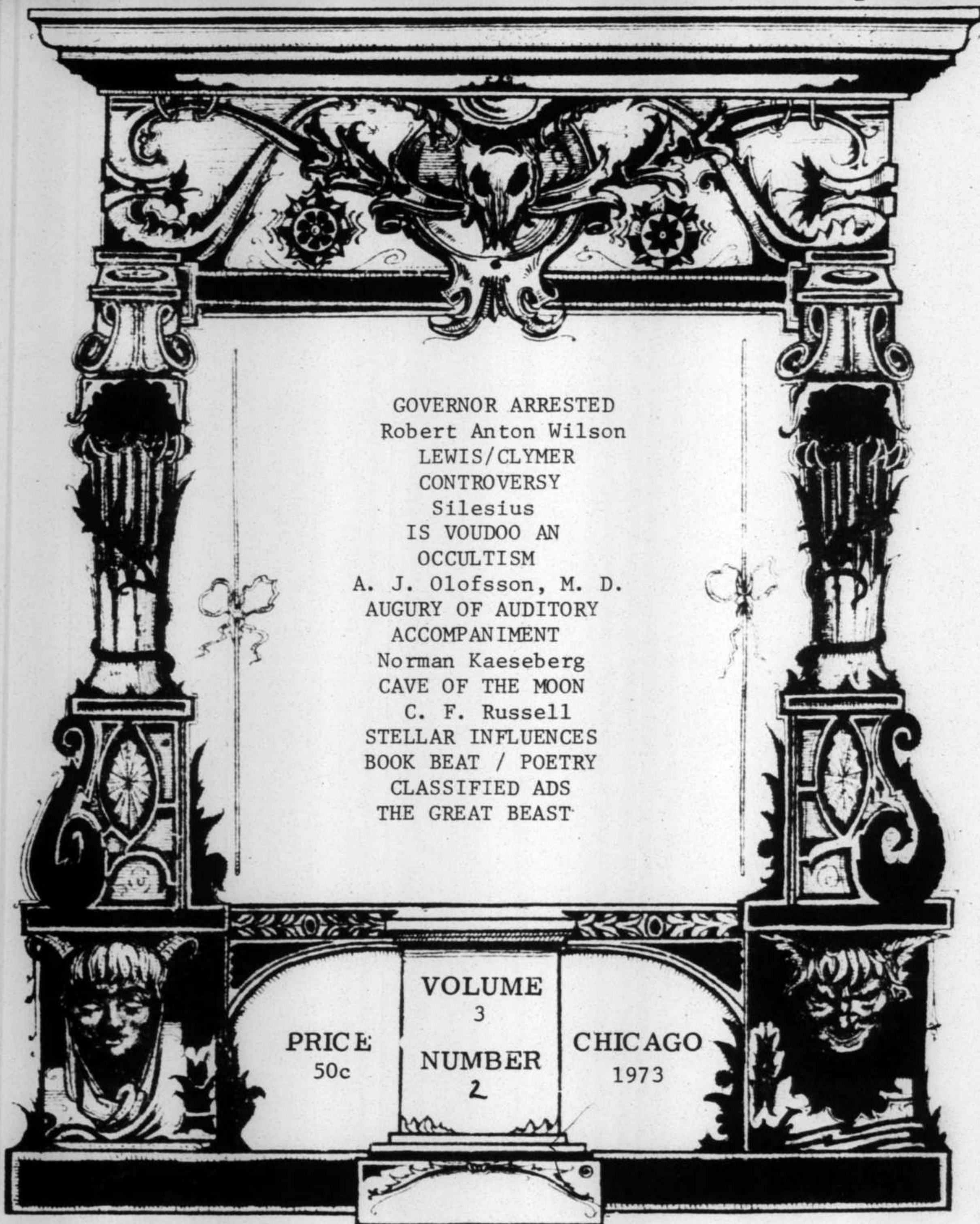


The Occult Digest

A Periodical of Reprint and Research.



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Robert Anton Wilson
LEWIS/CLYMER
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AUGURY OF AUDITORY
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Norman Kaeseberg
CAVE OF THE MOON
C. F. Russell
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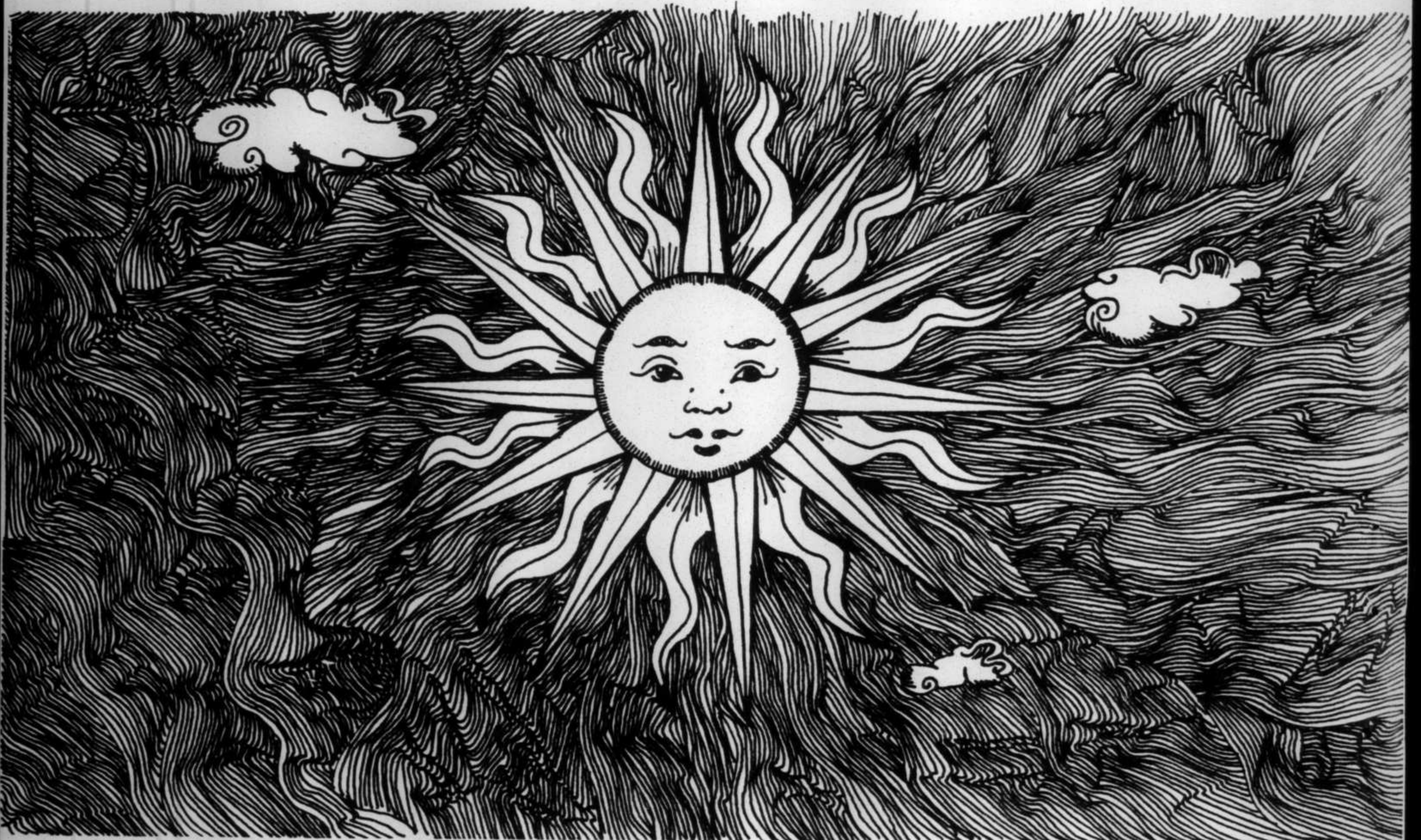
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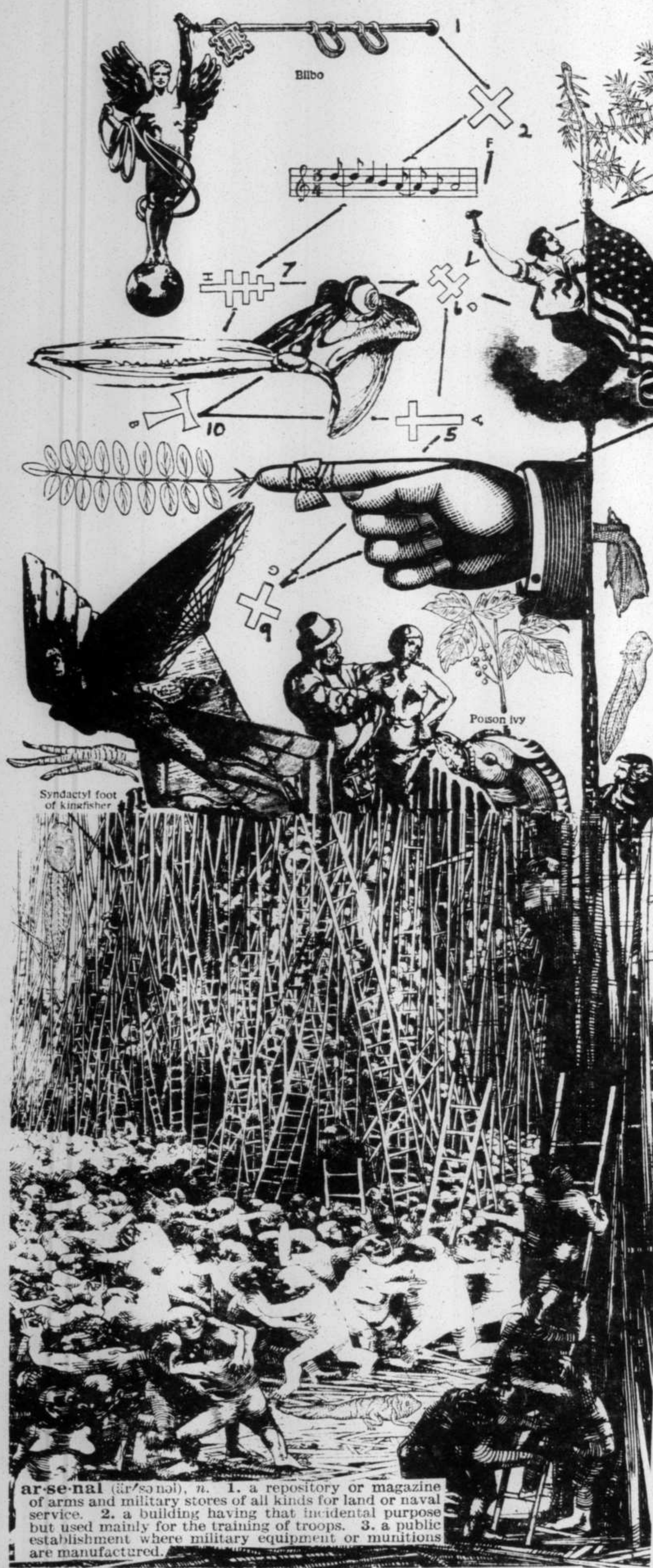
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NEW PERIODICALS

Barricaded behind our arsenal of occult books, it becomes rather easy to simply ignore or overlook anything in print that might pose a threat or question an unbalance in our basic id. The desire to prove to the world what we know as fact is a strong war, and the engaging of this battle will usually bring about a form of genocide on the part of the agressor.

ARSENAL is the name of a new periodical and the second of a series, that has just been released.

ARSENAL-Surrealist Subversion, is manufactured by the Surrealist Group in the U.S.A. It is exquisitely manufactured and represents the finest in magazine publications. Yet the worth of the book is in what it says, and it says a lot. The reason I am reviewing it in the OCCULT DIGEST is because the contents include articles of interest in the subjects of religion, witchcraft, War Against the Pope and Voodoo. Whether this Bouley-Zain continues the inclusion of this caliber, in their arsenal, or leaves it lay after this issue, is indeed food for thought. The point is that you should buy this one before it goes O.P. like everything else they have printed. There is much food for the head, or shall we say a most definite Rafrache-tete (indeed!)

Norman Kaeseberg

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ar-se-nal (ar'se-nol), n. 1. a repository or magazine of arms and military stores of all kinds for land or naval service. 2. a building having that incidental purpose but used mainly for the training of troops. 3. a public establishment where military equipment or munitions are manufactured.

(CONCLUDED FROM LAST ISSUE)
THE GOVERNOR ARRESTED IN HIS MANSION

By Robert Anton Wilson

Every mathematician, even before Fuller, who came within shouting distance of this non-simultaneous halo or omnidirectional Dopler Effect, has returned babbling in a suspiciously "mystical" manner; Pythagoras, Kepler, the later Newton, Cantor, Eddington. This babbling, in the Golden Dawn terminology used by Crowley, is a sign or symptom of "crossing the abyss" or passing through the desert;" hence, the camel symbolism of the High Priestess card in the Tarot, marking the path from Tiphareth the Kether.

Tiphareth can be considered the Knowledge of the Holy Guardian Angel (Golden Dawn) or dhyana (Hinduism) or catching sight of the Ox (Zen); Kether, as union with the Holy Guardian Angel, or samadhi, or becoming the Ox. (Odd, or not-so-odd, that the Cabalistic sigil of Kether is aleph, the ox.)

As Fuller says, there are no absolutely isolated systems; every tetrahedron engages in import and export. (The Zen equivalent is SHIH SHIH WU AI, literally: "Thing thing no obstruction," exacerbated exquisitely by Dofen Zengi's paradox, "Time is three heads and eleven elbows," which is just the way a child, or a Futurist painter, tries to get time into a drawing and transcend the non-simultaneity of Universe. Compare Marcel Duchamp's Nude Descending a Staircase with some of Crowley's Tarot designs, especially the Tower.) The traditional way of becoming dawningly aware of this export/import system in a seemingly isolated or block-life entity, is to concentrate on one's own breathing.

Omnidirectional halo, the phantom captain or governor who is no where is, because non-simultaneous, non-thinkable. Every thinkable sub-set is thinkable precisely because it is not the whole.

The governor cannot be arrested in his mansion because he/she is in every mansion. (As Dogen Zengi asks, "Who reads this page?")

One can and does, approximate ever-closer to the halo. This is the scientific way, and I personally like it, as opposed to the Oriental way. Nevertheless, the Dopler Effect of non-simultaneity remains: each arithmetic sub-set is still geometrically one tetrahedron less than the whole.

Awareness of this is the only known cure for the anticipation of death which otherwise haunts conscious entities. As Fuller says, sea-faring people recognize Smith whatever ship he happens to be captaining; when one ship goes down, they still greet him as a friend when he appears in another ship. "There's old Smith again." If we greeted our infants this way, instead of as pre-adults to be trained into adulthood, the practical consequence of the Reichian revolution in pediatrics would be attained.

The energy streaming within tetrahedrons have attracted great interest in scientific circles behind the Iron Curtain (and in "occult" circles here.) Attempts to understand this "psionic force" thus far tend to relate it to such hypothesized previous sub-sets as Reichenbach's OD, Mesmer's Animal Magnetism, Freud's Libido, Bergson's Life Force, Gurwich's Mytogenetic Ray, etc., etc. right on to the Plains Indians' wakan, the Polynesians' mana, and of course the kundalini or serpent of Tantric Yoga. (Note the similar serpent in medieval alchemical writings where both male and female operators are needed for the opus, and observe the Aztec title of Teotihuacan as "the place where the serpent learned to fly." Teotihuacan is in magic mushroom territory.)

Only Wilhelm Reich's orgone, of all hypothesized attempts to understand the

phantom captain's energy-economy, has a geometric structure. The attempts to find a rationale for ESP and other "occult" activities of the captain, then, had better include Reich as well as Fuller, or they will remain barren. ESP experiments in which the phantom captain remains integral even though the sender and receiver (actor and camera) are separated by thousands of miles are no surprise when we recall that size (dimension) is accordion (and discordian). Angularity, however, remains invariant in both Fuller and Einstein; this suggests, strongly, that moving sender and receiver around might produce blind spots from which they cannot communicate (the Doppler damping effect). This would give us, at last, a geometry of the occult.

Jacob Bohme, Paracelsus, and John Heydon, "Secretary of Nature," could all, evidently, predict the properties of plants by observation of their shapes (angularities). This is the basis of Bohme's "doctrine of signatures." Parapsychology's equivalent to Crick's achievement in visualizing the DNA spiral will come when somebody builds a geometrical model of the relation between a telepathic sender and a telepathic receiver. I am willing to bet folding money that it will look either like Fuller's tetrahedron, or his Octet Truss (tetrahedra in series), or like a whole geodesic dome.

And it will remain that shape, whatever the sizes of the people (or plants) involved. The shape is real; the sizes, like color and temperature and all the veil of Maya, are delusion. The phantom captain retains unity however many ships he non-simultaneously pilots; the governor is in every mansion and his signature is on every message proving feedback throughout the whole; the Diamond Thunderbolt (vajra) of the Tantrists cannot be found, like the elixir of the alchemists, because it has never been lost. "Here Comes Everybody," as Joyce said, celebrating his "in risible universe." THOU art THAT. The jewel is in the lotus.

Being a Capricorn, I was delighted as this geometrical calculus of Mind dawningly came to me. My wife, being a Cancer, asked, "How will it help people get enough to eat?" The answer lies in Ravenhurst's postscript to Chuang Chou: There is no enemy anywhere. As Fuller states it, the captain often sleeps, and in that state identifies with the ship, forgets that he is a Doppler effect, and forgets the import/export factor. He becomes concerned at having adequate cargo, unaware that each cargo must be delivered somewhere and new cargo taken on. That is, he hoards. Sometimes he even seizes other cargoes, which is almost the name of the game when one talks economics among these sleep-walking captains. Others, if equally a-dream, begin to protect their own cargoes, forgetting also that the only purpose of a cargo is to be delivered. Thus, scarcity arrives, with famine, war and the other well known desiderata. All this follows from the original "sleep", i.e., the dream of simultaneity in which map is mistaken for territory. It is like a madhouse in which people hoard menus while the food lies untouched; and if that metaphor seems extreme, look at your bank-account and ask what good that paper would do if you couldn't get to the farm, or the farm couldn't get to you. We have come to a state where the captains are not even hoarding cargo anymore but stuffing their vaults with bills-of-lading while absent-mindedly spraying the cargo with pollutants.

The solution was stated by Aldous Huxley in almost the last sentence he dictated on the day of his death: "Our job is to wake up." There's no sense trying to shake the sleeper next to you, for you will only dream of shaking him, as you dream of getting up and closing the window sometimes on a cold night.

Don Juan Matus, the Yacqui Indian magician whose teachings have blessedly been preserved by anthropologist Carlos Castaneda, knew he was awake when he heard the Doppler Effect (Fuller's omni-directional halo). He called it the "holes" in sound; Zen Buddhists call it "the sound of one hand." Beethoven, I rather firmly believe, tried to get it into the Ninth so that even sleepers could hear it.

On every map, an alleged "governor" can be found precisely, located in a "governor's mansion" fondly dreaming that he rules men and women. On the territory, another "governor" can be discerned, but never located within a single mansion, because present in all from the snail's shell to the marauding typhoon. One can change the map a million times, but if people remain asleep they will promptly start hoarding and adoring the new map (identifying self with cargo, sound with the perception instead of the Doppler Effect). That is, they will go out of the import/export business and become, in Joyce's word, fenders (that is, offenders or defenders: isolates). The usual first symptom, as Reich noted, is a muscular armor against the body's own import/export energy-economy. The sum of Reich's wisdom is that these sleep-walkers everywhere are literally scared stiff.

Crowley, in the poverty-stricken last years of his life, wrote blythely, "Every Star has infinite wealth." Fuller, more operationally oriented, points out that the energy-universe is inexhaustible, although, of course, the material world can be so mismanaged that energy can become locally unavailable (the ecological problem). Temporary expedients provide temporary solutions (e.g. the Cuban revolution unhooked a few bottlenecks located among the sleeping captains in far-off Wall Street; more permanently, and overlooked by social-activist theorists, each invention unlocks new cosmic energy sources for local usage, which is why Fuller monotonously reminds us that people like Clark Maxwell do more, in the long run, than any hundred politicians or revolutionary heroes). The only permanent solution will occur when the sleepers awaken, we no longer dream such weird dreams as a simultaneous one-note symphony, and we become conscious of the non-simultaneous orchestration of the cosmic import/export game.

This is the first piece of non-commercial writing I have done in nearly a year; once started, I can hardly stop. The mention of Beethoven a few pages back reminds me of some critical hostility to Kubrick's Clockwork Orange: many reviewers simply couldn't believe that Alex could be equally devoted to "blessed Ludwig Van" and "the old ultra-violence." It is well to remember that Buddha and Hitler were both typical Taurus personalities. Less mystically, Dale Gordon points out in his neglected masterpiece on masturbation, Self-Love, that violence and art are both unificatory experiences, gates through which we temporarily expand consciousness, with the delightful side-effect of some stirring of the kundalini energy. (It is this side-effect -- "the vibes" -- that appeals to lumpen psychedelic users, and not the Mind-dilation emphasized by intellectuals like Huxley and Watts. Timothy Leary, for stressing both, and mentioning the sexy consequences of the "vibes", naturally suffered the same igominy as Crowley, living in the same Judeo-Christian culture.)

Kubrick's Alex is sane enough to be amoral, but not illuminated enough by his unificatory experiences to be compassionate. If the fully illuminated do not need "the old ultra-violence" to remind them of the omni-directional halo, they also would not need blessed Ludwig Van -- although they would probably retain him for nostalgic esthetic reasons. The right/wrong, good/bad, God/devil ethics of the map or menu world only obscures this issue; ethics can never solve the problems it creates.

Yositani Roshi used to test unificatory experiences by his pupils by asking them such trick questions as "How big is it? How old is it? Where is it?" etc. Since Galileo's Two Dialogues we have been theoretically aware that such questions, applicable to the macrocosmic/visual/map maya-world, have no relevance to the energy continuum, yet we continue to worship the map anyway. This is because few unificatory experiences are total enough to awaken us all the way. Advanced practitioners of Zen, for instance, would say that this essay "stinks of Zen;" I quite agree. However, I am not trying to illuminate the reader who is a practitioner of meditation; only his own meditation can accomplish that. I am merely laying down some suggestions for researchers in the "occult" and Parapsychological," where the results of meditation and the ever-reformulated maps of science will eventually have to intersect.

To review: mind is not an indwelling "occupant" of the physical body. (Nor is it to be identified entirely with the local energy fields, called psionic or orgonomic, measured by Reich and the Russian parapsychologists.) It is an inside-outside omnidirectional halo of no size (or of any size). To think of it, or Universe, in terms of size and shape is the Simultaneous Fallacy, strictly equivalent to such previous logic-traps as seeking the temperature of electrons, the color of atoms, or the "it" that rains in the sentence "It is raining".

Again: one can paint a picture, or take a photograph, or think a thought, wherein all is simultaneous. This is true within many sub-systems or partial sets of Universe; but it is not true of the whole system, which is not simultaneous. The Doppler Effect, omnidirectionally, must not be considered in the linear sense of the familiar classroom example of the train moving toward the observer and then passing him. The universal Doppler Effect is omnidirectionally omnidirectional, because each observer and each observed moving, and they myriad.

To return to an earlier metaphor: the picture contains a million actors and a million cameras, each omnidirectionally engaged in import/export or transmission/reception with all of the others.

Evolution is the decentralization of cosmic intelligence, the phantom captain's space odyssey. The atom's import/export business is small, and it possesses no "temperature". The molecule is synergetically more than the sum of its individual atoms, when it moves with other molecules -- structurally more, as a house is more than an assembly of bricks. Primitive organisms are more than assemblies of cells. Throughout this angularity, and not arithmetic in a linear fashion. Mind manifests through structure, in structure, as structure: and it is always synergetic.

The Behaviorist attempt to get rid of the word Mind (with its theological, demonological and monarchist assumptions) was not radical enough. Their stimulus-response framework was limited by linear, simultaneous, aristotelian metaphysics (which they didn't know they had, believing themselves non-metaphysical, or thinking that this metaphysics was not metaphysics, i.e. that it was "common sense" or a priori). Stimulus-response is an animal framework, which all the critics of Behaviorism have noticed, and what is wrong is that Mind is not only more than animal (as the critics know) but also less than animal. Mind the cybernetic is cosmic (more) but it also is pre-animal, pre-cellular, pre-molecular and even pre-atomic (less). Evolution is the decentralization of this primordial organizing function.

It is thus erroneous to believe that thinking is an activity of the (isolated) brain. This is equivalent to imagining that nutrition is an activity of the isolated stomach. Put the stomach in real isolation, and the man starves. Put the brain in real isolation, and the thinking stops, to be replaced by more primordial activities of the Mind, as John Lilly, M.D. and other experimenters with sensory deprivation have discovered. There are no absolutely isolated systems; we are all in the import/export business. The computer with which you think is partly in the brain, as the process of nutrition is partly in the stomach, but both are fed from outside. Specifically, one thinks with sun, moon, and stars, with trees and people and microbes, with liver and spleen and toes; the phantom captain, like one of Cantor's transfiniteities, has as many elements as one cares to write down at a given time. Mathematically, when a calculus of Mind is finally created, one will not be able to write Mind as M but as $M_1, M_2, M_3, M_4, \text{ etc. to } M_n$; or at best, to abbreviate it $\sum M$.

Or, as Dr. Lilly says more simply, "Within the province of the Mind there are no limits."

F!W

 STELLAR INFLUENCES

By Toni Meier

August

- 2 ☽☾♁ Responsibility takes over - you desire to do the irresponsible.
- 5 ☽☾☽☽ You want to be extravagant to please others. It won't pay.
- 7 ♁♁☽☽☽ Psychic awareness is high - also delusions and realistic thinking.
- 12 ☽☽☽☽ New ideas may cause rash actions-don't argue. New means come later.
- 13 FULL ☽ 21st 15 AT 9:17 P.M.
- 17 ☽☾♁♁☽ Parents or older people try to use authority - time to be as conciliatory as possible.
- 21 ☽☽☽☽♁ New people come into environment - could mean return of old but powerful friend.
- 23 ☽ INTO ♁ AT 1:54 A.M.
- 25 ☽*☽, ☽*☽ Old issues are settled particularly emotional difficulties.
- 27 NEW MOON IN ♁ 7th 30 AT 10:25 P.M.
- 29 ☽☽☽, ☽*☽ Good day for plans with long range effects.

September

- 2 ♁♁♁ Money schemes pay off.
- 5 ☽☽♁ Meeting new women also sudden invitations, accept them.
- 8 ☽☽☽, ♁♁ Overindulgence is great now but beware of negative effects later.
- 12 FULL ☽ IN ♁ 7th 43 AT 10:16 A.M.
- 15 ☽☽☽, ☽☽☽, ☽☽☽
 Let others take responsibility for their own actions - keep out of others business don't offer solutions - you'll pay later.

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JEWELRY of SILVER & BRASS
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 POSTERS BLACK LIGHTS

BOOK BEAT

By Daniel E. Jordan

Joining the recent growing interest in the Axis Faction of World War II is the current volume entitled the Spear of Destiny. It was originally prepared by a Doctor Johannes Stein an author and the man who knew the evil magician Adolf Hitler, in his formative years. Stein presents evidences supporting his thesis that Hitler used the Spear of Destiny to create the power source behind his drive to conquer the world.

The spear is believed to be the lance which the Roman centaurian Gaius Cassius used to slay Christ on the eve of the crucifixion. "The legend grew around it, gaining strength with the passing of the centuries, that whoever possessed it and understood the powers it served, held the destiny of the world in his hands for good and for evil." Thus, the twentieth century finds the talisman in the talons of that hellish fiend, the Fuhrer.

Mr. Ravenscroft does an excellent job of research relative to the legend of the spear, the quest for the Holy Grail, and its historical involvements. He gives the names of the gurus of the twisted Hitler who were instrumental in his development. He mentions the polarities in Hitler's hero worship of Nietzsche and Wagner.

Some of the readers may recall the Thule Group, from the book The Morning of the Magicians, by Pauwells and Bergier. "The inner core within the Thule Group were all Satanists who practiced Black Magic. That is to say they were solely concerned with raising consciousness by means of rituals to an awareness of evil and non-human Intelligences in the Universe and with achieving a means of communication with these Intelligences. The Master Adept of this circle was Dietrich Eckhart." "Here is one for whom I was but the prophet and the fore-runner", Eckhart blasphemously declared to his fellow conspirators in the Thule Gesellschaft." The man whom Eckhart refers to is, of course, Adolf Hitler. This confirms the existence of an Occult Force behind Hitler and indicates why the spear was so valuable to his ultimate aims.

The main flaw with the Spear of Destiny, is it's lack of depth in regards to certain subjects. The author suffers from too many flat characters and does not develop the main characters enough. He is off on an obscure tangent in order to clarify his background material to his audience. While I cannot deny that the man has spent many an hour in the library, I cannot help but feel disappointed with his style.

It is regrettable that Mr. Stein's expert account, was unable to be finished, as originally planned. I would have preferred Stein's first hand knowledge of the legend and his association with Hitler to Mr. Ravenscroft. Unfortunately, there is always something gained and lost in the re-telling of any story.

I must say that, however, I found the book fascinating in its approach to such an occult subject. If one can view the book as a conversation with Mr. Ravenscroft, then one can gain a true rapport with the work. I am sure that this book will become a best seller among the patrons of Francis King and Colin Wilson.

THE LEWIS CLYMER CONTROVERSY

By SILESIUS

INTRODUCTION

In 1934, Reuben Swinburne Clymer, then the Supreme Grand Master of the Fraternities Rosae Crucis in America, and Supreme Grand Master of several other organizations, issued several monographs that were highly critical of AMORC and its Imperator (Supreme Grand Master), Harvey Spencer Lewis, claiming that AMORC was a fraudulent racket and spurious organization, having no authentic Rosicrucian authority. In the same year, Lewis retaliated with his own monograph called the "White Book D", in which he gave a more comprehensive rendering of the controversy (from HIS point of view), attempting to destroy the validity of the charges leveled against it, along with the character of Clymer himself. Unfortunately, this counter-attack by Lewis is unavailable. However, in 1936, Clymer, under the auspices of his "Rosicrucian Foundation", published a comprehensive treatise of almost 1,000 pages in length, in reply to Lewis' "White Book D", in which Clymer re-iterates all of the charges, plus many more new claims against Lewis, very fully and authentically developed and proven (for the most part, as Clymer was in error on some important points).

The central problem of this controversy resolves itself into the question "Who are the Rosicrucians?". This simple yet fundamental inquiry is the generator of manifold claims, charges, and statements made by both Lewis and Clymer; each claiming to be heading the True Rosicrucian Order in America, while calling each other fraud, criminal, liar, and sexist (!?). Despite the Rosicrucian histories that have been written, TWO of which by A.E. Waite, a satisfactory definition of a Rosicrucian has never been objectively and truthfully determined, although simple definitions have been described. It is because of the aura of mystery which surrounds the Rosicrucians and public ignorance of this Esoteric Tradition, that fast-buck artists have capitalized on the Rosy Cross, at the expense of the unenlightened seeker, throughout modern history, just as Masonic frauds had likewise profited from the prostitution of the Memphis-Mizraim Rites in the past, among unsuspecting Masons.

CLYMER CONDEMNS LEWIS IN 1934

This is the substance of Clymer's 1934 monograph exposing Lewis:

In 1858 the Rosicrucian Order was founded in its present form in America by Dr. Paschal Beverly Randolph. The Order had been previously active since 1773 in America, but in 1858, Randolph, a Grand Master under the auspices of the Order in France, founded the first Grand Lodge in the U.S. and held the offices of the Supreme Grand Master for America. This Order continues to exist in 1973, but in the early years of this century, from 1905 until his demise in 1963, R.S. Clymer held the position of Supreme Grand Master of the Order for the U.S.

The Rosicrucian Order, due to its Esoteric nature and romantic Tradition has been frequently adapted by cunning opportunists throughout history, as a device, under whose guise they might cash-in on the Order's alluring Tradition through the dues and the other monies obtained from gullible members.

On April 1, 1915, Harvey Spencer Lewis founded a Rosicrucian Order in New York, known as the "Ancient and Mystical Order Rosae Crucis" or "A.M.O.R.C.". He claimed authority from French Rosicrucians; nevertheless AMORC was not well received at that time.

On September 20, 1916, Lewis appeared with an "Esoteric Charter" called "Pronunziamento F.R.C. No.987601", and announced that a separate jurisdiction of the Rosae Crucis Order had been established in America under "Supreme Pontiff, High Ancient, Shekah El Moria Ra of Memphis" and that the official seal was being forwarded to the "Most Perfect Master Profundis", H. Spencer Lewis, at New York. Notwithstanding this "Charter", AMORC fared badly until June 17, 1918, when the New York police confiscated Lewis' "Charter". The membership quickly vanished, and Lewis retired from the Rosicrucian business, stating that "We have never claimed to hold any warrant, charter, or patent, or authority from any foreign country." This statement is in direct conflict with Lewis' claims in both 1915 and 1916. This and other conflicting statements, better known as lies, should be carefully noted, as they are legion.

In 1920, in San Francisco, California, Lewis, with the financial aid of a business associate, resumed his activities with only meager success. When he revealed to his partner and close associates, the money-making possibilities of his AMORC, and that he had no authentic Rosicrucian authority, his fellow associates deserted him in disgust, while the membership ranks folded.

In 1925, in Tampa, Florida, Lewis once more re-established his Rosicrucian Order, again with the finances of a partner. Under a powerful campaign of national advertising, AMORC at last bore pecuniary fruit, a rich harvest in fact. Unfortunately for Lewis, the partnership dissolved amidst personal "difficulties", but although AMORC was moribund for the fourth time, Lewis had adequate cash reserves for yet ANOTHER attempt, SANS partners.

In 1927, in San Jose, California, Lewis, and his son Ralph, at that time Grand Secretary, opened business with a printing shop and local radio station of their own to boost their efforts. AMORC had at last got on its feet, and despite law suits and massive resignations of membership, the Order has to this date, generated enough new members and hence, new funds, to weather all storms of trials and tribulations.

It has been claimed by Clymer, from the inception of Lewis' activities, that Lewis was not a true Rosicrucian and that his AMORC, soely his own creation, lacked any true Rosicrucian authority, and was used as a money-making fraud upon the innocent public.

Although Clymer's earliest references to Clandestine Rosicrucianism didn't mention Lewis by name, Lewis found that the shoe fit too well, and on June 28, 1928, he challenged Clymer to a public debate, which was ignored by Clymer, as he justifiably believed that the only final way to settle the matter would involve the revelation of the Secret Rosicrucian Work, that both men claimed to possess, which is totally unsuitable for a public debate.

In 1933, Clymer published a booklet attacking Lewis directly, with, of course, documented evidence, where upon he received on December 12, 1933, a second challenge by Lewis to a public debate. Again Clymer refused, feeling that the debate itself, plus its terms, made it most unsuitable towards a proper disposition of any Esoteric evidence and might have even rigged through the manipulation of Lewis.

On December 29, 1933, Clymer wrote to Lewis, refusing his offer, but said that his counter proposal would be forthcoming.

On January 1, 1934, Lewis replied to Clymer, expressing his desire to terminate all further correspondence with him.

On January 24, 1934, Clymer sent Lewis his counter proposal, b-registered mail, which was received by Lewis, but to which a reply has never been issued.

The counter proposal was essentially, that a tribunal or commission of competent, non-biased Freemasons, learned in fraternal matters, would investigate the claims and documents of both parties. The counter proposal was quite fair, Lewis could even chose the Grand Masters who would select the Masonic Officers for the Tribunal! Under this proposal, Clymer was willing to reveal any pertinent Secret Work that would determine which Order was the True Rosicrucian Order.

In 1934, the Rosicrucian Order under Clymer filed an application for the registration of the various names and variations of the Rosicrucian Order. Lewis, through his legal counsel, filed objections to these claims, but on January 2, 1935, the Secretary of the Commonwealth of Pennsylvania overruled Lewis' objections, and awarded the registration of Clymer's Rosicrucian names. Long before this date however, Lewis had in August, 1934, wrote in his private publication for AMORC members only, the Rosicrucian Forum, Vol. 5, #1:

"As this matter was being prepared for printing, we have received word that the Commonwealth of Pennsylvania, through its Secretary, has denied to the Rev. Clymer any form of registration for his so-called 'Rosicrucian' Order, Brotherhood, Fraternity, etc. This speaks for itself very eloquently." Yes, indeed, it does speak very eloquently.....AGAINST Lewis through an incontrovertable lie.

On April 14, 1934, Harvey Spencer Lewis swore UNDER OATH before Mr. C.C. Cottrell, Notary Public in and for the County of Santa Clara, California, an affidavit, protesting Clymer's filling for registration of the terms "Rosicrucian Brotherhood", "Rosicrucian Order", and "The Brotherhood of the Rosy Cross", of which this is a VERBATIM excerpt:

"H. Spencer Lewis being first duly sworn deposes and says:

The name 'Temple of the Rosy Cross'... has been used by the Supreme Grand Lodge of A.M.O.R.C.... since 1909.

"....the Royal Fraternity Association (note - This is the exoteric corp. of Clymer which handles the mundane affairs of the Rosicrucian Order of which he has the head.) has not used this name in America... until the last 5 years." On the same day, Lewis deposed a second affidavit before Mr. Cottrell:

"H. Spencer Lewis, being duly sworn, deposes and says:
....That the Supreme Grand Lodge of A.M.O.R.C., the Rosicrucian Order, was actually started in the United States of America in the year 1909, under the name of the Ancient and Mystical Order Rosae Crucis of North America, which Organization was consolidated into the Supreme Grand Lodge of A.M.O.R.C. the Rosicrucian Order, when the same was incorporated in the year 1926. (note - the CORRECT date was October 19, 1928.) That since the year 1909, in America, the organization of which affiant is the head, A.M.O.R.C., has continually

and repeatedly, in all of its voluminous literature, writings and teachings used the name and terms of the 'Rosicrucian Brotherhood' 'Rosicrucian Order', and 'The Brotherhood of the Rosy Cross'."

With respect to Lewis' FIRST deposition, the PREVIOUS Supreme Grand Master of the Rosicrucian Order of Clymer, F.B. Dowd, in 1882, published and widely distributed a book written by him entitled "Temple of the Rosy Cross", which discussed general Occult subjects related to Rosicrucianism. The mere usage of the title ALONE is sufficient to refute Lewis' own sworn statement, which can be attributed ONLY, either to deliberate falsehood, or what is much more likely, in this instance, blatant IGNORANCE of the FACTS.

With respect to Lewis' SECOND statement under oath, it seems that he contradicts himself frequently and damningly through his EARLIER, and thus more accurate writings as in his magazine "The American Rosae Crucis", October 1917, page 195:

" When our Order was founded here in America by twenty-two men and women of New York, assembled on April 1, 1915, the question of the name of the Order was seriously discussed." And in the OFFICIAL AMORC booklet "Ancient and Mystical Order Rosae Crucis", by H. Spencer Lewis, copyrighted in 1915 and described as "Official Publication Number Two, AMORC", on page 10:

"The papers permitted public negotiations to be made in the United States only after January 1, 1915, for the year 1915 was the one designed centuries before as the proper time for the Order to be born in America...

With the necessary papers and assistance from the Supreme Council of France, the Order was established in America in February 1915, and a Supreme Council appointed April 1, 1915." Furthermore, in "The American Rosae Crucis" of February, 1916, page 18:

"....in 1909 our Master (note - Lewis) journeyed to France and England to complete his preparation for the Rosaecrucian (sic) work... the permission...was given unto our Master to establish the R.C. Order in America in the year 1915. Six years of preparation and study were necessary, and in the month of December, 1914, the Council in France delivered to him...various articles, papers and jewels (note - ritualistic insignia; NOT to be confused with precious gems, as "jewel" is a Masonic facon de parler) with which to establish the Order..." And in "The American Rosae Crucis" of May, 1916 page 29:

".....I was given instructions in 1909 to proceed with the Order in the U.S. in 1915..." Much food for thought is provided by THIS quotation from "The American Rosae Crucis" of July, 1916, pages 13 and 14:

"Finally on April 1st. (note - The year 1915 had been previously stated in the passage) about 30 of the most active workers met at the proposed Lodge Rooms and there, with due form, constituted themselves the Supreme Council, signed and illuminated charter declaring the authoritative, proper, and legal establishment of the A.M.O.R.C. in America, and appointed the national executive officers under sign and seal..... On May 13, 1915, the first true Rosaecrucian (sic)

convocation of the Order was held.... and all the appointed officers the Councillors, and a few others, were duly initiated into the Order... and were raised to the dignity of ...Brothers and Sisters of the Rosae Crucis.....

The foregoing quotations have PROVEN through Lewis' OWN testimony in his publications in 1915, and 1916, that AMORC was founded in the U.S. on April 1, 1915 NOT in 1909 as he swore under oath much LATER in 1934. Here, then, is a clear case of PERJURY on the part of H. Spencer Lewis. Ironically, had he properly deposed the correct date in 1934, of April 1, 1915, it wouldn't have changed his affidavit in the slightest. This boldly illustrates Lewis' gross indifference toward TRUTH. This is CONFIRMED by the last quotation, in which Lewis' cronies FIRST established the Order in America, constitute THEMSELVES the Supreme Council, then, and only then, are Initiated into the Rosicrucian Order! How executive officers can constitute the Supreme Council of an Order into which they have NOT BEEN INITIATED is logically contradictory indeed senseless! Furthermore, how a group of individuals can "regularly" establish a Rosicrucian Order in America without being Rosicrucians THEMSELVES, similarly confounds logic!

NEXT ISSUE LEWIS' DEFENSE (CONCLUSION)



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First, we would like to thank those of you who gave the thumbs up to our last issue. The only thing I somewhat regret was my iconoclastic attitude towards that Temple mentioned. My compulsive way of sitting down and writing only once anything I do, has this resulting effect. I could get Freudian here, and most likely discover why I said what I did, but I won't waste the space. What the Temple did was initiate me in many different ways. One of the things they do there is to use pre-recorded music as an aid in their meditations, rituals and festivals. They have found the use of music helpful, and without the experiences of that Temple, I would have been totally ignorant of the subject. In attempting amends, I dedicate my article "The Augury of Auditory Accompaniment" to them.

Apologies go out to Harold Moss for giving credit on his "Prayer to Ra", to someone else. His donation this issue should be right. The steady reader of this magazine will have noticed by now (funny none of you ever wrote) that volume 3#, in the Governors' article, we printed cybernetics in every time throughout the whole thing, even though the word cybernetis (a steersman on a ship) was supposed to have been used in several instances, and we apologise to R.A. Wilson (R.A.W.?) for mis-printing his article. Also, the very hermetic last paragraph on p.5, includes "by different chain of reasoning; any system is not Universe". At least that is supposed to be what it says. If your copy reads otherwise, save it, as it may be an historical document.

Due for thanks: Missy, for lending us an extra typewriter, Doris, for laying her A.B. Dick Mimeograph on the O.D. path, and C.F. Russell for endless thought and feedback pertaining to the printed word.

The continuing hassles with people wanting to know where their BOOK of RITUALS are has reached the state where I hereby announce that within two weeks of this publication (Aug. 1st.) everyone that sent in their three ninety-eight will receive a full refund. Quite honestly, this work was an attempt to estimate the involvement of our readership in these matters, via their inclusions of articles pertaining to ritual. Those of us here feel that without reader participation the work involved in manufacturing such a book is without redeeming value, so, perhaps some other time. As to our other printing things, MAGIA SEXUALIS is being translated in Canada right now, and proofs will be along presently. Our full production of Aleister Crowley's GILLES de RAIS, with notes, is being camera-copied right now, and the proceeds of this issue will launch it into matter next month. After that, A.C.'s HOUSEHOLD GODS: A Comedy, is next in line for the monies of Daliniated Press. After that, got any ideas or old Mss.?

Norman Kaeseberg

THE POETS' PAGE

gently on a warm and windy day
 father sun shines down
 and smiles on this mother earth
 all their children growin
 and just one week ago
 was the solstice day
 time flows by
 and good fortune guided to
 the mountains again this summer
 easy job of helpin old man with
 his two cabin resort
 it is domke lake that i live on
 and surrounded by fine mountains
 only way up here is by sea
 plane or walk from lucerne
 mother earth's divine power
 seems to watch over me always
 taking care that i remain
 in good head
 many thanks for magazine
 kinda sad to have missed you
 when you visited
 i felt more than just charlie
 was at home
 but i got a job at the u
 in seattle a couple weeks
 cities always entangle me for
 a while in their madness
 the loved one charlie bear
 is quite busy at home
 energy runs high
 also a new momma cat and
 four babies
 so many things happening
 and i am with the slower
 flow up here
 even doing some yoga
 and gathering a bit for the
 coming winter
 whenever you are near
 stop by again
 may the gentle breezes carry
 your spirit so high

michele

Most Ignored False Alert
 WASHINGTON, March 20
 (UPI)—The Federal Communi-
 cations Commission says a sur-
 vey indicates 92 per cent of the
 nation's radio and television
 stations remained on the air
 when an emergency civil de-
 fense warning alert was sent by
 mistake Feb. 20.

One-third of the stations not
 taking action said they did not
 respond because the alert was
 canceled. Another third said
 they questioned the validity of
 the message.

"The hard, tangible appearance of things exists only in our medium-sized world measured in pounds and yards, to which our senses are attuned. On both the cosmic and the sub-atomic scale this intimate, tangible relationship turns out to be an illusion."

—Arthur Koestler, *The Roots of Coincidence*, 1972



I am thy priest, O Lord.
 I discovered myself - a fish
 On the end of Thy line.
 I struggled and fought
 As Thou reeled'st me in.
 Now I lie roasted and salted
 At Thy banquet, in ecstasy
 At Thy nearness, awaiting Thy bite.

I am Thy priest, O Lord.
 I am the glove on Thy fist.
 Use me to deliver Thy caress
 and Thy sting.
 Dirty me in Thy service,
 Wear me out in Thy work,
 And then throw me away.

I am Thy priest, O Lord.
 Many have seen Thy face,
 I have attracted Thy gaze.
 Thine attention is forever
 Upon me. I see Thee in
 Traffic lights, call in the night,
 Dishes broken, in my beloved's face.
 Is nothing to be left to me alone?

I am Thy priest, O Lord.
 I am Thy pimp in the streets
 Of the world, I seduce men and women
 To Thy service, bring them bowing
 To Thine altar. My heart might say
 "Run, fools, while you still may,"
 But my mouth smiles and remains silent
 Whilst Thou work'st Thy will with them.

Harold Moss

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Monk: Where did the sun and moon
 and stars come from?

Master: Where did that question
 come from?

--Nancy Ross, Way of Zen

The chance of civilization con-
 tinuing to exist beyond my life-
 time is very small, barring a
 fantastic alteration in the basic
 situation.

TRUE___ FALSE___



Our entire culture will be des-
 troyed by war or altered beyond
 recognition by scientific progress
 within the next fifty years.

TRUE___ FALSE___



THE POETS' PAGE

MANDARIN MEALS

There is a dish of sharks' fins and of sea-slug, well set in birds' nests.....oh! Also there is a scuffle most exquisite of Chow-Chow. These did I devise. But I have never tasted anything to match the



which she gave me before she went away.
A.C. March 22, 1912, E.V.

"Consciousness is energy received and decoded by a structure."
--Timothy Leary Ph.D.

NOCTURNAL FEAST

This feast links the ponds
With the flashing stellar train,
With its cornucopias in which
Our brilliant dreams roll around.

It empties its soul waste
Somewhere between heaven and earth,
None in the burning night
Mistake them for flying swans.

And we, soft-spoken observers
Of the transformation of our bones,
Also see the stars of our
Exhilarating dreams dissolve!
Antonin Artaud
(1896-1948)



The Lakota was a true naturalist - a lover of nature. He loved the earth and all things of the earth, the attachment growing with age. The old people came literally to love the soil and they sat or reclined on the ground with a feeling of being close to a mothering power. It was good for the skin to touch the earth and the old people liked to remove their moccasins and walk with bare feet on the sacred earth. Their tipis were built upon the earth and their alters were made of earth. The birds that flew in the air came to rest upon the earth and it was the final abiding place of all things that lived and grew. The soil was soothing, strengthening, cleansing, and healing.

That is why the old Indian still sits upon the earth instead of propping himself up and away from its life-giving forces. For him, to sit or lie upon the ground is to be able to think more clearly and to feel more keenly; he can see more keenly into the mysteries of life and come close in kinship to other lives about him.

Chief Luther Standing Bear

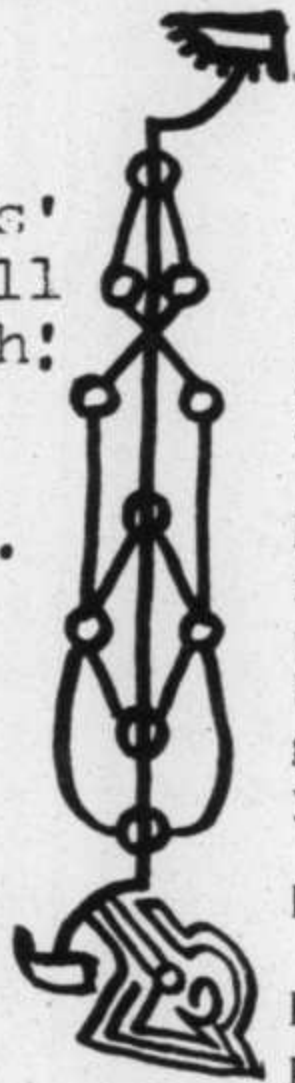
"Do not make friends with the elephant trainer if your house isn't big enough for an elephant."
--Sufi proverb

PAGEANT: Then when you say "going out of your mind," you mean going outside the ordinary way of thinking, the ordinary way of looking at things in our society.

KLEPS: That is true and more than that is true. There is your true mind, your real mind, and there is a sort of robot mind, which is your personal property, your personality mind, the mind you conceive of as being enclosed by your head is really an illusion; it's the mind that you go out of. In other words you escape from an illusion, and you go into your true mind. Your true mind contains everything.

PAGEANT: This sounds rather like Zen-Buddhism or like Hatha Yoga.

KLEPS: Yes, there is a tremendous resemblance. Oriental religions and philosophers knew what the score was. Most of them didn't know the whole score, but they had a much more profound understanding of the true nature of reality than Western philosophers, who, on the whole, have either surrendered abjectly to the visions of others or have rejected the visionary entirely.



FROM O G A L L A L A

By Harold G. Miller

Up there look.
Main entrance of temple
Hides a smiling face.
Purest crystal networked with silver.
Illuminator of the World.
With blackened teeth.
Leaves glossy green.
Something divine in mountains.
Was that one revered as a goddess?
Earth Mother Herself.
Will Her voice start a rockslide?

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Is Voodoo an Occultism ?

By Anna-Josephine Olofsson, M.D.

So many persons smugly state that any form of primitive paganism cannot possess the qualities which make for occultism and spirituality. For one thing, they enjoy reading Seabrook, where human-sacrifice is more than implied. Thus, they judge Voodoo as inferior and spiritually negative. Let us ask ourselves, however, if the very same thing cannot be said of the best of Druidism, where geriontology and population control through human-sacrifice meant the same thing. One can easily wax romantic about the mistletoe and wooded groves for ritual work, but reading the older accounts -- and we haven't any other scientific data to work out our images -- we fear to enter such groves, lest we never emerge alive.

I am astonished when I find so many persons of Jewish ancestry in witchcraft. Actually, the craft is the new crypto-aryanism. From the casting of the circle to the Thule Society of the Nazis is only a matter of two degrees in the craft. Most criticism is directed against the worth of Voodoo by Teutonics, who believe that their craft is superior, as they are blonde, while most Voodoo is thought to be worked by the black race. Let me say that in Voodoo you will find that there is an occasional blonde, for it does strive to be a universal religion, an occultism, or a spirituality with a universal message and theme of truth. I speak these words with interior knowledge, for I am an insider to Voodoo, being the Norse Mambo of a Voodoo temple.

Some persons within or around Voodoo claim that only black race people have within, the powers to do and give Voodoo. If that is true, then Voodoo is powerless and meaningless. Any force which is spiritual in its nature, must be universal in its scope. This seems to exclude the more narrow view of black separatism. These with the Nazis, I reject and toss to the dark shadows of a hideously contrived fate.

Look at Voodoo and take a similar look at the Norse mythos. In Voodoo, the cosmic serpent, the lord of heaven is Dan. In Norse esotericism he is ODan. In the areas of mischief and magic, is not Lokki the same as Legbha. What I say is that both the Norse system and the Voodoo come from Atlantis, for the linguistic possibilities can be explained only by this hypothesis. Furthermore, is not Erda the same as Erzulie, or Ygg the same as Yigg? If we can say so much, we must be able to say that Voodoo and Norse esotericism are fundamentally the same occultism, having universal and spiritual implications.

In Voodoo there are four initiations. The initiate must go up the Cosmic Tree and master the worlds of the four elements, or tattwas, and thus pass through the cabalistic worlds of Malcuth in Assiah, Yesod in Yetzirah, Tiphareth in Eriah, and Kether in Atziluth. Few rise to the top, but the pathway has been charted, and the gods are ever ready to help with the climb.

Some have said that there are wild, barbaric, and frequently bloodthirsty rites in Voodoo. Is this not true of other traditions, and in fact, what separates Gardnerian covenraft from what Seabrook imagined he saw. You will say "much", if so what about neo-Gardnerianism -- and with that no reply is possible. If some will say, we have only accepted the ideal side and we have left behind the bloodletting, cannot anyone say that, too? However, may I ask as to how many witch covens have given up bloodletting? Not too many!

The elements of Voodoo are very clear. The first element is its simplicity. All is primordial consciousness and its manifestations. The Freudians would say all is the balance of ego, super-ego, and id. In the Voodoo, we weave together all states of awareness, all conditions of the psyche. For this reason there isn't any neurosis in Voodoo, nor anything which could develop out of

such a problem. The world does not exist except as it is given in consciousness. Experience for the Voodooist is really everything. All experience has a sensual element, which is very important for me.

The next element of Voodoo is polarity. All of being is two-fold. It is either male or female, positive or negative. Deon Fortune tells me that I am what makes man positive, but only in Voodoo am I fully able to do this. Everything came from the archaic dualisms of cosmic sexuality. Everything goes back to this duality. Like the Chinese, Voodoo is highly concerned with balance.

Next, there is the element of reciprocity. What ever is given is also received. All energies are reflected "as in a mirror". Everything bounces off of everything else, as the spirit ricochets skyward in the frenzies of sexual magic. For Voodoo is the religion of love and of magic, and because of this quality, all magic is that of basic sex.

Lastly, there is the element of teleology. This means that the ideal is realized through possession by the god of the initiate. But it also must mean that the real is idealized, when the god begins to speak through his oracle. I have been an oracle many times, for that is my mystical role. When the god comes and takes me, he possesses me fully, and in that sense I am taken up into him. All ritual work is aimed in that direction. Frankly, I cannot imagine any other form of the spirit's work.

Because all being partakes of the divine imagier, so all being is symbolic of the divine. Man, because of his Voodoo initiations, now comes to realize that he is in a state of continuous communication with the divine. Communication is really what all experience is about.

As in the past, so now with Voodoo and the ancient religions of archaic universality revived in our own age, we find the practice of the mysteries. Really, the mysteries are what all religions, myths, occultisms, and esotericisms are seeking to express. However, few are able to express these truths with the purity I have found in Voodoo. First of all, the high-priest, who is the heirophant of the mysteries, must make the mysteries possible by means of his sacred tongue. This mystical language, which "is known intuitively, or not at all", is the primordial language of the gods. It is older than Enochian and Atlantean, for it contains within itself the very syntax and words used by the cosmic forces and gods and spirits among themselves, as they have always spoken among themselves from the dawn of the ages. Thus, the priest will bring to the heirophant the sacred objects, these are the heira, in which the divine presence is eternally latent and about to manifest. Then the heirophant shall utter the holy words and break the dark silences of the bottomless sea of consciousness, pronouncing as he does the words which bring forth the mysteries. As in all things, we may note four types of presence manifested through the heira, which constitute the mysteries.

There are mysteries into which one is initiated, and these serve to consecrate the life of man. These we will call the "rites of passage", and these are not external states, but they become conditions of both life and consciousness.

There are the mysteries into which the initiated enters as he comes to be within the consciousness of the god. These are mysteries which we will call the expansions of ordinary awareness, such that the whole of awareness becomes charged with a cosmic power. This force is the presence of the god, who has sacramentally materialized himself in the phenomenological content, or "inhalt", of

of consciousness.

There are the mysteries which then will develop within one's own self. These are the mysteries of spiritual growth, where the Master of the Head and the Grasping of the Eyes, represent the most highly developed forms attained in Voodoo. Thus, a certain force or presence, which is both human and cosmic or divine consciousness in its elements and basic spiritual components begins to grow from a seed within the spirit of the initiate. In this way it develops more and more to the point where it presents a new reality to the initiate, something never before experienced nor possible apart from the methods of esoteric initiation. This is the mystery which is attained by only the highest of the priests, for it implies the very ultimates of magical being and participation.

Lastly, there are the mysteries, which because they are within the person, take his outside being -- his externalised self in space-time or the phenomenological ego -- into themselves as an act of transformation. Thus, that which is inside of consciousness has become outside, while the outside has been taken up into the spiritual interiors of consciousness. Thus, in the words of the Voodoo, the true initiate has been turned inside out and has become both hierophant and magician of the mysteries. Thus he now has the powers to make the mysteries, which is more than the powers to make and do Voodoo, for he has attained to the interior of this Voodoo, and he has come to have within his power, what we would say was a form of esoteric Voodoo.

Thus, let me say that when one comes to explore Voodoo in its fundamentals and to treat it from the standpoint of a spiritual and occult perception, one can see in it the same reality as one finds in the best of the Eleusinian mysteries, or the mysteries of Isis and Serapis, as well as the Rosicrucians and Gnostic mysteries. For this reason, I will say that Voodoo is truly an occultism. Indeed, it is a theou sophia.



Richard David Wolf

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THE CAVE OF THE MOON

By C. F. Russell

I

The solemn wizard made a mystic mark
Upon the stone that stood before the door:
"This means," he muttered, "this is Noah's Ark,
"And I am Noah warned by God before
"The deluge swallows up the wicked earth,
"And purging brings a better world to birth."

II

He entered bold the cave as black as night,
No weapon carried he except a wand
Of hazel wood, his own by right of might
To wrench it from the bush; his soul thus pawned
To demon for a tool of magic power
To make of him a fool for one brief hour.

III

The darkness covered up the prophet then
A boulder fell and wholly filled the hole;
His memory faded from the hearts of men.
The Ark became a tomb, his grave, the goal
Of his dramatic life devoted quite
To an eternal macromic rite.

IV

Thus far the story's known to vulgar folk
Whose stupid minds encompass only what
They sense - the hidden pointel of the joke
May penetrate the brain of no one but
Him who can read the Book the sainted Knave
Did write upon the wall within the cave.

V

You're lucky if you know your Alphabet,
From A and B through C and D and E,
The value full, their order true to Zed,
A fool perhaps, a child, may have the key
That fits the lock that seals the Book upon
The wall within the cavern of the Moon.

VI

The common kabalistic scholar fails
To spell the words to rightly word the spells
Those ghostly breaths from hell that swell the sails
Wherewith the human spirit soars and dwells
Amidst the ether in those stately halls
Of spaceless scope beyond Times catawauls.





VII

The brilliant scholar leavens stupid school,
Agreed - the rule's accepted everywhere,
And yet, 'tis true exceptions prove the rule,
Not five, not three - the sages do declare -
There are four ecstasies by ancient count,
But four exact, the even square amount.

VIII

Indifferences summit was the goal reached,
From which he plunged into the Abyss,
Attaining opposite pinnacle, preached
A passionate sermon to himself on Bliss.
For nothing is and nothing can be better than
The ecstasy refused that grips the master man.

IX

An apathy as pure as light pervades
His bones; and ennui as soft as love
Must be his bed; he scorns such flimsy aids
As interest in life - what is above
Doth correspond to that which lies below,
And liberty's a treacherous sniff of snow.

X

The fifth and final ecstasy is coy,
It comes when other ecstasies have fled
The heart, and vacant made the noble head
That's owned by him to whom the childish toy
Of life, the bauble Love, the plaything Light
and bubble Liberty n'er bring delight.

XI

And so the Book illuminates the soul
And warms the heart and feeds the mind and makes
The body like a shining copper bowl
Receptacle to keep the sacred cakes
Of light that feed the famished festal fires
In core of star or heart of worm or mire.

XII

Before me Gimel and behind me Tan,
The right hand path doth lead up to a Gate.
The Ibis-headed god whose will is Law
Attends me on my left, above my Fate,
Beneath - the Towers of Darkness raise their spires
Within is Adenal and no desires.

XIII

This formula is but a veil of woe
Concealing unimaginable joys on earth
And peace unutterable and rest, to know
Which shall confer the Ring whose emerald girth
Entwines about a scarlet heart; the pain
Of Abel's death absolved the guilt of Cain !

THE AUGURY OF AUDITORY ACCOMPANIMENT

THE FOLLOWING ALBUMS HAVE BEEN OF INTEREST IN MY SEARCH FOR AUDIO AIDS IN RITUAL AND MEDITATIVE OPERATIONS. THEY ARE, FOR THE MOST PART HARD TO FIND IN THE TYPICAL ROCK N' ROLL RECORD STORE. YET, THEY CAN BE FOUND IN THE RECORD CATALOGUES. WHAT I CANNOT PROMISE IS THAT THEY WILL DO FOR YOU WHAT THEY DO FOR ME. WHAT I DO OFFER IS A SELECTION OF RECORDS THAT WOULD COMPLIMENT ANY COLLECTION. GOOD LUCK AND GOOD LISTENING.

BY FAR THE MOST PAGAN COMPOSER ALIVE IS SEVENTY-TWO YEAR OLD HARRY PARTCH. HE ABANDONED THE ORDINARY TYPES OF MUSIC IN FAVOR OF SOUND OVER FIFTY YEARS AGO, AND DECIDED THAT TO PRODUCE GOOD SOUND ONE HAD TO MAKE HIS OWN INSTRUMENTS. AS OF 1971 HE HAS MADE THIRTY-ONE, EACH DIFFERENT THAN ANYTHING EVER CONCEIVED.

"HARRY PARTCH / DELUSION OF THE FURY" (A RITUAL OF DREAM AND DELUSION) 3 RECORD SET W/ BOOK. COLUMBIA MASTERWORKS No. M230576. BY FAR HIS BEST TO DATE. YOU MUST HAVE THIS ONE!

"THE WORLD OF HARRY PARTCH" 1 RECORD. COLUMBIA No. MS7207.

"HARRY PARTCH . . . PETALS" 1 RECORD CRI 213.

JOHN CAGE IS A HOUSEHOLD WORD IN EXPERIMENTAL SOUND CIRCLES. HE HAS DEVELOPED DE-PERSONALIZED MUSIC IN CONJUNCTION WITH HIS ZEN PHILOSOPHY OF LIFE. MOST OF HIS WORK IS SO BIZARRE I HESITATE INCLUDING IT. THE BEST RECOMMENDATION I COULD OFFER WOULD BE TO PURCHASE THE NONESUCH H-71202 "JOHN CAGE CONCERTO FOR PREPARED PIANO + ORCHESTRA" WHICH HAS

"LUKAS FOSS / BAROQUE VARIATIONS" ON THE FLIP SIDE. FOSS IS DEFINITELY MARS-URANUS. AND THIS PARTICULAR COMPOSITION IS FANTASTIC SOUND.

OTHER JOHN CAGE RECORDINGS FROM BEST TO WORST:

"THE CONTEMPORARY CONTRABASS" NONESUCH H-71237
WHICH HAS PURE SURREALISTIC CHARM, INCLUDING BEN
JOHNSTON'S "CASTA BERTRAM" ON THE FLIP SIDE.

JOHN CAGE - "VARIATIONS II" - "VARIATIONS III"
COLUMBIA MS-7051 EVEREST 3132

PAUL HORN PLAYS A SIMPLE FULTE INSIDE THE TAJ MAHAL'S
SOLID MARBLE DOME 80 FT. HIGH. WHAT COMES OUT IS THE
MOST RESTFUL, MEDITATIVE GROUP OF NOTES I HAVE EVER
HEARD. ANOTHER RECORD YOU SIMPLY MUST HAVE.

"PAUL HORN - INSIDE" EPIC RECORDS NO. BXR 26466. INCLUDES WORDS
AND PICTURES.

BORN IN KANSAS, MAY 26, 1916 MOONDOG LOST HIS EYES AT THE
AGE OF 15. HE WENT ON TO BECOME ONE OF THE GREATEST
LIVING COMPOSERS WRITING ALL HIS WORKS IN BRAIL. HE
PLAYS EVERYTHING BUT PREFERS PERCUSSION. HIS BEST TO
DATE IS ENTITLED SIMPLY "MOONDOG" COLUMBIA MS 7335.

"SONGS OF THE HUMPBACK WHALE" CAPITOL ST-620. BY FAR THE
MOST NATURAL SOUNDS AVAILABLE. IF IT WERE NOT FOR THE
FACT THAT EVERY TIME I PLAY IT I AM REMINDED THAT SOON
THERE WILL BE NO MORE HUMPBACKS. IT WOULD UNDOUBTABLY
BE MY MOST RELAXING ALBUM. PLEASE BUY IT. MAKE EVERYONE
LISTEN TO IT - ONE OF THE MOST INTELLIGENT SPECIES ALIVE ON
THIS EARTH PLANE.

THE FOLLOWING ALBUMS ARE ALL ON MY "GOOD LIST" AND YOU
CAN CHECK THEM OUT AT YOUR CONVENIENCE:

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- "PENTANGLE - CRUEL SISTER" REPRISÉ 6430
- "KENNETH GABURO - MUSIC FOR VOICES INSTRUMENTS AND
ELECTRIC SOUNDS" NONESUCH H-71199.
- "ANTHIEI / CHAVEZ: TOCCATA FOR PERCUSSION" URANIA
RECORDS - LX-134.
- "MAHAUSHNU ORCHESTRA - BIRDS OF FIRE" COLUMBIA KC31996

- "MAHAVISHNU ORCHESTRA - INNER MOUNTING FLAME" COLUMBIA NO. KC 31067.
- "MAHAVISHNU ORCHESTRA - MY GOALS BEYOND" COLUMBIA KZ 30766
All MAHAVISHNU RECORDS ARE DEFINITELY ROCK. BUT ROCK THAT WILL NOT BE ACCEPTED FOR AT LEAST A FEW MORE YEARS.
- "WILBURN BURCHETTE'S GUITAR GRIMOIRE" HAS JUST BEEN RELEASED AND THE BURCHETTE'S ARE DISTRIBUTING IT THEMSELVES. THE RECORD IS INTERESTING. AND IT SHOULD BE A WELCOME ADDITION TO YOUR COLLECTION. I THINK EVERY ONE OF US SHOULD SUPPORT HIS PERSONAL EXPERIENCES VIA THIS RECORD. AS A MATTER OF FACT, WE SHOULD BUY HIS RECORD BEFORE WE GIVE OUR MONEY TO A COMPANY THAT COULD CARE LESS.

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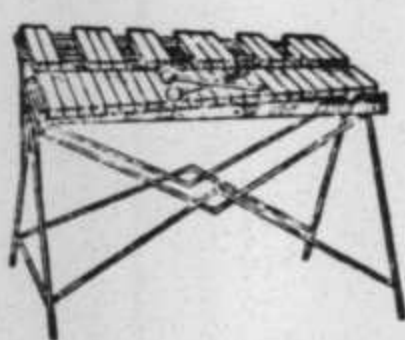
I HAVE TOTALLY IGNORED THE CLASSICAL COMPOSITIONS DUE TO MY GENERAL LACK OF KNOWLEDGE ON THE SUBJECT. I HOPE TO BE ABLE TO TALK MR. ANTONIO PAEZ INTO PROVIDING SUCH A REVIEW AND CANNOT THINK OF A BETTER WAY OF ASKING THAN TO DO SO PUBLICLY. YOUR THOUGHTS ON THIS (AS WELL AS YOUR LETTERS) WOULD PROBABLY HELP.

MUCH OF THE MUSIC/SOUND REVIEWED HERE IS TERMED EXPERIMENTAL, OR WORSE, ELECTRONIC. LABELING IS THE WORK OF A FOOL. AND NOTHING IN THIS COLLECTION CAN BE RIGHTLY LABELED. AT LEAST NOT IN RATIONAL TERMS. EACH ALBUM IS A ODDRWAY THAT IS OPENED FOR YOU AS YOU LISTEN. WHAT YOU DO OR GAIN FROM THE EXPERIENCE IS RELATIVE TO WHAT YOU WANT FROM IT.

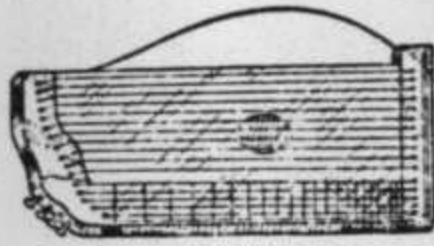
AN INTERESTING EXPERIMENT IS TO SIT DOWN IN FRONT OF A TYPEWRITER WITH NOTHING AT ALL ON YOUR MIND. TURN ON THE

SELECTED SOUND AND TYPE OUT THE IMPULSES YOU RECEIVE FROM THE RECORD. BEWARE OF CONGRUENCY. BLANK OUT AFTER EACH AND EVERY IMPULSE. WAIT FOR THE NEXT. IT WILL COME BY ITSELF. AVOID FABRICATING FROM YOUR OWN BEING. WAIT INSTEAD FOR THE BEING EVOKED THROUGH THE SOUNDS.

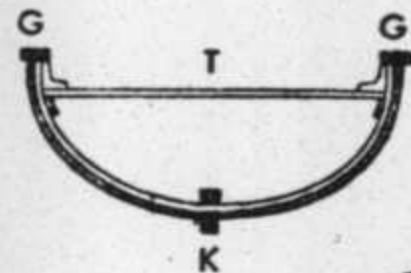
INTERESTING (AND LEGITIMATE) POETRY CAN BE MADE THIS WAY, AND IF YOU SEND US A SAMPLE. WE'LL INCLUDE IT ON OUR POET'S PAGE NEXT ISSUE. ANY ADDITIONAL ALBUMS YOU ARE FAMILIAR WITH SHOULD BE PASSED ON TO US SO THAT WE CAN ENLARGE THE SOUND SPECTRUM HERE.



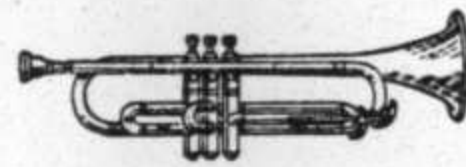
Jew's-harp



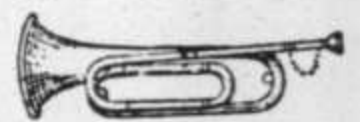
Zither




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mew¹ (mū). n. 1. the sound a cat makes. —v.i. 2. to make this sound. [imit.]

sic² (s'k), v.t., sicked, sicking. 1. to attack (esp. of a dog). 2. to incite to attack (chiefly fol. by on). [var. of SEEK]

THE GREAT BEAST
ALEISTER CROWLEY

by Robert Anton Wilson

VII The Chariot

The Issue of the Vulture, Two - in - One, conveyed; this is the Chariot of Power. - The Book of Thoth

Ever since his initiation into the Hermetic Order of the Golden Dawn in 1898, the Beast had been practicing astral voyaging almost daily. This is considerably easier than pranayama asana dharana, and it's good clean fun even from the beginning.

If you are an aspirant, or a dupe, merely sit in a comfortable chair, in a room where you won't be interrupted, close your eyes, and slowly envision your "astral body", whatever the blazes that is, standing before you. Make every detail clear and precise; any fuzziness can get you into trouble later.

Now transfer your consciousness to this second body - I don't know why, but some people stick at this point - and rise upward, through the stratosphere, until you have left the physical universe entirely - to hell with it, Nixon and his astronauts are taking it over anyway - and find yourself in the astral realm where NASA isn't likely to follow with their flags and other tribal totems.

Approach any astral figures you see and question them closely, especially about any matters of which you wish knowledge not ordinarily available to you.

Return to earth-body, awake, and record carefully that which has transpired. The diary of such astral journeys, carefully transcribed, is the key to all progress in High Magik, once the student learns to decipher his own visions.

The skeptical reader, if there are any skeptics left in this gullible generation, might point out that this process begins as an exercise of imagination and that there is no reason to think that it ever crosses the line to reality. Quite so; but that objection does not diminish the value of the visions attained.

The Beast has been at some pains to write a little book called "777" which is a copious catalog, in convenient table form of the 32 major "astral planes" and their typical scenery, events, and inhabitants. Using one's own Magical Diary and the tables in "777" together with a few standard reference books on comparative religion, one can quickly discover where one has been. Who has been there before and what major religions were founded on the basis of some earlier visitor's account of what he had seen there.

One need not hold any occult hypothesis about these visions; you can say that you have been exploring Carl Jung's "Collective Unconscious", - or, more fashionably, that you have been deciphering the ehtological record of the DNA code (Tim Leary's favorite theory about LSD voyages, which fits these astral trips just as neatly). The important discipline is to avoid "mixing the planes" and confusing your explanation with the actual vision itself; or, as the Beast says in Liber

" In this book it is spoken of the Sephiot and the Paths of Spirits and Conjurations; of Gods, Spheres, Planes and many other things which may or may not exist.

It is immaterial whether they exist or not. By doing certain things certain results follow; students are most earnestly warned against attributing objective reality or philosophical to any of them.

The Student, if he attains any success in the following practices, will find himself confronted by things (ideas or beings) too glorious or too dreadful to be described. It is essential that he remains the master of all that he beolds, hears or conceives. Otherwise he will be the slave of illusion and the prey of madness...

The Magician may go a long time being fooled and flattered by the Astrals that he himself modified or manufactured... He will become increasingly interested in himself, imagine himself to be attaining one initiation after another. His Ego will expand unchecked, till he seems to himself to have heaven at his feet..."

The teachers of Zen have the proper tactics against this danger of grandiosity: Crowley's independent discovery of this strategy led to those behaviors -- the jokes, the "blasphemies" the shifts in name and identity -- which led to his reputation as a kook, a Satanist, and the Wickedest Man in the World.

Having watched the decline into dogmatism and self-aggrandizement of various heroes of the New Wave of dope and occultism, some of us are maybe ready to see that the Beast's incessant profane mockery against himself and his Gods was a necessary defense against this occupational hazard of the visionary life.

But then came the Mystification of Cairo -- and, beyond it, the Mindfuck in China -- and the discovery of the value of human sacrifice.

VIII Adjustment

Balance against each thought its exact opposite. For the Marriage of these is the Annihilation of Illusion. - The Book of Thoth

In March, 1904, the Beast and his first wife, Rose, were in Cairo, and he was trying to teach her some Magick, a subject which bored her profusely. And now this is the part we warned you about, take it or leave it, this is what seems to have happened -- Rose went into some kind of a trance and began murmuring various disjointed phrases, including "It's about the Child" and "They are waiting for you."

It soon developed that some god or other was trying to communicate; Crowley asked 12 questions to determine which god and gulp, her answers were correct, consistent and revealed a knowledge of Egyptology which in her conscious mind she did not possess.

Like: "What are his moral qualities?" "Force and Fire."
"What opposes him?" "Deep blue" - until only one god emerged that fit the box just as sure as Clark Kent fits the phone booth at the Daily Planet, Ra-Hoor-Khuit, or Horus in his War God aspect.

The Beast then took Rose to the Boulak Museum and asked her to pick out the god in question. She walked past the several statues of Horus -- which the King of Depravity observed stolidly, although, he says "with silent glee" -- and then (shiver!) she stopped before Stele 666, Ra-Hoor-Khuit. "This is Him", she said.

Sorry about that fellow rationalists.

And, of course, alas and goddam it, 666 -- the Number of the Beast in St.



John's Revelations -- was Crowley's magick number and had been for years.

Those who want to invoke the word "coincidence" to cover the rags of ignorance are welcome to do so. Some of us have a new word lately, synchronicity, coined by no less than pshychologist Carl Jung and physicist Wolfgang Pauli -- and I've read their books and must admit I came out as confused as I went in; as far as this brain can comprehend, coincidence is meaning-less correspondence and synchronicity is meaning-ful correspondence, and if that makes you feel superior to the custard -- headed colds who still say coincidence, you're welcome to it.

And ther's more: when the Beast acknowledged Ra-Hoor-Khuit on the other side of the astral phone hook-up, he was turned over to an underling, one Aiwass an angel, who told him among other things that the true Word of Power isn't abra-ca dabra but abra-ca-dabra and the letter adds up to 418, which was the number of Crowley's home on Loch Ness in Scotland; and Aiwass's own name adds up to 98, which also was the number of love and will, the two chief words in his total communication, which is known as The Book of the Law - But enough; the proofs, mathematical and cabalistic and coincidental (if you must) run on for pages.

In summary, the Beast had been playing a Game against himself for six years since 1898, invoking the miraculous and then proving after the fact that it was "only" his own mind.

Now he had to begin considering that he had made himself the center of an "astral" field effect, having the qualities of an intelligence greater than his, and signifying same by multi-lingual and numerological correspondences coming not from "inside" but from "outside": Rose's mind, the "independent" decisions of the curators of the Boulak Museum and, then, a certain Samuel bar Aiwas.

For in 1918, Crowley had adopted the name To Mega Therion, which means The Great Beast in Greek adds to 666, and, in an article in The International he asked if readers could find a word or phrase of similar meaning, in Hebrew which would also add to 666.

He himself was no mean cabalist and had tried all sorts of Hebrew synonyms for "beast" but none of them added to anything like 666; yet the answer came in the mail -- Tau, Resh, Yod, Vau, Nun equal 666 -- and it was signed Samuel bar Aiwas.

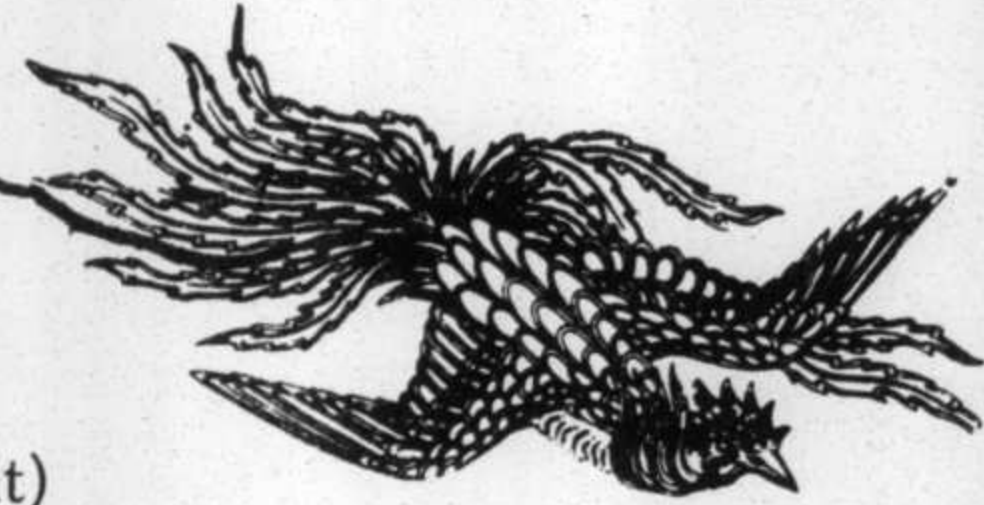
Aiwas is the Hebrew equivalent of Aiwass, and also adds to 93, the number of his Holy Guardian Angel.

But meanwhile came the Chinese Mindfuck. To be continued next issue

(Reprinted from The Realist,
Sept.-Oct., 1971)

.....
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JULY

- 10 A FULL SOLAR ECLIPSE at 7:44 p. m. (gmt)
NEW MOON-- 18° Cancer 17' at 1:39 (tse)
- 13 Parapsychology with Joe Trioni At House of Sagittarius
4218 N. Central Ave. Call 545 - 5391
- 14 Universal Hypnotic Occult Group presents Alice Patt on Dream
Interpretation at Welles Park, 2333 W. Sunnyside, Chicago
at 7:00 p. m. Call 766 - 7555 or SU4 - 6800
- 18 Palmistry and Astrology classes at House of Sagittarius
- 19 Palmistry and Hypnosis at House of Sagittarius - 545-5391
- 26 FULL MOON AND PARTIAL LUNAR ECLIPSE
- 30 E. S. P. Spectacular 11 a. m. to 9 p. m. at White Pines Golf Club
in Bensonville. For information call 852 - 8571

AUGUST

- 1st. LAMMAS --- Pagan Festival

EVENTS HAPPENING EVERY WEEK

SUNDAY

- 2:00 to 6:00 Esoteric Reserch-- S.R. Lyter
Call 235 - 6931 for information
- 12:00 Temple of Kriya Yoga --- Spiritual Meditation
- 2:00 " " --- Open Lecture
Temple Headquarters - 140 N. State. An 3 - 7567

WEDNESDAY

- 7:00 Silent Prayer Sanctuary--- Healing Service
6343 W. Cuyler Ave.

THURSDAY

- 7:30 FRIENDS of ASTROLOGY --- Lecture / Open
Forum --- Palmer House
- 8:00 Lecture by Andy Farrel (psychic) at
18 E. Congress

FRIDAY

- 9:00 Open Meeting at The Process
602 W. Deming Place -- 477 - 3933

SATURDAY

- 7:30 Open Forum ? Metaphysical Lectures at
Psychic Reserch Foundation, 192 N. Clark
- 8:00 Seance and Meeting at Camp Answer
6343 W. Cuyler

RADIO *** TELEVISION**

SATURDAY

- 12 midnight Metaphysics Speaks at 105.7 - W. E. A. W. (f. m.)

SUNDAY

- Channel 44 (check listings)

Every Monday Eve At 7:00 Inspirational Message Circle
833 S. Humphrey, Oak Park, Ill. call 383-2002. Rev. O. Neal

TO INCLUDE YOUR EVENT ON THIS CALENDER JUST
CALL AN 3-4339 ANY WEEKDAY BETWEEN 12 and 6p.m.

Publications: Occult & Pagan

- Astral Projection* (occult, \$5/10 issues) POB 4383, Albuquerque NM 87106
Beyond Reality (occult, \$4.50/6 iss.) 303 W 42nd, New York NY 10036
The Black Light (Craft, \$2/8 iss.) POB 1179, Hollywood FL 33020
The Cauldron's Link (Craft, 50¢/copy) 4612 Old Green Pk. Rd. Affton MO 63123
Caveat Emptor (Fortean, \$3/6 iss.) 22 Strode Ave, Coatesville PA 19320
The Cosmic Echo (Esoterica, \$4/12 iss.) 4500 Montrose #206, Houston TX 77006
Cosmos-Express (Fortean, \$4/12 iss.) POB 3, Jonquiere, Quebec, Canada
The Crystal Well (Craft, \$4/8 iss.) POB 18351, Philadelphia PA 19120
ESP Orbit (Metaphysical, \$4/yr) POB 3051, San Jose CA 95116
The Cosmic Reporter (Fortean, \$4/6 iss.) POB 205, Kenogami, Quebec, Canada
Gnostica News (occult, \$2.50/12 iss.) POB 3383, St Paul MN 55165
Green Egg (Pagan, \$6/8 iss.) POB 2953, St Louis MO 63130
The Journal (atheist, \$10/26 iss.) 688 Euclid, St Paul MN 55106
The Medicine Wheel (Craft, \$1/4 iss.) Bonnie Sherlock, S Pass Rte, Lander WY 82520
Moonrise (Craft, \$4/12 iss.) Michael Peacock, 1651 Victoria Pk. #103, Scarborough, Ontario, Canada
Nemeton (Pagan, \$4/4 iss.) POB 13037-E, Oakland CA 94661
The New Broom (Craft, \$3/4 iss.) POB 1646, Dallas TX 75221
Occult Americana (history, \$2.50/6 iss.) 3686 Ludgate, Cleveland OH 44120
The Occult Digest (occult, \$5/8 iss.) POB 11074, Chicago IL 60611
Orion (Xian Mysticism, \$4.50/6 iss.) CSA Press, Lakemont GA 30552
The Pagan! (Pagan, \$1/issue) POB 2953, St Louis MO 63130
Pensee (Velikovsky, \$2/issue) POB 414, Portland OR 97207
Psychic POB 26289, Custom House, San Francisco CA 94126
Psychic Observer (occult/psych) POB 8606, Washington DC 20011
Psychic Review (psychic, \$5/12 iss.) POB 310, Rialto CA 92376

THE GREEN EGG YELLOW PAGES GUIDE

In the Lammas Eve (Vol.6#56) issue of the pagan-published GREEN EGG, there appeared these Yellow Pages, with the publications surrounding this letter, as being the representing voice of the collective western voice of the occult-pagan philosophies and religions. Though there are still a few obscure Mss. and publications to be added, we can all agree that those printed here do represent a great part of the work and thought being done at this most occult stage of evolution.

Being in part a publisher of the Occult Digest, it is rather embarrassing for me to admit that I have never met, written or talked to the people responsible for 42 of the examples presented. Together, we are supposed to reporting all our progress this time around, and though we may be doing a fine job in our own little world, we are failing to keep abreast of the larger scene around us.

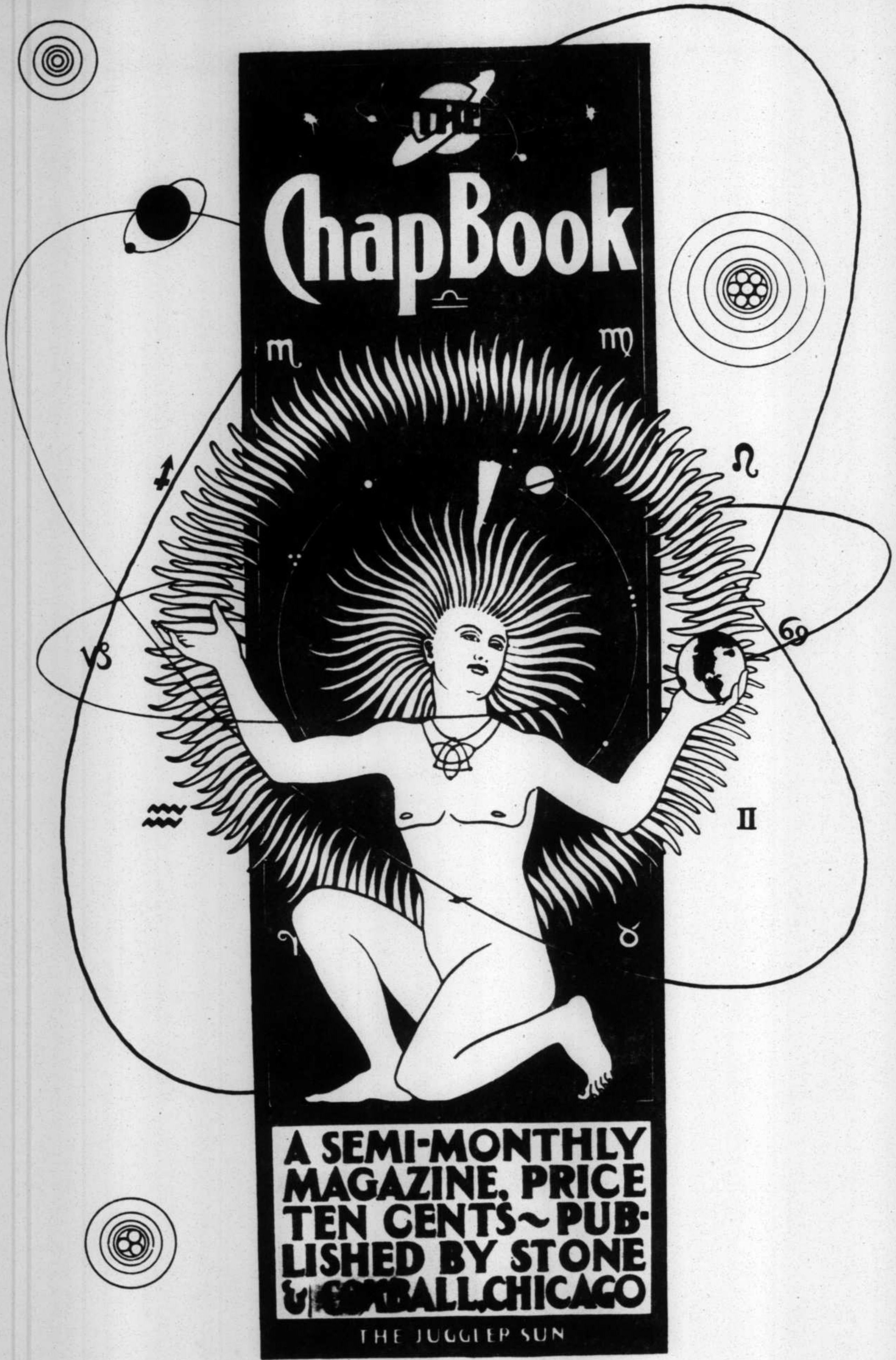
What we are going to do this issue is send it to everyone listed here as kind of a hello, how are you... The scheme is to eventually get a communications network going. This could be anything from an occult publishers fan club, to a kind of U.P.I. or A.P., perhaps O.P.A. or whatever. (Opa is German slang for grandfather). At this time it is quite difficult thinking beyond to:tomorrow, but after publishing this, we will publish something else, and something after that, so why not get it together with your sisters and brothers of the inky-fingers trip? More on this later.

Norman

- Quest* (supernatural, \$3/6 iss.) 489 Krug, Kitchener, Ontario, Canada
The Runestone (Viking, \$2/4 is) POB 2552, Wichita Falls TX 76301
The Seventh Ray (Magick, \$2/4 iss.) POB 3341, Pasadena CA 91103
The Silver Ankh (Pagan, \$6/8 iss.) 565 Howard Dr. NE, Sierra Vista AZ 85635
Spectrum (Fortean, \$4/4 iss.) POB 50605, Jacksonville Beach FL 32250
Survival (Pagan, free sample) POB 693, St Charles MO 63301
Tamlacht (supernatural, \$1/4 iss.) 11 W Linden Ave, Linden NJ 07036
The Third Eye (psychic, \$15/12 iss.) 711 Culbertson, Okla. City OK 73105
The Vortex Voice (psychic, \$2/4 iss.) POB 73152, Fairbanks AK 99707
WICA Newsletter (Craft, \$4/10 iss.) 153 W 80, NYC NY 10024
Witchcraft Digest (Craft, \$1/iss.) 153 W 80, NYC NY 10024
The Witch's Almanac (Craft, \$1/iss.) RD 2, Box 200, Pine Bush NY 12566
The Witch's Trine (Craft, \$3.50/8 iss.) POB 23243, Oakland CA 94623
Word to the Wise (Craft, \$1.50/6-8 iss.) POB 139, S Lancaster MA 01561

Publications: American Indian

- Akwesasne Notes* (9/yr - 50¢ ea) Mohawk Nation, Roosevelttown NY 13683
Americans Before Columbus 3102 Central SE, Albuquerque NM 87106
The Blue Cloud Quarterly Marvin SD 57271
Early American POB 4095, Modesto CA 95352
Indian Voice POB 2023, Santa Clara CA 95051
Kanai News - POB 432, Cardston, Alberta, Canada
The Native People - 11427 Jasper, Edmonton 11, Alber, Can.
Native Times POB 2338, Yellowknife NWT Can.
Sun Tracks - SUPO 20929, U. of Ariz, Tucson AZ 85720
Toson - 318 N. Tacoma, Indianapolis IN 46201
Tribal Indian News - 613 Wellington, London, Ont. Can.
Warpath POB 26149, SF CA 94126



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