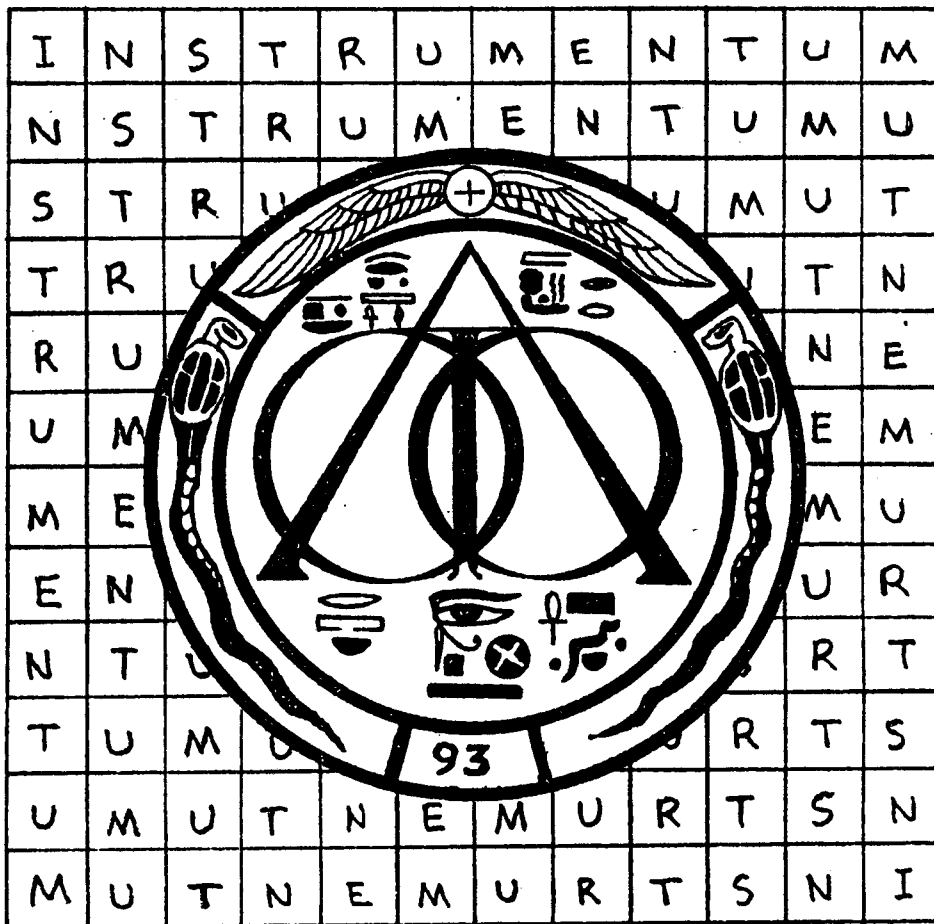


VOL. III, No. IV



WINTER
SOLSTICE

1979 e.v.

INSTRUMENTUM
Vol. III, No. IV
WINTER SOLSTICE
1979 e.v.

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Dec. 22, 1979 e.v.

Dear Fellow O.T.O.A. Members:

Do what thou wilt shall be the whole of the Law.

Greetings of the Winter Solstice! The 80's are almost upon us and in view of the present world situation, the predictions of AIWAZ (Liber AL III v. 46) appear very real indeed! The 1980's will in all likelihood prove to be very difficult and trying to all of us but it is important that we do not allow the turmoil and confusion to distract us from the Great Work.

"thou hast no right but to do thy will. Do that, and no other shall say nay." (Liber AL I v. 42-3)

It is apparent that a number of our members have chosen to become inactive in our work (as can be seen by the small number of articles in this issue). Although I am somewhat disappointed that this has happened, I will not criticize these people for their actions (or rather inaction), if it is what their True Will dictates. The only "penalty" for a member becoming inactive is that they will no longer receive "I".

Recently there has been much criticism of Michael Bertiaux and his work from two separate "Thelemic" groups i.e. The Newaeon people (G.M. Kelly) and McMurtry's O.T.O. in California. Since I have corresponded frequently with the former, I will restrict myself to commenting on them only. G.M. Kelly and the Newaeon people apparently are blinded by their own pomposity! The letter that Mr. Bertiaux sent to G.M. Kelly was obviously a "leg-pull" which must have offended Fra. M.E.D. In his "Sword of Horus" article in "The Newaeon Newsletter" he attacks Mr. Bertiaux, saying the letter showed the "true" Michael Bertiaux. Having been closely associated with Michael Bertiaux for over 8 years now and having read and studied hundreds of pages of his writings I know that the letter to G.M. Kelly is not indicative of what Michael Bertiaux is all about! I am sure that any of you who have received any of Mr. Bertiaux's writings will agree with me. However, G.M. Kelly refuses to listen. He also refuses to answer any questions I have asked with regards to other statements and implications made in 'The Sword of Horus' article. So believe who you will.

Although Michael Bertiaux may not wave the "Banner of Thelema" like Newaeon does (or for that matter McMurtry's O.T.O.) his work and teachings are truly thelemic, not having the dogmatism and narrow-mindedness that most boisterous thelemic groups ironically have. By the way, if any of you are not familiar with the Newaeon article mentioned I would be pleased to send anyone a copy. Just ask.

Finally, the fee for receiving "I" for the 4 issues of Vol. IV will again be \$16.00. Please remember to pay the fee in advance of the first issue due at the Spring Equinox.

Also, remember to send in articles for publication to remain an active member. I want to thank all of our regular contributors for the excellent work.

Best wishes for the New Year.

Love is the law, love under will.

Yours fraternally,

Fra. O.v.N.

Soror Eir Nyssa

X°

S.G.M.

O.T.O.A.



CHORONZON CLUB

HEADQUARTERS

INSTRUMENTUM,
Winter Solstice, 1979

DAATH

NECRONOMICON STUDIES,
Conclusion:

The N - Energy & Ojas and The Quadrants of Sirius A & B:

The purpose of this article is to arrive at certain conclusions concerning the energies of the Necronomicon and how they are a form of Ojas and how these energies reflect the radiations of Sothis (Sirius A & B). Much of the weight of this line of argument is to be found in Kenneth Grant's Nightside of Eden, and the reader is encouraged to explore the interpretations of Sirius A & B, which that author presents in that book. In a gloss on pages 279f, that author summarises the relation between Sirius A & B and our own physics. The purpose of this brief exploration is simply to bring together certain findings concerning the nature properly identified with the Sirius energies. The following may be regarded as experimentally established facts of magickal physics:

FACT I: There exist certain radionic energies which can be traced back to the occult broadcasting mechanisms of both Sirius A & B. These energies have been identified as types of Ojas.

FACT II: An instrument of scientific research identified as the "computer marga" exists and ~~radio-~~ registers the metrical zones of these radionic emissions of Ojas.

FACT III: It is very reasonable to assume that the computer marga and its most recent development, the choronzonometre, can monitor accurately the emissions of Sirius A & B with an almost 99.999 degree of exactitude. Therefore, whatever is given-off by Sirius A & B can be "picked-up" by this sensitive occult instrument, in its normal course of scanning for occult energies. NOTE: This applies entirely and exclusively to the field of occult physics.

FACT IV: On Sirius A & B there exist certain magickal quadrants, which are identified precisely with the metrics of our instrumentation. Such magickal quadrants represent spatial/temporal frameworks of reference and may be viewed as sub-universes. These would be sub-universes of Universes A & B.

FACT V: The archetypal energies of The Necronomicon can be technically translated into the quadrants which our instrumentation defines. This has been proved by the use of the word - association test and its translation into radionic measurements.

FACT VI: Hence, many tests have established the interchangeability of the Necronomicon energies and the Ojas energies which are broadcast from Sirius A & B. It becomes therefore possible to see the computer - marga as the ultimate instrument for weaving together the tantra of these two energies which come from two different levels of consciousness, and yet which are experimentally probably the very same in point of ultimate origin. All of this has been tested empirically and shown to be close to totally certain from an inductive approach, confirming the deductive view which asserts that these energies are one and the same field of the kalas.

Bearing these matters so far established in mind, I would like now to project many of these inductions in order to arrive at certain rather probable hypotheses concerning this entire matter of the relationship of metapsychological energies to the force-fields of occult physics and at the same time seeing magick as the mediating method of control implied by both fields of inquiry.

Instrumentum, Winter, 1979, page 2.

Quadrants or Sub - Universes:

Hypothesis I: - As far as structure, we can say that Sirius A entails Quadrants: C, D, E, & F. This may be written as $S(A) \equiv Q(C,D,E,F)$.

Hypothesis II: - By the same line of argument: Sirius B entails (=) Quadrants (G,H,I, & J).

Hypothesis III: - With both Sirius A and Sirius B, there are six inter-relationships, which are isomorphic with certain Zothyrion oracular systems. These systems may be termed "The logics of Yemeth". In the natural order, there are six Yemeth Logics.

Hypothesis IV: - It is mathematically interesting that Sirius B might be a doorway to the Zothyrion Empire. If so, Universe B = The Z - Imperial System.

Hypothesis V: - There exist sixteen axioms which govern the organisation of Hyle (both Cabalistic matter and anti-matter) in these quadrants, so that the vectors and trajectories of radionic broadcasting from Sirius can be exactly determined. These axioms have always been held in the Zothyrion Gnostic Patriarchate.

Hypothesis VI: - Individuals become inducted into the system of Sirius by means of the processes of the four logical patriarchates. In these four systems are the mechanisms for connecting the human Ojas to that of the Quadrants of Sirius, whereby total oracular transformation via the Yemeth systems and other methodologies is effected.

Hypothesis VII: - Logically speaking, the subject - matter (Hyle) of the quadrants, when amplified by the axioms of this Gnostic system, become the "secrets" of the grade system of The Choronzon Club and its allied gnostic systems.

Hypothesis VIII: - The operations of all quadrants are isomorphic and also possess an identity of content (Hyle) with the operations of the Computer - Marga and its Logical Extensions. This establishes the unity of methodology, which is essential to the system.

These eight hypotheses serve to summarise the present exoteric state of magickal physics in relation to the powers of the N and the Sirius mystery.

Michael Bertiaux,
November 27, 1979

(Continued from the last issue)

is lacking, then it is placed there. The thought form is linked by a strong implicative relationship. The strongest relationships are implications for the lower and entailment for the higher. So that where ever a weak equivalence the magician wishes to substitute a strong implication. And where ever a weak inclusion exists the magician wishes to substitute a strong entailment and this is because entailment comes from the level of ideal essence downwards and implication moves upward from the world of real substance. Therefore within Gnostic Being these relationships, these particularly technical, abstract, noetical relationships are worked on by the magicians so that it is possible for them to strengthen in great detail their control over the world of events.

Q What is the relationship of our work to the metaphysics of Voodoo? In other words what is the relationship between the Applied Lattices Research Institute's Inner work in connection with the Ancient and Primitif Rite of Memphis-Misraim and the Voodoo metaphysics of Leghba?

A. This may be summarized as the object of the method and technique of meditation research in esoteric metaphysics. First of all the object of the method and technique of meditation research in esoteric metaphysics is to provide the magician with the inner or idealistic logic of the mind of Leghba. This is the mind that lies behind both the continuum of nature and the continuum of inquiry. Hence we seek to enter the mind of Leghba which is the continuum of archetypes. This method has as its goal the union of the mind of the magician with the mind of Leghba so that the magician becomes the Luage or that being who is now united in eternity with Leghba. Hence the purpose of meditation research is to become one with the Cosmic Christ Consciousness behind the continuum of nature and behind the continuum of inquiry, the world of archetypes. According to all esoteric sources of authentic and profound tradition, the mind of Leghba is a system of 16 forms of Logic which together form the ideal or the archetype known as the FA. This is the archetype behind the continuum, the Cosmic continuum. This principle or the FA is the fundamental law of the whole worlds of possibility and existence. And the magician who has mastered this principle or FA is then the Luage. That which has become united completely with the Leghba. In the language of the dialectic of ontology, Leghba is Being. That which is apart from Being is nothingness therefore that which is the non-Leghba is nothingness. The evolution of nothingness into being produces becoming. That which seeks to enter the Leghba finds the Leghba entering into it. This is called the Luage. When the magician has freed himself from the elements of nothingness, that is to say of Maya and illusion, and when he has become one with the Leghba through the magical arts he is the Luage principle. The interior state of Leghba which is explored by the magician through the idealistic Logic of his meditation research opens to the consciousness states of complexity and archetypal which are beyond the simplicity of the 16 principles of the FA. For the 16 symbols proliferate into 32 into 64, into 128 and into 256. The entire world becomes embraced in metaphysical laws and principles of Being which progressively exclude nothingness more and more and which intensify the inner development of Leghba in the mind of the magician as the outer development moves to the horizon of infinity in the process of excluding nothingness. That is to say reason or Cosmic awareness moves to the horizon ever more excluding the irrational, the principle of non-being, all Maya, all illusion, all appearance. At the same time the magician realises that as Luage, he the principle of becoming having experienced growth and knowledge in experience of Leghba or Gnostic Being

must realise that Leghba does not evolve but rather is fixed and eternally perfect. It is the magician who evolves in his awareness of the totality of Leghba's Cosmic reality. The magician then comes to realise that Being is all. There is not nothingness and that becoming when it is real is Being and when it is unreal is nothingness. All together form the Cosmic continuum, the ontic continuum of Being. The knowledge that Luage is Leghba must be the inner experience of the magician and he must realise the fullness and perfection of Being which he is forever approaching. The magician must understand that Leghba is Luage and that Luage is Leghba, the real is the ideal. Furthermore the magician will understand that in the unity of the real and the ideal is to be found that perfect magical power which is the goal of all esoteric technique. The ultimate principles of the world, the ultimate principles of Being and Reality converge in the Cosmic Continuum or in the Ontic Continuum. And when the continuum is known by the mind of the master magician it becomes then the ontological continuum, the Ontic as known by esoteric logic or Ontology. Thus we must realise that for us the metaphysics of Voodoo in their esoteric logics are identical with the metaphysics of Memphis-Misraim and with the lattices and the lattice theory of our Institute. There is no reason why an individual should have any concern about finding unifying principles. The unifying principles of Being will come to him as he becomes more and more an initiate of the perfect system of Reason which has been evolved from times past and which is presented as the Ancient and Primitive Rite of Memphis-Misraim. And this concludes the second part of our series of Questions and Answers on the Ancient and Primitive Rite of Memphis-Misraim.

Mirror of Misraim
Special Research Papers
for private use of students
of the Monastery of the Seven Rays
Address all communications to:
Michael P. Bertiaux P.O. Box 1554 Chicago Illinois 60690 USA

Questions and Answers on the Rite of Memphis-Misraim Part III

Q. Many individuals say that in the Rite of Memphis-Misraim you do not have an adequate engineering structure where by energies of the Cosmic Fire can be precisely channeled and managed by means of your 97 degrees. How would you answer this?

A. In the Rite of Memphis-Misraim we are not really concerned with trying to satisfy a number of criticisms but try to present a very technical and we feel adequate and precise system of esoteric engineering. As you know in the book, History of Witchcraft, Magic and Occultism by Bishop W. B. Crow he talks about the Rite of Memphis-Misraim as being the largest system of quasi-masonic structure, therefore we have some sort of engineering or building criterion in the background. Now let me say this, that first of all the energies that are emitted and which constitute the Cosmic Fire, these energies of consciousness are adequately directed through various types of occult structure and managed very well I think by the Rite of Memphis-Misraim. An example of this managing of energy would be the concept of the astral and mental tubing that is used in the Rite of Memphis-Misraim. As you know we group our degrees according to a certain mathematical formula. For example there is a group of degrees from 6 to 11, there's another group from 12 to 17 and there is another group from 18 to 23. Now these groups from 6 through 23 constitute those of series 1 of the Hermetic structure. Now we have maintained that there are various lattices attached to each degree. In fact we have said that there is really one lattice for every degree except that there is also 1/2 of a lattice attached to that particular degree so that there is 1 1/2 lattices per degree. Thus degree 6 has 1 and 1/2 lattices, degree 7 likewise 8, 9, 10 and 11 all have the same number of lattices. Now the 1 and 1/2 lattices of each degree form tubes, astral and mental tubes for the conveying of energy to the degrees. As I said at one time during the mass of the Applied Lattices Institute, Ancient and Primitive Rite of Memphis-Misraim, at certain parts of the mass when we are working over the various degrees that relate to the various parts of the Mass the individuals who have that degree benefit from the emission of occult energy. For example let us say you hold a particular degree. When we reach that part of the liturgy of Memphis-Misraim which deals with your degree then an energy is transferred to you. But what is the method of transferring or transporting this energy? It is by means of these astral and mental plane tubes. Now there are numbers of types of tubes. First of all, there is a tube which relates to the first lattice that each degree possesses. This connects all of the degrees of a set so that from 6 to 11 there is a connection in terms of 6 particular lattices, one possessed by each degree. This forms a connective network. Now also there is a connective network between a group of degrees. Remember we have 9 lattices per set of 6 degrees so that there is a lattice between the 1/2 degree or I should say a tube between the 1/2 lattice of the

PAST

PRESENT

FUTURE

Mentally ill individual is the one who is unable to successfully limit his life to existing primarily in the present life - TODAY - but becomes projected so to speak per his own volition or innate weakness into the past and/or future losing contact with his present environment.

I. He who becomes resentful and who is oversensitive is so because he lives in the past. He cannot forget unpleasant experiences which he has passed thru. He becomes obsessed with the idea of bitterness and vowed revenge upon society be it his immediate family or social brothers. An introvertive mechanism is set in play - - with fast development, of schizoid tendency, for, of course, the individual attempts to conceal his inner conflict and disturbance of self-control. From these type of people the paronoid *SCHIZO PHRENICS* develop - - both suicidal and homicidal. They are oversensitive, deeply conscious people who have stepped backwards into the past, emphasizing passive sensation and recreation of past experience.

II. He who is anxious and quite concerned over the future is the one who worries about really trivial things as what will people think of me if I do or say this, and they cross their bridges before they get to them. An overemphasization of the future is produced. The person forgets the present because of his concern for the future. He becomes depressed and deeply anxious setting up a vicious cycle which ultimately shall culminate in anxiety neurosis if not checked. Here the individual attempts to project his personality and self into the future.

Thus we have presented the two antitheses to the central unit or vital space of time which is the present. The present is today. We have no

other time but the present. We cannot relive yesterday, nor can we prelive tomorrow, for tomorrow becomes today when today becomes yesterday. We as humans are not able to cross over into the past or future vital spaces of time for if we could, we would, then become eternal, part of the overall units of space, which is eternity.

This observation brings to mind or to our inner intellect the concept of space. Just what is space? Space is by virtue of definition a void or fixed entity that embraces the entire universe and its creator. Perhaps it is actually the creator himself perceived in the form of the universe.

Metaphysically - This line of logic provokes the idea of mind and spirit or, as some say, the soul. The mind of man is the medium of expression for the soul of man while dwelling here upon this earth (limited to the present). The soul is eternal and while instilled into the human being here upon our world stimulates in this being the innate quest for delving into the past ("from whence it came") and into the future ("whither it goeth"). Here we must pause to recognize the intellect which is the product of conception of the soul and the mind, or more common-placely expressed THE PERSONALITY.

THE personality is distinctly and by virtue of God a unit expression completely peculiar only to its respective human being. There are no two identical personalities - How? WHY? Perhaps it is because no two human beings enter this dimension of time and space, the present, under the same or identical circumstances. Even twins are born seconds apart or hours apart, and even though two people far separated at time of birth which may be identical per the clock, their *fore bearers* and environment are unlike. Thus, it is not difficult to conceive how each individual

personality is truly apart and separate from any one before or since.

The above meditation provokes the word conception. Nothing is created without first being born. So with humans, at conception, there can only be one union to ultimately produce one offspring. The numeral I is relayed through to us, proving that all is of one creator and one creation. We should think in terms of oneness - world citizens of universal time. Our lives are but as seconds in the space of two eternities-- one before, one to come. A span, so to speak, that we must cross from one dimension to the other dimension.

December 3, 1949

How many dimensions are there?

TIME

AND

SPACE

The personality (intellect, soul, spirit) exists in both time and space, therefore, becoming part of both these dimensions. What then is the third dimension? Or is there a third dimension? Let us observe - the dimension of time is vital, ever moving and evanescent so to speak - i. e. we are never able to exist or be in different spaces at the same time. We are only able to exist in one space at any certain moment (time). On the other hand, we can exist in the same space at different times, whenever we choose.

The idea of acceleration produces the concept of the possibility of existing in different spaces at the same time. However, this is only relative, for movement through space is possible only per virtue of passage of time-- acceleration is by definition the product of rate of movement and the time utilized to perform that movement.

Space is constant, never changing - always unending and again this bespeaks eternity, the universe, God himself - space is the overall dimension whereby the intellect travels or exists according to the unit of

measure of space which can be none other than time itself.

It is the mystery of death that God has created that causes one to be unable to go ahead in this attempt at the identification of the third dimension. Is it death itself, or rather better called that which follows the grave? To the best of my knowledge, death is the inevitable resultant of the accumulated time (measured in units of years) that the intellect, soul and spirit (creating a personality or being) have consumed at this point; the personality or overall being in order to enjoy or exist in both time and space and the third dimension or the hereafter must loose or forfeit its limiting membrane or wall, namely the human body, thus becoming free and universally spacious or a part of God who is all knowing (existing in all space at all times), and all present (existing in all time at all spaces).

Thus, we understand that death is not the end of existence but only the means provided by God whereby mankind can pass into the third dimension (so-called the hereafter) still possessing the privilege or essence of vital being (personality) (which is the conception of the existence of the intellect in space (lifetime)) at the same time acquiring eternal being by virtue of becoming one with God (in and of space).

Fra. Siraf. Lebm

The Magical Computer of Sexo-Magical Logic

Second Stage

The magical action is to create and to sustain the six magical powers by means of nine magical states which are projected into the three signs of the zodiac beginning with 78 degrees which are the magical structure of the highest powers and also consists of the following four elements.

1. Name of the Element = Earth

Signs and degrees = Taurus = 78-9, to create and sustain 6 to 11
 Virgo = 79-9, to create and sustain 12 to 17
 Capricorn = 80-9 to create and sustain 18 to 23

Magical Control rests with the Earth - Patriarchate time - station and value of this equation is 32 or $9+9+9+2 \frac{1}{2} + 2 \frac{1}{2}$

2. Name of the Element = Water

Signs and degrees = Scorpio = 81-9, to create and sustain 24 to 29
 Pisces = 82-9 to create and sustain 30 to 35
 Cancer = 83-9 to create and sustain 36 to 41

Magical control rests with the Water-Patriarchate time-station, the value of this equation is 32, or $9+9+9+2 \frac{1}{2}+2 \frac{1}{2}$

3. Name of Element Air

Signs and Degrees = Libra = 84-9 to create and sustain 48 to 53
 Gemini = 86-9, to create and sustain 54 to 59

Magical Control rests with the Air-Patriarchate time-station and the value of this equation is 32, or $9+9+9+ 2 \frac{1}{2}+2 \frac{1}{2}$

4. Name of the Element = Fire

Signs and Degrees = Sagittarius = 87-9 to create and sustain 60 to 65
 Aries = 88-7, to create and sustain 72 to 77

Magical Control rests with Fire-Patriarchate time-station -and the Value of this equation is 32, or $9+9+9+2 \frac{1}{2}+2 \frac{1}{2}$

Syrus

Sun in Aquarius

Mediumistic Work with the Book of Meon - Fra. O.v.N.

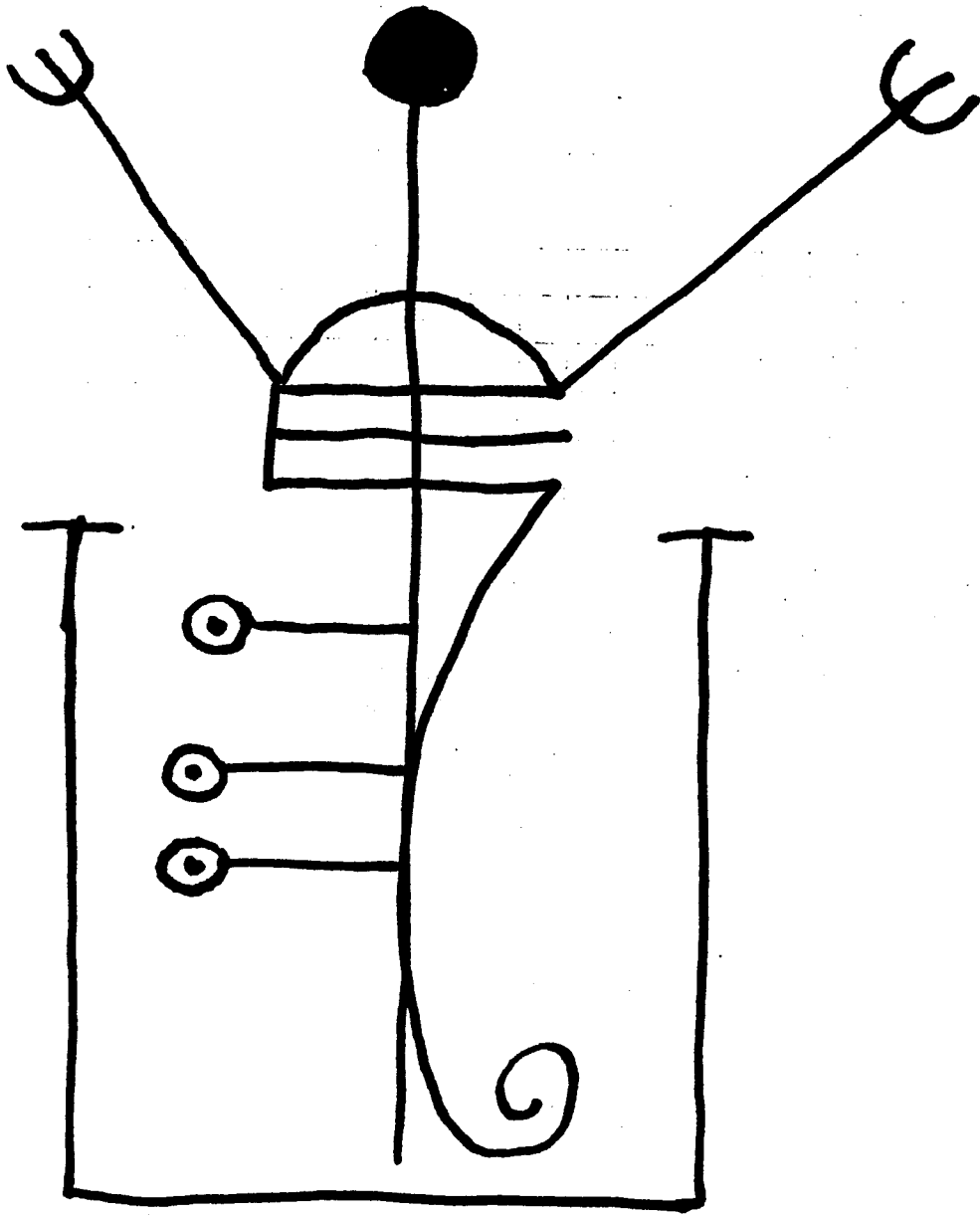
The following 4 pages are a result of trying to "bring in" the power-structure behind the First chapter of The Book of Meon (AIWAZ - Zothyrus). The first two workings involved reading the First chapter, meditating on it, then using automatic writing. The next two involved the same process, but with drawing rather than writing. Finally, the last working used the English Alphabet oracle to derive a name for the energy or spirit contacted. Comments and suggestions are welcome.

I. Oct. 23, 1979 e.v.: 11:55 P.M.

"THE GOD OF THE MOON IS DEAD. WE SHALL REPLACE HIM. NO NEED TO LINGER LONGER. WE ARE HERE. DON'T BE AFRAID. THE TIME IS COME. WHY WORRY? WE ARE HERE. WHAT TIME IS IT? NO ONE KNOWS. NEVER MIND. ALL IS WELL"

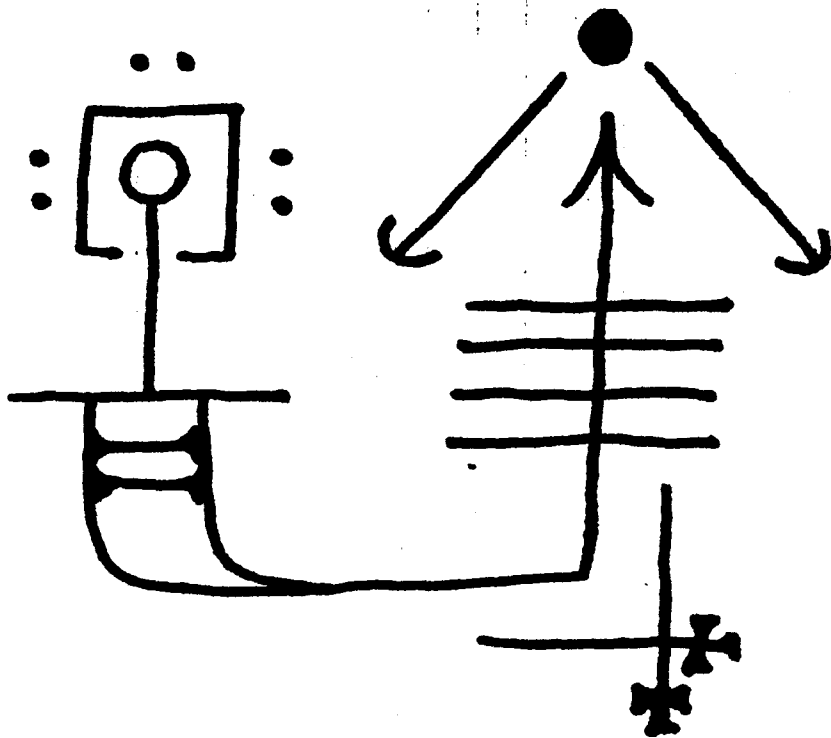
II. Nov. 7, 1979 e.v.: 11:45 P.M.

"EVERYTHING IS UPSIDE DOWN. THERE IS NO END. NOTHING IS FOREVER. WE ARE EVERYWHERE. NO ONE IS HERE. WHY ARE YOU HERE? COME WITH ME. LET ME HELP YOU. REMEMBER WHERE YOU ARE. GOD IS AROUND. NOTHING IS REAL. DON'T BRING ME DOWN. ALL IS FOREVER. EMPTINESS IS ONE"



IV- Book of Meon: - Chapter I

Dec. 6, 1979 e.v. : 12:00 Midnite.



V. Dec. 20, 1979 e.v.: 12:05 A.M.

Rolled 2 dice - got 8

(Note AIWAZ = 5 + 13 + 27 + 5 + 30 = 80 = 8!)

Derived 8 letter name using 5 dice (where 5 = A,
6 = B, 7 = C, 8 = D, 9 = E, 10 = F, 11 = G, 12 = H Z = 30)

16 = L

23 = S

17 = M

19 = O

13 = I

19 = O

19 = O

18 = N

144

∴ Spirit name = LSMOIOON = 144 = 9

144 = Prithivi = experience = Blood-semen = Yetzirah = Desak' karum
= tarantula = think-tank = metalogics

9 = unconscious mind loa

Also 9 = Daath = Meon = O.v.N. = Abraxos = phallus = Therion
= Universe Ur-B = AIWAZ-Current = Michael Paul Bertiaux

L	S	M	O	I	O	O	N
S	M	O	I	O	O	N	O
M	O	I	O	O	N	O	O
O	I	O	O	N	O	O	I
I	O	O	N	O	O	I	O
O	O	N	O	O	I	O	M
O	N	O	O	I	O	M	S
N	O	O	I	O	M	S	L

ALCHEMY - EXTENSION OF SEXUAL-MAGICK

<p>GOLD AGE</p>	<p>☉</p>	<p>ESSENCE PHILOSOPHICAL GOLD LINKING of MONAD SPERM- ATOZOON to the ULTIMATE SYNTHESIS of ALL FOUR ELEMENTS</p>	<p>MATRIX- THEORETICAL</p>	<p>MOST CONCRETE</p>	<p>☊</p>	<p>MEETS THE AIR</p>
<p>SILVER AGE</p>	<p>☽</p>	<p>↑ REFINEMENT of TRANSMUTATION by OPERATION of INTERNAL MAGNETISM</p>	<p>GROUP THEORETICAL</p>		<p>♁</p>	
<p>MERCURY AGE</p>	<p>♁</p>	<p>↑</p>	<p>LATTICE THEORETICAL</p>		<p>(within ATHANOR)</p>	
<p>IRON AGE</p>	<p>♂</p>	<p>DROSS SUBSTANCE MONAD SPERMATOZOON PHYSICAL RECEPTION of SUBSTANCE FROM FIELD-</p>	<p>SET THEORETICAL</p>	<p>MOST ABSTRACT</p>	<p>☿</p>	



CROSS	POSITIVE	NEGATIVE	MYSTICAL NUMBER	DRAEMON	AEON	SYZYGY	NEGATIVE	POSITIVE
FIERY OCCULTUM	EASTERN	D in Δ , Σ , II PURE Δ	1	Taromay	Gadai	Manaiamoan	Manoa	Amain
	SOUTHERN	\odot in Ω Δ of Δ	16	Taromnet	Gadael	Manacamoen	Manoe	Amaen
	WESTERN	\odot in Υ ∇ of Δ	15	Tarombar	Gadzorael	Manoaeamoan	Manoa	Amoaeen
	NORTHERN	\odot in λ ∇ of Δ	2	Taromvar	Gadmygael	Manyaeamoan	Manoa	Amyaen
AIRY OCCULTUM	EASTERN	\odot in II Δ of Δ	3	Barcah	Mygai	Mynaiaman	Mana	Ymain
	SOUTHERN	D in Σ , Υ , Ω PURE Δ	6	Barcet	Mygael	Mynaeamen	Mane	Ymaen
	WESTERN	\odot in Σ ∇ of Δ	5	Bararom	Mysinacel	Myniaeamaon	Manao	Ymiaen
	NORTHERN	\odot in Ω ∇ of Δ	4	Barad	Myggadael	Mynzaeaman	Mana	Ymaeen
WATERY OCCULTUM	EASTERN	\odot in Ω Δ of ∇	9	Adar	Sinai	Minziaman	Mana	Imain
	SOUTHERN	\odot in Σ Δ of ∇	8	Adaret	Sinael	Minzaemaen	Manae	Imaen
	WESTERN	D in Ω , Σ , Υ PURE ∇	7	Adbar	Sinmyggael	Minyaeaman	Mana	Imyaen
	NORTHERN	\odot in Σ ∇ of ∇	10	Advarm	Sinzorael	Minoaeamen	Mana	Imoaeen
EARTHY OCCULTUM	EASTERN	\odot in Υ Δ of ∇	11	Varmna	Zorai	Monaiaman	Mana	Omain
	SOUTHERN	\odot in Σ Δ of ∇	14	Varmnet	Zrael	Monaeamen	Mane	Omaen
	WESTERN	\odot in Σ ∇ of ∇	13	Varad	Zorgadael	Monaeaman	Mana	Omaeen
	NORTHERN	D in Σ , Υ , Ω PURE ∇	12	Vartarom	Zorsinael	Moniaeamaon	Manoa	Omiaen $\bar{\omega}$

ESOTERICUM - MONAD SPERMATOZOON

CROSS	NAME	NUMBER		DAEMON	AEON	SYZYG	NEGATIVE	POSITIVE	
		+	-						
POSITIVE	EASTERN	Din \overline{m}	1	SOUTH-EAST	Taronnay Gadaï	Mandiamon	Manoa	Amain	
		PURE Δ	(9)						
	SOUTHERN	Din \overline{m}	16	NORTH-WEST	Barcet	Mynacamen	Mane	Imaen	
		PURE Δ	(8)						
ESOTERICUM	WESTERN	Din γ	15	SOUTH-EAST	Adbar	Sinmyggael Mynacaman	Mana	Imyaen	
		PURE Δ	(7)						
	NORTHERN	Din γ	2	NORTH-WEST	Vartarom	Zorsinael	Monizeamoon	Manoa	Omaen
		PURE Δ	(10)						
NEGATIVE	EASTERN	Din \overline{m}	3	SOUTH-EAST	Vartarom	Zorsinael	Manoa	Omaen	
		PURE ∇	(11)						
	SOUTHERN	Din \overline{m}	6	NORTH-WEST	Vartarom	Zorsinael	Manoa	Omaen	
		PURE ∇	(14)						
ESOTERICUM	WESTERN	Din \overline{m}	5	SOUTH-EAST	Vartarom	Zorsinael	Manoa	Omaen	
		PURE ∇	(13)						
	NORTHERN	Din \overline{m}	4	NORTH-WEST	Vartarom	Zorsinael	Manoa	Omaen	
		PURE ∇	(12)						