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THE DEEPER ISSUES OF OCCULTISM by DION FORTUNE

Reprinted from the Occult Review, 1926

What is occultism? This is a question we may very well ask if we intend to devote time and trouble to its pursuit. Are we to content ourselves with tales of haunted houses, accounts of telepathy among primitive peoples, and research into the esoteric literature of the past? These things certainly have value; all available occult phenomena should be carefully investigated, not only for the sake of obtaining knowledge but also for the sake of unmasking charlatans; and the results obtained by investigators in the past are of the greatest value for counter-checking the results we are obtaining at the present day.

But is this enough? Is our attitude towards occult science to be the same as our attitude towards the classical languages, in which we admire the masterpieces of antiquity but ourselves produce no living literature in the present? We know that the mysteries exercised exercised a profound influence on the ancient civilizations, and that some of the noblest men of all races were inspired by them, and looked them with reverence and awe. Are the phenomena we call occult merely those of the seance room on a larger scale, or, in addition to the little-known laws of nature whose operations we seek to understand, is there an energizing spiritual influence such as raised the consciousness of the initiates of old, and gave them a deeper understanding of their gods?

cont. p. 4

THE AMAZING ADVENTURES OF COL. DULL

A Series --- this issue
Col. Dull Meets the Soul Soldiers

Col. Dull runs a small occult supply store at the base of the Himalaya Mountains. He has a very unique little shop that caters to the needs of the local holy men, sages and the soothseakers that frequent that region of our world. We of this publication have been trying to get the distinguished old salt to give us an interview, and after many tries and much labor and one pair of mountain climbing boots, we were successful. The Col. calls this episode his confrontation with the soldiers of the lordie.

'It was a quiet, cold morning about five years ago when I had my first confrontation with the infamous SS. A very grisly affair! I had just finished my second cup of Crypto's famous blend of Oolong tea, was almost one with the great cosmic cheese-filled sweetroll, when all of a sudden the door flew open and from out of the cold came those dreaded stormtroopers of gentleness and brotherhood known as the Soul Soldiers. They immediately threw me off guard. I fear that I was a victim of Crypto's famous Oolong. I actually began to give them a warm, friendly reception which I was only able to partially complete before the onslaught of their attack began. It seemed that because their leader had supposedly been to India, Tibet automatically became part of their territory. Needless to

cont. p. 6.

MIND TRAVELERS
Copyright by BRAD STEIGER-1971

The numerous accounts of spontaneous out-of-body experiences and the carefully conducted experiments in controlled mind projection seem to demonstrate that the human psyche can circumvent the physical limitations of Space and Time.

Although our physical bodies may have to exist in a material world wherein the confining strictures of mass, energy, space, and time shape our environment, it appears that an ethereal part of ourselves, our essential self, is fully capable of traveling free of our physical bodies. Furthermore, a growing number of scientific researchers are becoming convinced that the phenomenon of leaving one's body to float off in spirit to the ceiling, to another room, or in some cases, to another city or country is a genuine psychical experience.

Dr. Charles Tart, psychologist, has observed that accounts of out-of-body travel can be found throughout history.

Tart reports: "You can go into Egyptian tombs and see diagrams on the walls of how it's supposed to be done. Greek mystic religions apparently had techniques to induce this experience that were the crux of initiation ceremonies. Out-of-body travel seems to be an altered state of consciousness, but we of Western Culture have rejected these states. Yet in all other cultures -- all Asia, almost -- the altered states of consciousness are acknowledged and used."

Dr. Eugene E. Bernard has also studied the phenomenon of out-of-body travel. Dr. Bernard has stated that in his opinion it is impossible that so many people who are apparently psychologically healthy might be having hallucinations of traveling in spirit from outside of their physical bodies.

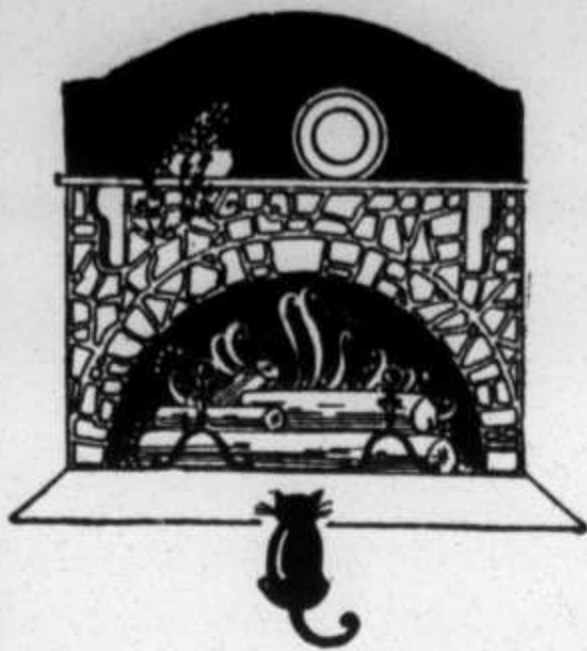
"There is still much we don't know about the mind and its abilities," Dr. Bernard has remarked. "I don't know how long it will take, but I believe that out-of-body experiences can be proved and controlled."

The great psychical researcher, Frederic W. H. Meyers, believed out-of-body experiences to be manifestations of that which was deepest and most unitary in man's whole being. Of all vital phenomena, Dr. Meyers considered out-of-body travel the most significant: "The one definite act which it seems as tho a man might perform equally well before or after bodily death."

Spontaneous out-of-body travel is most apt to occur in crises situations, or moments of deep emotion, when the normal channels of communication are blocked or removed from either the agent or the recipient of the manifestation. Thus many people, victims of accidents and in need of help, are often able to direct a loved one to the scene of the mishap, for the recipient is usually someone intimately associated with the agent, one with whom he shares a bond of love.

Out-of-body travel is considered by those who have experienced it to be the one definite proof of an essential self, or soul, that survives after death. Indeed, various laboratory machines measuring bodily responses have determined that the out-of-body state is the closest a mortal being comes to death without actually dying. Perhaps a further study of this elusive phenomenon will help us to understand and to approach without fear that final event in all of our lives.

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SEASONAL FESTIVALS

Beltane to Summer Solstice

by Herman Enderle

Occultists should be aware of the importance of the Seasons in our life. They are very much a procession; birth, youth, middle and old age, death, transgression and birth again - a continuing pattern as old as the universe itself. A first and important method of realizing this harmony, of becoming aware of your Oneness with the cosmos, is the celebration of the Great Festivals' of Life.

As the Sun moved into Taurus, we entered the spring festival of Beltane, also called May Eve, Rodmas, Walpurgis Nacht, and Bona Dea to the Romans. Hestia and Hermes (Pan) are the God and Goddess usually associated with the Festival. The ceremony was, in Greek and Roman times, worked by the professional virgins called Vesta. These women maintained the Sacred Fire, or light of the faith. Most cities had a public hearth, sacred to Hestia, where the fire was never allowed to extinguish. Now, as in the Christian tradition, the new fire is kindled, and today survives as "bone fires" in the Celtic regions of the world. The bones of the old king were burned at this time, insuring fertility of the people and the land.

At the arrival of Beltane, life comes forth again. It is a time of thanksgiving for the green of the land and that the animals and plants are giving birth.

Ceremonial Magic considers this season to be the Tide of Sowing or the time of planting within ourselves the projects for the year, to ripen with the seasons. Soon, with the Solstice, the magnetic currents of the Earth will reverse, so much time is spent laying the foundations of the magical life of the impending year.

May the blessings of the Great Power of the Universe, as manifested in the God and Goddess, flow into you, and change your heart.

THE DEEPER ISSUES OF OCCULTISM (cont. from p.1)

Let's consider the phenomena which may justly be described as occult, or hidden in their working and nature: ectoplasm; psychometry; clairvoyance in all its forms; telepathy; the various forms of divination which are far from being altogether delusive; mystic experiences; conversion; trances and rapture; hypnotism, suggestion and auto-suggestion; the survival of bodily death; and last, but not least, certain forms of mental disease. All these things are hidden in their nature, not amenable to ordinary scientific methods of investigation with instruments of precision, and legitimately form the field of investigation of occult science.

There is, however, another aspect to occult science as well as its scientific side, and that is the realm of inner experience which experimentation opens up. The gateway into the Unseen can be found by the practical application of its principles, and those who care to fulfill the conditions and take the risk may adventure therein. The powers that the ancient rituals invoked still remain, and are not very far to seek for those who combine knowledge, faith, and courage.

If, however, we desire to essay this adventure, we should remember that the ancient rituals were used as part of a religious system, and that no initiate of the ancient Mystery schools would ever have dreamed of experimenting with them to satisfy his curiosity or love of the marvelous. He approached them with reverence, after strict discipline of character and severe tests of fitness. It was when the lofty ideals fell into abeyance that phallicism and black magic began.

If we want to penetrate into the deeper issues of occultism, it is not enough that we should approach it out of intellectual curiosity. This will reveal us no more than its outer form. The Occult Path is not so much a subject of study as a way of life. Unless the element of devotion and sacrifice be present, the key will not turn in the lock that opens the door of the Mysteries. Unless we approach the Sacred Science as did the initiates of old, we shall not find in it what they found. It is not enough that we work for its secrets as men work for prizes of their profession; we must live for it as men live for a spiritual ideal. There is only one motive that will take us safely thru the labyrinth of astral experience -- the desire for light on the path of spiritual development that ends in divine union. This was the goal of the mysteries in their noblest form, and it is only by seeking the same goal that we shall be able to enter into them in their higher aspect.

Occult Science is a very potent thing, and many people are protected in their research therein by their own ineptitude. Did they succeed in some of the operations they undertake, their natures, unpurified and undisciplined, would be shattered by the result. It is only because no power comes thru that no disaster follows. If we desire safely to investigate the Mysteries, we must first approach them under their nobler aspect, as part of a system of spiritual regeneration, and only after we have submitted to their discipline and offered the dedication of the lower self to the purposes of the Higher, and had that dedication accepted, can we safely study the magical aspects of occultism usually attracting the unenlightened.

Our intellectual questionings can only find their resolution in spiritual illumination. Occult science, rightly understood, is the link between psychology and religion; it gives the means of a spiritual approach to science, and a scientific approach to the spiritual life. The experiences to which it admits us, rightly understood, form a stairway from rational brain-consciousness, dependent on the five physical senses, to the direct apprehensions of spiritual intuition. Occultism can never be an end in itself. It does but open up a wider horizon that ever recedes as we approach it.

cont. p.17

BOOK BEAT

"ATTACK...DEFEND...LIE...I'M RIGHT...YOU'RE WRONG....DETACH... I AM GOOD....YOU ARE BAD...THE FUNDAMENTAL LIE..." EVERYONE is unaware of the fundamental unity of the two opposing sides of man.

WE ARE TWO ASPECTS OF ONE EXISTENCE. IF WE ARE OPPOSITES THEN WE ARE BALANCING OPPOSITES. The lie is the basis and nature of the Game. We must lie to fulfill our conflicting role in the Game of conflict. THE GAME HAS A RULE. The rule is CONFLICT. The Game needs conflict to keep it going, and lies to promote it. WE ARE THE PLAYERS. We must provide the lies. We are subject to the fundamental lie, the unawareness of the unity of our opposites.

WE VIEW EVERYONE AND SEE THEIR MISTAKES AND WE ARE LYING. WE BELIEVE SOME PEOPLE ARE RIGHT AND SOME ARE WRONG. WE FIGHT FOR WHAT IS RIGHT AGAINST WHAT WE THINK IS WRONG. AND WE REMAIN UNAWARE THAT BASICALLY WE ARE ALL THE SAME, EACH PLAYING THE SEPARATE AND INDIVIDUAL ROLE THAT HE MUST PLAY TO MAKE UP THE GAME.

AND TO ESCAPE FROM IT IS NOT A MATTER OF SEEING THE OTHER PERSON'S POINT OF VIEW. We can do that and still disagree with everything he stands for.

IT'S NOT A MATTER OF RECOGNIZING THAT IT MIGHT BE US WHO ARE WRONG AND THEY WHO ARE RIGHT. We can do that and change sides.

IT'S NOT A MATTER of seeing that everyone is basically good...

IT'S NOT A MATTER OF FURTHER COMPROMISES, but of recognizing that each of us, together with the opposites for which we stand, is an essential part of one and the same pattern.

IN FUNDAMENTAL TERMS, NOTHING IS GOOD OR BAD OR RIGHT OR WRONG. They are both realities; and two halves of one overall reality.

AND EACH IS BASED ON A MONUMENTAL LIE. And the lie is blindness to the fundamental unity which exists between it and it's other half.

AND IT IS THE NATURE OF THE GAME THAT THE LIE SHOULD EXIST!"

These are the words of Robert De Grimston, founder of the Church of the Final Judgement, better known as The Process. They come from a book entitled, "EXIT", a book of over two hundred pages of words like those above, words that will make you question, make you think, make you study your own life patterns and lie patterns. Buy it.- Sold only from The Process, on the streets of your town.

Reviewed by Norm Kaeseberg

SPACE

by Khusenaton Shu Amon-2172 A.D.

I am a representative of the "Infinity Research Arkestra", and also a messenger from space to elevate earth creatures to the proper order and high being. We understand the present conditions of this planet and the dwellers here. For it is up to us to elevate these sub-creatures to Divinity. The Arkestra is dedicated to research into the infinite regions of the galactic and intergalactic spaceways, through sound, color, light and shadow equations of the highest order. Concerts will be given all over the solar system, here on earth as well as somewhere out there. By the guidance of the great Sun-Ra, we'll make that divine space into eternal paradise. My name is Khusenaton Shu Amon. Respectively, I will not give out any such knowledge of my past, present or future knowledge. The office of assurance or earth headquarters is not yet visible but the Arkestra will be playing and spacing in the Illinois and Chicago area for a short space time, until the final departure back to the pyramid valley of the Nile in Egypt.

THE AMAZING ADVENTURES (cont. from p. 1)

say, the whole situation called for something that I seemed to lack...action. I was immediately surrounded by a pair of bully boys shouting a mixture of insults and divine consultations. I was beside myself; being raised a pagan, I could not imagine hospitality taking such a beating. It took me about ten seconds to call upon all my legions. But still it looked as though this pious press gang might succeed in their mission for world domination. "The devil they will," I shouted. They all fell to their knees and prayed aloud for the next twenty minutes. Suddenly the door flew open again and my chela and faithful companion, Crypto, entered. He was holding a stack of old volumes of the akaisik records. He said that he had some ancient Essenes classics. What a thrill and a treat. The truth was finally going to be heard.

Suddenly the little prayer meeting ended. The SS sprang to their feet with their books opened. Crypto asked them what they were reading when they rudely interrupted with their own special brand of fanatacism. They harranged us for another twenty minutes. I am afraid that all my years with Lao Tzu went down the drain at that moment. We had offered them the warmth of our fire and they could only see our souls burning in hell. Needless to say, we were burning, but the SS was wrong about the location of the burning. I was getting red with anger at the methods employed by a band of frightening fanatics. I was reaching for my magical equipment to do battle with these transgressors when I felt Crypto's arm on my shoulder. He said that the least we could do was hear what they had to say. After a few seconds under Crypto's influence, I came to my senses. During my brief deviation, the SS started singing some of their favorite songs. The enthusiasm that they displayed was similar to the volume of the akaisik record which deals with the incidents in the beer halls of Munich in the early 30's. I shuttered at the similarities of these two movements. Crypto in the meantime was trying to gain some semblance of wisdom from our unusual guests. One of them was reading aloud from a rather poorly translated copy of the writings concerning the philosophic teachings of some of the greatest western sages, while the others would scream slogans like, "The final judgment is near, you are working for the devil, and eternal suffering will be yours..."

Crypto continued to persevere and I continued to steam. "What is your definition of God?" Crypto asked. They screamed, "There is only one God and unless you believe in his divine mercy and goodness, you're going to burn in the eternal fires."

"I thought that your God was the most lenient of all the gods," I said.

"He is," they yelled, "but only to his friends."

"Do you mean that your god would make a newborn babe suffer eternal fire if he had not embraced your doctrine?" I asked. They screamed another yes and the bully boys proceeded to overturn my ancient and sacred religious artifacts while the rest burst into song. That was the final straw.

"What right do you have to overturn another man's method of spiritual advancement," I yelled. They read a translation out of context about false gods. "What man is capable of judging another man's Gods?" I inquired.

"It was written," they echoed like an acapella choir. "It was also translated," I added. "So what?" they replied. "Do you always accept the words of others as the absolute truth?" I asked. "Well, this case is different," they said defensively. "Explain the differences," commanded Crypto.

MEDITATION AND PERSONAL GROWTH

Growth as a real person is influenced by what we do for and to others, and by time spent in deep meditation to become fully in touch with ourselves, and the universal mind, or godhead of which we are a part. Psychic abilities appear along the way to full development. The psychic or medium who can only do readings, or healing, or deliver messages is but one step on the path. The sensitive who is fully developed will be able to do all things in the psychic field. There are probably only a few on the planet today.

Meditation sounds easy. Full development requires consistent discipline. Clem Tamburrino, an effective healer, member of the Spiritual Frontiers Fellowship in Philadelphia, arises at 5:00 a.m. each morning to spend one hour in meditation. The result? He is a channel for the healing energies and helps many people.

Many meditation groups have been formed which meet one night each week, aiding each other grow. Even more rapid growth results when a group of 6 to 12 people live together, and work with meditation each morning. Such a group is seeking more members here in Chicago, planning to aid each other in growth, and start more weekly groups. For information concerning this contact Doug Hemstreet at 337-1557.

Meditation is going down into the silence. It requires a relaxed body, and the ability to clear the mind of thought. Blocks to reaching deep meditation include the need to forgive, or to seek forgiveness; hate; vanity; envy; too close an attachment to the physical world. The Masters are in the world, but not of it.

Meditation is a tool that you can learn to use for your own development.

by Doug Hemstreet



STELLAR INFLUENCES

by TONI MEIER

JUNE 12 $\text{D}\sigma\text{♀}$. Fashions and art in the news. You have a desire for tenderness. Joy in life is high.

JUNE 14 $\text{♀}\sigma\text{♄}$. Negligence in affairs. Clumsiness. Absentmindedness causes mistakes and want of foresight.

JUNE 16 $\text{D}\square\text{♀}$. Strange influences. A tendency to be exploited by others. Someone around you is un-reliable.

JUNE 20 $\text{O}\square\text{♁}$. You exhibit arrogance. Fanatical ideas. Try not to be harsh with others about your own ideas.

JUNE 26 $\text{D}\delta\text{♄}$. Social affairs are of importance. A tendency to be over generous. Watch finances and overindulgence.

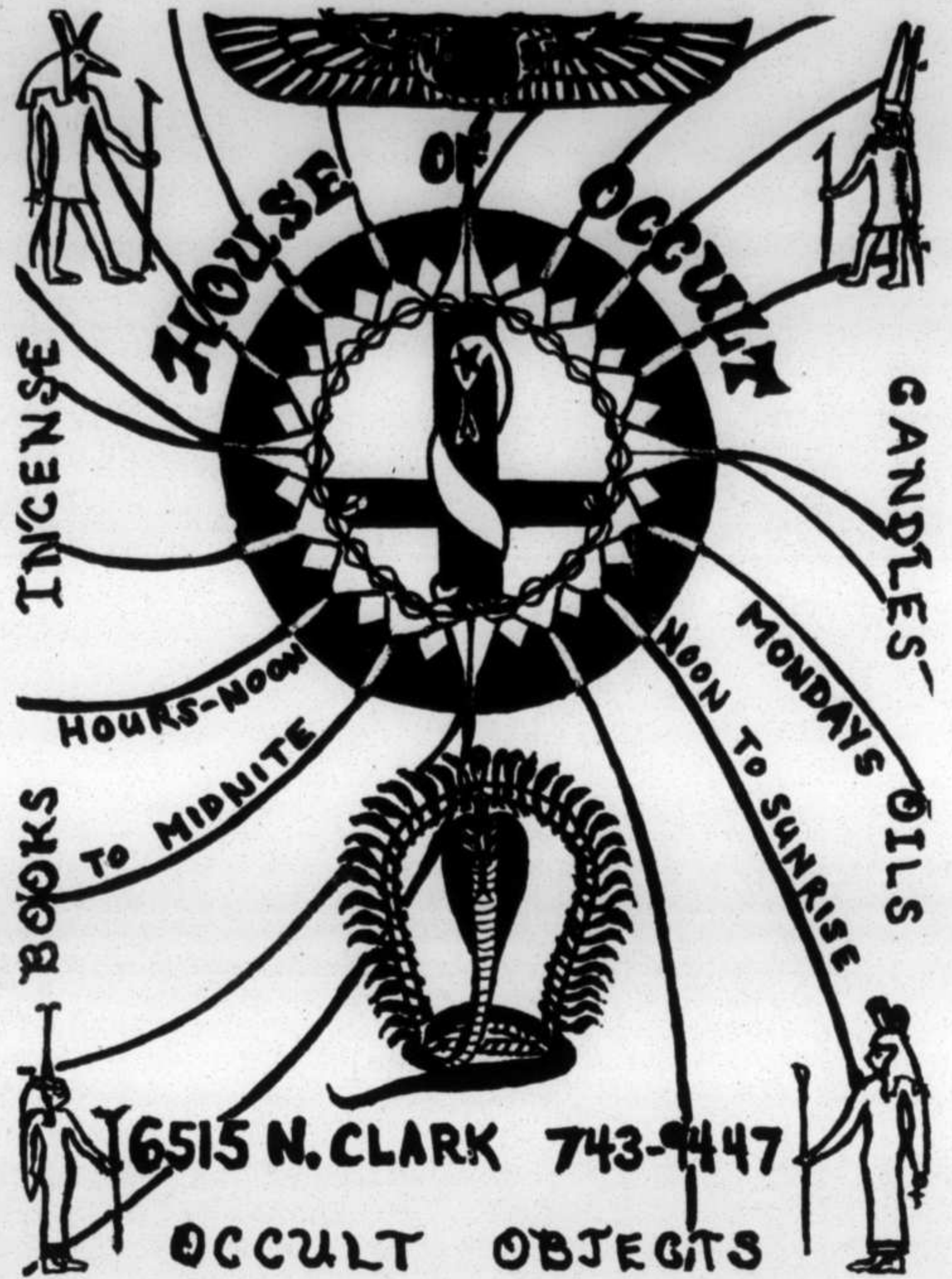
JULY 2 $\text{D}\sigma\text{♁}$. Uncommunicative feelings and depression. Worries over family matters. Older women influence your life.

JULY 4 $\text{D}\delta\text{♁}$. Stubbornness. Strained nerves cause arguments. A striving for independence. Don't overdo work.

JULY 6 $\text{O}\square\text{♁}$. Unusual tension. Upsetting experiences. New circumstances around you. Excitability is everywhere.

JULY 8 $\text{D}\delta\text{♁}$. You exhibit thrift. Tendency for fault finding. Likely to hear complaints from others.

JULY 9 $\text{D}\square\text{♁}$. Emotional outbursts. A tendency for bad news from afar. Try to control your temper today.



CONVERSATIONS WITH THE COUNT

a series

One of the girls was of gypsy parentage, and set in her body I saw an intimation of the origin of the cards. These postures are the way we must be, things being as they are. Yoga will teach a man to live without pulmonary breathing beneath the ground, or extend his subtle nervous system to any distance, or live three hundred years. But it cannot teach him to bend his shanks out forward from the knee, or chew one single grain of rice by grinding down with the upper jaw. This intimation in fact I did not see then looking at her, but only now, reviewing the event. What reckoners we are! Runs, hits and errors. Secrecy of the pitchers mound. The Magus of Tiphareth rears back and hurls. Yesod's last chance to knock it over the fence, perimeter, parameter, into Malkuth, the actual world. In the shell of the catchers mitt, demonmask of his tantrik form, beware- the Qlipoth waits. Or if a man should one day mislay his member, he would find it on the moon. O, what liars we are!!



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MISSIONARY WORK

Reprinted from Freedom Magazine, 1930

The natives of one of the South Sea Islands are credited with a unique form of revolt against enforced civilization, the aim of which is standardization, mass production, and compulsory salvation.

Before the arrival of the missionaries, the natives played in the sun, swam and fished in the surf, made love in the moonlight, and prayed to their wooden gods. They got a maximum of enjoyment for a minimum of effort. There were no forgers, no perjurers, no confidence men, no tax gatherers, no psychoanalysts, no reformers, no interest, and no rent.

Then came the missionaries. The women were forced into "mother hubbards", the men into pants. The missionaries built factories and Y.M.C.A.'s and put on campaigns for hospitals, community chests, and safety first councils.

Their native songs were suppressed in favor of psalm tunes. The boys were taught to play in accordance with the rules and regulations of the Boy Scout Handbook. To bring law and order and keep the peace, a force of military police was created. In brief, the natives were civilized.

And then--the natives turned around and simply refused to breed. Thus civilization triumphed!

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JUNE		
11	1:00 to 8:00	ASTROLOGY SEMINAR -- House of Sagittarius Richard & Pat Crockett 4218 N. Central Ave. 545-5391
12	6:30	Medical Astrology Class House of Sagittarius
	7:30	Astrology 101 4218 N. Central Ave. 545-5391
12	8:00	ARCTURUS 23 -- Sleepy Hollow Field House -- Glenview Lecture -- "Delinations" by Richard Crockett Call 545-5391 for information
13	7:00 to ?	ESP SPECTACULAR -- The Group Lawson YMCA Gold Room -- 30 W. Chicago Ave.
14	7:00	Palmistry 101 - Carol Doss House of Sagittarius - 4218 N. Central Ave.
15	8:00	INNER CIRCLE -- White Pines Golf Club 3rd & Church Roads -- Bensenville Hypnosis as a Key to the Supernormal -- Larry Garrett Call 852-8571 or 544-9286 for information
15	7:30	HALY'S PSYCHIC SELF-IMPROVEMENT -- Oak Park Classes Beginning -- Advanced Perception Astrology, Tarot Call 386-1742 for information *****
17	7:30 to ?	FESTIVAL OF JOY -- McCormick Place presented by The Temple of Kriya Yoga -- AN 3-7567 See Advertisement on Page 20 *****
18	11:00 to 9:00	PSYCHNIC -- Benefit for George Gibbs Presented by Psychic Research Foundation Midland Hotel -- 172 W. Adams
19	8:00	S.H.R. -- Oak Park Ave. & Washington -- Oak Park Lecture on the Occult or Pypnotism Contact Arthur D. Sumner -- 598-7044 for information
20	8:00	S.H.R. -- 95th & Crawford -- Capitol Bank Basement Lecture on the Occult or Hypnotism Contact Arthur D. Sumner -- 598-7044
20	7:30	THE GROUP -- Lawson YMCA -- 30 W. Chicago Ave. Lecture -- Robert Quinlivan, Joseph Pinkston Alexandria Russell East
27	8:00	ISPR -- Lawson YMCA 30 W. Chicago, Ave. Lecture -- Larry Garrett
27	10:00	Kingston Mines Company Store 2356 N. Lincoln --- Lecture -- Harold Schroepel
JULY		
1 to 4		MANDALA CITY -- Aspen Colorado Thousands of Children of God Contact Rainbow Tribe -- 477-0926 -- for information
5	7:30	TEMPLE OF THE PAGAN WAY Midwest Buddhist Temple -- 535 W. Menomonee Lecture -- Call 549-2517 for information

MONTHLY EVENTS (CON'T)

JULY

- 14 7:30 Universal Hypnotic Occult Group -- Lecture or Demonstration
Welles Park, 2333 W. Sunnyside, Chicago, Ill
Call 852-8571 or 544-9286 for information
- 30 11:00 ESP SPECTACULAR -- White Pines Golf Club
See next issue for further details.

EVENTS HAPPENING EVERY WEEK

Sunday

- 2:00 to 6:00 Esoteric Research -- S. R. Lyter
Call 235-6931 for information
- 12:00 Temple of Kriya Yoga -- 140 N. State St. AN 3-7567
Spiritual Meditation
- 2:00 Temple of Kriya Yoga -- 140 N. State St. AN 3-7567
Lecture -- Spiritual - Mystic Subject
- Silent Prayer Sanctuary -- Worship Service -- 725-1747

WEDNESDAY

- 6:00 Temple of Kriya Yoga -- 140 N. State St. AN 3-7567
Kriya Yoga Instructions
- 7:00 to 7:50 Silent Prayer Sanctuary -- 6343 W. Cuyler Ave.
Healing Service
- 8:00 Worship and Message Service

THURSDAY

- 7:30 Friends of Astrology -- Palmer House
Lecture or Open Forum

FRIDAY

- 9:00 to 10:00 THE PROCESS - Church of the Final Judgement
602 W. Deming Place -- 477-3933 Open Meeting

SATURDAY

- 8:00 to -- CAMP ANSWER -- Psychic Research
6343 W. Cuyler Ave., Chicago
Seance & Meeting
- 7:30 to -- Psychic Research Foundation -- 192 N. Clark
Open Forum / Metaphysical Lectures

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CARNARD CORNER

Dear Mr. Carnard,

I am interested in Middle Eastern religions that are not Judaic. Is there any literature, artifacts, or persons that are actively involved with these matters here in the city?

T. S. Sherer

Dear Mr. Sherer,

Yes, there are two excellent places as far as artifacts are concerned. The Oriental Institute, near the University of Chicago in Hyde Park, and the Field Museum in the south end of the Loop. As far as persons, I suggest that you contact El Sabarum. Mr. F. DeArche-ego is knowledgable in these matters.

Dear Mr. Canard,

I have just begun using the I Ching, the ancient chinese magical system. I would like to know where I can obtain some Chinese coins to use for the coin method. I am also having a problem finding the 50 yarrow stalks necessary for the stick method. I was wondering if it was possible to use another type of stick if I can't find any suitable yarrow stalks.

R. Kaufman,

Dear Mr. Kaufman,

You may find the three coins at Rare-coa, 341 N. Clark St. The price should be more reasonable than the prices at Field's. As far as the yarrow stalks are concerned, you can obtain them by cutting the tops off of some yarrow flowers, 50 to be precise. Or you could obtain a few packages of wooden skewers like those used for shish-kabob. The gift shop at The South Pacific Restaurant carries them, as do many Chinese/Japanese food gift stores.

CONVERSATIONS WITH THE COUNT
a series

The anguish of the Work is the discovery of the correspondences. Once they proclaim themselves, they never let the philosopher rest. The correspondences. No man is allowed to die till he has met every god and every goddess and has had his chance with each one of them to revere or to reject. This is the assurance of Love (the furnace, the human body, the world).

- OURANOS
- GAIA
- KRONOS
- RHEA
- ZEUS
- HERA
- APOLLO
- DIONYSOS
- ATHENE
- POSEIDON
- PLUTON
- DEMETER
- APHRODITE
- HERMES
- HEPHAISTOS
- PERSEPHONE

Fill in identities.
Die



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Art Dealer just returned from Asian excursion. Has many one of a kind oil paintings and objects from Tibet, India and China. Contact Box S-3 of this publication for info.

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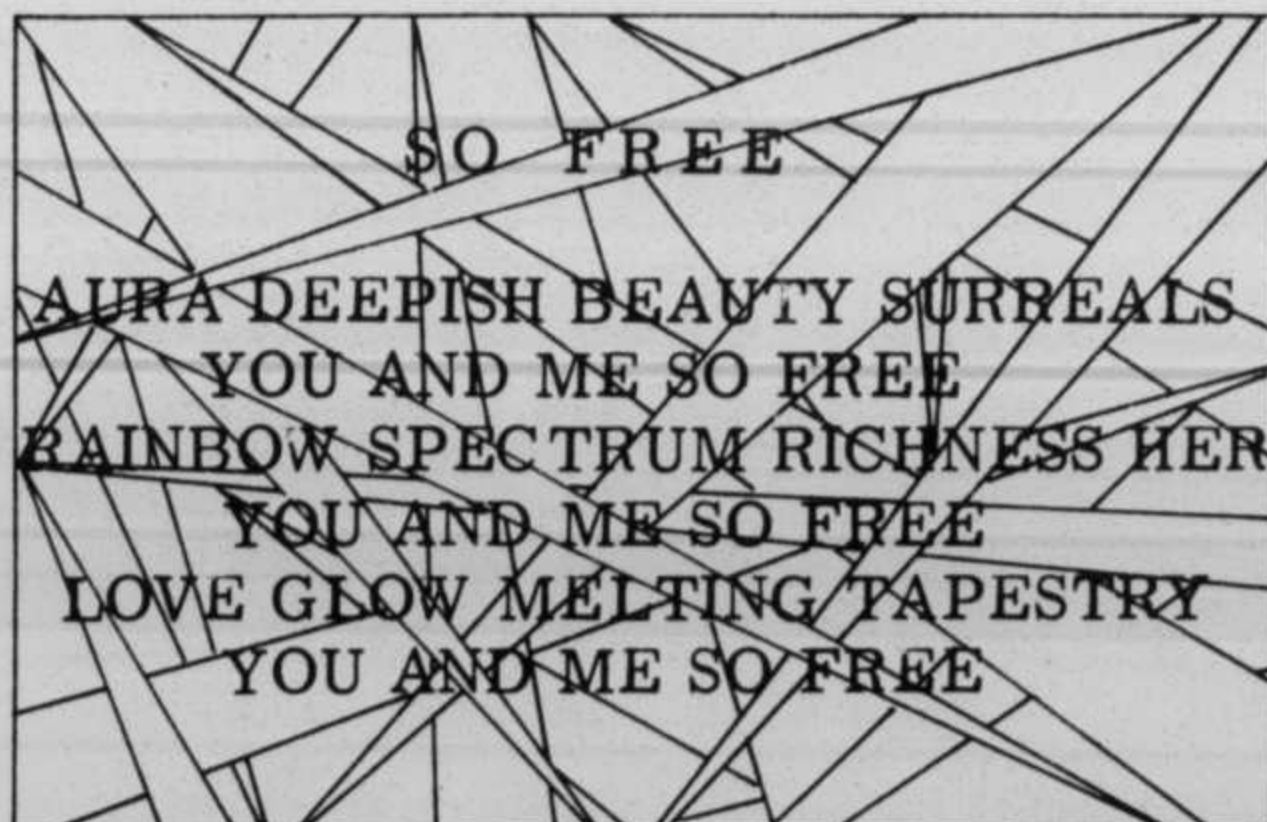
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Book Collector looking for rare and out of print copies. Send listings and prices to Box G-3 in care of this publication.

I am looking for a copy of Augusta Stetson's "Reminishes, Sermons.." and other works along these lines by him. Write to this pub. c/o Box E-7. Enclose prices. Also am interested in anything by William W. Atkinson.

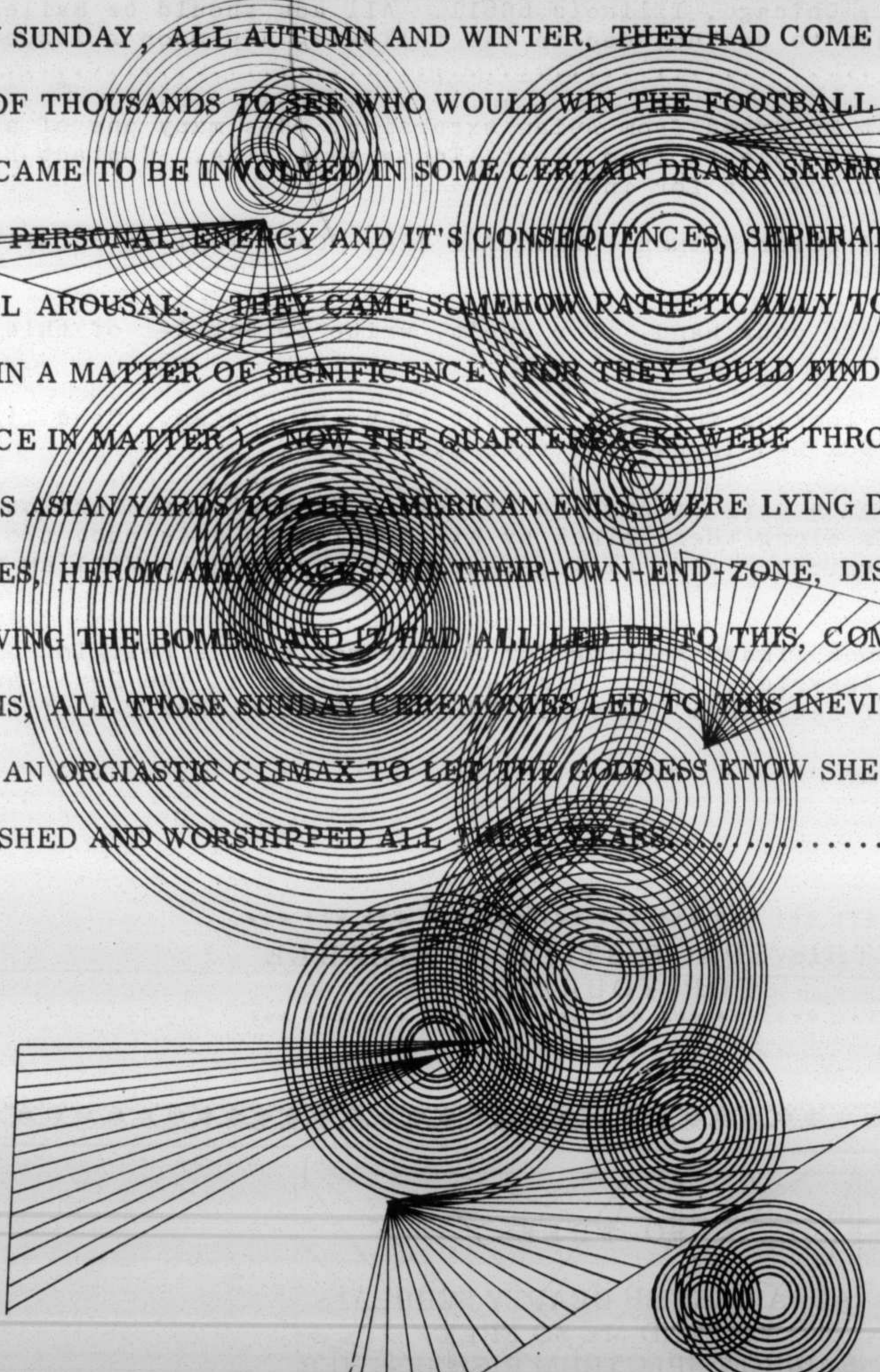
Out of print book finder looking for M. Jastrow's "The Religion of Babylonia and Assyria", 1898. Also R. C. Thompson's "The Devil and Evil Spirits of Babylonia", 2 vol., 1903-4. Contact Box E-8 of this paper.

*** **
THIS SPACE STILL AVAILABLE
FOR YOUR AD
*** **





EVERY SUNDAY, ALL AUTUMN AND WINTER, THEY HAD COME IN SEVERAL TENS OF THOUSANDS TO SEE WHO WOULD WIN THE FOOTBALL GAME. THEY CAME TO BE INVOLVED IN SOME CERTAIN DRAMA SEPERATE FROM THEIR PERSONAL ENERGY AND IT'S CONSEQUENCES, SEPERATE FROM SEXUAL AROUSAL. THEY CAME SOMEHOW PATHETICALLY TO PARTICIPATE IN A MATTER OF SIGNIFICENCE (FOR THEY COULD FIND NO SIGNIFICENCE IN MATTER). NOW THE QUARTERBACKS WERE THROWING ACROSS ASIAN YARDS TO ALL AMERICAN ENDS, WERE LYING DEAD FROM BLITZES, HEROICALLY RACKS TO THEIR-OWN-END-ZONE, DISCUSSING THROWING THE BOMB AND IT HAD ALL LED UP TO THIS, COME DOWN TO THIS, ALL THOSE SUNDAY CEREMONIES LED TO THIS INEVITABLE RITE, AN ORGIASTIC CLIMAX TO LET THE GODDESS KNOW SHE HAS BEEN CHERISHED AND WORSHIPPED ALL THESE YEARS.....IO IO



Some of the designs in this issue appear with permission of Dover Publications from the book "A Treasury of Design", by Gregory Mirow.



cont. fr. p 6

This was interrupted by one of their members falling to the floor and jabbering something that sounded like a poor imitation of a prep school course in Spanish. We were impressed if by nothing else but the theatrics the person was employing. "What does all this mean?" we asked. "It is the voice of God coming thru this child," was the reply.

"Then why is he speaking about his dog named Spot?" Crypto asked.

"What do you know about the word of God?" they asked.

"Nothing," he said, "but I speak Spanish fluently."

This only slowed them down temporarily. They sprung back with a series of famous quotations to exorcise, fore, or otherwise ward off the free spirits. Crypto and I waited until the scarcity of oxygen at this height made them slightly blue in the face. If they hadn't acted so strangely, their blue-hued faces could resemble those of the Atlantians. Crypto seized the opportunity to continue his search for the truth.

"Why are you so bigoted?" he asked.

"We are not bigoted, you devil worshipper!" they exclaimed.

Crypto had been cool-headed until this point, but I could see it wasn't going to last. I quickly piped in a question that seemed to be of some interest to them.

"I would like to have some of your literature," I said.

At this point, one of the bully boys handed me a box containing the famous quotations attributed to their leader. I thanked him and held out my hand in offering them clemency for their breach of hospitality. He said that my hand was a tool of the devil and he would have to pray before taking it.

I said, "Your leader wouldn't have behaved this way toward a gesture of friendship."

"How do you know?" he asked.

"Because you see, my friend, unlike your group of fanatics, we teach and were taught that all forms of worship of God are divine," I said.

He was stunned for a minute, but quickly regained his composure and screamed that I was tricking him. My only reply was that those who know the truth didn't have to fear a liar. This was all that they could handle so they vanished in a few moments, thus leaving Crypto and me to discuss the folly of men and their need to be under the influence of others. How foolish a man is who thinks that another man can relieve him of all his responsibilities.

"We are put here to stand on our own and help our brothers do the same," said Crypto.

"You are right, Crypto," I said as I put my hand on his and we both stared into the sunset. "But as long as men use religion or God for their own advancement and the ostracizing of others, there will always be people similar to that group of intolerant paranoids known as the Soul Soldiers."



EDITORIAL

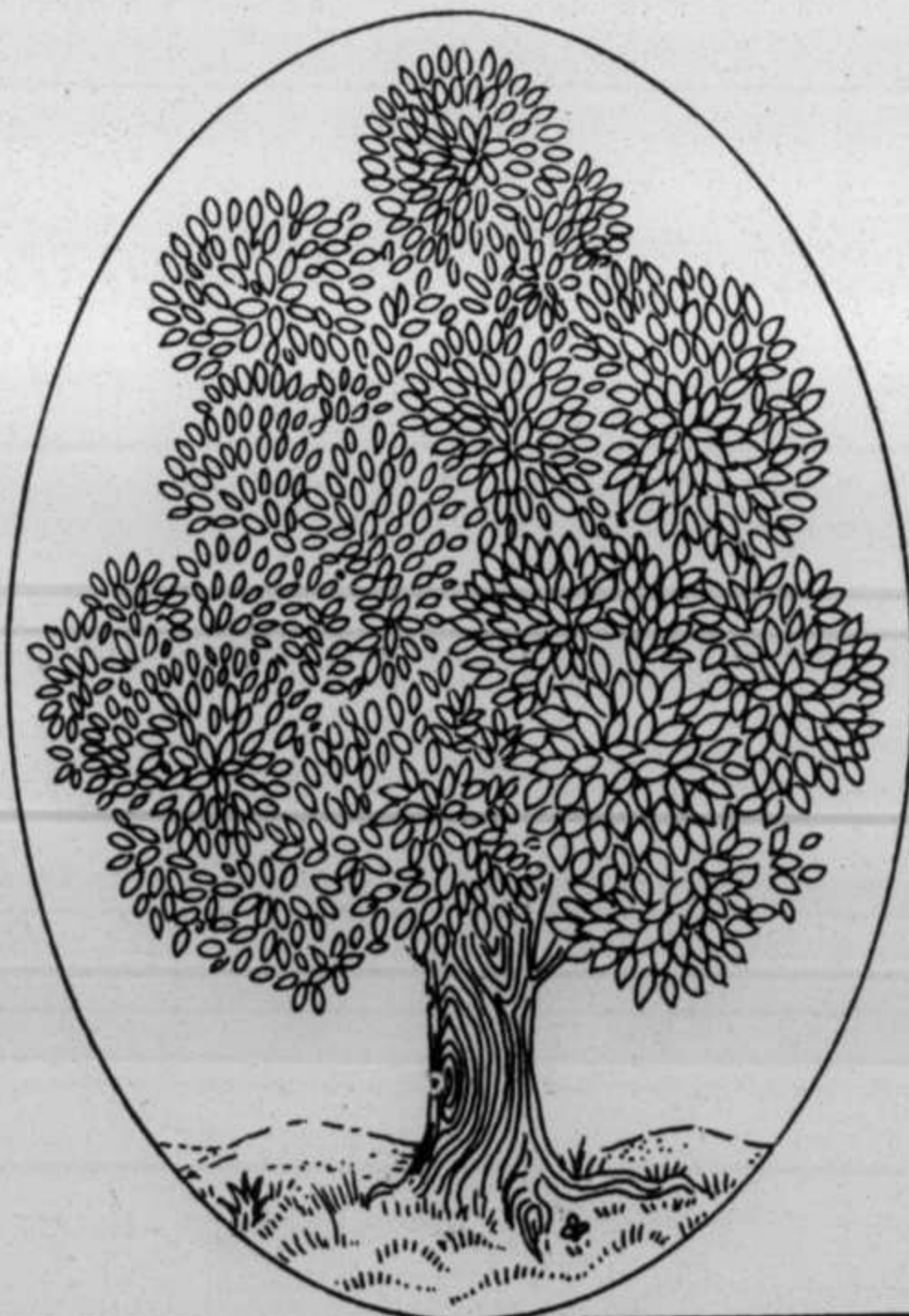
As many of our readers know, the Occult Festival held several weeks ago in LaGrange was another successful attempt to assimilate new ideas and gather new support from our friends outside Chicago. The response was large enough to keep our staff of readers busy all day and though the organizers themselves saw no profit, they consider the event a success.

A film was also previewed at the Festival. Brent Ferre has had psychic surgery performed on him five times by Tony, the Wonder Healer of the Philippines (Wonder Healers of the Philippines is also a book by Harold Shermin). His father shot the films during the operations and the result is one of the most startling things I have ever witnessed. For those of you who are not familiar with Tony's techniques, he has been gifted with the ability to heal physical ailments and when they require internal operations, he has the ability to force an opening in the patient's body and repair the system without any pain on the patient's part. The camera goes from the operation to the patient's face and no pain is being experienced. In fact, Brent had a mirror placed so that he could view his own operation. After the operation is completed, Tony removes his hands and the hole disappears. An assistant wipes off the skin and the patient jumps off the table feeling better than ever. I imagine that many a reader will simply not believe this, and I cannot blame you for your skepticism, yet I feel you owe it to yourself to see this movie and listen to Brent describe his fantastic journey into this borderline science. Brent Ferre will be showing his movies at the Metaphysical Bookstore, 36 W. Randolph St., Room 302 on two consecutive Fridays, June 30 and July 7, at 8:00 PM. Admission is \$2.00, which includes lecture, movie, question and answer period. Tea and pastries will be served during lecture. Brent sends all his profits to Tony for further expansion and research, and I feel this is an exceptionally good exchange of money and information. Plan on attending this excellent learning experience.

In concluding, I would like to thank everyone for their help at the Festival and invite them as well as our readers to our next spectacular -- FESTIVAL II, July 22 and 23, here in Chicago.



DO AS THOU
WILT
AS A GREAT
GOD CAN
O PAN!
IO PAN!



We are still in the realm of appearance. It can, however, be an invaluable means to many ends. A knowledge of its philosophy can give a clue to the researches of the scientist, balance to ecstasies of the mystic, and it may very well be that in the possibilities of ritual magic we shall find an invaluable therapeutic agent for use in certain forms of mental disease which psychoanalysis has demonstrated have no physiological cause, but of which it can very seldom effect a cure; it is here that the occultist, with his knowledge of the hidden side of things, can teach the psychologist a very great deal.

Occultism is a sacred science, and should be approached with reverence. "Strait is the gate and narrow the way" that leads to its holy places, and "few there be that find it." The Angel with the flaming sword still guards the gate of the Mysteries, and it is not wise to expose our souls to that force until we have purified them, and are sure that we can give the right password when it is demanded of us.

There comes a time in the experience of every student of occult subjects, provided he is sufficiently interested in them, when the ideas that occupy his mind begin to affect him, and the unseen world of which he has read is slowly rising above the horizon of consciousness and the subtle is becoming tangible. He will find himself in a veritable No Man's Land of the mind; he must do one of two things, and do it quickly. He must either bolt back into his body like a rabbit down its hole, or he must press on and open up the higher consciousness. But one thing he must not do, and that is, linger in the land of phantasms that is the frontier between subconsciousness and superconsciousness, for that way lies madness.

When he comes to the gate of the higher consciousness, however, he will be met by the Angel of the Threshold who will ask him the age old question that he must answer. This question is not any Shibboleth that admits to a secret society, but the very reasonable query to be addressed to the stranger who knocks at any door: "What is it you want?" And the answer to that question will depend, not on the knowledge, but on the character of the applicant. If rightly answered, the way will be made plain for his advancement; if wrongly answered, he will be left to find his way back to the earth plane as best he may, and that is neither a very pleasant nor a very safe experience.

To study occultism is to connect oneself up with a great power-house in the Unseen. There may be no tangible results, because one's nature is made of non-conducting material; or because doubt of the reality of the phenomena investigated prevents the terminals of psychic contact from being pushed home in their sockets. Knowledge and Force form the two poles of the circuit, and when these are conjoined the power flows through. A nature which contains no force can study the sacred science and no results will be brought about, and a nature which has no knowledge will be unable to utilize its force; but where there are both knowledge and force, it is only a matter of time until some illuminative idea gives a sudden glimpse of the significance of the inner life, which completes the contact, and that person, for good or ill, is in circuit with the unseen power-house. Occult science, in itself, is neither good nor evil, save as it is used, and that is why it is so necessary to approach it with clean hands, a pure heart, and a disciplined and dedicated will.

Occultism is not child's play, and it is very far from being foolproof. For its pursuits strength is required, as well as purity; but all who have touched its deeper issues unite in declaring that it is no will o' wisp, dancing over a bottomless bog, but a true path to the Light, though narrow as a razor's edge.

I AM!

by Gary J. Janis

The forces of the Cosmos
envelope the Earth.
I am the Master of my existence,
For Karma shall enslave me to
that which is real.
My hour has come!

Prepare thyself, Oh Soul of mine,
Bewildered by incarnations past.
Visions of that which shall
perfectly be.
I am the last!

Let there be light in mine eyes!
Let mine ears be filled with
untold sounds!
Let me envision what no man has!
I am the damned!

The Universe ceases not to end
in it's time.
The Cosmos within shall be
Entwined
Like a serpent of old which is
Divine.
I say unto thee: I AM!

Do what thou wilt, shall be the
whole of the law.
Love is the Law. Love under Will.
To Mega Therion: Master of Might.
I have come again!

Unto the Earth with unspeakable
sounds,
The footsteps of my soul.
Prepare the flesh: My carnal
temple.
I have returned!

Leviathan: 666, what was yours
is mine, and more.
I have conceived this visitation.
Here I stand!

I am succored by the Night,
Encircled by the sacred Flame.
I have come! Arise! Arise!
In Lord Satan's Fane!

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The blushing glories of the
morning;
The cheering brightness of the
evening;
The incarnation and the
resurrection;
The love and the life;
The purified, perfected, anointed,
sealed, and finished.
Crowned in glory and honor,
The high priest, king and
companion
Above all principalities and
powers:
The sovereign lord and lady of the
earth;
To whom the heavens are opened,
And whose symbols is
A symbol never to be broken.
Love all powerful, onward
progressing in
Beauty, Wisdom, Light, and
Knowledge;
Ever supported and increasing,
World without end -- Amen and
Amen.

Oulem Adonni, Jehovah, Eloï, Eloï,
Jehovah Addonni Oulem,
Lama Sabachthani.
From Everlasting to everlasting;
It is finished.



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It may be that every man is set upon the earth to find one new method of divination. That is, to write one sentence whose arrangement is total. Because arrangement is the heart of divination, to locate the function of a thing in the structure of process. We must remember that. Who are we?

...on genethliacs (pertaining to nativities).

EARTH-native name: Tlas or Tellus. Color: blue. God: Poteidaan (Poseidon?).

A lesser malefic, of the nature of Venus and Saturn. The EARTH is above all the planet of work, of making things.


If EARTH be at mid-heaven the native will prosper in all arts and crafts. Inhabitants of Earth are called Poietai or makers.

Metal: antimony (silvery-crystal element found only in structure).

Precious stone: Jade

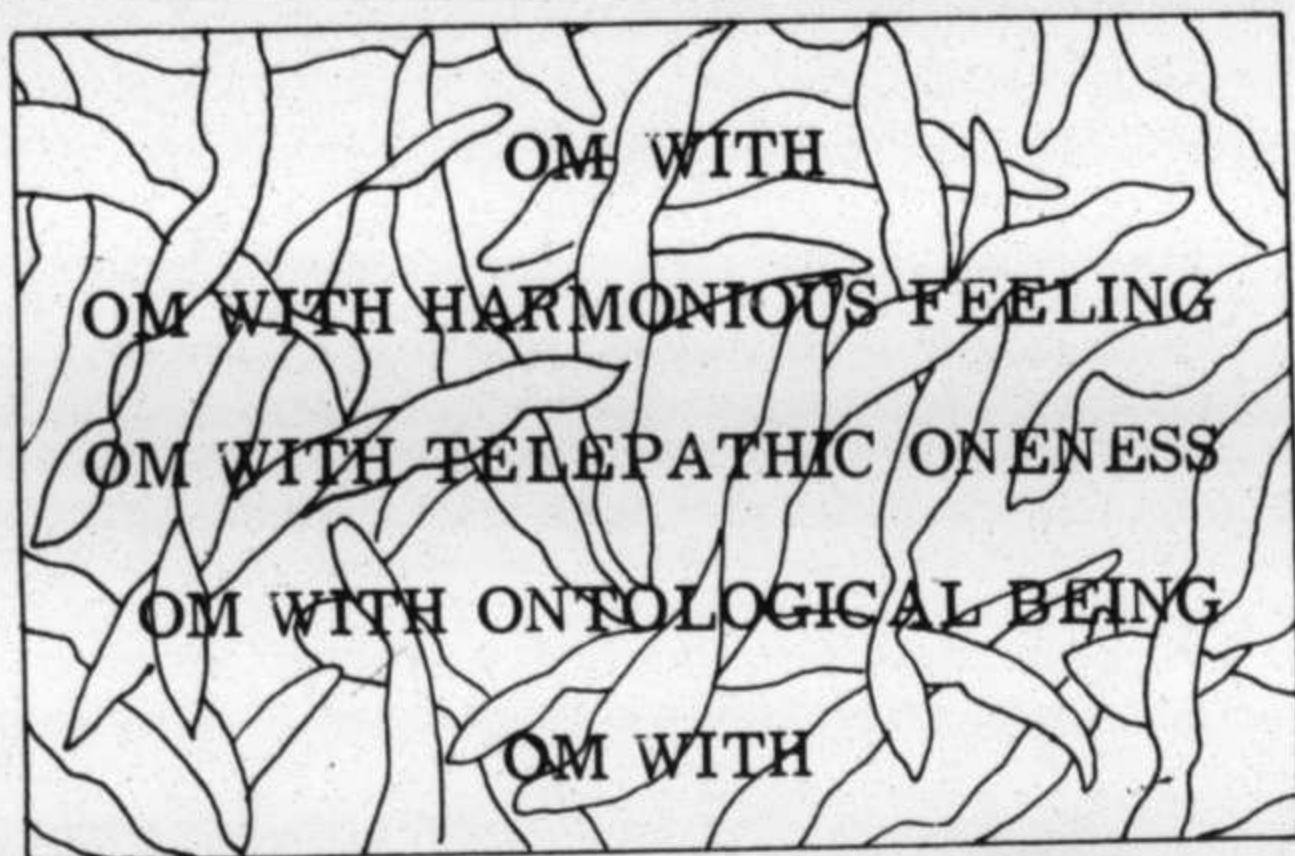
EARTH rules the sign Virgo and some attribute it the sign Scorpio as well.

It is exalted in Capricorn and dignified in Leo. Begin no process or task when EARTH is rising, or it will never end.

To attract its influences, wear a talisman made of antimony, copper and lead in equal measure, and on it inscribe, when EARTH is in mid-heaven or conjunct Saturn or Venus, the inverted pentagram  with a bronze stylus, and around it these words:

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FAC

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It is the object of this paper to voice the theories and the practices of all occultists in all aspects. Send us your support, suggestions and subscriptions.
 Thank You.

Editors: Daniel E. Jordan
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