

Feb 1970
MAIN



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AMERICANS**

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as a preparation for
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AGE OF AQUARIUS

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MetaCenter

North
East
West
South

AMERINDIANS ARE THE FOUNDATION ROCK for the New Jer-USAlem: Mark-Age has been receiving this instruction and theme since 1962, as channeled through our primary prophetess Nada-Yolanda. Chapter 170, page 93, of *Mark Age Period & Program* states:

Understand the AmerIndian as the foundation rock upon which your government, your history, your sociological and spiritual forces do rest. Accept this in the light in which we have revealed it. Understand that is why those with karmic tie to the Earth plane and this nation had to incarnate in, through, and experience early historical expressions of being with the foundation rock, and evolve into the present patterns; for there must be entirely tight, fast connections when the work involves a pattern of interdimensional explosion.

Therefore, we think all MAIN readers, in fact all New Age students throughout the world, will be interested in and grateful for this issue's emphasis on and salute to America's native peoples, at least according to presently accepted historical record.

But as spiritual teachers and leaders we also must emphasize that we do not work with the limited view indicating a person is involved eternally in any one race, nation, religion or sex pattern.

Those who accept spiritual evolvement as an eternal process, especially those accepting reincarnation, recognize that we have incarnated on this planet, and also in other planes and planets and dimensions, expressing as both male and female and in a myriad of episodes which include various cultures, civilizations, races, colors, religions and national loyalties.

However, a series or a pattern of lives can be devoted to any group. Thus we can refer to Indian astral forces as those entities who devote themselves to that race's evolutionary progress, perhaps for dozens of lifetimes or for hundreds of years; and, in the case of Chief Black Cloud, for two million years of the race of man's evolution in and around this planet and throughout this solar system.

In our counseling and teachings we have emphasized constantly that such devotion and interest in any particular race, religion, nation and so forth are part of the law of karma, of the balancing-out of experiences for one purpose or another.

For instance, someone in a minority group today with a superabundance of spiritual, mental and physical activity -- a militant with a cause, let us say -- may be acting that way because of past experiences wherein he or she had persecuted members of that race, religion or nation.

Of course, there are other more-positive reasons possible. We are not suggesting that this is the only way karma can be balanced.

Nada-Yolanda and Astara-Astrid, channels for Mark-Age, as well as other members of our organization have had vivid recalls of past lives in AmerIndian cultures. They feel strongly that their quiet but effective inner plane projections are a personal responsibility unto their past lives and the untold family relationships they had in those past-life episodes.

Thought is a living thing. Love is the key to solving all imbalances and inharmony. This is the underlying force behind this *MAIN* issue. AmerIndians on this plane and planet, and all those working from the astral planes with the devic kingdoms, have been and are one with us. We are our brother's keeper. In the I Am or Christ we are one.

A MASTER PLAN FOR THE SPIRITUAL EARTH is the title of a special booklet of communications to be released in March 1973. Those whose Family membership subscriptions at that time are at the level of \$15.00 or more will receive it at no additional cost. Otherwise, it is available @ \$1.50 for those who are not registered as Family

members (see back page of green-ink order form sent out beginning January 1973), and for additional copies for those who are. It is in the new size for communications booklets, the same dimensions as *MAIN* magazine.

This new booklet of communications beginning in December 1972 and extending into 1973 is a continuation of this theme, as initiated with most of the channelings in *MAM Programs* Volume 2 (still available @ 50¢). For the most part, the communications through both Yolanda and Astrid will be contained in these separate booklets, included in the Family membership (\$15.00 U.S., \$17.00 foreign), but not in the *MAIN* magazine subscription only (\$10.00 U.S., \$12.00 foreign).

We hope all of you want this booklet, as well as future ones, preferably by being a Family member but at least by separate purchase, for there will continue to be much hierarchal plan news and information presented in these publications. Smaller runs of these communications booklets may be made, so please get your new or renewal additional subscription or your order for this one in as soon as possible, for there will be no reruns.

SEE AND BE. Lord Michael for MAM #19 B, broadcast on January 19, 1973. "May you now begin to express what has been in all eternity and from the beginning and will be through the end time....We begin first by seeking that light and recalling that image. For what we see must be.

"Regarding all light workers and program servers, I challenge and decree that this effort and this moment be marked as a turning point for ever and ever in you; and that what is in you may be amplified and broadcast unto the masses of humanity who do not know of this approach and concept, but can be and will be awakened by your concentrated efforts and undeviating principles.

"Because of you they shall become what you see for them and know eternally are their rightful places and heritages. You may never see otherwise. You must begin now, this moment, and not deter a single second in that time from this moment forward, in seeing what must be in 1973. From this date and moment in time, and for all the ensuing moments and time throughout history until all reach Christ consciousness, you must enjoy and enjoy with one another for this mission."

HIE-7 LIGHTS

Featuring Hierarchal Light Workers In Action

OUR AMERINDIAN COORDINATOR

NACOGDOCHES, TEXAS. Indian medicine-man Redeagle, born Jack Reese and raised on the reservation just outside Miami, Oklahoma, is familiar with both Indian legends and history and the Christian religions. "Both have great merit," he insists, "but everyone belongs to Mark-Age, even if most don't know it yet."

He writes, lectures, holds regular *MAM* broadcast meetings, has been the leading instrument in Texas by helping in the starting of sixteen new groups, one of them a student activity for Mark-Age on the campus of Stephen Foster Austin University in this city.



REDEAGLE

When asked what his ambition is, Redeagle said: "When I was a young boy I knew and loved a man called Will Rogers. I am another half-breed Oakie who has something to say, too. I'd like to say it free and open to the whole world...and it's about Mark-Age."

INDIAN RIGHTS AT MISSIONS

JOLON, CALIF. While helping to set up the *New Age Order of World Servers*, Mark-Age representative and prospective educator-leader for the *University of Life* Rev. Francis Cuzon had the opportunity to negotiate with local Indian tribes to use San Antonio de Padua Mission here for their sacred and holy ceremonies.

Rev. Cuzon, a Catholic priest from France and Switzerland, and his colleague Claude Guenat, also of Switzerland, are fulfilling their spiritual guidance to help

reactivate the twenty-two missions of California for spiritual educational opportunities.

"The original purpose for establishing these missions," they remind all, "was to teach and to demonstrate to the natives of America our true Christian principles." Background for this is given in Mark-Age's *Begin Anew*, Volume Two.

The program for the *Order of World Servers* is the use of historical buildings and sites for the needs of our time in accordance with their original purposes, use of modern discoveries to foster human development, use of educational activities as ways of unfolding human potentials, establishment of coordination and information centers and services for the New Age.

The order is open to all true world servers, without discrimination as to sex, race, religion or social position. It is aiming at worldwide extension, linking of communities, and promoting spiritual and material activities in different countries on all levels through coordinating groups.



GUENAT & CUZON

According to Rev. Cuzon's plans, based on his inner guidance: "This is meant to be a coordinating instrument between the 144,000 light workers. It is the first location,

we pray, for the start of the *University of Life* programs, as directed by our teacher and master, Sananda-Jesus, for his Second Coming."

His experiences as a missionary and as a teacher and his New Age understanding are the basis of his *University of Life* talk, "The Church and the New Age," a ninety-minute recording (\$7.00, cassette or reel tape).

MYSTIC POWERS TO STOP WARS

HONOLULU. Perhaps the most important result of the first annual Aquarian Age International Psychic Conference held here in 1972 was the following, as reported in the *National Enquirer*.

"Leading American psychics will ask their Soviet counterparts to meet with them in joint occult sessions in order to prevent a possible third world war."

Author Brad Steiger, whose preview article *The Resurrection of the Great Spirit* is in this issue of *MAIN*,

was a featured speaker at the conference, and commented: "I am only one of many people involved who believe that if joint predictions with the Russians indicated there would be an atomic war in, say, 1984, then together we might, by psychic means -- the power of the mind to influence events -- avert it."

Mark Age Period And Program, page 39, includes this: *There shall not be another global war on this planet without intervention by space visitors, who wish not to interfere; and cannot interfere without uniting with your karmic matters. This is serious business on any level....Love is the key. We are your brothers to teach, to educate you in ways of God's divine law, love. Can love be any clearer?* This was communicated by Wains through Yolanda on May 18, 1960.

Part of the function of the Mark-Age Family is to set proper thought patterns into motion on the Earth plane. It is good to see the results manifesting by such decisions as this at the A.A.I.P. conference. Following up on this, two American-based mystics will visit the U.S.S.R. to invite their cooperation.

Indonesian-born clairvoyant Farida said: "Of course it is possible to shape world events. But no one can take this on his own shoulders. Together with the Russians, however, it can become a reality."

Janis Farmer, who organized the Hawaii conference and plans to conduct the American-Soviet psychical meeting, remarked: "Where governments fail we know we can succeed. Not only can psychics pinpoint whatever disasters may lie ahead, but they can avert those disasters."

THY KINGDOM COME

HEMET, CALIF. A new healing stream of prayer is being created around the world. People of all faiths, nations and races already have joined, to swell its flow.

The single thought being circulated comes from the most powerful invocation ever implanted on the Earth plane, through Jesus of Nazareth, as Mark-Age was informed through Yolanda in 1961: the *Lord's Prayer*.

Each day at dawn participants in this healing stream of prayer meditate on the thought: "*Thy kingdom come, Thy will be done on Earth as it is in heaven.*"

If you wish to share in this and to spread this action through friends, family and associates, write for printed postcards from Florence De Groat, 230 N. Mayflower, Apt. 3, Hemet, CA 92343.

ASSISTING ASTRALS

SEPULVEDA, CALIF. As Action Committee Coordinators for Los Angeles County and as local MAM group leaders, John and Lillian Cicuito indicate that much growth and help have been received by all who attend their home meetings. Early last year Lillian began to receive dreams about caring for dead bodies. The group interpreted this as her spiritual function, to be a battery predominantly for those light workers assisting the astrals.



THE CICUITOS

Several of the group had been aware of visitors coming to their meetings from the astral planes, joining in the prayers and the teachings of Mark-Age in the Cicuito's cathedral-like home, a dedicated shrine to the Hierarchy. John, who is a Seventh Ray worker and is devoted to Mary through his Catholic upbringing, subsequently received this intunement with the mother of Jesus.

"Do not worry if you do not have a large group attending your meetings. You are gathering here at this place for the inner planes and to help those wandering or perplexed souls on the astral realms, more than for those of the Earthly realms. Your group has been organized for this main purpose for now."

SEMINARS, WORKSHOPS, CLASSES, MAM BROADCASTS & LECTURES

HONOLULU. Two of the Mark-Age representatives in Hawaii are Sarna and Charya Bernard. Sarna worked at MetaCenter in Miami for a year and a half while Charya was setting up his organization named *Synergics*. His meditation sessions for prison inmates will be featured in *Marks of this Age* in a future MAIN issue.

Their MAM broadcast sessions are held at 7:30 P.M. Sundays. During this time Sarna is overshadowed and



SARNA BERNARD

impressed with ideas of what needs to be brought forth for the immediate requirements of those present as well as for the mass mind.

"One of the main functions of our work," she writes, "is to act as transformers for spiritual energies to be transmitted and radiated to the members of the group as well as to the whole planet.

"I feel there is little need to speak. The light does the opening, cleansing, activating functions. But because people need word symbols to hook onto, there is always some verbalization to give validity to the light.

"Often there is validation from a highly developed clairvoyant, who sees the overshadowing of a master or my own high Self impressing me with certain ideas during meditation. Then, when I do speak, he hears me utter the words from the ideas he knew were impressed on me during the silence. This confirmation is nice to have and gives me encouragement."

Charya Bernard, who was Yogananda's number one disciple and who helped build the Self-Realization Fellowship in California when the yogi was alive, conducts weekend seminars as a prerequisite for participation in *Synergics'* Growth Workshops.

This is a six-weeks' series held at 7:00-9:30 P.M. Mondays. They provide the students with an opportunity, in a safe atmosphere, for real insight through new experiences to make discoveries about Self, truth and life and to be free from the burden of hang-ups and binding habits of response.

Charya states: "The ways we grasp at others emotionally or shut them out also shuts us off from our own spiritual resources and the possibility of truly meaningful living. Here you can learn for yourself what it means to be fully aware and alive and to expand that awareness without drugs."

Informal lectures are given by Charya at 7:30 P.M. Tuesdays. They both teach and demonstrate yoga for health.

When in Honolulu, please call for an appointment: 737-0174.



CHARYA BERNARD

EXPANSION FROM MINNESOTA

MINNEAPOLIS-ST. PAUL. *Twin Cities Mark-Age* continues to be an inspiration and a nucleus for the birth of new groups and added services, not only in their own area but in linking with Mark-Age centers throughout the world.

Their present daily *Project Power* sessions at noon are for spreading the light to all groups in their state, Mexico, Central and South America, the astral planes, and also to all souls on Earth and in the astral who are involved with black magic and drugs.

Their 7:00 P.M. projection is devoted to linking with Mark-Age centers with which they have had personal contacts: Miami and St. Petersburg, Fla.; Chicago, Ill.; Rome, Ga.; Austin, Baytown, Houston, Marshall, Nacogdoches and San Marcos, Texas; and Tours, France.

Tom Chambers, who is the inspiration for one of the centers in that area, puts out an attractive monthly newsletter covering all the Mark-Age activities, news, classes and special needs for the Twin Cities area. He is the founder of *I Am Books*, which sells our literature and tapes as well as that of allied organizations.

Barbara Adlin, a developing channel, and Bob Lindeen, a budding artist and photographer and cartoonist interested in filming New Age stories, represent another focus, formed for youth-programing on campuses and for intensive study of our spiritual literature.

All worked together successfully at the Mark-Age booth during the Minnesota State Fair, which attracted a million and a half visitors. In this manner they collected hundreds of names of those specifically interested in the varied New Age topics and thus have been able to develop classes, meetings and meditations for the multiple levels of spiritual development and interests in their state.

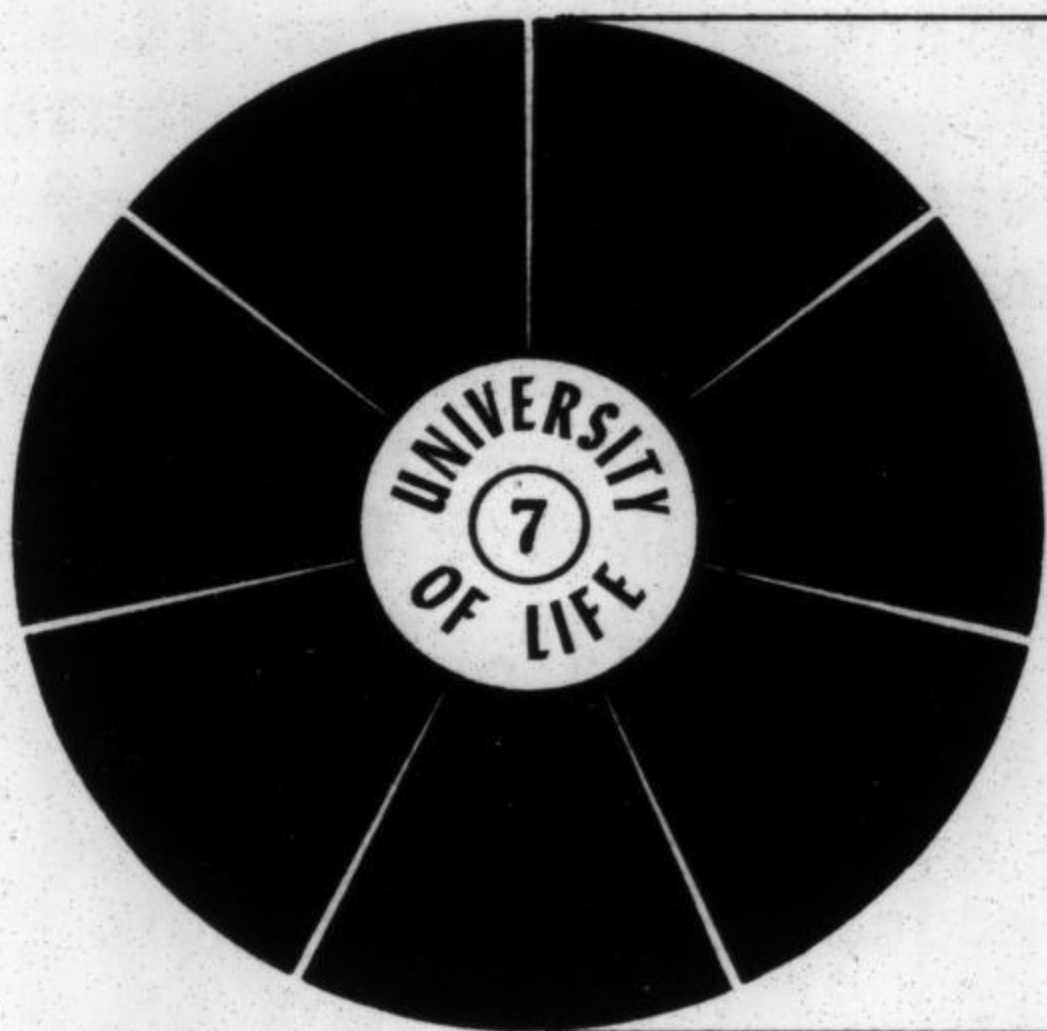
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SEE & BE IN '73.

SEE AND BE

IN THE CHRIST CONSCIOUSNESS IN 1973.

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A New Age Open School Teaching Mastery of Life

BRANCH HEADQUARTERS

The morning of April 3, 1972, as Yolanda and Mark were leaving Los Angeles for the return to Miami headquarters, Sananda delivered the discourse "Sole Focus For University Of Life" through Yolanda, as appears in our booklet *University Of Life*. In it he forecast that they would be returning to establish permanent branch headquarters in the Los Angeles County to San Diego County area by the spring of 1973.

On January 6, 1973 Katoomi (Lord Michael) gave the first indication of the return to southern California by stating that they would leave Miami for the westwardly trip between February 2nd and 8th and would establish a branch-office-residence there.

So, Yolanda and Mark will be back at the temporary Mark-Age headquarters in the home of Marion and Karl Wagner in Santa Monica Canyon, city of Los Angeles. This is where they stayed twice, in 1971 and 1972, and where Joel, Astrid and her daughters stayed in 1972: Mark-Age, % Wagners, 565 E. Channel Rd., Santa Monica, CA 90402; telephone (213) 454-1274. They will be there only until April 1st, after which date another location must have been arranged.

Katoomi also said on January 6th that it was necessary to plant the seed and to initiate action prior to leaving for southern California. This had to be done from the hierarchal focus and force field of light and spiritual energy which has been our Miami headquarters since 1960. This article and MAM program #19 are an

integral part of such physical plane seeding, for it alerts you and seeks your help in any way possible, both physically and mentally, to insure the establishing of the *University Of Life* branch headquarters in southern California now.

ENTHUSIASTIC AID NEEDED

Whether you live in southern California or anywhere else in the world, the Hierarchal Board now seeks your willing and enthusiastic aid in helping to provide the foundation upon which the mass educational program is to manifest through the *University Of Life* aspect of Mark-Age.

Hierarchal operations of Mark-Age in 1972 provided the greatest financial income and largest capital surplus we ever have had. But this is merely a drop in the ocean of what will be needed for externalization of the mass educational program.

We have added three full-time staff members already in 1973, with many more to come through the remaining eleven years of this second-cycle, mass educational program. We long have needed another, larger location in the Miami area for our main headquarters, and still ask your assistance in any way possible for this urgent necessity. We have three book manuscripts available for publication: *Angels And Man*, *Life In Our Solar System* and *Visitors From Other Planets*, all of which should be published in 1973. New equipment is needed for the vast projects in all Mark-Age operations, but especially the *University Of Life*.

What we are asking particularly at this time are your support and help for the establishing of *University Of Life* headquarters in southern California. Before April 1st we have urgent need of permanent or temporary office-residence accommodations for Yolanda and Mark, and probably for several others. This must be in a location that is as quiet and pollution-free as possible, for much inner plane work must be done to bring forth the mass educational program and much outer plane activity must be accomplished in the proper environment, especially tape-recording not only of the MAM broadcasts but also *University Of Life* material.

So, if you have or can arrange any such properties or their use, for donation or rent, please let us know as

soon as possible, either at Miami or by direct contact with Yolanda and Mark at the above Santa Monica address. Remember, donations of land and buildings as well as equipment, supplies, stocks, bonds and money are tax-deductible.

Now is the golden opportunity to help provide for the Golden Age by helping to establish a new kind of education for the attainment of spiritual mastership of life. No matter where you live and even if you do not have suitable property in southern California, you can be a part of the beginning of the *University Of Life* in 1973.

H O M E S & O F F I C E S N E C E S S A R Y

The initial need is for living and working accommodations from April 1st. If they are not immediately available, we must find a suitable rental by then. It should be in the area between Los Angeles (perhaps even as far north as Santa Barbara) and San Diego. They must be separate quarters, furnished, for as many as five persons, to accommodate possibly up to four associates from MetaCenter in Miami and one or more from California. Such initial arrangements can be temporary, for a period of several months, until permanent quarters are secured. We will keep you informed of arrangements, both temporary and permanent, until we are firmly established in the new branch-office operation.

In addition to land and buildings for this *University Of Life* branch, there will be need of much in the way of furnishings, equipment and services. Again, donations of such will be of great value, but also needed are donations of money with which to purchase such material, and opportunities to buy at wholesale or discount prices. This need for money and discount purchases applies also to any possible need to buy properties for the new office and residence. Thus, your financial help, wherever you live, is of vast importance now.

This is the first large-scale request for funds we have made in years. It could not be for a greater cause than the manifestation of the Hierarchy's mass educational program through *University Of Life*. And although funding will be needed throughout the entire program for the rest of this century, none of this will be possible at all unless there are sufficient light workers who

(continued on page 32)

and the visions of our sachems, and is written in the hearts of our people....

"Every part of this country is sacred to my people. Every hillside, every valley, every plain and grove has been hallowed by some fond memory or some sad experience of my tribe....

"The braves, fond mothers, glad-hearted maidens, and even little children, who lived here...still love these solitudes. Their deep fastnesses at eventide grow shadowy with the presence of dusty spirits. When the last red man shall have perished from the Earth and his memory among the white men shall have become a myth, these shores shall swarm with the invisible dead of my tribe....

"At night when the streets of your cities and villages shall be silent, and you think them deserted, they will throng with the returning hosts that once filled and still love this beautiful land.

"The white man will never be alone. Let him be just and deal kindly with my people, for the dead are not altogether powerless. Dead, did I say? There is no death, only a change of worlds."

Did the white man, imbued with the rationalization for greed which he called Manifest Destiny, convert Chief Seattle's warning into a malediction?

While the red man hallowed every hillside, every valley, every plain and grove, the white man yearned to possess them.

While the red man believed that the Great Spirit had decreed that man must learn to live with the Earth Mother, the white man was convinced that Almighty Providence had hidden wealth and riches in the soil and in the mountains to "reward the brave spirits whose lot it is to compose the advance guard of civilization."

While the red man knew that the Earth Mother could cradle all men to her fertile bosom, the white man's revelation told him that "...the Indians must stand aside or be overwhelmed by the ever-advancing tide of emigration. The destiny of the aborigines is written in characters not to be mistaken. The same inscrutable Arbiter that decreed the downfall of Rome has pronounced the doom of extinction upon the red men of America.

The white man ignored Chief Seattle's plea to be *just and deal kindly* with his people. They laughed away his admonition that *the dead are not altogether powerless*. In an era of bloody madness that has been mythologized as glorious, the West was won and the Amer-Indian nations were nearly decimated.

"For a mighty nation like us to be carrying on a war with a few stragglng nomads...is a spectacle most humiliating, an injustice unparalleled, a national crime most revolting, that must, sooner or later, bring down upon us or our posterity the judgment of heaven," observed a conscientious John B. Sanborn, who bore the role of a peace commissioner with what dignity such a ironic title might provide.

Does the fact that increasing numbers of white Americans believe themselves to be haunted by Indian spectres provide yet additional evidence of the rebirth of AmerIndian medicine power?

Or are such phantoms the inevitable result of the guilt that the collective unconscious of the United States is experiencing as a more sensitive and aware nation comes to grips with the question of whether we are the posterity upon whom the Indian Wars and avaricious Manifest Destiny have *brought down the judgment of heaven?*

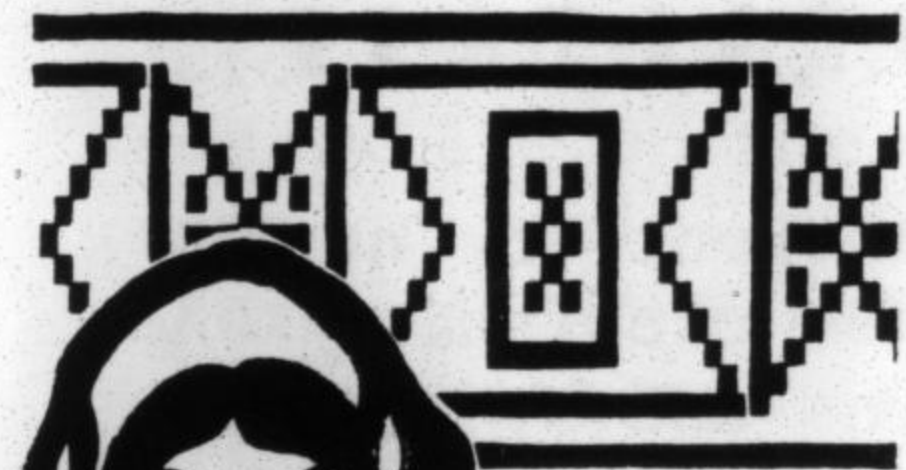
A major portion of any traditional Indian's medicine is his deep and abiding belief in personal contact with the unseen world of his grandmothers and grandfathers. His medicine tells him that this invisible world is possible, that the dead and the living depend upon one another in countless ways which fashion and uphold the world.

Don Wanatee, a Mesquakie, told me: "We have maintained the basic ways of our ancestors, so therefore we are in direct contact with them every day. As a matter of fact, the beliefs that we practice today are basically for them, because we believe that the dead take care of the living, as the living take care of the dead."

If the AmerIndian medicine people whom I have interviewed during the past year are correct in their interpretation of the signs [*of Indian astral contacts and psychic phenomena*] which have begun to proliferate

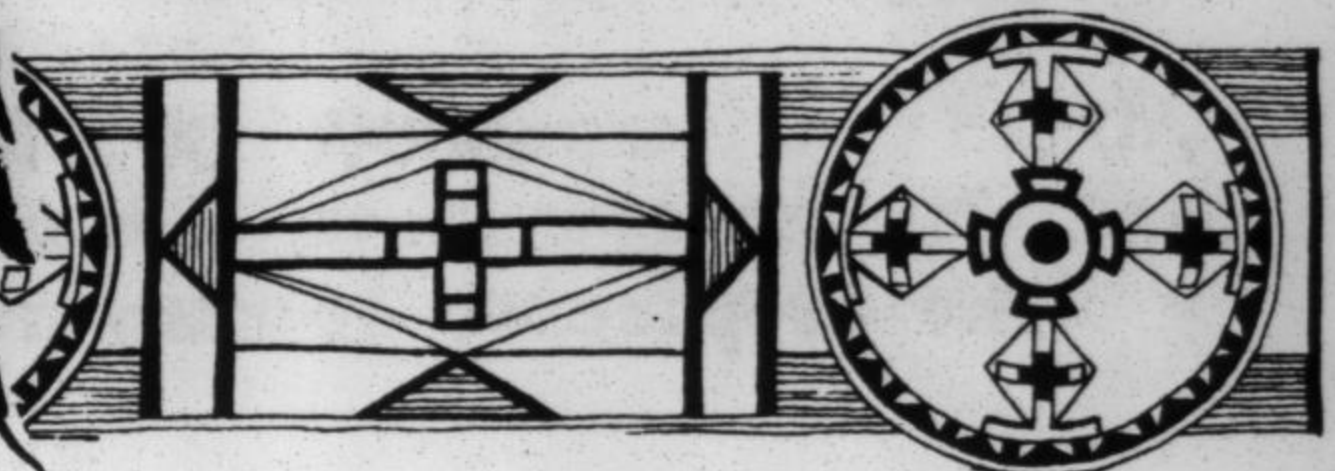
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OUR

ALTERNATIVE HERITAGE



OUR AMERNATIVE HERITAGE

There are two basic traditions inherent in native American peoples which we should be cherishing by holding up as lofty ideals and patterns and by putting into practical application. Our future depends on it. It concerns our past, present and future purpose for being here on Earth in this Mark Age period and program.

The first is that on this incomparably magnificent continent the U.S.A. is the foundation rock upon which the coming New JerUSAlem is to be built. Native Americans in this entire hemisphere have that spiritual understanding. It is inherent in their legends, myths and predictions. They were trained to protect, to nourish and to prepare the land for it.

A common prophecy in Indian spiritual traditions is this time they call mankind's *purification*. From the beginning they had accepted the exchange of ideas, cultures and inspirations because their revelations told them there was coming a time when all would be cleansed and then unified. That time is now, the latter days, the Mark Age period and program.

Our second and equally important inheritance is the natives' beautiful, fundamental appreciation of the prime Life Force, the Great Spirit, which expresses Itself in every form on the Earth: in man, in the four elements, in every creature seen and unseen.

If we are to purify this land and ourselves for the New Age and the externalization of the spiritual government on Earth, we must return to the best in our native traditions for a sane and balanced life, giving full opportunity for equal contribution by all the peoples who have lived, have developed and have participated in developing the Earth logos.

"The white people could learn a lot from the Indians. And if they don't they are doomed." So teaches one of today's most vigorous and experienced Mohawk leaders, Ray Fadden of New York.

KARMA OF THE RACES

The prophecies of many religious scriptures -- Ju-

daic, Christian, Hindu, Muslim and of native peoples everywhere on the planet -- indicate that if each segment or racial pattern of man does not unite, does not share and does not exchange the best that is inherited and perpetuated in each one of them during these latter days -- or, as the AmerIndians call it, *purification time* -- then all on Earth will be doomed.

The higher plane plan and interaction of the red and white races were revealed through Nada-Yolanda, primary prophetess and channel for Mark-Age, in February 1962 while in the Southwest. This spiritual intunement regarding our native peoples and the invading European conquerers was published in her spiritual diary, Volume Four of *Into The Fourth Dimension*, and again in Volume Two of *New JerUSAlem*.

"The law of cause and effect is realized in our present sociological patterns. The Indians were conquered and were subdued by the white invaders because the former had begun to neglect their true understanding and worship of the Great Spirit.

"Thus the majority of Indians, who ignored their true roles and powers and allowed themselves to be intimidated by nature's negative forces, in turn became the victim of another race's negativity, hatred, cruelty and persecution.

"In spite of the numerous mistakes and misdeeds of the conquerers and pioneers of this continent, the Christians symbolized a divine plan to reintroduce the Christ light, to rebalance the race that then was in charge of guarding this land; which is a holy land, an oasis for truth and freedom, a promised land."

BALANCING OUR KARMA

Obviously a balance must be achieved from out of the many errors created on all sides in the past several hundred years. Therefore, the Hierarchal Board, or spiritual government of our solar system on the etheric planes, inspired a definitive and gradually progressive plan to be initiated.

Through two of the Hierarchy's agents on Earth, Nada-Yolanda and El Morya-Mark, co-directors of the Mark-Age unit, the Hierarchy guided and instructed a

hieronic energy exchange to bring about a new set of vows and dedications between those Indian astral forces, with their centuries of spiritual insight and activities, and those Earth plane light workers in the U.S.A. who presently are incarnated in order to anchor the new JerUSAlem for the New Age.

During Mark's and Yolanda's cross-country trip in June 1971 they were given decrees, visualizations and projections of spiritual hieronic energies to cleanse and to prepare all peoples in the U.S.A. for greater work along new paths in a common and united goal. This activity is fully detailed, as part of the *Linking Of Lights* series, in its Volume Six, "A New Path With The AmerIndians."

Black Cloud, head of the spiritual Indian forces on the astral planes, made the following pledge to the externalized Hierarchy on Earth, while Yolanda and Mark were participating in a ceremony at the foot of the Sandia Mountains in Albuquerque, New Mexico.

"It has taken approximately nine years to prepare these (Indian astral) people, these forces, the understandings, the councils and the various factions, since the coming together of this New Age plan and program. These powers and authorities so convened will work unifiedly now for an overall spiritual plan.... These people will look now only for the will of the Great Spirit instead of trying to collect those debts which were incurred because of the conquest of these peoples and their lands."

IMMEDIATE VERIFICATIONS

Physical manifestations of this inner plane work began to be obvious immediately. Verifications of it appeared in speeches, demonstrations, Congressional acts in both Canada and the U.S.A., plans to restudy and to reshape the Bureau of Indian Affairs, as well as in a generally new and popular understanding of our native Americans by other ethnic groups.

Within a month of Chief Black Cloud's unification of all spiritual Indian forces on the astral planes surrounding the Earth, leaders of the Hopi Indian Nation in Arizona responded to his inner plane direc-

tions. At Hotevilla, one of the most traditional of the Hopi villages, a leader, David Monongye, called a meeting of the tribal elders in the kiva, an underground chamber used for ceremonial purposes.

Here was stated emphatically and clearly why the Hopi people are on this land (and on this planet, for that matter) and why there must be established a better balance and understanding in our mutual use of our Earth's natural forces. In this way the Hopis again reemphasized their traditional stand that all peoples have a great heritage to gain from our native Americans.

When fifteen elders, ranging from fifty to ninety years, were assembled along the wooden benches in the kiva, John Lansa stood and began to speak in the Hopi language, which later was translated into English by Thomas Banyacya, the official interpreter of the traditional or orthodox Hopi peoples.

"What the white man calls mother nature is everything important to the Hopis. It is the land, all living things, the water, the trees, the rocks. It is everything. It is the force or the power that comes from these things that keeps the world together.

"We sit here in the kiva, which is the womb in the earth. This kiva is our church and our school. Here in the kiva is where our leaders work. In here we have our ceremonials, here in the earth so that nature will work in harmony with people. When we have ceremonials, this keeps the natural forces together.

"A long time ago, many generations before the white men came, the Great Spirit came to this place. He was the first one to come here. The Hopis asked permission from Him to come and live here. The Great Spirit told the Hopis they could live here but they would have to follow the rules and live according to His teachings. The Hopis said they would and asked the Great Spirit to be their leader. The Great Spirit said that the Hopis had to have their own leaders.

"The Great Spirit told the Hopis that this place here is the spiritual center of this land. This is the most sacred place, right here in this mesa. This is where the Hopis must pray. They must pray for *all things* on this continent, because this is the spiritu-

al center. The Hopis pray for balance so that all things will be well and healthy....

"Our prayers go in all directions for everything so that there will be balance. We are not to use the earth in a way that is destructive....Hopi means peace. You cannot upset the balance of things. The white men don't understand this. When they burn the coal it fills the sky with poison gases. This will hurt the growing things. They are polluting the watershed. All of this will make upheaval.

HOPI PROPHECIES

"The Hopi prophecies are drawn on a rock on Black Mesa. The prophecy says that there will come a time of much destruction. *This is the time.* The prophecy says there will be paths in the sky. The paths are airplanes. There will be cobwebs in the air. These are the power lines. Great ashes will be dumped on cities and there will be destruction. These are the atom bombs America dropped on Hiroshima.

"The prophecy says men will travel to the moon and stars and this will cause disruption and the time of great purification will be very near. It is bad that spacemen brought things back from the moon....

"The Great Spirit says in the prophecy that man will not go any further when he builds a city in the sky. People are planning to build a space station. When that happens the great purification will come next....

"The Hopis are to try and tell all peoples how to live, and then each person will decide if he will be a good person or a bad person. The bad people (Kahopis) will be destroyed. Many of them will die of fright. It will really be very bad at the time of the great purification."

ASTRALS TO RELEASE EARTH DEBTS

The war of Armageddon, which is synonymous with the latter days, is fought mostly on the emotional and mental planes. The astrals who remember their Earth plane lives often influence and impress their progeny with the hardships, conflicts, hatreds, and prejudices

they had suffered when embodied upon the Earth and which were imposed on their following generations.

Therefore, Chief Black Cloud's role as the ruler of all spiritual Indian astral forces is of extreme importance as we coordinate all planes and dimensions of man's existence in our solar system. For, as the Earth and all life forms upon it go into a higher frequency or consciousness (termed the fourth dimension by the Hierarchy through the Mark-Age channelings), it is absolutely necessary that all mankind (defined by the Hierarchy as the Son of God) be united, coordinated in mind, and cooperative in attitude and actions.

Without a doubt this must include those souls who are locked on the astral through the law of cause and effect (karma), as they are part of the memory bank and the historical pattern of man's evolutionary progress on this planet, as well as on other planes, planets and dimensions of this solar system.

In the following pledge which Black Cloud spoke through the channel-prophetess Nada-Yolanda in the Great Smoky Mountains on June 7, 1971 (also published in *Linking Of Lights* Volume Six), he sent forth a decree not only unto all Indian astrals but to all men incarnated presently upon the Earth planet.

"Give your hearts to the Great Spirit that shines over us. Know, in doing this, whatever comes to pass and descends from those heavens is part of the Great Spirit's will in us and in the other parts of our Selves that exist outside but still are together. You know not all the simple choices that come at this great moment. But know in your hearts that those choices which you make are part of the one great plan for all things, equally good, equally right, equally bright....

"You will know of what we speak, in the proper time and place. You will give of yourself totally, because in giving of yourself you become part of the new life and open the new paths we all shall walk as one in unity and brotherhood. Regardless of the form, we still are of the life and the light. Regardless of form, we are alive in the great spiritual adventure in the path we weave together as brothers and sisters.

"Therefore we are in the Spirit Father and Mother

God. Together we shall make known the decree of this wisdom and this will, and shall bring it to pass when it is the time. Together we exchange what little is in each one of us, for the greater good of the whole, which is the pathway that leads back to the heavenly grace and the place of origin, our Sonship, our Son light, our Son-making mastery.

"Life is light. Light is everywhere, within and without. Look to the light. See and hear the truth.... Nothing is amiss, for everything is together in the one Great Spirit...."

COMPLETING ASTRAL COORDINATION

Black Cloud's pledge and coordination efforts were completed a year and a half later. On Thanksgiving Day, November 23, 1972, he contacted Nada-Yolanda during a meditation, with these thoughts:

"Let us collapse time and capsule all events, making this day as though it were the first true Thanksgiving Day. Our Indian astral forces are in agreement and united that we should begin anew in '72. Starting from now, we will work in true spiritual harmony and brotherhood, as we intended and tried to do on that first feast day more than three hundred years ago.

"Let us erase the karma that exists, burying our grievances, our mistakes and our misunderstandings of one another through love and cooperation. Let us go forward from this day onward giving thanks to the Great Spirit, sharing together the harvest of all our labors as true sisters and brothers of the One, our Father-Mother God."

MORE PROPHECIES UNFOLD

During this same Thanksgiving cycle and these revelations through Yolanda, MAIN magazine received the following information and spiritual interpretations from a well-known AmerNative writer, lecturer and New Age light worker, Lightfoot Talking Eagle of Mahanoy City, Pennsylvania. He wrote (inserts in parenthesis are by Mark-Age):

"According to the solar-lunar calendar of the

universe of the Ancients of Ancients of the Americas, beginning at sunrise on February 5, 1973 we will begin walking in the twelfth year of the Cycle of Peace Eternal, Time of the Voice of the Turtle (high sun priest, guide and teacher of the great law), Age of Mother Earth, Women and Youths (Virgo), of the New Kingdom of the Sun (New JerUSAlem). This is the dawn of the great Golden One's golden age of peace, brotherhood and plenty for all.

"The great Golden One is from the all-seeing Eye, a high spirit manifesting in the form of Earthling man, sent to the holy and sacred land millenia before the glacial age to teach Earthling man of the Great Spirit and Mother Earth, also how to live together as brothers in peace and harmony.

"The great Golden One is the voice of the Voice of creation, manifesting in human flesh and blood form to the elect and chosen, the golden eagle people. He is known as the great Golden One because his countenance, body and raiment radiate a brilliant golden light.

"According to the promise and prophecy, the great Golden One shall return to teach peace, brotherhood and plenty for all people. He again walks the Americas, revealing and manifesting himself to those to whom it is given to know, to see and to hear."

EVOLUTION OF MAN

In words and thoughts that are similar to the channelings through Nada-Yolanda in the Mark-Age textbook, *Evolution Of Man: 206 Million Years On Earth*, Light-foot Talking Eagle explains the spiritual legends, teachings and history of our native American peoples.

"This hemisphere was known to the pre-Columbian natives as the Majestic Great Spirit's Heavenly Sacred Land. Eden. So, the primordial native races are sons and daughters or children of Eden.

"One large area of this was known as *Kwaah-tah-hah-sah-lah-mah*, the Majestic Great Spirit's Holy Forest Temple of Light. It is where the sacred Voice of creation communed with the children of the forest and plains and deserts, and still talks with the children whose ears are open to the Voice.

"Before the coming of the white man and the black man to the holy and sacred land, now called the Americas, a number of races walked on the bosom of Mother Earth here. The first race, the *Oo-tah'ns*, also known as *Kwaah-tah-hah-mah-mee-aah'ns* after the Great Spirit had designated the name of the land, were given earth bodies and sent to Earth by the Creator to prepare the Earth to be the Mother of Earthling man. They also assisted in the creation of Earthling man. Brief reference is made to this in the Judaic scripture, *Book Of Genesis*, 1:26 and 6:1-4.

"The giants are called *Yuh-dush-guh* in the ancient earth-and-sky language of the primordial AmerNatives. They were the protectors of the *Oo-tah'n*. The third race, the *I-hah'n*, were the offspring of the marriage of the sons of the Great Spirit and the daughters of Earthling man. The first race of Earthling man, the second race of humans on the Earth, was the *Ahng-weh* (speaking, upright walking animals).

"The *Oo-tah'ns* came to Earth at the command of the Voice of creation from their homelands in the sky garden on sky canoes, light canoes and fire canoes, known to Earthlings today as flying saucers and interstellar craft. The brothers of the *Oo-tah'ns* still come to Earth on sky garden spirit craft at appointed times for council and to worship at certain designated places with their brothers who still make Mother Earth their temporary homeland."

SUN TEMPLES OF ATLANTIS

There is much in the Mark-Age literature about the Sun Temple of Atlantis. Especially significant is that our present authorized hierarchal channels of Mark-Age had been high priestesses of the Sun Temple at the spiritual capital of Atlantis, approximately at the site where Miami, Florida is now and where the headquarters for the international works of Mark-Age Meta-Center, Inc. are located.

In the writings of Lightfoot Talking Eagle is some corresponding data about the Sun Temples of the ancient civilizations.

"Many of the master teachers in the seven houses

of the temple of the sun kingdom on Mother Earth are sky garden brothers in spirit, power, force and elemental form.

"Other master teachers manifest in mortal flesh and blood form in the Grand Temple of the Sun, the Great Temple of the Sun and the Little Temple of the Sun....Brief reference is made to the house and the spirit of truth in the Christian Greek scriptures, *Book of John*, 14: 2 and 17.

"The great law -- wherein among others is found the law of peace, is found the revealed law, the holy scriptures of ancient pre-Columbian AmerNatives -- is inscribed on the stars and on stone on Earth. Some of the great law is revealed to Earthling man in the *Old Testament* and *New Testament*, the Egyptian *Book of the Dead*, *Oahspe* and *Dead Sea Scrolls*.

HOLY AND UNHOLY SPIRITS

In further accord with the efforts of Chief Black Cloud and Indian astrals in conscious coordination with the light workers on Earth, are the following AmerNative statements:

"*Light*, in the way it is used and interpreted by the ancients, is the ability to see and to recognize the spiritual and the material, the seen and the unseen in all creation; and is the wisdom to interpret and to apply the great law of the kingdom of the Spirit.

"Thus there are holy lights and there are unholy evil lights. Man must develop the ability to distinguish between holy and unholy light."

The unholy lights referred to, as Mark-Age light workers understand it, are the lower astral beings who are filled with negativity and nonspiritual ideas and goals. These are the ones the Indian astrals, through Black Cloud, are helping to be transmuted and to be raised into the light.

"From out of the holy and sacred land and Mother Earth, now called the Americas, came the master teachers of the great law to teach the world's people about the Great Spirit, the spirit of Mother Earth, the great law, and how to live together as brothers in peace and harmony.

MARK AGE PERIOD & PROGRAM

"The appointed time has arrived when the basics of true civilization must again circle the Earth and be taught to the world's people. This is the cycle, time and age when the guardians and keepers of the wisdom of the great law will be allowed to come forth to reveal it to all mankind.

"The great law is *love*. Love is that we walk in the Great Spirit's commandments and fulfill the great law by living it. Anything that deviates from this definition of love is not love but affection, regard, esteem or animal sex drive.

"It is the responsibility and mission of light workers and light bearers to *light* the Earth with the brilliant holy light of the word of the great law.

"They must become the guiding light, the pathfinders to the world's people, helping the world's people find the bright path to peace in the kingdom of the sun (light)."

Finally, and with the same consistency found in all AmerNative philosophies and teachings, Lightfoot Talking Eagle concludes with love and respect for planet Earth and all life forms upon it:

"The first work of the light workers must be conservation, protection, preservation and husbanding of our true Mother the Earth: the waters which are her blood, the air which is her breath, the soil which is her body; and her crowning glory the trees, forest and vegetation.

"This is the first commandment in the great law and in the Judaic scriptures, *Genesis 2:15*. This commandment must be observed if our life on Mother Earth is to be long and happy.

"May you always walk in beauty, beneath the great trees of peace in the Great Spirit's Enchanted Forest Temple of Light, *Kwaah-tah-hah-sah-lah-mah*."

Copies of this brochure: 15c each plus postage; special prices on quantity orders. Foreign reproduction rights available.

MARK-AGE, 327 NE 20 Terrace, Miami, Florida 33137



SOUTHWEST FREE OF WATER DEBT

JUNE 1971. In ceremonies on the slopes of Sandia Mountain at Albuquerque, New Mexico, Chief Black Cloud channeled through Nada-Yolanda, **We will bring water.** This was during a serious drought throughout the entire Southwest.

The communication was delivered to the Governor of New Mexico and its State Legislature. The astral Indians pledged cooperation with the devic forces, provided those in power on Earth would begin to balance the karma and help to bring justice and equality to their Indian progeny.

Channeled Black Cloud: "Give your hearts to the Great Spirit that shines over us. Know, in doing this, whatever comes to pass and descends from those heavens is part of the Great Spirit's will...."

"When comes the day we work together in understanding, we shall bring the great waters from out of the sky and flood the Earth and cover many things that existed before..."

*Linking Of Lights, Volume Six
(Pages 231-34, 256)*

NOVEMBER 22, 1972. Autumn storms in New Mexico during October and November produced enough flow in the Rio Grande for New Mexico to pay off its water debt to Texas, the first time New Mexico has been free of water debt in thirty years. Gains against the debt to New Mexico and Texas by Colorado also were recorded.

Albuquerque Journal

Healing Heaven under Hilarion



M E D I C I N E M E N ' S " M A G I C "

Among the American Indians, the truly successful medicine man uses a seemingly hypnotic stimulus consciously directed at the seven major physical glands (or psychic centers) by exciting the activity of the five senses. By carefully controlling the balance of the body and mind, with the judicial use of the four primary elements and the three kingdoms (physical, mental, spiritual), and the application of a stimulating environment of sound, sight, smell, taste and feeling, he guides all the materials, elements and forces of the body, mind and soul of the patient toward healing.

It goes without saying that the older the medicine man the greater should be his esteem and prestige, if he has been proven successful in his past performances. The wisdom of the ages is at his disposal in both the physical as well as the spiritual worlds, for he already has arrived at his own psychic centers, and understands the infinite inter-play of cosmic forces in body and mind.

The picturesque sandpainting first enchants the *sense of sight*, with the mineral, vegetable and animal kingdoms represented in the painting. This symbolism, as well as the sequence that follows, is often adhered to even among the non-sandpainting tribes. Therefore, the ritual of the prayerful "sing" or "chant" in all tribes has an affinity to the rhythm of a primitive lullaby, awakening an ancient reverie of the long ago through the *sense of hearing*.

The patient helps to paint with sand, if he is able, but finally sits in the center of the sandpainting, or equivalent symbolism. In some tribes the chosen spot is a ceremonial blanket, or holy ground. Feathers, usually eagle, are most effectively and dramatically used by the medicine man, who, from time to time, gently touches the patient for the physiological as well as psychological impact, taking him by surprise with this soft eerie contact to arouse the *sense of touch*.

Sweet smelling herbs are ceremoniously placed in the sacred fire, where the smoking incense intensifies the awareness of the *sense of smell*. And deep within the lungs the air carries the fragrant message to every living cell.

Carefully prepared teas made from spring water, or melting snows are given, or herbs, jimson weed, peyote, mushrooms or whatever the medicine man deems necessary to activate the *sense of taste*. All is done in accordance with tradition, location and time of year, depending on the particular tribal custom. The ultimate purpose is that not a single creation of the Great Spirit is left without being duly recorded and acknowledged with utmost reverence and devotion. The full power of the mystical rhythm of such a ceremony is felt by all sincere initiates, who entertain no doubt as to the final esoteric impact.

This type of ancient hypnotherapy has yet to produce a negative side effect, for its cadences are based on the attributes of the positive-negative equanimity or balance of the mystagogue conducting the sacred ceremony.

During the ceremony the patient becomes the apex of the whole cosmos; and amidst the outpouring of loving attention, he becomes the center of the circle of prayer, the object of adoration at the sacred altar of creation. He is, thereby, made whole again, for it is done unto him as he believes....Another key from the Indian medicine man's "*magic cures*."

Reprinted with permission from the book:

TAPESTRIES IN SAND by David Villasenor,

shown above carving Cherokee Chief Sequoyah.

Naturegraph Publishers, \$3.95 paper

8339 W. Dry Creek Rd., Healdsburg, CA 95448



MARKS ^{of this} AGE

SACRED LAND RETURNED

With so much imbalance and inharmony between the established governments and the displaced AmerNatives, it is a ray of hope and a sign of progress to learn of any wrong that is righted.

Through an error in a 1907 survey, fourteen Yakima tribes in the state of Washington were denied access to their sacred lands, including the peak of Mt. Adams, known as *pahto* (the place of life and the place where the spirit returns when life is over).

During the summer of 1972, five hundred tribes gathered in a ceremony with Washington Governor Dan Evans to celebrate the return of 21,000 acres of sacred land to the Yakima Nation.

THEOLOGIAN'S PRAISE INDIAN RELIGION

At the First International Congress of Learned Societies in the Field of Religion -- a five-day conference that drew 3,000 participants from the United States, Canada, Europe and the Far East -- our North American Indian religion was singled out by two theologians who said their ecological and spiritual wisdom could teach lessons to modern man.

Ake Hultkrantz of the University of Stockholm declared: "The modern concern with ecological problems invites us to a closer observation of the Indians on the religio-ecological level. The harmonious combination of nature and religion that they have achieved impresses every outsider. They evince in their way of living and in their religion that human beings have

to live with nature and not against it, as is the case in our modern technology."

J.W.E. Newbery of the University of Sudbury in Ontario, Canada added, "The Indian is ... not a pagan or an idolator, but knows the divine Spirit is everywhere." When the white man came to this hemisphere, the Indians' sense of nature was so sensitive that "to cut a tree, or kill an animal, was not an act to be undertaken carelessly." We need to return to this sense of balance and sanity.

M E R G I N G O F T W O R E L I G I O N S

Rev. John S. Hascall is an Ojibwa and a priest in the American Roman Catholic Church. When he says mass it is in a tepee combining Christian rituals with a revival of native religious traditions.

In late summer of 1972 Father Hascall and more than six hundred other Indians of similar persuasion gathered on the Stoney Indian Reserve in the foothills of the Canadian Rockies for the third annual Indian Ecumenical Conference. This was organized by the Nishnawbe Institute, an educational and cultural center in Toronto, and was financed by the Anglican Church of Canada, the United Church of Canada and the W.Clement Stone Foundation of Chicago.

Among the delegates from dozens of tribal nations in the U.S. and Canada were ordained clergymen, medicine men, Indian doctors and lay persons.

"Our people are beginning to realize that we have a religious faith that is as good as any other," spoke John Snow, a chief of the Stoney people. "After many years of seeing it condemned as pagan, and accepting such judgments ourselves, we are ready again to take pride in it."

Indian religious practices vary widely from tribe to tribe, but spiritual leaders agree that all share certain common elements. Among these is the belief in a Creative Force or Great Spirit, reverence for other people's beliefs and respect for one's neighbors and the natural world.

Indian religions place emphasis on dreams and visions as means of receiving religious insight. They

are closely linked to "Indian medicine," a term that embodies both prayer as a power and the curative natural elements such as in herbs and roots. They do not separate their sacred and secular realms.

"For us, everything is sacred," said Wawashkesh, consultant to the Nishnawbe Institute. "We are inseparable from earth and the universe."

YOUTH RENEW PRIDE IN PAST

The True American Native Students (TANS) are helping young AmerIndians to understand and to preserve their culture, their native tongues, their tribal religions.

An eighteen-year-old high school senior, Gordon Regguinti, half Chippewa, summed it up at the National Congress of American Indians (NCAI) in Minneapolis this autumn: "We've got to get the education from the white man. We've got to learn his politics, his laws. We've got to to keep our Indianness in our religion. We've got to live in both worlds."

INDIAN MEDICINE

A small segment of established medical men is beginning to recognize that in order to heal a person completely he cannot be separated from his culture and traditions.

Currently pending before the National Institute of Medical Health is a request for a \$60,000 grant that would pay for sending troubled AmerIndians to their tribal medicine men.

In explaining this, Howard E. Tommie, 32-year-old president of the Tribal Council of Florida Seminoles, said: "In the culture clash that is evident among Indians today, a certain amount of preserving our identity has got to come from us.

"Most Indians...think Indian medicine is not something to get completely away from. Evaluation by a psychiatrist is fine, but the Indian Board and those who have to do with today's programs have indicated that some sort of treatment should also come from our own people." (See *Healing Haven* section for medicine-men methods, pages 18 and 19 in this issue.)

RE VIEWS ON

NATIVE AMERICANS

CURRENT NEWS & INFORMATION

AKWESASNE NOTES

Mohawk Nation

*via Rooseveltown, NY 13683
No set price; by donation.*

This fine official publication of the Mohawk Nation issues current, informative lists of: rental films; books about specific Indian nations; material on Indian drama, fiction, photographs, poetry and legends.

For those interested in following current Indian affairs this monthly newspaper compiles news of aborigines throughout the world, with the emphasis on AmerNatives in the Western hemisphere. They include a list of fourteen other native publications in U.S.A. and Canada. These will send sample issues for a donation. We suggest \$1.

TELEVISION

TODAY SHOW

CBS-TV, New York

For seven days in October 1972 this news program examined intensively the present-day status of our AmerIndian peoples. It covered the economical, social, educational, medical and religious aspects of various tribes.

In 1972, fifty-three books on AmerNatives were published and more are on the way. Television shows, films, newspaper and magazine articles are attempting to dramatize for the public the present conditions of our native peoples in the effort to improve them greatly.

Thomas Banyaca and Mina Lansa of the Hopi Nation at Oraibi (third mesa) in Arizona spoke of the Indians'

close relationship to the devic kingdoms and of how they sing certain religious songs in their ceremonies so as to increase their crop yield.

They also mentioned the spiritual origin of this Earth, and the coming catastrophes because man has not followed the spiritual path. This is the purification period, that coincides with the Mark-Age teachings about these latter days.

BOOKS

STRANGE JOURNEY

by Louise Lone Dog
Naturegraph Pubs., \$1.50
Healdsburg, CA 95448

This woman is the first of the Mohawk-Deleware tribe to write about the spiritual and psychic powers and knowledge of her people.

She writes of those in the spirit world who are coming now to help create a New Age of unity, as has been prophesied in many AmerIndian beliefs.

Louise feels an urgency in arousing all people to seek inner spiritual strength and understanding so all can help build this new world of peace. This is based upon a spiritual rebirth and the unity of all men.

Her visions and prophecies include those about the awakening of the Amer-Indians and about the coming Christ light heralded by high teachers who have come to bring the truths of the Golden Age to man of Earth.

GREAT UPON THE MOUNTAIN

by Vinson Brown
Naturegraph Pubs., \$2.50
Healdsburg, CA 95448

The story of holy man and warrior Crazy Horse of the Sioux. His figure on horseback is being carved in solid granite in Black Hills of South-Dakota in memory of his heroic life of inspiration not only to the Indians but also others.

During his short span of thirty-years on Earth he demonstrated a magnificent spiritual power and integrity, following the special vision he had received for his people, the Lakotas.

He stated: "A New Age is coming and a new way must be taught to bring honor and glory to all people under a new spirit....It is very possible this new spirit it is in the world now and beginning to grow, for I have seen it in vision.... Our spirit will come back again when the new light comes. Our people will be in the forefront of the battle to unite all men."

MEET



VERA
LEEPER

Since the age of eighteen, when her painting was exhibited in the Paris Salon, considered an exceptional honor, Vera Leeper worked as a mural and portrait painter, with many awards, prizes and important commissions.

From early youth she was a truth student. In New York City she knew Emmet Fox and also Dr. Kenneth S. Guthrie, who discovered and translated the *Long, Lost Second Book of Acts*, recounting the incarnations of Mary and Jesus, which has been republished several times by Mark-Age.

Vera has been a co-participant in Mark-Age for twelve years. Some of her drawings and paintings illustrated our earlier booklets. She also belonged to Cosmon Research Foundation, organized by Gloria Lee (Glo-Ria).

When Gloria made the transition in 1962 and began channeling *Gloria Lee Lives* through Nada-Yolanda, Vera listened to those tape sessions and was overshadowed by Glo-Ria, who then assisted Vera in painting an oil portrait of her as she now manifests on the etheric planes.

This portrait has become a dramatic focus at Miami MetaCenter, with many people experiencing awakenings and receiving personal guidance just by gazing at it. When Mark-Age publishes Glo-Ria's channelings of her development after the transition, in the hard-cover book *Life In Our Solar System*, this portrait will be reproduced on the dust jacket in full color.

In 1966, then in her late seventies, Vera started life over again in the Southwest, feeling divinely guided to take her puppet program to our native American children on Indian reservations. We have published her message from Chief Black Cloud in the *Family Mail* section of this issue.

She taught, demonstrated and encouraged the children to prepare and to participate in puppet shows. Their themes express the beauty and spiritual truths of their own native heritage, dramatizing their own folklore, legends and religious stories, particularly those relating to their own prophecies about this *purification period*.

Puppetry For Native American Legends: A Creative Handbook covers her visits to the Colorado River Mohawk in Arizona, to the Morongo near Banning, California, to twelve pueblo schools, to a large Navajo dormitory housing grades from first through high school, and to the Mescalero Apaches in New Mexico.

It gives directions, diagrams and illustrations, and also includes a series of Indian plays, songs and dances. This work manual is designed especially for children, showing them how to work a light theater themselves, also giving positive and creative examples of this light theater technique.

Released in February, her book will sell for \$2.95 from Naturegraph Co. Publishers, Healdsburg, CA 95448.



THE CREATION OF THE SAND
Drawn by 13 and 14 year old Indian
children, under Vera Leeper's guidance.



Symbology

AMERICA'S

GREAT SEAL



The reverse of America's Great Seal is a Masonic emblem. Over fifty of the signers of the Declaration of Independence were Masons and Rosicrucians. Both Benjamin Franklin and Thomas Jefferson were astrologers, thus they understood the destiny of the United States and included it in their designs and plans.

The eye in the triangle is the all-seeing eye of God from Masonry. It is spiritual vision. It is the third eye, the eye of clairvoyance. It is the eye the Bible refers to in, "For those who have eyes to see." It is the capstone of the Great Pyramid and hovers over it.

The Great Pyramid appears below the eye in the triangle. Like Stonehenge, it is an astronomical computer and has other practical applications. Both Masons and Rosicrucians state that the Great Pyramid was a temple for their craft. It was for this reason that it appears on the reverse side of the Great Seal.

The two mottos *Annuit Coeptis* and *Novus Ordo Seclorum*, which mean *He prospers our undertaking* and *New order of the ages*, respectively, both are very important.

He prospers our undertaking indicates the founders were aware that America is part of a divine plan and is favored for some great undertaking: peace and the creation of the brotherhood of man. Its government is to reflect these ideals.

New order of the ages refers to the rejection of a monarchical system in favor of one of democratic means, a monumental *new order* for a humanity previously controlled by government. *Ages* refer to the period of

2,158 years it takes our solar sun to revolve around the central sun of our universe. Its path is the zodiac.

An age in this sense is one-twelfth of that path of nearly 26,000 years. We are approaching the age of Aquarius. America, the New JerUSAlem, is the *new order* of the Age of Aquarius, which emphasizes altruism, brotherhood and synthesis.

Modern historians and officials have rejected our government's Great Seal, for they don't understand it. But the young of America are adopting it as a symbol for the return to the basic philosophy which founded America. Their attitude is: "We reject tyranny. We desire to live in liberty, equality and fraternity."

Bob Hieronimus, an esoteric artist and teacher, founded New Age school, AUM. For buttons, flyers and posters of the GREAT SEAL, write AUM, 2405 Ruscombe Lane, Baltimore, MD. 21209

RESURRECTION by Brad Steiger (continued from page 16)
in the last decade, then we are at this time receiving a great deal of help from a higher spiritual plane.

Not everyone may be sensitive enough to perceive spectral members of vanished AmerIndian tribes, but all men and women who will learn to achieve harmony in their lives may gain spiritual strength from the resurrection of the Great Spirit.

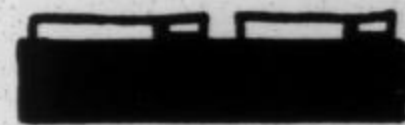
If the manifestation of Indian ghosts that throng our cities and villages in the silence of night offers dramatic evidence that the line of demarcation between worlds of being is growing ever thinner and less strictly defined, then one has but to attune himself to AmerIndian prophets and teachers to learn that power, richness and relevance of AmerIndian magic is being restored.

The teachings tell us that the Great Spirit once again will be recognized as the primal mystery that permeates every hillside, every valley, every plain and grove, every part of this country. If we permit a commitment to the Great Spirit to fashion our dreams and our visions, then not only will we change our lives, but our world, and despair and defeat will give way to joy and freedom.

Family



Mail



V I S I O N & M E S S A G E I N S P I R E

Traveling amongst the Indians in the southwest to complete my book, *Puppetry For Native American Legends*, I had a vision of an Indian chief leading whole groups of his people.

After reading Volume 6 of *Linking Of Lights*, with Chief Black Cloud's messages through Yolanda, it seems clear now that it must have been he who had contacted me, saying in essence: "Tell my people that from where we are, we watch and we see. We know what they suffer and we want them to remember the teachings of the Wise Ones and to demonstrate them to the white man, who is also their brother. That way peace may come to the world and to all children of the Great Spirit. Take this word to those who will receive it. We will stand by and lead you."

Vera Leeper, Cloudcroft, N.M.

Meet Vera Leeper, in pages 25 and 26 of this issue, gives more of her background and spiritual services. The contacts with Chief Black Cloud through Nada-Yolanda are covered in the special University of Life tear-out brochure, *Our AmerNative Heritage*.

I N D I A N S C O U T S G A T H E R

My family and friends attended a gathering of spiritually interested people who belong to a Netherlands' group, whose name translated would be *The Order of Those Who Seek To Be Tolerant*.

Many spiritual teachings are given through their medium, Karel (Charles) van der Nagel, who is an instrument for speakers of the "Summerland" and higher.

These teachings, which throw light on various human problems, are printed and distributed to members and interested people.

Once a year a "Star" gathering is held. This is always in the Hague in December. An attempt is made to channel spiritual energies in unusual quantities and of unusual intensity and quality through the medium and those attending, usually from eighty to a hundred, which are radiated out to all humanity.

For the December 10th meeting of 1971, the first speaker -- who always gives a short explanation of the purpose of the channeling and a cursory description of the spiritual entities on their side who are cooperating or who are instigating that year's procedure -- began to mention the presence of American Indian Scouts who would add their capacities to work with the forces of nature and their healing powers in this type of energy channeling.

My wife and I, who have been Mark-Age Family members for eleven years, immediately recognized that this was the coordination work of Chief Black Cloud, who had announced through Nada-Yolanda six months earlier that there would begin a new path with the Amer-Indians on the astral planes. (See MAIN's tear-out brochure.)

This is the first time in one of these "Star" gatherings that any Indian Scouts have been mentioned. Isn't that a remarkable demonstration and verification?

After further preparation by the first two speakers of this special gathering, there were ceremonies and invocations. Then, in response, the Christ came. The vibration was tremendous: healing, love spending, uplifting. It was a great experience. It all clearly reveals the threads of unification and harmonization are being weaved throughout humanity.

Carl Hulsmann, Bussum, Netherlands

C R U C I F I X I O N - R E S U R R E C T I O N

(The following is a letter from a group leader and a channel who specifically requested spiritual guidance, assistance, coordination and cleansing through

Nada-Yolanda and Morya-Mark, co-directors of Mark-Age. But when those directions were forthcoming, a total rejection of the co-directors and of further coordination with Mark-Age were the reactions.

Now, a year and a half later -- after tremendous turmoil was predicted and was evidenced in the light workers on Earth, as fully described in *Mortal Vs. Immortal* and in the MAM broadcasts for 1972 -- this same brave and honest individual has explained in detail that ordeal and crucifixion, with its inevitable resurrection of the light within.)

Yes, it is over: the darkness, the crucifixion. And now the resurrection.

Yolanda, do you remember Sananda telling you in meditation at my home and center that my particular life expression was to exemplify the cleansing of the planet? I do. At the time I did not comprehend the meaning of those words, and if I had I would have rebelled then, as I did later.

But having borne witness to these things in the past seventeen months, I am instructed by Sananda to tell you this.

I did not want the soul cleansing! I thought my subconscious had been cleansed. True, it had been, of many, many things. One does not know what has been stored there until it has been shown to him by one method or another.

Loving God with all my heart and soul, I still fought this cleansing with every ounce of strength I could muster. That is how deeply and strongly the soul pattern is structured. It seemingly becomes a battle for survival as the personality and subconscious battle it out. One will do anything to protect himself in the clinches.

Fortunately, I was not permitted to harm myself or anyone else. My time for full awakening had come and my own karma meted it out; always going forward, of course. But it sure didn't look that way to me for several agonizing weeks. The erroneous pattern had to be broken up and restored anew.

Oh, how my heart could bleed for the average, un-awakened Earthling if I did not know and had not ex-

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