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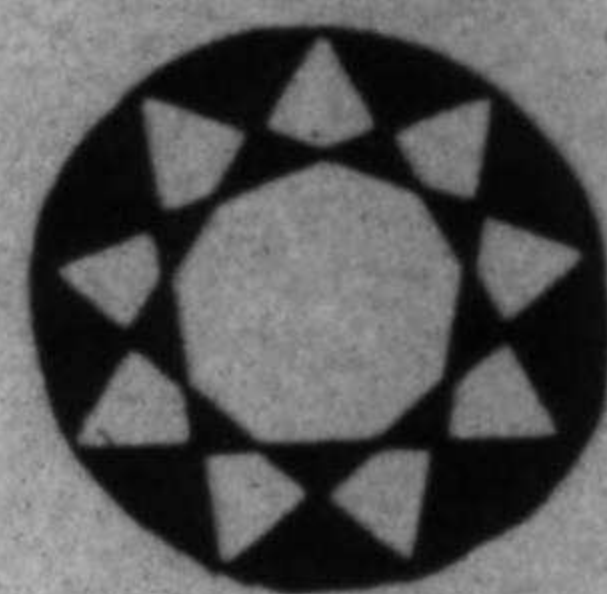
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# OCCULT

## AMERICANA



# Services



# Staff

## Books for Prisoners

Books of a general nature should be sent to:

COSMEP Prison Project  
Greenfield Review  
Greenfield Center  
New York 12833

Aquarian Age books should be sent to O.A. We have a list of prisoners who want specific books. We have already made the contacts and have clearance. The prisoners tell us that very often books of this nature are not allowed through without permission.

## Book Finders

George does this for us and he says that if you want a book - like yesterday - he's not the man for you. But, he can get you information and prices within a few weeks.

## Contact

A way to contact people with similar interests. Send in a write-up about yourself. 50 to 100 words should do it.

## Classified

10¢ a word and if we like it we'll run it a few times.

### EDITOR-PUBLISHER

Ms. Barb Mraz

### ASSISTANT TO THE EDITOR

Dlanod Nahpets

### MEDIA REVIEW EDITOR

Ms. Janet Wiggins

### HERBALIST

Mr. David Neal

### WEST COAST CORRESPONDENT

Miroslav Cosmos

### EAST COAST CORRESPONDENT

Frank Dale- The Grey Wtich

### PRISON PROJECT

Gene White

### BOOK FINDER

#George

## Publication Dates

- NO. 1 January 31
- NO. 2 March 26
- NO. 3 May 18
- NO. 4 July 4
- NO. 5 September 9
- NO. 6 November 17

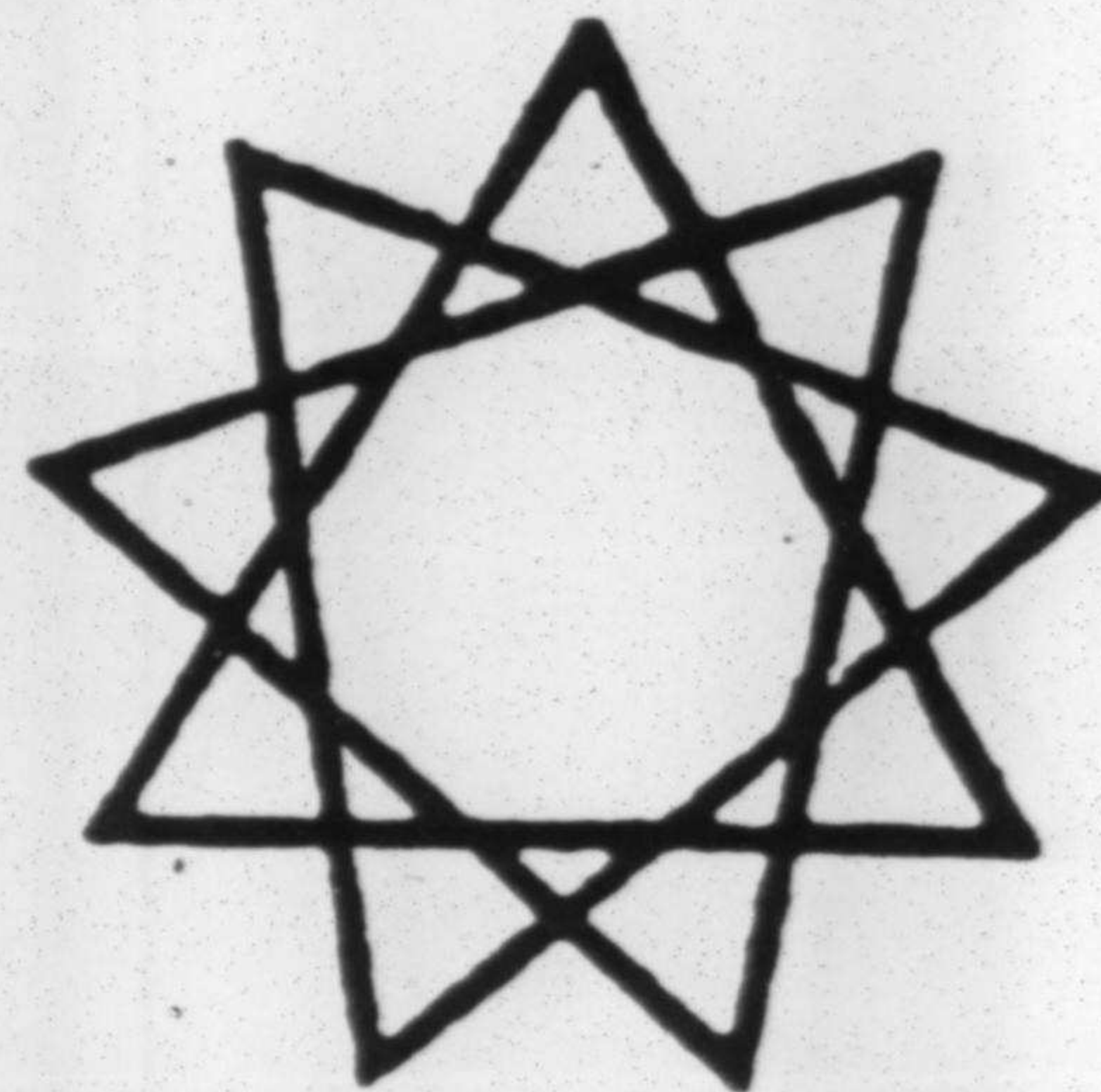
## Editorial Policy

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# Occult Americana

P. O. BOX 667  
PANESVILLE, OHIO  
44077

Issued Bi-Monthly



1975

Vol. 3. No. 5.

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## INTRODUCING OUR VODOO EXPERT....

David Barnett's academic background is in history and social studies. His interests are films, Levantine mythology, psychology and unorthodox religion.

He has been published in The Village Voice, New York Culture Review, Bachat and many others.

### VODOO: AMERICAN STYLE

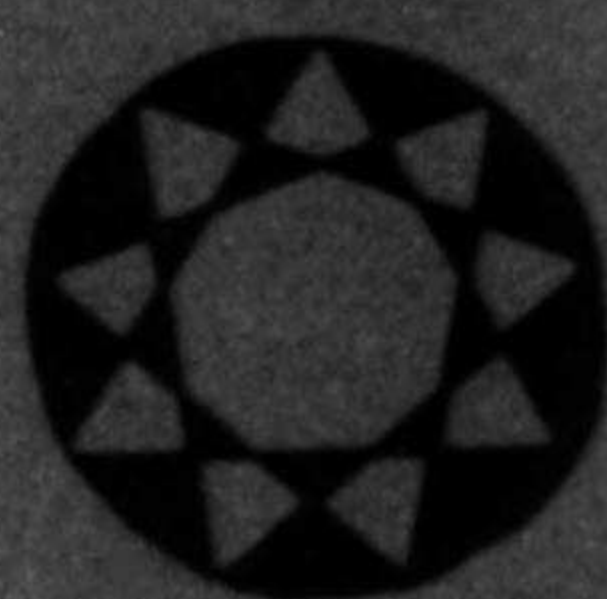
by

David L. Barnett

The only United States occult tradition directly traceable to black Americans is Voodoo. This particular folk religion had its origins in West Africa, probably in the present-day political state of Dahomey. It was originally brought to the Western Hemisphere by Ibo slaves. The term itself comes from the West African word 'vodun' meaning 'spirit'. The French called it 'vodu'. It took distinctive characteristics in the French-speaking colony of Saint Dominique. Voodoo soon became a religion of reconciliation between opposing spiritual practices. It combines elements of West African religion and magic, French Catholicism and Saint

1. Dominique natural settings. →

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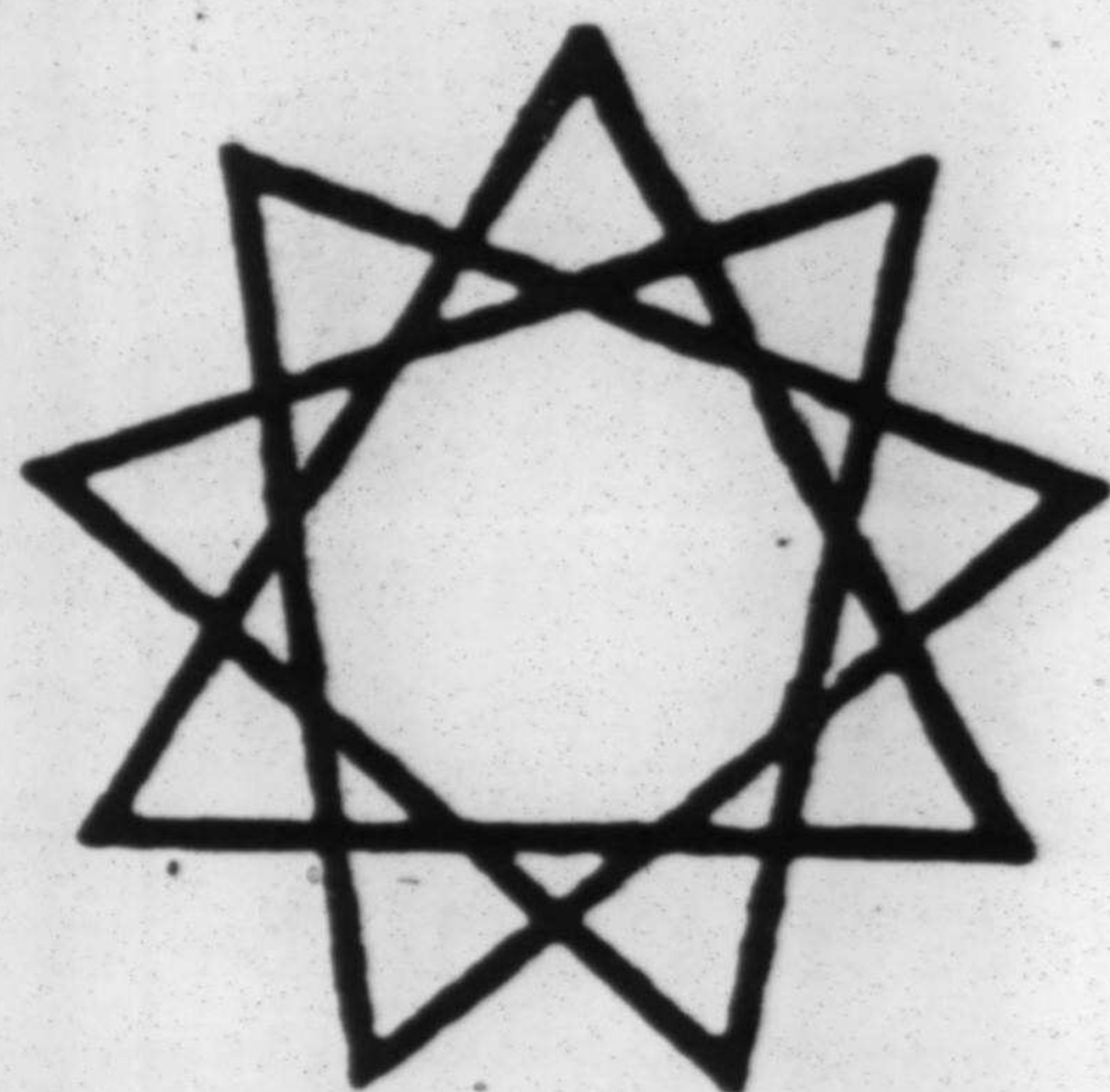
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1. Dominique natural settings. →

Structurally, voodoo is composed of a 'Bon Dieu', or Supreme Deity and 'loa' which are lesser deities and conform to Roman Catholic saints. The cults are headed by priests called 'Hungan' and priestesses called 'Mambo'. Ceremonies are performed on annual cyc such as the winter solstice and the vernal equinox. Snake worship is common in Voodoo. The religion has no central creed, dogma or tenets and is primarily Dionysian in context. Possession by an evil force is typical.

Voodoo took firm hold in Saint Dominique but it wasn't until the violent Black revolution of 1804, which drove out the French and renamed the former colony Haiti, that the folk religion began to make appearance among American slaves.

From the French-based creole culture of Haiti, Voodoo came to America through its most natural route - New Orleans. Louisiana also had a French-based creole culture and Voodoo initially found fertile ground. The Louisiana Purchase, however, brought an influx of Anglo-Saxons into Louisiana who were determined to rid creole speaking areas of any vestiges of non-Christian religion.

Voodoo never really reached a high degree of cultist popularity among black Americans as was found in Haiti. It never, actually, spread in any great numbers outside of the French-creole areas. Its popularity was hindered because of the lack of mobility of the black slaves. There were also language difficulties. It had a high degree of sexualism which was frowned upon by the puritanical southern Anglo-Saxons

and most importantly, Voodoo, as developed in the Ante-Bellum South, never was religious in nature but rather magical or medical. Voodoo was never seen by black slaves as being a religion but rather a means to cure the sick and dying. The term 'Voodoo doctor' consequently was incorporated into American jargon.

Today, Voodoo is virtually nonexistent in America, even though it is still the national religion of Haiti. It does exist, however, in some metropolitan areas such as New York and Los Angeles. The Voodoo practiced in these urban areas is pretty mild stuff when compared to the Haitian cults.

~~+~~

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This is how it works;  
For out of print books, send in as much information about the book that you can obtain. Allow 2 or 3 weeks for a return quote on price and condition. No obligation up to this point, if you decide you want the book or magazine, send the amount quoted. Allow another 2 or 3 weeks for delivery.

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COMMITTEE OF SMALL MAGAZINE  
EDITORS AND PUBLISHERS  
BOX 703 SAN FRANCISCO, CA. 94101

2.1

## ORGANIZATIONS

The PSI Symposium is the organization involved with psychic studies of the Unitarian Universalist church. It also is national, regional, and local. PSI newsletter reports on these activities, lists future programs, offers program packets, books and suggestions. Dues are \$3.00 per year

For more information write:

PSI Symposium

Rev. Robert Slater

U.U. Church

16 Nahant Place, Lynn, Mass 01902

The Spiritual Frontiers Fellowship is particularly interested in prayer, healing, and personal development groups. They have national, regional, and local activities. They offer a lending library, book store, journal, reference library, and a monthly newsletter. Ian Stevenson and Olga Worrall were speakers at their annual meeting in May.

Dues are \$15.00, half that for retired persons. For more information write:

Spiritual Frontiers Fellowship

800 Custer Ave.

Evanston, Ill 60202

# happenings

FOR THE ADVENTUROUS ONLY.....

The AMRA, The Ancient Mediterranean Research Association, has exciting tours planned and as I understand, tag-alongs are invited. This group is now probing the ancient origin of the Hohokam Indians in Phoenix, Az., they are planning a visit to ancient Mayan ruins and in December a trip to Egypt. For details write to AMRA, Maxine Asher Box 49421 Los Angeles, CA 90049

GNOSTICON 5 The fifth annual Gnostic Aquarian Festival held again in Minneapolis, Minnesota. September 10th to the 28th. Each of the three weeks will be devoted to a particular subject. For details write: Llewellyn Publications  
attn: M.D. Dornseif, Festival Dir.  
P.O. Box 3383  
St. Paul, Minn, 55165, U.S.A.

AQUARIAN 75 PSYCHIC FAIR  
October 17-19 in Los Angeles CA.  
For details write to:  
Aquarian 75 Psychic Fair  
2910 Foothill  
Santa Barbara CA 93105



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**BOOKS**

**BEHIND**

**BARS**

by Gene White

Recent communicati. from COSMEP Prison Project people, remember they handle all types of books and O.A. sends Aquarian Age books to specific prisoners;

..." If any of you have back issues of mags or books that you would like to donate, but simply cannot afford to cover postage, please let us know and we will send a check to cover postage. We are running low on material now so please don't hesitate to let us hear if you need postage money."

This project is handled by Carol Bruchac of the Greenfield Review and her address is Greenfield Center, New York, 12833.

Keep your Aquarian Age books coming to O.A. A new subscriber sent in his subscription check PLUS with the notation - use the rest as needed.

Thanks James L. Shipp TSGT., we here at O.A. are always dipping into the 4.

till for postage money so your generosity is appreciated. Blessed Be:

RECENT COMMENTS FROM PRISONERS:

....The things we need to begin here besides Wisdom (Indian, Buddhist etc are astral projection and various forms of awakening our mental abilities to more power.

Also I could use a powerful chant that would bring me success with the parole board .

Here in isolation (he is speaking for several of his cell-mates in the block) we have plenty of time to practice whatever spiritual exercises you send....

Are there people we can contact through letters to further our knowledge?

Whatever you send us we will return so that you can pass it on....

Another prisoner says:

"Since you P.P.P. (Prison Project People) first contacted me things have changed for me, it's as if there is a force flowing out before me smoothing the path so that everything falls into place as I move forward."

He has received some of the books sent to us from Tony Egan, book seller from New York.

All of the letters we receive include a wish that others "out there" interested in the same areas would write to them. If you'd like to do this, write to me, Gene White % O.A. and I'll send you an address and some particulars.

MORE BUSINESS

George, our book-finder, tells me that many of his book-finding requests that he receives are from prisoners, so he asked me to let

## Books Behind Bars .... cont

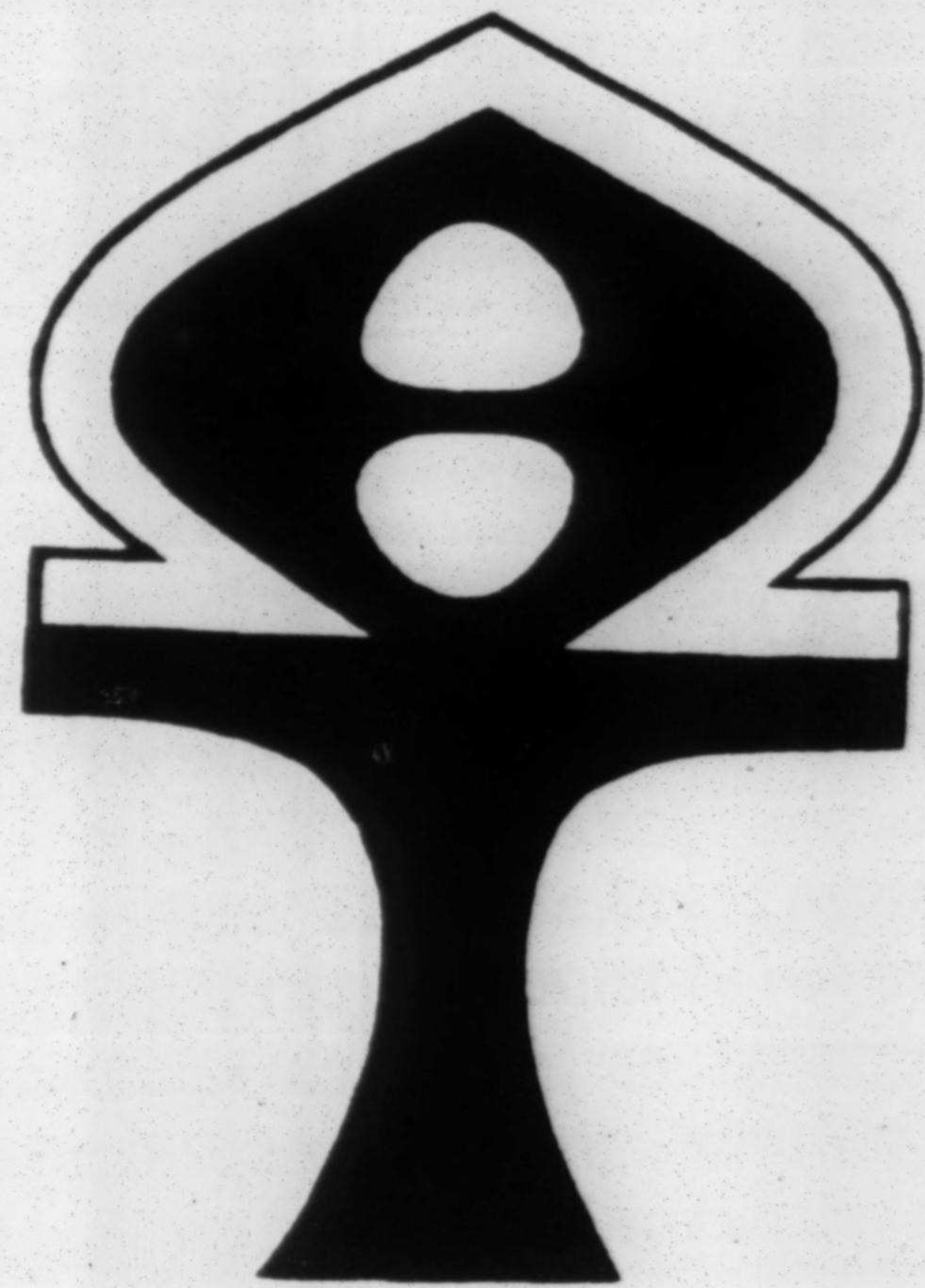
you know about his experiences. He tells me that a reader asked him to find the NECRONOMICON for him. George says that when he gets stuck he turns to Tony Egan, 172 E. 4th St. New York, N.Y. 10009. Tony says about this book:

"You would be surprized how many people ask me to locate the book NECRONOMICON for them. Unfortunately, there is no such animal. This Magical work, supposedly written by Abdul Aziz, the crazy Arab magician of antiquity, is no more than the invention of H.P. Lovecraft, the now popluar fantasy writer of the early 1900's. (Well worth reading, incidently, but pure fiction.) He mentions this volume in many of his stories, and I think that some people who have trouble distinguishing between fact and fiction have spread the myth of it's existence around."

Thanks Tony. Also George complains that some of you want 'subject areas' and that book-finders want specific titles. So here are some subject areas that readers might be able to respond to. We have buyers for books about Pennsylvania Dutch and other folk hex signs as well as any other magick signs and symbols as used on talismans, charms and amulets. We have buyers for ANYTHING' related to the OAHSPE people, called the Faithists, or John Ballou Newbrough who channeled the book. Also historical works on Levi. H. Dowling who wrote Aquarian Gospel of Jesus Christ. If you have any information or saleable material for these people

send it to Gene White % O.A. and I will simply forward it.

One more comment, prisoners need books but they would prefer real live people to write to them.. Their bodies may be imprisoned, but their minds CAN grow, or not. It's up to you.



### Church of All Worlds

Box 2953, St. Louis, Mo. 63130

For information about the CHURCH OF ALL WORLDS, write to the above address.

See page 9 col 2 this issue of O.A. for some questions and answers about this Neo-Pagan modern Earth Religion.

# Dream Scene

by *BARB*

## The Witchery of Sleep

In 1903 Willard Moyer wrote a book called THE WITCHERY OF SLEEP. He gathered together the "surest facts and the best thoughts, in an endeavor to form a sequence of interest."

Chapter on DREAMS

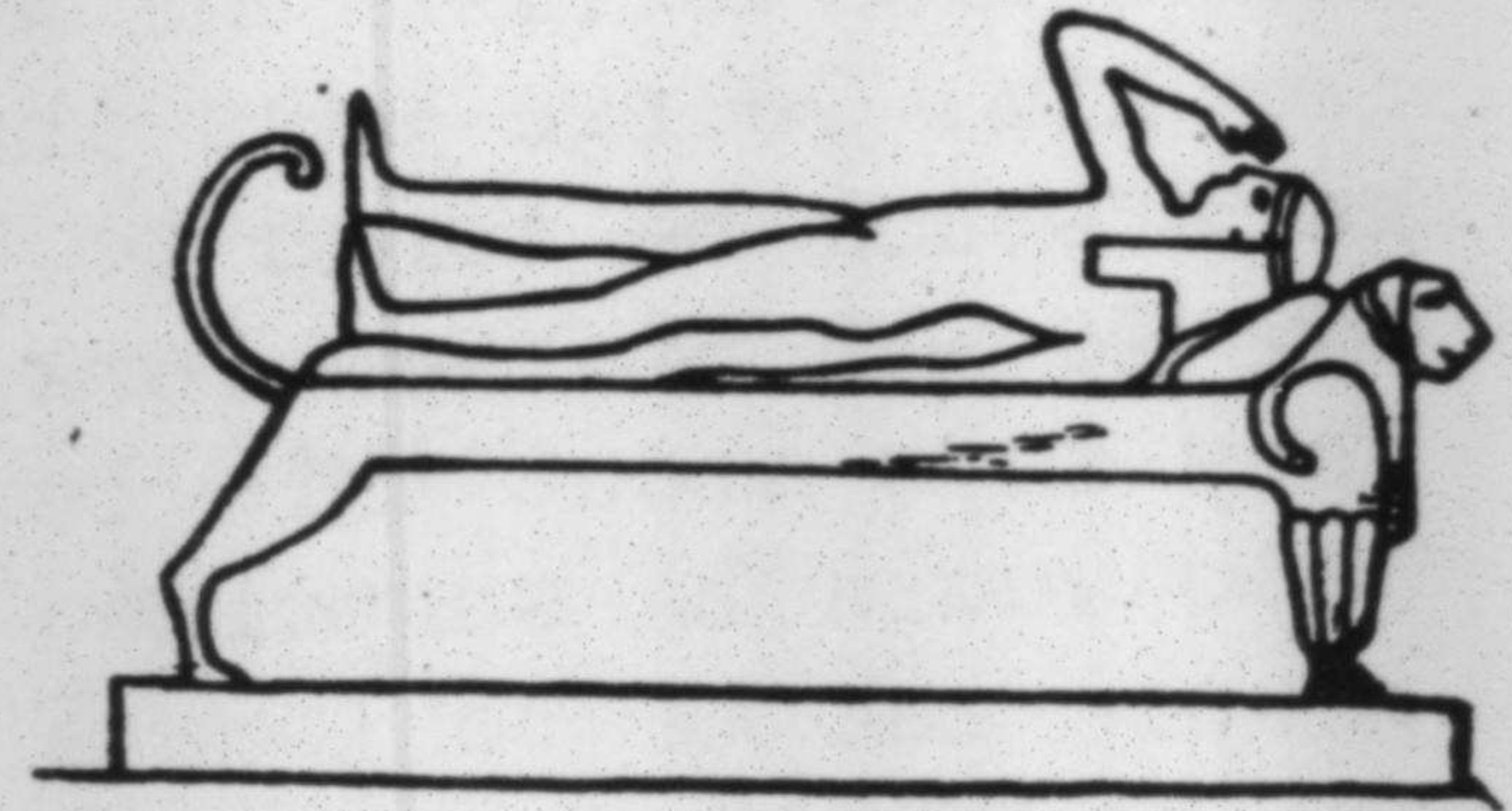


WHEN we are in good health, our dreams will be normal, and the outcome possible. Sane natural dreams, which will add color to our sleep, without interrupting its progress or disturbing its serenity. Of course the reverse happens should our physical condition be impaired. . . . . A cheerful spirit accepts the result calmly and hopefully, or dispels any fear as to the outcome of certain projects and hopes - projects and hopes born in the real world of our yesterdays, or the world of our connected dreams.

Dreams of the pessimist, to the contrary, are full of vain imaginings. Characteristics cannot be shaken off with the coming of "tired nature." The awakening is a haze of unrest- and naturally a depleted mental and physical equipment for the days work.

Mystery, never satisfying, but always fascinating, has ever dominated our days and dreams, time out of mind. Who can tell a con-

*"We sleep to wake,  
Yet wake to sleep again."*



nected story of a mysterious vision? No one can describe clearly the subtle effect it has had upon him? In the everyday of life it will always remain as something which seldom seriously affects or directs our own affairs. In dreams, it has the same effect upon us, for mysterious dreams are generally the result of some physical or mental disorder, and thus do not count in predicting events."

And that's what was said about dreams in historical American dreamology. According to what we are currently being told about dreamology, dreams are considered to be much more important than they were in our past. . . . Correct dream interpretation can predict the beginnings of serious illnesses. The dreaming brain is less protected from 'games playing' than the awakened brain.

If a dream repeats itself over and over, it may be telling ourselves something about our body condition that we don't really want to hear. We are told today that dreams are 'sentries that watch over our health'.

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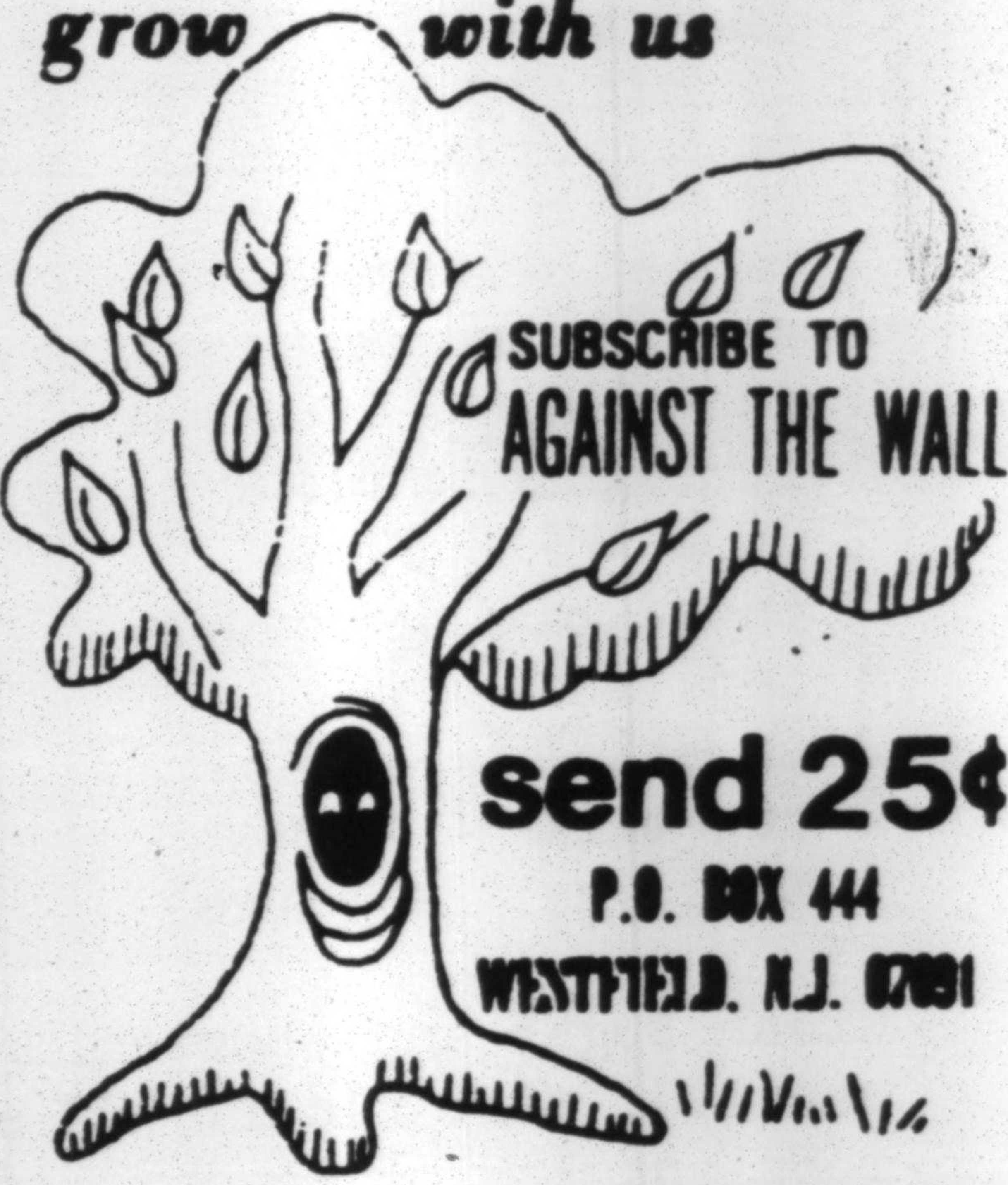


If your dreams repeat themselves again and again with the theme of a chest wound, you may be facing the danger of a heart attack. Or a consistent dream of jealousy or being constantly chased by an enemy would possible indicate the beginnings of emotional unbalance.

Much work is being done in this area and amateurs are warned not to try to analyze their own dreams to diagnose ailments. If a strange dream does persist the dreamer is advised to tell his doctor about it, at least to

draw the doctor's attention to the patients concern about that particular area of the body. More about dream studies next issue.....

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## It Can't Happen Here?

In Los Angeles, California, a woman has her nine-year-old son taken away, because she is a witch. In Saint Louis, Missouri, a man loses his child in a divorce case, because he is a well-known pagan. In Rockford, Illinois, a small family of occultists are attacked with rocks by their fundamentalist neighbors, who'd been listening to sermons about how "Thou Shalt Not Suffer a Witch to Live." In Montana, any person found dowsing for water or minerals can be thrown in the state prison. All across America, astrologers, gypsies, faith healers, mediums, tarot readers and others are persecuted and prevented from earning a livelihood by repressive and bigoted laws and customs.

It can happen here. It can and it *will* happen here unless something is done to stem the tide of fear, hatred and repression being created by the New Witchburners. Unless some group steps forward to unite the myriad factions of the occult and metaphysical communities into a single, effective political force.

That organization exists. It is called the Aquarian Anti-Defamation League, Inc. It is the only organization in the world actively working to defend the lives, careers, rights and freedoms of *all* of the citizens of the Aquarian Age.

But political action and public relations campaigns cost money. Large quantities of it. On a regular basis.

What are you doing to help your brothers and sisters fight for their freedom? Even if it isn't safe for you to step forward and speak out (and for far too many Aquarians this is still true) you can still help. With a donation to the AADL you can know that you have done *something* towards making this a better world for *all* Aquarians.

Remember, the New Witchburners have a stake in your future. Do you?



Requests for further data, as well as donations, may be sent to: Aquarian Anti-Defamation League, Inc. National Headquarters, Box 3720, Minneapolis, MN 55403.



# Mystic Cauldron

(50% pot)

By David

## PIE CRUST

20 crackers finely crushed  
2 tablespoons sugar  
6 tablespoons melted oleo  
(3/4 stick is 6 tpls.)

Mix cracker crumbs and sugar. Stir into melted oleo and mix well. Press firmly on bottom and sides of 9 inch pie pan. Chill one hour before filling, or bake in moderate oven for seven minutes and cool before filling.

Here's one for the 'back to the land food purists' sent in by a Mennonite lady from Pennsylvania.

## THE ORIGINAL GRAHAM CRACKER

1 cup shortening  
2 cups brown sugar  
1 cup granulated sugar  
4 cups graham flour  
2 cups white flour  
2 tsps. baking powder  
1 tsp. soda  
dash salt  
1 cup milk  
1 tsp. vanilla (pure)

Cream sugar and shortening, add vanilla, sift flour. Add salt, soda and baking powder. Add dry ingredients alternately with liquids. Roll out with flour.

Well, readers, it seems that 'The religious past of the Graham Cracker' spoke to the hearts - and stomachs - of quite a few of you. I received several letters with recipes and nostalgic commentary. The hands down winner for popularity is the graham cracker crust. A Mennonite lady sent in several unusual recipes and I will include one here. I was so inspired with all this enthusiasm that I went out and bought some crackers, but what a decision, honey flavored, cinnamon and sugar and other fancy varieties. I include a fun sounding recipe that came on the package.

For new readers of O.A., the name 'Graham' was given to pure whole wheat products because of the diet-reform work done in the 1800's by Sylvester Graham who was inspired by the Bible Christians' vegetarian creed.

Cut in squares or any shape, put on greased cookie sheet, bake at 350 until crisp and golden brown.

Now, for the less adventurous, a recipe from the cracker box.

### HONEY GRAHAM BLONDIES

3 cups finely crushed crackers  
1 egg separated  
1 cup chopped nuts  
1 14 Oz can sweetened condensed milk.  
1 tbls. milk  
dash salt  
1 tsp. vanilla  
1/2 cup semi-sweet chocolate, grated.

Preheat oven to 350°. Beat egg yolk until thick, beat egg white stiff. In medium sized bowl combine crumbs, egg yolk, nuts, milk, salt, vanilla and grated chocolate. Fold in beaten egg white. Turn into square greased pan and bake for 30 minutes. Cut in strip



THE VOICE OF THE NEW AGE

Spiritual Guide for the  
seeker into the Mysteries

\$4.00 per year  
10 issue a year

East Jackson  
Millersburg, Ohio 44654

## Some Questions & Answers on the Church of All Worlds

by Julie Carter

Q: What is the Church of All Worlds?

A: The CAW is a modern Earth Religion. We are dedicated to helping people to develop their full potential as human beings and to discover a feasible place in the scheme of Nature that is creative, harmonious and sound. We see that the answers that each man and woman seeks are to be found in Nature, especially within ourselves, for we as human beings are part of Nature. We are working for a world of happy, fulfilled people who find joy in today, and who celebrate their oneness with all of Life.

Q: What does the CAW teach about God?

A. We see that God, or Divinity, is to be found within ourselves and within everything that is alive. To us Divinity comes from within, not from without. God is you and the people around you, the trees in the park, your pet cat; God is everything that is alive! Because of this, we like to think of God(dess) as Mother Nature Herself.

Q: What is the purpose of existence?

A: We say the purpose of existence is to live as fully and beautifully as you can every day, to make the very best of everything that comes along, to LIVE, here and now, right where you are. To live means to explore the potential of yourself as a human being and to develop that potential in ways that to you are meaningful. In doing so, you will probably find that your growth brings you into a more and more harmonious relationship with Nature, with yourself, and so with God(dess). If you choose, you can put your developing potential into action to improve your world. To live is to share your delight in living with others. Celebrate your existence with those you love - celebrate by singing and dancing and wild delight and by quietly gathering to meditate and share ideas, poems and stories, or any way you like. Celebration can become an everyday occurrence. Whatever you do, do it in joy, for joy is the ultimate purpose to all existence.

Q: What does the CAW teach about life after death?

A: When a person dies he or she is returned to the Earth. Beyond this we have no way of knowing exactly what happens to that person. We therefore leave it up to the individual to devise their own concept of life after death. We are not basically concerned with life after death, as we are busy living our lives here and now.

# Occult



Since our staff Media Review Editor is currently doing the nostalgia bit in her Wisconsin home-town, this issue will be a combination of reader's letters and listings of aquarian age mags.

One of our readers, Jane Nordstrom, writes in with a change of address and the information that the old Massachusetts farmhouse they are moving into comes "complete with a friendly ghost". We hope she will keep on friendly terms with it and keep us informed. Jane has recently had a "Bread Book" published and we hope soon to include some of her more esoteric recipes in O.A.

Avis Blum, VOICE OF THE NEW AGE, wrote that she liked the poem "Blossoming" by Michelle Marrapese last issue. In fact Avis was reminded of one she wrote "a hundred years ago". With her permission we will include it this issue. When a poem speaks to someone else it has another moment of life.

Several readers enjoyed the article about the Indian Medicine Man. We will do more on Indian lore and religion.

Re; Cleveland astrologist Mr. Gorges, one local reader wrote in to tell us that the Ohio Astrological Association was gathering evidence to get him blacklisted. O.A. was not aware of that information.

Re: The predicament of Dianna Budapest, who is trying to get enough funds to fight her conviction for Tarot reading in California so that the existing fortune telling laws can be overturned, inspired a variety of responses. About half were in sympathy and the readers sent money to help out and the other half were inensed because Ms. Budapest is 'confusing' the religious freedom issue with that of feminism.

More letters and comments from readers in our "BOOKS BEHIND BARS" column.

## MAGAZINES FOR THE AQUARIAN AGE

A new one to me is THE NEW AGE JOURNAL, 32 Station St. Brookline Village, Mass 02146.

Good reporting and excellent coverage of books and events: Reporter Rick Fields, who is



# AMERICA

editor of a journal of Naropa, invited the reader to go along with him on a tour through Wilhelm Reich's research center. I accepted and it was almost as good as the real thing. N.A.J. is published monthly @ \$6.00 per year.

## Probing The Unexplained

Published By  
jeannie cooper speaker's bureau  
1035 s. broadway, #16  
edmond, oklahoma  
73134

Here is a unique offer for O.A. readers, instead of reviewing this mag I will pass along to you an offer from Hayden C. Hewes, Director/Editor of PROBING THE UNEXPLAINED. He tells me that he "would be more than happy to mail a complimentary copy to all OCCULT AMERICANA readers. So, send him a card and write me a review!

### LOCAL IN-DEPTH COVERAGE

PHILADELPHIA, PA.  
Aquarian Research Foundation  
Newsletter  
5620 Morton St.,  
Phila., Pa. 19144

Monthly, \$10.00 a year (more or less)

HOUSTON, TEXAS  
Tele-Scope  
P.O. Box 25302  
Houston, Texas 77005

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CLEVELAND, OHIO  
The Voice of the New Age  
3 1/2 E. Jackson  
Millersburg, Ohio 44654  
Ten issues yearly @ \$4.00

NOTICE.. If your favorite local mag or newsletter isn't listed, send us a copy and it will be. We only list current periodicals.

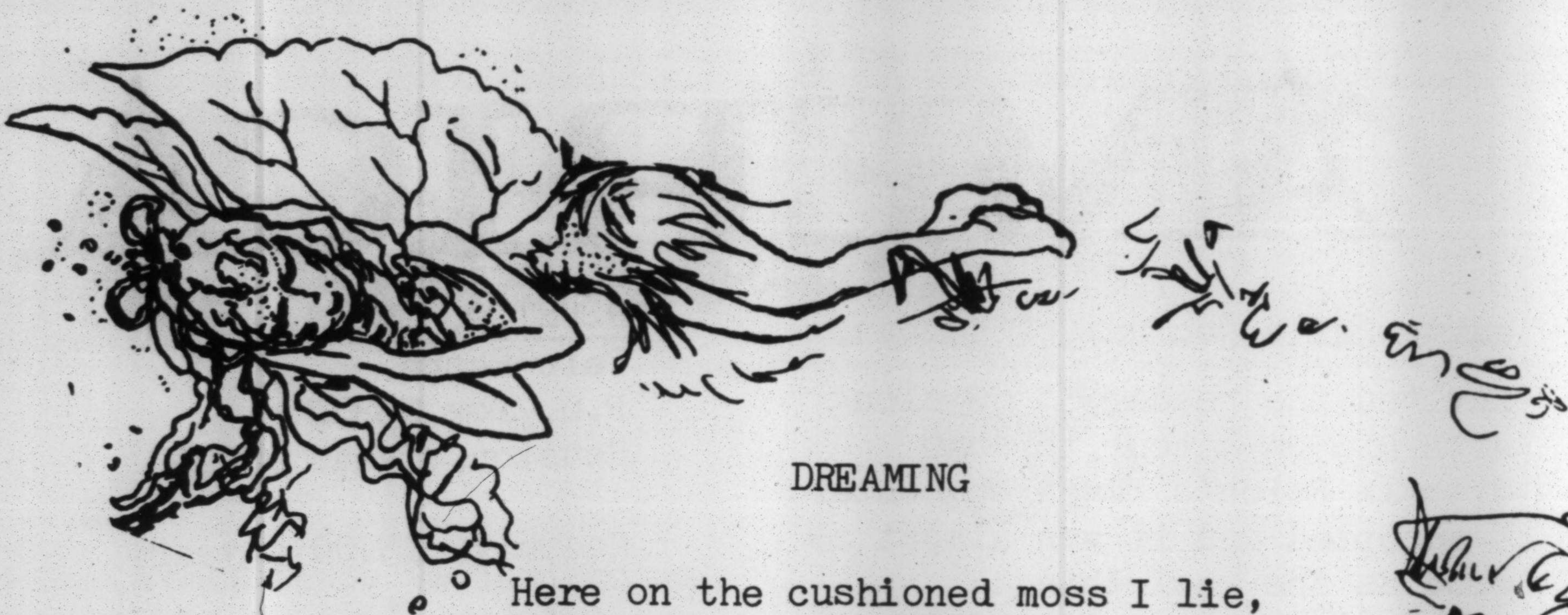
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DREAMING

Here on the cushioned moss I lie,  
a-looking up into the sky,  
between the birdsongs,  
past a tree,  
and into far  
eternity.

Beneath my weight the ground is warm  
and soft, to hold my slumb'ring form,  
that all awake, my

thoughts can wing  
into the sun's  
bright, golden ring.

A green elf to a clover flies  
and watches me with wond'ring eyes.

Today I do not  
visit, I  
am building castles  
in the sky.

He sits and watches yet a while,  
then smiling a bright, elfin smile,  
like a green bubble

bursting, goes  
invisibly  
to paint a rose.

And all around me life goes on.

Even the moss I rest upon  
buzzes with life, and

here I lie,  
building myself  
into the sky.

A V I S

# Frank Dale

## THE GREY WITCH

### SPIRIT POSSESSION

Can a person be possessed by the spirit of another person? This has often been the question posed by novelists in many books now on the market. But this is the first time I really came in contact with a living example of this kind of psychic phenomenon. I met Jonny Bond, the subject of this interview, at a smart N.Y.C. disco called, MOTHERS. Jonny is an M.C. and stand-up comic and on this particular night he was M.C.ing the Pudgy Roberts show. He would be introducing Mr. Roberts and suddenly Jonny would switch into a monologue about God, Man, and Destiny. I really couldn't know if this was a part of his act or not, but I was able to find out later when he sought me out in the audience. This was because he had introduced me to his audience at the end of his performance.

DALE: Man, that was some routine you laid on the audience; A couple of times I was wondering where you were coming from.

BOND: You're not the only one, I often wonder where my material is coming from. It's not anything of this earth I can tell you that.

DALE: I think you had better explain that last statement.

BOND: Well, you see it's like this. Every once in awhile I get up to do my regular routine, the same one I've been doing for years, when what I've planned to say goes out the window and I come out

with this new material. All strictly off the top of my head. It's like I have no control over what I want to say, someone or something else is doing my talking and thinking for me.

DALE: Sounds like auto-writing only in a different sense. How often does this happen? Have you had other past experiences?

BOND: It doesn't happen often, it depends on the audience. Some seem to be more receptive than others. It started soon after I got interested in American Indian mysticism. In fact, I sometimes do an Indian dance routine in which I change from a young warrior into a beautiful white eagle which flies up to the sun and disappears in a burst of light. Also, I went through exorcism when a child.

DALE: What were the circumstances leading to this exorcism?

BOND: Well, when I was born I had been baptized during a Black Mass. Later when the priests of the regular church found out, years later, they performed the rites of exorcism. I can still remember the experience - it was a frightening one.

DALE: You know, a couple of times up there on stage, you sounded like Lenny Bruce.

BOND: That's interesting, since I once knew Lenny very well. That was in the days when he was still trying to make it in the business. We shared a room, smoke, and more. In a way, I sometimes feel that maybe we are still sharing things, thoughts. While he may be dead, right now I feel as if he just might be feeding me material through some sort of mental projection. I only wish that I could know when

he is coming through so I could record on tape what I am saying.

DALE: Couldn't you just write it down after a show?

BOND: I only wish that was possible. But, you see, I don't really always know just what it is I've said during my routine. It's as if I am in some sort of trance. People come up to me and mention some of the things I've said, and I just look dumbfounded. I am often surprised at the things that come out. I've experimented in different ways and with certain drugs to try to reach a higher level of consciousness and reach this person, if it be Lenny or whoever.

DALE: Aren't you afraid that maybe this other person might take over and you might become as one?

BOND: I have never thought of it before, but now that you bring it up, it makes me uneasy. But at the same time, this other being seems to have an important message to give the world and I seem to be picked as his or it's messenger. It's an important task, one I sometimes don't feel worthy of, but if that's the way it's to be, then I accept my fate.

DALE: Would you care to tell me more about that exorcism?

BOND: I really don't like to think about it too much, I still have nightmares about it. I was so young that it really seems more like a dream now, but I remember eight priests surrounding me, chanting, chanting, chanting! The whole thing scared me, since I didn't understand what they were doing. After many hours, I felt as if I was in a trance and I started to say strange things, none of which I understood. Then

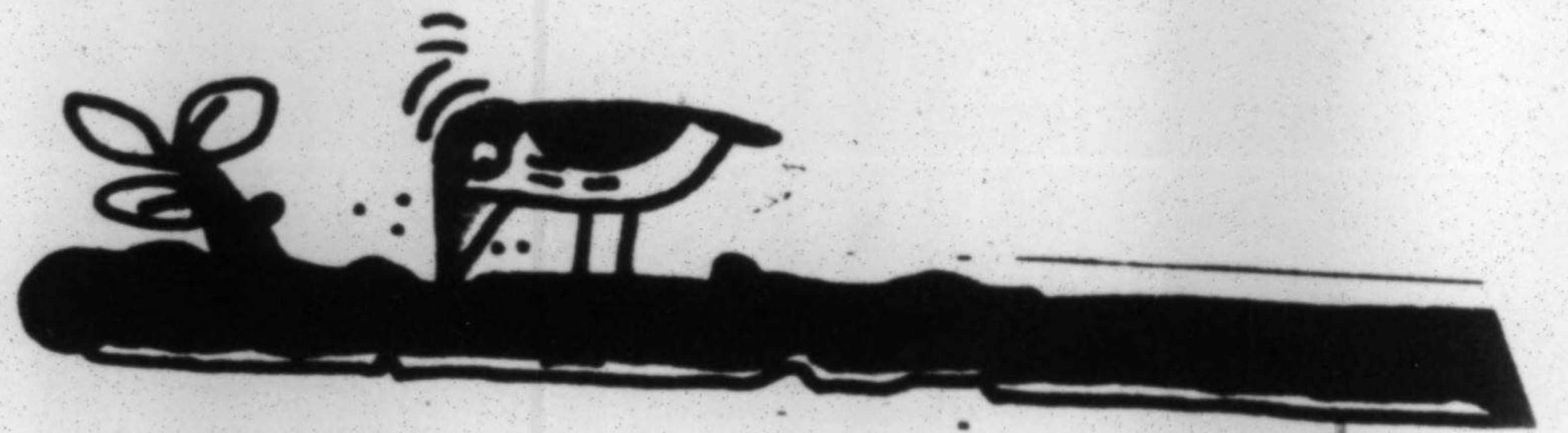
suddenly, I was screaming in an uncontrollable fit. When I came

back to normal, I was lying in a pool of my own sweat, exhausted as if something was trying to hold on to my body and as he was forced to leave, he clung to me as if with claws which ripped at my flesh.

DALE: Maybe this thing is the same thing that is now trying to reach you - to reclaim what once was his?

BOND: No! That was something terrible. What is trying to reach me now is a friendly spirit. Don't ask me how I know, I just can feel it.

DALE: I only hope that you're right and that it's not something evil pretending to be your friend. I only hope that I will meet you again to follow up this interview.



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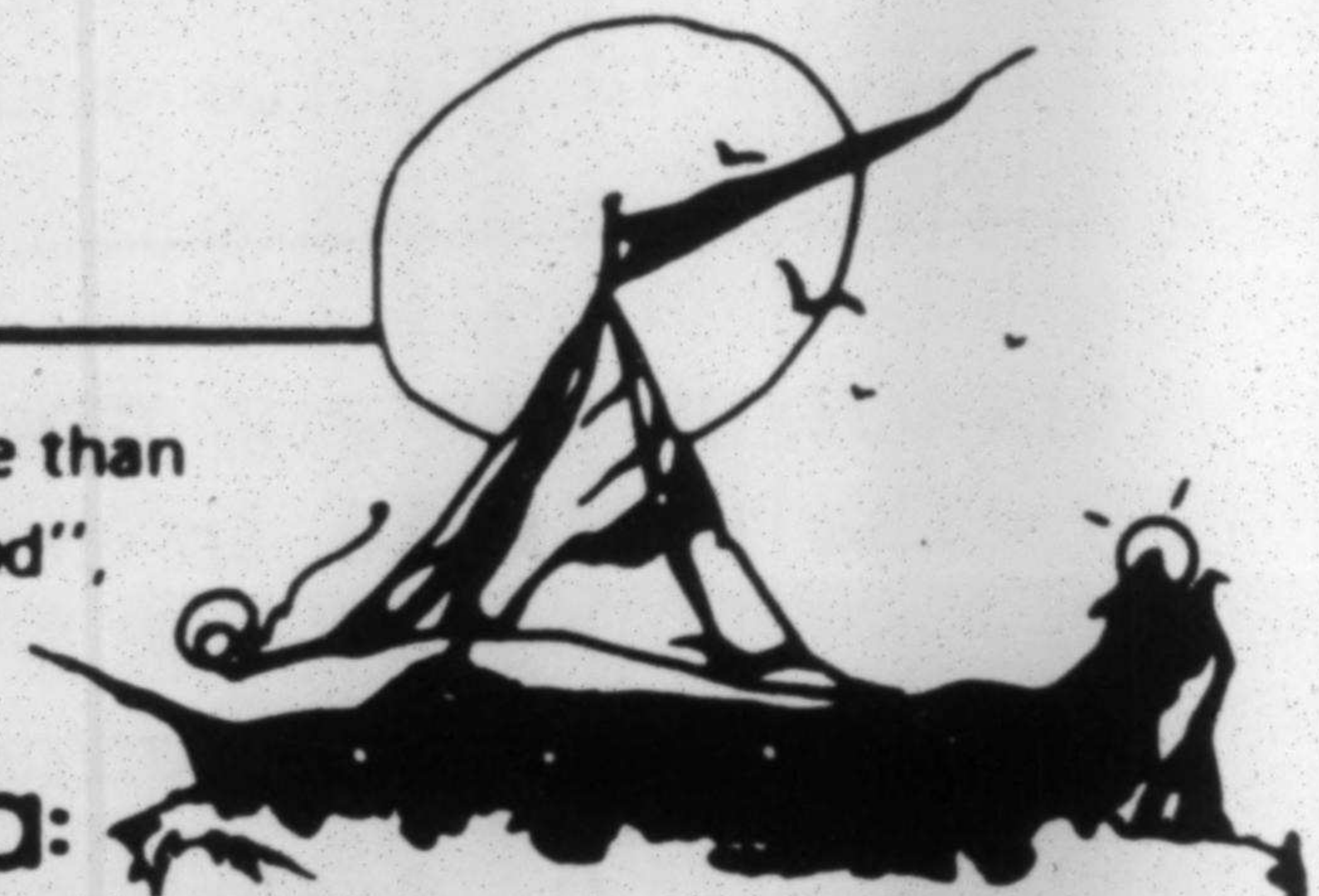
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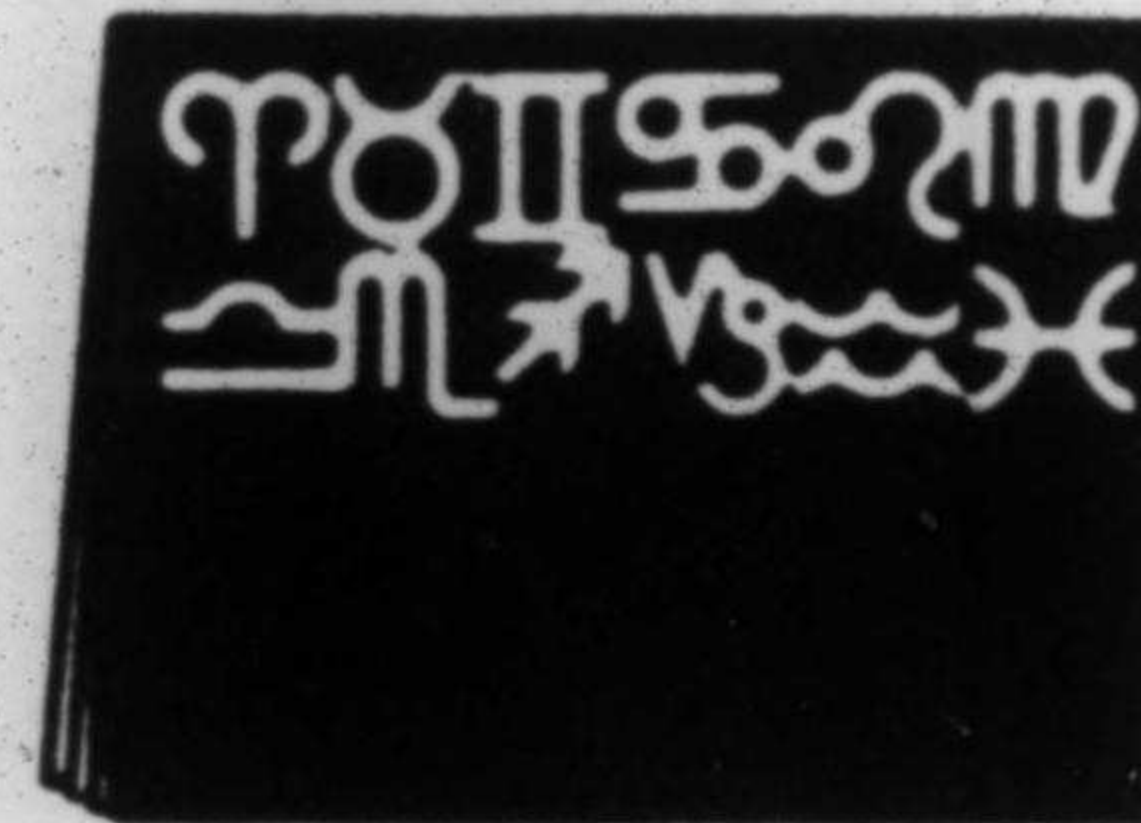
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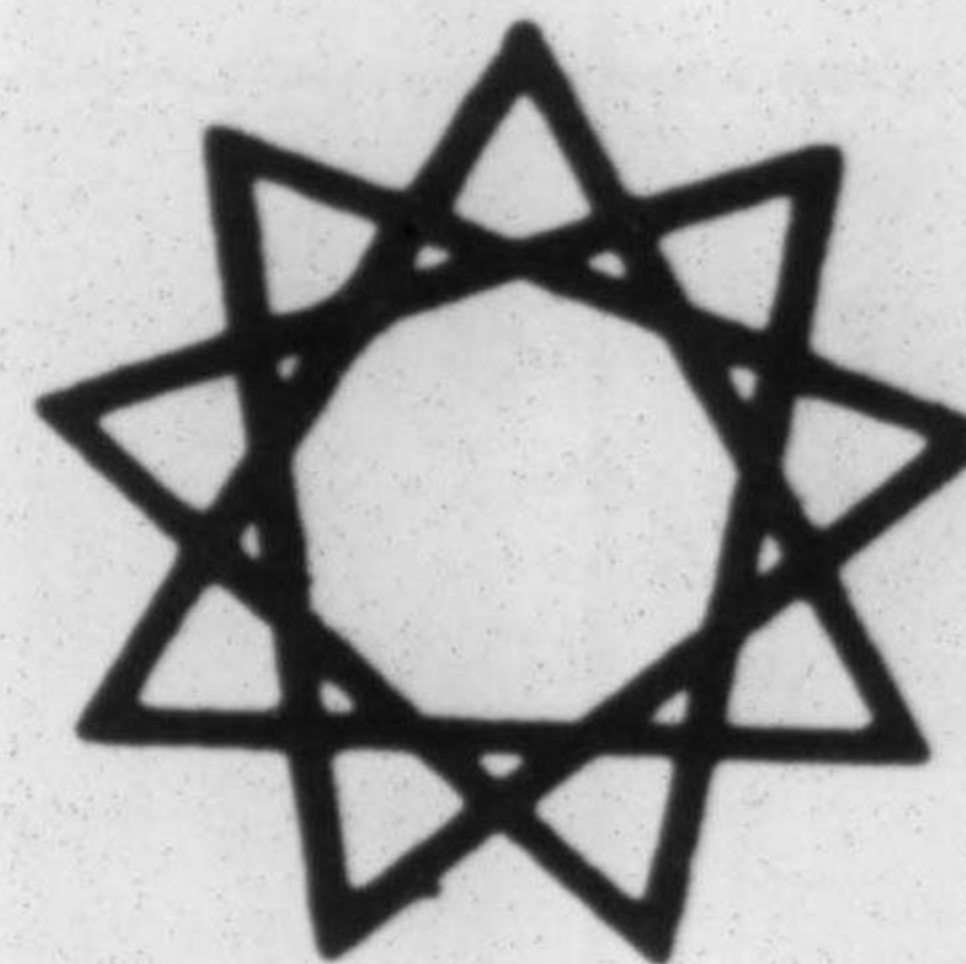
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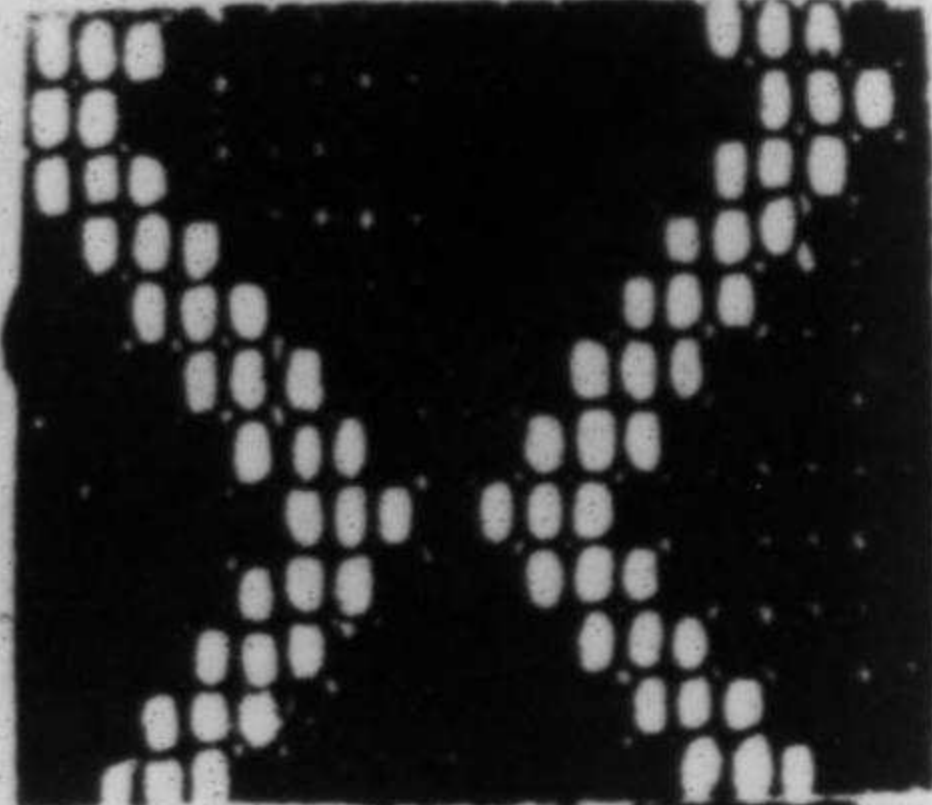
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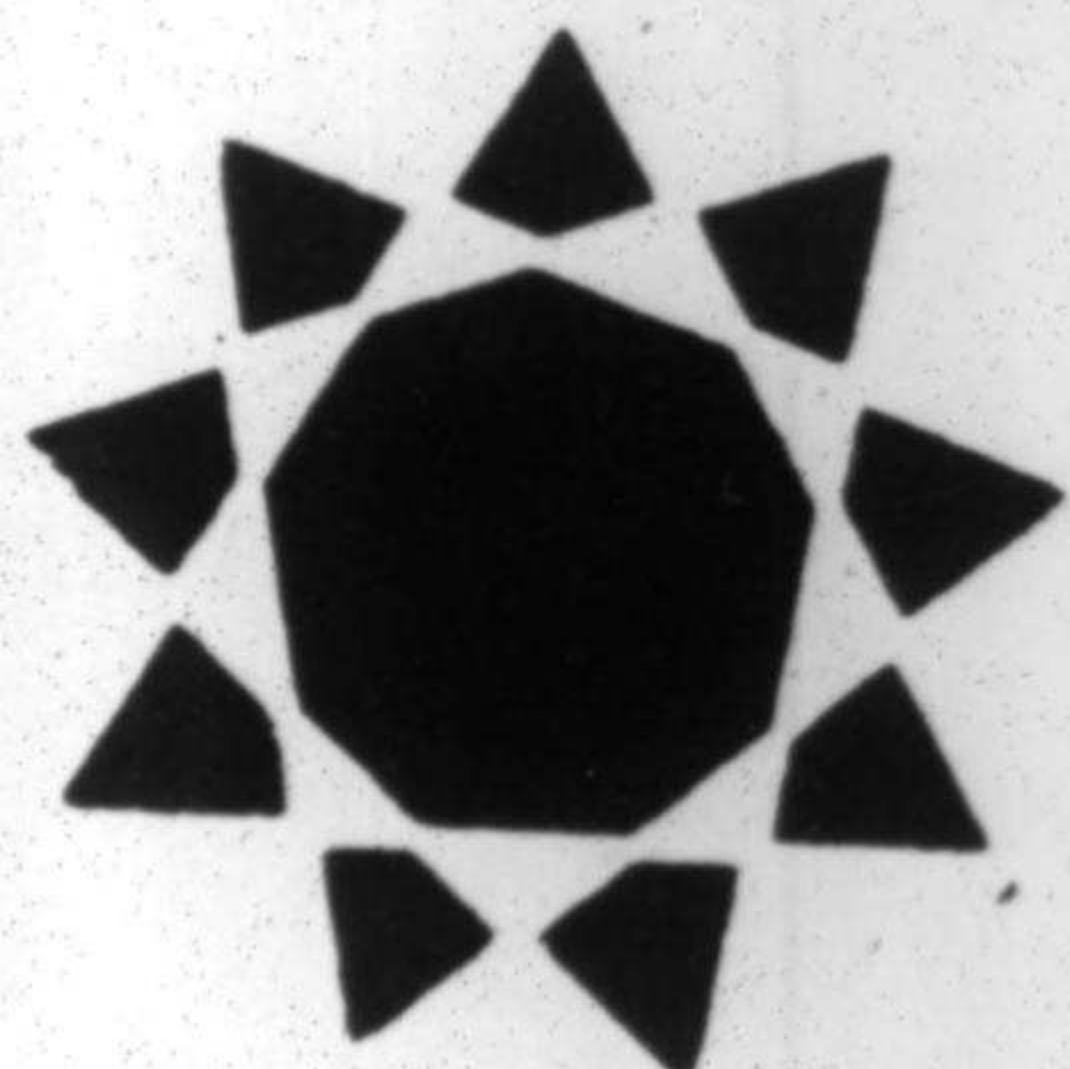
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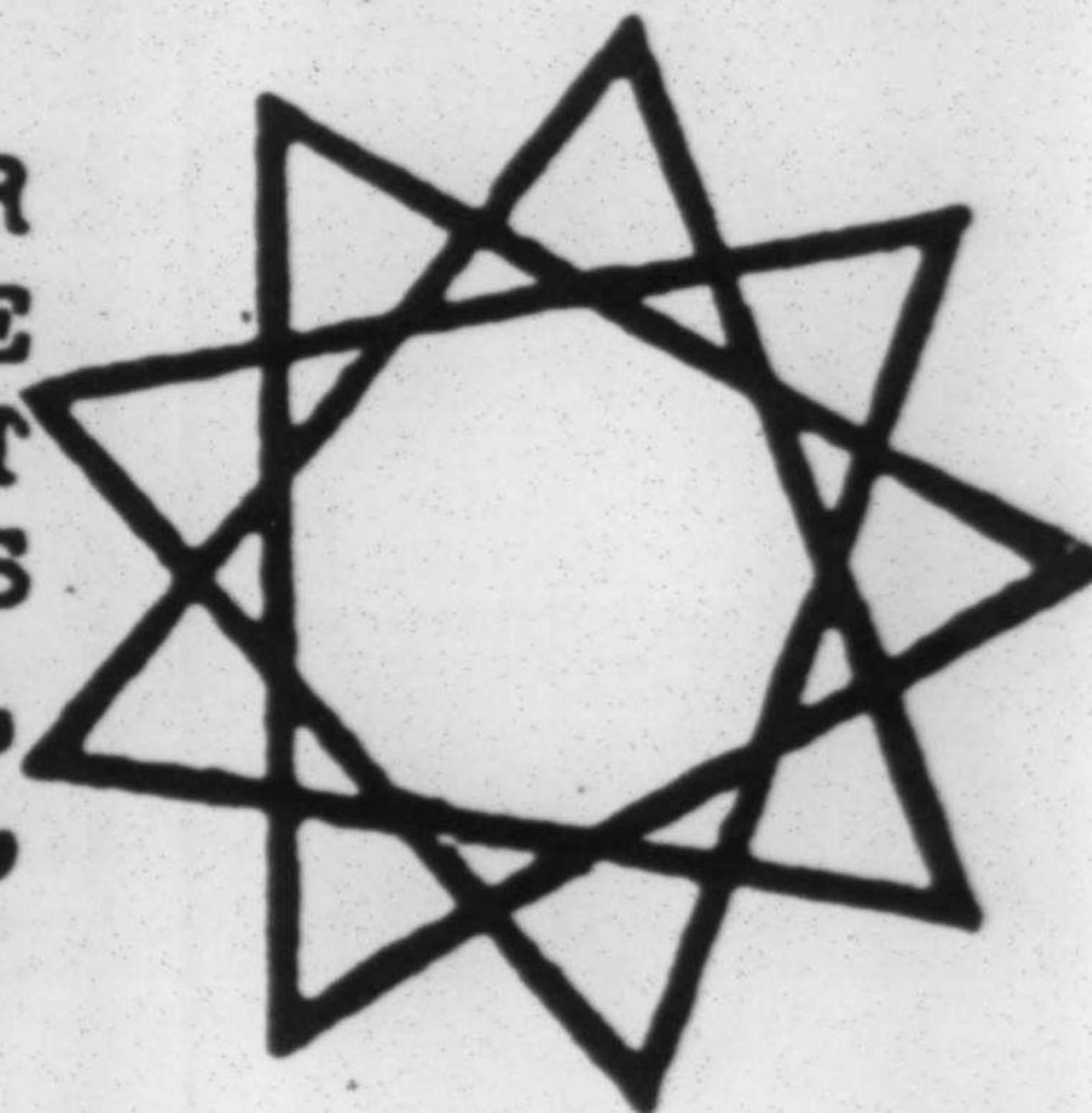
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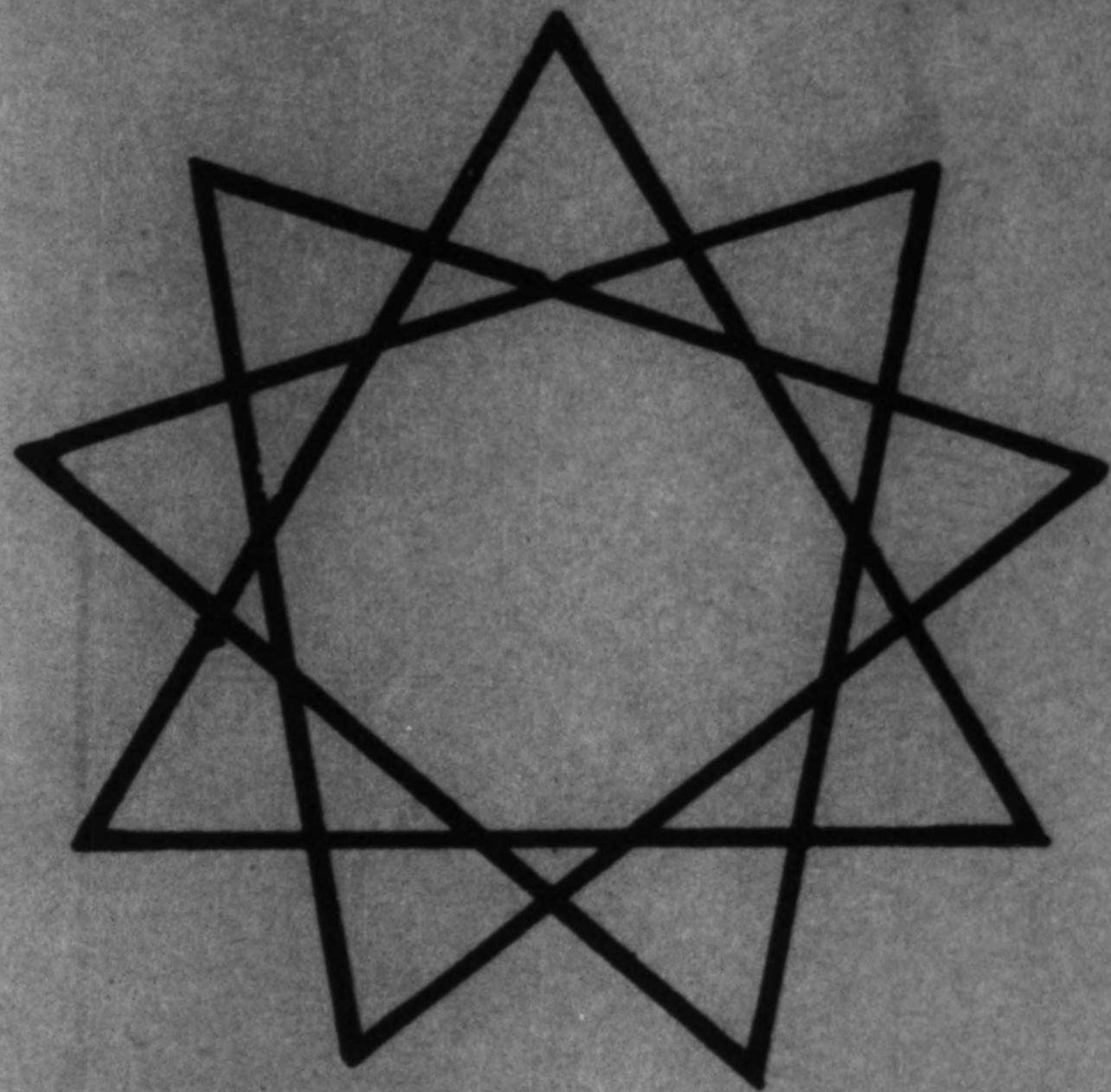
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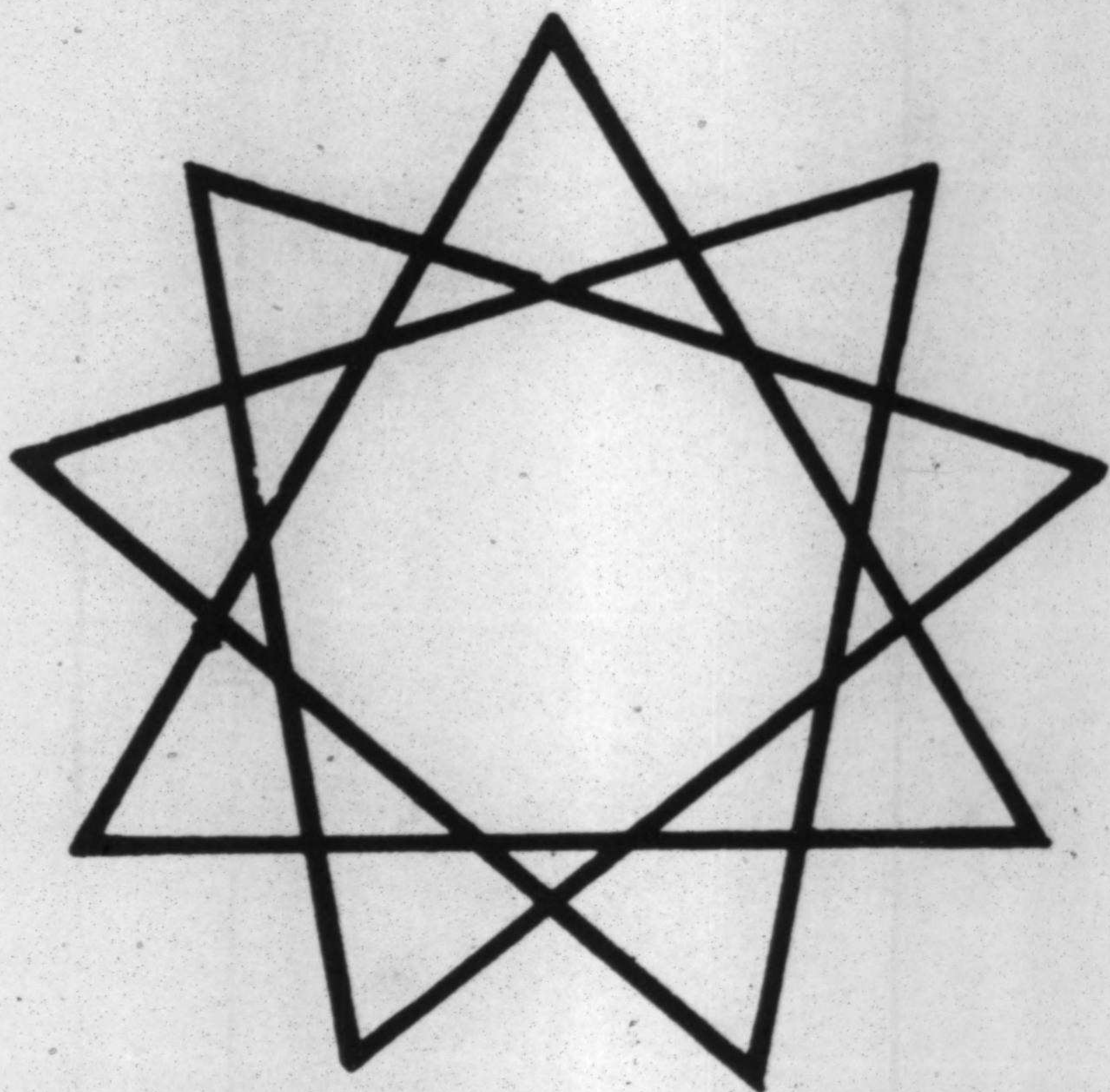
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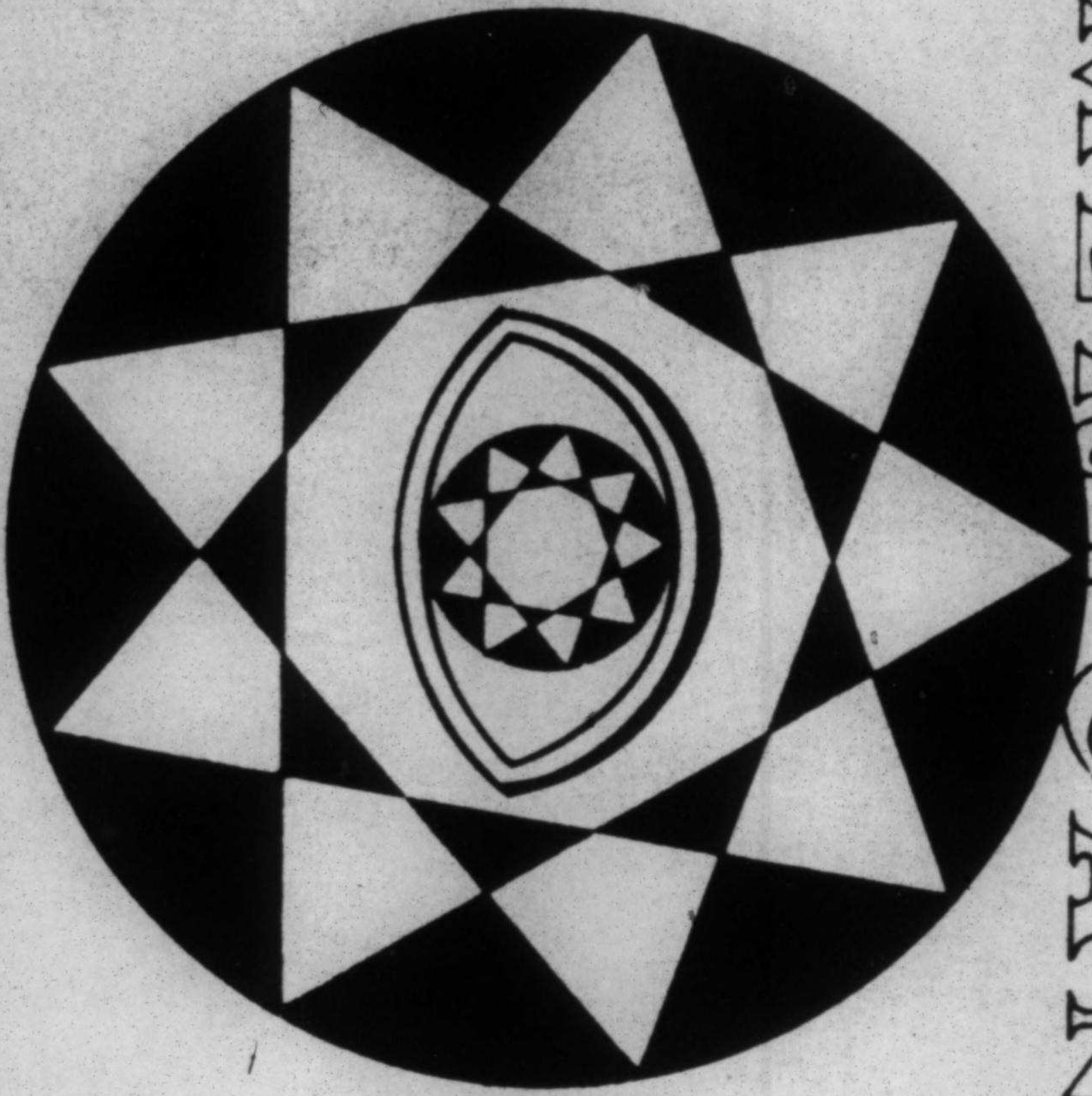
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