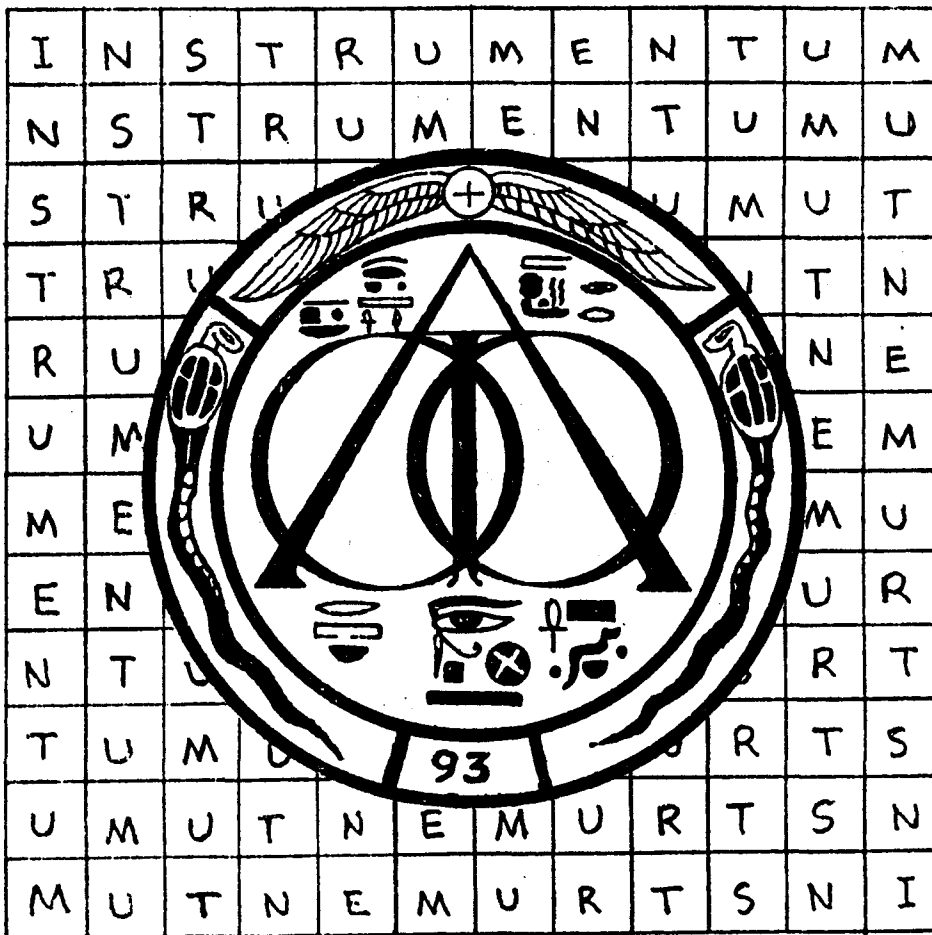


VOL. III, No. III



AUTUMN
EQUINOX

1979 e.v.

INSTRUMENTUM
Vol. III, No. III
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Sept. 23, 1979 e.v.

Dear Fellow O.T.O.A. Members:

Do what thou wilt shall be the whole of the Law.

I am pleased to include in this Autumn Equinox issue of "I" two articles from people not within the O.T.O.A. system but who are working closely with us. The first is an announcement for Gnosticon I from the Gnostic Society in California who have exchanged lines of initiation and consecration with us. Secondly, is the article entitled Subliminal Mantra by Michael James (Fra. Ophidia) who is an initiate of Kenneth Grant's O.T.O. and who has recently been made a deacon in the Ecclesia Gnostica Spiritualis.

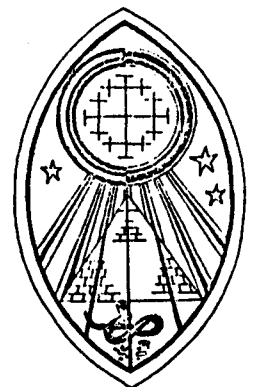
I must say that I am a little dissatisfied in the lack of response generated by my letter in the last issue of "I", but then again the summer months are usually "lazy" ones for all of us. In any case, I would very much like to hear from each and every one of you more often, either to learn what your responses to my suggestions, etc. are or to simply find out what sort of lines your magical work is taking.

Best Wishes.

Love is the law, love under will.



Yours fraternally,
Fra. O.v.N.
Soror Eir Nyssa
X°
S.G.M.
O.T.O.A.



Gnosticon I



Gnosis: A Timeless Adventure

First Gnostic Conference

October 26, 27 & 28, 1979

Mount Shasta, California

The Greek word *gnosis* indicates a knowledge of the heart, an all-encompassing and unifying wisdom through intuition. Gnosticism was a key element of the pre-Christian Mystery Schools as well as the philosophies of Zoroaster, Pythagoras, Plato and others. Among the earliest Christians, the Gnostics emphasized mystical knowledge as opposed to dogma and the necessity of salvation.

During the fourth century, under the auspices of the Emperor Constantine, previously independent Christian groups were organized into a central church based in Rome. Almost immediately, the more mystical and symbolic movements, including the Gnostics, were declared heretic by the newly organized church (heretical simply meaning departure from established dogma).

For the next nine hundred years various gnostic groups emerged and sometimes flourished until, with the decline of the Crusades, official attention was once again turned toward the problem of heresy. The Inquisition—which became the Church's instrument for persecuting heretics—was formed specifically to eradicate the Cathars, a mystical sect with gnostic overtones.

Modern gnostics, as represented by the Gnostic Society and Ecclesia Gnostica, trace their roots to some of these early groups, particularly the Knights Templar and, later, the Martinist Order of France. In its modern form gnosticism embraces a psychological view of religion, myth and symbol, an approach exemplified by the work of the late Carl G. Jung.



At our First Gnostic Conference, the Gnostic Society and Ecclesia Gnostica invite you to join us for three days of inner quest and transformation.

Gnosticon-I will take place among the breathtaking surroundings of Mount Shasta, an inactive volcano with snowy peaks veiled by a mantle of clouds. This environment, which has given rise to many legends since the time of the Indian, is particularly conducive to awakening the subconscious imagery so important to an individual's perception of gnosis.

During these three days we will inquire into different forms of gnostic thought, including:

Hermetic Philosophy - with a careful translation of the only authentic record of a Hermetic initiation ever found. The examination of this document will also show why the mysteries of Hermes Trismegistus were held by the early church fathers to be equal to those of Christ.

Kabbalah - the gnosis of Israel, perhaps the most encompassing system of understanding the world within and without, with its emphasis on perfect balance. Rightly it has been called the Yoga of the West.

Sufi Dancing - easy to learn folk dances done to traditional songs and chants from all the major religious traditions of the world, bringing gnosis of God through the ecstasy of music and dancing.

Magic - Kabbalistic and astrological ritual of the pentagram with gnostic overtones.

Holistic Health - the gnostic approach to medicine— an all-encompassing approach to physical and mental health through a never-ending quest for harmony between the individual and the environment.



Informal gatherings, a Eucharist Service, panel with all the speakers for questions and answers and an optional celebration of Halloween on the evening of the 28th will be featured in the program.



GNOSTICON-I orientation desk will open at 11 A.M. on Friday October 26th where you will receive your program for the Conference along with all information necessary during your stay. Formal opening of the Conference will be at 4 P.M.

Discussions and lectures will be held in the conference room of the comfortable and well appointed Tree House Motel in the City of Mount Shasta.

Stephan A. Hoeller, PhD. noted lecturer, kabbalist and author; born in Budapest and completed post-graduate work at Gregorian University in Rome; associate professor of Comparative Religions at the College of Oriental Studies in Los Angeles; member of the lecturing faculty of the Philosophical Research Society, President of the Southern California Federation of the Theosophical Society and President of the Gnostic Society in Southern California.

Rosa Miller born of French descent; studied medicine, international law, philosophy, theology and comparative religion at various universities in Europe and America; the first woman to be publicly ordained priest in a valid catholic apostolic succession; lectures on Kabbalah and Gnosticism; Vicar-General of the Ecclesia Gnostica for Northern California; President of the Northern California chapter of the Gnostic Society and Vice-President of the Whole Life Center in Palo Alto.

Lewis S. Keizer, PhD. received PhD., Biblical Studies (New Testament, Hellenistic and Coptic Gnostic Studies); Graduate Theological Union, Berkeley, California; Executive Director, Popper-Keizer: the Advanced School for Gifted Children, Santa Cruz; Dean of the School of Humanities, Academy of Arts and Humanities in Seaside; past lecturer and Acting Assistant Professor of Religious Studies and Classics at the University of California, Santa Cruz. Dr. Keizer is also a jazz musician as well as founder and conductor of the New Hastings Symphonic Band and the Mozart Festival Orchestra of Santa Cruz.

Richard Hanuman received B.A. in Harmonistic Psychology at the University of California, Santa Cruz; formerly President of the Whole Life Center in Palo Alto; Founder of the Church of Hanuman and a long time student of Ram Dass and Sufism.

Erin Cameron graduate of the University of Arizona; post graduate work in theoretical astronomy and psychology at the University of California, Los Angeles; uses astrology as a symbolic approach for more complete self-understanding and is a practitioner of kabbalistic ritual.

Richard H. Svihus, M.D., Dr. P.H., F.A.C.P.M. received Doctorate of Medicine at the University of California, San Francisco; founding member of the American Holistic Medical Association; a Diplomate of the American Board of Preventive Medicine; a Fellow of the American College of Preventive Medicine and the American Public Health Association; has served as President of Northern California Public Health Association, The California Academy of Preventive Medicine, The California Conference of Local Health Officers and The Association for Holistic Health.

Accommodations & Registration

LODGING - All motels in Mount Shasta are reasonably priced. For convenience and comfort we recommend that you stay at the Tree House. Rates start at \$8 per person plus tax in a four person room and \$26 for two persons in a queen bed room. For reservations please contact the Tree House, a Best Western Hotel, Box 236, 1-5 & Lake Street, Mount Shasta, CA. 96067, (916) 926-3101 or by calling their toll free number (800) 528-1234. Please specify that you are with Gnosticon-1.

MEALS - A variety of restaurants exist in Mount Shasta that cater to the vegetarian and meat-eater alike. An excellent delicatessen and bakery with fresh bread every hour is located next to the Tree House.

REGISTRATION - The suggested registration fee is \$60 per person and \$100 per couple with a \$50 per person and \$85 per couple fee for early registration (before October 5). This registration fee is a guideline to help us meet expenses and not a prerequisite for attendance. If suggested amount cannot be met, please contact Reverend Rosa Miller in Palo Alto.

Gnosticon I
GNOSTIC SOCIETY/ ECCLESIA GNOSTICA
 3437 Alma Street, Suite 23
 Palo Alto, California 94306 (415) 494-7412

Name _____

Address _____

City/State _____ Zip _____ Telephone _____

Please Make Check Payable To GNOSTICON I

		Amount Enclosed
EARLY REGISTRATION		
(Before October 5)		
Single	\$50	\$ _____
Couple	\$85	\$ _____
REGULAR REGISTRATION		
Single	\$60	\$ _____
Couple	\$100	\$ _____
Non-Refundable Deposit To Insure Space	\$25	\$ _____

First Gnostic Conference

October 26 - 28, 1979

The Tree House

Mount Shasta, California

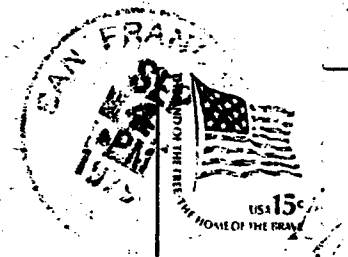
BY CAR - inter-state 5 will take you directly to Mount Shasta. Take the Lake Street exit and turn East. The Tree House is on the right hand side.

AIRLINES - Hughes Air West, Frontier Airlines and West Air service Redding Airport, with direct flights from San Francisco and Sacramento. Airport shuttle service after every flight to the Redding Greyhound Bus depot. Greyhound offers numerous daily trips from Redding to Mount Shasta at the rate of \$4.36 per person.

GREYHOUND BUS - From San Francisco to Mount Shasta. One-way: \$16.77, Round trip: \$31.86 per person.

If you are interested in car pools please call the Gnostic Society at (415) 494-7412 if you live in Northern California, or (213) 467-2685 if in Southern California.

GNOSTIC SOCIETY
 3437 Alma Street, Ste. 23
 Alma Plaza Shopping Center
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TIME VALUE

Msgr. Michael P. Bataix
 P.O. Box 1554
 Chicago, Ill. 60690

CHORONZON CLUB

HEADQUARTERS

DAATH

NECRONOMICON STUDIES ***** INSTRUMENTUM ***** EQUINOX OF LIBRA, 1979

The transition from the verbal psychoanalysis of the various strata of the N to the confrontation with the N-energies is almost immediate. I have previously discussed the magical trauma associated with "analysis burn" and now I wish to discuss the ways in which the energies of N can be systematically explored. Let me say, however, that there is much background material for parallel studies. I have in mind the whole of the Reichian movement, bioenergetics, the Radix of Charles Kelley, etc. I also have in mind the whole field of "Tantric Physics", which makes use of this dimension of energy in specific ways.¹ So we can state that the energy field is there, and that it is deeply rooted in the body because it is deeply rooted in the unconscious. This is an important point, namely that the deeper the psychic factor the lower the location of its somatic correspondent.²

We next can look at the subject of this energy and its archetypes or patterns, which are the "magical images and laws" manifesting systematically in this continuum of the N-energy, and we can see that its use is much deeper than merely psychological or even psychoanalytic (i.e., in the zothirian sense) and that I have designated this interest as meta-psychological or magical. By this I mean that this energy now becomes the possible subject for consideration in terms of the fuel, power-supply, or potential-source for the expansion of consciousness to the point where extraterrestrial contact work is facilitated. It also seems to mean that the deeper regions of this pure energy field are avenues of approach in themselves for the making of contact with the entities and initiators of the next step in human evolution.

We can ask the question whether or not the entities or archetypes of the N are such beings. It would seem possible that such encounters are simply masques for those of a far advanced level, who to the primitive mind appeared horrific. We are reminded of Tibetan Buddhism and the images of "wrathful deities". The horrific quality of the images may well be generated by the initial encounter with the field and its properties and as such may cause of the subject the rise of a sense of metaphysical or magical crisis. The primitive mind is literally overwhelmed by the experience. Under such circumstances it is only logical that the manifestations of that world or field be warnings of danger and that a barrier of thought forms be created to prevent entry into that area except by certain specialised groups of shamans, etc. Hence, we can say that the appearance of the energies was different from their realities. For if they were so negative the system would be different today, but no they continue to broadcast and radiate an attraction, which none appear able to resist, who seriously enter their "spectrum".

Now this "spectrum" of N-energies is perhaps the clue to the entire research impulse. We can say that while we cannot find out what they are like at too close a space, we can on the other hand observe them from a distance. Like a radio-telescope picking up energies at vast distances, the quantum radionics of esoteric engineering can find the patterns of these energies in terms of what having been broadcast is picked up by our sensitivity of mechanism. In other words, the energies being sent out are the structures and archetypes, they are what they do -- i.e., pure existentialism. And this is how it is possible for us to find out exactly what they are in every detail.

1

Bertiaux, Michael "Tantric Physics", the exploration of the logic and mechanism of the kalas, in two parts. (Chicago: Proclus Society, 1979) forthcoming.

2

N-energy can be traced in the body of subjects in an up-ward direction radionically.

CHORONZON CLUB

HEADQUARTERS

DAATH

NECRONOMICON
Fall Equinox, 1979
page 2-

Now, quantum radionics (which is the mechanism of Tantric Physics) recognizes these energy emissions and emanations as being beyond cosmic rays on the scale of vibratory frequency. In a sense because their structure is their function, or so closely identified, the machine which captures them may be thought of as also informing them, or giving them a kind of imposed pattern. This, however, is not true in as much as the kalas which are emitted have been identified by various mechanisms and instrumentation and over a number of years have been properly identified through careful isolation of significant factors. Consequently, the pattern of the emission continuum can be said to be picked up rather than imposed upon a structureless or chaotic realm. At the same time, this chaos represents the magical dimension of the Daathian sphere and as such it serves to show identity and energy of any ray, kala or radionic field. Chaos + existentiality = the radio-gnostic field.

The way in which the instrumentation pick up on the properties of this field is interesting. However, it is also obvious that the field will reveal more and more of itself as it is progressively "tuned" by more and more metrics. The shaktis which operate this continuum can and do provide a gradual refinement of the inner gnosis of the field as it becomes more and more a part of the specialised information of the XI^o (K.G.O.T.O.).

We have come to understand that each kala is in itself totally open for the dialogue of thought and for this reason the validity of "oracle sciences" grounded in the science of the kalas is possible. The emanations of the science of the kalas simply serve to objectify and "enlarge the perspective" of the kalas as they come to broadcast more and more metrical information and gnosis. The process of "tuning" the measurement mechanisms in this science of exploration is really an on-going refinement of the whole approach to the field. Through the "tuning" by the shakti the information received becomes more and more precise and specific, more and more identified with the esoteric or even "hidden" side of suvashini's broadcasting. In this sense, the suvashini becomes in the "eyes" of this system one with the deepest levels of the N-energies.

We can see therefore that the exploration of the field of the N-energy continuum is fundamentally a logic of exact methods. The existence of the variety of fields and continua should not come as any surprise to the tantric physicist but be expected. Fields normally are multiplied seemingly by 4 until we reach 256 and then jump high up into realms of x-rays, cosmic rays and kalas. These are all being broadcast by identifiable and map-worked points in space or between spaces. The vast complexity of the field is, of course, rendered a precise order by the logics of the tantric physics as seen in its extensions from esoteric engineering. At each level there have existed and continue maped-out metrical qualities which have been grasped by specific readings and tunings given by the suvashini of the N-field. The interconnectedness of this field can be realised as the basis for all tantras in the interwoven lattice-work of the metric of nature, deeply rooted by ideal laws (Loas) beyond the archetypes of the collective unconscious. When we go so far into the deepest regions of the "mind" or N-field, we pass from psychology or meta-psychology into cosmology and tantric physics or the theogony of nature/energies. In the explorations of the N-field this extensiveness has to be understood as entirely consistent with the role of the suvashini in her cosmological role and is the true basis for certain levels of imagery to be found in the LIBER LEGIS, e.g., Nuit, etc. At the same time, the amplification through instrumentation serves to bring into focus the primary aim of a research-study or discovery of the field as it operates through active broadcasting.

CHORONZON CLUB

HEADQUARTERS

PAGE 3.

DAATH

The kalas may be defined in this context as radiant forms of the psychoid N-energies. They are in a continuous state of broadcasting along exact lattices, or convection lines within the continuum of N-systems. Each subject under analysis has his own convection line or connection to the total system. The individual shakti-suvashini acts as the objectification or exteriorisation of this lattice for the magician. While there are many suvashinis nevertheless the field, continuum or mandala is one. It is the unity of the N-energies.

We might ask where is this suvashini to be found. Where is her "situs" or "locus"? Where is the psychic power-zone of this super-shakti? Certainly it is within the N-field for she stands there just before the threshold of the conscious and egoic mental field and the goddess NUIT having been represented by the suvashini-functions of the deeper levels of the N-energies, She, NUIT, = the Necronomicon Energies.

Consequently, in this mode of analysis it would be a mistake to assume that the suvashini is an autonomous person, for she lacks from the necessity of her office as medium all traces of otherness. She is not the outer-plane woman but none other than the amplification and transcendentalisation of the Jungian anima, the eternal feminine archetype of the male (magician's) unconscious mind-field deeply emerged in N-energies, which mediates as shakti the psychoidly-validated and radiant broadcasting of the N-energies and the amplifications and identifications of the total range of the kalas and hyper-kalas. This discovery restores to tantric physics the necessarily validated and phenomenologically inferred truth of the orgonomic and psychoid polarity of zothyrian meta-psychology and the intentionality of the polarities of the kalas and hyper-kalas. While it illuminates these "field-equations" it simultaneously eliminates forever the very ground for any implicative denial of the foundations of tantric physics in the analysis of N-energies. The conscious magician-in-the-process-of-his-metapsychological-analysis via the magical operations of these lattices-in-magical-dialogue and his shakti, the suvashini of his transcendental id, embracing as they do both the "inner" or psychoid realm and field as well as the "outer" or orgonomic continuum of radiations, ojas, sexual radioactivity and the hyper-kalas of radio-psychoanalysis, all of these synergetic perspectives render scientific the older methodologies by entailment, e.g., such as the system of Austin O. Spare, by creating a quantum radionic basis for the Hermetic marriage of the ego/id, analyst/analysand, the influences of AIWAZ-physics and the emanations of CHORONZON-meta-radionics and radio-physics, in a single, physico-radio-psychoid process. Finally this process is unmistakably objectified by means of the levels of measurement and metric-spaces and worlds, which are opened up via the science of the N-energies.

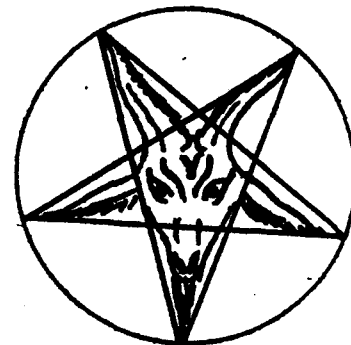
As these processes rise higher and higher to the surface of consciousness and bring more and more to that surface the symbolic interfaces of the kalas and hyper-kalas, the egoic transcendence becomes more and more amplified, developed, and inflated as it comes to the realisation that these vast realms of the N-energies are not within us, only the neon is within us, rather we are within these realms of the N-energies. We are engaged in a struggle to survive the field, the tensors and vectors of our zothyrian psychoanalysis, and gradually we are being overwhelmed and submerged in the ever rising ocean of the hyper-kalas.

To be continued.

Michael Bertiaux,
September 13, 1979

THE PENTAGRAM (2)THE REVERSED PENTAGRAM

The pentagram with the single point downwards was a very evil symbol in the old Aeon. It was the hieroglyphic sign of the goat of Black Magic, whose head may then drawn in the star, the two horns at the top, the ears to the right and left, the beard at the bottom. It represented the abasement of Reason beneath the blind forces of Matter, the antagonism, fatality and instability. It was the goat of lust attacking the heavens with its horns.



Nevertheless, most of the Adepts of the new Aeon are performing the Reversed Pentagram in their rituals and they are not looking for the evil in their Magic. These Adepts are using Reversed Pentagrams in the same way other Magicians are using the Invo-king upright Pentagram, to attract the Spirit in the Earth or Matter.

What is the key of the use of the Reversed Pentagram? Why is it used by new Aeon Magicians? Most of the modern occultists today know the works of Kenneth Grant, the head of the O.T.O. One of his books, "Night side of Eden" states the existence of a reversed universe opposite to our universe, and he places it at the back of our Tree or universe A. He represents our universe A by the glyph of the Tree of Life and the reversed universe B at the backside of the Tree attainable through Daath.

The students of the M.S.R. know the existence of the universe B, oppo- site to and placed at the back of our universe A. Although K. Grant gives to this universe B a malign and qliphotic character, however we students of the M.S.R. know that universe B is not intrinsically an evil universe, but only opposite to our universe A.

Evil exist only in the relationship between the two universes. The evil is the influence of universe B (the shadows of universe B) pene- trating our universe A or viceversa.

These two universes are not wholly separated, as there is one point (Daath) whereby one can cross from one to another. One Magician li- ving in the universe A can penetrate into universe B by this point, Daath. To penetrate the other universe one must know the correct for- mulas to do it and this operation is useful to make use of the anta- gonistic forces to work in Magical acts here in universe A.

If one does penetrate into universe B, one would see the symbol re- presenting man as a Reversed Pentagram like the upright Pentagram re

presents man in universe A. This Reversed Pentagram would be only from a universe A outlook and not from a universe B one.

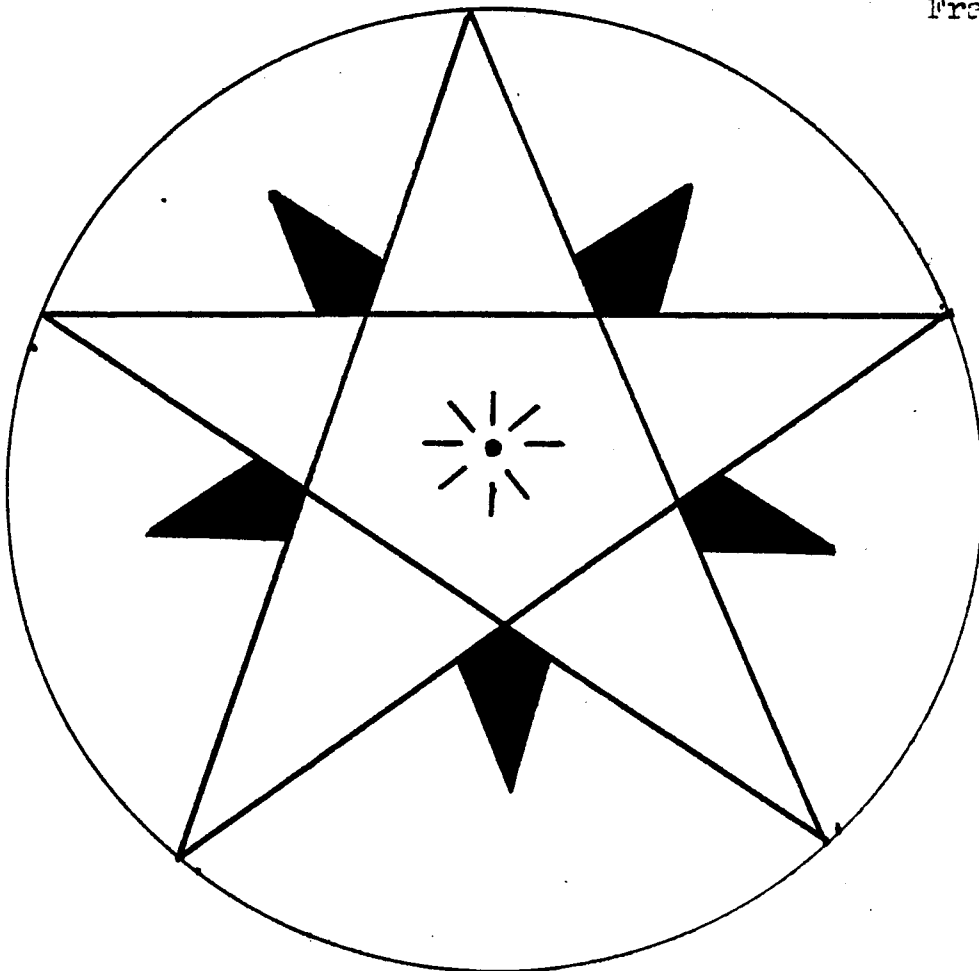
In universe B all is reversed, therefore the sign symbolising man there will be the Reversed Pentagram and this is the source of its existence in Magic.

Most Magicians did not know the existence of universe B and they spoke on the Reversed Pentagram as an evil symbol. But it is certain that even from the beginning, the universes A and B (the matter and antimatter) have been in contact several times and this is the reason the classical Magicians associated the Reversed Pentagram with destruction and evil.

The new Aeon Magician, when he penetrates universe B and works the B forces to his own profit, may say that he has the two Pentagrams united one to the other. He will have 5 points of the Upright Pentagram plus 5 points of the Reversed Pentagram plus 1 center of consciousness, himself as Hadit. $5 + 5 + 1 = 11$

"My number is 11, as all their numbers who are of us..." AL, I, 60.

Frater SAT



① Expansion of the Universe according to the Einsteinian Method of Inversion of the Time-Space Continuum within the Universal Flow of Electromagnetic Energies

Throughout the centuries before man explored the outer space regions of our solar systems, knowledge of the solar system rested entirely upon direct observation of the heavenly bodies by man without the aid of any artificial mechanism. Slowly, over the centuries, man evolved the mechanical devices by which he could gather, firsthand, the movements of many of the different bodies within his sphere of space. Then came the discoveries by the giants of science who, through the use of their expanded minds, were able to probe deeper into the mysteries of the celestial bodies.

However, the discoveries were not new nor were they of bodies new to this solar system. Rather, the discoveries were simply the re-discovery of ancient methods brought to this planet millenium ago by the Ancient Beings of the star realm of Alta-Centuri. The ancient men of science were guided and helped into re-discovering these methods and then they were given ancient formulas through techniques of sleep-induction which was impressed into certain genetic traits within their ever-expanding cerebral cortex.

Then the dimensionalized Ancient Beings became more aware of their own innate knowledge being dissipated among the many galaxies and decided to expend more of their energy-flow towards the earth sphere and, in particular, to those individuals whose minds seemed open to the flow of the energy that was emanating from within the Ancient Beings. So the Ancient Beings travelled around the planet and, using infrared - electromagnetic devices, fashioned from the ancient symbol of the serpent, were able to perceive the energy flow surrounding each individual on the planet and to ascertain which individuals could receive the higher energy flow without harm occurring to the individuals.

Throughout the history of man on the planet earth, there are instances where the planet goes through an inactive period of no outstanding re-discoveries; suddenly, a burst of new inventions, ideas, thoughts, art, and areas of evolutionary designs appear. This sudden appearance of new ideas is simply the Ancient Beings implanting within the selected individuals the ideas that must, of necessity, be spread throughout the planet at that particular time in space. The ideas must coincide precisely at the right moment, not sooner nor later, in order for the advancement of mankind on the planet. The reason for this precision is that the evolutionary paths of all individuals is different, and yet, because of the link of all individuals with the Creator of all, the paths of all are the same. Therefore, in order to advance the superior as well as the inferior, the ideas must occur at the right moment.

One such idea was the thought implanted within the mind of Einstein with his theory of space. Years have proved the existence of the elements contained within his theory of relativity but not yet understood, nor even guessed at, within his theory, is the idea of the inversion of the time-space continuum. Simply put, this inversion creates an effect whereby any object travelling in a certain trajectory at a certain speed with a certain mass will invert upon itself and in effect, reverse its field. The result of this inversion is the complete disassembling of the molecules from one basic structure to that of a different structure using the same molecules. Probing even deeper within the substratum of the molecule, the atoms themselves reverse their polarity and cause the inversion to take effect. Beyond the substratum level, an even higher vibratory effect occurs by which the particles, called alpha-photons, create an electromagnetic tunnel to form, which connects to another dimension. In essence, the inversion of this time-space continuum is another opening to another dimension. The possibilities of entering this dimension are not at this time within the realm of man on earth. The re-discovery of this method will not occur until after the change has occurred within the physical dimension of earth.

Received Thursday, November 24, 1977

TAU POSEIDON - 1979-



② A hypothesis on the Working Mechanisms of the Solar Flares and their Relationships to the Electromagnetic Energy Flows surrounding the Celestial Bodies in this Galaxy and within the Galaxies within 1,000,000 Light Years from the Sun

Coinciding with the Einsteinian inversion procedure is the effect that the Sun's solar flares have on the earth's atmosphere. This, of course, is taken for granted by the scientists of the world. However, they do not understand the nature of the solar flares, nor do they understand why these flares occur. They can only hypothesize.

The solar flares themselves are only the physical manifestations of a high degree of radiation that is used by the Ancient Beings to rejuvenate themselves, and in turn, to vitalize the beings within the domain of the Ancient Beings. Aside from the fact that the solar flares are used by the Ancient Beings, these solar flares also have an effect on the surrounding atmosphere of the earth.

These electromagnetic waves, which are beyond the spectrum and even the delicate instruments of the scientists of the planet earth, bring to man the nourishment needed in order to pass through the space-warp that all planets must eventually pass through. The electromagnetic waves reach out to other planets in order to sustain the planets and the beings who are on these planets.

These waves are of a substance not yet discovered on the planet earth. The atoms within these waves exist within their own dimensionalized field and create within this field a force that exceeds the total output of energy on the sun in 1,000,000,000 years. The energy output is simply beyond the mind's grasp of the individual's capacity to understand this outpouring of energy. And yet, the energy required to sustain the planets beyond our solar system requires an enormous amount of energy.

For all suns are related to each other; a large family of suns, so to speak. They communicate with each other through means of these atoms within these electromagnetic waves. Man, in the future, will re-discover these atoms and the particles contained within these atoms.

Received Thursday, November 24, 1977

TAU POSEIDON - 1979-



③ An Expanded Working Model of the Structure of the Universe as observed from within the Structure of the Monadic Sperm Cell and its Relationship to the Creation of the New Universal Being

Picture within your mind a simple drawing of a circle, perhaps one inch in diameter. The center of the circle is completely empty. The only line is that of the circle itself. Now place, if you will, within the circle a dot, placing the dot in the center of the circle, as close to the center as possible. Visualize, if you will, the circle and the dot and then expand the dot that is contained within the circle to a degree that the dot has now become the circle and the circle has now become the dot.

Going a step further, visualize that the original circle, now the dot, and the dot, now the circle, are pulsating, living beings, each containing within its won being, billions of other living beings; and that these other billions of living beings contain living billions and this process continually occurs

Returning now to the original circle and the original dot that was placed in the center of this circle, we have reversed the roles as mentioned. Now visualize the original circle and the original dot in the mind and place within the sphere of the circle, but not surrounding the dot, another circle. You may ask, how is this possible to place another circle within a circle and not circle the dot. The answer is just as simple. The circle now placed within the circle isn't on the same level on plane of the original circle. The circle is placed so that its angle is 90 degrees from the other circle and yet is contained within the circle with the dot.

(Structure of Universe and Sperm Cell - continued)

Going another step further, place within this second circle a circle which will not surround either the dot, original circle, or second circle. Continue this process of created circles within circles until the number of circles have reached 10. At this point the number of circles will be 10 while the dot is 1. Now reverse the entire procedure; whereas the dot becomes the circle and the circle becomes the dot. But, upon the reversal procedure, all the circles that were contained within the original circle now must become part of the dot also, since they were made a part of the circle.

Now you have contained within the dot the ten circles; remember, also, that there exists within each circle the billions of living things; also, remember, that the reversal takes place without any loss of relativity on the part of the beings.

Now, the process begins again with the dot being the circle. Circles are now placed within this circle without circling the dot. This process occurs again 10 times.

After the 20 circles are now established, a further step is added. Visualize now within the center of each the circles that have been established, a dot. Now, further, image, that the process that was used for the creation of the 20 circles is repeated for 20 dots of each of the 20 circles; the reversal occurring and the circles being added and the dots being added and the billions of beings existing.

This process of the circle is a never ending one; in addition to this process, each circle can be considered a level of existence for the beings inhabiting that circle. Their ideas of existence is relative to the level they are existing on. However, because the circles are contained within each other, the beings existing on each level are really existing within the levels of all circles at the same time. All beings can advance to the next circle whenever the being desires. It is just a matter of creating within the mind the idea of nonexistence within that particular circle.

The entrance to the other circle is through the mind and through the sperm cell that is contained within the man's body. Through the alchemical process, both man and woman can advance through the portals of each individual circle. The process for a man can take the direction of two paths since man has within himself the polarities of both negative and positive.

The creation of a new universal being occurs when both the positive and negative energy poles are in balance within each being within each circle. ; The universal being is then able to move from one circle to another circle, not on the being's own physical circle, but within the realm of the being's mind. When the balancing is complete within the universal being, then that being can dissolve his mind to come into contact with the Ancient Beings who stand waiting to receive all beings who are ready.

Received Thursday, November 24, 1977

TAU POSEIDON -1979_

⚡

The Great Puppeteer

Mind locks onto mind
 As desire courses through mind;
 Mind thinks not to think of the flame
 That ignites eternal passions; mind to mind.

Oh Great Mind, disconnect your flame
 From smaller mind;
 Unwind your sinewy fingers of flame
 That pulsate through the body.

The all-consuming fire that grabs
 The mind-body, destroys all reasoning,
 Demands only the release; the release
 Demands total surrender.

Is there no escape, no route, no path
 From this earthly desire that envelops
 The body, the body-mind of One
 Who engenders the species?

Oh connector of Love, whose connection
 Is Love! Have you no compassion
 When total being must surrender
 To this earthly desire?

As Man/Woman seek the embrace
 And tenderly caress;
 As Man/Woman explore the body
 And tenderly caress;
 As Man/Woman search the deep mind
 And tenderly caress;
 Can their final surge connect them
 To the ultimate final surge?

Can the energy released build worlds
 Of Love beyond the infinite?
 Will there be expressions of sympathy
 On the planes as the light explodes?

Yea, though the answer lies within,
 Within knows the answers but yields
 To doubts; ha! doubts; wisdom of ages
 Laughs scoffingly at doubters.

The dust claims the shell but eternity claims the mind
 As Mind controls all minds; mind travels
 Its upward path to the surging flame,
 Undulating senuously in its flame.

Master of Ages, who beckons the pure mind,
 Help us to erase the impurity of thought,
 Create the image of mirror-self so we,
 Though small-mind, may reflect upon Thee.

The Great Puppeteer (continued)

Whisper gently in our ears your sweet voice
Of infinite knowledge and dreams to come;
Touch our brows with gentle strokes
Of rose-covered petals of Love.

Descend within our questing mind
That thrusts hungrily for the answers
To the questions that dormant lie;
Yea, dormant lie the ultimate truths,
If only to have the keys to open.

The night grows dim, the noises abound;
The eyes droop slowly; mind ticks away the time;
Ah, mind within Mind, will you connect me
With the final surge, or will you desert?

Mind, the Great Mind, pulls the invisible thoughts
In and out, in and out; the Great Puppeteer,
Controlling the thoughts; physical thoughts
As they possess the mind; release your hold
Oh Great Fingers of Creation; release your puppets!

2/5/74

TAU POSEIDON -1979- ♀

Strings of Love

Trees floating in the whisper of the wind
Deposit the kernals of time upon the sand;
Immortal beings waver upon the planes
Of dimensions beyond the sight.

Barren desolation of wind-hewn lonely rocks
Standing forlornly among the distant past
Of deed sung upon the sands by man
Now ceasing to exist or to think.

You must capture the magic of the moment
Or it disappears forever behind the veil of hesitation.

Love strings upon its harp the eternal, the Love that binds all,
For without Love you exist within the vacuum of nothingness;
Behold the lovers as they search each other's being,
Oblivious of the stares of the years past.

3/5/74

TAU POSEIDON -1979-



(Continued from the last issue)

themselves products of his intellectual creation, on the part of the magician. This radical point of view has a certain merit behind it, because it brings out the importance of the continuum of inquiry. It brings out the importance of what the magician does and thinks as having a control influence over what is, to the extent of making whatever is, as it is. Now the metaphysicians who disagree with this radical magical point of view tend to say that the continuum of nature is independant of the continuum of inquiry to such an extent that the continuum of inquiry is part of the continuum of nature and that the thought processes of the magicians, their Gnostic thought processes, arise within the context of nature and are part of the natural process of magic which is really a process of law. We feel that the important point to be understood is this, that both the continuum of nature and the continuum of inquiry react together and out of this reaction mechanism the world as we understand it comes into existence but that the metaphysical categories of the world, the principles of the world are not themselves creations of the magicians who are participating in the continuum of inquiry. Rather the structure of the continuum of nature as well as the structure of the continuum of inquiry seem to indicate the presence of a unified continuum of mind which may be understood as the Cosmic Mind or the archetypal system. Now the very possibility of there being a continuum of inquiry presupposes that there must be some sort of guidelines, metaphysical guidelines built into the universe to enable the process of the continuum of inquiry, to enable it to fulfill a certain destiny. Now certain radical magicians may believe that the universe is the product of certain adept magician's Gnostic thought formation. Now perhaps this is true if we understand it this way. Let's suppose that at the beginning of consciousness the first emanations began to manipulate the continuum of nature according to certain laws of thought formation, of Gnostic thought formation and essence. Let us suppose further that these original emanations reinforced themselves to such an extent that a system of being came into existence. Now in order to maintain this system of being and perhaps even to elaborate it in different ways in the details of Gnostic being, that is to say in terms of what structure it would take on in knowledge, what new combinations what new lattices would emerge in the consciousness of the magicians, it was necessary to evolve a certain line of initiation or to evoke certain traditional or very ancient symbols which would serve as archetypal guidelines for the production of a right approach or a correct approach to the question of the management of being on the part of the magicians who would come along later and who would be interested in assuming this type of responsibility. Now as a result of this process it became quite evident that the magicians were simply thinking the same thought forms, they were knowing the same thought forms as their predecessors had known and by knowing them they reinforced them in existence, but at the same time they were probably not aware of what they were doing. They thought that rather than being a cause in the stabilization of the universe they were in reality exploring it and discovering an order that had previously remained unknown to them. Now we are concerned not so much with these very ontological and Gnostic questions which can be explored later on, because I think that this is a very important subject, but we are concerned with various possibilities for magical development. For example we are concerned with development of certain powers in the magician's consciousness which correspond absolutely with the structures of the universe. Now the original emanations of consciousness, we will call these the aeons, the syzygies the archonates, these beings were actually doing what magicians were supposed to be doing in their theurgical actions theurgy being of course

divine work. Divine work means the maintenance of Gnostic Being. This means that the universe as a system of magical reality is maintained in its existence by certain thoughts which are in accord with certain thoughts of the past which accounts for the traditionalism of occultism. However we are concerned with asking the question, is it not possible, is it not conceivable that certain metaphysical principles, certain metaphysical realities might be somewhat undefined and that these can exist either at the beginning of the process or at the end of the process in the sense of that which is closest to the magician or that which is most distant from him. For example, a magician is working with a certain project. The proximation of the project to his consciousness is perhaps an area where he feels he can make certain modifications by reason of his Gnostic and thought formation awareness. But he can perhaps also make certain modification in the causes of things, that is to say that at that point of the situation which is that point of the situation that is most distant from him and he can control and can manipulate through the use of alternative thought forms the energy with which he is working. Not we must not think also that the universe is so closed that all we can do is research, that we can not create novelty by the use of thought forms. We can, for by means of Gnostic occult research into the Gnostic Being of thought forms we are able to produce a certain pattern of regulation which will control and which will modify the beginning and the end of the continuum of nature in the sense of what is most distant from the magician and that which is closest to the magician. By beginning and end we do not mean beginning and end in time rather we mean that which is most distant from the magician in the sense of that which is vaguest in its Gnostic Being and at the same time by the termination of the process we do not mean the end in the future we mean that which is closest to his own immediate experience. That is the end of the continuum of nature. Now I want to discuss this point later on in a more advanced tape but this will do for the time being.

Q. What are some of the more technical possibilities of Gnostic Being?

A. The Gnostic Being let us say of a formula, should be explored by a metaphysician, by an occult metaphysician or a magician for a very simple reason that the Gnostic Being of let us say a formula has within it certain effects which when fully understood can be seen to have an effect upon the structure of the universe. Gnostic Being is basically the subject matter of the continuum of inquiry. Now Gnostic Being consists in the interaction between thought form process or thought formation and knowledge. It has a being of its own. Gnostic Being therefore consists in the way in which thought forms which are created by the will and the imagination of the intellectual magician become matters of knowledge, that is to say they become parts of the metaphysical structure of being or objective. In other words they are objective rather than subjective. Now this means of course that first of all there must be a higher world into which thought forms pass as they are developed. Furthermore this higher world must be such that it is organised to reflect all of the possibilities of thought forms which are presented to it. This is where the continuum of inquiry comes in because in the higher departments of the higher reaches of the continuum of inquiry you have certain magical departments or centers whose specialization consists in the realisation that what we are doing magically and what we are trying to achieve magically is the building of certain controls for the regulation of the processes of the Cosmos or the continuum of nature. Many people would say how is this possible. The occultists have traditionally said that the magicians were attempting to

manipulate the processes of karma. The occultists have always said that these processes of karma were objective. They have said that the magicians sought to dissolve karma. Sometimes magicians sought to take on karma. Others sought to regulate karma to such an extent that it did not have a certain impact which it would formerly have had had it not been under the control of certain energies. Hence karma becomes for the magician the way in which reality expresses itself, but the magician is able to adjust karma in the same way that he is able to adjust an essence or a substance of either an ideal or real nature. And this adjustment, this metaphysical adjustment is something which enables the individual who is the magician to understand the full scope of his work. Now another example would be this, that in Gnostic Being you have the possibility also of the modification of certain possibilities which in the future may be realised as events and in Gnostic Being you create idea or archetypal patterns which then regulate the future by dominating the course of events. This is very easily done. For an example an event which is to be realised at some point in the future is itself completely indistinct. Using a metaphysical calculus of probabilities called the Magical Disjunctive Calculus of probability and which exists within the Rite of Memphis-Misraïm as a particular technique, the individual is able as a magician to cut down the possibilities to a certain fixed type. Now let us say that the event which may happen is of type O. Then from the sampling of events that will be manifested to alternatives to type O the magician creates numerous ideal opposites to type O so that the probability of type O taking place is lessened and a more occult or a more magical suitable or favored alternative does actually occur. The magician can trace from the present moment to the future a thin line of implication. This thin line of implication is governed by a number of alternative possibilities. At every step he creates thought forms as alternative possibilities and as he reaches the mental level, we must understand that the line of implication extends upwards, in other words that it passes through the astral world to the lower mental to the higher mental to the intuitional and beyond. Well up in the mental world he is able to create so many different thought forms that there is the possibility for an undesirable (from the occult standpoint) event occurring but that these possibilities are greatly lessened from occurring and lessened and lessened as he creates more and more alternative possibilities. Also let us look at another possibility and that is that in the dynamics of Gnostic Being there are a number of very intimate connections between the thought forms and the Gnostic Being or the body of Gnostic Being. In Gnostic Being you will have a certain system of implications existing between various thought forms and the body of Gnostic Being and the magician must classify all of these relationships very carefully so that this is actually what he does in much of his work. And the two types of relationships, well of course there are two types of relationship which are called formal and material but they refer to levels of vibrations. Let us say that there are very interesting possibilities in connection with those relationships which are of an implicative nature and those relationships which are of an inclusive nature. Now there are two types of inclusive relationships and these refer to the relationships of the thought forms to Gnostic Being. These are the relationships of inclusion and entailment but the relationships of the various thought forms to each other within Gnostic Being, this is a relationship of equivalence and implication. It's an implicative relation as distinct from an inclusive relationship. Therefore what we are concerned with as magicians is the manipulation and control of various inclusive and implicative relationships within Gnostic Being. And where an implicative relationship

A PRAYER

TO THE ANCIENT STAR GODDESS OF THE FIRE SNAKE

HEARKEN UNTO ME, MOST HOLY GODDESS NU-ISIS, SHE WHO IS CALLED NUIT, GREAT QUEEN OF HEAVEN, THE HOLY STAR GODDESS 15, SHE IN THE DUST OF WHOSE FEET ARE THE HOSTS OF HEAVEN, AND SHE WHOSE BODY ENCIRCLETH THE UNIVERSE AS WELL AS MY SOUL!

I, SSIRAF LLEBNIK, THY WARRIOR PRIEST NOW COME BEFORE THEE TO PERFORM THIS SACRED RITUAL OF LOVE AND WORSHIP UNTO THEE WHO ART THE DIVINE PRIESTESS OF THE ANCIENT ONE, TO THOU WHO ART THE ESSENCE OF MY TRUE SELF, TO THOU WHO ART THE LIGHT OF MY SOUL, AND TO THOU WHO ART THE MOTHER GODDESS OF A THOUSAND NAMES. DO COME FORTH UNTO ME AS THAT HOLY AND DIVINE PRIESTESS WHOSE SECRET MYSTERY IS FOREVER CONCEALED WITHIN THE FORMULA OF HAD-NU-HAD AND NU-HAD-NU!!!

RECEIVE NOW UNTO THYSELF THIS OFFERING OF MY ADORATION, MY LOVE, AND MY WILL CONDENSED INTO THE ESSENCE OF MY SECRET CENTRE HADIT, MY IMMORTAL SOUL, AND CONSUME ME WITHIN THY SACRED FLAME OF IMMORTALITY IN THY MOST HOLY AND INTIMATE ALTAR OF LOVE, FULFILLING ALL MY DESIRES UPON MY ORGASMIC UTTERANCE OF THY SECRET NAME, O THOU MOST ETERNAL, IMMACULATE, ALL KNOWING, ALL POWERFUL, AND ALL SEEING QUEEN OF MAGICK AND SORCERY!

O THOU GODDESS OF MY HEART'S DESIRES, IT IS I, SSIRAF LLEBNIK, THAT NOW APPEARS BEFORE THEE IN THIS SACRED MOMENT OF ETERNITY, BEFORE THOU WHO ART CROWNED WITH ALL GLORY, BEFORE THOU WHO ART EVER UNCHANGING, AND BEFORE ~~THEE~~ WHO ART THE ONE AND ONLY GODDESS WHOSE PLACE OF ABODE IS FOREVER IN THE HOUSE OF THE MOST ANCIENT AND UNDYING GODS!! IT IS THEE I INVOKE, THOU WHO ART THE CREATRIX OF MY SOUL, THOU WHO ART

THE GLORY OF ALL LIGHT AND BEING, AND THOU WHO ART THE SELF-SHINING AND ETERNAL FLAME OF LIFE, THE GOLDEN ONE, AUSET, SHE WHO IS CALLED ISIS, GODDESS OF ALL ETERNITY!!!

O THOU LADY OF THE SACRED FLAME, IT IS THEE I WORSHIP WITHIN THY HOLY AND ETERNAL TEMPLE OF ANCIENT MYSTERIES, WEARING UPON MY BROW THE GOLDEN URAEUS WHICH IS THE HOLY SEAL OF THY EMBRACE WHICH SHALL CROWN ME WITH ALL POWERS OF THEE AND ALL KNOWLEDGE OF THE UNIVERSE. BEHOLD I NOW STAND BEFORE THEE, THOU MOST HOLY STAR GODDESS OF THE FIRE SNAKE, BEFORE THY SACRED ALTAR THAT IS THE FOUNT OF ALL CREATION, BEFORE THY MAGICK DOOR TO SUPERNAL WISDOM WHICH IS THE ONLY GATE THAT LEADS UNTO THE ECSTASY OF ALL CONSCIOUSNESS, AND I IMPLORE THEE THAT THOU PURIFY TO THY GLORY MY EMOTIONS, MY WILL, AND MY SOUL---- CONDENSING THEM INTO THAT EVERLASTING SPARK OF THE ALL SEEING SEEN IN ORDER THAT I MIGHT BECOME ONE WITH THY IMMORTAL ESSENCE AND BEING!!!

WITH MINE EYES I GAZE UPON THY MOST SECRET, WONDERFUL, AND HOLY GATE OF MYSTERY WHICH IS OFFERED UNTO ME, THY WARRIOR PRIEST, AS THE SACRED ALTAR OF THE STAR GODDESS. HOW BEAUTIFUL THOU ART, HOW BEAUTIFUL THOU ART, O THOU WHO ART THE POWERFUL GODDESS OF THE ANCIENT ONE, THE ALL ENVELOPING ONE, THE ALL ABSORBING ONE, THE LIGHT THAT APPEARS AS DARKNESS UNTO THE UNINITIATED, AND THE HIGH PRIESTESS OF LOVE WHOM I HAVE SERVED, DO NOW SERVE, AND SHALL SERVE FOR ALL ETERNITY!

O MY HOLY GODDESS OF LOVE, MY BABALON, THOU MISTRESS OF ALL THE WORLDS OF THE UNIVERSE, SHE WHO IS CALLED THE DEVOURER OF HEARTS AND THE EATER OF SOULS, OPEN UNTO ME YOUR GATE OF DEATH THAT LEADS TO ETERNAL ECSTASY, OPEN UNTO ME THE EYE OF THY ETERNAL SEA, AND DROWN ME IN YOUR OCEANIC HAIR AS I BECOME ONE WITH THEE IN THY MAGICKAL, MYSTERIOUS CONTINUUM OF BLISS WITHOUT END!!!!!!

O THOU STAR GODDESS OF THE FIRE SNAKE, IT IS THEE THAT GIVEST UNTO ME ALL KNOWLEDGE BEYOND THY GATE OF ALL BEGINNINGS, THE SECRET OF THE KNOWLEDGE OF LIFE AND DEATH. IT IS THEE AND THEE ALONE THAT I INVOKE! COME THOU FORTH UNTO ME THOU WHO ART A LAMBENT FLAME OF AZURE BLUE, ALL TOUCHING, ALL PENETRANT, WITH THY LOVELY HANDS ENCLOSED ABOUT THE ENTIRE LENGTH OF MY LONGING, WITH THY LITHE BODY ARCHED FOR LOVE TO RECEIVE INTO THYSELF THE COMPLETELY EXTENDED STRENGTH OF MY PHALLIC WILL, THEREBY SEALING THE EVERLASTING CONVENANT OF MY DEATH, WHICH IS THE FULFILLMENT AND PROMISE OF OUR FIRST AND MOST ANCIENT LOVE!!! I COMMAND THAT THOU WHO ART MY LIGHT, MY ESSENCE, AND MY ECSTASY OF THE CONSCIOUSNESS OF THE CONTINUITY OF ALL EXISTENCE SHALT GUARD AND GUIDE ME ALONG ALL PATHS OF LIFE SO THAT I MAY BECOME ONE WITH THY IMMORTAL BEING.

GRANT UNTO ME FROM THY ETERNAL FLAME OF LIFE THAT EVER BURNS WITHIN THY HOLY TEMPLE OF LOVE TOTAL INCARNATION OF THY HIGH PRIESTESS IONA IN THIS PRESENT TIMESPAN OF ETERNITY, A PRIESTESS FORMED IN YOUR IMAGE OF BODY AND IN YOUR POWER OF MAGICK. MAY THIS HIGH PRIESTESS OF ISIS WHO SERVED THEE IN THY ANCIENT TEMPLES OF CRETE, AGAIN IN THIS AGE SERVE THEE AS MY HIGH PRIESTESS AND MAGICKAL PARTNER, SO THAT WE TWO, AS OF OLD, MAY BECOME ONE BEING, ONE TRUE PRIESTESS-PRIEST SOUL UNITED IN THEE, THE HOLY STAR GODDESS OF THE FIRE SNAKE!!! I DESIRE IT, I WILL IT, I COMMAND IT WITH ALL OF MY HEART, WITH ALL OF MY MIND, AND WITH ALL OF MY SOUL. I FURTHER PETITION THAT THIS CHOSEN HIGH PRIESTESS IONA SHARE IN ALL THE LOVE AND UNDERSTANDING THAT I GIVE, AND MAY SHE IN RETURN TOTALLY UNDERSTAND AND LOVE ME WITH EACH RENEWAL OF OUR ORGASMIC RITUAL OF LOVE AND WORSHIP IN HONOR TO THEE!!

O THOU LADY OF THE SACRED FLAME, BY ALL THY NAMES AND BY ALL THY ASPECTS EMPOWER ME THY WARRIOR PRIEST, SSIRAF LIEBNIK, TO POSSESS STRENGTH AND

MAGICKAL POWER BEYOND MY OWN SELF BY EARTH, BY WATER, BY FIRE, AND BY AIR!! O ISIS, APHRODITE OF THE SEA, THOU MOTHER GODDESS OF A THOUSAND NAMES, THOU WHO ART IN ALL WOMEN AND THEY ALL IN THEE, THOU OF THE CHALICE FLANKED BY CANDLE FLAMES, THOU WHO ART AT ONCE THE WATER AND THE WINE, THE INFINITE AND DIVINE MISTRESS OF ALL MAGICK AND SORCERC TAKE THIS MY WILL, MY PRECIOUS SEED OF THE ALL-SEEING SEEN, AND QUICKEN IT WITHIN THY ALL-ENFOLDING WOMB, CREATING FOR ME COMPLETE FULFILLMENT AND REALIZATION OF EACH OF THESE REQUESTS THAT I NOW PRAY FOR FOR ALL ETERNITY.

WITH THIS FINAL ACT OF CONSECRATION I BOLDLY INVOKE THY ETERNAL AND SACRED FLAME OF LIFE THAT EVER FEEDS THE FIRE OF IMMORTALITY THAT BURNS UPON THY HOLY ALTAR IN THE ANCIENT TEMPLE OF THE IMMORTAL AND GOLDEN GODDESS NU-ISIS, SHE WHO IS THE STAR GODDESS OF THE FIRE SNAKE. I HEREBY ASSIGN ALL MY DREAMS AND ALL MY ASPIRATIONS UNTO THY ETERNAL AND PURIFYING FLAME OF LIFE AS IT BURNS AWAY ALL GROSS, MUNDANE THINGS THAT HOLD ME BACK, AS IT ASCENDS UNTO THEE CARRYING ALL MY HEART AND SOUL'S DESIRES, AND AS IT FOREVER FLAMES WITHIN THE SECRET CORE OF MY STAR, ONE OF THE COUNTLESS MILLIONS OF STARS WITHIN THE GLORIOUS FIRMAMENT OF THEE, SHE IN THE DUST OF WHOSE FEET ARE THE HOSTS OF HEAVEN, AND SHE WHOSE BODY ENCIRCLETH MY SOUL AND THE UNIVERSE AS ONE!!!

SO AS MY WORDS, SO MOTE IT BE

THE SUBLIMINAL MANTRA

This is a variation of the sigil method of encoding desire described by Austin Spare in Book of Pleasure. The subliminal mantra is for people who tend to be more verbally than visually oriented. The effect is the same as that of the visual method. The advantage is in directness.

Begin by phrasing a desire as you would with a sigil method, but don't eliminate repeated letters. For example, "I desire inspiration for art".

IDESIREINSPIRATIONFORART

Rearrange the letters to form one or more new words. Move the letters around until you have a word or phrase that feels right. Rearranged I find

FRESIDENAROPITRONISITARI

or

FRESIDENA ROPITRON ISITARI

Thus you will obtain a form of desire not readily deciphered by the conscious mind. It has been suggested the consciously meaningless words approximate baby-talk, and as such give access to the earliest beliefs and desires. Whatever.

Having obtained a subliminal mantra many applications will no doubt come to mind. It may be used just like a sigil. It can be chanted while falling asleep or doing other things. The letters can be arranged to form a magickal square, and so forth. And so on. Let your subconscious be your guide in this technique, as in all others. And find new Pleasures.

Michael James

Fra. Ophidia

O.T.O.

September 16, 1979

Dear Water Brothers,

The New Unity Order is a non--initiatic order derived from the Rite MM, and concieved in conjunction with the Thelemic OTOA. It is a Noetical Idealistic Empirical and Humanistic study group. All Members of the OTOA, LCN, AA and Msr are its symbolic hieroglyphs. NUO makes no claims to originality in its statements. It has been created using the Mandallum Instrumentum ad Infinitum as the magickal panticle of Frater ANON-Rab-Jam. IT'S purpose is to unify the diverse independent elements of mind within the OTOA. It shall require minimum effort as it must spring forth spontaneously from the SOUND which is SILENCE, the foundation of all experience. Life itself will provide substance for our experiments in ANAMISM. Justice is applied Truth.

I have decided to begin in an area that has been very close to my heart. As an empirical humanist I wish to make my innermost thoughts and feelings available to those of you who have been following my papers. As a member of this research body I have tried to mantain a stable continuity of thought which all of you follow. I have used the same lessons as yourselves to develope my mind and heart and share your hopes of Liberation quickly for there is no time to waste. In a great crescendo of superior awareness we must come together and absolutely surrender ourmost treasured possession our WILLS. Examine the Death of your desire to posess all that are living for. What freedom there must be, knowingness without having to be known, to Be, without Being. This is essentialy the inner stillness of alchemical gold.

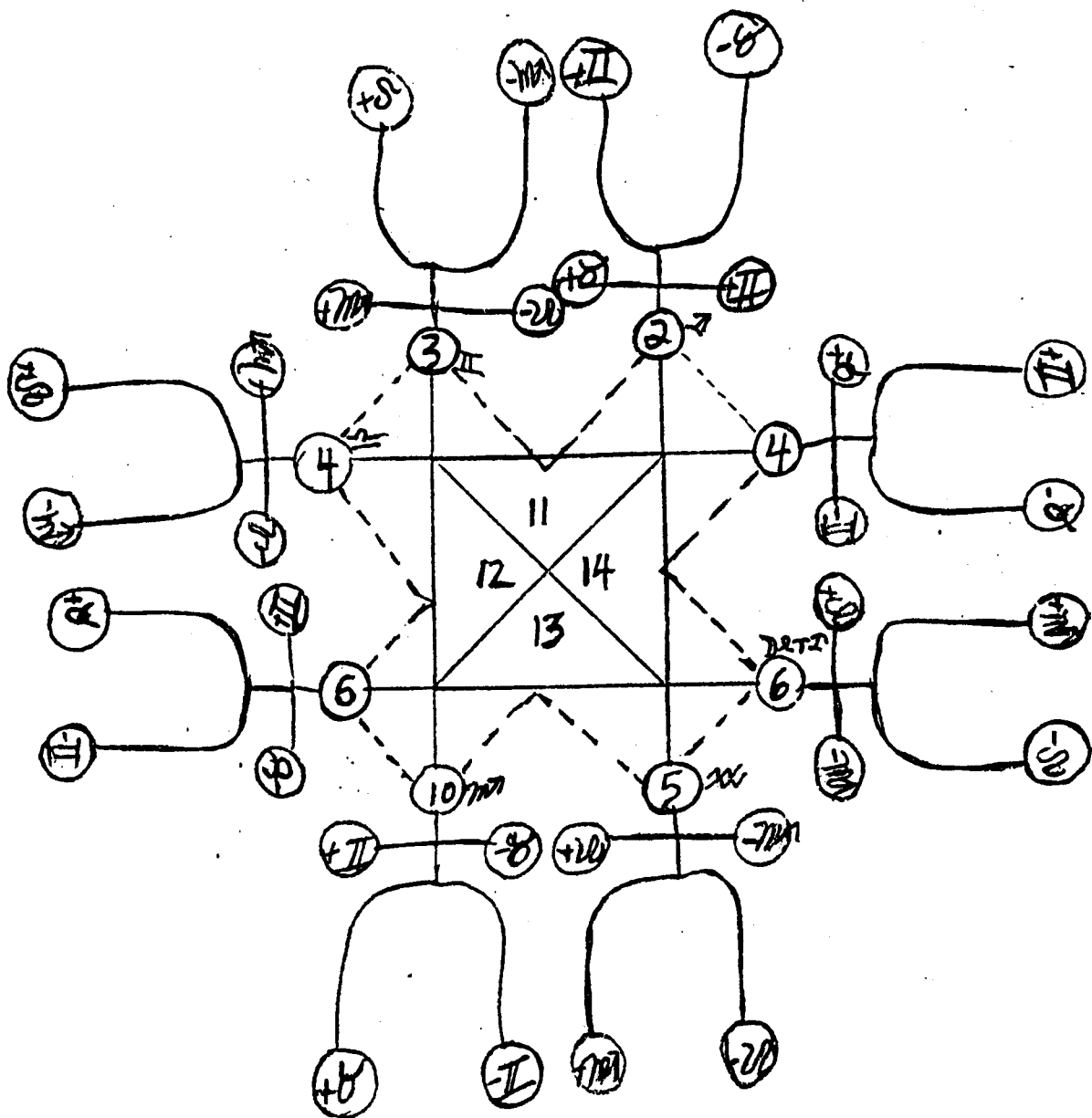
Mothers of Obedience to the Sacred Heart of Liberation
Patience- Mother Superior
Peace- Administrator
Compassion- Missionary
Joy- Treasurer

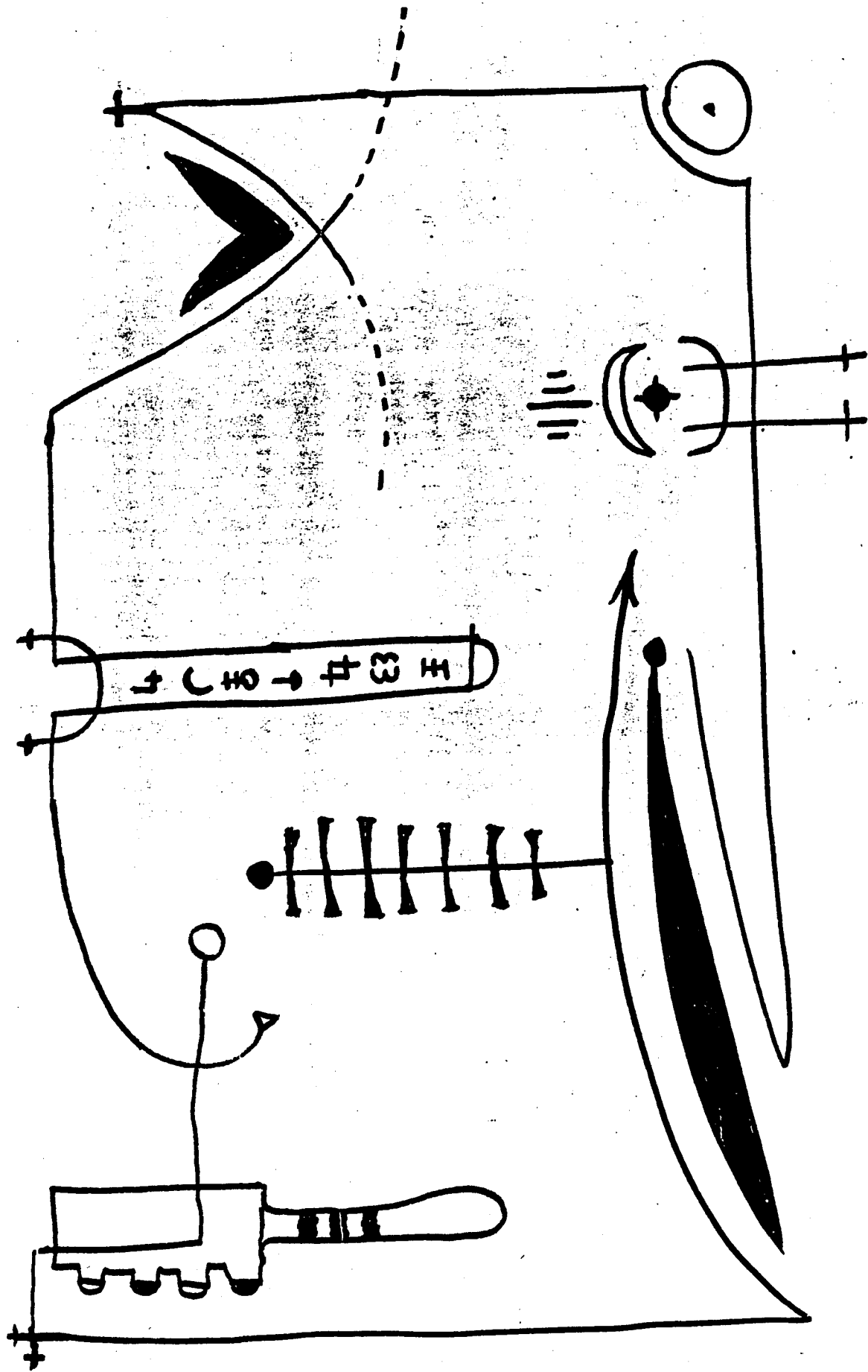
Brothers of Obedience to the Sacred Mind of Liberation
Excellence- Dicipline
Love- Regent
Generosity- Consuler
Surrender- Acitvities

These are the offices and officers of NUO Metaphysical Center.

Frater Anon



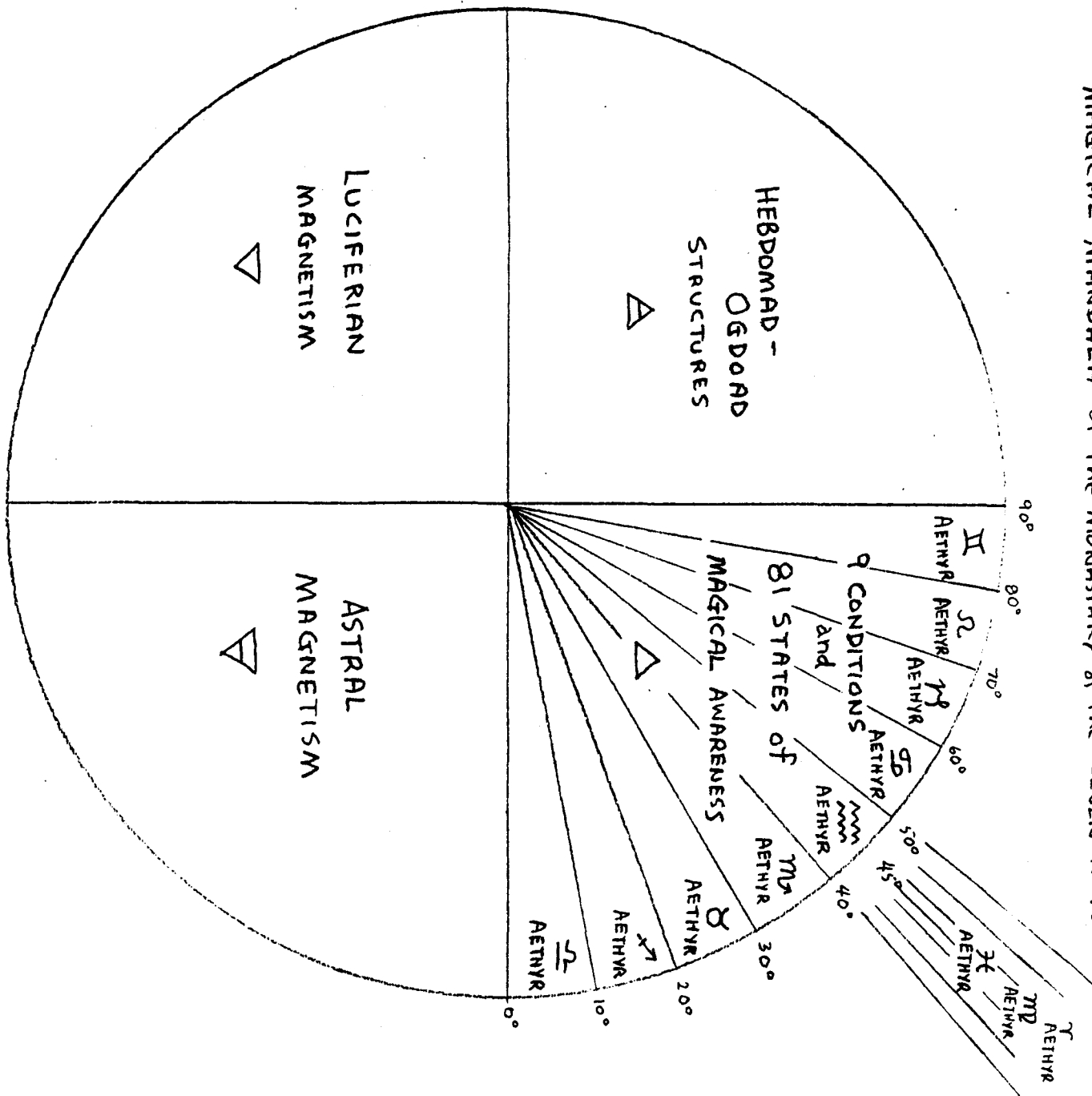




A Magical World of Fra. O.v.N.

NINE STATES OF AWARENESS - TAURUS AETHYR - APAS-TATTWA

<p>ALPHA-TAURUS ∞-R SYSTEM of INTERCONNECTED EXPERIENCE. FIND WHICH BEGIN IN MIND WHICH END IN MIND</p>	<p>BETA-TAURUS β-R NOTHING BEYOND AWARENESS ONLY NOW IS REAL. ALL ELSE PRESENT IN THE NOW</p>	<p>GAMMA-TAURUS γ-R WORLD COMBED of MOMENTS of PRESENT ALL MEN KNOW EVERYTHING CONVERSATION TOO PRIMITIVE</p>	<p>DELTA-TAURUS δ-R END of MAGICAL CEREMONIES- CONSTRUCTION of UNIVERSE of ALL POSSIBLE EXISTENCE- PERISH TO OTHERS</p>	<p>ERLION-TAURUS ε-R END of ALL MAGICAL CEREMONIES IS BEGINNING- WITHIN EVERYTHING IS INFINITY of DIVERSITY</p>	<p>ZETA-TAURUS ζ-R WORLD IS ONE WITH NOETICIAN WHO THEN POSSESSES</p>	<p>ETA-TAURUS η-R NOESIS of MAGICK BECOMES UNIVERSE of SELF-AWARENESS of TOTAL INQUIRY</p>	<p>THETA-TAURUS θ-R EXPLICATION of MONODOLOGY ULTIMATE MANDALA MAGICAL LANGUAGE</p>	<p>IOTA-TAURUS ι-R WORLD IN PROCESS of ETERNAL BECOMING</p>
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DEATH
GUÉDÉ-NIBBHO
SPIRITUAL
LIBERATION

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