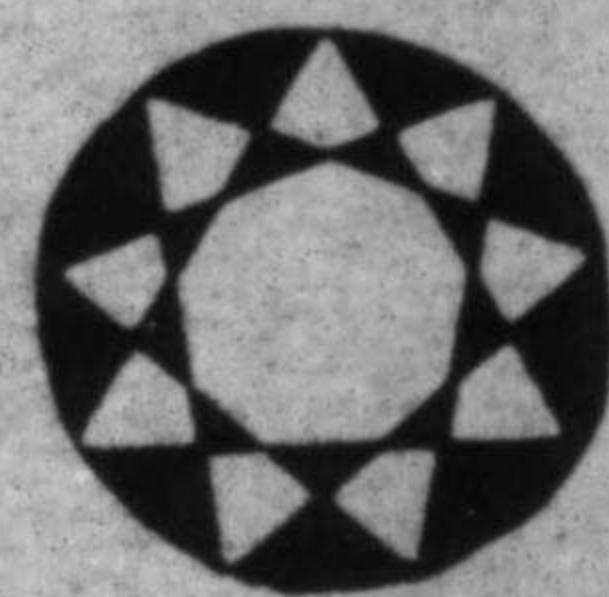


# OCCULT AMERICANA



# Services



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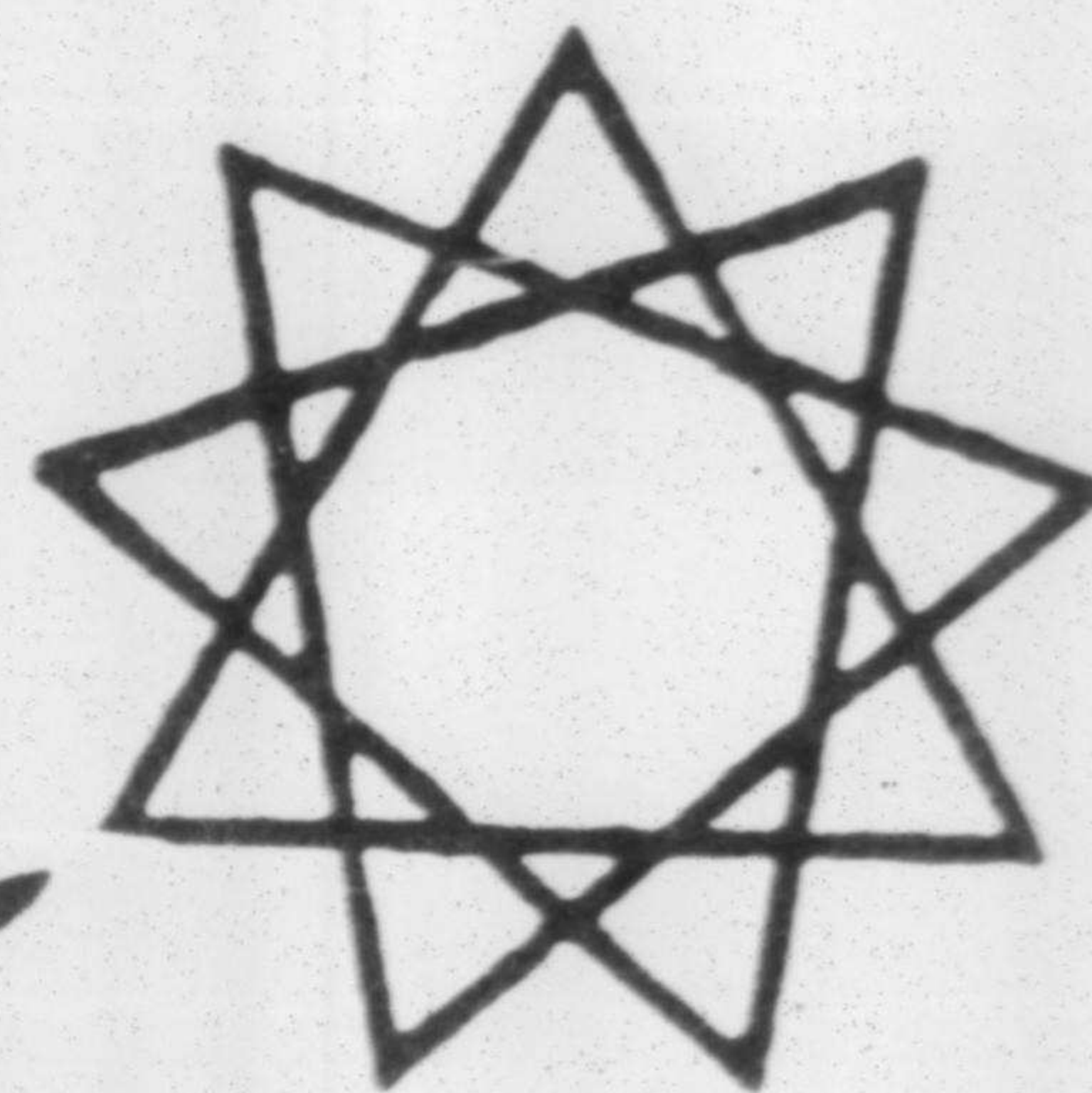
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- NO. 6 November 17

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# Occult Americana

P. O. BOX 667  
PANESVILLE, OHIO  
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Vol. 3 No. 6

1975

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## AMERICAN BIBLES

by Barb Mraz

Americans are familiar with many 'home grown' bibles, such as the Book of Mormon translated by Joseph Smith and Key to the Scriptures channeled to Mary Baker Eddy. The Church of the Latter Day Saints and the Christian Scientists have long been a part of the American culture.

Other bibles, usually written by automatic writing, were produced especially during the spiritualist craze in America during the last part of the 19th century. Some of the curious titles range from the Spirit Life of Theodore Parker to Messages from Oscar Wilde from Purgatory.

The currently popular Seth books are also automatically written.

Up-State New York seems to have the most positive vibrations for psychic communication because all the books mentioned so far were written there.

Other American bibles include ancient voices from the spirit realms disclosing the most startling revelations which claim to

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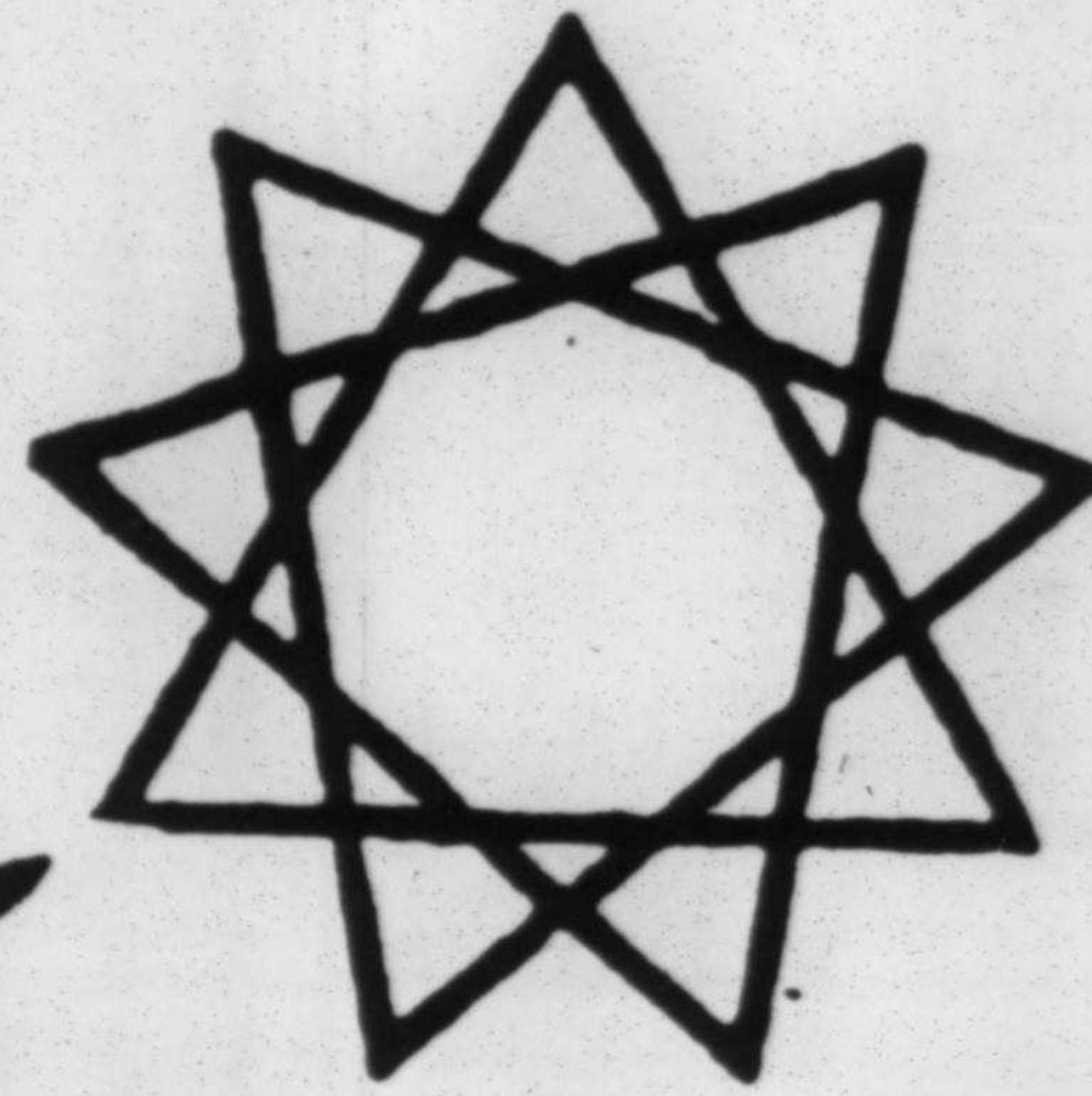
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prove that Christianity came from a pagan origin. This book was channeled through J.M. Roberts in 1932 and was called Antiquity Unveiled. Since that time the pagan origins have become a popular subject for students of the history of religion. In 1920, Fred Seaborne wrote a book by automatic writing which was the "Lost New Testament" purporting to be the acts of the apostles, the complete lives of St. Peter and St. Paul.

Shakespeare, it seems, continued an active writing career in the spirit world. Hamlet in Heaven, a 5 act play, was written through the hand of Lincoln Phifer in 1916. On a more esoteric level, Lincoln Phifer was also the instrument for the revised teachings of Jesus according to the spirit of the great bard.

There have been many others and there are several currently on the market. The basic question underlying this series of articles is, why do some of these channeled writings inspire disciples with organizational ability to create a cult?

We can not (at least some people say we can not) go back in time and examine the sociological and economic milieu of the established religious scriptures, Christian, Moslem, Buddhist, etc. But we can take a more realistic look at the scriptures closest to us in time. Perhaps by looking at the language, the cultural background and the known history of the founder we will be able to see more clearly why some scriptures did have an appeal to followers.

Some of the answers are obvious, but it is the more subtle answers that we are interested in in this examination of events.

Because we have information about the American bible Oahaspe and its author, this is where we will begin.

The author of Oahaspe was an Ohio farm boy, John Ballou Newbrough who was born June 5th 1828 in Springfield, Ohio. He graduated from Cincinnati dental college in 1848, was married and then hit the gold-dust trail. He followed his quest to California and later to Australia. Newbrough's involvement with free-masonry is important to the understanding of some of the rituals and ideology. He is reported to have been a 33rd degree Mason, an honorary degree.

Basically his book is a re-write of historical religious figures, a re-interpretation given to him from spirit sources. According to the new teachings, the true purpose of Jehovih's (sic) teachings was liberty. In the process of helping man to establish the organic Kingdom on earth, God established a parliament to deal with the matter of heaven and earth. A group in pre-history, during the time when all other humans were barbaric, remained true to the ideals of Jehovih. They were vegetarians, monogamists and non-resistants. They were called the Organic Brotherhood or the Sacred People.

It was from this group that the great Prophets of history appeared, always the product of Inspired Eugenics.

The first of these was Zoroaster who came 9,000 years ago and laid the foundation in popular knowledge



for the other prophets to build upon and who wrote the first bible.

3,000 years later Abraham came to Arabia, Brahma to India, Po to China and Eawahtah North America. The people of Eawahtah left remains of their culture and are known in our history as the Mound Builders.



MAP OF THE MOUND-BUILDERS  
IN AMERICA

The false prophets, whose literature we are familiar with in the Koran and the Old and New Testaments, were trainees in the heavenly parliament (earth born mortals) who concluded that the principle of non-resistance was disastrous and that evil could only be destroyed by force.

From the book of Oahaspe:  
"In their efforts to make men and angels believe that they were the original creators of all things,

the historians of heaven and earth were changed in all sorts of ways, and while some of them contracted the period of their alleged activity to a few thousand years, as is still recorded in the Christian bible - others stretched it out over those fabulous ages through which the Theosophists love to wander in peace and security!"

The Zoroastrian influence is seen in the similarity between the creation view of the Parsees and the Faithists, as the followers of the religion of Oahaspe are called. God did not create the world and the living creatures on it but a secondary creation Lord was assigned this task.

From the book of Oahaspe:  
"The most audacious of these false prophets declared himself Supreme Creator of heaven and produced records to prove it. He chose one of his Lords to be proclaimed on earth as his Son and the Savior of men, thus establishing that favorite trick of his successors, and inspired such great wars and persecutions on earth that he was almost universally worshipped by the people that remained alive."

Thus the Faithists hold on to the ideals of brotherhood and a loving God in spite of the history of organized religions. It wasn't the God of the believers who condoned the crusades, medieval witch-hunts, etc. etc., but one of his false prophets.

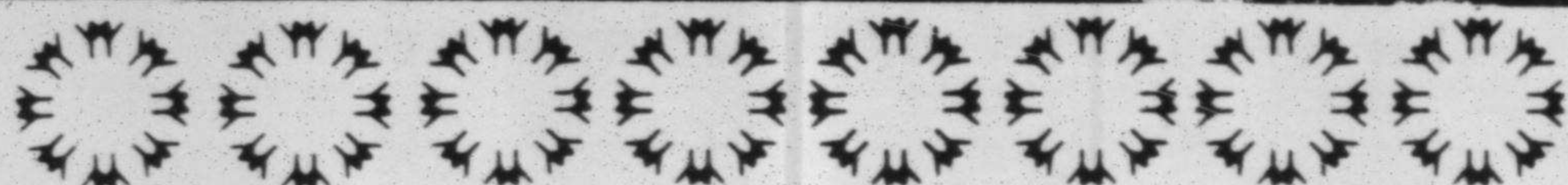
A pamphlet written in 1908 by C.L. Brewer for the then active and flourishing Faithist groups in America gives the followers an historical outline of the book Oahaspe. He refers to it as the

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## WHAT IS LUCK?

by R. Hutchings Vader

What is luck? A person has a string of good fortune or bad fortune - why? Is everything related to everything else, or is everything completely independent? These and many other questions have puzzled many people for centuries.

Let's discuss some possible ideas. For example, if you're traveling in a line of cars, you can only go as fast as the slowest car and when the car ahead of you slows down, you also slow down or run into the back of him and have an accident. So in this way, everything was dependent, but not necessarily in the moral sense. For example, just because you did an imagined wrong (or real wrong - like a crime), does not necessarily mean you're being punished for this by having the accident. What could influence or cause misfortune after a real or imagined wrong could be brought on by guilt feelings associated with the misdeed which caused you to be less attentive, which led to the accident.

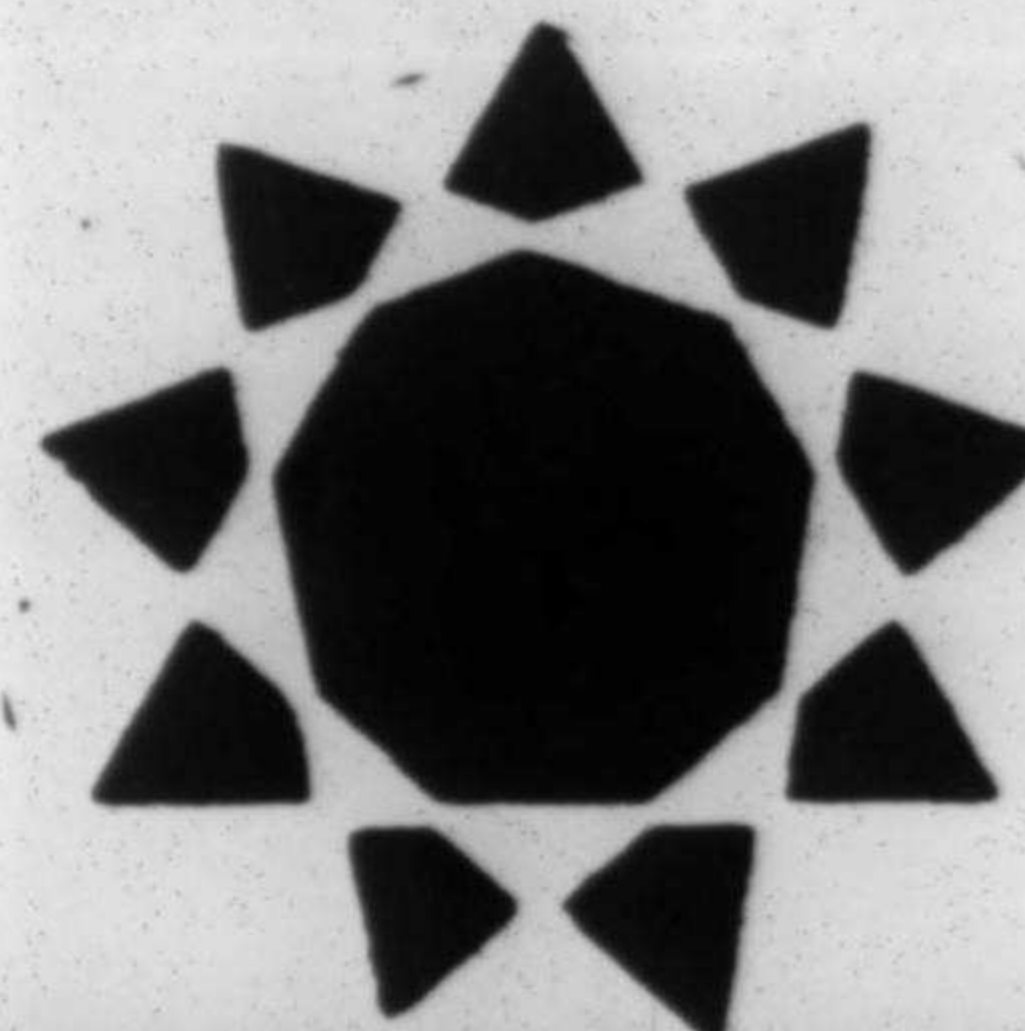
Also, a string of good or bad luck can be influenced by psychological factors that would help

bring on this string of good or bad luck - but actually each incident may be entirely separate, only to be brought together by a poor attitude or a good attitude. I might also add that people in a string of good luck can get their bubble broken by an individual happening that they may have no control over, though they do have a good attitude.

The poor or good attitude may be illustrated by a man who applies for ten jobs and is rejected each time. Should he take each rejection as a separate occurrence, or feel bad because of his total number of rejections?

In reality each rejection is a separate occurrence, but chances are pretty good that this man is projecting a defeatist attitude which may be bringing on his own rejections. It is also likely that this type of attitude will carry over into other facets of his life... bringing with it what he would call bad luck.

In conclusion, perhaps many people who have so-called bad luck could change this by changing their attitude, and putting more faith in themselves. This rearranging of attitude would cause other people to have more faith in them and might very well bring on the good luck that many people seem to have.



# DREAM SCENE by Barb



If you have been really working on your dreams; recalling, recording, accepting and programming them, your life should have taken an upward turn. Has it???? If not, get busy. Try some of the techniques currently on the market. Check out your local library. We have mentioned several good books that deal with the 'new' method of dream interpretation. If you have been following this column you will know immediately what we mean by the 'new interpretation'. For new readers, and unconvinced oldtimers, a quick review.

## THE OLD

Dream symbols are universal. If

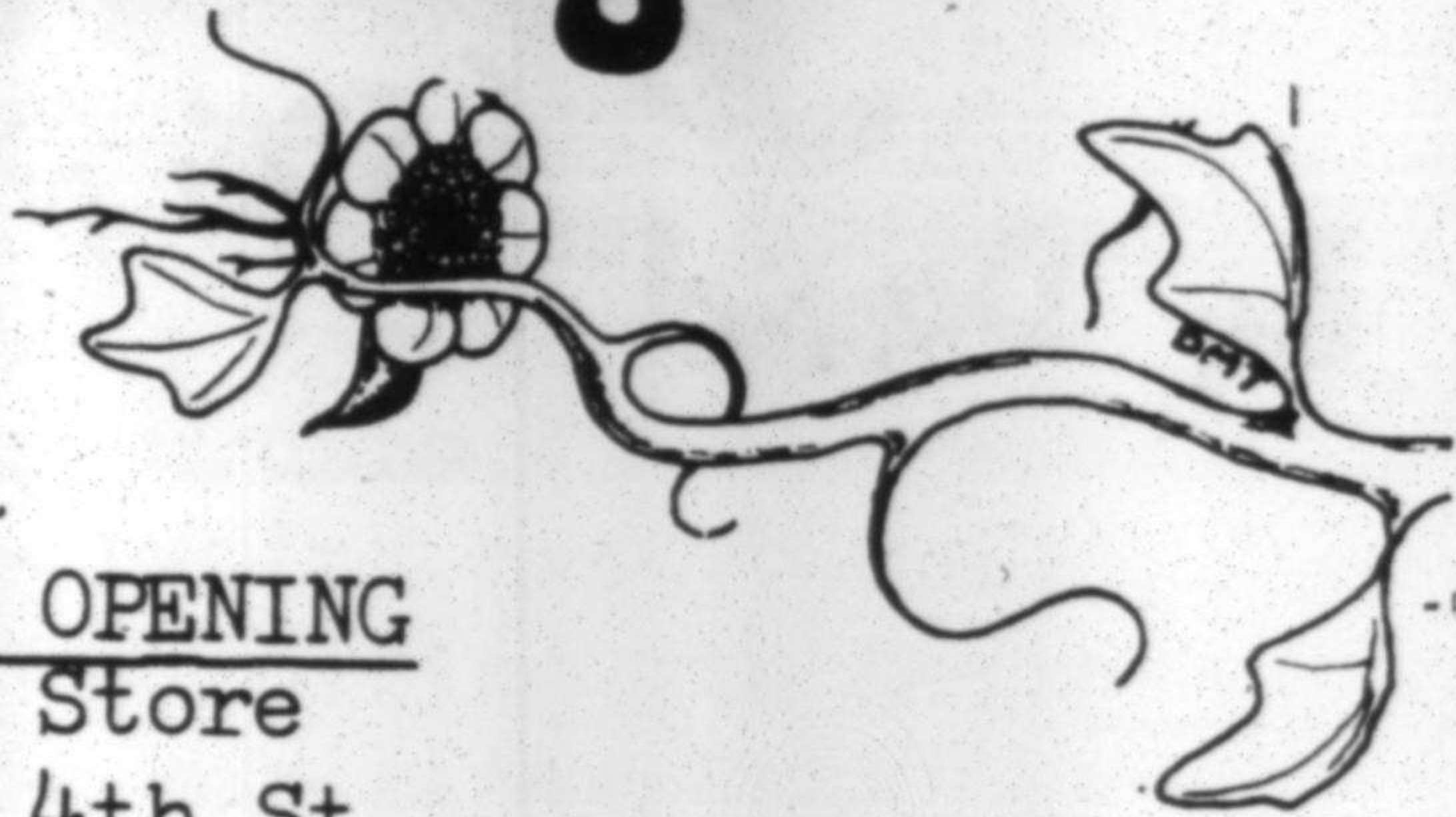
you dreamed of a voyage it had a universal symbolism, the dream book version. If you dreamed of cabbages, it too had a universal significance. And this was true whether or not you had had dinner of corned beef and cabbage at your mother-in-law's that night and then taken a trip on the Staten Island ferry. Or the Freudian idea that dreams were a product of the subconscious breaking through the repression of conscious control and everything took on a sexual connotation. The cabbage is female and the ferry is male. THE NEW: The subconscious is still very much with us, but very much related to what we did today in terms of what we dream about tonight, and interpretation is very much individual rather than universal. The past keeps haunting us and in our dreams we keep reacting to what happened today the same was we always did, if we haven't come to terms with those particular fears. And that is what we look for. How do we behave in our dreams? How can we reprogram our dreams and react differently and therefore react differently in our waking confrontations?

Current research tells us that low dream recallers tend to be "conformist, self controlled and defensive". They are also likely to be "more confident and less self-aware than habitual high dream recallers." On the other hand, high dream recallers tend to be more anxious, less self-confident, but possess a keener insight into their innermost feelings and desires.

So, keep dreaming, but work at it.



# happenings



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THE AQUARIAN PSYCHIC AND OCCULT FAIR Oct. 17-19 to have been held in L.A. California has been cancelled.

William Tuning, the Chairman of the fair informs us that this is necessary because of the.

"currently clouded legal climate in Los Angeles."

This refers to the arrest and conviction of Ms. Zee Budapest this year on the charges of 'fortune telling'. The L.A.P.D. indicated that this Fair would be raided by the bunco squad. It is hoped that efforts will be made by the Aquarian community to work towards having this unfair law removed from the Los Angeles City Code.

Anyone wishing to help in this matter, write to :

William Tuning  
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# Mystic Cauldron (sex pot)

By David

## RELIGIOUS HISTORY OF THE CORN FLAKE

John H. Kellogg was a Seventh Day Adventist and an enthusiastic practitioner of Naturopathy, the medical craze of the 19th century. He founded the Battle Creek Sanitarium where he treated his patients by natural medicines. It is because of his influence that nature therapy plays such an important part in present Adventists beliefs.

He believed that some foods were carriers of poisons, especially meat. Abstinance and purging were the cure. Cereal flakes and peanut butter were important food items in his diets. In his book, HOW TO HAVE GOOD HEALTH, he tells how he invented the toasted cereal flake. He was convinced that indigestion and tooth decay were caused by the failure to chew properly, so he introduced dry zwieback as standard breakfast fare in his sanitarium. When so many of his patients complained about chipping bridgework, he experimented with flakes which could be eaten dry or with milk. He says in his book, "I'm glad to see that these products have been so generally adopted as components of the American breakfast."



"What do you mean 'it needs salt'? That's corn flakes and milk!"

Corn flakes have long since found their way into pies, cakes and as breadings for frying meats, a use Mr. Kellogg would not approve. The invention of blenders added to the list of creative corn flake cookery. Here are some modern corn flake recipes;

### CORN FLAKE CRUMBS

Use for toppings, meat loafs or coating meats, chicken or croquettes.

Place in blender, set speed for crumb (3) then switch motor on and off until crumbs are desired fineness, 3 to 4 times. About one cup flakes makes 1/2 cup coarse crumbs. For fine crumbs, to use for pie crust, cookies etc., set speed at chop (8). About 2 cups flakes makes 1/2 cup crumbs.

If a blender isn't handy, roll with bottle or rolling pin between two pieces of wax paper until crumbs are fine enough.

#### CORNFLAKE MACAROONS

2 egg whites  
3/4 cup sugar  
1/2 chopped nuts  
2 cups cornflakes  
dash salt  
splash vanilla

Beat egg whites until frothy, gradually beat in sugar and continue beating until stiff. Add remaining ingredients. Drop from teaspoon onto greased cookie sheet with waxed paper. Bake at 300 F for 15 to 20 minutes. Remove from pan while warm. Makes about a dozen cookies.

#### CHOCOLATE CORNFLAKES MACAROONS

1 cup cornflakes  
1 lb. milk chocolate  
1 cup chopped nuts

Melt chocolate; when slightly cool add the other ingredients. Drop by teaspoonsful on a greased cookie sheet and bake in slow oven at 300 degrees for 30 minutes. Remove from pan while warm.

#### MACARONI AND CHEESE

1/3 cup corn flakes (crushed)  
1 can cheese soup  
1 tsp. prepared mustard  
2 slices chopped onion  
1 7 ounce package cooked macaroni  
3/4 cup cubed cheddar cheese  
1/4 cup pimiento  
2 tbs. melted oleo

Combine soup, macaroni, cubed cheese, mustard and pimiento. Spoon into buttered 1 1/2 qt. casserole. Mix corn flakes and oleo and sprinkle around edges. Bake in moderate oven until hot and bubbly, about 30 minutes.

#### BAKED CHICKEN

1 cup coarsely chopped corn flakes  
1 1/4 cup mayonnaise  
1 chopped onion  
1 dash salt  
1 tsp paprika  
dash pepper  
1 cut up frying chicken

Combine everything except corn flakes and chicken. Spread chicken with mayonnaise, cover and put in refrigerator for 1 hour. Coat chicken pieces with crumbs. Arrange in oven-proof skillet. Bake in moderate oven about 1 hour.

SEE YOU NEXT ISSUE.....

#### EDITOR'S NOTE

A researcher at the ACLA School of Public Health believes that the diet and lifestyle of the Seventh Day Adventists account for the low cancer mortality rate within their group.

# Occult

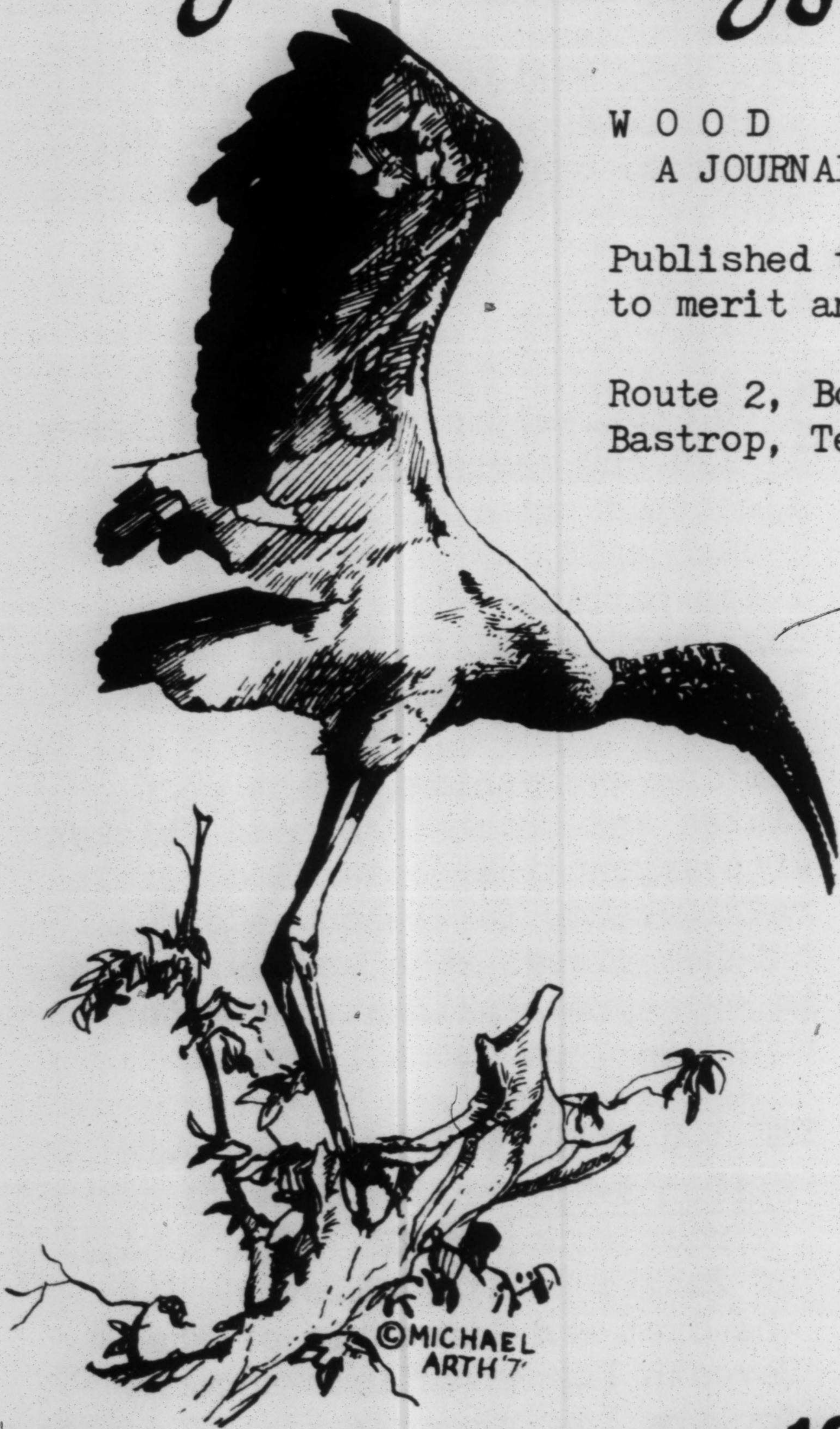


by *Jane Wiggins*

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This is a lovely magazine which advertises itself to be "a journal of contemporary Shamanism", primarily poems with emphasis on ceremonial passage of the seasons, of the earth and life". The booklet is attractively illustrated with professional pen and ink drawings. There are also a few small articles, some very tasteful advertisements, and a list of recommended books which may be ordered through The Wood Ibis. The book is more aesthetic than informative, but is absolutely devoid of sensationalism and other occult gimmicks. This is a gem among the publications regularly recieved. Sorry, it's only available twice a year. More's the pity.

# AMERICA

**PSYCHIC TIMES**

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Although billing itself a newspaper, and printing in a newspaper format, this is much better quality than most of the similar occult papers. The work is attractive and well done, the topics are varied, readable and interesting. The paper is dedicated to all views of psychic and occult sciences, but the viewpoint is more objective than the more 'hokey' occult mags. Good articles on Aerial Phenomena Research, an explanation of a seance, the Geometry of Dreams, and a calendar of Psychic events are some of the offerings in a current publication. An interview with Jim Hurtak, founder of the Academy of Future Sciences is another worthwhile contribution. The price of \$6.00 for 12 issues is an outstanding bargain.

## **BOOKS** *Book*

### FANS OF FANTASY TAKE NOTE.....

Lovecraft fans can indulge their wildest Fanphobia with the latest biography by the versatile L. Sprague de Camp. He has given us a very detailed, well researched and empathetic view of Howard P. Lovecraft's life and works. He describes the eccentricity, puritanism and narrowness of Lovecraft's upbringing and the effects it had on his life. L. Sprague de Camp draws the reader into the circle of friends that surround Lovecraft and mysteriously creates a feeling of all of us actually being there.

Few questions are left unanswered, many references, a fascinating bibliography and authentic photographs add to the basic text.

### A MUST FOR LOVECRAFT FANS.....

HOWARD PHILLIPS LOVECRAFT  
1890- 1937  
A Biography  
by L. Sprague de Camp

Doubleday 1975

# DOWSING

## DOWSERS DO THEIR THING IN CALIFORNIA by Galen

This summer a hundred or so dowsers from all over the West met in Glendale CA. to compare techniques and swap stories. Some were professional and others were amateurs or just interested spectators.

Much of the discussion centered around the Mount Gleason water discovery. California has spent \$2.8 billion building canals and pumping stations to get Northern California's water to the arid Los Angeles area. Most of the dowsers are convinced that it was wasted money and effort since Mount Gleason covers sufficient water for all of the cities needs. It was discovered by map dowsing, a dowser held a pendulum over an aerial map. A half dozen top dowsers have reconfirmed that there is water in that location. No one seems able to convince the L.A. Water and Power Co.

The featured speaker of the dowser's gathering was Jon Olson, ass't Professor of anthropology at Cal. State, L.A. who is studying unorthodox scientific practices in history. He described the ancient Chinese practice of geomancy. The Chinese used Geomancers to locate sites for new buildings, time the planting of crops, and find good sites for wells. He added that a group of anthropologists dug for artifacts in Arizona based on the recommendations of a map dowser in the state of

Washington. His recommendations were 88% correct, not only to the location of the artifacts but also to their age.



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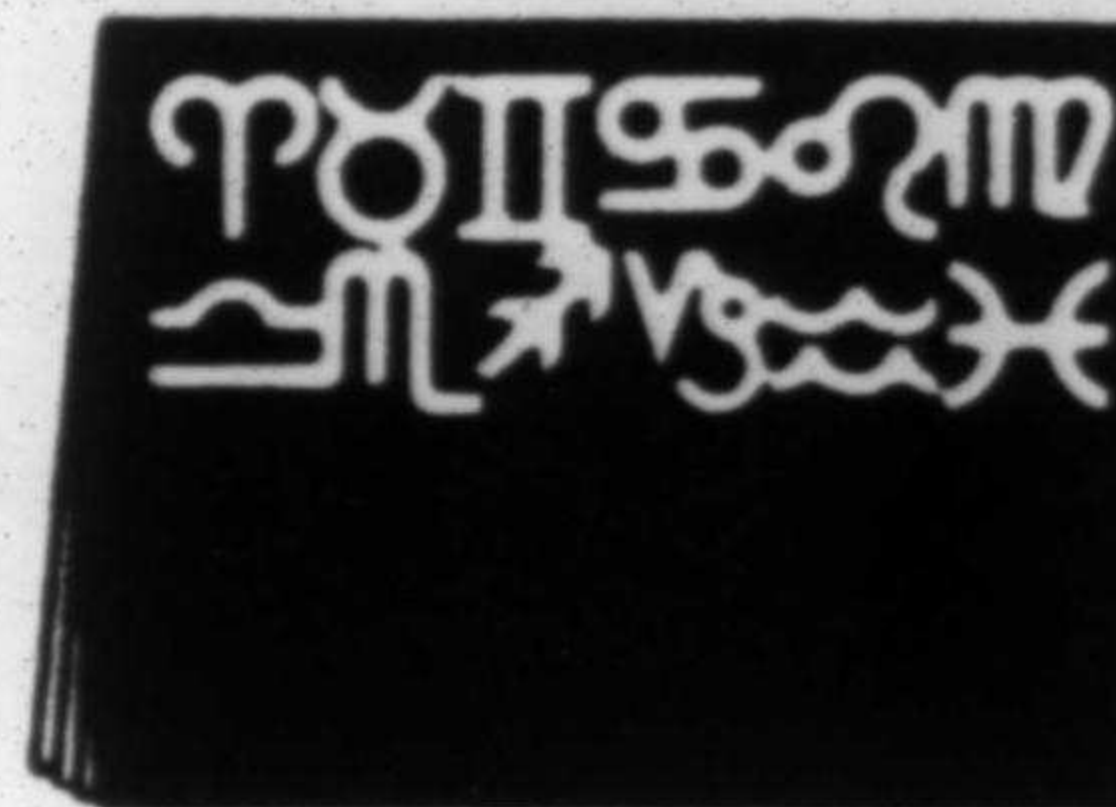
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# BOOKS BEHIND BARS

by Gene White

The problem of censorship of prison reading material is by no means a simplistic one. Those on the FOR side love to cite the Charles Manson monstrosity as a perfect example. It was known that he studied Scientology, the words to Beatles music and the book of Revelation while in prison. So where do we start with censorship if we want to avoid another Manson cult, with contemporary music? , off-beat religions?, how about the establishment religion - the New Testament? Obviously the prevention and cure of Charlie Mansons character faults is more complicated than the reading material he was allowed in prison. Comments from readers would be appreciated.

In the mail;  
Michael Pickering, who is chairman of the "Brotherhood of Spiritual and Psychic Freedoms " writes from the State Penitentiary in South Dakota;

His Order who are students of religion and law has organized a coalition to offer legal advice and support for the religious freedom of prisoners.

" Our legal support was partially responsible for the recent recognition of the Indian Religion behind Bars. We could use assis-



tance from aware and concerned people out there. We need a typewriter and tape recorder to help with legal research and appeals to the State and Federal courts.

We welcome inquires and the exchange of ideas."

This is an interesting group of prisoners who work with the legal machinery to correct injustice from within the prison structure.

WRITE:

Brotherhood of Spiritual and  
Psychic Freedoms  
#17693 Michael D. Pickering  
South Dakota State Penitentiary  
Sioux Fall, South Dakota  
57101

We appreciate the books that readers have sent in but there has been a recent slack in books received but no slack in books needed by prisoners. Please keep sending them, if postage is a problem tell us what you need.

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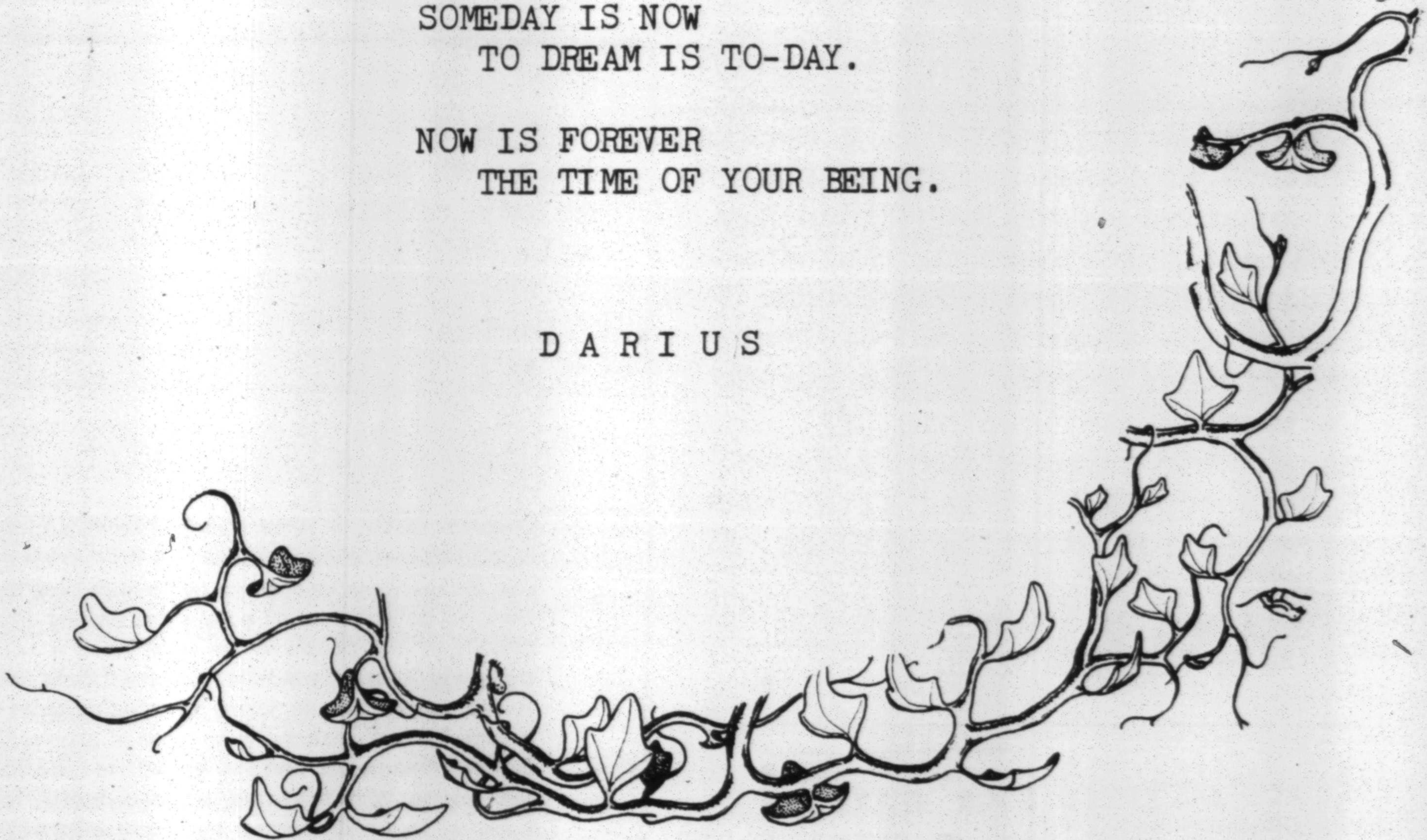
YESTERDAY WAS NEVER  
TOMORROW IS TOO SOON GONE.

SOMEWHERE IS HERE  
I'LL BE .. IS I AM.

SOMEDAY IS NOW  
TO DREAM IS TO-DAY.

NOW IS FOREVER  
THE TIME OF YOUR BEING.

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*AADL News* is now available by subscription to interested individuals, organizations and Aquarian media. It is published in a bulletin format, typeset in three inch columns, offset printed on one side only of 8½ by 11 sheets of paper. The reason it is printed on only one side is so that Aquarian media who are reprinting portions may merely cut out the desired copy and paste it into their regular format for subsequent offset printing. *AADL News* will be published at least 8-10 times per year and subscribers will also receive news flashes and emergency bulletins. The cost per subscriber will be \$5.00 for individuals and \$10.00 for groups and publications. Checks should be made payable to "AADL" and sent to National Headquarters, marked for the *News Dept.* We had hoped to continue sending out *AADL News* for free, but there are so many dozens of groups and individuals receiving it already that the costs have mounted too rapidly for our limited treasury to handle.

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"The White Light" our quarterly magazine of Ceremonial Magick and related areas, is proud to announce that it has lowered its price to \$4.00/year.

Yes, we do accept both display and classified advertising.



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# CONTACT

**THIS IS THE READER'S PAGE.  
SHARE YOUR INTERESTS. SEND IN  
A WRITE -UP ABOUT YOURSELF.  
LET'S GET TO KNOW EACH OTHER..**

I'm looking for people and groups who are interested in doing something, like getting the action going, about Prison Reform ! I'd like to contact people who are interested in what is really going on in prisons .

Donald Danford 2605 State St.  
Salem, Oregon 97310

Would like to have contact with others who have interests in psychic development, Zen & the teachings of Don Juan, especially those who KNOW they have had the ecstasy of a mystical experience.

Roman C. Adrian Box B 31740  
Florence, AZ 85232

## Book Finder

The NECRONOMICON controversy continues to rage here at O.A. and again we think we have an answer. Readers continue to insist that there is such a book. Tony Egan was correct when he said that the book is "no more than the invention of H.P. Lovecraft", (see last issue of O.A.). But, L. Sprague de Camp, see page 11 this issue for a review of his current biography of Lovecraft, tells O.A.;

→ 19

## SUN - CIRCLES

Chris & Carole Humphrey, Speakers of the Sun, will be traveling around the country for a year, beginning September 1976, speaking to any group that invites them, particularly living room sized groups. There will be a slide show on the coming of the Sun, group hypnotic recall of past lives, and tarot-mandala magic. Books will be distributed. They have taken a vow of poverty and there is no charge. They will have their own food and lodging. If you are interested in gathering a group in your living room, write to Sun-Circles, 224 S. Lowry, Stillwater, OK 74074.

" Last year, on the theory that if the book didn't exist, it should, George Scithers published AL AZIF (THE NECRONOMICON), Owlswick Press, \$30.00, with an introduction by your present correspondent. Neither George nor I make any guarantee whatever as to the worth, truth, or effectiveness of anything therein; nor do we take any responsibility for anything that happens to anyone who undertakes to translate the facsimile of the DuRiac text."

George Scithers publishes the leading fanmag in the swordplay and sorcery fiction field. Now, with this background, if any readers want to buy a copy of NECRONOMICON, check in with George Scithers, Box 8243, Philadelphia, PA 19101. For a detailed chronology of the writings of the Cthulhu Mythos, see a copy of De Camps book about Lovecraft.

George

## CONT FROM P. 3

Cosmic Bible and calls it the "Uncle Tom's Cabin of the Millennial Dawn".

"When primitive man, learning by instinctive utterance the primary universal language, looked up at the sun-crowned, star-gemmed sky, he said, 'Oh!' and when his comprehending vision swept the verdent and varied landscape, he said, 'Ah!' and later on, 'Espe!' which was the sign for spirit and spiritual things; and so we have the name Oahaspe - the Spiritual record of the Earth and Sky."

The religion of the Faithists is visionary and evolutionary. From his address to a Faithist convention in the early 1900's,

C.L. Brewer says;

"The planets are hatching places and kindergartens for the angels, who graduate first into the Atmospherian heavens traveling with the planets, and then into boundless Etheria. This history (Oahaspe) not only antedates, supplements and corrects all other profane and sacred histories."

He goes on to explain that the true prophets were to inspire, as a member of the Organic Brotherhood, people to want to return to the pre-historic origins of communal vegetarians, monogamial and non-resistants. Followers of Oahaspe, inspired by such preaching, began an evangelical movement to preach the unitarian, communistic and non-resistant doctrines. They taught that salvation was to 'abolish governments, renounce private property and all means or efforts for personal aggrandizements. They

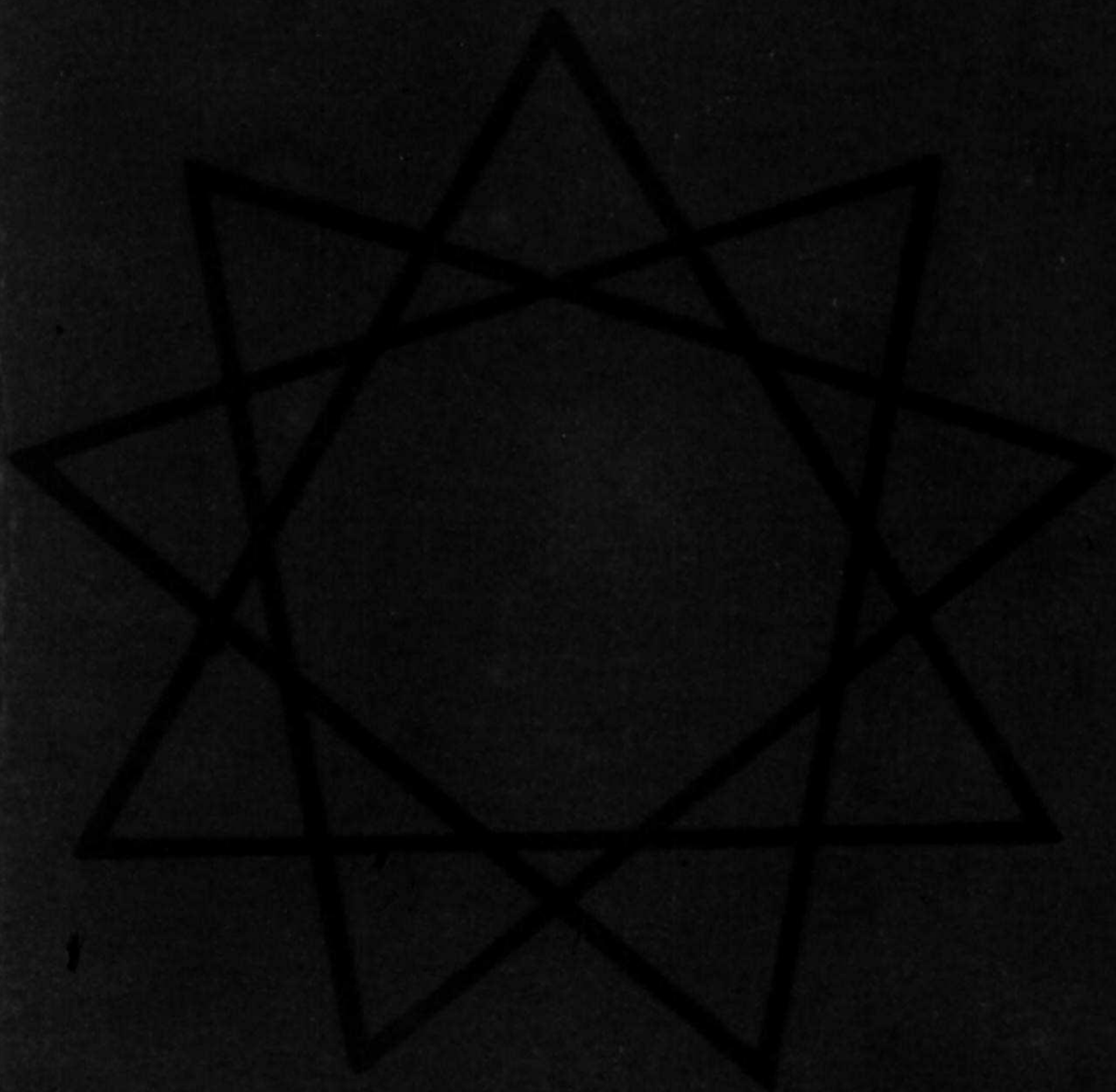
were to gather themselves in communes and federate the communes in a free Theocracy, thus establishing Jehovih's Organic Kingdom on earth as it is in heaven.

Their following grew and in the early part of the 20th century large enough numbers of believers gathered together in New York City to hold a convention of considerable size and to hear such speakers as James Clark, who was then the secretary of the Oahaspe Lodge of the Faithists. Many groups had been holding meetings in homes, gathering strength and enthusisam so that they could begin putting into practice some of the ideals they had been studying. The convention gave them a chance to organize their smaller groups into a well planned and eventually well-executed utopia.

In the next issue of O.A. we will get into the actual working philosophy of the Faithists and how they put it into practice.

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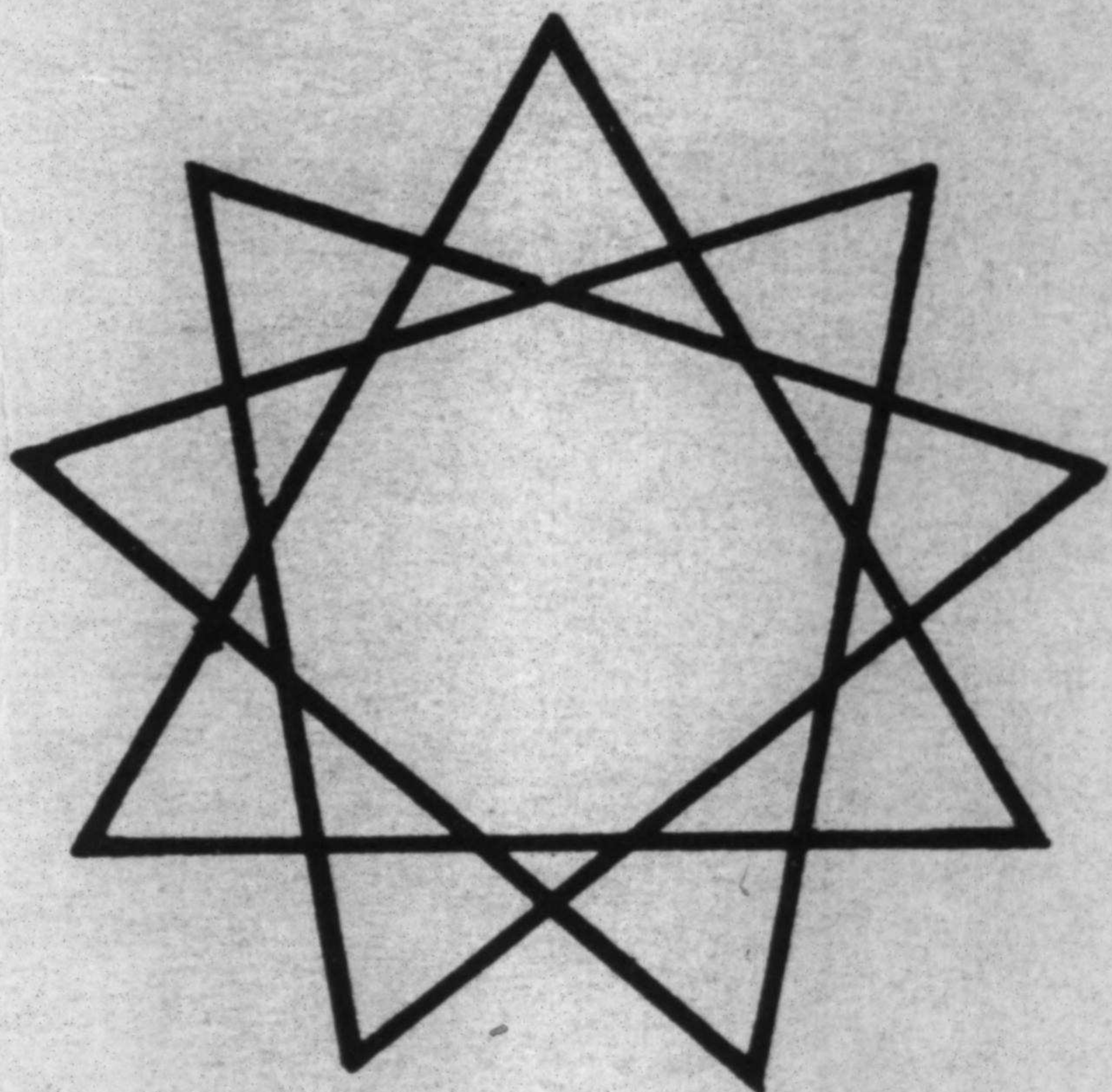
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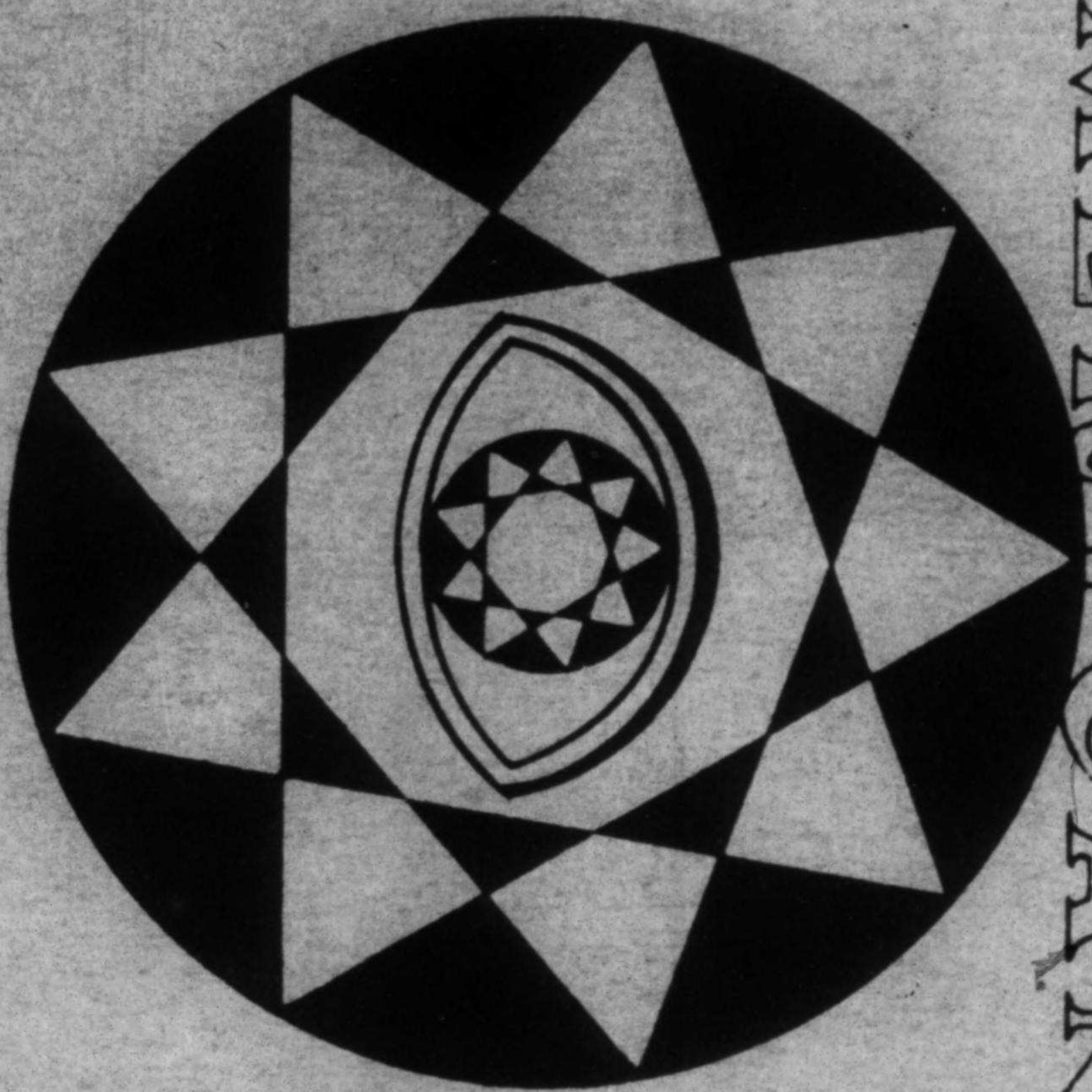
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