

# The Occult Digest

*A Periodical of Reprint and Research.*

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## MYSTICISM

An Open Monograph released by courtesy of the Daliniated Press.

"Mysticism" like most words descriptive of mental states and conditions, has received an undue amount of abuse and maltreatment. It is impossible to obtain a clear definition of the word from dictionaries, and most other books of reference are equally useless. It cannot be denied that this term has been employed by some to indicate vagueness of thought; but that these are as incorrect as those who regard it as a synonym for occult science or magick is demonstrated by the fact that mysticism definitely leads to a condition beyond thought. It dispenses with thought, and on this account is systematically opposed by those who maintain that, if reality can be comprehended, it is only by the normal faculties of the mind that this is possible.

One cannot solve mysticism and worldly problems too, yet one can understand worldly problems thru mysticism. It does not claim to give knowledge --- in the accepted sense of the word reality, unless by this phrase is implied Divine Union.

Mysticism from which the added superfluities of formal religion have been removed resolves itself into this: **Mysticism Is The Attempt Of The Human Mind To Effect Communication With God (or your Holy Guardian Angel if you know better).** From this desire to come in contact with Infinity all religion has sprung, and on its realization all religious truth depends.



## SOME NOTES ON THE MAGICAL MEMORY OF PAST LIVES BY A. CROWLEY

The first great danger arises from vanity. One should always beware of remembering that one was Cleopatra or Shakespeare. Again, superficial resemblances are usually misleading.

One of the great tests of the genuineness of any recollection is that one remembers the really important things in one's life, not those which mankind commonly classifies as such. For instance, Aleister Crowley does not remember any of the decisive events in the life of Eliphas Levi. He recalls intimate trivialities of childhood.

He has a vivid recollection of certain spiritual crises. He remembers ridiculous incidents, such as often happen at **suppers** when the conversation takes a turn such that its gaiety somehow strikes the soul, and one receives a supreme revelation which is yet perfectly inarticulate. He has forgotten his marriage, and its tragic results, although the plagia-

cont'd on page 10

## THE STRANGE WORLD OF BRAD STEIGER

### A SANCTUARY FOR HOMELESS GHOSTS

In the spring of 1969, Donald Page told reporter Peter Thompson that he and an eminent canon of the Church of England had been running a home for wayward ghosts for nearly three years. Page, who has been a medium since he was fifteen, freely admitted that he kept a spare bedroom in his London apartment expressly for the purpose of offering shelter and spiritual comfort to the ghosts that he had dispossessed from their old haunts -- where their presence had been decidedly unwelcome by the human occupants.

The small guest room, decorated with psychic artwork, affords the displaced spirit an opportunity to adjust to life in a transitional state before it moves on to a higher, more spiritual plane of existence.

Page explained that the entities who used his guestroom were "...evil earthbound spirits who have been bothering people."

The medium emphasized the point that one could not simply remove such spirits from the places they haunt and leave them to flounder helplessly in a spiritual twilight zone.

Page went on to state that they permit the ghosts to stay in the sanctuary until they have regained their spiritual equilibrium and feel like moving on to the next plane of existence.

Medium Page and Canon John D. Pearce-Higgins have been a ghost hunting team for more than fifteen years, and they claim to have helped hundreds of ghosts to find peace.

Canon Pearce-Higgins keeps a well-documented account of the ghost-hunting team's experiences  
cont'd on page 5

### = BOOK BEAT =



This issue Book Beat looks at Dr. Leo Lewis Martello, and four of his latest releases to the public, namely; "WITCHCRAFT DIGEST", "CURSES IN VERSES - SPELLTIME IN RHYME", "BLACK MAGIC-SATANISM-VOODOO", and "UNDERSTANDING THE TAROT".

WITCHCRAFT DIGEST (no.1), is a thirty-two page compilation of articles pertaining to the Craft, from "Witchcraft, A way of life", to columns like "Father Lester on the horror of Witchcraft". The format is interesting I guess, but I grew tired of seeing Dr. Leo Lewis Martello on half the pages (17 to be correct).

While I'm slinging mud, it may as well be known that Martello recently has published a listing of names and addresses of Covens and individual witches in his WICCA NEWSLETTER, (\$4.00 for 10 issues - Hero Press, Suite 1B, 153 W. 80th, N.Y. N.Y. 10024). Some of the people on the list were quite unhappy about it, since he neglected to ask their permission to do so. Also, on page 24 of "Digest", He offers a "Coven-Craft Application Form", presumably for outsiders desiring membership in the Craft. To my knowledge, Martello is the only witch anywhere offering such a form, and it does not fit into my concept of Craft-workings at all. However, I am not the sole authority on witchcraft, and use this as an excuse to continue on.

### BOOKS ON ALL SUBJECTS OF THE OCCULT



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NEW YORK CITY N.A.S.O. CONFERENCE  
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The recent N.A.S.O. (National Astrological Society) conference, created interest for the scientific student and teacher of any occult study.

The basis of the speakers and N.A.S.O. itself was to put astrology into the realm of believable, sound reason and fact, instead of the usual "mystical" approach. The speakers included people of prestige from Germany, Australia, and America. The Ebertin school was represented by Baldur Ebertin, Ph. D., researcher into scientific methods of prediction through Astrology. He explained in detail, use of the 90 degree dial as a tool for investigation, and the 45 degree ephemeris which can change the workings of anyone in astrology to a more defined art. Edith Wangermann, (Director of the German Kosmobiographical Society) presented the GHO system of house cusps which enables us to calculate the intermediate house cusps for true place of birth. This method is superior to traditional systems, Placidus, Campanus, etc., as it eliminates the age old problem of systems that aren't accurate for all regions throughout the world. Among America's astrologers was Joe Keyes, an investigator of some of the hypothetical planets and sensitive points. Mr. Keyes has revealed some astonishing results, creating an overview of translunar moons, Leda and Latona, with tables for both now available. He is now working in Virginia Beach with the Cayce Foundation. From Chicago, Roger Jacobson introduced his 22½ degree dial to facilitate the evolution of astrology to an exact science. Roger has aimed for an orbless system to produce exact data from natal, progressed, and directed charts, a most remarkable and dynamic project. It is our good fortune that we in Chicago have Mr. Jacobson to study with. The Uranian system was represented by Mr. Jacobson and Dr. Richard Wagner, who presented a

seminar on Transneptunian planets. Dane Rudhyar, famed author, spoke on some of the spiritual aspects of astrology as did Isobel Hickey of Boston. The entire conference presented real information as well as a perspective of occult investigation from a scientific viewpoint, something we students and teachers sorely need.

(Mr. Jacobson can be contacted for class information at 472-1363 or through this publication.)

by Toni Meier

ERIKA HERZY

Astrologer

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THOUGHTS ON THE "I CHING"

As Jung states in the preface to the "I Ching" it is concerned mainly with chance aspects of events and not cause and effect relationships. In other words, a reading from the "I Ching" depends not on prior conscious acts relevant to the question but on a convergence of cosmic and psychic forces that relate to a particular point in time. Underlying this interpretation is the idea that the book relates to the unconscious rather than to the conscious mind. The correct way, then, of using the book is to allow its force to work on the receptive, maternal, unconscious area of the person and to allow it to impart its knowledge through a deepening of the psyche. If in using the "I Ching" as an oracle a conflict is created, the book should be put aside for a time and the person consulting it should try to absorb the meaning of the rejection of attitude that it is offering. We may not wish to accept our fate.

But there should be no attempt made to change the sequence or pattern of change through forcing the conscious mind. Paradoxically, although we cannot force a change to take place, the book does teach that time changes everything and "when the six stages of the hexagram pass the new era dawns." What is required, then, is a nurturing of passivity, an opening up of the subconscious within us as well as the making of a meaningful decision as to how to confront our present fate. Although the hexagrams offer a guideline or framework and quite often a definite direction that may come as a total surprise to us, the ultimate choice rests with us. We may choose to listen to the superior or the inferior man within us.

Jung also addresses himself to the concept of "Synchronicity" which he defines as "a peculiar interdependence of objective events among themselves as well as

with the subjective (psychic) states of the observer or observers." There has been much investigation of the simultaneous occurrences of patterns of life among different civilizations that have had no close geographical proximity within a given time period. What synchronicity means in very concrete terms is that other individuals in all parts of the world are undergoing similar life experiences to our own, especially those people with whom we have a close psychic bond, and that there may be some significant pattern within the flux of change. The differences between the law of cause and effect is evident to the conscious mind whereas synchronicity is not. For example, there is an obvious relationship between someone striking a match and a fire being lit, but it is not so easy to see the changes that take place beneath sensibility or the reason from them. We may feel ourselves to be unique in undergoing a particular dilemma only to find

cont'd on page 5



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**BRAD STEIGER  
(CONT.)**

for the Church of England's Fellowship for Psychical Research. The cleric has stated that their primary aim is to help both the haunters and the haunted. When the two men aren't busy helping restless spirits to move along to higher realms, Reverend Pearce-Higgins is minister of London's Southwark Cathedral and Page heads a Spiritualist Church, the Fellowship and Brotherhood of Paul.

When they receive a request from someone who is experiencing an unpleasant haunting, the "Ghost Squad" goes into immediate action. If investigation reveals that the haunting is being caused by a troubled ghost, Page goes into a trance and permits the spirit to possess him.

"That is the point where my spirit guides take over," Page said. "It's up to them to remove the spirit from me. Then my spirit guides take the troubled spirit to my sanctuary."

The spiritual ministers keep their ailing ghosts in the sanctuary for as long as it takes to assist them in the transitional period. During this time of spiritual therapy, the two men and their assistant, Mrs. Edna Taylor, are able to keep the troubled spirits in a happier frame of mind, and with the help of Page's spirit guides, they are able to show the confused ghosts the way to continue their journey on the other side.

In May, 1971, Donald Page told writer John Dodd that by that date his personal tally of ghosts helped along was around 500.

Canon Pearce-Higgins admitted that many people might doubt the efficacy and the validity of their work, but "...all I know is that when we go into a house and do our stuff and the phenomena stop, we assume it is because of what we have done."

copyright by Brad Steiger -- 1971

**"I-CHING" (cont.)**

out later, and quite possibly "accidentally," that other people are undergoing a similar transition in conjunction with the laws that are operating at that time. Knowledge of this process can lead to a true understanding of the brotherhood of man. It can also teach us the necessity of a sequence of change beyond our own individual ego-consciousness and that there is an evolutionary change taking place historically that is bringing all mankind to one common point of convergence.

In "The Secret of the Golden Flower" Master Lu-Tsu is quoted as saying that "the life of man is like that of the mayfly; only the true human nature of the primal spirit can transcend the cycle of heaven and earth and the fate of aeons." This is the secret of the Tao within us, of alchemy and of most esoteric and mystical teachings. And it is in this way that the "I Ching" should speak to us, a voice of wisdom from the past that is as present now as it was then and that should enable us to discover what is beneath the cycle of events taking place within and without us.

by Catherine Velde

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## MAY

3

7:30

Temple of the Pagan Way -- 1755 N. North Park  
Dr. Gilbert Bartell -- Lecture

"Yaqui Indian Magic, Healing and Witchcraft"

5

8:00

The Chicago Psychic Center, Inc  
451 South Boulevard - Oak Park, Ill. 848-8522

New Age Club Meeting

6

8:00

Camp Answer -- Psychic Research  
6343 West Cuyler Avenue -- Chicago, Ill. 725-1747  
Seance

7

2:00

Esoteric Research -- Contact S. R. Lyter 235-6931

6:00

Seminars - Workshops

8

8:00

Acturus 23 - Sleepy Hollow Field House - Glenview  
Lecture - Erika Herzy

Call House of Sagittarius -- 545-5391

12

8:00

Camp Answer - See May 6 listing

13

2:00

Esoteric Research - See May 7 listing

18 thru

20

Spiritual Frontiers Fellowship Convention  
Call 824-5217 or 629-2295 for further information

19

7:30

House of Sagittarius - 4218 North Central 545-5391  
Carol Doss - Lecture on Palmistry

20

8:00

Camp Answer - See May 6 Listing

21

2:00

Esoteric Research - See May 7 Listing

23

7:30

The Group - Lawson YMCA  
Lecture

26

7:30

National Hypnotic Research Center  
Arlington Heights, Ill. - Hasbrook Park Fieldhouse  
Meeting - Lecture - Demonstrations

27

8:00

Camp Answer - See May 6 Listing

28

2:00

Esoteric Research - See May 7 Listing

## May

7

11:00

E. S. P. Spectacular -- White Pines Golf Club

9:00

Bensenville -- Call 766-5745

21

11:00

Occult Festival -- LaGrange YMCA

9:00

See Insert for further information

## JUNE

17

Festival of Joy -- McCormick Place

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**CARNARD CORNER**

Dear Mr. Carnard,

The Alchemist speaks of his perfect stone. Yet, how can there be one stone that hardens (in the case of lead/tin) and softens (in the case of silver/iron)? What is the transformational mode of this stone: hardening? softening? In fact, logic demonstrates that there must be two stones (if there be one at all), each stone producing the opposite effect on

ing the opposite effect on its metal. If there are two stones, there are two different types of gold. Can you advise me on this problem?

Thank you,  
F.R. Calif.

Dear Francis,

Your multiple question is both difficult and simple. I offer this rebuttal and also an invitation to you and anyone interested in furthering the theories presented here.

The moon and sun are one and yet have opposite effects on bodies in transition. The moon cools the skin and eyes and heats the somatic cells; the sun heats the skin and eyes and cools the somatic cells.\* The moon leads the seeker who is lost and diseased in the night; the sun leads the seeker who is lost and diseased by day. The alchemical stone is sought for its balance, not its unidirectional might; it has the power to discern the ailment and pursue the needed remedy to its ends.

\*somatic cells -- I am speaking of the body cells that make up our organisms as opposed to the soma types and germs.

Dear Miss Carnard,

Could you help me locate a real witch coven in Chicago?

Mary Wentworth

Dear Mary,

No, I couldn't. Covens find their members. You don't find them.  
A.C.



Dear Mr. Carnard,

I am a newcomer in the occult and my sense of judgment is bogged upon entering the occult book stores here. Could you give me a listing of your favorite authors in the field. It would sure help. Thanks.

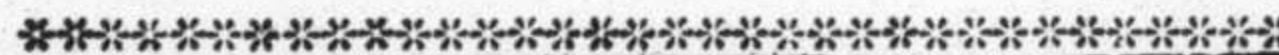
G.G.G.

Dear G.G.G.

A beginners booklist is in the process of being released by the Daliniated Press for this paper. I hope you can wait for it, but offer the following for the interim. Theory....Quest books, Theosophical literature, Steiner, Butler, Regardie...etc. Magick....Crowley, Butler, Bardon, Regardie. Witchcraft...Gardner, Huson, Smith Buchland. Astrology....Leo, Carter, Jones, Rudyhar.

Please send your questions on any aspect of occultism to this column.

A.C.



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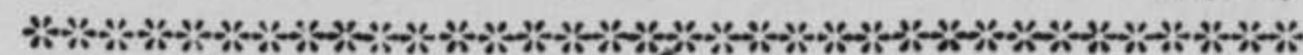
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CLOSED  
SUNDAYS



by Meredith Starr

Reprinted from the Occult Review Jan. 1926

THE lightness and transparency of Air

Uplift in prayer

My soul that seeks communion with the Breath

That laughs at death,

Being winged above all words, so strong, so pure,

It doth endure

for ever, bearing wisdom in its wings,

And love that brings

Healing and rapture of eternal life,

Freed from all strife.

O winged and wonderous Element of Air!

Help us to dare

The vast abysses in the soul of man,

Leviathan

Blind spaces of the unfathomable deep

Wherein they sleep,

The dread devourers, whom a man must wake

For freedoms sake,

And battle with and conquer, if he would

Win the One Good

All else above, the crown and summit of

Most infinite love,

Life, light, the final and consummate Deed,

Which God decreed

Should place his power into human hands.

He understands

All things, in whom the Spirit of the All,

Beyond recall,

Lives its own life and works its sovereign will.

But ah, until

The last ordeal has been dared and won,

Mans feet must run

The gauntlet of most horrible despair,

Where all things fair

Are blotted in a hideous night of woe;

Must undergo

All tortures and all trials; for Loves sake  
His heart must break,  
And, breaking, Bear a Spiritual Child,  
Sweet, pure and wild,  
As beautiful as love, as pure as light,  
Strong with the might  
Of innocence, resilient as spring;  
Whose breath will bring  
Illimitable rapture of pure bliss,  
And from whose kiss  
Worlds will be kindled with a holier fire;  
Dear as desire,  
Ardent as flame, untrammelled as the air,  
Divinely fair,  
Willing like water, patient as the earth;  
Whose holy mirth  
Thrills all creation, and whose sapphire eyes,  
So calm and wise,  
Subdue all demons with a single glance.  
Around him dance  
Aeons and angels, genii of flowers,  
Years, days, and hours,  
Even as the planets, till their course is done,  
Dance round the sun.



A THANK YOU to all our friends  
for helping us make last monthes  
"Occult Fair" a success, and to  
those of you who have helped  
make this Digest a reality.

BLESSED BE

CROWLEY (Cont'd from Page 1)

rism which fate has been shameless enough to perpetrate in his present, life, would naturally, one might think, reopen the wound.....

The only reliable recollections which present themselves with serenity are invariably connected with what men call disasters. One has the sly satisfaction on having done an outrageously foolish thing and gotten off scot free. When one sees life in perspective, it is an immense relief to discover that things like bankruptcy, wedlock, and the gallows made no particular difference. They were only accidents such as might happen to anybody; they had no real bearing on the point at issue.

It is not conclusive against a previous incarnation that the present should be inferior to the past. One's life may represent the full possibilities of a certain partial Karma. One may have devoted one's incarnation to discharging the liabilities of one part of one's previous character. For instance, one might devote a lifetime to settling the bill run up by Napoleon for causing unnecessary suffering, with the object of starting afresh, clear of debt, in a life devoted to reaping the reward of the Corsican's invaluable services to the race.

The Master Therion, in fact, remembers several incarnations of almost uncompensated wretchedness, anguish and humiliations, voluntarily undertaken so that he might resume his work unhampered by spiritual creditors.

Genuine recollections almost invariably explain oneself to oneself. Suppose, for example, that you feel an instinctive aversion to some kind of wine. Try as you will, you can find no reason for your idiosyncrasy. Suppose, then, that when you explore some previous incarnation, you remember that you died by a poison administered in a wine of that character, your aversion is explained by the proverb, "A burnt child dreads the fire."

The Master Therion does not care a scrap of yesterday's news paper whether he was Marius De Aquila, or whether there was ever such a person, or whether the universe itself is anything more than a nightmare created by his imprudence in the matter of rum and water. His memory of Marius de Aquila, of the adventures of that person in Rome and the Black Forest, matters nothing to either him or anyone else. What matters is this; True or false, he has found a symbolic form which has enabled him to govern himself to the best advantage. The falsity of Aesop's Fables does not diminish their value to mankind. Anything which throws light on the universe anything which reveals us to ourselves, should be welcome in this world of riddles!

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READINGS

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John Armstrong is no longer associated with this organization or publication, and we are not responsible for any debts he may incur.

-- The Editors --

"Curses In Verses" isn't bad. In fact its rather good. It's a 32p. format filled with poetry on various subjects, from the Gods, to war, to witches tools, all done in double rhyme, the witches favorite kind. I recommend it for the simple pleasure it is.

"Black Magic....", a 1972 pub. deals with these various aspects of occultism, and explains what they are. Mythology, sexuality and bi-sexual gods also get space, as does the Satanist Anton Le Vey.

Martello talks about nudity and Covens, and says: "The insistence of Buckland and Gardnerians that 'true witches work in the nude' and that 'nudity is a great equalizer' is nonsense. People who have bodily defects will find nothing equalizing in nudity. A psychiatrist friend of mine told me; "Group nudity may have as its basis unconscious motives: latent or repressed homosexuality, voyeurism or exhibitionism. When such nudity is ritualized it offers a safety-valve and defence against inner anxieties". The inquisition burned witches, Jews, Gypsies, Moors and homosexuals. The use of homosexuality as a weapon is the favored one by tyrants, McCarthyism at its worst, and is not part of the OLD RELIGION.....non-nude covens arent preoccupied with this. Males and females are concerned about the worship, the rites, the rituals, the OLD RELIGION honoring the HORNED GOD AND GODDESS!"

The debate on this subject is constant. I have to agree with Martello that the purpose of the Craft is worship and communication though I hold no claim to obtaining better results robed, or that my hang-ups are lessened by the robes. "Do what thou Wilt" might fit in here.

"UNDERSTANDING THE TAROT" is another tarot book, (our store has over 25). It looks like Eden Grays version with pictures on one side and the divination on the other. Martello has added his rhymed messages to each card of the lesser

arcana, and a list called Combinations, which gives the neophyte some help in understanding the meanings of surrounding cards and layouts. All I can add is that whatever can be said in written form has been. The true art behind Tarot is within each of us, and until we can read that book we know not what we know, and must depend on someone else's inside experiences. May the Dr.s book be the last word on the tarot as well as the last book on the subject.

In closing I'd like to add that Martello is mentioned in Hans Holzer's new book "The New Pagans" Two Chicago groups are also interviewed. One of them, a group led by Donna Cole and Herman Enderle, train students in western occultism and magic. The other is a temple and storefront operated by Frederic M. De Arechaga. I am familiar with both and find them quite knowledgeable in their own fields of research. Their phone numbers are respectively;

549-2517 and 248-0791.

Norm Kaeseberg  
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From the "DON'T COUNT YOUR CHICKENS" dept.....

National prohibition has been in effect now for nine years. Ten years more will make it so nearly universal in its application and appeal that there will no longer be any question that it has come to stay.

from RAYS FROM THE ROSY CROSS 1930

The following is reprinted from Life and Action, Magazine of the Knights Templar Conclave, issued July-August, 1910.

Nationalities must be subordinated to religion and we must learn that we are Catholics first and citizens next.

God is above man and the Church is above the State.

-- Bishop Gilman of Cleveland --

The **OCCULT DIGEST** is the new name and direct outcome of the former Occult Observer. It is the sincere hope of the editors to constantly improve upon and increase the size of this publication. We are now accepting articles on a contribution basis. Manuscripts cannot be returned without a self-addressed stamped envelope.

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The present subscription rates are \$2.50 a year. The present eight issues a year will be expanded to an issue every New Moon starting with the June 11th issue.

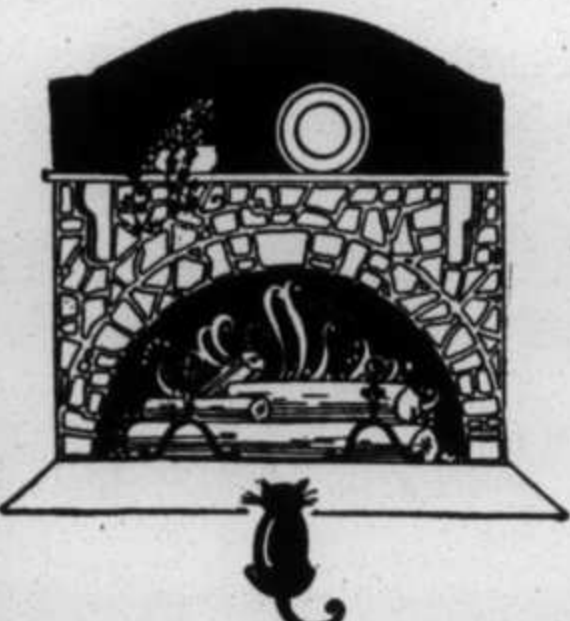
It is the object of this paper to voice the theories and the practices of all occultists in all aspects. Send us your support, suggestions and subscriptions.

Thank You.

Editors: Daniel E. Jordan  
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Norman Kaeseberg

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I do not expect you to agree with me, but if I make you think I have done you a service.



# MAY 21

SUNDAY

## &

the

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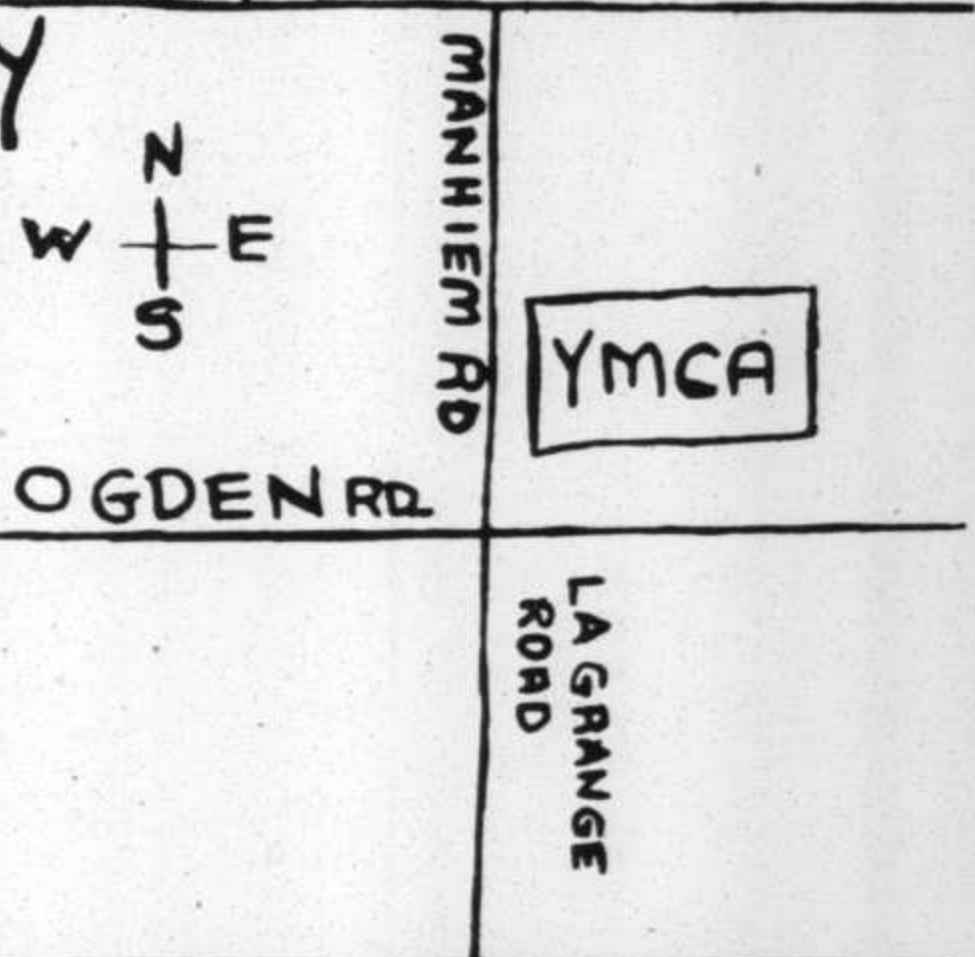
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