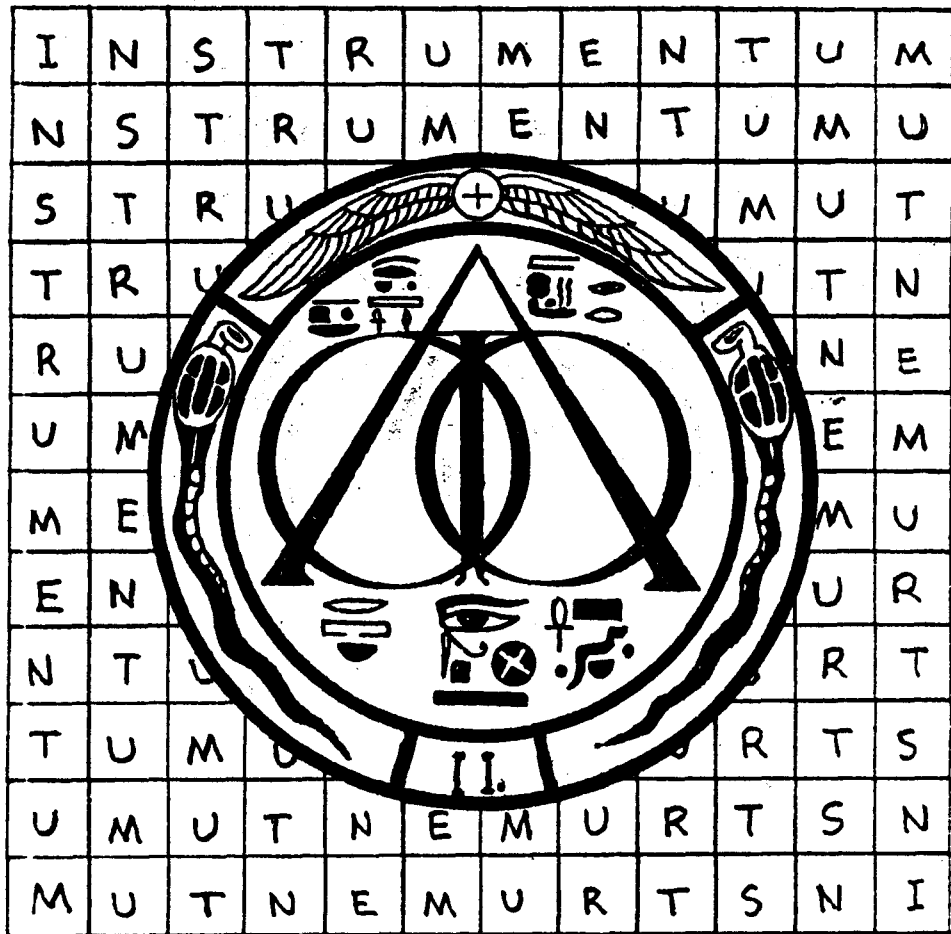


VOL. II, No. IV



WINTER
SOLSTICE

1978 e.v.

INSTRUMENTUM

VOL. II, NO. IV

WINTER SOLSTICE

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Dec.22, 1978 e.v.

Dear Fellow O.T.O.A. Members;

Do what thou wilt shall be the whole of the Law.

Well, here we are at the end of another volume of INSTRUMENTUM. Much has happened since the last issue, resulting in a few changes with regards to the O.T.O.A. and INSTRUMENTUM. Because of this, I am sending this issue to ALL members, regardless of whether they have contributed material to this issue or not, so that all would be informed.

First of all, it has been decided that the O.T.O.A. should be re-activated as an initiatic order (see Michael Bertiaux's Official Notices in this issue). It will be reactivated along the lines of Thelemic magick, giving the degrees I° to XI°. The degrees XII° to XIV° and XV° to XVI°, are not ready for use and hence will not be included at this time.

Grades I° to VII° will be conferred upon any member who regularly submits material to INSTRUMENTUM. Grades VIII° to XI° are the Sovereign Sanctuary Degrees. Grade VIII° requires that the candidate submits a written thesis. Grades IX° and XI° can be received either by physical initiation or by doing the work of the grade and submitting a written report. In order to be as non-dogmatic and Thelemic as possible, ALL interpretations of the XI° will be accepted. The X° is administrative and is now held by myself, as Sovereign Grand Master of the O.T.O.A..

Now, in the next issue of INSTRUMENTUM (Spring Equinox, Vol.III, No.I), a complete list of all members and their respective degrees and grades will be published. To facilitate this, I urge those of you who presently do not hold any degree or grade in the O.T.O.A. to contact me, sending along applications and reports as felt necessary for your position. Please remember that the grades and degrees of the O.T.O.A. are not meant to be nor should they be, considered as status symbols, but are simply a method of magical organization and a way to open up new possibilities in our work.

Another change for the coming year, is in regards to the submitting of material and the receiving of INSTRUMENTUM. I have found that in the past two years, that a few members at least have found it difficult (for various reasons) to submit material for each and every issue, and hence have missed out on various issues. Other members have had problems with the postal service. Also, the postal rates here in Canada will be increasing considerably on Jan.1st, 1979. Therefore, I have decided that from now on, to receive one volume of INSTRUMENTUM (i.e. 4 issues), a member need not necessarily submit material for each issue but at least for one of the issues. As well, a subscription fee of \$16.00 will be required (i.e. \$4.00 per issue), payable preferably at the beginning of each volume, at the start of each year. Therefore, to ensure that you receive all of volume III, please send your subscription fee before the Spring Equinox, even if you don't have any material ready for that issue. Note, that anyone who does't submit any material for any of the issues of a volume, will NOT be able to receive subsequent volumes and issues, even if the subscription fee is paid. Also note that if you are unable to pay the fee, please get in touch with me, and we will discuss it. I do not want to deny anyone just because they cannot afford it. However, I do not feel that \$16.00 a year is too much to ask. Now, even though material is no longer required for each and every issue, I want to encourage everyone to continue to supply as much material as possible.

Finally, I want to welcome a new member to our ranks;

Soror Aiaca - ⊙ in ✕ ; ▷ in ☽ ; San Bruno, Calif., U.S.A.,
who along with Fra. Gemini (Tau Shavindingo), received the IX°
and XI° recently in Chicago.

The membership list now formally stands at thirteen;

- Soror Aiaca - ⊙ in ✕ ; ▷ in ☽ ; Calif., U.S.A.
- Soror Akhkanandi-Moriamis - ⊙ in Π ; ▷ in ♃ ; England
- Fra. Andreus - ⊙ in ✕ ; ▷ in ♂ ; Illinois, U.S.A.
- Fra. Anon - ⊙ in ♂ ; ▷ in ♄ ; Calif., U.S.A.
- Fra. Dracon - ⊙ in ♃ ; ▷ in Π ; Virginia, U.S.A.
- Fra. Gemini (Shavindingo) - ⊙ in Π ; ▷ in Π ; Calif., U.S.A.
- Fra. Lo Pi - ⊙ in ☽ ; ▷ in ♀ ; New Jersey, U.S.A.
- Fra. S.A.T. - ⊙ in Π ; ▷ in ☾ ; Spain
- Soror Shin-Ra-Khu - ⊙ in ♋ ; ▷ in ✕ ; Arizona, U.S.A.
- Fra. S.R. - ⊙ in ♄ ; ▷ in ♁ ; Nigeria, Africa
- Fra. Syrus - ⊙ in ♋ ; ▷ in ♁ ; New York, U.S.A.
- Soror Tara - ⊙ in ♁ ; ▷ in ♀ ; New Jersey, U.S.A.
- Fra. Tau Poseidon - ⊙ in ✕ ; ▷ in ♁ ; Arizona, U.S.A.

Best wishes to everyone for the New Year. I hope to hear from each of you soon. Keep up the excellent work.

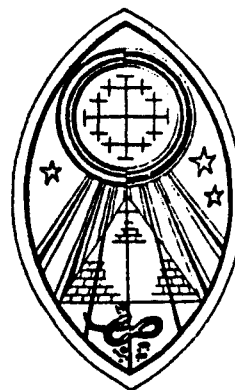
Love is the law, love under will.

Yours Fraternally,

Fra. O.v.N.

X°

S.G.M.
O.T.O.A.



Instrumentum, Winter Solstice, 1978
Official Notices:

O.T.O.A.

1. In order to activate the degree structure of the O. T. O. A. along the lines of thelemic magic, including initiation from grades I^o through IX^o, I have authorised the President of the Sovereign Sanctuary of the XI^o O. T. O. A. to admit

Albert - Joseph Gregoire, IX^o, XI^o
C. C. - Emeraude Gregoire, IX^o, XI^o

to the Sovereign Sanctuary of the O. T. O. A. as thelemic free - initiators for the grades I^o through IX^o, and XI^o.

2. In order to activate the magical administration of the thelemic degree structure of the O. T. O. A., I am appointing

Ken Ward, X^o

Sovereign Grand Master of the O. T. O. A., for purposes of magical administration of the order in the U.S.A. and CANADA.

3. The purpose of the magical activation of the degree structure of the O.T.O.A. is to allow for more interchange between members and to encourage magical research. Those wishing initiation should make their request to the Sovereign Grand Master.

4. For research purposes, in order to make it possible for the O.T.O.A. to be activated for purposes of initiation along klipphotic lines, I have at this time authorised the President of the Sanctuary of the XII^o, O.T.O.A. to enter into union with the magical order of the O.'O.'O.' and its leader

Mark Andrew Worcester
47, Chiltern View
Letchworth, Herts. SG6 3RJ
ENGLAND

for purposes of archaeometry and time-travel research, ontology, meontology and phenomenological depth psychology. The magical order of the O.'O.'O.' is in fraternal union with the English sections of The Choronzon Club and La Couleuvre Noire.

5. As of the date of this notice, I am appointing

Albert - Joseph Gregoire, 95^o, IX^o, X^o, XI^o

President of The Supreme Council of the XI^o, O.T.O.A. and Secretary of the Supreme Council of The Ancient & Primitive Rite of Memphis-Misraim.

6. The following magical orders and societies have been received into fraternal union with La Couleuvre Noire:

Corrente 93
Nevio Viola
Via Maiolica No. 8,
Trieste 34129, ITALY

Ecclesia Gnostica Alba
c/o Zivorad Mihajlovic
Ana Frank 3
11060 Belgrade, YUGOSLAVIA

7. In order to make it possible for the O.T.O.A. to be activated for purposes of magical research along thelemic lines, I am appointing

Michael - Dennis Brunnelle, X^o, XI^o, XII^o

Secretary of the Supreme Council of the XII^o, O.T.O.A. Those wishing to communicate with Mr. Brunnelle (Frater Abraxos, XII^o) may write to him at

Michael Brunnelle
P. O. Box 1000,
Marion, Illinois 62959

8. To encourage greater thelemic creativity, both in the areas of research and initiation, the following addresses are provided:

Albert J. Gregoire
636 Easton Avenue
San Bruno, California 94066

Fernando Chan
1389 Quezon Blvd. Ext.
Quezon City, Philippines 3008

24 Novembre, 1978

Frater Uranus

Michael Bertiaux, XVI^o, O.T.O.A.

Instrumental
12/78



RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

ORDO TEMPLI ORIENTIS ANTIQUA

naasseni theou sophia ekklesia lucifero
gnosis

This document, which is issued by the authority of the sovereign sanctuary of The Ancient and Primitive Rite of Memphis-Misraim, has as its purpose to certify that the lady

SOROR AIACA (35 = 8),

known in the world as C. C. -EMERAUDE GREGOIRE, having received a mystery of the gnozis -- which is known as numbered as the IX^o } O.:.T.:.O.:.A.:.} according to the antient rite of AEGYPTIAN INITIATION and concealed within the mysteries of ISIS and OSIRIS --

has been initiated into a mystery of the gnozis, known as numbered as the XI^o } O.:.T.:.O.:.A.:.} which is a true gnozis of the ANTIENT AEGYPTIAN RITE and concealed within the mysteries of MA'AT and NUIT --

and this adept has thus entered THE SOVEREIGN SANCTUARIES OF THE GNOZIS both of the mysteries of the IX^o as well as of the XI^o of the O.:.T.:.O.:.A.:., as an order and system of magical degrees and grades, and thus

SOROR AIACA (35 = 8), IX^o, XI^o

possesses the full authority of these mysteries in their esoteric manifestation and initiatic gnozis.

This document is given this day in the temple of the mysteries of AEGYPTIAN INITIATION, at the time of THE NEW MOON OF SCORPIO, with the SUN and the MOON both being IN THE SIGN OF THE DRAGON OF THE MEON (63 = 9) and in the popular year 1978, which is the year MXCIVCXXVIII (in the esoteric chronology) of the GNOZIS OF THE DARKNESS OF EGYPT.

Stephen...



Initiator VIII^o, IX^o, X^o, XI^o O.:.T.:.O.:.A.:.
Conservator of the mysteries of Ma'at and Nuit.
FRATER PHALLUS (117 = 9)

Mirball P. B...

Attest, IX^o, X^o, XI^o, XII^o O.:.T.:.O.:.A.:.
President of the Supreme Council of the XI^o O.:.T.:.O.:.A.:.
FRATER VULKANUS (153 = 9)

LE SUPREME CONSEIL ET LA PUISSANCE
SUPREME DES SOUVERAINS GRANDS MAITRES
ABSOLUS DES QUATRE SERIES CABALISTIQUES
DE L'ORDRE GNOSTIQUE ESOTERIQUE DE
MISRAIM OU D'EGYPTE DU RITE ANCIEN ET
PRIMITIF DE MEMPHIS - MIS'



*Instrumental Tome 6
12/78*



RITE ANCIEN ET PRIMITIF DE MEMPHIS-MISRAIM

ORDO TEMPLI ORIENTIS ANTIQUA

**naasseni theou sophia ekklesia lucifero
gnosis**

This document, which is issued by the authority of the Sovereign Sanctuary of The Ancient and Primitive Rite of Memphis-Misraim, has as its purpose to certify that the lord

FRATER GEMINI (81 = 9),
known in the world as **ALBERT-JOSEPH GREGOIRE**, having received a mystery of the gnozis -- which is known as numbered as the **IX^o (O.:.T.:.O.:.A.:.)** according to the antient rite of **AEGYPTIAN INITIATION** and concealed within the mysteries of **ISIS and OSIRIS --** has been initiated into a mystery of the gnozis, known as numbered as the **XI^o (O.:.T.:.O.:.A.:.)**, which is a true gnozis of the **ANTIEN AEGYPTIAN RITE** and concealed within the mysteries of **HORUS and SET --** and this adept has thus entered **THE SOVEREIGN SANCTUARIES OF THE GNOZIS** both of the mysteries of the **IX^o** as well as of the **XI^o** of the **O.:.T.:.O.:.A.:.**, as an order and system of magical degrees and grades, and thus

FRATER GEMINI (81 = 9), IX^o, XI^o
possesses the full authority of these mysteries in their esoteric manifestations and initiatic gnozis.

This document is given this day in the temple of the mysteries of Aegyptian Initiation, at the time of the **NEW MOON OF SCORPIO**, with the Sun and the Moon both being in the Sign of The Dragon of The **MEON (63 = 9)** and in the popular year **1978, WHICH IS THE YEAR MXCIVCXXVIII** (in the esoteric chronology) OF THE GNOZIS OF THE DARKNESS OF EGYPT.

Michael P. Bouteaux
Initiator, **IX^o, X^o, XI^o, XII^o O.:.T.:.O.:.A.:.**
Conservator of the mysteries of Horus and Set.
FRATER SHUB NIGGURATH (207 = 9)



Stephen Hardy
Attest, **VIII^o, IX^o, X^o, XI^o O.:.T.:.O.:.A.:.**
President of the sovereign sanctuary of the **XI^o O.:.T.:.O.:.A.:.**
FRATER SATURN (117 = 9)

LE SUPREME CONSEIL ET LA PUISSANCE
SUPREME DES SOUVERAINS GRANDS MAITRES
ABSOLUS DES QUATRE SERIES CABALISTIQUES
DE L'ORDRE GNOSTIQUE ESOTERIQUE DE
MISRAIM OU D'EGYPTE DU RITE ANCIEN ET
PRIMITIF DE MEMPHIS - MISRAIM.

LE SANCTUAIRE SOUVERAIN
DU RITE ANCIEN ET
PRIMITIF DE
MEMPHIS - MISRAIM.

THE NECRONOMICON, edited by George Hay, Introduced by Colin Wilson, Researched by Robert Turner and David Langford, etc., Jersey: Neville Spearman, 1978.

THE NECRONOMICON, edited with an introduction by Simon, New York: Schlangekraft, Inc., 1978.

Well, of course, neither of these books is the real "Book of dead laws", otherwise called "The book of dead names", "of the mad Arab", etc. For that book is in the secret archives of my order, and only Kenneth Grant, Hector-Francois Jean-Maine and I have seen it. However, these books are very excellent introductions to the subject.

First of all, let me make certain corrections which are needed, and these are chiefly to the English N.

On pages 45ff., Colin Wilson develops his case for the fact that H. P. Lovecraft's father belonged to the Egyptian Rite of Cagliostro, from which H. P. L. drew the materials used as occult and magical references in his stories. Actually, Winfield Lovecraft was an initiate of the Rite of Misraim under the Harry J. Seymour jurisdiction of 33°. Later, Winfield Lovecraft received the 96° of Memphis from Calvin C. Burt. This was about 1885, when H. P. Lovecraft's father had many masonic associations. Now, of course, I could be entirely wrong in my interpretation of documents, largely because in New England, Egyptian rites were underground, and often given by mail-order. Now, I say 1885 was the time of the association of Lovecraft's father with Memphis-Misraim rites, but it could be as far back as 1865, as during this 20 year period (1865-1885) the magical underground of New England was very busy in promoting the older system of initiation.

However, this does not explain the materials of the book in question, which constitute indeed a magical technology for communication with extra-terrestrial intelligences. Kenneth Grant, who is to be credited from all viewpoints for drawing attention to Lovecraft as an occultist, whether of the conscious or unconscious type is another matter, states in a footnote on page 174 of his work "Cults of The Shadow" that Boullan taught the technique of sexo-magical operations with arch-angels, etc. At least, this is how I am reading that reference to Boullan, who was an adept in the same mysteries of THE NECRONOMICON as H. P. Lovecraft's father. Boullan's inner teaching was the pure Sumerian current enshrined in the secret grades and sequences of Memphis-Misraim. For example, when a grade in Memphis-Misraim is given it is written as 95° = 330+. Now, 330 is a sequence while 95°, of course, refers to a grade or degree in the rite. There are secret forms of these grades and sequences, which stand behind these more exoteric grades, i.e., exoteric in the sense that they are written down on paper or talked about in certain circles.

It is my view, therefore, that Father Boullan and H. P. Lovecraft's father were linked at about the same period in history to the same inner order. Furthermore, it seems quite obvious that this magical system has not died out.

On pages 49, 52, and 53, Wilson mentions the work of C. G. Jung. Let me say that at the present time there are Jungian-oriented magicians and also analysts at work on certain materials which are viewed as coming from the same source as Lovecraft's references to THE NECRONOMICON. It is possible, for example, to make use of the entire Spearman edition as a workbook in depth analysis, which embarks upon an area where psychology blends into physics and natural sciences. It is my intention to report on this field of work in a future review.

Now, we can ask the question: "Is this book the N.?" The answer should be that it is not that book, but that by gathering together a lot of materials provides us with a kind of magical introduction to THE NECRONOMICON. For that reason, I consider it an interesting book and Wilson's materials very exciting, although written from a very conservative and non-initiatic viewpoint.

Now, in order to understand the U.S.A. edition of THE NECRONOMICON, it is necessary to see it as more of a grimoire than as a critical or historical introduction to THE N. I would like to say that it is a grimoire, most interestingly inspired by the current of THE N. Also, it reflects current exoteric knowledge about N. It seems to me that this book rises out of the New York City neo-pagan and thelemite sub-culture. The influence of the writings on Kenneth Grant is very important for the creation of this field of magical encounter. Thus the line of interest is directed to Sumer and to the oldest types of exoterically known magick. In this sense, this book is very valuable, and has interesting materials as liturgical possibilities. The influence of Father Boullan is again to be noted in two areas. Firstly, on page xxxi, it is stated that the materials came into the hands of the editor from a kind of a priest, of the "unorthodox" and "wandering" type, like many bishops who work in the occult, etc. In Jungian terms, it would be safe to say that such a priest had a "Boullan complex". Also, it is implied that either parts were lost or withheld. Consequently, what we have is something like an occult or psychic reconstruction. I would prefer to say that what was given to the editor was a suggestion of a magical system, which still remains the property of a very conservative, extremely old-fashioned pseudo-masonic body, which might pose as a kind of irregular Old Catholic Church. The "Boullan complex" would be activated through the members of this body and constellated in the dubious hierarchy, therein. On page xlii, there is a reference to Boullan in the translation of the name for Capricorn (Boullan was born on January 18, 1824) as "Fish-Man", a reference which takes us to the mysteries of Sirius. Kenneth Grant is correct in stating that Sirius A corresponds to Universe A, while Sirius B corresponds to Universe B, "Nightside of Eden", pp. 279-280. Now, if we take into account what Grant says in "Nightside" with additional evidence for Grant's viewpoint from Robert Temple's "The Sirius Mystery", we can say that extra-terrestrial contact-symbols have survived in the collective unconscious, or transcendental id, of certain primitives and certain true exponents of the 93 or thelemic current. Boullan, being a Dagonian hierarch, had and still has on the "inner" the full-power for causing magickal currents to be actualised via contact work through the Capricornian arche-pal symbols.

It is my view that Kenneth Grant's O.T.O. possesses the key to this current since he has been able to link the left-eye of Set-mystery with Sirius B. Thus, by reading the extended argument in "Aleister Crowley and the Hidden God", a work very influential in the production of the U.S.A. version of THE N, one arrives at the glossary page 206 of Volume II of the Typhonian Trilogy, which ties in the whole point behind the production of THE N. The purpose of N. we can say is simply to provide a type of work-book for beginning to contact the deeper regions of space, which are the deeper regions of the id, and bring these to the surface of awareness or into the present realm of initiatic experience.

Now it is significant that the continuity of certain magical traditions should be through the power-zones of Capricorn. Hector-Francois Jean-Maine was even born on January 18, 1925, or 101 years later than Boullan to begin again the magickal reinforcement of the id through work with Universe B. Magickal systems endure because they are embedded deeply beyond the psychoid level of organicity to be released by the hieretic words of the mitred fish-men.

Let me suggest that the serious student of magick study these two books having the title THE NECRONOMICON. They should then read all of Kenneth Grant's most excellent works. They should read also Temple's "The Sirius Mystery", this will enable them to appreciate why our seminars are given under the auspices of "The Proclus Society". Then they can write to me, as my real date of birth is January 18, 1935, or 110 + 1 years after Boullan.

to be continued next issue.

Michael Bertiaux, Frater Hastur (111 = 3) XIII^o, O.T.O.A.
November 25, 1978

POEM BY LADY EMERALD

Perched upon your marble
 Tower
 Sweat running to my feet
 I gaze into your fire eyes
 and passionatley grip
 your life-giving meat
 Sweet child-god, tumbling
 Tigers play
 I wield you with my
 mighty sword and
 finished watch you prance
 away
 O lover of the battlefields
 how long to toil with the day
 When shall we ride the rose
 quartz rock, together
 with our Golden sheilds
 again begetting wild things
 To rise above our chiming
 clocks
 Beyond our time perception,s
 Stay
 Precipice of being shattered
 away
 to mingle with the gods of
 NAY

SOROR AIACA
 IX°, XI°
 O.T.O.A.

NU

Rejoice YE
O brother and sister
under the stars
Yes- it is she
who bends to
comfort thee
One kiss upon
thy brow
Is all I have
to say
Sweet smells
O breath in
of the Blue and
of the Gold
is yours to behold
In the light
of the darkness
Ah
Tis None

by Soror Aiaca
IX°, XI°
O.T.O.A.

THE MAGICAL SQUARE AND ITS PLANETARY

ELEMENTS

Level 1	Type A	Type B	Type C	Type D
1	Sun	Mercury	Time - Line 1	Venus
2	Earth	Mars	Time-Line 3	Jupiter
3	Cupid	Saturn	Time Line 5	Uranus
4	Time-Line 9	Neptune	Time-Line 6	Trans Saturn
5	Trans Cupid	Trans Jupiter	Time-Line 4	Trans Mars
6	Trans Earth	Trans Venus	Time-Line 2	Pluto
7	Cupido	Hades	Zeus	Kronos
8	Apollon	Admetos	Vulkanus	Poseidon

The Universe as a whole consists of Thirty-two elements as used in the system of cosmology.

1. Time-Line #1

Which is used to explore the negative-genie, which has this appearance

MANOE
 ANOEO
 NOEON
 OEONA
 EONAM

2. For Exploration of Mars

The magic square consists of:

OEONA
 EONAN
 ONANO
 NANOE
 ANOEO

OEONA is the genius of Mars

3. For the Exploration Saturn the Magical Square consists of:

MANOE
 ANOEO
 NOEON
 OEONA
 EONAN

The genius of Saturn is MANOE

4. The Exploration of Time-Line #6 is:

ONANA
NANAN
ANANA
NANAN
ANANO

5. The Exploration of Transneptunian is Mars and consists of:

NANOE
ANANO
NANAN
ONANA
NONAN

NANON is therefore the genius of this square with a retrograde genius of this square with a retrograde genius with a direct structure.

6. Transneptunian Earth

D	R
ONONA	ONONA
NONAN	NONON
ONANO	ONONO
NANON	NONON
ANONO	ANONO

This square involves a repeat of the name of the genius of the Transneptunian Mars

7. Exploration of Cupido

NONON
ONONO
NONON
ONONO
NONON

NONON in its magical structure is very different and is generated by the retrograde method.

8. The exploration of POSEIDON

ONONO is generated by D or R and consists of both D and R in structure and refers to Cupido the first of the Transneptunian eight.

D

ONONO
NONON
ONONO
NONON
ONONO

R

ONONO
NONON
ONONO
NONON
ONONO

Syrus

Sun in Libra
5th Year Level

"Do what thou wilt shall be the whole of the Law"

Decembre 12, 1978 e.

Lusteeisme: Dream Report; 8/20/78 Esoteric Hour XII. After reading the Sunday newspapers. I laid my head on the couch and felt the familiar sensation of spinning and thought of the elevator method that Bacaloubaca taught me for astral projection. I can do it at will!!! Oh joy !!!!

Trance: I was visiting a middle - aged magician in his somewhat rundown room. He proceeded to go into trance and gave me a magical word to help me in my work via automatic writing: "Abeirazzi". Also he gave me the address of Satan's Bookstore or Book Shop in New York, he circled the address. He told me I was a Satanist also or as well as he? To double-check the word "Abeirazzi" he went back into trance because his first rendering was written in block letters with a felt-tip marler on brown paper: ABERAZZI and I looked puzzled, well more like an idiot. I was still new on the inner planes. Then he wrote it in cursive with a pencil and I'm still on the dumb wave, I still don't get it: "Aberazzi". He lit some herbs and incense probably performing a magical ritual and I asked if his method was "esoteric prayer", he said, "No. I went upstairs to changed and take a shower and found to my surprise, that his landlady and her 9 year-old son had laid some new clothes out for me to wear. I thought about how I could create mentally any attire I chose since was in the astral. I tested myself to my satisfaction by feeling my bare feet against the green floor boards and surveying critically my surroundings: a courtyard full of slum buildings situated in a circle. The occupants in the windows; two white males carrying an old office swivel chair with a torn vinyl (black) seat into a unit. A lone copper pipe outside which serves as the bathing facilities (shower). End of trance.

Note: The magician seemed aware of my magical status.

Added Note: I got up to go to the kitchen and saw a moderately large spider in the sink.

I caught him in a paper cup and threw him out the back door. My sister whom I was living with at the time would have killed him. Something issued forth from my penis as if I were urinating as I woke up from this trance. There was no Physical liquid evident upon inspection.

Hafid, my student in Muslim Sufism remarked after he saw a small spider come down on his webbing from my ceiling, "this spider magic really works"!

Trance Interpretation: as per my Guru, Mr. M. Bertiaux:

Italian

Aberazzi is the name of your spirit-guide. He was a magician in the 16th Century Rome. He was a powerful sex-magician & used his sexual powers to get control over many, many powerful women (like Casanova, later on), He was also an Italian "Lustee". My personal system of Voodoo is called by Docteur Hector Francois Jean-Maine, "Lusteeisme". The Lustees mysteriously incarnated from Atlantis in the 16th Century in the area near Charleston, South Carolina and controlled their slavemasters. They were very big-chested & had heavy beards. They were very fearsome astrally, as they would not hesitate to attack anyone who crossed or defied them. Dr. H.-F J-M had taken six Haitian orphan boys to his Monastery in the Arabian desert, who had previous lives as Lustees, They heard about me and knew psychically what I looked liked. And they had planned to come to Richmond, Virginia to attack me as Dr. Jean-Maine had been training them in sex-magic and trying to get them to remember their past lifetime as "Lustees". They had become very strong in their powers. They also had maps of Richmond drawn on tablecloths,kerchiefs,ect, As they tried to hide them from Dr. Jean-Maine to avail. As I had been warned by he and Michael, they came to Richmond to "get me". I scared them so bad that they abandoned that enterprise. As I had successfully repelled them in the astral, I saw Dr. Jean-Maine,off to the side,smile at me in approval.

Trance Realisation:

I had earlier done some independent research on Jacques Casanova on the strength of Hafid's psychic observation;that I had attracted some many women to me because of my past lifetime as Casanova. I searched the libraries for all I could find on the celebrated "lover of all time". It was true, I gradually "remembered" my past life as Giacomo Girolamo Casanova de

Seigalt and even my handwriting matched what little I could find of his! And for additional confirmation my present shakti, Lady Dee-lite told me the same thing after communicating with Aberazzi while performing sex-magic. From age 9 years or maybe earlier old women, my playmate's mothers looked at me with pure lust in their eyes as if, in my child's mind, I were a piece of candy. Recently a woman of very voluptuous proportions indirectly suggested that she would pay me for stud! services! More about my abovementioned shakti Lady Dee-lite: August 25, 1978 e.v. A friend of mine G. H. told me about a young woman who wanted a teacher in Magic & Voodoo. He said she was of Scandinavian heritage. I asked for her name and phone # which he gave me. We met and we're still together. She is of Dutch ancestry and is 23 years old. Her apartment is exactly as I saw it in the above trance. Even down to the two white males carrying the old black upholstered office chair! A. O. Spare calls it "dreaming true". Later I found out we were ^a soul-mates in ^s previous life. We've done a lot of sex-magic to contact quite a few spirits. She is an Aquarian Sun sign, with her Moon in Saggitarius, with a Pisces ascendent. We have even drone up to Chicago to attend the 11/11/78 Seminar-workshop on "Man's Image and Vision of Light Eternal", taught by Michael Bertiaux and Floyd McKinney. It was ultra-fantastic!!!! Those of you who could not attend really missed out in rounding out or smoothing out the powers gained in the MSR Gade Papers. There were a little over twenty persons present. Michael and Floyd were must have been out to outshine themselves. Floyd gave spiritual readings that were a great help to the persons who wanted one done. Michael also gave akashic & alchemical readings which were first-rate. Everyone seemed to want one of those done for them! All in all it was a very successful day. It was well worth the trip. Group astral projections & group shared incarnation, ect. Lady Dee-lite has recently contacted her basic psychic vibration with her Indian Princess spirit-guide as a Priestess of the ancient Egyptian Temple of Sol & will be working a lot of Sun Magic for the world.

From Lady Dee-lite and myself, Dr. Willie Jordan Bey,

"Love is the Law, Love under Will"

Trater Dracon

Thursday December 7, 1978

Do What Thou Wilt Shall be the Whole of the Law

ON HUMAN DIGNITY

There are many importantly pressing issues confronting 20 and 21 century occultists most of them are the products of a technologically dominated society and will be resolved over the years by a more socialized type of occult government similar to the one that was enjoyed in Tibet. The other ones have perpetually occupied the minds of civilized men. My purpose here is not to become bogged down in the semantics of analytical philosophers who are attempting to make a science out of philosophy by picking through the carcass of our urban social problem. I am concerned, as a synthetic philosopher, which aims at aiding people to see the world in a new and stimulating way and I realize the difficulty of this undertaking because new knowledge is usually understood in terms of the old knowledge.

With this in mind, in the last 75 years occultists who are also philosophers have moved beyond J.S. Mill and B. Russell and abandoned the "pursuit of Truth" and headed for the "pursuit of meaning".

THE SOUND OF SILENCE

We are all well informed on the controversy about the issue of just what is the magickal word for the Age of Aquarius, and just what does this mean to me. It is a commonly known fact among occultists that this Aeon is understood to be that of Horus the Hawk Headed God. Although it is not such knowledge the twin principle or "marassa" active in this Age, namely Harpocrates the silent one, much literature is available in this area and I suggest A.C.'s Confessions for those who are not familiar with the topic. I have postulated that this shadow reflex is found in the teachings and practices of the MSR as the Gnostic Church. Mega Therion is the revelator of Horus and The Great White Brotherhood. Master Aquarius is the revelator of Harpocrates and also delivers the doctrine of the Ville Aux Champs, the Black Brothers mentioned in the second year as teaching the left hand path. When travelling down the back of the tree he stays on the middle path. Crowley's word as Agapé or Love is found to blend in synthesis with Bertiaux word for the Age of the Philosopher Kings of Capricorn as Will or Thelema, do to the Monastery's work with the Time stations and the system of Patriarchs were able to reveal this dark doctrine in this age. In actuality I do not think that these words are formulas for the age containing the secrets of the universe in any esoteric manner of speaking although I am in no way contesting the Sovereign Authority of the Magus Degree which I do believe in. I cannot produce lucid utterings

to support my feelings just to say that the words have too many mental concepts attached to them to make them valuable in any magickal sence. I think the student should attempt a precise definition of these psychological terms as they relate to our occult creations as well as their social meanings.

I find the researches of Crowley in Magick and his magickal son to be a link to the mystery of his "Great Work" formula ABRACADABRA or ABR-ACHAD-BRA. His magickal son C.S. Jones 377 pursued his own brand of magick in the true Gnostic fashion of Rosonov, Spare, Lovecraft, Bertiaux and Jean-Maine. He made the back of tree of life available by his three dimensional tree of life and other cabalistical research. This furthered the way for the Prophet who would come and decypher Liber AL, who I do not believe he was. This Book has been brought forth by Michael as the Liber B*T or the Supreme Book of the Sacred Gnostic Church or the four year study program of the MSR!! It was by the false sphere of Daath that this revelation was made available and is the hidden side of the mystery of the II degree OTO and OTOA. It is obvious to those of us who have received the research papers of the relationship of the OTG and the OTOA even though there may be some professional biases involved in this recognition of each order's Authenticity but let's forget ^{that} there are these rivalerys for the sake of equanimity.

C.S. JONES magickal word was ALLALAH or the Sound of Silence. The next thing is how does this formula relate to me and more importantly what meaning does it have for me?

ACHADS AEGN OF MAAT

I have come to a very personal understanding of his teachings via the occult memory training found in the second year programme. The initiatic currents of 93 and the Ophidians can be bridged by the SYGZY. This energy or "Holy Geometry" can be received and transmitted by the Double Wanded Ones. The double wand is symbolized in the twin plumes of Maat. Just as Achad's research discovered this energy and lead the way for the appearance of the Secret Chiefs of the Order, although they had already incarnate for their divine mission in 1925- 1935- 1945 so too I as the Authorized representative of Frater Achad shall continue along the same lines as my predecessor in bringing forth the inner meanings associated with this energy which is not Nuit, using all the words, symbols and instruments at my command. In this way I wish to announce the revival of the Old Achad society as the NEW UNITY ORDER N. U. O.

God is not Nuit, means that Nuit or Infinite Space, is the reflex of an energy so pure that it is absolutely without words and cannot be else. "This energy or "GNOSIS AS JUST" is irreducible to object or fact while constituting their configurative location in time and space". (See H.V. Guenther's translation of Long Chenpa's trilogy KINDLY BENT TO EASE US part I-Mind)

This energy is labeled- JUST*- the second borne is labeled JUSTPLAIN Space or Nuit Hadit or Time is labeled JUSTPLAINNESS. This translation of the Hebrew Triple vie is more precise and consequently revealing than the standard western rendition in English. The fourth reflection of real substance is labeled JUST-ice or JUSTICE which refers to the diamond of Kether when understood from this sphere and from the sphere of Malkuth refers to the crystalization of pure awareness into the subject-object dyad of the noetic-noemantic mind complex.

ALLALAH indicates that there is the possibility of attaining to the highest stage of Gnosis that of "no more learning" Degree I5-I2 I6-11 is the state of final Nirvana. Begees 1-4 theatre Mundi, 5-7 Anima mundi, LCN 8-10 AA Silver Star of Aiwass, 12-16 Secret Chiefs. I hope during the next year to establish a greater understanding of this complete doctrine and share it with this small group sympathetic practitioners in magick and to grow with increased understanding of Pure Gnosis.

Fraternally,

Frater Anon

Frater Anon - Fr. C.A.1.

Cogito Ad Infinitum

Authors note* I must say that I have been unable to publish the remaining 6 UR equations as I had hoped to do. I decided to forestall the formulas until I was able re-possess the physical plane UR computer which I have in my arsenal of magical weapons. When it is again in my temple I will generate its program for your own assimilation and metamathematical experimentation but until I have it, I feel that it would be unwise to stimulate any further inflow of mental magnetic energy into its Banks.



Do what thou wilt shall be the whole of the Law.

Since publishing the use of the oracle for E.T.I. communications in INSTRUMENTUM Vol. I, No. IV (Winter Solstice 1977 e.v.) I have been developing a dictionary of English words pertaining to magic along with their numerical equivalent. The resulting equivalences have been quite interesting, although, sometimes confusing. In some cases however, very remarkable correspondences have resulted!

I encourage all of you to make up your own dictionaries. I think you will find it most helpful, especially in conjunction with the oracle. Here are the numerical values of the alphabet used:

A = 5	E = 9	I = 13	M = 17	Q = 21	U = 25	Y = 29
B = 6	F = 10	J = 14	N = 18	R = 22	V = 26	Z = 30
C = 7	G = 11	K = 15	O = 19	S = 23	W = 27	
D = 8	H = 12	L = 16	P = 20	T = 24	X = 28	

Here are some of my calculations which I found of great interest:

- 48 = law = life = Tao
 49 = black = Oz = Kali
 50 = LGBHA = Agapé = heat = cold = bible = ankh = eagle
 51 = aeon = ideal = art = magia = obeah = Maat = midi
 53 = magic = key = shai = apas = hell
 59 = Atua = Legbha = Amon = book = disk = wife = angle = angel = graal = hawk
 64 = yoga = evil = tree = space = Buddha = tube = brain = soma = Karma = geni
 67 = Nut = O.T.O.A. = monad = were- = beast = Brahma = force = Tum = Haiti = grail
 68 = magick = blood = scarab = door = mass = rite = degree = form
 74 = kiss = star = mandala = circle = I Ching = algebra
 76 = Aumgn = semen = daemon = holy = light = create = sigil
 78 = vagina = oracle = host = night
 80 = AIWAZ = Nuit = TALRI = inner = zero = African = shaman
 92 = Thelema = shakti = hermes = vever = Cupido
 93 = knight = Varmna = Egypt = lungs = crown = totem = bishop
 94 = Tarot = Abraxas = secret = cross = Jesus = non-ego = Lilith = Petro = freedom = shadow
 164 = Choronzon = The Black Snake
 Etc.

Please note that this is simply a useful alternate gematria which is not intended to replace the traditional methods.

Love is the law, love under will.

Fra. O.v.N.

X°

S.G.M.

O.T.O.A.

<p>LEGBHA - ESSENCE</p>	<p>SPACE CONSCIOUSNESS - CAUSE</p>	<p>SYZYGY of EVOLUTIONARY ARCS of SPACE AND TIME CONSCIOUSNESS and the ETERNAL</p>		<p>LEGBHA</p>	<p>✓ - 4 ▽ of Δ</p>	
		<p>SYZYGY of SPACE and TIME CONSCIOUSNESS</p>		<p>MICHAEL AQUARIUS</p>	<p>mm - THE ▽ of Δ</p>	<p>SYZYGY of TIME CONSCIOUSNESS</p>
		<p>SYZYGY of LEGBHA-ESSENCE and LUDGE-EXISTENCE IN SPACE CONSCIOUSNESS</p>		<p>RACINE</p>	<p>∞ - ∞ Δ of ∇</p>	
<p>LVAGE - EXISTENCE</p>	<p>TIME CONSCIOUSNESS - EFFECT</p>	<p>SYZYGY of MICHAEL AQUARIUS and RACINE in TIME CONSCIOUSNESS of the AQUARIAN AGE</p>	<p>∞ - ∞ mm - THE ∞ - ∞</p>	<p>LVAGE</p>	<p>∞ - ∞ Δ of ∇</p>	

SYZYGY
of
SPACE
CONSCIOUSNESS

HUMAN INDIVIDUAL	COSMIC INDIVIDUAL	SPHERES		MAGNETIC PLANETS	WORLD OF	SEPHIROT	METAMATHEMATICAL ARCHETYPES
SPIRIT	ARCHETYPAL MAGICAL ESSENCE	INDIVIDUAL ARCHONATE	♋	VULCANUS ☿	WORLD OF ARCHONATES	KETHER	METAMATHEMATICAL ARCHETYPES
SELF	MEMORY TRAINS SOUL	INDIVIDUAL SYZYGY	♌	VULCANUS ☿	WORLD OF SYZYGIES	TIPHERETH	LEGBHA-LUGE MENTAL WORLD LOGIC
SOUL	EMOTION SEXUAL MAGNETICS	INDIVIDUAL AEON	♍	♀	WORLD OF AEONS	YESOD	CABALISTIC CATEGORIES ULTIMATE SEXUAL MAGICK PHALLIC AEON OF HORUS
PHYSICAL BODY	ASTRAL WATERS	INDIVIDUAL DAEMON	♎	♀	WORLD OF DAEMONS	MALKUTH	LUGE

4	APTNESS LINKING	QUALITY of LINKING	18 2	8	DETERMINATION of OWN WILL	Product FORMATION of OWN WILL	7 50	12	JUDGEMENT	SPECIFIES SOMETHING IS LINKED FOR A REASON	18 2
3	THERENESS EXISTENCE	JUDGEMENT of EXISTENCE	LUGA- LEGBHA SPACES	7	ALTERNATION LOGICAL	EVERYTHING X or Y DIFFERENCE BETWEEN POSSIBILITIES	II	11	CONTEMPLATION	ASSETS SIMILARITY and DIFFERENCE	18 II
2	WHERE-IN-NESS MEANING	DETERMINING INNER MEANING AETHYR	38 18 18	6	SPECIFICATION SEPARATION	GIVES SPECIFIC NAME and LIST of RELATIONS	10	CLASSIFICATION	ENCYCLOPEDIA	18 II	18 II
1	WHERE-NESS SITUATION	DETERMINING EXACT SITUATION	8	5	MANNER PRINCIPLE of CONSTITUTION and DESTINATION	BECOMES PART of CREATED WHOLE ANALYTICAL	9	PARTICIPATION	ANALYTICAL	18 38	18 38

SPACE		EVOLUTIONARY PHASES		SPACE		MAGNETIC FIELDS - ARGONATES		MAGNITUDE	
16	LURGE-TIBUTTA	D in II VULCAN in Ω	EXPERIENCE of NORMAL RATE of PROGRESS	30	MERCURY-SILVER NITRATE	3.5000			
				29	IRON-COPPER	3.2500			
				28	GOLD-URANIUM	3.0000			
15	LURGE-TUANNYO	VULCAN in II HE in ω	RENEWAL of HUMAN EFFORT THROUGH INSPIRATION	27	SILVER-PLATINUM	2.7500			
				26	MERCURY-SILVER NITRATE	2.5000			
				25	IRON-COPPER	2.2500			
				24	GOLD-URANIUM	2.0000			
				23	SILVER-PLATINUM	1.7500			
14	LURGE-ATUA	Ω in σ E in μ	DIRECTION of ALL EFFORT BACK TO THE LOWEST LEVEL of CONSCIOUSNESS NO WASTE of BEING	22	MERCURY-SILVER NITRATE	1.5000			
				21	IRON-COPPER	1.2500			
				20	GOLD-URANIUM	1.0000			
13	LURGE-AKYIEMBO	H in μ	CONSOLIDATION of ALL HUMAN EFFORTS TOWARDS EVOLUTION	19	SILVER-PLATINUM	0.7500			
				18	MERCURY-SILVER NITRATE	0.5000			
				17	IRON-COPPER	0.2500			