

The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published at the rate of seven issues a year, with the assistance of the Associates, at the home of the Director, 1103 Bobolink Drive, Vista. It is mimeographed, usually 34 pages per issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the Post Office box. The Journal is included in the association membership of \$6 a year. Persons who do not care to join the Foundation may receive the Journal by donating \$6 or more a year. Single copies of the Journal may be purchased for \$1.00. The Director's wife, Mrs. Judith Crabb, is office manager for BSRA.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs are welcome.

The 20-page list of BSRA publications was revised in March 1968. It is available from BSRA headquarters for 50¢ in coin or stamps. Write to BSRA, PO Box 548, Vista, California 92083.

THE ART OF OCCULT HEALING

By Manly P. Hall

From his: "Healing: The Divine Art"

Occultism is the ancient science which deals with the hidden forces of nature, the laws governing them, and the means by which such forces can be brought under the control of the enlightened human mind.

An occultist is one who believes in the reality of esoteric sciences, has studied them in a scholarly manner, has resolved to perfect his own consciousness according to their rules, and may, or may not, be able to practice the rituals and formulas of Transcendental Magic.

The occult sciences are the secret teachings of the World Savors, prophets, seers, sages and initiated philosophers, with which they instruct their most intimate disciples. The body of esoteric tradition has descended to the present time through the medium of secret religious societies, which therefore are in possession of a most sacred and peculiar knowledge of extra-physical energies, faculties, functions and powers.

The most important of the occult sciences are magic, demonism, exorcism, alchemy, cabala, astrology, and other forms of divination, spiritism, magnetism, esoteric cosmogony, and anthropology, the metaphysical physiology of man, and the extra-sensory perceptions.

The well informed student of occultism is one of the most universally learned of human beings. He must be acquainted with all of the important systems of world philosophy and religion, both Eastern and Western, and he must have a thorough understanding of ancient sciences and arts. There is no place for the superficial thinker in this field; and should he wander in by accident, it would be wise for him to depart in haste.

According to the rules of occultism, all particulars must be suspended from universal principles. In the case of healing, any particular cure must bear witness to some general philosophical pattern; this is, it must be explainable in terms of the relationship between the macrocosm and the microcosm -- between the universe and man.

Strangely enough, there is no place for miracles in the sciences of Magic. Occultism defines a miracle as an effect, the cause of which is unknown; but the cause must be equal to the effect which it produces. Knowledge is power, and esoteric know-

ledge bestows the larger power which appears miraculous to the uninformed. The great occultist Paracelsus said, "The beginning of wisdom is the beginning of supernatural powers."

TO KNOW UNIVERSAL LAW IS TO BE WISE

Buddha taught that the universal disease of mankind is ignorance, and wisdom the only remedy. This statement sums up, exactly, the attitude of the occultist. It is his conviction that the world is ruled by absolute and immutable laws; to know them is to be wise, to keep them is to be happy, and to break them is to die. Many of these laws are unknown to material scientists, whose faculties are not developed to explore the fourth-dimensional vistas of spirit-space; but it is through such strange laws and knowledge of them that so-called miracles are produced.

Occult healing may be defined as a method of treating various distempers of the mind, soul, and body, by means of a superior knowledge of the spiritual laws governing health. The remedies may be either physical or metaphysical, as the case may indicate, but the philosophy involved is entirely different from that which guides the medical practitioner.

Occultism does not teach that good health is the natural birthright of man. Health is reserved for those who know how to live, and have the courage to live what they know. The ignorant can never be well, for cured of one ailment they immediately fall victim to another. Health, like happiness, must be earned. Those who would enjoy either, must set the proper course of action.

Many of the systems of occult medicine practiced in ancient times are without apologists in the modern world, but such as seem likely to be revived I will include in the present survey.

For some reason difficult to understand, the greatest of all classical institutions of healing, the Oracles of Asclepius, have no counterpart in present society, and the entire field of dream therapy is ignored.

Pythagoras of Samos (6th Century B.C.) was initiated into fourteen different schools of esoteric religious philosophy. He traveled as far as India, and was accepted into the Brahman Mysteries at Ellora and Elephanta. He is the only non-Hindu ever to be so honored. In his school at Crotona, Pythagoras taught certain of his more advanced disciples the systems of occult healing practiced by the priests of various Eastern and near-Eastern cults.

Pythagoras treated disease by reading to patients certain verses from Homer's "Odyssey", but whether it was the words of the poem or the voice of the master that possessed healing power is not recorded. This Samian sage also advised the study of higher mathematics for those who were mentally or physically unfit, because contemplation of the orderly sequences of numbers would subdue the intemperate impulses of the soul and body. It may be

interesting to note that Emanuel Swedenborg is said to have become clairvoyant as the result of his addiction to arithmetic problems.

MUSIC AND COLOR THERAPY

The researches of Pythagoras in the therapeutic effect of music were revived after the first World War, and experiments were made with men suffering from so-called shell shock. The results were sufficiently positive to arouse considerable interest, and the subject is still under consideration. Greek music was composed according to modes, and the Archon of Athens had enough faith in the occult powers of the musical composition that a man could be exiled as an enemy of the state should he write a song in the wrong mode.

The Pythagoreans were probably the first to experiment in color therapy, from the principle that it was possible to be fed through the eyes. From the same premise, they exposed various symmetrical geometric solids to the gaze of the sick, in order that the soul might benefit from the harmonizing influence of perfect proportion. This last method they had learned from the Egyptians.

Perfumes, incense and various magical fumigations were also used for healing purposes. These were compounded with the greatest of care, and the odors were believed to pass through the nostrils directly to the brain. It is now known that the pituitary body is especially sensitive to fragrances, so further research along this line might be profitable. A French perfumer has created what he calls a scale of odors, similar to a musical scale, and claims to be able to compose harmonic perfumes by this means.

Astro-diagnosis and astro-therapy have been practised for thousands of years, and prior to the middle of the eighteenth century most physicians made use of astrology. Even Lord Bacon allowed that plagues could be predicted from the motions of the stars, and it is reported of him that he fainted whenever there was an eclipse of the moon. Rene Descartes was no convert to the art, but he grudgingly admitted that astrology could not be disproved.

Upon the authority of Hippocrates, Galen, and Avicenna, medieval astrologer-physicians developed an elaborate system of correspondences between the planets and herbs, chemicals, and mineral medicines. They administered these according to rules of sympathy and antipathy, and judged the disease by the afflicting planet and its aspects.

Diseases of Saturn were offset with remedies of Jupiter, and critical days were determined by the moon.

Seventeenth century England produced several important writers and practitioners along lines of astrological medicine. Dr. William Lilly, Dr. Nicholas Culpeper, and Dr. Henry Coley were

the most famous of this group, and these men enjoyed the patronage of Sir Elias Ashmole, to whom some of their astrological books were dedicated, with permission.

An interesting phase of astro-diagnosis was the old practice of setting up a horoscope for the exact minute when a sample of the patient's urine was taken to the doctor. This enabled the physician to select the proper remedies to take with him when he visited the sick person.

Several modern metaphysical organizations make use of astrology to diagnose sickness and disease in connection with spiritual healing. It does not seem that many of them attempt to prescribe medication by this method, but for those who believe that the subject of astrology is not worthy of consideration the words of Dr. Carl Jung may prove discomfoting. "I use astrology," he wrote to a friend, "in my difficult cases."

ALCHEMY AND THE CABALA

The tradition of alchemy is also long and venerable. It flourished in Egypt, India and China long before the beginning of the Christian era, and is rightly described as the mother of chemistry. . . In seeking after the ultimates of chemistry the alchemists made many important discoveries along the way, and these have enriched the pharmacopeia of modern medicine. Sir Isaac Newton was sufficiently impressed by the literature of alchemy to collect a magnificent library on the subject for his own use. When this library was finally broken up, many of the books were found to contain thoughtful notations made by Newton's hand. Alchemy is too obscure a subject to find a place in popular metaphysics, but occasional references are made to it, and human regeneration is sometimes called spiritual alchemy. . .

The Cabala is the secret doctrine of Israel, descended by oral tradition through the priesthood, from Moses the great Lawgiver. During the Middle Ages, both Jewish and Christian scholars were deep in cabalistic speculation about the origin of the universe, the letters of the Sacred Name, and the hierarchies of the blessed and infernal angels. The "Sepher ha Zohar", the "Book of Splendors", has only recently been available in the English language. This is the great text of the Cabala, and those who wish to study the subject should accept no other authority. Popular numerology is not Cabalism.

The Ceremonial Cabala includes an elaborate development of the science of Demonism. Various spells and formulas are given for the binding of spirits so that they must obey the will of the Magician. Some rabbis, especially in the old country, exorcise demons, and cure spirit-possession by Cabalistic rites. Many orthodox Jews will have nothing to do with the Cabala, but most metaphysical philosophers of their race have been influenced by its teachings.

All forms of Transcendental Magic contain elements from the Cabala. The French occultist, Abbe Louis Constant (Eliphas Levi) invoked the spirit of Apollonius of Tyana for Lady Bulwer-Lytton with the aid of Cabalistic spells. Ceremonial Magic is mentioned here because it taught that spirits and demons could be called upon to heal disease and prolong life.

The Rosicrucian physicians of the seventeenth century combined alchemy, astrology, the Cabala, and magic in their secret system of therapy. Among the doctors of the Rosy Cross should be mentioned Robert Fuldd, Michael Maier and John Heydon. In his "Theatrum Chemicum Britannicum", Elias Ashmole notes that a Rosicrucian physician was able to cure the young Duke of Norfolk of the leprosy. Some modern Rosicrucian movements include healing among their activities, but the methods used do not necessarily relate to the theories of the old order.

* * *

Manly Palmer Hall's "The Story of Healing, the Divine Art", deserves the highest recommendation to students of metaphysics, especially those interested in spiritual healing through ritual, prayer, absent treatment, laying on of hands, etc. The historical references alone link the modern healer to a tradition which, in the Western world, goes back to the Oracles of Greece and the Therapeutoi of ancient Egypt. Consider these chapter headings: The Beginnings of Metaphysical Healing, The American Indian Medicine Man, The Healing Cult of Asclepius -- Hippocrates, Healing During the Rise of the Christian Church, Modern Healing Cults, Esoteric Physiology, The Pineal Gland and the Mental Focus, The Point of Conscious Awareness and the Technique of Suggestion Therapy, Ailments Psychical and Pseudo Psychical, Diagnosis and Treatment: Concluding Notes and More Case Histories. 341 pages, illustrated. \$4.00 a copy plus 5% California sales tax. Order direct from The Philosophical Research Society, Inc., 3910 Los Feliz Blvd. Los Angeles, California 90027.

* * *

THE GLORIOUS HOME OF THE CHURCH

News Clip sent in by an Associate: "A few weeks ago Amerigo Petrucci, Mayor of Rome, resigned from office. He just couldn't take the Italian capital any longer. Rome is not only bankrupt, noisy, traffic-jammed and corrupt, but in the past few years has become possibly the filthiest city in Europe. Garbage stagnates in the streets, rats gather to feed on the waste, flies and mosquitoes find it a fertile breeding ground, viral hepatitis develops quickly. Dr. Gaetano del Vecchio, the health chief, says, 'There is no doubt about it, Rome is the filthiest city in Italy.' He points out that the city's sewage system is hopeless, that waste was never purified chemically before it was channeled into the city's two rivers, that all the nearby beaches are polluted. . . a classic example of how quickly a great city can deteriorate when authorities are incompetent and citizens don't care."

HE LEARNED ABOUT HEALING FROM THAT

Drawn from the Experiences of Wesley
Aber, Invisible Helper and Healer
Along the Borderland between the Two
Worlds.

Ministering Spirits tell us that it is even more difficult to help and heal people on the other side of the Veil than it is here. Ideas seem to become more fixed when one is out of the flesh. Police brutality is much in the news these days. What happens to such law officers when they finish their earth lives? Are they beyond redemption, here and there?

What kind of "heaven" awaits this Alabama deputy sheriff whose story was headlined in the LA "Times", Nov. 22, 1966: "Negro Dies In Jail Cell After Reported Beating. Witnesses say victim was ordered from auto and clubbed by deputy sheriff."

Then there are the California prison wardens involved in the so-called suicide of a young convict at Soledad in June 1965. The "Times" reported on Aug. 12, 1966, after the father of the dead boy protested, "A federal judge ordered Soledad Prison authorities to give the court all records on the suicide of a young convict in June, 1965."

The Arkansas prison scandal has recently been hushed up by Governor Rockefeller and the Establishment of the state, but the mental and emotional record of the prison authorities is stamped indelibly on the character which they'll take with them beyond the grave. Then these human beasts become the problem of the Spiritual Healers on the other side of the Veil.

Consider the testimony of Californian Phil Koehne, 31 now and only 19 when he was involved in a teen-age escapade and thrown into one of the Arkansas prison farms. He told an LA "Times" reporter of:

"1 - Convicts shotgunned to death in a cotton field for refusing to pick in 5-degree weather.

"2 - The fatal beating of one convict guard by another.

"3 - Daily beatings of inmates with flesh-flaying bullhide straps.

"4 - Unrelenting, systematic brutality which led him to consider death to escape it and caused other men to cripple themselves in hopes of avoiding it.

"It was a world, Koehne said, of black-eyed peas and corn bread three times a day, arduous labor, rampant homosexuality and sadism."

PERGATORY OF A KANSAS SHERIFF

A rather unusually detailed and lengthy series of seances was held at Spring Hill, Kansas about 70 years ago. Those sitters fortunate enough to attend were treated to a continual parade of spirits from all walks of life for their edification and instruction. The medium was William Aber. One of the Ministering Spirits helping carry on the work from the other side was his brother, Wesley Aber.

It was at the seance of Oct. 11, 1900 that Wesley materialized a form and himself wrote this article about "The Executioner":

"Some time ago Dr. Reed (one of Aber's controls) sent me to find a spirit who had been a sheriff in his earth life. I hunted for one for some time who would come to you and give his experience, but I could not persuade one of them to come. I found one, however, who was willing to relate his experience to me. So I am at least prepared to give you that in substitution of their personal experience as we had hoped to do.

"This man had hanged several persons during the time he served his county as sheriff. He was a low, heavy-set man, with a low forehead and small bright eyes, and a cruel chin added to the repulsiveness of his face.

"I found him in a dark, gloomy prison, a prison of his own making; for he had delighted in making others suffer in dark, gloomy places; and now he is experiencing some of the misery his captives felt. He was sitting moodily alone, his garments untidy and his hair and beard shaggy and unkempt when I appeared before him. I stood looking down upon him some time before he seemed to recognize another presence. He greeted me.

"'How in hell did you get here?'

"I told him that I had desired to communicate with him and therefore I was with him. He muttered something about damned fools and liars, and then sat silently. I drew his story from him, piece by piece, and it was this:

"He had been a man with some political influence, and when he aspired to the office of sheriff he had no difficulty in being elected and had served several terms. To use his own vernacular, he had 'strung up' seven men in his time and was mighty proud of his record. He told me stories of cruelty that I do not care to repeat, that had come under his notice and by his sanction; and he told them in such a gloating way, as if they were choice stories.

"While he was in the midst of his story-telling he started up and shrieked: 'Dont you hear that damned noise? They are at it again.' I listened, but could hear no sound. I then asked him what they were doing? He replied that they were building a scaffold to string him up on. He raved and swore until I began to lose hope of getting anything more intelligible from him, but

at last I managed to quiet him down, and it was then I found out that he did not know he was dead!

IMPRISONED ON A TRUMPED-UP TALE

"He thought he had been placed in that prison by political enemies, and that they were going to hang him to get him out of the way. I asked him if he remembered how he came to die? And he swore at me roundly.

"'Aint never bean sick in my life!'

"'Well how did you come to be here?' I asked. "Can you remember the last day before you were in prison?'

"'Now look 'ere, pardner, bein's as ye air so tuck up with me an' my doin's, I'll jest tell ye how the thing happened. Ye see me and Bill Dawson was out arter two fellers what wus wanted mighty bad, and at last we run 'em tew kiver. An' while we wus tryin' tew git 'em tew throw up thar hands, one uv'em plugged me in the side, and when I cum tew, I was 'ere. I nacherally reckon that damned cuss Bill put me in 'ere on some trumped up tale; and nary har nor hide hev I seen uv Bill, nor anyone else, for that matter, since then. Oh, but I'll give 'em hell when I dew git out!

"'Dew ye know, one day I thot I hern that devil, Joe seems he called himself, that I hung nigh onto ten year ago, sayin' 'Oh, they've got ye now, old feller, an' air goin' tew hang ye.' I hunted high and low for the sun-uv-a-gun, but couldn't find 'im. Though I knew he wus dead 'nough, that blasted voice bothered me a heap, I kin tell ye. Ye are the first man I've seen, and I'm damned glad tew see ye. What did they git ye fur? Dimins, I bet, fur sich a dressed-up chap wouldn't be up to nothin' else.'

"I told him that I had been in the spirit world for many years and that he was in the spirit world also, but in a lower condition than I. He looked at me for some time, then said: 'Loony, I'll be damned! Fur none but an ediot or fool would talk like that.' I asked him if he ever saw any of the men he hung. And he said his 'damned eyes got kinder queer some times, and he thought he could see them, but uv course he couldn't. I tried to convince him that he was in the spirit world, but he told me to go to hell, that he was tired of such nonsense.

"And as my task was fulfilled, I came away and left him in his gloomy cell. He had extended mercy to none and could not see how anyone could be different from himself."

* * *

"The Executioner" is taken from the book, "Beyond the Vail", edited by Jabez Hunt Nixon, published by Hudson-Kimberly Publishing Company, Kansas City, Missouri, 1901.

AVATAR OF THIS AGE ON EARTH

MEHER BABA

By Bryant Reeve

I do not know how many BSRA members have interested themselves in or followed in any way the amazing Meher Baba aspect of this strange age now dawning on the planet Earth.

Nevertheless for those who are open minded students of this age and the cosmic destiny of the earth in this period of transition, the challenge of Meher Baba seems to me a subject which no comprehensive researcher in this field can afford to overlook.

Please note that I am no authority whatsoever on the subject -- only a humble student of the amazing happenings, events and changes which are going on in our world today, and for some years I have been following with great interest the Meher Baba phenomenon, with its earth-shaking challenge to what is considered the ordinary "safe and sane" human view of what constitutes "normality".

This is no attempt to write an authoritative history or review of this tremendous phenomenon. It is only a passing signal to such BSRA members as may be interested, to remind them that here is something of interest and to many a significant aspect of New Age activity. Possibly other BSRA members can contribute much more information and discussion of this intriguing subject.

MEHER BABA AS AVATAR

Here is a man, now 74 years old, living in India, who boldly states that he is the Avatar of this age. My understanding is that by this designation he means that he is a spiritual master or "Christ", selected to preside over the destinies of the Earth during this difficult age, and as such he manifests the entire cosmic consciousness of everything connected with the Earth on all planes of existence. It also means that his mission is to bring the awareness of Cosmic Love back again to human comprehension and practice.

He has stated that his work is neither to teach nor to form a new religion, but to awaken the sleeping soul of man to a higher state of consciousness of man's real self, which is God. He has millions of followers in India who accept him at his word. Also during his lifetime he has travelled extensively in other countries including America, and has a sizable world-wide following in many nationalities and races. In fact, while in America, he

established a headquarters now known as the "Meher Baba Spiritual Center, Inc.", PO Box 487, Myrtle Beach, South Carolina 29577 which is still actively functioning.

BIRTH AND SPIRITUAL GROWTH

Meher Baba is a Persian, but he was born at Poona, India on Feb. 25, 1894, and his human name is Merwan Sheheriarji Irani. His life story is indeed fantastic due to the extremely advanced souls who seemed to take an interest in him from his early years onward and apparently advanced him spiritually as speedily as possible toward an avataristic consciousness, at least so his followers believe.

For example in the years 1913 and 1914 it is said his association with the highly evolved woman master named Hazrat Babajan lead him to a tremendous awakening and expansion of consciousness. Later he identified four other holy men whose function it was to unveil super-consciousness to him. Apparently all this help from great, God-realized souls was part of his education and preparation for the Avatar role he was to play in the world.

One of the outstanding happenings in the career of Meher Baba was the fact that on July 10, 1925 (about 43 years ago) he declared that he would observe silence, and since that day he has not used his voice to utter any words. He explained that this silence was necessary for Spiritual reasons. Just imagine 43 years of verbal silence! Most human beings would be lucky to survive one week of such self-discipline.

However, this verbal silence did not preclude communication with his followers, far from it. For about 29 years he used an alphabet board, and spelled out messages. This was given up on Oct. 7, 1954 and since then for about 14 years he has used hand gestures which are interpreted by his disciples. Certain observers believe that a high degree of telepathy is included with the gestures.

Meher Baba, over the years, has set many dates for the breaking of his silence, but always advanced the date before this great event occurred. He has explained that at the breaking of his silence he will give to every consciousness on the Earth that is lovingly turned to him, the maximum spiritual boost that it is capable of receiving. The latest date for this event as this is being written has been stated as May 21, 1968. Also Meher Baba states that soon after this date something great will happen that has never happened before.

Despite his self-imposed silence, Meher Baba has authored a number of outstanding books and smaller pamphlets. Most of these writings are available at reasonable cost from the Center already mentioned in South Carolina. One of his books, "God Speaks", is in my humble opinion one of the most amazing revelations and explanations of the different planes of cosmic consciousness avail-

able anywhere in print. Another of his challenging works is "The Everything and the Nothing". There are also available quite a number of writings about Meher Baba. The most outstanding of these is probably C.B. Purdon's "The God Man". He spent years developing a comprehensive history of Meher Baba.

One of the most interesting aspects of the late Mr. Purdon's biography was that it brought out the fact that many of Meher Baba's actions during his lifetime have not been in keeping with the usual expectations of human beings regarding what an Avatar should do or say under certain conditions. In many cases Baba would do just the opposite of what would be expected! For example, he allowed himself to be terribly injured along with others in an automobile accident, and it is said refused to use his great powers to prevent this or to heal those involved, including himself. His view apparently was that humanly he wisd to present himself as an ordinary fallible human being.

All of this reminds us of the Biblical passage which ppresents the idea that "My ways are not your ways," saith the Lord, "and my thoughts are not your thoughts." This non-conformity to human expectations, I believe, has scared away many a human researcher from this important field of endeavor.

I had the pleasure of meeting Mr. Purdon before his passing, was impressed by his intimate and piercing insight into the life of this man who Purdon accepted as indeed the Avatar of this Age.

* * *

Associates who may want to get in touch directly with Mr. Reeve on this can write to him at 1109 Abingdon Road, Virginia Beach, Va. 23451. Shri Meher Baba is indeed an international figure and we've run into several of his initiated students in our travels. Some of these might be organized into a followup article, along with observations and experiences of other Associates. Our own reaction to self-proclaimed religious leaders, Popes, Masters, Avatars or whatever they choose to call themselves, has been one of distaste; but there are millions of people in the world who need a physical savior on which to lean; so each to his own. Paul Brunton spent a month at Baba's ashram in India and came away disillusioned. His experience is described in his book, "The Search In Secret India". There is an interesting biographical sketch by the worldly-wise journalist, Rom Landau, in his book, "God Is My Adventure". In this fascinating work you can compare Baba with Krishnamurti, Gurdjieff, Buchman, Keyserling, Steiner, Ouspensky and others personally interviewed by Landau, during the 1920s and 1930s, published by Alfred Knopf in 1936.

* * *

"The United States Air Force doesn't exist. It is the Flying Saucers that are real!"

THE SPIRITUAL PROBLEM OF HEART TRANSPLANTS

By Myron, of the Ashtar Command
Through Marian Hartill

There are many questions which this transplant procedure raises and we are glad you have inquired about it. Any organ that is removed from one body and attached to another retains the vibratory rate of that from which it is removed! This sets up a conflict as no two bodies have the exact same rate. The problem is not so much of the material but of the Spiritual.

Your Doctors are just now beginning to understand a little about the psychic angle and to take it into consideration. Their work will not succeed until they open themselves to Spiritual instructions from Doctors here.

Even so, what they are doing is in our eyes morally wrong: for just as a soul has a right to be born into flesh to experience life; so it has a right to be born into spirit to experience death or life in the Spiritual level.

To remove a heart from one body to prolong another body's life is not, in our eyes, Kindness, Charity or Wisdom. In doing this you disrupt the Karmic pattern set for the body which was meant to pass over. You also disrupt the progress forward here of the body or entity from which the organ was removed. This entity, the donor, is chained to that still-living portion of himself as long as that part continues to function in any manner. It is only when it ceases to vibrate on the physical plane that the donor's life force can be completely removed, and the entity can progress away from the earth plane in a natural way.

There is a Cosmic purpose in death just as there is one in birth and to interfere with this is not Wisdom. But then we find many on the earth plane who deal only in effects and not causes; so Wisdom is not that which they seek to obtain.

To heal correctly, Spirit must too be recognized and consulted! As long as this is not done, you of Earth are working with only half the known quantity or total. You are trying to judge the dimensions of an ice-berg by that which you see above the surface, and until you consider the total being of man you shall be working with an incomplete set of figures.

The Karmic load the Earth is carrying now staggers even we who consider ourselves balanced. In seeking to prolong life in an artificial manner with drugs and transplants you not only add to the karmic burden of the personality affected, but also to all those who think with their Earthly minds that this is good, right and in tune with God or the Creative Forces.

"PLEASE DONT LET THEM GO WITHOUT ME"

By Constance Buttenshaw
From the Chalice Well "Messenger"

(Written on June 19, 1934, by the wife of a brother officer of mine, at my request. She had told me of it verbally and I asked her to write it out for me. L.L. Hoare, Major General, Gibraltar.)

In describing the last few hours on earth of my mother, it would be wise to bring out first the following points of her character, type and normal line of thought. She was what is often described as "a sweet, vigorous old lady", a saintly, unselfish, healthy mother of a large family, five of whom died when young. Many griefs and worries and the hard work of bringing up a family as the wife of a clergyman had failed to damp her spirit or chill the warmth of her nature.

She was greatly interested in everything, a great reader, and kept abreast of her time. She adored my two children, her only grandchildren. She was also very fond of my husband and most interested in all he did. She was religious in a practical way, but left the study of religions to her husband, and carried out the normal duties of a clergyman's wife hospitably and well.

She did not read at any time books pertaining to an after life or survival; was never introspective, except to the degree not uncommon in old people. I imagine, however, she was always a psychic without knowing it.

She was 82 when she died, and had been so ill the year before that her doctor said he had never seen any old person so near to death, and yet recover (see below). She was amazingly tenacious physically and very healthy. On the day which turned out to be her last, my sister and I were with her continuously. The doctor said she was sinking and she looked very frail, tired and was practically unconscious.

At 3 o'clock in the afternoon she suddenly recovered consciousness and began to chat with us, feebly at first, and then her voice became stronger and much younger. At first her memory roamed about her earlier years and she forgot the present. Soon after this she quite suddenly sat up and her mind came to rest upon the subject of a book called "The Lace Makers". Its description of beautiful things and its delicate language seemed to have captivated her mind at the time, and it was as if her mind were being cleared by this beautiful memory to prepare its reception for what was to come. She talked with glowing warmth of the beauty of the book and gradually, to our astonishment, life crept into

her frail frame, light crept into her eyes. The wrinkles seemed to clear from her face and in a short time she looked amazingly young and beautiful. She seemed to glow. Still more to our amazement, she sat up and clasped her hands round her knees in the most comfortable and cosy way, and oblivious of what ordinarily would have been a monstrous effort at such a time, settled down to a downright gossip. I can only use such a word to describe the naturalness, the cosiness, the lack of strain or effort -- but the word gossip is otherwise far from suitable. I am so afraid of exaggeration at such an interval of time that I shall find it difficult to convey a fraction of the beauty and glory of what follows.

TWO BEAUTIFUL BEINGS

It was very clear that she saw two Beings standing at the foot of her bed.

"Who are those beautiful tall people at the foot of my bed?"

From then on she could hardly take her adoring and beseeching eyes away from them. She afterwards explained to us that they had come for her and were waiting to lead her home. She was afraid, almost desperately at times, that they would go without her.

She then began a most vivid description of what she saw. Her eyes left the confines of the room and seemed to be gazing beyond at the most stupendous scenes. She used words of beauty and description that she would not use normally. In trying to describe the colours she failed.

"You have no words to describe the colours or beautiful sounds in your language," she said.

She saw beyond the Guardians at the bed a very lovely scene of river, valley, and mountain pass, through which she said she saw throngs of people passing.

"I was here last year," she said. "I wonder if I ought to have stayed, dont hold me back this time," and, smiling to the Guardians, she added, "I shall soon be ready, please dont let them go without me."

At this period she was distressed and said: "They are all so beautiful; I am not pretty enough to go with them."

I gave her a little pink silk wrap and she draped it around her shoulders and head with the prettiest gesture of feminine vanity I have ever seen. She then insisted on putting pink bedroom satin slippers on her feet, and then said

"Now I look better," she then said.

All through these hours, from 3 p.m. to 11, she at no time had a distraught or strained look in her eyes or any hint of senility. The doctor came in twice and sat there amazed, and said he had never had such an experience and that he would not dare drag her back as he had the previous year.

She sometimes lay back and was quiet, seeming to smile and keep her eyes fixed on the scenes she saw. Then she would resume her glorious descriptions.

CHILDREN IN A BEAUTIFUL GARDEN

There appeared to her to be, among many other things, people looking after and playing with many children in a beautiful garden full of flowers. Also, she several times mentioned a Being.

"It is not Alfred" (my husband), she said, "but he is working out ideas, putting them into Alfred's head and helping him to design things."

And so on, hour after hour, using beautiful sentences, laughing at times at us and with us in the sweetest way, she crept nearer and nearer to the end (I prefer beginning), while we sat enthralled and oblivious of time.

She began to droop a little, quite pleasantly, just tired with all her marvels, but always saw vividly the waiting figures whom she from time to time unconsciously included, by a look or word, with us, so real they were to her.

Her general anxiety was that her tenacious body would again prevent her spirit leaving.

At last she sank back very gently. She appeared to be seeing and talking to my father, who had died some years before, and was describing my daughter Diana to him, and to the waiting angels,

"Diana, lovely eyes has my Diana," she said with a smile, as she sank back and passed on.

* * *

The Chalice Well "Messenger" is the quarterly magazine of the Chalice Well Trust, Little St. Michael House, Glastonbury, Somerset, England. Some years ago W. Tudor Pole and friends set up this non-sectarian trust to reestablish Glastonbury as a spiritual center attractive to any and all who wish to visit this historical spot. There is a library of important historical literature. There is an Upper Room for meditation and study, and there are quarters for those who wish to stay overnight. Membership as a Companion to the Chalice Well Trust is 1 pound 1 shilling a year. Yearly subscription to "The Messenger" is 10 shillings. Write to the above address for particulars.

WILLIAM FREDERICK KOCH
MEDICAL TITAN OF THE 20th CENTURY

From Morris Bealle's "Capsule News"
for March 1968

Dr. William Frederick Koch, the greatest humanitarian and human benefactor ever to grace the medical profession, passed away Dec. 6th last at his summer home in Petropolis (Brazil) from coronary thrombosis. After years of research and experiments on animals this Michigan University graduate discovered and developed a specific for cancer that had cured 17,000 cases (to our personal knowledge) before the US Food & Drug Hoodlums practically forced him to leave the country circa 1950. These 17,000 cases were reported at a convention of the Christian Medical Research League in the Tuller Hotel at Detroit, Sept. 25-27, 1951. There were 2,000 doctors of four modalities using the Koch Glyoxylide successfully and 400 of them were at the convention along with your editor.

Dr. Koch was born in Detroit April 8, 1885, received an AB degree from the University of Michigan in 1909 and an MD degree from Wayne University of the Detroit College of Medicine in 1916. Like many other inquiring and intelligent physicians he became interested in cancer because of the utter inability of the medical profession to cope with it, or even find out what it was. He became more incensed when he found out that the cancer traffic was being made into a sordid racket by conscienceless doctors and hospitals -- and the American Cancer Society. They all knew full well that their techniques (concensus of medical opinion, it is now called) would only increase the victim's suffering and the doctors' and hospitals' bank accounts.

From 1914 to 1918 Dr. Koch's time was spent mostly in a steady stream of observations -- until he felt he had made a discovery that would benefit cancer cases. The scientific jargon he used to explain it to us would make no more sense to the reader than it did to the editor. Duon H. Miller, famous blood chemist of Miami, describes cancer very succinctly -- dirty blood. Scientists call it toxemia -- toxins formed by bad food and even good food which is not properly eliminated. These toxins form in the blood and when they prove too much for the four normal avenues of elimination (known to all 6th grade physiology students) nature tries other avenues of elimination. When the toxin load gets too bad, nature gives up trying to get rid of it and it concentrates in some part of the body where it is called "the cancer mass" which always means death, in its worst form, when "treated" by orthodox medical means.

THE PURGING FIRE OF GLYOXYLIDE

Dr. Koch explained his treatment. It consists first of a cleaning regime to eliminate poisons from the bowels, and to cleanse the liver, kidneys and other vital organs by diet. This is accompanied by an injection of Koch Glyoxylide which acts as a catalyst (stepping up agent) to help restore the oxydation mechanism so that natural elimination is again enjoyed. As this takes place, any disease present leaves, since it cannot exist in a body whose oxydation mechanism is functioning as the Creator intended.

So many persons were being cured of cancer that the \$10-billion Drug Trust, an offspring of our Invisible Government in Rockefeller Center, went into action. It is the fault of the Drug Trust that medical schools miseducate their students so that intelligent medical practitioners say 80% of the average medical textbook is wrong. In Morris A. Bealle's "Super Drug Story" you will find a table showing over \$100-million in "grants" to famous medical colleges by the Rockefeller Foundation.

You will also find that Drug Trust goons (with medical degrees) falsify these medical books to that the only thing the medical student is allowed to learn is how to promote use of the most possible drugs. You will also find that 100% of these drugs are useless in curing, 20% of them are palliative and 95% of them are harmful. Partly, because of that an official of the American Medical Association (A.I. Landis, MD) got "oiled up" on post-prandial cocktails, or pre-prandial highballs, at a medical dinner in Pittsburgh and blurted out:

"It is certain that some day cancer and heart disease will be conquered. If they are controlled the majority of people will live 10 to 20 years longer. It is no exaggeration to point out that elimination of these degenerative diseases, which at first glance might be a blessing, could easily constitute a major disaster."

These are word-for-word quotes. Tie that one for cold blooded ghoulish greed for the Almighty Dollar, which is behind all the attacks on Dr. Koch and others who cure cancer.

The Koch cure has been eminently successful in treating polio, diabetes, tuberculosis, toxic goiter as well as cancer. So much so that the Drug Trust moved in to "save" some of its annual profit billions in 1942 (using the US Food & Drug Administration as a foil) and had Koch indicted on trumped up charges. In spite of unjudicial conduct by a puppy dog Federal judge, and perjured testimony by government hoodlums, the jury acquitted the doctor. But it cost him \$500,000 and the taxpayers \$1,500,000. Not content, the hoods tried it again in 1945, using the Federal Trade Commission as a foil. Again a jury was able to see thru the judicial fraud and perjury and acquitted him.

But the Doctor had had enough. He either had to leave the

country, be driven crazy or be killed. He selected Brazil where he found the public officials much more civilized than those in the United States. He is now buried in the hills of Petropolis which he had learned to love while allowed to cure human beings of cancer without hindrance from goons wearing government badges.

DIRKSEN, THE POLITICAL REALIST

It was also demonstrated on Sen. Dirksen of Illinois that glyoxylide is a specific for blindness. Congressman Dirksen had to resign from the House Jan. 3, 1949, after serving five terms and building a powerful seniority status. He told this writer he was going blind and had to be accompanied by a "seeing eye" man. But, it seems someone told him to go to Dr. Koch. He did and his eyesight was so quickly restored that a year later he ran for the Senate and was elected. He is now the majority leader -- solely due to Dr. Koch. Now how did Dirksen show his appreciation?

By keeping silent in seven languages when beneficiaries of the Koch treatment asked him to tell the world why he was back in harness again, and to use his mighty Senatorial influence to stop government gangsters from keeping Dr. Koch out of the United States, and permit American cancer victims to have a chance at life. The Senator's reaction: "Nothing doing. I'm afraid I'll make the doctors mad". By "doctors" he meant the "orthodox" medics who bleed cancer victims of \$7,000 (average) by treating with the futile orthodox methods. In spite of the disheartening Dirksen Defection, Dr. Koch continued working on a practical plan to bring American cancer sufferers into the cure orbit. A stroke in July, 1967, suddenly stopped these efforts.

BAREFACED LYING RAG

This is not the name of a new song. It is our name for the once great fiction magazine (Saturday Evening Post) which has descended in recent years to the lowest depths of prostituted propaganda periodicals. In three previous issues it lied about Senator Dodd and a survey of its "advertising" columns showed that nine-tenths of its income comes from corporations under control of the Rockefeller-Soviet Axis. These firms include about 300 drug makers, whose profit spiral is "looked after" in the Feb. 10th issue. This issue picked up where the AMA'S throwaway junk-mail "magazine" (Medical World News) left off in January.

The SEP crippin' crap was a vicious lying attack on humanitarians who are curing cancer cases in Tijuana (Mexico) almost identical with that of the junk mail rag. Its FHQ (Falsehood Quotient) was the nearest thing to Drew Pearson's we have seen yet. It of course lied about Dr. Koch (who is dead and cannot sue for libel) and his proven cancer cure, Glyoxylide.

What it thought was a "coup de grace" was a repetition of the perjury committed in the two Koch trials by Food & Drug Hoodlums that Glyoxylide is nothing but "distilled water". These vultures

are either barefaced liars and perjurers, or are so ignorant of chemistry that they don't know the difference between sulphuric acid and water. Any 8-year old knows that after smelling the rank chemical called sulphuric acid.

THE GOVERNMENT'S PROFESSIONAL LIARS

If the Madison Avenue "public relations" firm which wrote this crip crap had wanted any facts they could have gotten them from government records. The US Patent Office records show the Glyoxylide formula to be Ethyl Ether, Sulphuric Acid, Phosphoric Acid, Ethyl Alcohol and Acetaldehyde. The law doesn't permit the Patent Office to issue patents on devices or formulas that won't "work". Since Patent No. 2,382,425 was issued on Glyoxylide Aug. 14, 1945, government records prove the Satevepost to be the most uncons@ionable lying publication in America.

As is usual with vicious lying propoganda, the article (purporting to have been written by a person named Smith) started off with a tear-jerking phoney "case history" of a little boy who "died of cancer" because he went to a doctor who cured many cases of cancer instead of to a medical quack who knew nothing about it. The lying article all the way calls the few cures for cancer "unproven remedies". It says nothing about the "orthodox" medical racketeers having looked for a non-existent cancer bug for 100 years without getting to first base, much less to 2nd.

It lies all around the mulberry bush about Dr. Koch himself, as well as his treatment. . . It says Dr. Koch "originated" his treatment in 1914 while he was at the Univ of Michigan. Dr. Koch graduated from UM in 1909 and got a medical degree from Detroit College of Medicine in 1916. It wasn't until the 1920s that he had perfected his product to the point where he could use it on human beings. With the curing of the first cases the fame of Glyoxylide spread until by the late 40s over 2,000 doctors were using it, and at the 1949 convention 17,000 cures were reported.

Mrs. Lurleen Wallace, the comely and capable Governor of Alabama, has but a few months to live. She has just been given the last rites of the medical racket -- radium. This "treatment" has never done anything but increase the suffering, but (fortunately) curtailing it. Two years ago this newspaper urged her to go to Dr. Koch in Brazil, or Dr. Hendricks in Tijuana (Mexico) and get cured. Apparently neither she nor her husband ever saw the letter, for a polite but non-committal reply was received with what was purported to be George's signature.

CN's Dr. E.M. Josephson, who predicted to the week when the late Secretary of State Dulles would die, after he had been given the last (radium) rites, declined a prognosis without seeing Mrs. Wallace. He quoted Dr. Francis Carter Wood, one-time VP of the Cancer Society: "Radium has never been known to cure cancer but has often caused it. It only destroys cancer tissue within a certain radius, but does not drive the disease from the blood."

CLIPS, QUOTES & COMMENTS —

RIGHTING WRONG CONDITIONS WITH GLYOXYLIDE

19 years ago the Koch Glyoxylide was still available, and being used by doctors. Discussion of the successful treatment came up again and again in the Mark Probert seances in San Diego, especially when Prof. Luntz, the Spirit healer, was controlling Mark's form. Here is a portion of a typical dialog during the May 15, 1949 meeting, as reported in BSRA 10-D, 44 pages, \$1.25:

". . . Now I should like to talk on the subject of this case of deafness you were discussing earlier," said Professor Luntz.

"You are familiar with the facts?" asked Meade Layne. "X-rays show no defects, yet there is deafness without any seeming cause."

"That is what I discovered myself," said Luntz. "I examined the man's ears myself and, from my observations, it is a psychological condition, a psychological block; but there is no use saying that unless you can go further. A psychological block is nevertheless an obstacle. The mind creates a condition in the brain, and the brain creates a condition in the physical body, changing the chemicals -- and while it may not look like a physical illness, it is. From what I see, I feel that the man has poison in his bloodstream, due to these chemical changes, not from anything he has eaten or drunk. I would not say that a drug treatment will correct the condition. Unless his condition is tested, you will not know what drug to use."

"Perhaps the Koch catalyst could be used."

"Yes, there is a possibility," replied the Professor. "From what I have come to understand about that injection, I would say yes. It is able to change any chemical condition, or I should say to right it when it has gone wrong. Yes, I would certainly recommend it. I would not, of course, go so far as to guarantee a cure but I know of no (other) drug that will take out the toxins and change the chemical condition."

"It will not, of course, remove the psychological block," observed Meade.

"In order to do that you will have to go back into his childhood. Perhaps it could be done through hypnotism, if you could use that, but it may not be possible in his case. . . "

During the seance of May 22nd the subject of health came up again. There were three doctors present to discuss mental and

physical health conditions with Professor Luntz.

MENTAL GLYOXYLIDE

". . . Are there more than one or two of these catalyzing agents that change the nature of things?" inquired Dr. M.E.

"There is, of course, what you call a substance, a physical substance that acts as a catalyst; also there is a condition of the mind that acts as a catalyst," replied Professor Luntz. . . "I want to say this, though, that physical life first manifested itself on this physical plane through fermentation. Out of the fermentation of chemicals came life. So, is it not also true that the waste matter of the bloodstream of an individual can produce life in what you call germs? In my estimation, the constituent of a germ is only from a destructive one to a constructive one -- because the germ is not an actual organism apart from a chemical compound."

"It can be anything in the way of a departure from the normal life processes?" asked Dr. M.E.

"Yes, just as it can work for the benefit of the body. Dr. Hendricks, do you think I am wrong?"

"No, I think you are quite right," replied Dr. Hendricks. "The oxidation process which occurs within the body after the injection of a Koch catalyst changes the toxins of germs or viruses to anti-toxins. As other toxins come in contact with the newly produced anti-toxins (converted toxins), they too become anti-toxins, and thus an endless chain is set in motion. This continues until the natural immunity of the body has been restored. An analogy to the above phenomenon is that of a vibrating tuning-fork causing other tuning forks of the same vibration frequency to set up an automatic vibration on making contact or coming into close proximity."

WHY MUST WE SUFFER FOR KNOWING THE TRUTH ABOUT UFOs?

"Shortly before the Colorado UFO Flap, and almost immediately after the Alamosa incident (Snippy the race horse's death theoretically by an UFO) there were several strange incidents right in Las Vegas, New Mexico.

"During the weekend of Sept. 17, 1967, at 8:13 p.m. that same evening, there appeared in the Western direction an UFO with the same magnitude as Venus at full intensity. The UFO moved from West and traversed in direction to the North-east moving app. 3-5 degrees velocity/second. The color of the object was an intense electric blue. There seemed to a fuzzy 'haze' around the immediate exterior. Although the intensity of the light made it hard to determine the actual shape of the object, it was determined to be disc shaped. One added note of concern: the object cast a bright reflection on shiny objects on the ground, as well as on the thin

layer of clouds overhead. Later that evening (although probably coincidentally) there was a strong odor of burnt plastic along with the stench of iron-sulfide.

"On the Wednesday following there occurred a more controversial sighting made by close to 100 fellow classmates as well as a few townspeople. At approximately 10:30 a formation of dim lighted objects passed from Northeast to West of Las Vegas. The speed of these objects surpassed the speed of any migrating fowl in the area. They were geometrically circular with no visible deviations. The approximate height was between 2550 and 4500 feet above the elevation of Las Vegas. The objects were visible at times below the lowest cloud layer, and beyond visibility when above the clouds. The cloud elevations were obtained from weather reports. There is little aircraft activity in the immediate vicinity of Las Vegas.

CONTROVERSY AND INTIMIDATION

"A controversy was caused by threats to me and a few fellow students. The day immediately after this sighting I received a phone call from a friend who said that his life had been threatened if he so much as magnified the incident to higher authorities. He said I should refrain from doing the same. I did, for awhile anyway.

"A few weeks later, the exact date I don't remember, I was out riding with one of the town detectives on night police. We drove up into the mountains near Gallinas canyon for a view of the town. A light appeared in the sky. At first it didn't seem different from any aircraft. Then it moved erratically and reversed direction without circular deviation of known aircraft. It declined to the Eastern horizon near an old water tower, about five miles from us.

"We decided to take a chance and raced full speed in that direction. By the time we arrived there was a series of small brush fires near the tower. After extinguishing these we searched the area for the culprit. There was a deserted ranch house nearby, with a wooden fence. On the other side of the fence was a sharp decline into another canyon. Upon reaching this fence we stopped to obtain our direction and radio in a report. Just as suddenly as you blink an eye it became terribly hot. The area immediately before us in the decline became blood red. At that moment an object about 50 to 75 feet in diameter shot straight up into the sky at fantastic speed. The object was blood red. After an intense over-all search of the area we radioed in for official help.

CLASSIFIED TOP SECRET

"The rest I cannot disclose because the investigation was kept official and gradually got into the hands of the Air Force. I tried to sleep it all off and forget it but later events almost caused me complete mental and physical breakdown. Not many

will believe the rest of what I have to say, but it doesn't matter.

XXX, THE MYSTERIOUS BLACK SEDAN

"Two days after the sighting I too received a phone call and a mild threat. I was told that I should keep all the information of the sighting to myself and forget the whole affair. The next day a stranger met me in the street on my way into town. He knew about everything of the sighting and even added information that confirmed some of my own research on Atlantology.

"About the sighting he made an open threat to keep my mouth quiet. I retorted that not many would believe me anyway. I made no mention of the cop who was with me at the time of the sighting but I thought of him. As though the stranger read my mind he immediately confirmed the cop's name and added that he had been warned. From what I later learned the cop lost his job and was later divorced by his wife. I will not disclose his name at the present time, without his permission. If I keep the rest of the story to myself it will result in a complete breakdown.

"Two days after the encounter with the stranger in a Las Vegas street, I was again walking downtown along the road. A black car came speeding in my direction. It veered over and almost hit me. I reported it to the nearest cop. He passed it off as a reckless driver, jumping the stop light. I was too angered and shaken to forget that car. The windows were not clear glass but tinted a smoky color, making it impossible to see the occupants. The rear license plate did not register any state. It showed nothing but three exes (XXX). I might have passed this off as a form of Diplomatic or Government car if it hadn't been for those tinted windows.

"Toward the end of October, while having a cup of coffee at my favorite cafe, and discussing politics with a few Fraternity fellows, a shot broke the monotony of the smoke-filled room. The bullet came through the front window and slammed into the wall about an inch above my head. Had I not just bent over to sip my coffee -- ! I still get nervous twitches thinking of it. But this didn't satisfy the strangers (I was beginning to suspect connections), a streak of bad luck and freak accidents terminated the faith of my best friends. After being bed-ridden for two weeks with pneumonia and failing in my studies I began to take the hint. I've lost all hopes of returning to New Mexico Highlands University. Here I am, back home and unemployed, and classified 1-A.

"Some of the words of the stranger keep running through my mind, a series of violent earthquakes all over the world, due to the breaking of the San Andreas fault in California, a shift in the earth's axis causing the polar ice to melt and re-balance the land masses. This is nothing new but why do people have to suffer from knowing the truth about these things??? What harm is there in sighting a UFO?"

BSR Associate R.G. New York

There's no harm in sighting a UFO, but telling the truth to others who aren't interested is something else! The boy who went west to college, returned home a man, with a larger burden of knowledge than he bargained for. Sure he learned that Flying Saucers are real, beyond any shadow of a doubt; but something else even more disturbing was revealed to him: Someone in a position of real authority here in the United States doesn't want that information spread abroad. Whoever it is that's running this nation from behind the scenes wants us to remain in ignorance. This is what really hurts our young Associate. It hurts to know that this secret government is fearful of what we might learn by going into space ourselves! So our own space program is being stopped.

WE CAN DO WITHOUT THE MOON

And knowledge of life on other planets is even less important. That's been the word from Washington for two years and more. In the Jan-Feb 1966 Journal we quoted an ominous prophecy of one of the top "establishment" men in Washington, Senator Everett M. Dirksen. It was made during an ABC TV interview, Jan. 9, 1966, when the Senator was questioned about the skyrocketing cost of the war in Vietnam. How was it to be paid? By cutting or dropping other, more peaceful, less important programs, like the space race.

"I think actually there is growing pressure in the country on that subject," said the Senator. "In other words, our getting on the moon is off in the distance somewhere, and for the moment at least we could just put that off to one side. . . If there are programs and items that should be cut back a little, very good. If there are some that ought to be cut back very substantially, I'll go with that also."

Substantial was the word when the joint House-Senate space committee, meeting in October 1967, knocked out the nuclear rocket funds and money for the Voyager probes of Mars and Venus. The LA "Times" reporter wrote from Washington: "Rep. James Fulton (R.-Pa.) ranking Republican member of the House Space Committee, said the United States is virtually dropped out of competition with the Soviet Union to explore the planets."

A few days later in a Los Angeles press conference, Prof. Willard Libby of UCLA said: "What we hoped to do in 1972 the Russians have done on Venus this summer. . . With congressional cut-backs in the funds for the space program we won't even make the 1972 schedule. . . We can't let our space program die and that is what is happening in the face of the Vietnam war."

We may as well call it dead now for nothing is planned beyond the Apollo Project of putting the man on the moon. If the Saturn 5 launch of last November had been a failure instead of a success, the Apollo Project might have stopped right there, to the satisfaction of those who put the war against Communism above all else. At that time National Aeronautics and Space Association officials were holding constant meetings "to hammer out a plan for planetary

exploration". They were also holding regular meetings with the Bureau of the Budget.

GIVE THE SOLAR SYSTEM TO THE RUSSIANS

During that November 1967 week of the Saturn launch "a NASA spokesman said one objective in the upcoming appearance of officials before the House and Senate space committee will be to find out whether Congress is willing to make a long-term commitment to planetary exploration. Unless it does, says Sen. John Stennis (D-Miss.), 'we will simply forfeit the solar system to the Russians'."

Stennis, Dirksen and other ultra-conservative members of Congress intend to do just that, judging from the way they continue to cut the NASA budget. But curiously, an associate professor of space science, Dr. Bruce W. Murray, places the blame on us? He thinks the American people aren't interested in space. They want to continue in their ignorance. This is what Dr. Murray said to the House space subcommittee, Feb. 27, 1968:

"Our program is dying in 1968. Our children will read about this great human endeavor not in American literature but in Soviet books and reports. It would be tragic if we were to ignore the challenge when it is within our means to respond.

"The planets are going to be explored only once in the history of man and that time is close at hand. We must not fail to respond because it is a challenge to our vision, to our optimism for the future, to our image of ourselves."

Mediocrity and a poor second place to Russia is our choice, or at least of our elected representatives in Washington. There on May 2, 1968, according to the LA "Times" reporter: "The House slashed another \$185.9 million from the National Aeronautics and Space Administration's budget Thursday with barely noticeable opposition. . . Two amendments cutting space agency funds for administrative operations and its Apollo applications program were adopted by voice vote with scarcely any opposition. The bill was then passed 262 to 105 and sent to the Senate. The spending level authorized by the House would be NASA's lowest budget in six years. More cuts are probably in store as the authorization measure makes its way through the Senate."

"HUMAN DEVELOPMENT, NOT WAR RESEARCH"

The space program isn't the only domestic one being slashed or stopped because of our crusade to save the world from Communism in Vietnam. We older people can take it philosophically, We don't have to fight and lose our lives there. We only pay the taxes! But there is a rising chorus of protest from a noisy and violent minority of young people, and usually these are the top five or ten percent of the university student enrollment. Here's the way "Newsweek" summed up the world-wide revolt in its May 6th issue:

"WHEN STUDENTS REVOLT. . ."

"From Pomona to Paris to Peking, students are turning the world of the establishment upside down. Goaded by spreading social and political consciousness, inflamed by traveling revolutionaries and the instantaneous word of the (TV news) media, students today are rebelling on issues ranging from food in the cafeteria to academic reform to the foundations of society itself.

"Ominously, the challenges are becoming increasingly volatile. Columbia University students in New York last week seized a dean for a day, took over five buildings and shut down the campus. And the distinctions separating European and American student protests are fading. True, European students are still politically minded -- French students last week raised the Viet Cong flag over the Eiffel Tower, and German students attacked the publishing offices of conservative Axel Springer. But in both countries students also protested against medieval universities, crowded classrooms and absent professors. And when 1,000 Czech students took to the streets, they were doing so in sympathy with a war-protest march in New York.

"In America, the assassination of Martin Luther King Jr. has sharpened the racial issue, with the result that growing numbers of students are protesting to force their schools to become advocates of change. The students not only want their schools to make moral judgments about national and international issues; they want to help shape these judgments.

"American students have taken up confrontation politics with a vengeance. At Boston University, 125 Negro students took over the administration building for twelve hours last week until Arland Christ-Janer, BU's president, agreed to recruit more black students and faculty and start black studies. At Colgate, 500 students and faculty sat in the administration building for almost five days till school officials promised to reform the fraternities' selective -- and discriminatory -- 'black ball' rushing system. Even at Connecticut's staid Trinity College 200 students invaded administrative offices for more than a day, holding the president and six trustees captive for three hours, demanding that the school create more scholarships for Negroes and teach a course on 'the psychology of the ghetto.' Trinity officials agreed.

"The most impressive domestic demonstration, and the most peaceful, was at North Carolina's Duke University, where 1,500 students sat for days in rows on the school's main quadrangle, trying to force the trustees to pay non-academic employees more than the going rate of \$1.15 an hour. Other students boycotted classes and cafeterias; the divinity school faculty unanimously voted to divert their annual raises into the pay envelopes of campus maids and policemen. Under such moral pressure, the trustees agreed to raise salaries to \$1.45 an hour starting May 6. But at Columbia, students' protests were not started so innocently nor settled so amicably."

ADVISOR TO THE PENTAGON

Columbia is one of several universities that belong to the Institute of Defense Analysis and President Grayson Kirk chairs the Board that runs the Institute. So students know that university chancellors are helping the government to prepare strategic "position papers" on running a successful war in Vietnam, on placing atomic weapons and bombs in the best positions around the world for a big blow-up, on counter-insurgency to block revolutions in Latin American countries where poverty-stricken people are trying to throw off the stranglehold of wealthy landowners and the Church. The Aquarian winds of change drive the students to protest against the Old Order and its contentment with things as they are. At Columbia, once in the Administration building, the student activists headed for the President's citadel.

"In the office of Kirk," reports "Newsweek", "some students urinated in a wastebasket, others broke into his stock of liquor and cigars, rifled his personal papers and photographs, stole documents, files and books they deemed 'important'. . . One vandal leeringly insisted that he had found masochistic literature in Kirk's desk. Another boasted that he had found Kirk's address and telephone book. 'You should see the numbers he's got!' the student exclaimed: 'J. Edgar Hoover, the CIA, and all sorts of people like that!'

"A nonstudent activist, himself a veteran of the Berkeley riots, offered an eye-popping explanation of this behavior. 'They have acted on the whole property issue. They're making a stand, whether they know it or not, on the inviolability of institutions. They're saying this is an end to secret files and invisible ties. They're threatening the whole property thing, and white middle-class students have never done this until now!'. . .

"Student revolt, in short, is today an international phenomenon and, as last week's Prague demonstrations indicated, it is burgeoning on what the sociologists like to call 'cross-cultural fertilization'. . . This, for the postwar world at least, is a relatively new development. And it raises a question of far-reaching importance: are today's technologically based societies fatally flawed regardless of their form of government? The students seem to be saying they are. . . "

THE YOUNG CHALLENGE TO COMMUNIST AUTHORITY

In Poland, Communist authorities banned the performance of a 19th Century anti-Russian play at Warsaw University and the students took to the street for a "week-long free-for-all with truncheon swinging police and militiamen. Ultimately, however, Polish authorities came up with weapons more effective than police truncheons; they closed several faculties at Warsaw University, fired scores of professors and ordered students to apply for readmission. Hundreds of youngsters who had taken part in the demonstrations were then rejected and drafted into the army. As a result, Polish

students, for the moment at least, are cowed. But as one Western diplomat in Warsaw notes: 'Poland is one of the youngest countries in the world; half its population is under 25. And no political arrangement that doesn't take the desires of the kids into an account can hope for much longevity.'

"Newsweek" also quoted a 21-year-old British biology student, Richard Sandbrook: "No matter what the specific issue, it is really just a scapegoat for a growing general dissatisfaction. There is a feeling that the whole system needs a good shakeup."

Shakeup can mean violent revolution against which the Old Order is well prepared to defend itself. "Newsweek", as a mouthpiece for the Old Order, the Establishment, passed this warning on to the students in a review of the radical ideas of the "Revolutionary Gurus", Che Guevara, Herbert Marcuse, Debray, Frantz Fanon and Mao Tse Tung: "At this point most of the new rebels are going through the motions of revolt without really having thought through just where their gurus may be leading them. . . What they do not often seem to comprehend is that playing Che Guevara and being Che Guevara are entirely different matters, not the least part of the difference being that Che is dead."

And of course the students know very well that revolutionary leader Che Guevara was tracked down and shot down in Bolivia last fall, by American counter-insurgents of the CIA.

NO FUTURE BEYOND THE NEXT 24 HOURS

Somehow "Newsweek's" open threat to rebellious students has a hollow ring to it. They probably couldn't care less. The majority of today's college students had no future when they were born. The atomic bomb was already an open threat to civilization and still is. In all the current analyses of student unrest your editor has seen, the constant and ever-present threat of atomic or nuclear weapons is least mentioned. Perhaps this is because we older people have lived with the threat for over 20 years now and our normal security-sensitivity has been dulled. These Aquarian Age kids are sensitive to it, though; and if they live long enough to get their hands on the levers of power, let us pray to God they save us from our suicidal folly. The problem was outlined so simply and clearly to Dan Fry by a Visitor from outer space in 1954:

"Most of the thinkers of your race are well aware of the danger inherent in the use of nuclear weapons, but there is another aspect of the problem which is not generally recognized. That is the fact that unless unity is achieved between your nations, the very existence of such weapons will eventually bring about the downfall of your civilization, even though such weapons are never used. The truth of this fact can be understood by anyone who will think a little. Civilizations are built and maintained by men of vision, who think and work for the future. What man will be willing to dedicate his life and his work to the benefit of generations

yet unborn, when the foreseeable future does not extend beyond the next twenty-four hours?

"Already many articles have appeared in your newspapers and magazines, commenting upon the rapid rise of what they describe as juvenile delinquency. Some writers place the blame upon the parents, some upon the schools, others blame the church or state. Actually none of these agencies are especially at fault. The condition is due principally to the fact that youth is particularly sensitive to a condition of insecurity (any of your psychologists will verify this) and never in the history of your race has the future been less secure.

"It has been publicly stated by one of your highest government officials, that the political and military tension between your government and the government of Russia may continue at its present level for the next forty years. This would mean that two more generations of your people would be born and reared under the constant threat of imminent annihilation. No civilization which the universe has yet produced could endure under these conditions."

From "Alan's Message To Men Of Earth", by Daniel W. Fry. For information about Mr. Fry's writings write to Understanding, Inc., PO Box 103, Merlin, Oregon 97532. Alan's "Message" has been combined with Dan's "White Sands Incident" in hard covers at \$3.95.

HYAMS' HOUSE NO LONGER HAUNTED?

In our Aug-Sept 1966 Journal we reviewed a dandy ghost story by Hollywood writer Joe Hyams, about his own haunted house in Beverly Hills. His wife is movie star Elke Sommer. The hauntings seemed to especially center in a downstairs sitting room and included, among others, an apparition of Elke's dead father. On March 13, 1967 a fire broke out in that downstairs area. Joe and Elke were awakened in their upstairs bedroom and fled to safety from a low overhanging roof, and brought the fire pretty well under control by the time the fire department arrived. The lower part of the house was pretty badly gutted -- \$25,000 worth, according to the LA "Times" article -- including Elke's valuable collection of antique pewter mugs. We wouldn't be surprised if this fiery purification of that part of the house meant an end to the poltergeist activity which had bothered the Hyams and previous owners for years.

FOR YOUR INFORMATION

In Bealie's article on the Medical Titan, Dr. Wm. Frederick Koch, he mentions Dr. Koch's colleague, Dr. Wendell Hendricks, who is free to administer the Koch Glyoxylide at his clinic in Tijuana, Mexico. An Associate has kindly supplied us with Dr. Hendrick's address. It is Calle 3A #1627, Tijuana, BC, Mexico. The BC stands for the state of Baja California. Clinic is only a mile or two inside the border from the Yankee town of San Ysidro, California.

NO WORLDWIDE CATASTROPHE ON JUNE 16th

At least, not from the asteroid Icarus, Dr. Herrick assures us! LA "Times" writer George Getzeth interviewed the UCLA professor about the much-publicized World Doom prophecy in LA on May 2nd.

"Icarus, the asteroid some people feared might crash into the world, has passed through its orbital 'crisis' with the planet Mercury without being deflected closer to earth, a UCLA astronomer said Thursday. Dr. Samuel Herrick said he had never thought it possible that the asteroid, which is about half a mile across, would come nearer than 4 million miles to earth at its closest (on June 16th).

"Some astronomers in Australia and Russia, however, had speculated that Icarus would pass so near Mercury April 25 that its orbit would be changed enough to cause it either to hit the earth June 16 or go into a permanent new orbit around the earth as a second moon. Dr. Herrick said there was no chance of either happening.

"Icarus will pass about 4 million miles from earth, and while that is very close as astronomers consider distance, it is too far away for it to affect the earth in any way whatever," Dr. Herrick said.

"Other asteroids now lost in space, some of them larger than Icarus, have come much closer to earth than Icarus will come June 16. Probably the closest was Hermes, which came within 485,000 miles of earth in 1937. In 1946 the earth missed the comet Giacobinni-Zinner by 10 days, but passed through its tail. . . "

BUT THERE MIGHT BE "PERTURBATIONS"

An Extraterrestrial communication through White Star, PO Box 622, Joshua Tree, Calif. 92252, Jan. 22, 1968 contradicts Dr. Herrick in several particulars. This source, who claims Jupiter as their home, calculates the orbit of Icarus to come much closer in June, within 700,000 miles of earth, and that it will bring quite a collection of solar "garbage" with it. This cosmic dust, swept up by the earth's magnetic field, will cause unusually heavy rain storms on the earth's surface. The Jupiter source also claims the close approach of Icarus will cause "perturbations" in the surface or crust, resulting in volcanic disturbances.

These are pinpointed at 102 N. Latitude by 15 N. Longitude; 125 W. Longitude by 37 N. Latitude; and 105 W. Longitude by 20 N. Latitude. Associate Gladys Domogalla gives us these locations as being West Central Mexico, San Francisco and Mexico, respectively. Another volcanic upheaval was predicted for Central Africa. The Atlantic ocean north of the Bahamas toward Cape Hatteras would be subject to violent rain storms. In her May issue of "Saucer Scoop" Joan Whritenour reviews the White Star prophecies concerning Icarus and reminds us of Edgar Cayce's "Atlantis Rising" prophecy off the Atlantic coast in 1968 or 1969.

WESTERN STATES UNI-CONVENTION

Zelrun Karsleigh announces a New Age Convention for "Unity of Purpose and Action. . . among New Age Groups and individuals, Metaphysicians, Spiritual Healers, Leaders and 'Refugees' from the old Orthodox Religions". It will be jointly sponsored by his Universarium Foundation of Portland and the New Age Fellowship of Seattle.

Dates are June 28-29-30, 1968. Place is the Memorial Coliseum, 1401 N. Wheeler Ave., Portland, Oregon. Leading speakers in the Metaphysical, Flying Saucer and New Age fields have been invited, for a full and interesting program. Registration fee for the three days is \$3.50. One day, \$1.50.

We are grateful to Zelrun for an invitation to be on the program but at this writing in mid-May it doesn't seem likely that we'll be able to make the trip north.

THRUST FROM ELECTROGRAVICS -- WHATEVER THAT IS

"It seems that UFO propulsion systems that utilize the terrestrial magnetic field are theoretically sound. But the question of practicality is something that comes from technological development of the proposed system. As yet, the Rotating Capacitor Space Drive I have proposed has not been reduced from the conceptual stage to the hardware stage. The principles of its operation are merely the result of the applications of conventional physical principles.

"What is not the result of conventional principles, is the possibility that the system I have proposed may demonstrate some of Townsend Brown's electrogravic effects (Interavia, Volume XI, No. 5, 1956). Electrogravic thrust, under this system, occurs only during the charging process and in the direction of the positive plate. In the Rotating Capacitor, using the Wimshurst machine, charging would be a continuous process because of dielectric breakdown at some 'threshold voltage'. The possibility of getting additional thrust from electrogravics is exciting, to say the least, and must be investigated thoroughly.

"My library research shows that as early as 1917, a Professor Nipher had found that the weight of substances could be reduced (become negative) by the application of electrostatic charges. (Science, Sept. 21, 1917, page 173) Dr. Charles Brush, in a series of reports in the Proceedings of the American Philosophical Society around 1922 found, in some well-thought-out-experiments, that weight was not only proportional to mass, but was affected by the atomic structure of the substances. For example, he found that for a given unit of mass and shape, bismuth falls faster than zinc or aluminum, in complete contradiction to Newton's Law of Gravity which they are still teaching in colleges today! Why have these experiments been ignored? What does the scientific community have to say about the experiments of Townsend Brown, Brush

and Nipher? So far, the literature hasn't given me an answer. Incidentally, Otis Carr's work involved counter-rotating charged discs that supposedly produced thrust when they reached a certain speed in relation to the earth's rotational speed and became activated by free energy space (?). Maybe he did have something."

James E. Cox, Space Drive Research Society
2015 H St., Apt 12, Sacramento, Cal. 95814

You are undoubtedly headed in the right direction, Mr. Cox, but I hesitate to wish you success in building flyable hardware; for if you do your life wouldn't be worth a plugged nickle. Keep two things in mind while pursuing this fascinating field of borderland research: 1. Our world-girdling, all-powerful American oil industry has everything to lose and nothing to gain by the development of a radical, cheap, new source of power such as you propose. 2. The secret of electrogravitic thrust has already been solved and put to practical use by one or more technical groups here in the United States -- under Top Secret classification, of course. Read again the nerve-shattering experience of our college drop-out Associate on pages 21-22. My guess is that there is at least a 25% possibility that the UFO seen by him and the Las Vegas detective was built and operated by Americans. Then there are the alleged Air Force personnel who moved in to cover up the sighting after it was reported. Were these actually members of the 4602nd Air Intelligence Service Squadron? Were they members of another government agency parading in Air Force uniforms? Or were they Men in Black, using temporarily materialized human-type bodies? I dont know and I'm not very eager to find out.

I do know that a few of us are understanding spectators of a world-wide conflict which reaches far, far into space. An Associate writes to ask the meaning of Christ's statement: "I come, not to bring peace but a sword!" The answer is on the front pages of the daily papers! The Battle of Armageddon is on as the Old Order wages ruthless war to hang on to its wealth. All we can do is watch and pray, that the Forces of Light win out over the Forces of Darkness. Andy Hardie sends us the latest message from Ash-tar through his daughter, Marian Hartil.

BE AWARE OF THE NEED FOR LOVE AND LIGHT

"My dear ones, I shall only write a line so as not to draw upon your strength. The tempoe of life is rushing headlong into chaos on the Third Dimension, and you must raise your eye and heart above this to survive and remain balanced.

"Do not expect much in long messages from this source in the future as we of Space are caught up in this tempo which is one of action for us. Be always aware of our need for your love and light to sustain us in this hour of trial just as we are always aware of your need for the same. We shall be near at hand and our protection shield you from this rampant negation. Be at peace and secure in your knowledge of the High Self."

BSRA LITERATURE AND LECTURES (Cont.)

BSRA No. 24-B -- Part II of "The Invisible Reality Behind Appearances". Unavoidable delays in publishing our second volume of lessons on the Kabala of the Western Mystery Tradition have been overcome. Will be mimeoed and ready, end of June '68. Lessons 4, 5 & 6, Theory and Practice. 90 pages, Illustrated. . \$2.50

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3. THE REALITY OF THE UNDERGROUND (CAVERN WORLD) - Review of available material on inhabited inner earth: Shaver's Deros, Fauns, Satyrs, Gnomes and Elves. 1 1/2 hrs. 41 slides, 3 3/4 Monaural.
4. YOUNG FRANCIS BACON - Review of the historical evidence for his birth in the royal palace to Queen Elizabeth and his early education under her watchful eye, from Bacon's Cypher Story in the Plays of Shake-Speare. 1 1/2 hrs., 29 slides, 3 3/4 Monaural.
5. FLYING SAUCERS ON THE MOON - Review of Occult, Astronomical and other data indicating the moon is an inhabited space base, whose influence may be more bad than good! 1 1/2 hrs., 38 slides.
6. ESP, THE SPACE TRAVEL PROBLEM - A comparison of the material and metaphysical approaches to the problem of Space Travel and its profound effects on conscious awareness. 1 1/2 hrs. 36 slides.

TAPED LECTURES are generally of professional quality, recorded on Wollensak or Uher at standard 3 3/4 speed, Monaural. Your duplicate copy on 1 mil Mylar. \$4.75 for one talk on 5 in. reel, \$7.50 for two talks on 7 in. reel. Post Office now requires that all taped talks go first class in USA. 35mm slides illustrating talks are not necessary for enjoyment of material but they do help if you have a viewer or projector, belong to a New Age group and want to share the info with them. Figure 35¢ per slide.

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