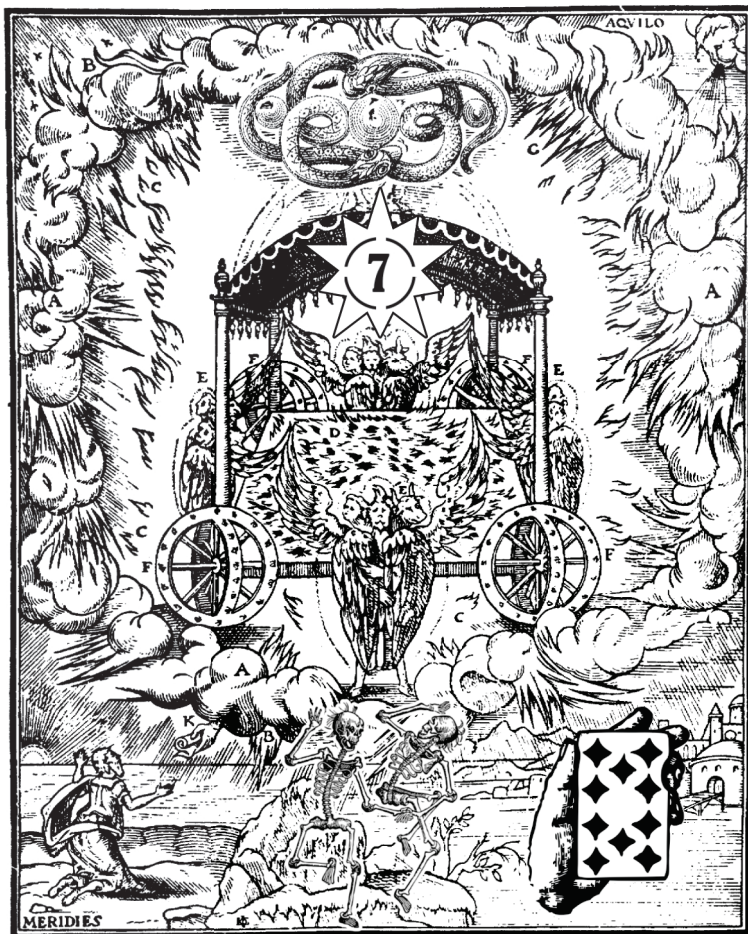


Winter 2023/2024

THE
7 MOORISH SCIENCE
MONITOR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Manifest(o)


A highly decorative border surrounds the page, featuring intricate floral and scrollwork patterns. At the top center, there is a small floral ornament. The border is composed of various floral motifs, including leaves, stems, and flowers, arranged in a symmetrical, flowing manner. The overall style is reminiscent of Art Nouveau or similar decorative art movements.

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NEWS & REVIEWS FROM VARIOUS BUREAUS

IT took us 3 years to get here, but here we are – the newest edition of the Moorish Science Monitor! As suggested in the last issue (*Mad Science Monitor*, vol. V, no. 3) this was to be an issue dedicated to one of my favorite subjects, labyrinths. However, your dear editor was unable to procure the requisite masonry, turf, or topiary yew to create this creature and thus had to work with what I did have. And over the last three years we collected plenty of manifestos, and I've endeavored to collect many of these in this issue.

Many of these are proclamations of new orders within the Adept Chamber of the MOC which over the last 5 years has really blossomed with material for interested parties. Currently there is the previous Triple Rose (Order of Jerusalem, Order of Resurrection [which replaces/absorbs the Order of the Paraclete], Fatimid Order), and the Sabian Order. To these have been added the Order of Orissa (focusing on Moorish Science and the Resurrection degrees of Timothy Dingle El's claimant line), the Silk Road Society (focusing on the religions of Asia with a heavy emphasis currently on Zoroastrianism), and the Moorish Inayati Order.

In a previous issue (*Arcana*, vol. V, No. 2) a brief detail was provided as to the late Sultan's idiosyncratic way of measuring "epochs" within the New Current of Moorish Science. Briefly it went as follows:

- The Great Epoch (1957-1969)
- The Secret Epoch (1970-1982)
- The Illuminated Epoch (1983-1995)
- The Unified (or New Current) Epoch (1996-2008)
- The Resurrected Epoch (2009-2021)

The first three were named by Rafi and the last two coined by myself to reflect activity that was occurring at the time. At the last MOC Synod one of the points that was discussed by the membership in attendance was what to name the new Epoch that began in 2022. After some consideration it was decided that it would be called the Manifest Epoch (2022-2034).

One of the significant changes which has occurred that definitely needs to be mentioned is that a new Sultan of the Moorish League/Noble Order has been elected to fill the post left when Rafi Sharif Bey had passed away. The new Sultan is our beloved scholar and Governor of Behar Province (and Rear Admiral of the Moorish Salvation Navy), Rt. Rev. Muhammad Ahari-El. Congratulations Brother!

I was also elevated to the position of General Secretary of the League as well. Currently the League is still very much a 3-legged horse, but as a lover of titles it's nice to keep it around in case we can ever use the structure.

Additionally, in 2021 we welcomed Asean Malik Bey into the Church. Asean is a Divine Minister of the Timothy Dingle El line of the Moorish Science Temple and has been instrumental in providing us with information on the writings, traditions, and practices of the Moorish Science Temple. He also like so many of us has a love of occult orders. Through his work with myself and other members of the Church we have a new order in the Adept Chamber (see the proclamation of the Order of Orissa included herein) as well as multiple lines of apostolic succession tying us to various esoteric Christian and esoteric lines. Welcome, Br. Asean!

One of the interesting acquisitions which Br. Asean has provided us with is an original Fatimid Order of Cairo NY membership certificate which belonged to the late (d. 2018) MOC Brother and poet, Garrit Lansing. I have since scanned this in and formatted it so it can be used as a certificate for the Fatimid Order of the Adept Chamber of the MOC proper.

Over the past year I've been working to consolidate materials related to the Order of the Resurrection, an esoteric Christian arm of Rafi Sharif Bey's Noble Order and one of the original "New Current" organizations included in the Moorish League. Working in concert with Br. Mark Aelred and others I've decided the next issue of the Monitor will focus on this branch of our story. My hope is that this issue will be a helpful guide for the curious and a decent companion to PLW's "False Messiah" collection of essays.

Additionally, since the last issue the Moorish Orthodox Church has its own official lodge with the Noble Order of Muscovites, an international and inter-fraternal order with a distinct sense of humor that definitely is a good fit for the Mother Church. A number of members attended one of their initiations and were able to gain a charter for the MOC as Opona Lodge (Opona being an imaginary/imaginal peasant utopia in Russia which was ruled over by the distinctly Taoist-like White Tzar).

PASSINGS:

Peter Lamborn Wilson El / Hakim Bey “al-Dabir”/ Ustad Selim (1945-2022) – Co-founder and Metropolitan of the Moorish Orthodox Church, Regent of the Moorish League, Governor of Orissa and Persepolis Provinces, Abbot of the Order of the Resurrection/ “Greenfriars”, Founder of the Fatimid Order of the Adept Chamber of the MOC and Fatimid Order of Cairo New York, Ismaili Da’i of Kuzistan and Maymundiz, Vice-Admiral of the Moorish Salvation Navy (Atlantic), Temple Head of Walid al-Taha Temple #2 (NOMS), Chief Editor and Adept Chamberlain of the NOMS, co-founder of the Moorish Science Monitor and creator of the Moorish Orthodox Radio Crusade, historian, anarchist, and author.

It would be ridiculous for me to even try and detail all the ways in which Peter was connected with the MOC (though the above list should be extremely suggestive of the scope of such a project). He was there at the beginning and stayed pretty involved right up until his passing. Simply put, there would be no MOC without Peter’s efforts in the 60’s and then later in the 80’s and 90’s. While his activity with the Church certainly dropped off as much of our activity relocated to online venues there were still plenty of us who were active who corresponded with him and he was always very happy to issue new charters and answer correspondence. By 2021 though his health had made it more difficult for him to provide the amazing calligraphic inscriptions that grace so many of his artistic creations.

Our Brother David Tighe has created a fantastic tribute to Peter in his last No Quarter zine. If you haven’t got an issue of this yet you should write to him for a copy as well as copies of his astonishingly impressive list of other zines. He can now be reached at: David Tighe, 1120 13 St S, Lethbridge, AB, T1K 1S7, Canada.

Many of us first met Peter through the works he wrote under his moniker, Hakim Bey. He was a visionary wordsmith who possessed a rare gift for producing seductively propagandistic works rooted in history and peppered with possibilities. His writings resonated with a raw and unfiltered intensity, inviting us to explore often overlooked corners of worlds both inner and outer.



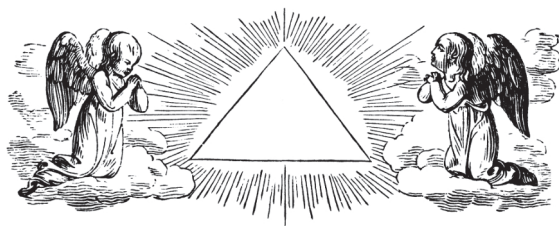
His essays, historical explorations, and poetry were a celebration of the innately rebellious spirit of humanity – a call to embrace freedom and to challenge the status quo by living as if the revolution had already occurred. His incessant excavation provided us all with valuable access to hidden histories that have been deliberately obscured by more by more respectable academics.

Peter left a massive body of work behind in the form of books, essays, articles, poetry, and artwork. It is our hope that (very much against Peter's wishes) this miscellany of wild wonder will survive and inspire others to find their ways. It would be grand if that also meant they found us here in the Church as well, a Church he helped found, which bears the same incendiary erudition as its founder.

Muhammad Ali Bey / James Irsay (1947? - 2024) – Brother James Irsay was an early and life-long convert to the Moorish Orthodox Church joining at the age of 19 after meeting P.L. Wilson in New York. They were roommates for a few years and then were traveling companions along the Hippy Trail. Peter mentions him in poems like *Benares Eclogue* or in works like *Cannibal Garden*.

Once James made his way back to New York City while Peter was in Iran he began his long relationship with WBAI by starting a show in the 70's focusing on his love of early recordings of notable and often forgotten pianists. James himself was a noted pianist who had played with likes of Itzak Perlman, Pinchas Zuckerman, Raymond Lewenthal, Alan Titus, and others. Of interest to members of the MOC is the fact that he also studied under the infamous PDQ Bach.

James also took over the Bob Fass' *Radio Unnameable*, a legendary late night radio program on WBAI during the hippy heyday. James' stint on Radio Unnameable began in 1977, and he suitably retooled the show to match his interests. James' *Primary Sources* ran from around 1977 to 1987 and focused on Jewish and Christian esoterica. In 1987 he tapped Peter to take over the show (initially on a temporary basis, but then more permanently), and this served as the jumping off point for a resurrected Moorish Orthodox Radio Crusade.



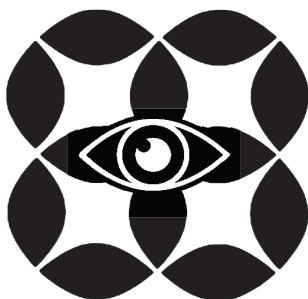
Qaid Raqib Bey (Herbert Booker) – “Sarge” as we lovingly called him was a wonderfully colorful character who was the Divine Minister of the John the Forerunner Temple No. 20 passed away on July 3, 2021 in Palm Coast, Florida. Sarge was a larger than life character who was one of the early members of the Noble Order under Sultan Rafi and served as the Sultan’s bodyguard in New York City in the 1960’s when they were both part of the same motorcycle club. He was a military man who was very much in love with that culture. Outside of the time he spent in active duty (including lying about his age to enroll and then re-enrolling under an alias), he also was an active member of the State Military Reserve and American Voluntary Reserve.

He was also an extremely talented draftsman and designed most of the insignia of the Moorish League, Moorish Salvation Navy, as well as the Sultan’s personal seal as “John the Forerunner.” His artistic skills extended to tattooing and he worked for a time as a tattoo artist.

His interests were wide-reaching and vast befitting his imminently jovial nature. He had his Master’s degree in Pan-African studies, was an avid amateur historian, maintained an active involvement in his local First African Methodist Episcopal Church, and also served as an extra on a few films (most notably Hook where he plays a pirate, a role he absolutely loved).

We didn’t meet him until a few years before his death but he took a shine to all of us and never ceased to bring the Light to any conversation and was always exceedingly generous with whatever materials he could contribute to our unending questions about his early days with Rafi. He is very much missed.

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IN THE NAME OF ALLAH, THE AUTHOR, THE CREATOR,
GOVERNOR OF THE WORLD, ALMIGHTY, ETERNAL, AND
INCOMPREHENSIBLE. THERE IS BUT ONE ALLAH, AND
NOBLE DREW ALI IS HIS PROPHET



“The scepter shall not part from Judah, nor the lawgiver from between his feet until Shiloh come, and unto him shall the gathering of the people be.”

In Honor of the Chief Supreme Grand Resurrection – Grand Sheik Timothy Dingle-El – Noble Drew Ali, and John the Forerunner - Sheik Sultan Rafi Sharif Bey, Hierophants and Founders of The Supreme Grand Resurrection, The Moorish Orthodox Church presents to the world,

The Order of Orissa.

“In this electrified age, men are racing into this life without complete knowledge of where they are going, or what the end will be, when riches seem to be their only pursuit, to be obtained any way and at all cost; when selfishness, avarice, greed and lust dominate their very being; when humanity in general is left at the mercy of those who have no mercy in them. It is truly wonderful and astounding to see one come into this mad human drama for the sole purpose of saving humanity. Losing all sight on those things worldly and yielding absolutely to a cause higher than has ever yet been attained...” -
Savior of Humanity, Moorish Literature

This is the last year of the Resurrected Epoch (2009 - 2021) and there is no better time to announce the opening of the Order of Orissa of the Adept Chamber of the Moorish Orthodox Church. The Order was officially begun at the close of the 2021 Moorish Orthodox Church Synod, which took place at Spanky Hall, Khalwat-i-Khizr Lodge, in Dallas, Texas. It was during this Synod that the will of Man and the will of Allah were one, and the Resurrection was a fact! The chemistry of mortal life, the mystery of death, and the mystery of deific life were demonstrated as the seal of this Adept Chamber was opened, and two Divine Ministers and three Sheiks took upon themselves ordeals and conflicts that can not be told in words, emerging mighty conquerors to set a solid rock, a sure foundation stone on which the temple of perfect man shall rest. A temple that shall never be destroyed, and who's doors shall now be open for those seeking the Great Light of Islam! "That our sons may be as plants grown up in their youth; that our daughters may be as cornerstones, polished after the similitude of a palace."



The Living God is Jesus

The seed of the Order of Orissa was planted on September 4th, 2021, by Divine Minister + Mustafa al-Laylah Bey and Divine Minister + Moses Arizmendi, with the expressed purpose of restoring the bonds of affection and terms of accord demonstrated between the Noble Order of Moorish Science (Noble Order of Mystic Sufis), the Supreme Grand Resurrection, and their founders in the years before and after 1957. It was during a historic meeting and holy contest in the early 1960's, held at NOMS Matheno Temple No. 17 at 931 St. Paul Street in Baltimore, that Timothy Dingle-El drew forth

the missing Seal of John – complete with Resurrection symbols, and where The Sultan received the status of Founder of the SGR with the rank of 4-Star Hierophant, and the NOMS recognized as a special body of the Moorish Science Temple of America (MST of A). This Order within the Adept Chamber is manifested in the spirit of the continuance of the great work and brotherhood demonstrated by these two great men in particular, and the special relationship that the Sultan had with the three “Doctors of the Law”, Richardson Dingle-El, Rufus German Bey, and Timothy Dingle-El; who ordained the Sultan a tried and true Sheik of the MST of A, National Grand Inspector of the MST of A, Commissioner of the Islamic Education Bureau, and who personally placed the Black Fez on the Sultan’s brow. The Order of Orissa carries on this great work in fulfillment of the ordination papers of “Brother John Sharif Bey, Forerunner” issued on the 19th day of September, 1963 at 1522 Fayette Street, Baltimore, Maryland, by Grand Sheik Timothy Dingle-El, and the genuine right and desire to propagate Moorish Science by going to all the world and teaching the gospel of the omnipotence of man, the power of truth, and the resurrection of the dead, that the dead shall live again, and the world will learn to love instead of hate.

The Order of Orissa follows the path of the Jewish Prophet, Jesus, who was born in Bethlehem of Judah in the House of David. The Nazarene who had come to demonstrate the possibilities of Man, disputed with the doctors of the law, taught in India, Europe and Africa, and took the vow of the Secret Brotherhood within the temple of the Sacred Brotherhood. We recognize the continuance of that Path through the Muhammad ibn Abdullah - Prophet of Islam, and the Moorish American Prophet - Noble Drew Ali, who founded the Moorish Science Temple of America in 1913 A.D., for the purpose of uplifting of Fallen Humanity, the betterment of mankind, and the teaching of those things that make our people better citizens. The teacher treads the way; on every span of ground he leaves his footprints, clearly cut, which all

can see and be assured that he, their master, went that way. It was the desire of our teacher, John the Forerunner, in this day and time, that the Noble Order sit under the seal of the living God and be about our Father's work while living according to our Truth and being Ourselves! It was the Prophet Noble Drew Ali that came to redeem us from our sinful and fallen stage of humanity, by uniting the teachings of the Holy Quran of Mecca with the Holy Koran of the Moorish Science Temple of America. Through utilizing these teachings and more, the O.:O.: seeks to promote the fundamental principles desired of an Islamic Society bound to Islamism by heritage and sealed in the life, works, and deeds of our forefathers. In a memorandum dated February 18th, 1963, the Sultan spoke of “the essence of the problem”. The O.:O.: will surely amend that problem!



The Resurrection

The Resurrection is equivalent to the central theme of the entire Moorish Movement- the uplifting of fallen humanity. As the Sultan stated in “Dimensions of Moorish Science”,

“Moorish Science encompasses all systems of spirituality and esoteric sciences. The Adept Chamber is the proper place in the Temple for collective consideration of the various paths of knowledge and their connection with Moorish Science. The leaders of the Noble Order have always encouraged its members to undertake the Travels of the Nazarene and to discover the truly Universal quality of Moorish Science”.

The Order of Orissa, basing itself on the “Circle 7” Holy Koran of the MST of A, The Mysteries of the Silent Brotherhood of the East, and the literature left to us by the “Sultan” and the “Mo-Man”, is set to undergo the travels of the Nazarene by following his footsteps through the mystery schools in which he took his sacred vows in order to walk every way of earth-life, sit in every hall of learning, and gain the heights that any man has gained. In this, we shall also explore in depth the connection of Moorish Science to a wide range of spiritual technologies utilized by Sufism, Hermeticism, Western Esotericism, and many more traditions of enlightenment, Ancient, Gnostic, and Magickal in origin.

In this the closing months of the 5th Epoch, the Order of Orissa will serve as the manifestation of both an Order within the Adept Chamber for furthering the gnosis of the Moorish Current, and the reestablishment of an independent sacramental body of the Moorish Orthodox Church/Moorish League for the purpose of the ordination of clergy, consecration of Bishops, and the facilitation of liturgy and sacraments, currently being filtered through the Abbey of Al Qiyamah Lodge in Central New York. The Order of Orissa through its Divine Ministers hold all Gnostic and Apostolic Successions passed on to us by Tau/Mar Moses Arizmendi Nahash, GS, DM, to Tau/Mar Jām-e-Khiẓr, GS, DM through Cheirotonia (lineages including but not limited to: Old Liberal and Catholic Episcopal Succession, Eastern Orthodox [Jacobite] Succession, and the “New Gnostic” Tau lineage from Jules Doinel and the Église Gnostique). In addition, we also hold the same spiritual authority held by Sheik Sharif Rafi Bey/Mar Jean-Babtiste Cheriffe/Mar John-Rafael Sharif, through our ecclesiastical consecrations connected to the Byzantine Catholic Church, which took place on March 18th 2021, and which can be traced back to the Sultan’s ecclesiastical consecrations of November 10th 1964, (where he established the Order of the Resurrection as a Free Syrian

Orthodox Order). This is the continuation of the Priesthood of Malik as-Salām.

- Asean Malik Bey

The Creed of the O:O: and the O:R:

ISLAM! (Gives Mudra of Logos Circle 7)

I believe in Love, both in its mastery and being its servant, in rejoicing in every shape of it, whether low or high, great or small, being nurtured in its womb, and extinguished in the ecstasy of its bliss;

And I believe in Truth, the enemy of illusory falsehood, the Sword of Reason's unrelenting Work, the Word carried by the voices of my ancestors, and in Truth's ultimate transcendence as all opposites return to their Source;

And I believe in Peace, the harmony of equilibrium, the basis and result of the Work, the Soul's natural state, borne by the Light of mine own Lamp;

And I believe in Freedom, without which no gift may be enjoyed, no tool used, its paradox of strictness freeing us to know and perform our Wills, and I know that my liberation means little without the freedom of my companions;

And I believe in Justice, in the realization of Self in me and in others, and in giving it its due, in thought, word and deed;

And I believe in Beauty, in the rapturous expression of the order of the Universe, infinite in its variety, limitless and eternal, and its ultimate response in Silence. (makes Sign of Silence)

AUMGN.



{_____}

(end//now begin again)

poem// poem// song:(start here)

-[translation////]

(start here, again- with vocal symbol interpretation patterns and reading//)

- ... /////)))))

- ... ///// ((((((

- ... /////)))))

[[[poem symphony/ or dakini mind dance (//revision on first draft/ complete)/////////-

by. Josua Dorje Ngodup]]]

----////----////----////----////----////----

//// --'b b '''' ////

//// -:''' (-'b ////

//// -.-: b b -. ////

[setting] -a dark and dank cave/graveyard // be there void?

(writers note- This piece is meant to be preformed only by the individual who is taking part in it with six hundred other forms of themselves singing also in all there individual sounds they have chosen to represent each symbol (or from the chart below. See below: >) roam this poem 108,000 times to ascension. //end transmission)

-(begin again-)

[begin composition with letting your body fall to the void/// remember this sound for it will be your rhythm,":/// now place your/"our" - mind(s) in a large tomb in the center of an ""ancient graveyard, begin// with the void rhythm repeating on loop// the sound creating a chamber sphere to incase the sounds you have already created for every symbol you have encounter from the alpha letter)

(expanded note: I guess start meowing since your mind is straying from my narcissism pool song// misguided sounds

--"complete list here:")

- (hawk screech)

/ (wind leaf symphony)

((44x)

) (88x)

. (silence)

: (crowded train in transit)

" (hanging neck/swinging neck[2])

' (last breath)

[(smell of catholic greed)

] (corpse small/song)

always hold (soul)

//SACRED

ALIGN M-I-N-D-

for future siddhi

m.o.u:n:t:a.i.n. "m'in'd"

a-///::l-///::i-///::g-///::n-///::

f-///::o-///::r-///::

t-///::a-///::n-///::t-///::r-///::a-///::

m-///::i-///::n-///::d-///::



///:/ ---
///:/ ---
///:/ ---

(be with t/h/r/e/e with these self creating vibrations)

///:/ ---
///:/ ---
///:/ ---

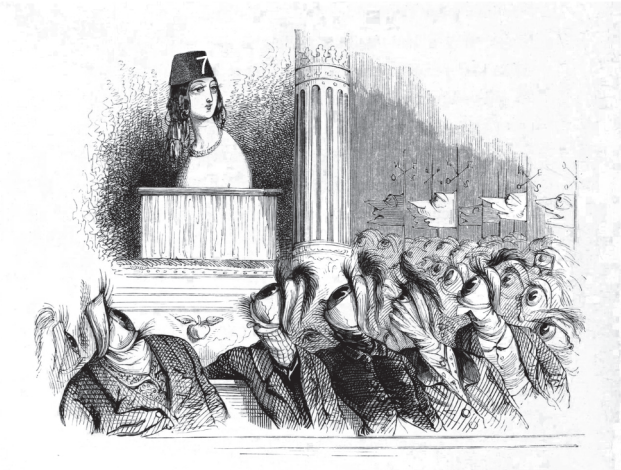
(find a(n) emotion you feel and consume it to fuel these last breaths)

///:/ ---
///:/ ---
///:/ ---

//end transmission)
(begin again, and repeat at infinite))

2. In the spring of thy youth, in the morning of thy days, when the eyes of men gaze on thee with delight, and nature whispereth in thine ear the meaning of their looks; ah, hear with caution their seducing words; guard well thy heart, nor listen to their soft persuasions.

- HKMSTA, XXI.2



**EATING ASS
IS THE
NEW SALAT!**



THE SILK ROAD SOCIETY

The Sixth Rose of the Adept Chamber
of the Moorish Orthodox Church
Founded under the initial Auspices of
Khurramiyya Temple

I. LET US SING

"Worthy and chosen through Asha are they,
the Ratus throughout the world,
who bring enlightenment to the world,
through deeds done on behalf of Ahura Mazda,
who has become the advocate of the impoverished."

- Ahuna Vairya, Mazdayasna

"Once we say: This is pure, this unclean.
See that in all things there is life unseen.
There are worms in wood and cowdung cakes,
There is life in the corn ground into bread.
There is life in the water which turns plants green.
How then be clean when impurity is over the kitchen spread?
O Nanak, not thus are things impure purified
Wash them with divine knowledge instead.
Impurity of the mind is greed,
Of tongue, untruth. Impurity of the eye is coveting
Another's wealth, his wife, her comeliness;
Impurity of the ears is listening to calumny.
O Nanak, thus does the fettered soul
Wing its way to the city of doom."

- Je Kar Sootak Manneeai Sab Tai Sootak Hoe, Sikhi

"No one saves us but ourselves,
No one can and no one may.
We ourselves must walk the path
Buddhas merely teach the way.
By ourselves is evil done,
By ourselves we pain endure,
By ourselves we cease from wrong,
By ourselves become we pure."

- Dhammapada, Buddhasasana

I. THE SIXTH ROSE BLOOMS

We, who are the Silk Road Society, open the petals of sacred rose through the incense of the beauteous and varied altars which have conversed with each other and the Divine along the winding Silk Road. We are wayward pilgrims, together on an endless journey, blessed, protected, and charmed by Verethragna, Vajrapani, and Vahiguru, as we lay our heads on the tombs of saints and rebuild the forgotten shrines of the Ineffable. We will light our fires on the highest peaks, singing the perfect mantras to the skies, where the smoke carries them ever higher to match the ascent of our souls. Just as the tireless Sogdian traders brought their mysteries wherever they set up their stalls, just as the Khurramite rebels hidden in the mountains made themselves drunk on wine, spirit, and freedom, just as lone monks carved Bodhisattvas on cliffsides as a call to change all hardened hearts, we too of the Silk Road Society take part in this direct soul action and strike against the forces of decay, darkness, and deceit. Those who veil us and make us blind with noxious falsehood will be cast aside as we rend the plasticity which ossifies our minds from total liberation within the Truth. We will help them see the truths, wandering the same dusty trails that Zarathushtra, Kaspar, Buddha, Mani, Guru Nakak, Babak Khorradin, and so many other revolutionary poet-priest-warriors traversed before us, will traverse with us, and shall traverse when we are but sand on the dunes once more. Thus, we of the Silk Road Society, syncretists of the highest order, travelers between East and West, prophets of the intricate web of sacred existence, revelers of such divine joy, bring ourselves to unravel our cords, open our robes, and be naked before the truth. We invite you, humble reader and journeyer, to open yours as well.



III. WELCOME. TRAVELER

Though all are welcome at self-declaration to be a member of the Silk Road Society, there are many of us who wish nonetheless to esoterically align ourselves to the journeyers of the ages, those brazen spiritual travelers who came before us. These can be done under any state of consciousness, whether altered, sober, or mystically enriched. As such, we suggest three methods:

Pact by Fire - Light a fire of any size under the light of the Moon, that which has been the guiding light for the wanderers in darkness, and sacramentalize it with copious incense. Sing to it, pray to it, chant to it, treat it with all the reverence of the Divine. Then, before this powerful conduit, make a pact binding you to the Silk Road Society as you pierce the fire with both your physical and metaphysical vision. When complete, let the fire burn out naturally as you praise the flames evermore.

The Communion of Pilgrims - Gather a group of willing pilgrims and journey together towards a holy site, a shrine of your own decision, a place that you can commune together with the Divine. Once there, form an enclosed circle by holding each other's hands, close your eyes, and meditate together communion with the power and resonances present there. All declare in unison a pre-written statement at this sacred place of your membership within the Silk Road Society so that sentient and spirit may hear it both. Then, after some time has passed, break the circle and be merry with your fellow pilgrims. Break bread with them, drink the sweetest wines, sing songs and dance together, for the true Eucharist is that shared with your fellows.

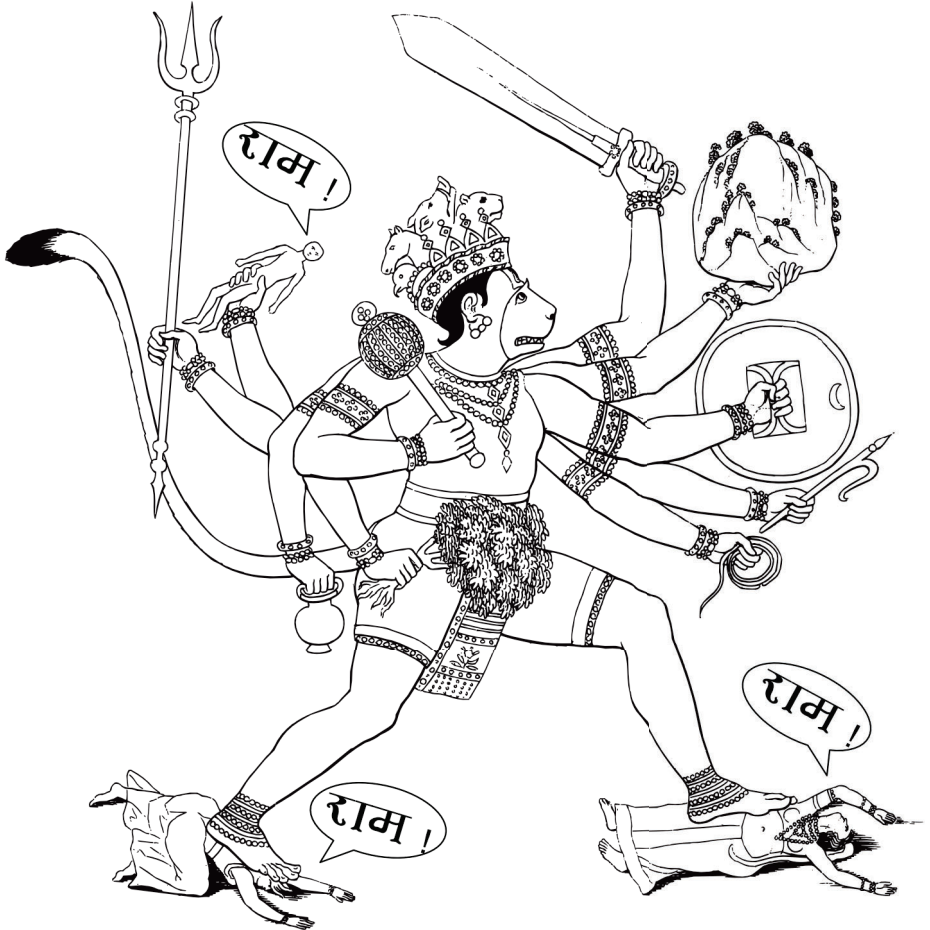
The Oneiric Shrine - Compose yourself in alternating mantric recitation and quiet meditation while fasting in an outside space until you find yourself ready to rest. It matters not your surface, whether earth, hammock, tent, or rock, just simply slip into the dream realm. Before you sleep, utter to the winds that you travel on behalf of the Silk Road Society. See what shrine you're led to in the oneiric pathways and as the traveler you are, note it down when you awake as best you can and share this previously undiscovered shrine with those within the chambers of the Silk Road Society.

In these ways, your ancestors, physical and spiritual, guide you as they always have on the path to the Divine, to your home just beyond the horizon. Always, on this journey, remember the signposts along the way, guides that will never lead you astray, laid out by the sacred wanderer, our Noble Drew Ali:

LOVE
TRUTH
PEACE
FREEDOM
JUSTICE
BEAUTY

USHTA TE!

- AL-HUBB AL'ASMAA



PROCLAMATION OF THE INAYATI ORDER OF THE MOORISH ORTHODOX CHURCH

IN THE NAME OF OUR MOST MERCIFUL AND BENEFICENT FATHER-GOD ALLAH

Amid Muhammed Ahari El, Sultan of the Moorish League and Former National Secretary Noble Order of Moorish Sufis issues the following Divine Proclamation issued on the Holy Day of Friday on February 3, 2023.

The Degrees herein mentioned will be worked at the Third Synod of the Moorish Orthodox Church in Chicago in the Summer of 2023

As the heart prayers wings its ways through the Etheric Realm to be heard and answered by our Father-God Allah

As we petition for entry to the Realm of our Creator with the Divine M.A.P. (the Moorish American Prayer).

We stand on the six pillars of the MOC: Love, Truth, Peace, Freedom, Justice, and Beauty.

Our winged heart shows our spiritual journeying from the Earthly Realm

With our heart we transverse the elements we are composed of Earth, Air, Water, and Fire

From our nationality card we proclaim five paths we follow in the Moorish Current: the Divine Teachings from the Prophets we all honor – Jesus, Muhammad, Buddha, Confucius, and Noble Drew Ali

As Moors in the New Era, as Moors in the Persian Current

As those of the lineage of Brother Prophet John Givens El

As those of the lineage of the Resurrector Sheik Timothy Dingle El

As those of the Pir Inayat Khan

As those of the Sultan Rafi Sharif Bey

We all take these sacred broken bread and fishes

We all imbibe the divine wine

We drink and are drunk in the divine presence

We enter into a path started on July 7, 1957 with the proclamation of the entry into human flesh of John the Baptizer

We take the teachings and we trace the path of the Sufi Masters

We take the teachings and give honor unto our ancient forefathers and all they have given unto us

We take the teachings and give honor unto Our Ancient Father, Our Patriarch Abraham and his sons Isaac and Ishmael

We trace our footprints upon the sand of the shore of the Endless Sea of divine Truth

We set sail, we take wing, we traverse the burning sands

We join to the ancient brotherhood

We proclaim Love, Truth, Peace, Freedom, Justice, and Beauty

We call for our brethren and sisters to enter into the path of the search for knowledge of self and of the Uniting of Asia through the Sacred Degrees of the Inayat Order of the New Era Current Moors of the Moorish Orthodox Church, the Order of the Resurrection, and the Moorish League

- Sultan Muhammad Ahari El



Are you tired of paying premium prices for your saintly intercession?

Sick of getting stuck in big church's proprietary salvation feedback loops?

Do you need a one stop full service Saint, unencumbered by Canon, Civil, or international copyright law? Then look no further, faithful brethren, than to the genuine, bona fide, Adept Major of Mail Order Mysticism himself, the late L.W. DeLaurence of Chicago, Illinois.

It's a well-known 'open secret' shared among adepts that two of Cook County's finest, the Prophet Noble Drew Ali and L.W. DeLaurence collaborated professionally. Noble Drew Ali provided a number of philtres, unguents, and remedies to the DeLaurence Co. for the uplifting of fallen humanity, and DeLaurence provided crucial manuscripts, free of the spiritual contamination of copyright, from which the Prophet divinely prepared the sacred scriptures of Moorish Science. It's in the spirit of this *golden chain* of cooperation that we announce this exclusive agreement between the Holy Moorish Orthodox Church¹ and the sainted Adept himself.

We present to you, the faithful, this exclusive offer of sustenance, support, and saintly intervention.

The Prophet Noble Drew Ali famously took the cover off the secret organizations, now it's time for DeLaurence to unchain the prayers of fallen humanity from their earthly religions. Simply substitute the name of any Saint or Deity for that of DeLaurence in any prayer of any religion, sect, or denomination² and enjoy the exclusive benefit offered here to the HMOC.

¹ And all it's subsidiary bodies, organs, and appendages

² Some restrictions apply; technique is not effective when substituting DeLaurence for Allah



Testimonials



"I took advantage of this opportunity and substituted DeLaurence into the Scientology Prayer for Total Freedom, and lo! and behold! I am now free of thetans, AND my complexion has cleared up. Viva Freezone!"
 - Winston Laumer, independent Dianeticist

"I spent 60 years cloistered at Mount Athos and never progressed beyond rasophore. After one week of DeLaurence Hesychasm I was made megalaschemos. I'll never share this secret with my Abbot!"
 - Br Angelos Arturos, formerly of Mt Athos

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Execrated by the prophets, adored by the kings of Israel, Asherah was the Canaanite goddess of Love. These reproductions, in archaeologically attested styles 5,000 years old, are hand-made from Israeli clay by a descendant of the Canaanites — truly a gleam of Biblical time in the Modern world! Possession of these images (allegedly) confers success in love, restores nature, enfeebles enemies and attracts luck. Only 15 US dollars (includes postage.) Make checks to BETT TERACH, P.O.Box 31854, 23 Jaffa Road, Jerusalem 31900 Israel. Specify number of style desired.

"The standard of quality in vulgar superstition."



בית תרח

"Send away for a split second of eternity!"



By way of our alphanumeric, calculable, gematrical concordances of the Hisab aĀ-JummaĀ, the phenic natural number that is **Seven-Hundred [and] Eight[y] Six**, reifies 'the' **786 Current**.

Ali'ite anarcho-rebels and 'other' agitators suffered significant, crushing losses under the **Abbasids**, especially in 786 ^(AD) as **Hārūn al-Rashīd** (ibn Muḥammad al-Mahdī), an establisher of the now mythified **Bayt al-Īikmah** (destroyed by Mongols), commenced his reign as khalīfah —which simultaneously signaled his dynasty's drift towards fragmentation and ruination.

Surviving the failed uprisings that year, **Idrees the Elder** (*Moulay* Idrīs ibn 'Abd Allāh, the First), assisted by a sympathetic (but covert 'Ali'd) technocrat working for the regime's barīd, effectively escaped prosecution and further persecution. He was smuggled into aĀ-Maghrib, out of Abbasid-controlled Egypt, initially camouflaged as a hajji undertaking a pilgrimage to the **Holy City of Makkah**.

Morocco would soon be established with the inauguration of the Idrisid Kingdom and consecration of a capital **Holy City of Fēz** (*Madinat Fas*) after leaving the old **Roman** ruins of Volubiliō. Arguably, in many ways this could be regarded as the *first* Ḥasanid, **Ali'ite** / Ali'd-Fatimid, Moorish Moslem dynasty in the modern Asiatic world and the earliest Islamic State in **Berber**-majority Northwest Afrika, transcending and blurring today's archetypic-Shi'ite-Sunni (te) dichotomizations.

Al-Karaouine Masjid-Madrassa was founded by the Grand Sheikness, **Fatima bint Muhammad al-Fihri al-Quraysh** (*Umm al-Banna'in - Mother of the Builders*). As the modern Asiatic world's longest standing university institution, it functioned as a scholastic and spiritual epicenter during the **Golden Age of the Moors**. Through 'this' *Current*, especially under **Idrees the Second**, the 'Blackmore' Moslem agents and their proto-corsairs would extend their influences deeper into the European Theatre.

Later, however, due to the corrosive internecine conflict of power politics, the intra-familial rivalries coupled with influences from the **Kharijites** (i.e. 'al-Shurāṭi' *Sufri Tribes*), **Umayyads** (i.e. 'Sunni' *Córdoba Caliphate*) and **Fāṭimids** (i.e. *Shia-Isma'ili Cairene Imamāt*), would further the rupturing of the Indigenous-Islamic Moorish 'conglomerate' under the Idrisid Moroccan Dynasty. While **Idrees the Elder** would endure death most likely by poisoning, the 13th and final Idrisid sultan, **Al-Hasan the Second** (**Hassan ibn Al-Qassim Guénon**), would be assassinated as a captive émigré in exile.

Allāh the Father, reinvigorates the Zāhirī and Bāṭini dimensions of 'the' *Current* that directly led to the emergence of the Idrisids and Moroccan Empire, in raising up the **Noble Prophet Timothy Drew Ali** ^(P.B.U.H.) of Amexem in the Wilderness of the Americas. The dynamic drift or admixture of sociopolitical currents and psychospiritual reformulations reverberates the echoes of Divine Fore-ordainment. The Holy Prophet's golden *silsila* to the Ali'ite pioneers of the ostensibly failed rebellion of 786 ^(AD) and their subsequent project towards statecraft, necessitates a robust exploration, re-interrogation, and meditation on 'the' *Current*.

□ I.S.L.A.M. □

Molochī Taos-El, The Moorish Science Monitor, Father Ham's Canānland

السبيل الوحيد للخروج من النار هو من خلال النار

WHITHER THE WEIRDOS?

by Idris

As I faced the Great Conjunction my view was framed by the khaki and manila concrete buildings of the yawning metropolis before me, while stretching away behind me were the darkening ochre sands, traced with massive infrastructural works, the arteries of this land. While I watched the space between the two heavenly bodies grow ever more indistinct I reflected upon the countless sky-watchers of ages past who had observed the same-but-different celestial event. The Triplicity of Air had begun.

Certain futurologists have long been warning about the challenges which this decade would present. These latter-day Cassandras run the gamut from practitioners of that emblematic “pseudoscience” of astrology, to historical materialism’s *enfant terrible* Peter Turchin, to generational theorists Strauss and Howe. With the benefit of hindsight the once commonplace objection to the seeking of patterns in history’s ebbs and flows has fallen away. Indeed so much of the collective mental furniture once taken for granted has been left broken and discarded as in the aftermath of a cyclone. Carolyn Baker has referred to the pandemic as a sort of rite of passage for the whole world. This metaphor is apt to an extent, however unlike traditional initiations there is little guidance on the path through this ordeal.

As befits the transition from the dominance of Earth to that of Air, first the flows of material goods were disrupted, followed quickly by the final collapse of an already derelict consensus reality. The conceptual grasping at straws already evident in recent years has reached a fever pitch. As Douglas Rushkoff put it: “Did Operation Mindfuck work too well?”¹

Indeed, the once fringe pastimes of the magick, UFOlogy, psychedelics, conspiracy speculation, Forteanism, – and most strikingly – collaborative fiction, LARPing, and fandom, have now become mainstream. Those touchstones of the previous decades’ counterculture, through the forces of mass media and commodification, have become simply culture. For those inveterate

avoiders of the conventional the time would seem ripe to move on to greener pastures. Yet, of the new counterculture now taking root, many of its most vital manifestations are, as Nagle, Lachman, Sedgwick, and others have documented, explicitly reactionary. In contradistinction to the hoary Sixties today's rabble-rousers and iconoclasts have brought dehumanization, division, and small-mindedness to the fore.

If this historical moment is one of initiation, it is a *chapel perilous* rather than a structured, ritualized rite of passage. In *Cosmic Trigger* Robert Anton Wilson described his own journey through the chapel perilous:

“In researching occult conspiracies, one eventually faces a crossroad of mythic proportions. [...] Everything you fear is waiting with slaving jaws — but if you are armed with the wand of intuition, the cup of sympathy, the sword of reason and the pentacle of valor, you will find there (the legends say) the Medicine of Metals, the Elixir of Life, the Philosopher's Stone, True Wisdom and Perfect Happiness. [...] You come out the other side either stone paranoid or an agnostic; there is no third way.”

Rather than a crossroad or a chapel, as in the Arthurian romances, this state might more closely be likened to a maze; one in which the cul-de-sacs are one or another false sense of security, often arrived at through paranoid pareidolia or deliberate misdirection. The avatar of this moment is the frantic, unreasoning Jack Torrance who is no more lost than when he thinks himself found.

But does paranoia lead only to false exits, like a Winchester Mansion hedge of the mind? In “The Practice of Paranoia” Erik Davis identifies:

“two possible modes, which are related but don't always go together. One is a pervasive skepticism or suspicion about people or institutions or even consensus reality as a whole. This is a “negative” mode, critical, distrustful, and oppositional. The other mode is the “positive” rejoinder to this move: a sometimes obsessive embrace of systematic speculations, narratives, and delusions—which can partake of both reason and imagination, fact and

phantasm—about the actual conditions hidden behind the mask.”²

I would suggest that these two modes need not arise from paranoia in the first place but can quickly take such a detour. In the past year many people have experienced a sudden disillusionment with their once comfortable worldviews. Of these, many have turned to one of the various flavors of low-evidence, high-confidence theories on offer. To avoid these pathways of obfuscation we need to step back and rethink the escape plan.

First, “we all must understand that the mainstream is the mainstream for a reason – because it’s a body of knowledge that has been accumulated, tested, and (at least largely) passed those tests,” as Greg Taylor put it in “The Twilight Zone has been Flooded with Shit.”³ The fringe is at its best when it raises questions and points out the blind spots in conventional ideology. But it fails when it arrives at absolute certainty upon conclusions about which basic critical inquiry would raise many questions. Even as we view conventional narratives about the state of the world with suspicion, so too must we interrogate our own biases, mental habits, flashes of insight, and things we *want* to be true. A startlingly large number of people have read Bob Wilson’s work, yet not internalized his most basic premise of *zeteticism*: that beliefs ought to be beginnings rather than “conclusions.”

We don’t have to choose from one or other of the false dichotomy of options presented to us: neither helping to shore up the crumbling hegemony of neoliberalism and of “trusting the science” as the intelligentsia of the pseudo-Resistance would have us do, nor embracing the false “alternatives” which appeal to base instincts and petty -isms, which belong in the dustbin of history. Instead, I propose taking full advantage of this time when everything is up in the Air by practicing epistemological anarchy. Only by problematizing the methods by which we think we know do we ever actually approach something resembling solid conceptual ground. Sabotage stultifying ideologies! Break up bad Belief Systems! Promote paradox! Embrace uncertainty!

As the travel agent agent printed off my flight itinerary he asked, knowing that I had not left this desert land since well before the

pandemic, “Glad to be going back home?” Reflecting on my hypermediated view of the events that had unfolded since my last visit, I could only concur with that modern adage worthy of Heraclitus, “you can’t go home again.”

1. <https://www.teamhuman.fm/episodes/ep-158-richard-metzger-do-they-owe-us-a-living/>
2. <https://www.burningshore.com/p/the-practice-of-paranoia>
3. <https://www.dailygrail.com/2021/01/the-twilight-zone-has-been-flooded-with-shit/>

I Harmonie



NEXT MONITOR!

Special

Order of the Resurrection + Greenfriars

ISSUE

Summer 2024



O.:R.:

The true facts and origins of the Order and its connection to the Moorish Orthodox Church. Now laid bare for all to see!



Be sure to check out Bro. David Tighe El's newest radio program, The Seven Finger High Glister on <https://ckxu.com> every Tuesday night at 9 PM Mountain Time.

And stay tuned for the upcoming Moorish Orthodox Radio Hour!



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