengazi-Elohim", also in Chicago. Mr. Bertiaux advises that "Ormus" prepares candidates for the work of lodge: "Satariel" and also advances students for the 5th year course of the Monastery, who are unable to become members of the Monastery. "Bengazi-Elohim" prepares students interested in Esoteric Voodoo for membership-initiation in "Faiseurs-des-Zombi" and for students interested in time-travel and contacts with extra-terrestrials the lodge "Bengazi-Elohim" prepares students for "Famille Ghuedhe". All members must be physically present in Chicago for initiation. Mr. Bertiaux also advises that students outside of Chicago may be prepared by means of correspondence courses, is sufficiently interested. His address is P.O. Box 1554, Chicago, Illinois 60690, U.S.A.

AFFLATUS OF SEXUAL MAGIC - LOGICAL AND NOETICAL

<p>△</p>	<p>GOLD</p>	<p>URANIUM FO HAT COSMIC ELECTRIC- MAGNETIC CONTINUUM</p>	<p>LUCIFERIAN MAGNETISM</p>	<p>MAGNETIC MAGIC</p>	<p>PROTECTION</p>	<p>ALCHEMICAL</p>	<p>SPIRIT</p>	<p>COSMIC ESSENCE OF BEING</p>
<p>△</p>	<p>SILVER</p>	<p>PLATINUM AKASHA COSMIC SPACE- TIME CONTINUUM</p>	<p>MAGNETISM ⊙</p>	<p>MAGIC</p>	<p>EXPERIMENTS</p>	<p>PRACTICAL</p>	<p>MIND- MEMORY (SEAT OF SPIRIT)</p>	<p>SEXUAL ENERGY INVOCATION and EVOCATION of CATEGORIES</p>
<p>▽</p>	<p>MERCURY</p>	<p>SILVER NITRATE</p>	<p>ASTRAL MAGNETISM</p>	<p>SEXUAL MAGIC</p>	<p>DEDUCTIONS</p>	<p>CABAUSTIC and TANTRIC</p>	<p>SOUL- EMOTION</p>	<p>CATEGORIES of CONSTRUCTION</p>
<p>△</p>	<p>IRON</p>	<p>COPPER</p>	<p>MAGNETISM</p>	<p>MAGIC</p>	<p>FOUNDATIONS</p>	<p>MEMPHYSICAL</p>	<p>SEXUALITY- MATTER (SEAT OF SOUL)</p>	<p>IMAGES, WORDS SEALS, SIGILS DIRECT PERCEPTION and IMAGINATION</p>

THE ETERNAL MASCULINE MONAD	THE ETERNAL FEMININE	FA ARCHETYPAL ESSENCE	WORLD of LATTICES T.A.L.R.I	VULCANO- SOLAR AEONS MICHAEL	Am →	Lg	3 TRIAD - 5 PENTAD	+ +	MARASSAS DU PE TWIN'S of the ALTAR	Ayida- Hwédo Dambalah- Hwédo	EAST	▽
		(+) ⊙ LOGICAL NODES A, B, C	LOGICAL RELATIONS	SATURN - AYIOM (Descent)	Ym	Gb	4 TETRAD - 6 HEXAD	+ -	MARASSAS DU POTEAU- MITAN TWIN'S of the CENTER- POST	Simbi-en- deux-eaux Agwé	SOUTH	▽
DYAD - GRAND ERZULIE	GRAND CHEMIN - ARCHETYPAL SUBSTANCE	WORLD of MATRICES T.A.M.A.I	VENUS- LUNAR DAEMONS ZOTHYRAEL	Im	Bh	7 HEPTAD - 9 ENNEAD	- +	MARASSAS DU VÉVE TWIN'S of the RITUAL DESIGN	Ogo-Fer	WEST	▽	
		LOGICAL MODES D, E, F	ALCHEMICAL RELATIONS	URANUS Oiyam (Ascent)	Om →	Ha	8 OCTAD - 10 DECAD	- -	MARASSAS DU PERISTYLE TWIN'S of the TEMPLE	Guédé- Nibho Mait-Grand- Bois-D'Ilet	NORTH	▽

L8	GOLD- URANIUM	4.0000 3.7500	MAGNETIC MAGIC ⊙	VULCANUS (⊙)	+	HUMANITY
	SILVER- PLATINUM	3.7500 3.5000			+	
	MERCURY- SILVER NITRATE	3.5000 3.2500		-		
	IRON - COPPER	3.2500 3.0000		-		
Gb	GOLD- URANIUM	3.0000 2.7500	SEXUAL MAGIC ♃	ANIMALS	+	
	SILVER- PLATINUM	2.7500 2.5000			-	
	MERCURY- SILVER NITRATE	2.5000 2.2500			-	
	IRON- COPPER	2.2500 2.0000		+		
	Bh	GOLD- URANIUM		2.0000 1.7500	LUCIFERIAN MAGNETISM ⊙	PLANT KINGDOM
SILVER- PLATINUM		1.7500 1.5000	+			
MERCURY- SILVER NITRATE		1.5000 1.2500	+			
IRON- COPPER		1.2500 1.0000	-			
Ha		GOLD- URANIUM	1.0000 0.7500	ASTRAL MAGNETISM ♃		MINERALS
	SILVER- PLATINUM	0.7500 0.5000	-			
	MERCURY- SILVER NITRATE	0.5000 0.2500	+			
	IRON- COPPER	0.2500 0.0000	+			