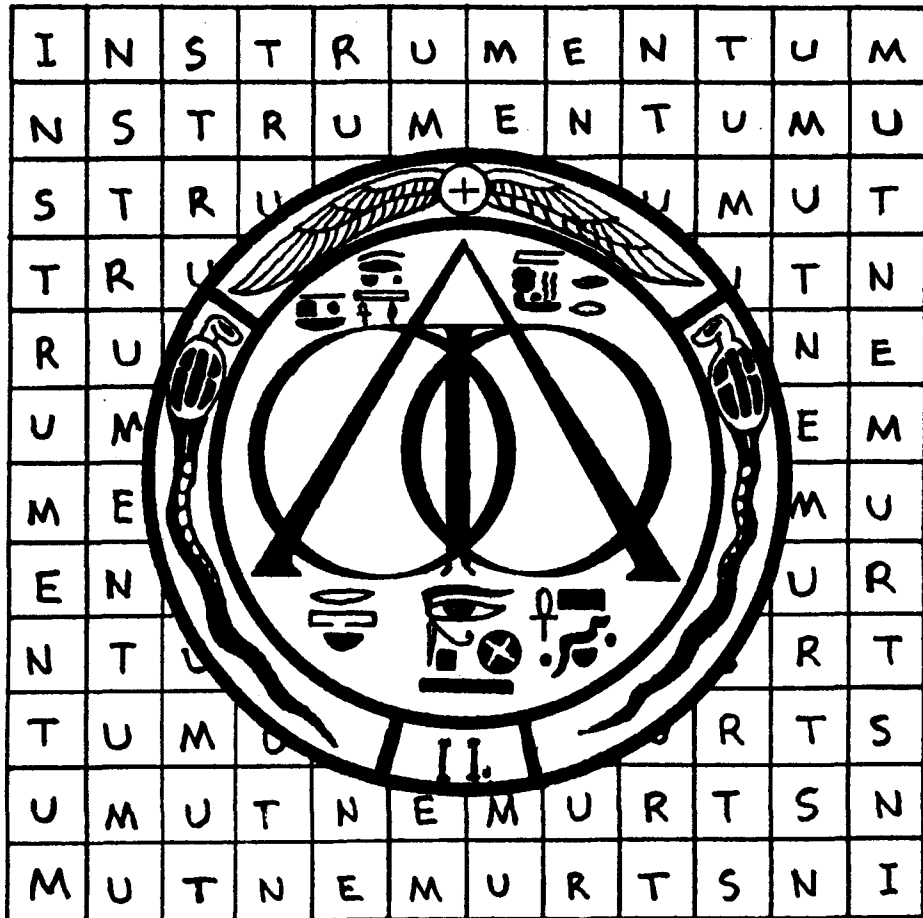


Vol. II, No. II



SUMMER
SOLSTICE

1978 e.v.

INSTRUMENTUM

Vol. II, No. II

SUMMER SOLSTICE

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TABLE OF CONTENTS

Letter from the Grand Master.....	Fra. O.v.N.	p 1
On Becoming a Magician.....	Fra. Dracon.....	p 2-5
Magical Grades with Cabalistic Meanings.....	Fra. Syrus.....	p 6
Invisible Spaceness.....	Fra. Tau Poseidon.....	p 7
Depths of Time Revisited.....	Fra. Tau Poseidon.....	p 8
Vibrations of Excellence.....	Fra. Tau Poseidon.....	p 9
The Bodies of man in Several Esoteric Fraternities (IV)...	Fra. S.A.T.....	p 10-11
Communicator X.....	Fra. Lo Pi.....	p 12-15
Lok and Ki of Anon.....	Fra. Anon.....	p 16-18
Posology and List of Instruments.....	Michael Bertiaux.....	p 19-20
Chrismations and Traitements Voudoo-Gnostiques...	Michael Bertiaux.....	p 20-21
Consultations by Mail.....	Michael Bertiaux.....	p 21
T.E.T.R.A. Cassette tape List, Supplement...	Marc Lully.....	p 23
Esoteric Waters.....	Fra. S.R.....	p 24
The Concept of Ruach.....	Fra. S.R.....	p 24-25
Drawings of Two magical instruments.....	Fra. O.v.N.....	p 26
Liber CCLVI (cont'd).....	Fra. O.v.N.....	p 27-29

July 2, 1978 e.v.

Dear Fellow O.T.O.A. Members:

Do what thou wilt shall be the whole of the Law

I must apologize for the lateness of this issue, but it was unavoidable. Due to unforeseen circumstances my wife and I had to take our summer vacation June 10th to June 30th rather than in August as we had planned. We spent an enjoyable three weeks in the west coast of Canada.

Due to this delay of Vol. II, No. II, I will make this letter brief. However, I must mention that we have two new members:

Fra. Dracon- ☉ in ♏ , ☽ in ♀; Virginia, U.S.A.; 4th year
M.S.R.

Soror Akhkanandi-Moriamis- ☉ in ♀, ☽ in ♏; Windsor, England;
a chela of Fra. Anon

Fra. Dracon has submitted work for this issue, but unfortunately Soror A-M is unable to have anything ready until the next issue. For the benefit of our new member receiving this issue I will list again our ranks:

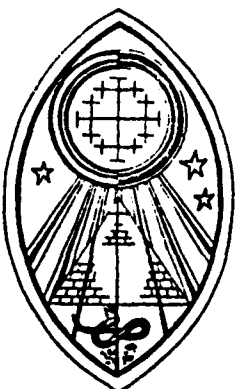
Fra. Anon- ☉ in ♂ , ☽ in ♄; Calif. U.S.A.
Fra. Lo Pi- ☉ in ♄, ☽ in ♀; New Jersey, U.S.A.
Fra. S.A.T.- ☉ in ♀, ☽ in ♄; Sevilla, Spain
Soror Shin-Ra-Khu- ☉ in ♁, ☽ in ♃; Arizona, U.S.A.
Fra. S.R.- ☉ in ♄, ☽ in ♃; Ikom, Nigeria
Fra. Syrus- ☉ in ♁, ☽ in ♁; New York, U.S.A.
Soror Tara- ☉ in ♁, ☽ in ♀; New Jersey, U.S.A.
Fra. Tau Poseidon- ☉ in ♃, ☽ in ♁; Arizona, U.S.A.

Interesting to note, is that we now have a representative of every one of the 12 zodiac signs except for ♁ and ♀.

Thank you again to all of you who continue to give financial support.

Best wishes and keep up the excellent work!

Love is the law, love under will.



Yours fraternally,
Fra. O.v.N.
G.M.
O.T.O.A.

"Do What Thou Wilt Shall Be The Whole Of The Law"

On Becoming A Magician

March 12, 1978 e.v.

My name is Willie E. Jordan, Jr.,. I was born December 25, 1947, Thursday evening at 9:47 p.m. in Atlanta, Georgia. Natal Sun in Capricorn, Moon in Gemini, Leo rising. I was accepted for initiation into the Monastery of the Seven Rays at the age of 22 years. My assigned class number was 14B. My beloved spiritual guide is Master Sanat Kumara (S. K.), who over the past eight years has helped me over many rough obstacles on the Path of Light. During my present sojourn, Master S. K.'s letters have helped me maintain my calm amid this troubled world. With my magical power I have attracted two very good chelas--one female, one male--who are also black like me. My first chela, Vivian, and I used to talk about philosophy, religion, politics, economics, metaphysics, etc. She was very inquisitive as to the nature of things. I first came into contact with her through my future brother-in-law. My wife was very jealous of her, but we were only friends; which today's society frowns upon. One day she intimated to me that while browsing through a bookstore, one book entitled The Miracle of New Avatar Power by Geoff Gray-Cobb attracted her attention. Well, as it turned out, she bought the book. She had been using a ritual that called for staring at a candle flame for an undetermined amount of time. She claimed that she smelled a hauntingly beautiful perfume and projected

astrally to a realm where she had sexual intercourse with a shadowy figure. Later in her studies she called a Magic Mentor, a spirit or spirit-control, as we are taught in the Monastery's course. I refer you to the 2nd in a series of optional courses offered by the Monastery of the Seven Rays entitled "How to Be Free and Happy Series": "The Perfect Medium," pp. 41-46; Lesson-Chapter Six: Mentation or how to meet your spirit-control. She met her MM (Magic Mentor) in her mind, and as contact with him developed more and more, he told and showed her by mental images of his previous life on this planet many centuries ago. I didn't believe at first that she had a spirit-control or MM. But one day I was fully convinced when he told me through Vivian the images in my mind while I was working on lamas d'or, i.e., the Hoard of Gold (the first course in the aforementioned series on "How to Be Free and Happy" by MSR) entailing and projecting a thought form for \$20,000 and things I had planned for its use, i.e., mind, will, imagination, and practical planning via the "Work Loa" spirits. Later I used her MM as a research instrument for my studies in the Monastery's papers. I'd questioned him about my magical powers and how powerful I was. He replied through Vivian that I was very powerful. I wanted specific answers to my inquiries, but he only gave me vague paradoxes. That didn't stop me from questioning him! Until at last he told Vivian that I had been assigned to her as a guide in order to clarify and refine her psychic abilities. I was dumbfounded! Here I am a struggling student myself of the Mon-

astery of the Seven Rays and she a beginning student in NAP (New Avatar Power). I didn't need a student or chela. Gradually after much doubt and soul-searching, I accepted the responsibility for another soul under tutelage. With the knowledge and power that I had gained thus far from MSR, I helped her over the rough spots in cooperation with her spirit-control (Magic Mentor) in her study of NAP. She developed most markedly the ability to see my aura and that of others. She claimed that the dominating colour of my aura was yellow, a very bright, sparkling yellow with blue and green. I guardedly conjectured that I am a master or close to becoming one from previous researches. Her MM told me after a while that I would have a few more chelas. I am starting to believe this dude. Along this line I could divine her innermost thoughts such as: embarrassing moments in her life, her brief sojourn in the erotic region of sapphism, etc. I had to scream, cajol, intimidate her to study NAP. At the time of this writing she seems to be very content with herself.

Note: One drawback I found in the study of NAP (New Avatar Power, remember) is that you contact and realize your Magic Mentor when you become sufficiently adept at utilizing the other aspects of the course; your MM leaves your consciousness for the rest of your present lifetime. Vivian somehow hung on to her MM for almost two years. She claimed he gave her solace and un-failing friendship in the hectic times. She had the best of both worlds, a spirit friend on the astral and a student of

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the Monastery of the Seven Rays on the physical--two friends who helped her with her occult development. How fortune smiled upon this young lady who dared to seek up. I heartily enjoyed teaching and guiding her. Pondering upon this essay, I have discovered the wisdom in what the Sage says, "Never throw pearls to swine." Oh, but the absolute joy and fulfillment in finding someone who lovingly appreciates those pearls! MSR students whose field of interest is Astrology or Astrosophy, Vivian N. Lucas' Sun is in Cancer, her Moon in Aries. Her witch-name is China Doll.

My next paper will be concerning my other chela 'Hafid.'

"Love Is The Law, Love Under Will."

Frater Dracon

MAGICAL GRADES WITH ITS CABALISTIC MEANINGS

- 10 Malkuth 1 = Probationer
09 Yesod 2 = Novice
08 Hod 3 = Student to Priesthood
07 Netzach 4 = Lay-Brother
06 Tiphereth 5 = Initiate
Preparation for subdeacon
05 Geburah 6 = Initiate II
Which consists of Sexual Magic and covers
Mystic Masonry 1 through 5, and 0
04 Chesed 7 = Knight of the Rainbow
Mystical Masonry 6 - 41
and covers Sexual Alchemy
03 Binah 8 = Knight of the rainbow
II Mystical Masonry 42-77, sexual alchemy
02 Chohmah 9 = Knight of the Sun, Mystic Masonry 42-77
This degree consists of Sexual Magic and is equal to
deaconate
01 Kether 10 = Knight of the Sun II Sovereign of Sovereigns
and this degree is based upon Advance Sexual Magic
and Sexual Alchemy
- 00 Kether-Daath-Chohmah II
Adepth Priesthood I
Sphere of Mars II, and negative sphere, Mystic Masonry
78-89 and is based upon Luciferian Gnosticism and
Esoteric Engineering which has to do with Sexual Magic and
Alchemy.
- 01 Kether-Daath-Binah
12 = Adepth Priesthood
II Advance Esoteric Engineering and Sexual Magic
- 02 Daath 13 = High Priesthood I, Mystic Masonry 90-93
This degree consists of Pure Magic and Gnosticism
- 03 Negative Tiphereth 14, High Priesthood II
Episcopate which consists of techniques of homo
sexual magic or abstract or symbolic logic
- 04 Negative Yesod 15
Patriarch - Grand Conservator, Mystic Masonry 94-97
- 05 Negative Malkuth 16
Hierophant - Grand Conservator, which consists of the
final stage of wisdom and union.
- Grades 10 to 7 refers to Assiah
6 - 3 Yetzirah
2 - 1 Briah
0 - 5 Atziluth

Syrus

Sun in Gemini

Invisible Spaceness

Within the ancient cavern of antiquity sits the majestic Imperial Dragon of Starness,
Whose black, deep-set eyes reflect the flaming eternity of the One;
For the Books of the Elders determine the life-span of the Imperial One
And his faithful followers of the Purpleness Star of Eternal Flaming Farness.

The ancient One slowly and regally rises from his splendid seat of pearl crystal
And beckons forth with his rod of power the faithful to approach his throne;
They slither forward upon their stomachs to receive the gift of energy and redness,
For they are committed to the far regions of invisible spaceness.

With eye closed and chest pumping the the life-giving blood, the faithful receive the blow
And recoil as the energy surges throughout their dragon bodies and builds the reservoirs;
Yes, now they remeber their heritage; yes, now they remember their promise of antiquity;
Yes, now they remember their plédge of eternal love to the Imperial Dragon of Starness.

Deep within the emptiness of spaceness exists the Rod, the Power, the Energy, the Ness;
For throughout the eternities upon the dimensions and planes of existence, exists the Rod;
For throughout the lifetimes of beings upon the spheres of being, exists the Rod;
Deep within the emptiness of self-spaceness is the voidness of Power: the Rod.

And now comes the Power to create the Energy to propel the Ness into the Rod of Creation;
And now comes the Rod of Creation from the Great Imperial Dragon into the faithful;
Oh, great sleeping dragons of aeons and aeons ago, prepare thyselfes for the Rod;
Oh, great dormant dragons within human shells, prepare for thy awakening from unreality.

Within the layers of reality upon this sphere of existence is the spaceness;
Enclosed around the invisible spaceness is the physical reality which is the unreality;
Few have attempted the shredding of the layers; few have dared the shredding;
But now exists the Rod of Creation to burst brilliant light into the invisible spaceness.

Oh, Great Father of all the stars and planets within the domain of the Great Dragon,
How do thee knowst thine hearts within this dominion thee callest thine home?
Can thee not knowst thine faithful followers succor after thee with greedy souls?
Doest thou not knowst thine faithful followers await the eventful opening of the spaceness?

And now the Imperial Dragon moves his invisible body into the invisible spaceness
And becomes the One-ness within the Oneness; the dimensions reverberate;
All existence becomes tangled within all dimensions and upon all planes as the One
Unites all existence together in one blinding surge of Creative Energy with the Rod.

Tau Poseidon "1978"



Depths of Time Revisited

From the blackest hole within the pulsating universe of endless worlds of time,
To the furthest temples of the Ancient Bearded One of perpetuity;
Comes the endless stream of humanity to be judged within their astral bodies.

Time exists not as time nor does space exist as space; living and breathing, instead,
The inexhaustible energy generated by the existence of the beings within the physical space
Within the physical bodies on the bodies of created matter throughout the ~~ix~~ vibrations.

Time exists as a living entity that breathes life into its own being and judges not,
For the judgment comes from the higher vibrations that exist as Beings of majesty,
Who act as the judge for the creation that was created by the Master of Time/

For we are but seconds, micro-seconds, quasi-seconds, within the Master of Time,
Whose existence is unknown even to the highest Masters of the physical bodies in space
And whose function is to create the time of higher vibrations for all created beings.

But now comes the Master of Time within the High Adept of the Ancient Temple of One,
Whose reality will be to synchronize the vibrations of the children of the Light
With the vibrations of the Master of Time for the coming entrance into the Portal of Time.

The physical matter is only the shell of the true inner child of the Light,
Whose true selfhood contains each particle, each monad, each infinite light, of time,
Where time functions as a living entity to feed upon and to nourish all its monads.

Time is simply the human mind's method of grasping the movement of space around ~~ix~~ it,
But time is nonexistent within human terms, nor does time move without energy
Created by the Master of Time, who is contained within the Master of the Light.

For all of existence, nonexistence, para-existence, inter-existence, dimensional-existence,
Exists within the Master of Time, contained within the Master of the Light,
Who is contained within the Creator of all with no name.

Oh, children of the planet Earth, can't you see the time-ending around you?
Delve within your spiritual self and consult your inner time mechanism
And feel the presence of the vibrations of time; feel the vibrations of change.

Ignore the mind that thinks and rationalizes and ponders and intellectualizes
The mysterious experiences; these are not the entrances to the inner self of awareness,
But only the barriers to the completion of your spiritual and evolutionary vibrations.

Feel intuitively the flow of time-energy that surrounds all essence of atoms,
Whether contained within living or nonliving forms, as all atoms sense the changes
And many contribute to the changes; allow the Master of Time to initiate you into the
Master of the Light

Tau Poseidon "1978"



Vibrations of Excellence

Feeling the tide of the universal ocean of light with its myriad ribbons of color
Is the epitome of existence;
Sensing the changing lows and highs of the frequencies of the solar and stellar bodies
Is the height of grandeur;
Tuning your spectrum of inner vibrations with the energy of the Logos creates the
Vibrations of Excellence.

Ah, the sensation of heat-waves that cascade within your body; a waterfall of
Crystallized darkness;
Oh, how wonderful and ecstatic are the monads of existence; whip-lashing within
The Creation;
Heights of ballooning mushrooms as they expel the liquid of life; life-force; the
Vibrations of Excellence.

Man; your dense shell of matter creates the barrier to the Halls of Antiquity;
Creates barriers of time-space realization;
Man: your mind-shell shields the spirit from entering the ~~firm~~ field of love;
Creates the walls of eternal loneliness;
Man: your innerness/outerness negates all within your spiritual realm;
Creates immortal mortality.

Like a little child sloshing through the muddy water with bare feet and feeling the
Tingling sensation through the toes;
Like a little child gazing at the majestic colorful rainbow in the after-rain sky
After a mid-afternoon thunderstorm;
Like a little child peeking from behind the apron at the smiling stranger
Who is the relative never before seen;
We are the little child if we are to enter the realm of the Vibrations of Excellence.

Tau Poseidon "1978"



THE BODIES OF MAN IN SEVERAL ESOTERIC FRATERNITIES (IV)

Eastern Esoteric Tradition.

In this fourth and last part of my series of articles on the occult composition of man, I am going to use the divisions of the bodies as in the Esoteric Tradition of the East.

The Eastern Tradition does not have as many branches as the Western. Therefore, I shall try only two more known schools in the west; Theosophy and Yoga

Theosophy

The upper body in man is called by this school Atma or Divine Body. It is the true Self in contrast to the false self of individuality and personality which each man commonly thinks himself to be. This is the one everpresent universal spirit, free from all conditions or characteristics of subject or object, of mind or matter, though it commonly appears to be a separate self, the Jivatma. It corresponds with Kether in the microcosmic Tree of the Qabalah.

The next lower body is the Buddhi or Spiritual Body. Buddhi means "wisdom". It is divine wisdom in manifestation and we can also term it "intuition". It is the superconscious perception or immediate cognition. It corresponds with Chokmah on the qabalistic Tree.

The next one is the Higher Mental Body or Higher Manas. It is the region of abstract thought. The abstract mind is that which creates the patterns or blueprints for ideas and thoughts. It is also called the causal body and corresponds with Binah on the Tree.

The Lower Manas or Mental Body or region of concrete thought brings abstract thoughts into physical manifestation. During life on the physical plane, man does not usually express his full mental powers until he reaches his fourth cycle, around the age of twenty-one. Until then he is dominated by the desire-mind, controlled by the astral body. The Lower Manas or Kama Manas corresponds with the Ruach in the Qabalah and Sephiroth from Chesed to Hod.

The next one is the Astral Body, Desire Body or Kama Rupa. It is the center of desires, passions and emotions and can be called the animal soul. It corresponds with Nephesh of the Qabalah and the Sephirah Yesod in the Tree.

The Etheric Body or Linga Sharira is joined to the Physical Body or Sthula Sharira and together both constitute the densest part of man. The etheric body gives vitality to physical body and it is the mediator and transformer of the electric, magnetic and vital energies proceeding from the sun. These energies or forces emanating from the sun constitute the Prana.

Inside of this etheric body are the channels or Nadis that join the centers of force called Chakras. The physico-etheric level in man in other traditions corresponds to Malkuth.

Yoga

The classification according to Yoga is not similar to the theosophic one, changing the terminology of several bodies. The higher level is the same Atma of the Theosophy called here Atman. It is the divine spirit in man according to Yoga that animates the three bodies of the man. These bodies are named Upadhis: Karana Upadhi, Sukshma upadhi and Sthula Upadhi.

Karana Upadhi is called the causal body and corresponds to Chokmah on the Tree. Sukshma upadhi is the subtle body and corresponds to Sephiroth from Binah to Hod and Sthula Upadhi is the dense body and corresponds to Sephiroth Yesod and Malkuth.

TABLE OF CORRESPONDENCES

SEPHIROTH	THEOSOPHY	YOGA	M. S. R.		
KETHER	ATMA	ATMAN	SPIRIT	INTUIT.	TRANS
CHOKMAH	BUDDHI	KARANA UPADHI		BODY	EGO
BINAH	HIGHER MANAS	SUKSHMA UPADHI	MIND	MENTAL	EGO
CHESED	KAMA MANAS			BODY	EGO
GEBURAH					
TIPHARETH					
NETZACH HOD				BODY	
YESOD	KAMA RUPA	STHULA UPADHI	EMOTION	ASTRAL	ID
MALKUTH	LINGA-STHULA SHARIRA		BODY	ETHEREIC PHYSICAL	TRANS ID

FRA. S.A.T.

I

COMMUNICATOR X

"X, you do not give me a name. Please explain."

"Any as you know names to be would be misleading. Among ourselves we are not identified by such names but rather an individualized vibration which is but a small part of our total vibration and, ^{SECRET} a similar purpose as a name, features, characteristics associated with your idea of personal identification."

No, we do not have that which you know as racial identity.

You wish to know where we are located as a base area. We are of the hierarchy located in the area of Sirius which is our base. I am in area E. Area E is one of the areas which is between our center Sirius and the orbital paths of the universes moving around Sirius. Area E is not structured as are planetary universes but let me say that the structuring is fluidic, changing as we will it to be."

"Do you and your Hierarchy operate outside the inner zones of Sirius?"

"Very seldom do we operate directly beyond our various zones near Sirius. There is no need generally to move (outside) though we can if we will to do so. We have a number emissaries who work with us who move freely through the space zones under the influence of Sirius but we make, on occasion, major changes by using the energies of Sirius to do so. These changes have to do with balances that become infrequently necessary. Your earth has experienced some of these changes and will do so again."

"X, when will this change take place?"

"When the errors of management by earth man make it necessary."

"Does your hierachy use space ships?"

"No we travel by will force. At our level of evolution and level of energy such artificial transportation would be only superflous luggage."

"X, I am getting such a tremendous picture that I am more in awe than in understanding. Could you give me a name for your basic energy particle and how it is affected or changed in supplying energy to the suns of universes orbiting Sirius?"

"Your awe will gradually fade as your understanding increases. You may now think of our basic energy particle as Ralpi Dot. Ralpi means containing all polarities, positive, negative, neutral and transmutable. Dot means particle. Further discussion on this Ralpi Dot much later. For now see the Ralpi Dot as (conditioned) by the many suns feed by Sirius, then to its (the suns) family of planets."

"X, you give me the idea that my own physical body or other physical material bodies could not enter the zones around Sirius and survive as such."

"Yes that is correct. The energy level near Sirius would cause material bodies ajusted to energies in their natural envirmental area in their space would dissolve. When ready, properly conditioned and invited you may visit here in your light body, from which you came a long, long time ago."

"x, in stating via thought forms transfered to me, that material bodies foreign to the proximity of Sirius would dissolve, are you giving me a clue to a property of the Ralpi Dot emmanating from Sirius?"

"Yes, as our energy particle is conditioned downward by the various suns fed by Sirius and further mitigated by the users of these energies in the universes, the reverse process takes place as these energies return to Sirius. Now it is possible for such users as earth man to select and use these energy qualities out of balance. In balanced use, everything would operate according to its natural design. The imbalance which brings on accelerated or instantaneous dissolution or death of the physical material form has been used by men over the ages. There are only a few at any given time who engage in such practice."

By separation, concentration, and causing this quality of energy to do its damage at and in a target outside the body of the operator. Some material instruments through some ages of history of man on earth had been devised to cause disastrous results to the enemy. There are several such devices existing now in a modern form. "

"X, are there beneficial ways to use this ~~certain~~ quality of energy?"

"In various agencies of healing therapies including natural substances, some medicines without side effects, thought, cosmic rays, ect. to bring about a healthy, natural balance, balance of energies within the bodies and minds of people."

"Is that which causes instant death where the victim is (shot or stabbed) through the heart or head the energy that I have called the desilo ray?"

"According to the picture in your mind I would say yes. However, unskilled users experimenting with this can suffer the same fate as the intended victim or sometimes suffer severe brain damage or incineration of their physical bodies. There is sometimes an accident due to lack

of knowledge or wrong triggering or conditioning."

"About triggering this ray I will not ask, for I have no desire to kill."

"Good, then you will not be tempted to inflict yourself with severe negative karma. Continue to infuse love into all areas of your life and build beautiful positive karma."

X from E. to Lo Pi

Monday June 12, 1978

Do what thou wilt shall be the whole of the law.

The history of Frater Anon is an interesting story as are most magickal chronicals. So lets jump right in and get down to the beginning of the "Lok and Ki of Anon".

We can skip his early childhood as it was uneventful in the magickal sense except for the visitations that were revealed in one of the earlier papers.

It all started in 1967 when he first smoked marijuana. This is when he began to think independently of social critisms. His star was effected by another large body in space and began to pull out of his previous orbit.

Time proceeded to pass by and the next experience of consequence happened in 1969 - 1970 New Years eve. He dropped some Purple Haze LSD with some friends of his and went to an apartment when the "experience " began. "I Began to hear the symphony of the universe. The planets circumnabulating the Sun was beautiful to hear and the Sun as the dynamo that sustains the system is something I can never forget. Then we became aware of a large glowing golden sphere in the center of the room and it grew until it filled the whole room and filled our soules withe its light. This is probably what is called in the subterrainian circus as a White Light experience. When I went back to Indiana University where I was majoring in research biology, I began to search for clues that would lead me to the source of this Light. I began to search the library shelves for anything that might be of use and I looked through books on spiritism yoga buddhism magic but none of them rang a bell. Then for semester brake some friends came down for a visit and they brought some Blue Cheer Lsd. Three of us four took it and it was entirely different because there was no coming on or coming down. I was "there in four minutes".

Everything proceed normally until that evening when we were listening to J. Hendrix's "Voodoo Child" The same sphere appeared in the room but this thime it was back and pruple, ultra violet it grew like a living cell as we entered "Jupiters' sulpher mines". As it began to touch me and push me back against the wall I began to feel afraid and I ran from the room and began to walk around down by the Fine Arts building and this is where it happened . It was was like someone picked up a telephone reciever in my head and the line was now open. I stopped and then a voice I would never forget asked me "WHAT DO YOU WANT?"

A moment passed and I responded, I want to learn.:

The next day I was still tripping and I continued to do so for six more days until my floor conselor took me to the University clinic for treatment. It was the first time I was ever to recieve treatment for drugs. I had no outward signs of being on drugs so also recieved psychological conseling.

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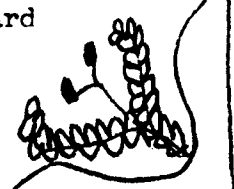
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This all happened in feb. and I became student 17b of the MSR on march 13, 1970 I quit school the following year to devote full time to my studies and I saw college as prostitution of the mind and white collar vocational training. I continued devoutly studying my lessons and exploring the occult circles in Chicago. I found a now defunct publication called the occult digest with an article in it by Frater Joseph , Michael Bertiaux although his identity was not revealed. It also had an ad offering Vodoo initiations and instructions by Dr. Jean Maine. I did not make the call for sometime though and contined to use the magickal components of the third year course. Finally I did call and a man answered and I identified myself as a third year student of the MSR and he invited me to come for a visit. I visited him in Hyde park and in the course of the evening he Identified himself as the Master M. Aquarius. You can imagine my excitement. I never did meet Dr. H.-F Jean Maine though. This happened on June 30, 1973 sun and moon in Cancer the day of a total eclipse of the sun. The fourth year course was stillbeing written. We became very good friend s and I recieved many initiations during this period. The 2 I feel are most important were the initiation into the Transyuggothian Brotherhood of Shamans and initiation into the Adi-Buddha Tattwa. In the summer of 1974 I decided to vacation in Haiti and I recieved a magical passport admitting me formally into the LCN like the one published in The Cults of the Shadows. When I arrived I spent much time with the Master Racine where we did some beautiful water magique and he introduced me to a local village houngan who performed some magicak feats fo@ me and showed a typical peristyle and altar complete with govi jars. Once again I was unable to locate the mysterious Dr. Jean Maine.

I continued personal chelaship with Michael and a friendship with Master Anteus of the second year course Dr. M. Lully S.G.M.A. OTOA. I continued to work with them until I finished with the fourth year course. Then it was either create my own temple under the auspices M.M. or go onto a graduate program of the Grande Loge Ossirus. Working intimately with Michael and Marc I finally came to the decision.

When we were having dinner one evening in the Mongolian House I told Michael that I was going to California to study with the Nyingmapas. The head Lama Tarthang Tulku, Rinpoche was going to be my next teacher. Michael supported my decision, as through him it was that I was introduced to this Tantric Master. Also when I first joined the Msr I wrote and asked my spiritual director the Master S.K. that I would like to do some reading to supplement my lessons and he suggested the Tibetan book of the Great Liberation. I arrived here in California in Sept. 1975 and began to take some courses at the Nyingma Institute in Berkely. I took one very interesting dream yoga seminar at the end of which you recieve an interview with Rinpoche. As my turn approached a surge od energy came up my spine and got stuck in my throat and I was about cry. I finally got my composure back. When I approached him and sat down the sang emotional for me arose and my eyes slowly began to fill wth tears. He said to me WHAT DO YOU WANT? I replied What do you want? He said Nothing . He then asked me some other questions and then said again in that voice I remembered "WHAT DO YOU WANT?" I said Freedom and the tears came and he said that we would talk later. I went back to my room and wept joyously for some time. I had met Le Maitre Tete, the Master at the top of the head. Some weeks later he asked if I would like to go work at the Country center they were just building. This is where I live now. We are building the first Tibetan Monastery in north America. This is the monastery I have always wanted to come to . Now it is real for me. I built my magickal world and entered into it. This is what the Monastery lessons said they could deliver and they did. This the end but it is also just the beginning.

Fraternally in the Gnostic Pleroma ,

Frater Ante Noesis Odar Noema

Frater Ante Noesis Odar Noema

A.N.O.N.

Voudoun Book Service

Books and Religious Supplies for the African and Afro-Haitian Religions

Order from Michael Bertiaux,
P. O. Box 1554, Chicago, Illinois 60690
U.S.A.

Posology and List of Instruments:

1. Mouchoir magique: (magical handkerchief) to increase the magical power present in the client by making a direct link to his father and master in magic, to induct special occult forces which will respond to the will of the client, to invoke the presence of the master and father of the client to solve a spiritual problem, and to represent and to induct the spiritual authority of the master in the lodge or temple where the mouchoir is worn. (\$10.00).
2. Generalised ouanga: to restrain an evil person and to prevent him from causing harm to the client, to contain an evil force and thus prevent its spread in the psychic atmosphere, to turn back an evil force upon itself or cause the evil of a person to turn back upon the enemy of the client, to destroy any evil force projected by a person, or to limit the functioning of anyone causing harm to the client by means of destroying the powers in question of the harmful person. (\$300.00).
3. Generalised garde: to protect the client from any evil by creating a force of light and magnetism around him and his acts, to increase the magical potency of the client through magnetic attractions, to direct certain beneficial currents of light and magnetism for a particular and specific purpose to the client, to insulate the client engaged in dangerous or occult work from evil currents of magnetic force. (\$500.00).
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5. Papier créole: to induct occult and metaphysical forces which will respond to the imagination and will of the client, to exorcise the psychic atmosphere of evil forces by creating a purifying vortex of positive light and magnetism, to focus certain precise healing energies of a spiritual type and intelligible forces of metaphysical magnetism as an occult lens, and to serve as magnetic components in a larger magical instrument or occult machine. (\$20.00).

We offer three types of ritual method and ceremonial voodoo-gnostic technique. You must specify which LOA you wish to have as the patron of the instrument. There are four groups of these LOA, as follows:

Group A: *Miroir-des-Sessions, Histoire fantastique, Miroir fantastique, Miroir mystère, Miroir royal, Ghuédhé Veillée, Mystère Linglessou, Mystère Grand-Aran, Ghuédhé Cadavre, Mystère Allongé.*

Group B: *Roi Louanges - Mystère Ghuédhé Luage, Mystère Sacerdoce, Mystère d'Apothéose, Mystère Lutteau - Ghuédhé Lutteur, Ti-Rétirer, Grand-Rétirer, Mystères-des-Sanges, Mystères-des-Craines, Mystères-des-Houdeaux, Mystère Royal ou Désak'karum, Ti-Mauvaie, Macando, Bacaloubaca, Bossu-Diablo.*

Group C: *Ti-Pied-Mille-Fois, Ti-Moufette, Mystère-des-Blattes, Baron La Croix, Baron Cimetière, Baron Samedi, Baron Piquant, Baron Scorpion, Ti-Jean-Zombi, Baron Zombi, Ghuédhé Nibho ou Guédhé Nimbo, Ghuédhé Brav', Mystère Araignée, Ti-Zariguin, Mystère Toile-d'Araignée, Maître Baron Zariguin ou Ghuédhé Zariguin.*

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Books and Religious Supplies for the African and Afro-Hatian Religions

Group D: *Mystère-Limbi-des-Lutteurs-Nus*, *Limba ou Maître Baron Limba*, *Mystère Baron Lundi*, *Legbha Nibbho*, *Histoire Nibbho*, *Grand Maître Baron Ghuédhé*, *Marzassas Nibbho*.

6. *Paquet créole*: this is the re-presentation or epiphany of the Loa, whereby the generalised power of that spirit and any other spirits desired in symbolic focus of metaphysical potencies are presented by celestial signatures.

7. *Paquet-de-garde*: this defensive symbolic weapon in the cosmic and metaphysical battle with hierarchies of evil spirits and those enemy human forces of perdition which are in bondage to demonic armies of eternal malice and viciousness.

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Prices: (Each instrument includes the appropriate talismantic symbol and the proper voodoo ritual object:)

	Paquet:	Ouanga:	Garde:
Group A:	\$5.00	\$10.00	\$15.00
Group B	10.00	15.00	20.00
Group C:	15.00	20.00	25.00
Group D:	20.00	25.00	30.00

9. *Pierre-Loa*: these are stones specially consecrated by the sacerdotal powers to the LOA and used as amulets or symbols for faith. Group A (\$10.00), B (20.00), C (\$30.00), D (\$40.00).

L.))

10. Talismantic papers of the various Loa: Group A (\$5.00), B (\$10.00), C (\$15.00) D (\$20.00).

CHRISMATIONS AND TRAITEMENTS VOODOO-GNOSTIQUES

(Please specify LOA from Groups A, B, C, D.)

Kammamorian oils used by voodoo mystical and psychic devotees and consecrated by voodoo gnostic rites.

11. *Crème-de-lavé-tête*: an exotic body oil for mystical uses, meditation-research, contemplation of the master and ecstatic devotions for personal cultus of the LOA. (\$20.00).

12. *Crème-de-can'zo*: an exotic body oil for personal mystical initiation into the cultus of the LOA, adherence to the personal line of LOA, and union-devotion to the specific cultus of an occult chief. (\$20.00).

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Voudoun Book Service

Books and Religious Supplies for the African and Afro-Haitian Religions

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- 15. Magical bath prepared for any of the LOA as a devotion of the body.
- 16. Magical bath prepared as a paquet.
- 17. Magical bath prepared as an ouanga.
- 18. Magical bath prepared as a garde.
- 19. Traditional French occult supplies from Michael Bertiaux (robes and magic miroirs, from \$100.00 to \$300.00, ritual exercise books, from \$50.00). inquire.
- 20. Psychic and occult readings by Michael Bertiaux (inquire as to current costs).
- 21. Kammamorian flashing colours for use in angelic communication and creation of kamaea, hand-painted set of eight (\$100.00).
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 P. O. Box 1554
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Consultations by mail:

(A) Ontological practical case - work:

Spiritual Help & Services:

Metaphysical and spiritual workers, or advisors, are usually asked to help on special problems which their clients bring to them for solution. These problems include matters of love and romantic emotion and sentiment, conditions of employment and work, marital problems, educational and social situations, spiritual protection and problem solving, and psychic and true spiritual development. The client is urged to specify his or her problem and to submit it for the type of spiritual help most appropriate to its circumstances and to his or her condition. (basic practitioner's fee, \$10.00 + love - offering).

Absolute Science Treatment:

By means of the techniques of esoteric scientific prayer, the ontological practitioner employs the methods of realisation and idealisation in order to overcome the limitations created by the problems of financial lack, ill or poor health, error and lack of will power, and various mental and spiritual problems. These techniques of healing and problem - solving, which are a regular feature of human life in its fullest, make use of the very highest forms of Divine and Spiritual Truth in absent metaphysical treatment from the Absolute Viewpoint. (basic practitioner's fee, \$10.00 + love - offering).

(B) Metaphysical readings:

NOTE: All readings are provided on quality cassette tape recording, unless otherwise specified.

Akashic readings (from the spiritual memories of nature and the invisible records of the world - soul:

The ancient metaphysicians and esoteric scientists practised the reading of the memories of nature, which exist in the astral light of the world soul. Modern versions of these archaic arts and sciences enable the seer to explore at will the manifold dimensions of past experience and to focus his clairvoyance upon those points of spiritual and mental light which constitute the akashic history of the individual soul - principle. Great care is given by the visionary to the interpretation of all akashic details from the spiritual view - point for the karmic benefit of his client. (basic reader's fee, \$50.00 + love - offering).

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Here the individual client's past and future destiny is explored from the esoteric viewpoint of Absolute Truth. We have all lived many times before, in various worlds, and as various types of life - form manifestation. By means of the deepest meditation - research in esoteric scientific prayer, it is possible for the metaphysical seer to find out how these past states of consciousness and embodiment influence and inform our present life - stream participation. It is possible for the clairvoyant reader to project into the future states of this very same life - stream and to come to certain accurate and exact understandings of the ways in which the soul's past history will influence its manifestation in future and higher time - dimensions and in the nirvanic and buddhic realms of pure spirit. (basic reader's fee, \$50.00 + love - offering).

T. E. T. R. A. Cassette Tape List, Supplement, July, 1978

Universe of the Seven Rays Experimental Workshops led by Michael Bertiaux
 January 14, 1978, "Vladimir Solowiev", 4 tapes x 90' (\$40.00)
 May 13, 1978, "Topology & Alternative Universes", 3 tapes x 90'
 (\$35.00)

Bertiaux & Lully Research Seminars, 1977, 4 tapes x 90' (inquire)

U Series (Foundations of AIWAZ-Physics) -- Michael Bertiaux

- U102 -- "Modern intuitions of space" --
- U103 -- "Mysticism & higher consciousness" --
- U104 -- "Radio-psychoanalysis, primordial existentiality, & the rise of ontological connections" --
- U105 -- "Psychoanalysis & energy, the roots of alchemy" --
- U106 -- "Radio-psychoanalysis of atoms & auric frameworks" --
- U107 -- "Discontinuous functions: the absolute language of atoms" --

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- E102 -- "The Temple of AIWAZ and the Master Zothyrius" --
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- E104 -- "Initiation of the AIWAZ-cosmology" --
- E141 -- "Amalantrah-physics: axioms & time-travel" --
- E142 -- "Amalantrah-physics: nature of magical experiments" --
- E143 -- "Amalantrah-physics: history of the magic mirroir" --

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- K107 -- "Sub-conscious mechanisms in mediumistic structures" --
- K108 -- "Mediumship: spirit controls as unconscious mechanisms" --
- K109 -- "Mediumship: spirit controls as subconscious mechanisms" --
- K110 -- "Development of spirit guides as psychic forces" --
- K111 -- "Development of spirit guides as mental energies" --
- K112 -- "Development of spirit guides in the silence" --
- K113 -- "Development of spirit guides in deep meditation" --
- K114 -- "Development of spirit guides in high trance" --
- K115 -- "Conscious mechanisms in mediumistic structures" --
- K116 -- "Superconscious mechanisms in mediumistic structures" --
- K117 -- "Mediumship: spirit guides as conscious mechanisms" --
- K118 -- "Mediumship: spirit guides as superconscious mechanisms" --

Single tapes, unless otherwise indicated, 1 hr. in length. All U & K series tapes are \$10.00. All tapes may be ordered from Marc Lully, T.E. T.R.A., 2465 North Lincoln Avenue, Chicago, Illinois 60614, U.S.A.

ESOTERIC WATERS

'DO WHAT THOU WILT' is the whole Law.

I was in Obubra Land on Official duties. The town is beside the Cross River on a hill facing a beautiful vegetation where Nature displays its splendour. Along the river stood a trees with beautiful flowers charging the atmosphere with sweet fragrance. I stood beside the river admiring Nature's work, the fine landscape, the flowers, the birds and the slow running waters. I thought of the greatness of Nature and the Occult forces controlling the things we see physically.

The atmosphere was so conducive to meditation that I thought I could return in the sun-set to view the sport once more. Obubra being a Rural Town has less automobiles and no traffic jam at all. There is enough peace and silence around the surroundings. After my official duties, I retired for my dinner and rested thereafter. In the evening after the dinner, I strolled to the bank of the River and resumed the admiration of the scene. The rays of the setting-sun added more charm to the beauty of the landscape. I walked meditatively along the River enjoying the sweet breeze and fragrance of the flowers. As the sun set, I returned to my abode for meditation.

While I was meditating that night on the beautiful work of Nature, I slept off to find myself in a different plane entirely. In that bright esoteric land which looked like Obubra, I heard the sound of an air-craft above me and looking up, I saw a space craft manned by only one Cosmic Being hovering around the whole sky. The Cosmic man and the ship was composed of Cosmic Essence and the unit was so immaculate that one lacks the appropriate language to describe it. As the space-ship sped around the land, water drops at the tail end of it into the ground and within a twinkling of an eye, the whole land was watered with what I could term the Esoteric Waters.

After watering the land, the spaceship came lower and suspended directly above me in the air pouring the whole of my body with the same esoteric waters which was so immaculate, soothing, refreshing and vibrant in the body. After bathing me with that heavenly water, the space ship disappeared and the whole scene left me.
LOVE IS THE LAW, Love Under Will.



Fra. S. R.

INSTRUMENTUM
SPRING EQUINOX
1978.

THE CONCEPT OF RUACH

In my first contact with the M.S.R. studies, I became fascinated with the logical and scientific manner in which the masters selected their words and terms. Such words as Ruach, Syzygy, Aeon and Daemon etc caught my interest in the studies. The most fascinating word to me was Rauch. From the explanation, Rauch seems to be associated with the concept of the Holy-Ghost. Of course you must realise that the term Holy Ghost is really a symbolic term must realise that the term Holy Ghost is really and a poorly translated phrase. The real term in its Original translated text is more accurately translated as Holy Spirit.


In Latin, the word "spirit" is practically the same as the term "breath of life", and for soul and its aura. A childish interpretation of the soul's aura may turn the word to Ghost. But in the Vulgate, the word is "Spiritus" and in Hebrew, the word Ruach. From the etymological meaning of these words, we obtain the idea of "blowing" referring to "breathing" and the original entrance of the breath of life into the body of man at the time of the original creation. In the close study of the Hebrew theological writings, it was very inspiring to note that the word "Ruach" finally became the Hebrew term exclusively denoting the personal consciousness of God.

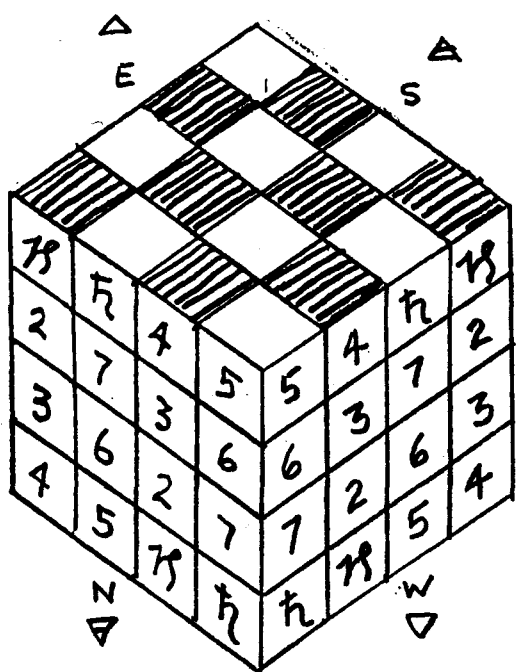
The Greek word equivalent to Ruach was Pneuma and in the Greek philosophy and medical science, the word eventually developed into the idea of the permeating power of what we today called "ether". It must be noted that in the earliest Hebrew writings, the word Ruach was not used in any sense to indicate the process of human breathing or any connection with psychic, occult, or divine energy. In the early writings, the word Ruach was referred exclusively to the wind and to the blowing of the wind with the thought that it was a mysterious force. This was because the Hebrew race (the Ahyans) were pagans while they were in Egypt. The Egyptians are fragments of the Lemurians and Atlantis race who fled to the Nile Bank during the last Earth's catchism.

However, after the development of the secret teachings of the Egyptians among the Hebrews, the word "Ruach" ceased to refer to the blowing of the earthly winds but was used exclusively to mean super-human; divine spirit energy that entered the human body through the process of breathing. Coincident with this understanding was the development of the Hebrew religion of the existence of a sole living-God from whom this energy proceeded and this God was called Yahweh. And so, the energy was called a holy one since it came from a holy source.

As the words were translated into many other languages, the Latin word Spiritus supplanted the Hebrew word Ruach as Latin eventually became an international language. Out of the Latin word Spiritus, we have the English word spirit and so the holy spirit today is merely a translation of the original Hebrew word Ruach which itself was a word selected out of the Hebrew language to explain the thought picture of the Egyptians which they taught in the Secret Schools. Therefore, we have Ruach, Pneuma, Spiritus, and Spirit all meaning the same thing in Hebrew, Greek, Latin? and English languages. Ruach therefore is the word for the Holy Spirit adopted by the M.S.R. system of teachings as a revival of ancient system of the Atlantis race.

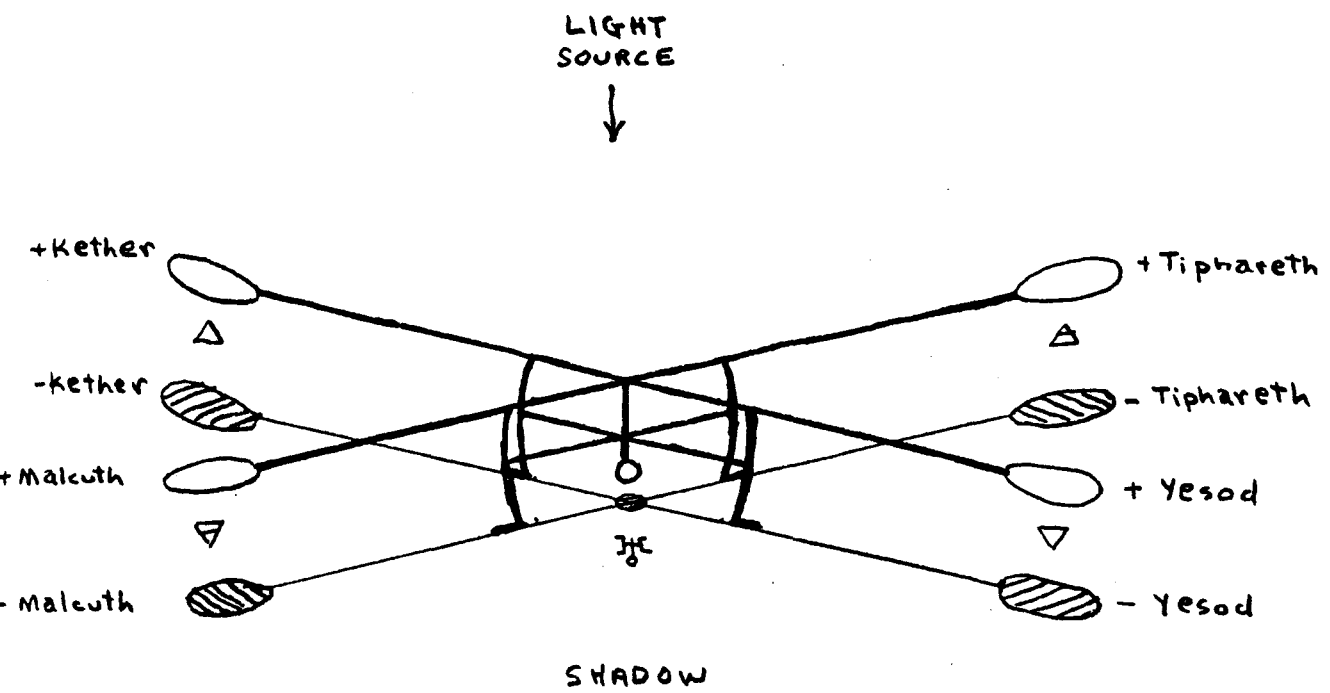
The holy spirit is not limited only to Christ and his apostles or to avatars but to true sincere seekers of esoteric knowledge and a purity of life. Ruach will equally possess the M.S.R. student who works hard and abides by the ethics of the monastery.
Love Is The Law, Love Under Will.


 Frater, S. R.
 3.45 a.m.



ALTAR of 64 CUBES

Fra. O.v.N.



Fra. O.v.N

SUBCONSCIOUS MIND	TRANSCENDENTAL ID	TRUE MONAD CREATIVITY	FOUNDATION of EXPERIENCE and EXISTENCE	SEXUAL IDEAL of LIBIDO	VULCAN	MAGICOMETAMATHEMATICS
SUPERCONSCIOUS MIND	TRANSCENDENTAL EGO	FOUNDATIONS GRAN ERZULIE	REALM of ESSENCES		♀ ♂	ART and the BEAUTIFUL
CONSCIOUS MIND	EGO	EVERY DAY AWAKING AWARENESS MORAL SOCIAL PRACTICAL			♂	LOGICAL and PHILOSOPHICAL TRUTH MORAL GOODNESS
UNCONSCIOUS MIND	ID	SEXUALITY LIBIDO	SEXUAL POWER (M)		♀	MAGICAL INFLUENCE MAGICAL and OCCULT INSTITUTIONS SYMBOLS of the UNSEEN RELATED to ♀
	♀	ESOTERIC SEXUALITY	PSYCHIC and MAGICAL	EVOLUTION of UNCONSCIOUS NATURE	RELATED to ♀	
♂		MATERIAL SEXUALITY SENSUAL PLEASURE	ECONOMIC and COMMERCIAL	DISORDER of UNCONSCIOUS NATURE	RELATED to ♂	

GNOSTIC EKKLESIA

LOGICAL LAW

CATEGORY

SEXUAL ASSEMBLY

LEGBHA

VULCAN	HIEROGLYPHIC ASSEMBLY	MOST ABSTRACT YET MOST CONCRETE	ABSTRACT SYMBOLS	ENTAILMENT (MASCULINE)	IDEAL ESSENCE (MASCULINE)	TRANSCENDENTAL ID		HIEROPHANT or HIGH PRIEST	MASTERY of SUBCONSCIOUS MIND
♀ / ♂	NOETICAL ASSEMBLY	EXPERIENCE is CONSCIOUSNESS	ABSTRACT MATRIX of SYMBOLS	INCUSION (FEMININE)	IDEAL SUBSTANCE (BISEXUAL)	TRANSCENDENTAL EGO		PRIEST	MASTERY of SUPER-CONSCIOUS MIND
♄	COSMOSOPHICAL ASSEMBLY	PRACTICAL MINDS	SEXUAL RITES of ALCHEMY	EQUIVALENCE (MASCULINE)	REAL ESSENCE (BISEXUAL)	EGO	ID (ASTRAL) INFLUENCE	SERVER	MASTERY of UNCONSCIOUS MIND
♀	APOSTOLIC ASSEMBLY	CLOSEST LEVEL to EARTH	TWELVE SIGNS of the ZODIAC	IMPLICATION (FEMININE)	REAL SUBSTANCE (FEMININE)	ID	EGO (ALCHEMY) ♂-E-♀	INITIATE	MASTERY of CONSCIOUS MIND



OF LEGBIA		SIGN	CHAKRA	SEPHIROTH	UNION	UNION	INITIATION	MAGIC
DAMBALLAH-SIMBI	♁ in II	CROWN	KETHER					
DAMBALLAH-GUÉDÉ	♁ in ♀	BROW						
OGOU-FER-CHANGO	♁ in ♁	THROAT						
GUÉDÉ-NIBHO	♁ in ♂	HEART						
SIMBI-AZACA	♁ in ♀	UPPER LEFT ARM	CHOKMAH					
AGWÉ-CHANGO	♁ in ♀	UPPER RIGHT ARM	BINAH					
GRAND BOIS D'ILET	♁ in ♀	LUNGS	CHESED- GEBURAH					
SIMBI-GUÉDÉ	♁ in ♀	SOLAR PLEXUS	TIPHERETH					
OGOU-FER-AGWÉ	♁ in ♂	Male-Phallus Female-Of Spine	YESOD II					
SIMBI-AGWÉ	♁ in ♂	LEFT HAND	NETZACH					
GUÉDÉ-AZACA	♁ in ♂	RIGHT HAND	HOD					
GRAND BOIS D'ILET	♁ in ♀	Male-Of Spine Female-Vagina	YESOD I					
GUÉDÉ-NIBHO	♁ in ♀	UPPER LEFT LEG						
SIMBI	♁ in ♀	UPPER RIGHT LEG	MALKUTH					
GUÉDÉ-AZACA	♁ in ♂	LEFT FOOT						
GRAND-BOIS D'ILET	♁ in ♀	RIGHT FOOT						

♁ of ♀
↑

ALCHEMICAL UNION

MYSTICAL MARRIAGE OF THE FOUR ELEMENTS

IRON/SILVER

THE GRAAL - SITUS OF VENUS-ISIS

GOLD/MERCURY

♁ of ♀
↑
BASIC UNION

♁ of ♀

♁ of ♀