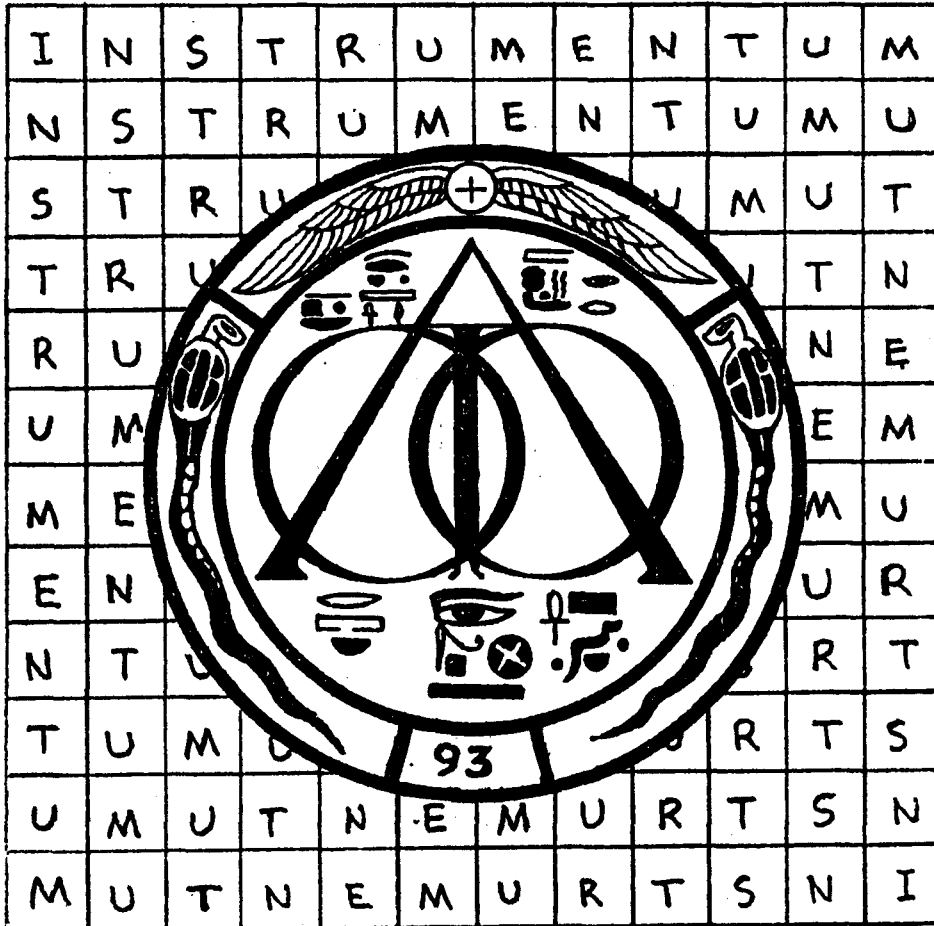


VOL. IV No. IV



WINTER
SOLSTICE

1980 e.v.

INSTRUMENTUM
VOL. IV, NO. IV
WINTER SOLSTICE
1980 e.v.

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Dear Fellow O.T.O.A. Members,

Do what thou wilt shall be the whole of the Law.

Again INSTRUMENTUM is late! Hopefully, in the future I will be able to get each issue out more promptly, as I will not be as busy as before. I have taken steps to relieve my work load recently which in the past has been very heavy.

I am pleased to announce that Kenneth Grant's new book Circles Outside of Time (Frederick Muller Co.) is now available. I received my complementary issue a few weeks ago. It is in my opinion the best of Mr. Grant's books yet! I strongly advise each of you to get yourself a copy and to study it. As with his last two books, Cults of the Shadow and The Nightside of Eden, Mr. Grant discusses Michael Bertiaux's work extensively. INSTRUMENTUM is listed as a reference in the bibliography for Circles Outside of Time

Fra. Ssiraf Llebmik concludes his revisions of 'The Concentric/Geometric Mandala of the Ancient Star Goddess of the Fire Snake' in this issue of "I". He asked me to tell everyone that if anyone wants to hear more about the extensive commentaries he has written on the subject, they can contact him directly.

Presently, I am working on a system whereby we can incorporate the polyhedral dice of D & D into our oracular work. In particular, I am trying to totally randomize letter determination for the English language oracle. I am sure that I will have something to report by the Spring Equinox issue.

Finally, I would like you to join me in welcoming a new member from Nigeria, Fra. A. At present, no astrological data has been supplied by Fra. A. therefore, I cannot give his sun and moon signs.

Best wishes for the New Year!

Love is the law, love under will.

Yours fraternally,

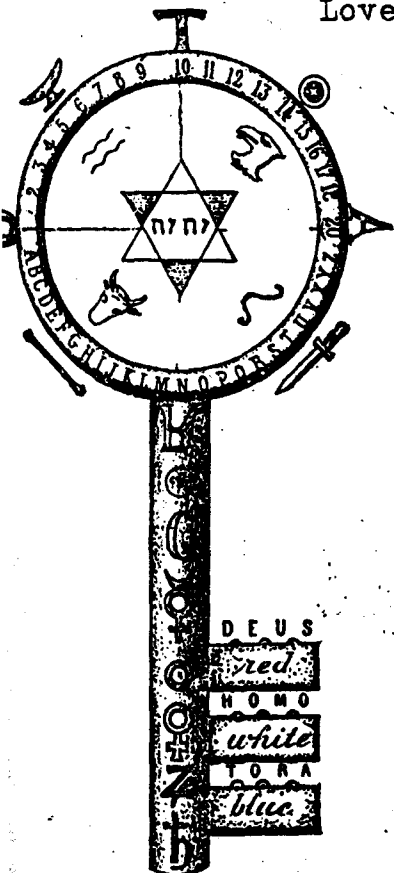
Fra. O.v.N.

Soror Eir Nyssa

X°

S.G.M.

O.T.O.A.



CHORONZON CLUB

Instrumentum,
Winter Solstice, 1980

HEADQUARTERS DAATH

Necronomicon Studies by
Michael Bertiaux: The Existence and
Structure of The Absolute Id.

It is important for us to note that in our studies of the Necronomicon Energies, we have been able to arrive at certain definite limits for the different types of N - Energy. It seems that the deeper we move into the regions of the unconscious, passing the personal, cultural, racial, collective, and humanoid forms of the unconscious, the stronger appear to be the N - energies, which we encounter. Does this suggest that we are approaching a definite source? We might say that the deeper the energies are experienced and brought to the surface by the techniques of Zothyrion analysis, the more significant appear to the observer the structures of the encounter.

At the present time, I am trying to explore by means of our word - test, the regions of the ultra - unconscious. The ultra - unconscious might be the beginning of the territory under the influence of the Absolute Id. It is beyond the structures of the transcendental id. Also, by means of certain gnostic logical systems of psycho - analysis, we can reach testing points in the area of the unconscious and there employ the test. We can also give a number of physical tests to determine the location of the space, since the body becomes for us a kind of geography.

By means of a logical game which works directly with the characteristics of this deep level, namely the existence of chance, it is possible to explore this space and to find out just what is there and its qualities. One of the results has been to discover that the unconscious is really primary matter (prima materia) in the mediaeval scholastic (and of course ancient Aristotelian) sense. It is also time. It is the magical continuum of time in its deepest and most important sense. Furthermore, it is possible to define the structure of that realm in a very exciting and exacting manner. By means of probability structures, we can discover how you can find your way around in that deep world and also how we can make magical maps of the realm of being. These probability maps are really mandalas which reflect the states of the Absolute Id, at any moment of its manifestation in the deepest regions of the ultra -

Instrumentum,
Winter, 1980.

CHORONZON CLUB

Michael Bertiaux:

HEADQUARTERS

DAATH

unconscious aspect of existence. So we have a very basic type of metamathematical model for finding out the nature of this deepest level of being. This nature is in constant change (since it is the essence of time) but, what is very interesting is that one can make comparisons between different successive states in order to discover the basic law of patterns, which operates in that region. Consequently, we can measure the levels of the Absolute Id and we can determine its intentionality in a variety of ways.

I have also discovered that the use of the pendulum is very significant in the measurement of the radiations involved. There are, of course, a number of even more subtle types of magical instrumentation, computers marga, etc., which are ideally used. Multi-faced dice, above the six - sided range, also, allow for the more accurate determination of the types of energy being broadcast by this realm. Hence we can see that there are two types of instruments which can be used in "Necronomicon Metapsychology": radionic and oracular.

There is some debate as to whether or not the "substance" of synchronicity is primary matter. I am of the opinion that it is because their properties are interchangeable and we now know enough about each to make this determination. What is important for the true student of these energies is to improve his technology. Therefore, in order to encourage more and more students of our approach to communicate with me and with others in this area, I am establishing a newsletter for this purpose. Those who are interested in this approach to the N - energies are invited to communicate with me at P. O. Box 1554, Chicago, Illinois 60690, U.S.A. At the present time, I do not know if the newsletter will be issued as often as monthly. This will be determined by the direction of research and the design of experiments. However, if you are interested in the "Newsletter of the N - Energies", you are invited to write and information will be sent to you.

Michael Bertiaux

Sun in Capricorn, 1980

The Detail of the Peristyle of Esoteric Engineering

The peristyle of esoteric engineering is concerned with four walls of induction elements, which corresponds to the Zodiac

The Walls are North, West, South and East which are structured as follows:

I. The Northern side of the Temple. The Northern Cross - Guede - Nibho

Astral Numbers	6-11	12-17	18-23
Astral Zodiac	Aries <u>♈</u>	Taurus <u>♉</u>	Gemini <u>♊</u>
Luciferian Numbers	(78)	(79)	(80)
Luciferian Zodiac	Taurus <u>♉</u>	Virgo <u>♍</u>	Capricorn <u>♐</u>

II. The Western side of the Temple: The Western Cross - Ogou - Fer

Astral Numbers	(24-29)	(30-35)	(36-41)
Astral Zodiac	Cancer <u>♋</u>	Leo <u>♌</u>	Virgo <u>♍</u>
Luciferian Numbers	(81)	(82)	(83)
Luciferian Zodiac	Scorpio <u>♏</u>	Pisces <u>♓</u>	Cancer <u>♋</u>

III. The Southern side of the Temple. The Southern Cross - Simbi

Astral Numbers	(42-47)	48-59)	(54-59)
Astral Zodiac	Libra <u>♎</u>	Scorpio <u>♏</u>	Sagittarius <u>♐</u>
Luciferian Numbers	(84)	(85)	(86)
Luciferian Zodiac	Libra <u>♎</u>	Aquarius <u>♒</u>	Gemini <u>♊</u>

IV. The Eastern side of the Temple: The Eastern Cross - Damballah

Astral Numbers	(60-65)	(66-71)	(72-77)
Astral Zodiac	Capricorn <u>♐</u>	Aquarius <u>♒</u>	Pisces <u>♓</u>
Luciferian Numbers	(87)	(88)	(89)
Luciferian Zodiac	Sagittarius <u>♐</u>	Aries <u>♈</u>	Leo <u>♌</u>

To the Magician there is a magical tension between the Astral and the Luciferian Elements in this technique of Peristyle.

Sun = Gemini
Syrus

6

THE INITIAL COMMENTARY OF SIRAF LEBNIK UPON THE CONCENTRIC/GEOMETRIC
MANDALA OF THE GODDESS FIFTEEN

CHAPTER I

DATE OF WORKING = JANUARY 25, 1980

3:30 AM: 1. LIGHT INVADES DARKNESS TO CREATE DAY(UNDERSTANDING AND REVELATION)!

3:50 AM: 2. THE WATER OF DARKNESS QUENCHES THE FIRE OF LUST TO CREATE VAPOR OR
STEAM(BEING) AND SMOKE OR INCENSE(SACRIFICE)!

4:15 AM: 3. LIFE = THE GODDESS OF THE NORTH = NUIT = THE PANTACLE(EARTH)!

4. LIGHT = THE GOD OF THE EAST = SIRIUS = THE SWORD(AIR)!

5. LIBERTY = THE GOD OF THE SOUTH = HADIT = THE WAND(FIRE)!

6. LOVE = THE GODDESS OF THE WEST = SEKHET = THE CUP(WATER)!

4:30 AM: 7. THE "7" IS WITHIN THE "8" TO FORM THE MANDALA OF THE GODDESS 15!

6:00AM - 10:00AM: I RECEIVED THE CURRENT OF SET THROUGH THE TRANSMUNDANE
INTELLIGENCE OF AMALANTRATH IN ORDER TO CREATE THE IMAGE
OF THE MANDALA OF THE GODDESS 15. A FURTHER AND MORE
DETAILED ANALYSIS AND INTERPRETATION OF THIS MANDALA
SHALL BE FORTHCOMING IN THE FUTURE!

7

==

THE SECOND COMMENTARY OF SIRAF LEBMIK UPON THE CONCENTRIC/

GEOMETRIC MANDALA OF THE STAR GODDESS

CHAPTER II

DATE OF WORKING: = FEBRUARY 12, 1980

- 3:00 AM: 1. THE E.T.I. OF AMALANTRATH THROUGH THE CURRENT OF SET REVEALED UNTO ME THE PROPER SEQUENCE OF THE MAGICKAL DIRECTIONS AND THEIR WORKINGS UPON THE MANDALA!
- 3:30 AM: 2. EACH OF THE SEVEN INNER CIRCLES OF THE MANDALA REPRESENT THE SEVEN STARS OR DEGREES OF ADEPTHOOD REQUIRED TO STAND UPON THE THRESHOLD OF THE OUTER EIGHT STARS OR DEGREES OF PRIESTHOOD!
- 4:15 AM: 3. THE FOUR ORDEALS ARE ACCOMPLISHED BY THE PASSAGE OF THE ADEPT THRU THE EIGHT MAGICKAL DIRECTIONS UPON THE ASCENDING AND EVER-EXPANDING SPIRAL OF THE GODDESS!
- 5:00 AM: 4. THE ORDEALS, THEIR ORDER, NAMES, AND MEANING:-
- A. THE FIRST ORDEAL IS THE ORDEAL OF THE HOLY GUARDIAN ANGEL!
 - B. THE SECOND ORDEAL IS THE ORDEAL OF THE BEAST!
 - C. THE THIRD ORDEAL IS THE ORDEAL OF THE ABYSS!
 - D. THE FOURTH ORDEAL IS THE ORDEAL OF BABALON!
- 5:45 AM: 5. THE ORDEALS AND THEIR SIGNIFICANCE:-

- A. THE ORDEAL OF THE HOLY GUARDIAN ANGEL(THE KNOWLEDGE OF SELF)
- B. THE ORDEAL OF THE BEAST(THE KNOWLEDGE OF LOVE).
- C. THE ORDEAL OF THE ABYSS(THE KNOWLEDGE OF TRUTH).
- D. THE ORDEAL OF BABALON(THE KNOWLEDGE OF DIVINITY).

IN SUMMARY, THE STAR OF HADIT = THE BEGINNING(ALPHA), AND THE STAR OF NUIT = THE END(OMEGA)!

CHAPTER III

8:00 AM, THE MEANING AND OCCULT SIGNIFICANCE OF THE INDIVIDUAL COMPONENTS OF THE CONCENTRIC/GEOMETRIC MANDALA OF THE ANCIENT STAR GODDESS OF THE FIRE SNAKE;

- 1st CIRCLE(POINT). HADIT, THE INFINITE WITHIN, THE ETERNAL CONTRACTION!
- 2nd CIRCLE(KALA 1.)THE DOUBLE-WANDED ONE, HPK & RHK!
- 3rd CIRCLE(KALA 2.)THROUGH THE FORCE OF POLARITY THE BIUNE GOD CREATES THE HOLY TRINITY!
- 4th CIRCLE(KALA 3.)THE FOUR DIRECTIONS OF THE PHYSICAL WORLD WHICH IS THE MATRIX OF ALL SENSUOUS EXPERIENCE, ENCLOSES THE FIRST SQUARE OF CREATION!
- 5th CIRCLE(KALA 4.)THE FOUR DEITIES OF THE PHYSICAL WORLD OF MATTER REPRESENTING THE TWO OPPOSING MALE DEITIES AND THE TWO OPPOSING FEMALE DEITIES, WHOSE CIRCLE ENCLOSES THE 2nd SQUARE OF CREATION!
- 6th CIRCLE(KALA 5.)THE FOUR ELEMENTS THAT MAKE UP THE REALITY OF OUR WORLD OF TIME AND SPACE, WHOSE CIRCLE ENCLOSES THE 3rd SQUARE OF CREATION!
- 7th CIRCLE(KALA 6.)THE FOUR PLANES OF BEING WHICH MUST EXIST IN FULL HARMONY IN ORDER TO PERFORM THE UNIVERSAL PRINCIPLE OF GROWTH, WHOSE CIRCLE ENCLOSES THE 4th SQUARE OF CREATION!
- 8th CIRCLE(KALA 7.)THE FOUR ANCIENT ONES, DEITIES FROM THE BEGINNING OF TIME, WHOSE CIRCLE ENCLOSES THE 5th SQUARE OF CREATION!
- 9th CIRCLE(KALA 8.)THE SMALLER NORTH CIRCLE THAT CONTAINS THE SPIRITUAL WORLD OF THE SOUL, WHOSE CIRCLE ENCLOSES THE EARTHLY TEMPLE OF ISIS!
- 10th CIRCLE(KALA 9.)THE SMALLER EAST CIRCLE THAT CONTAINS THE MENTAL WORLD OF MIND, WHOSE CIRCLE ENCLOSES THE HIDDEN LIGHT OF SIRIUS!
- 11th CIRCLE(KALA 10.)THE SMALLER SOUTH CIRCLE THAT CONTAINS THE PHYSICAL WORLD OF BODY,

EACH A CHOSEN STAR IN THE BODY OF NUIT, WHOSE CIRCLE ENCLOSSES
HADIT'S RITUAL!

12th CIRCLE(KALA 11) THE SMALLER WEST CIRCLE THAT CONTAINS THE MAGICKAL WORLD OF SEX,
WHOSE CIRCLE ENCLOSSES ~~THE MYSTERY~~ AND FORMULA OF THE GREAT WORK!

IN SUMMARY, LOOKING AT THE MANDALA OF THE ANCIENT STAR GODDESS OF THE FIRE SNAKE WE
SEE THAT THE CIRCLE OF THE SOUL OCCUPIES THE NORTH AND IS OF THE SPACE THAT CONTAINS
THE TEMPLE (CHALICE) OF NUIT UPON WHOSE WALLS ARE WRITTEN IN HIEROGLYPHS THE COSMIC
SEEDS OF CREATION!! FURTHER THE CIRCLE OF MIND OCCUPIES THE EAST AND IS OF THE AIR
THAT REPRESENTS THE PRIEST(HIDDEN LIGHT OF SIRIUS), WHOSE LIFE BURSTS FORTH UPON THE
UNIVERSE WITH HIS ORGASMIC CRY(SPEECH)!! FURTHER THE CIRCLE OF BODY OCCUPIES THE
SOUTH AND IS ~~OF THE~~ PHALLUS) THAT PERFORMS THE RITUAL OF THE SOUL(KHABS) IN
ORDER TO ATTAIN WISDOM AND UNDERSTANDING!! FURTHER THE CIRCLE OF SEX OCCUPIES THE
WEST AND IS THE WATER(KALAS) OF LOVE THAT REPRESENTS THE PRIESTESS(STARLIGHT OF
DARKNESS AND DEATH), THE ORACULAR CHANNEL OF COMMUNICATION WITH THE E.T.I.!!

13th CIRCLE(KALA 12) THE TEN SEPHIRA OR COSMIC POWER ZONES OF THE TREE OF LIFE WHICH
REPRESENT THE OPERATING FORCES OF THE UNIVERSE, /EACH INDIVIDUAL
SEPHIROTH BEING ARRANGED IN THE MANNER OF THE INVERTED ENNEAGRAM,
THE UNIVERSAL SYMBOL AND DIAGRAM OF PERPETUAL MOTION!!

14th CIRCLE(KALA 13) THE ELEVEN PLANETS ARRANGED ACCORDING TO THEIR PLACES UPON THE
TREE OF LIFE WITH THE ELEVENTH PLANET, URANUS, REPRESENTING THE
ZONE OF DAATH THAT SERVES AS THE ENTRANCE TO THE INTIMATE SPACE
OF THE GODDESS!!

15th CIRCLE(KALA 14) THE TWELVE ASTROLOGICAL SIGNS OF THE ZODIAC THAT REPRESENT THE
CIRCLE OF THE HEAVENS ACCORDING TO THE POSITIONS OF THE ETERNAL
GALAXIES OF STARS!!

16th CIRCLE(KALA 15) THE EIGHT MAGICKAL DIRECTIONS OR DOORS OF SPACE CONSCIOUSNESS,
EACH BOUNDED BY A SPACEMARK OF THE GODDESS, AND EACH REPRESENTING
A SEPARATE AND UNIQUE PLANE OF TIME-SPACE CONSCIOUSNESS!!

LOOKING AT THE DIAGRAM OF THE SPACEMARKS OF THE GODDESS IT IS SEEN THAT THE CONTINUUM OF TIME AND SPACE IS DIVIDED INTO THREE TIME BOUNDARIES, THE PAST, THE PRESENT, AND THE FUTURE. THESE THREE DIVISIONS OF TIME ARE DIVISIONS OF THE ONE, ETERNAL TIME CIRCLE OF THE GODDESS WHICH IS ANOTHER WAY OF SAYING ETERNITY!! (THE TRINITY OF PAST, PRESENT, FUTURE SPACE/TIME PLANES ARE COMBINIED TO FORM THE ETERNAL, COMPLETED CIRCLE OF THE GODDESS)!! FURTHER, THIS ETERNAL CIRCLE OF NUIT IS DIVIDED INTO TWO HALVES, $\frac{1}{2}$ EMBRACING THE PAST AND PRESENT OF BOTH EARTH AND THE UNIVERSE AND $\frac{1}{2}$ EMBRACING THE FUTURE OF THE EARTH AND THE UNIVERSE!!

THE EVERLASTING OUTER CIRCLE (KALA 16) THE EVER-EXPANDING AND INFINITE DIMENSION
KNOWN AS THE UNIVERSE THAT CONTAINS ALL THE
INFINITE STARS ORBITING IN INFINITE SPACE!!
INFINITE STARS/INFINITE SPACE = I S I S!!

THUS IN SUMMARY WE SEE THAT THE TRINITY OF CIRCLE _____ FORM THE ETERNAL,
EVERLASTING, AND DIVINE GODDESS:-

CIRCLE OF SPACE + CIRCLE OF TIME + CIRCLE OF ETERNITY = THE GODDESS AND DIVINITY!!

CHAPTER IV

THE MYSTERY OF THE SEVEN SQUARES OF CREATION

(Continued from last issue)

found in the Rite of Memphis-Misraim can be expressed in this way. In the system of degrees from 6 to 77 and from 78 to 89 the fourfold element refers to one tradition and the threefold element refers to another tradition. Our system in the Rite of Memphis-Misraim presents us with the Dyad which we call the Spiritual Gnostic Assembly of the Worlds, the Ecclesia Gnostica Spiritualis. The Ecclesia Gnostica Spiritualis projects itself in two directions. First, as a Saint-Siege Hieroglyphic de Cat-Quad which is the fourfold principle, Cat meaning four, from which emanates the Idealistical Hieroglyphical Church of the Labyrinthical Gnostic and Transcendental Logics. Then there is the threefold principle which is the Saint-Siege Apostolic de Eglise Qabalistical Gnostique, the Qabalistical Gnostic Church from which emanates the Qabalistical Gnostic Church which is three. Now Pierre Antoine Saint Charles is the Patriarch of the Qabalistical Gnostic Church. He also holds other offices in the Rite of Memphis-Misraim. I might add that these Churches are gradations within the Rite of Memphis-Misraim anyway. They are not separate entities but Pierre-Antoine is the Sovereign Grand Master of the Scottish Rite of 33 degrees subject to the Rite of Memphis-Misraim. He is the Vice-President of the Rite of Memphis-Misraim which means he is of the 96th degree. He is the 97th degree of the Rite of Memphis for North and South America and of course he is Patriarch of this Qabalistical Gnostic Church, so he would represent one polarity of influence. Incidentally he is of the sign of Cancer which is directly opposite the sign of Capricorn which is the sign of the Master M. Aquarius (despite of his name he is a Capricorn) and his particular Patriarchate is the fourfold Patriarch of the Idealistical Hieroglyphic Church of the Labyrinthical Gnostic and Transcendental Logics. Now the Monastery of the Seven Rays has absorbed a certain magnetic tradition or current which it transmits to us in order to stimulate our activity in occult affairs. The Master M. Aquarius is the Head of the Monastery of the Seven Rays research department also is aware of the fact that it is not necessary for one to be initiated in a materialistic sense in order to be an initiate in an esoteric and occult sense of Memphis-Misraim. In fact I should think that in the Rite of Memphis-Misraim as an act of good karma we should emphasize the spirituality of initiation at least for 200 years in order to break down the horrible karma that accrued from the practise in the 19th century of the name Memphis-Misraim being used to sell initiations at whatever price the individual wished to pay. Now the Ancient and Primitive Rite of Memphis-Misraim therefore exhibits various structures which are to a certain extent absolutely consistant with all of the logical and occult developments that are studied in the philosophical and mathematical theory. But it is a curious fact that the Ancient and Primitive Rite of Memphis-Misraim should have within it this wonderful possibility. Let us discuss briefly the concept of primitiveness. Many people would say that the Rite of Memphis-Misraim is nothing but a modern composition of a highly complex nature and is certainly not primitive. What do we mean by primitive? By primitive we mean that the Ancient and Primitive Rite of Memphis-Misraim has as its present complex structure the matrix from which all of the other systems of initiation are derived. Now I do not mean this as a historical priority because we know very well that it was put together in the 19th century or the last part of the 18th century. But what we do mean is that in logical structure you can see how everything fits into and how all other systems of initiations, all other Masonic systems, all other gradations and hierarchal structures and Gnostic Churches are abstractions from or cuttings away or parts separated from the total matrix which we call Memphis-Misraim. Now the system of Memphis-Misraim

is so wonderful that its total sphere of occult authority and influence seems to suggest that as a logical and mathematical structure it cannot be easily put aside. It is true that it represents a certain geometry of the universe but at the same time it represents a perfect world system for handling very complex occult energies and magical currents in a very careful manner. Now we are of course concerned with various occult orders and organizations but let me tell you this, that even though in the first Newsletter that we put out we talked about a lot of occult orders. We talked about their chiefs being located in Europe. We are not trying to say that we were dependant upon Europe for any type of occult authority or jurisdiction. We are quite independant of them. And our own feeling coming from our Theosophical background that as occult democrats let us say we believe that we have within ourselves the capacity for building up any system of initiation that we desire and that if there exists a group, an occult group of a certain type that has a particular structure that we feel that this particular structure would be helpful to us there is no reason to keep us from building a comparable structure as a research methodology or system for our own use. Therefore for this reason we do not think that it is necessary for anyone to be chained down or dependant upon some foreign or external system of initiation which would for all practical purposes limit the spiritual advancement of the individual. After all, these force-fields, being presided over by great beings will come down to those who are seeking them and they will gradually put themselves together in a very wonderful magical way so that the individuals who need to benefit from them will benefit from them and they will not be some type of vast dungeon or prison filled with treasures inaccessible to people who actually have need of them. No, the tendency of the present age, the Aquarian Age is to make available to the student of occultism those instruments which will benefit him completely and those individuals who do not agree with this point of view unfortunately have no business being in occultism. Now we ourselves are concerned with setting up the Rite of Memphis-Misraim and making it known that those who wish to work within its structure are welcome and that it exists very much like a scientific research society rather than as an exclusive club. It is for people to come together to discuss topics of mutual interest and betterment for their spiritual growth. It is true that we have established a Church but it is a very free Church. It is true that we have the status of a Church but it is a very free Church. It is true that we have the status of a religion but it is a very Aquarian Age and occultly democratic religion and it is true that we have a certain hierarchical structure but these are instruments of occult research rather than matters of status or esoteric prestige. There will have to be a Grand Hierophant, yes, there will have to be Patriarchs, yes. These are the researchers, these are the administrators of certain energy fields and thus we do not think of occult status as a matter of personal possession rather we think of it as a process of attainment, a process of achievement that goes on whereby the individual comes to use various gradations in the same way in which a skilled craftsman would use certain specialised instruments to achieve a particular well defined goal or objective of his profession. For this reason therefore the Rite of Memphis-Misraim exists as a great structure as a great system. It is true that there are a number of occult currents existing in the world with which we have had a number of contacts. We have been connected with the French occult orders through the Martinist initiations. We have been connected with Crowley through Franklin Thomas' research and through Crowley groups in California. We have been in connection with the occult churches and traditions in Spain, with the Monastery of the Seven Rays, and we have been connected with the traditions of Yarker, Wedgewood,

This work is seasonal i.e. Work ▽ centers during the Spring
 " ▽ " " " Summer
 " △ " " " Autumn
 " △ " " " Winter

Accessories: Magical Sword or Wand.

Grimoire - giving attributions and correspondences to the 16 centers - based on M.S.R. and L.C.N. material.

Vévèrs of appropriate Loa and Hot-Point or "Point-Chaud" for center.

Symbols painted in appropriate Zothyrion and/or Voodoo colors corresponding to center being worked. (e.g. Fa symbol, I-Ching hexagram, etc.)

Magical Cup containing appropriate rum, brandy or liqueur for center.

Magical Square of Archangel or Archdevil name (unless name hasn't been derived as yet)

Magical Square of Planetary Spirit or Shadow (unless name hasn't been derived as yet)

Magical Mirroir- prepared as directed in the 4th year M.S.R. papers.

Five Dice- to be used for the English Language Oracle.

Simplified Enochian Computer- prepared as directed in L.C.N. papers.

Pen and Paper- for recording oracle results and drawing magical maps.

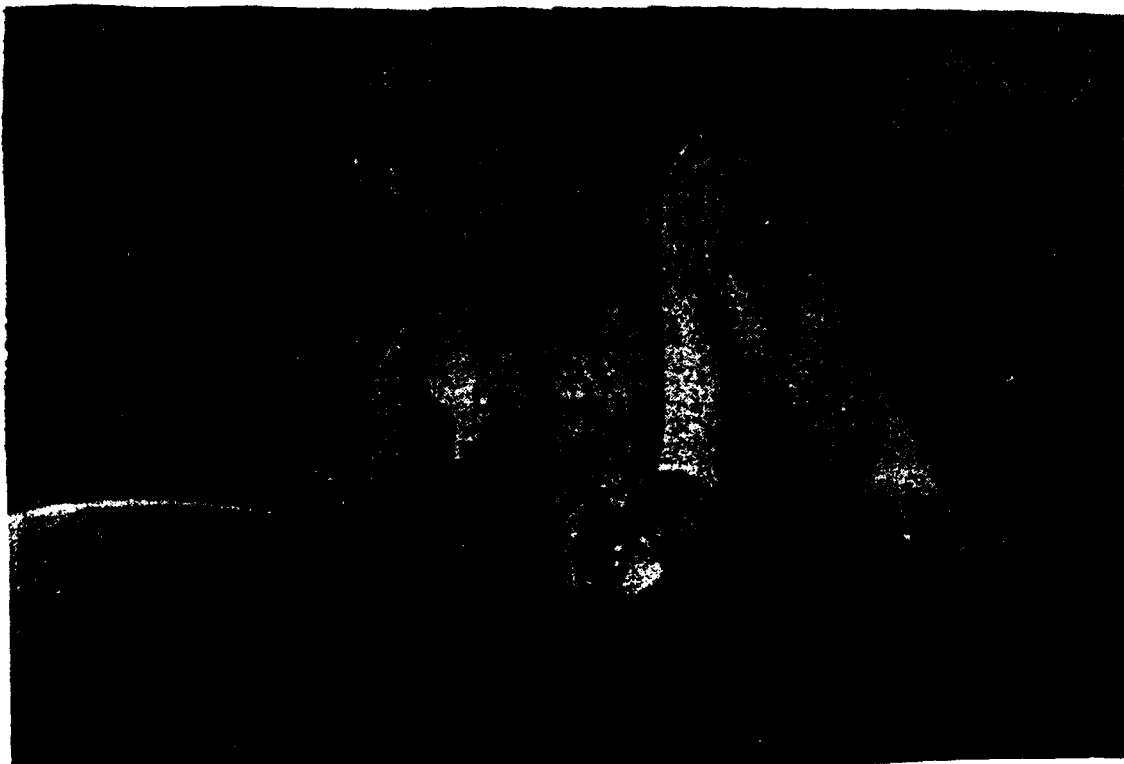
Clothing: None.

Incense: Appropriate herb to center being worked - derived from 4th Year M.S.R. papers.

1. ⊕ Opening Ritual.
2. Facing the North-East, pointing your sword or wand in front of you, say: "I CALL UPON THE AIWAZ-CURRENT TO ENTER MY BODY, MY SOUL, MY MIND AND MY WILL, SO THAT I MAY BE FURTHER ABLE TO UNDERSTAND MY COSMIC SELF-HOOD."
3. Turn to the appropriate direction corresponding to the center being worked. Point sword or wand in front of you. Say: "(Name of center) ASSIST ME TO (object) SO THAT I MAY BE FURTHER ABLE TO UNDERSTAND MY COSMIC SELF-HOOD."
4. Shut off lights not appropriate for center being worked leaving on the appropriate ones. Do this in clock-wise fashion (i.e. Δ in the East → △ in the South etc.). Say: " I BANISH THEE, HOLY SPIRIT OF (Element) ." at each point.
5. Sit in your asana facing the appropriate direction having all the accessories visible in front of you and readily available for use. Ensure that the magical mirroir is positioned so that you can see the reflection of your face directly.
6. Using your hands, clap the correct number of times corresponding to the number of the center being worked.
7. Say: "I INVOKE THEE, (Name of center) , WHO ART SACRED TO THE (Zodiac) CENTERS."
8. With your eyes closed, concentrate on the three appropriate body centers (sexual, cerebral and exoteric) drawing energy from the corresponding spacial direction or zone of your temple.
 i.e. Energy from → Sexual → Cerebral → Exoteric
 Spacial Zone → Center → Center → Center

Repeat cycle over and over volting each center more and more each time. Continue with eyes open as well.

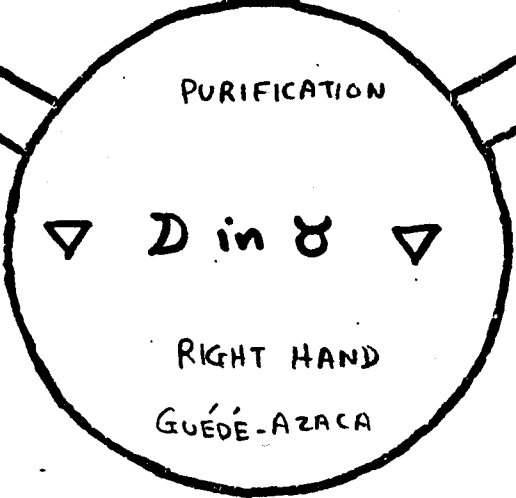
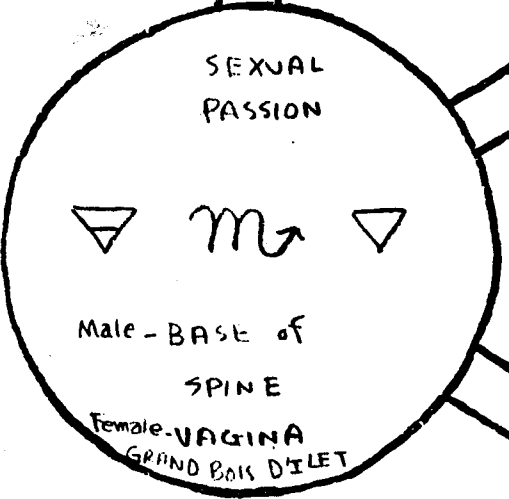
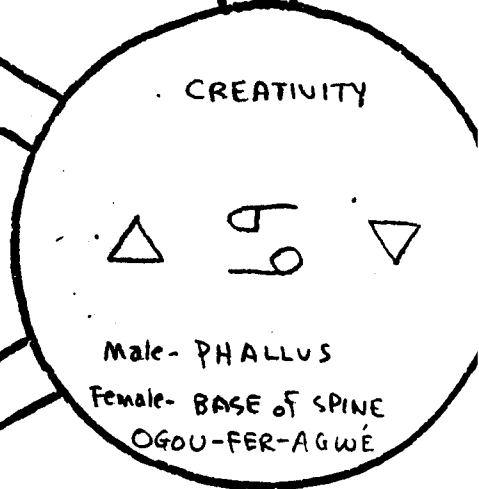
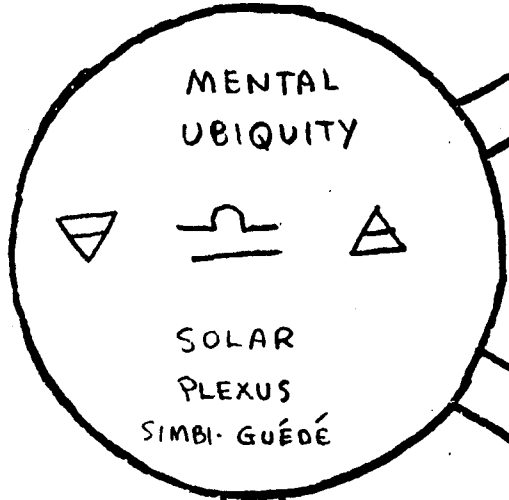
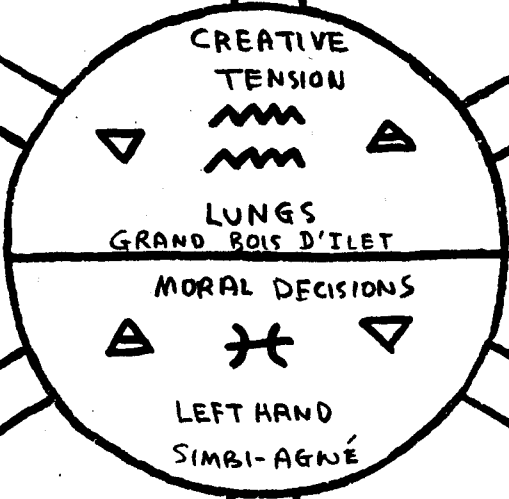
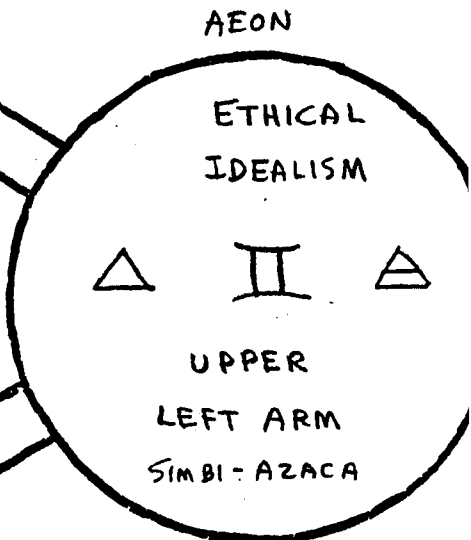
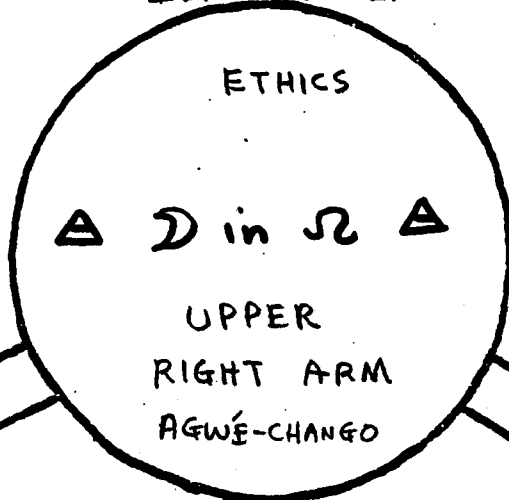
9. With eyes closed visualize appropriate Zothyrrian and/or Voodoo colors, then open eyes and flash colors into mirroir.
10. Visualize appropriate step on the Tree.
11. Meditate on vévêr of Loa. Say: " (loa Name) , I CALL UPON YOU TO ASSIST ME IN THESE RITÊS OF ZOM."
12. Meditate on vévêr of the "Point-Chaud". Say: "I ASSUME THE POWERS OF (Name of point-chaud) ." Visualize the particular aspects and qualities of the "point-chaud"
13. Hold cup containing rum or brandy: Say: "I DRINK INTO MY BEING THE POWERS OF (Name of center) ." Drink the rum or brandy.
14. Meditate on the magical square of the Archangel (Direct) or Archdevil (Retrograde) name of the sphere you are operating in. Say: "I INVOKE ARCHANGEL (OR ARCHDEVIL) (Name) ."
OR
If Archangel or Archdevil name is not known, derive it using the English Language oracle of five dice. Say: "WHAT IS THE ARCHANGEL (OR ARCHDEVIL) NAME OF THIS SPHERE?"
15. Meditate on the magical square of the planetary spirit (Direct) or Shadow (Retrograde) name of the planet in question. Say: "I INVOKE THE SPIRIT (OR SHADOW), (Name) , WHO RULES (Planet) ."
OR
If SPIRIT or SHADOW name is not known derive it using the Simplified Enochian Computer. Say: "WHAT IS THE SPIRIT (OR SHADOW) NAME OF (Planet) ."
16. Gaze at your reflected image in the magical mirroir, projecting your consciousness into the magical world of the mirroir. Continue until you get tired. Observe and record any images and/or energy patterns that occur.
17. Immediately draw a magical map or sigil drawing images etc. from your subconscious or ontic sphere. This magical map can then be used in future work with the same sphere or center.
18. Stand, turn on the lights that had not been used, going from the North East (Counter-clockwise). Say at each: "I INVOKE THEE HOLY SPIRIT OF (Element) ."
19. ⊕ Closing Ritual.



HEBDOMAD IV

IDEAL + ESSENCE

MIND
↕
EMOTION

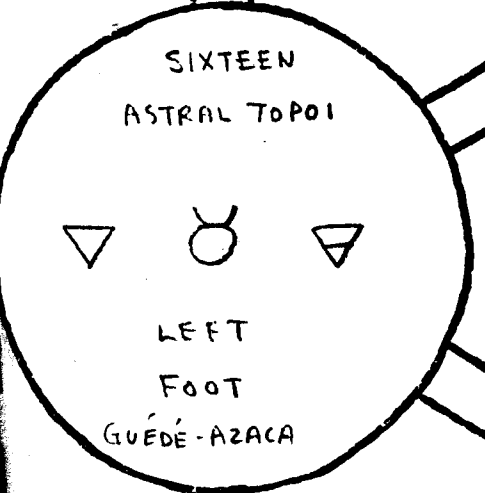
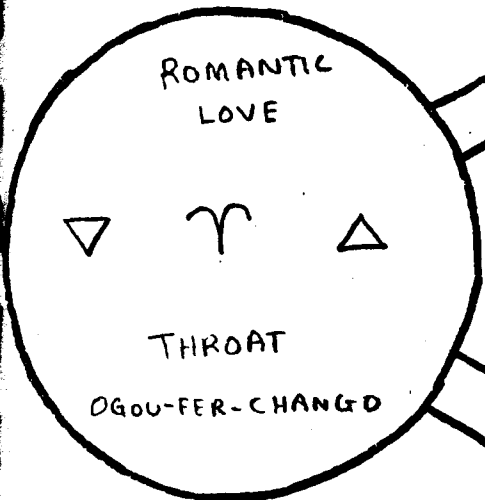
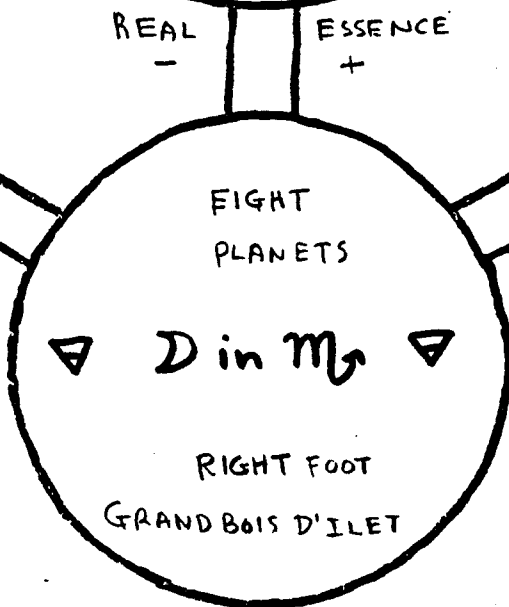
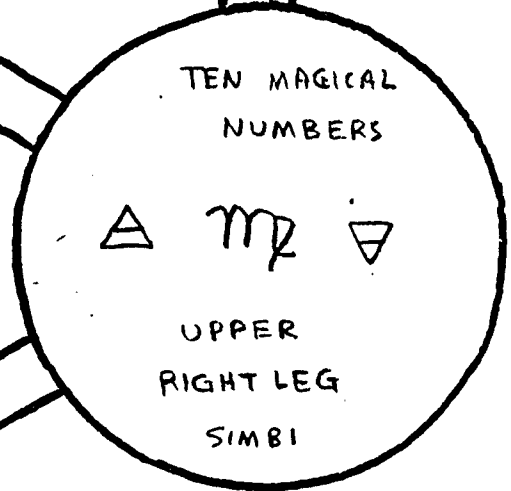
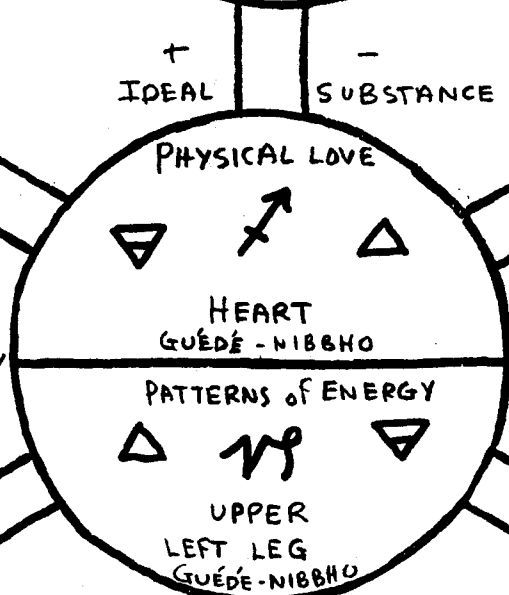
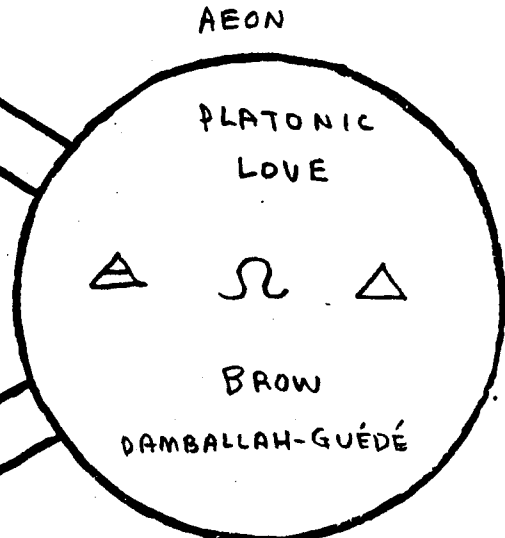
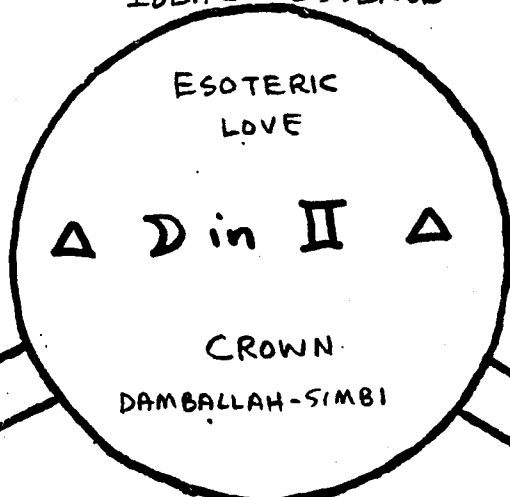


DAEMON

REAL SUBSTANCE

HEBDOMAD III
IDEAL + ESSENCE

17
SPIRIT
↕
BODY

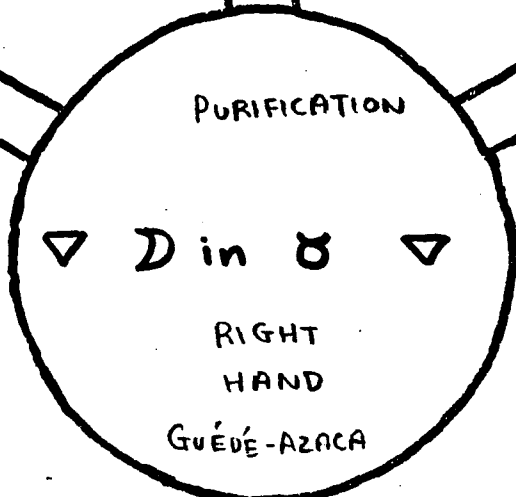
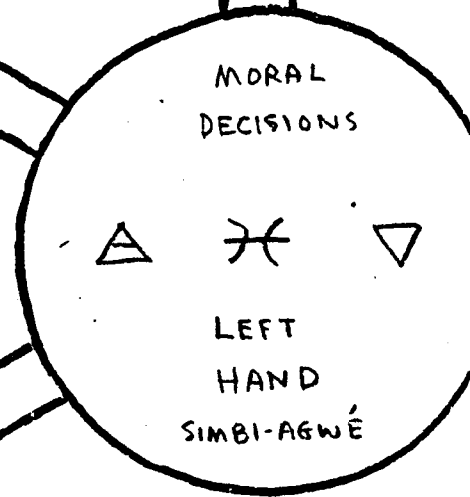
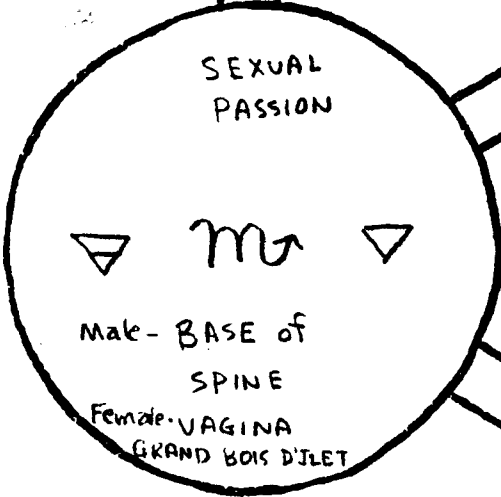
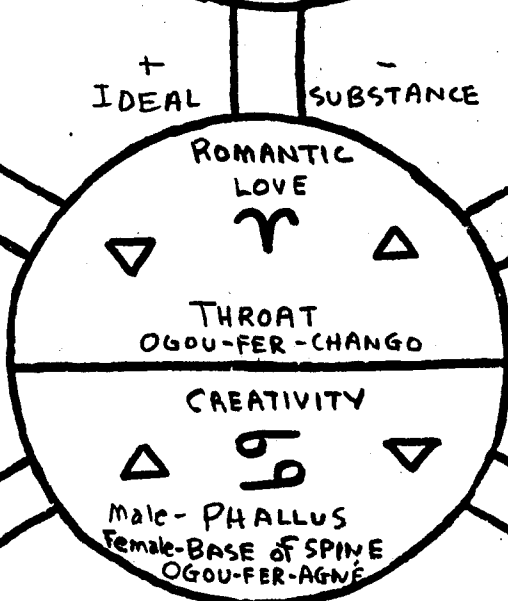
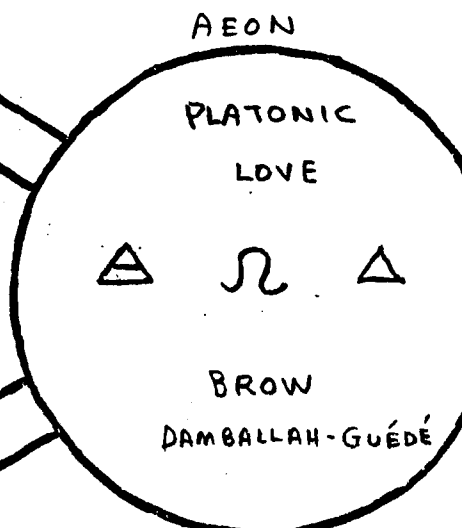
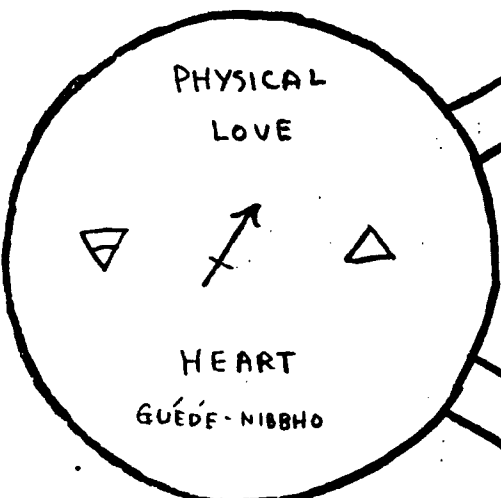


DAEMON

REAL SUBSTANCE

HEBDOMAD II
+
IDEAL ESSENCE

SPIRIT
↕
EMOTIONS



DAEMON

REAL SUBSTANCE
-

SYZGY