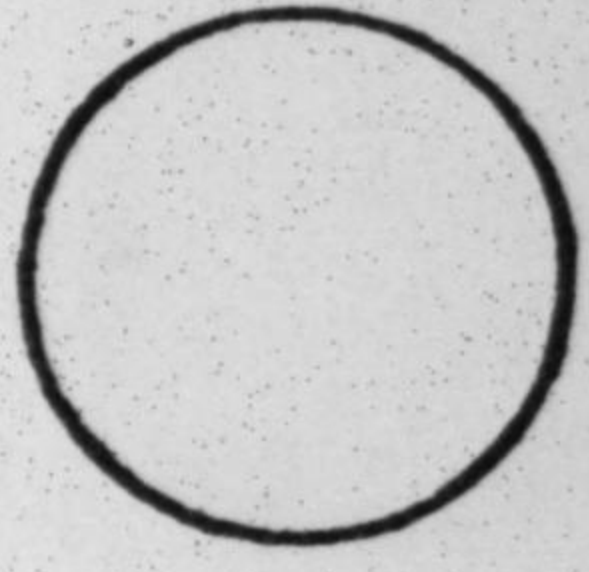


Quarterly bulletin of the **O:T:A:**

*The*  
**SEVENTH**  
**Ray**



VOLUME I NUMBER 2

Summer SOLSTICE  
1972



# WHAT IS THE O.:T.:A.: ?

The ORDO TEMPLI ASHTART or The Order of the Temple of Astarte is a Rosicrucian-Hermetic 'Lodge' which practices Ceremonial Magick in the Western Occult Tradition, basing its rituals and techniques upon Qabbalistic theory. The O.: T.: A.:, like the various Masonic Rites and Fraternities it somewhat resembles, is secret and initiatory. It does not offer its program or curriculum to the public through lectures or correspondence courses. The Order is highly selective in its recruiting and membership is limited. Applicants are carefully screened as to intelligence, motivation, aptitude, mental and emotional stability and moral character. There is no place in the O.: T.: A.: for the social drop-out, the illegal drug user, the sexual deviate or the political extremist. Neither do we seek the credulous hysteric who is searching for an 'absolute' to 'believe in'. The Order does not proselytize a 'religion' even though it is sponsored by the Church of the Hermetic Sciences, Inc. which is a non-profit religious institution.

The O.: T.: A.: is unique in the United States as a responsible, legally constituted organization of its kind. At one end of the present occult 'spectrum' there are the so-called 'witchcraft' covens and underground 'sub-culture' esoteric groups ranging from psychedelic satanism to pseudo sufism, while at the other end there are the transcendental 'mail-order mystery schools'. Between these extremes of perversity and mediocrity lies a vast grey area inhabited by phantom 'Orders', 'Lodges' and 'Brotherhoods' which for the most part are long dormant or never existed at all. It was for these and other reasons that The ORDO TEMPLI ASHTART became a physical reality in the Summer of 1970.

The Order serves a variety of purposes on various levels. Sociologically it represents an intellectual rebellion against the dogmas of environmentalism. Psychologically it champions Jungian concepts of individual psychic fulfillment and personal dignity against the theories of Adler and Skinner. Scientifically it seeks to re-establish a link between technology and philosophy, and philosophically it strives to rebuild the Western psycho-dynamic system (Magick) as an equal, and for our culture a superior, counterpart to the various Yoga disciplines of the East.

Ceremonial Magick is not a science, but rather an 'Art'. It may be briefly defined as a system of ritual hypnotic induction (conjunction) that calls up arch-typal forms from the unconscious (evocation) and allows them to be visualized (manifestation) whereupon they can be used for numerous purposes ranging from the frankly psychotherapeutic to the more abstract system research and development.

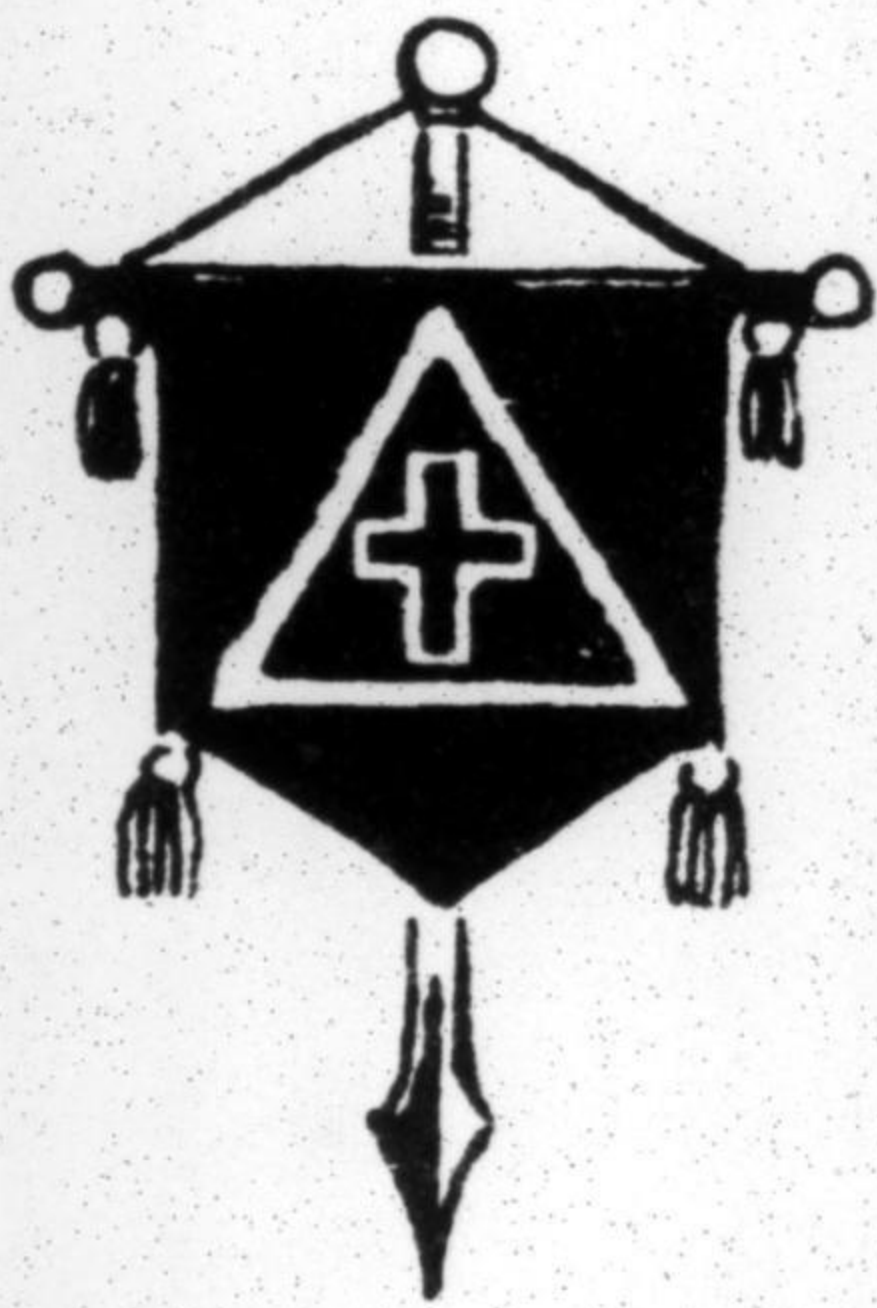
Because intra-personal relationship factors have such a great bearing on any success in this work, it is our contention, based on intensive practical experience, that parapsychological phenomenon and effects can best be achieved and perfected within the closed coterie of an initiatory lodge rather than the laboratory or the university control group.

*The Seventh Ray* is free to all Church Members. Others wishing to receive *The Seventh Ray* should remit \$4.00/year. Please be sure to include your ZIP code when subscribing or giving a change of address. Because *The Seventh Ray* is NOT intended to be a public forum, letters to the editor will not be published as a general rule, and letters from non-members will not be answered unless a stamped, self-addressed envelope is included.

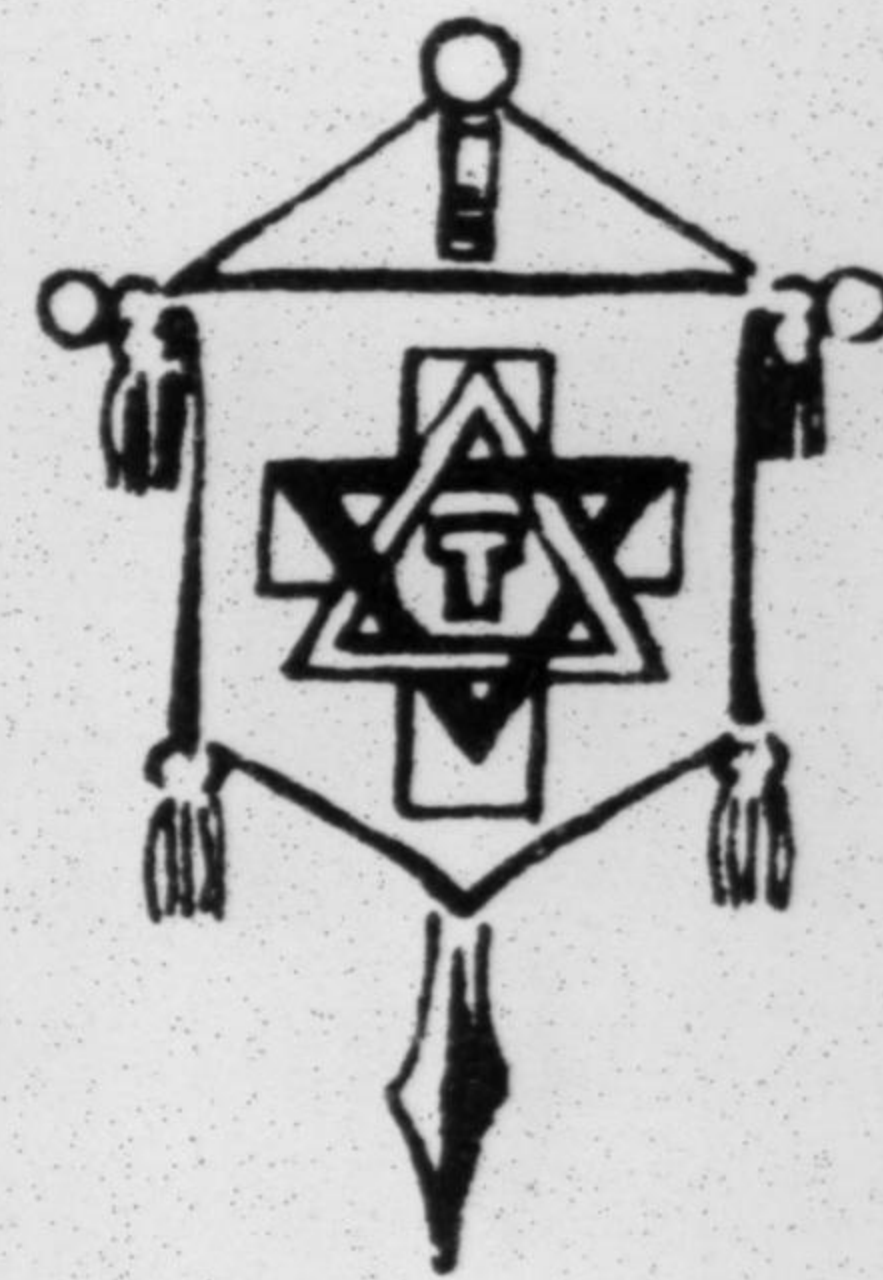
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# *The Seventh Ray*

PUBLICATION IN CLASS 'D'



Church of the Hermetic Sciences



Rev. C. R. Runyon Jr., President  
Rev. Nelson H. White, Vice-President  
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Fra. Aleyin, Grand Master

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Sor. Artemis, Scribe

Fra. Prometheus, Astrologer

Fra. Khedemel, Inspector General

Sor. Kara, U.S. East Coast Representative

Fra. Nereus, Training Officer

Fra. Aquila IX<sup>o</sup>, Senior Advisor

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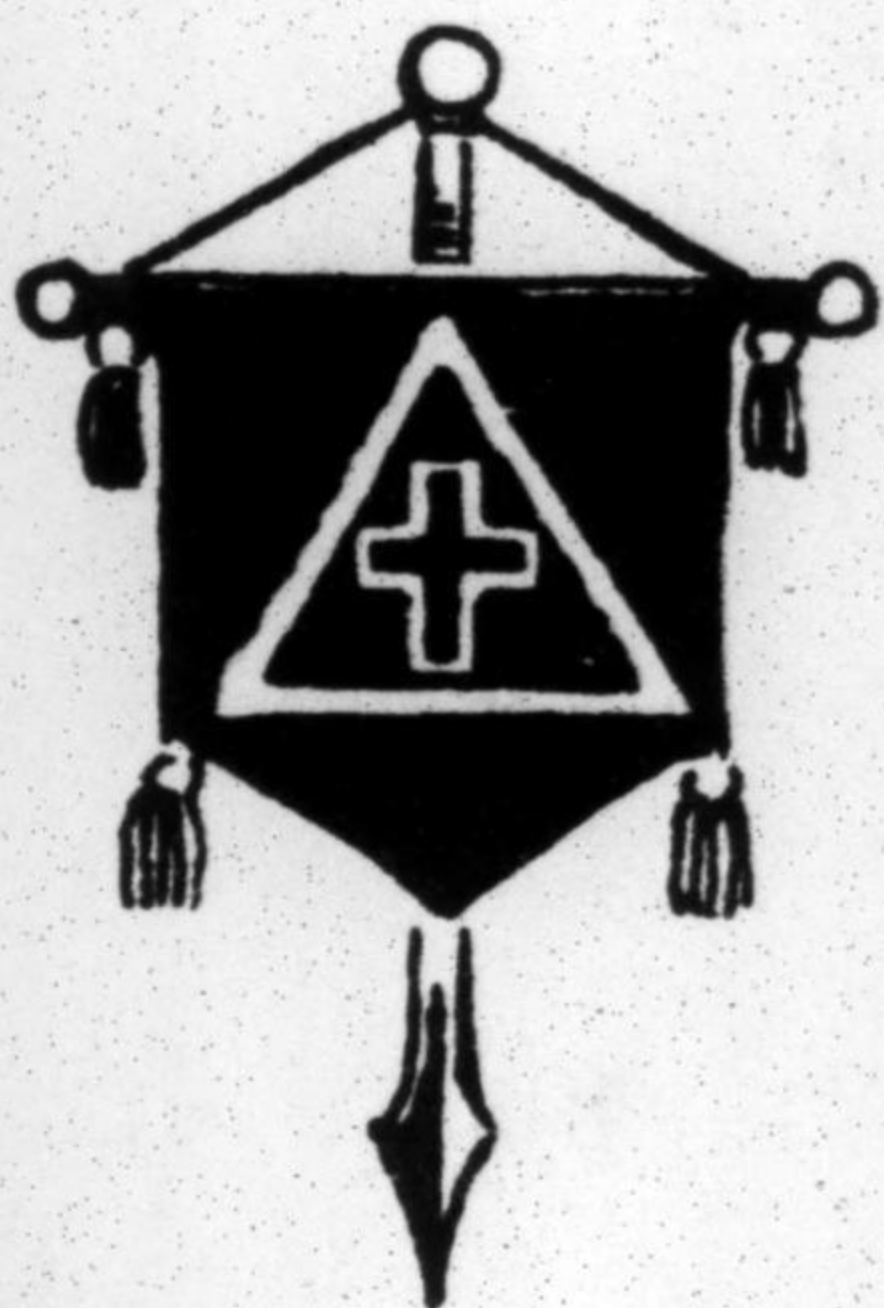
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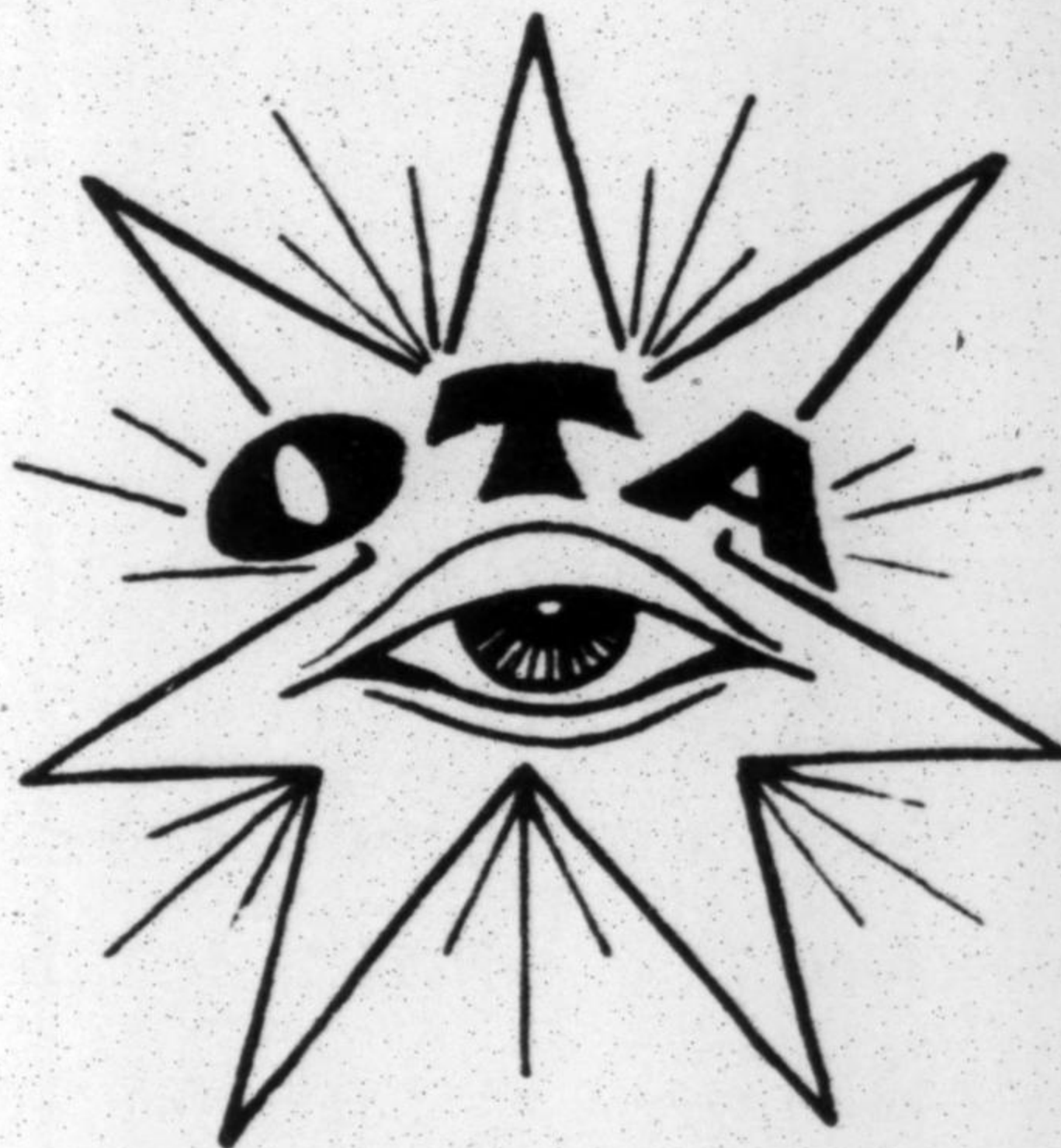
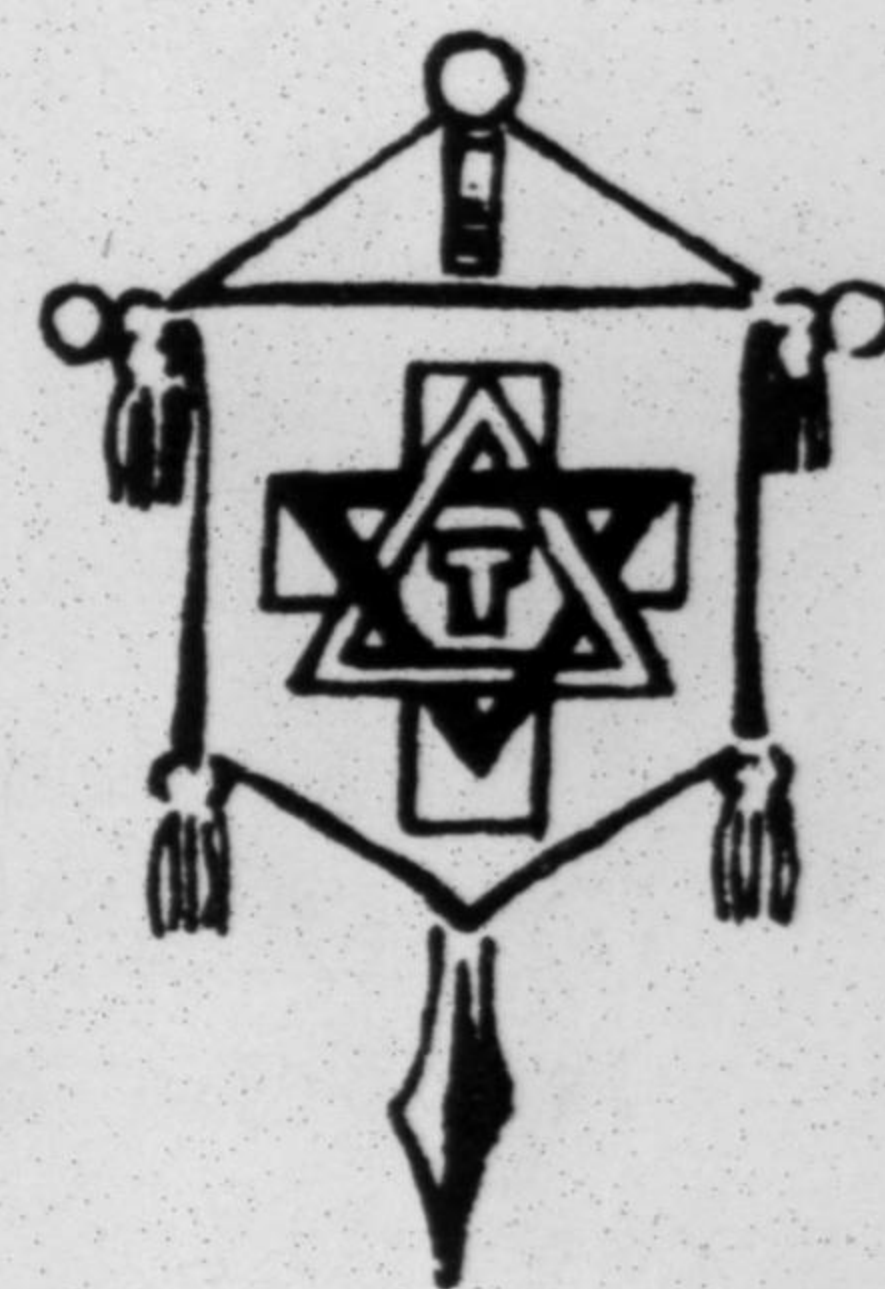
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The Seventh Ray Staff

Editor . . . . Fra. Aleyin  
Asst. Editor..Fra. Khedemcl

# Editorial



*from the desk of  
the Grand Master*

NOSCE TE IPSUM

## MAGICK AND RELIGION

It seems appropriate that the ORDO TEMPLI ASHTART should state its definition of the practical and philosophic relation of Western Magick to the concepts of traditional and even 'avant-garde' religion. Questions arise continually in this area: 'Are you Pagans?' 'Are you Christians?' 'Are you patriarchal or matriarchal?'...We could distil all these demands into one overall question: 'What popular category or 'pigeon-hole' does the O.T.A. fit into?' and we could answer that we have neither the need nor the desire to be in any popular category and thus rise above the whole issue by a process of philosophical levitation -- but this would be unnecessarily confusing to potentially valuable friends and future members who can not help being victims of the mass-media's obsession for 'catch-all' oversimplification and the occult community's passion for polarizing.

Your writer once made the rhetorical statement: "Philosophy is a wise man's revelation as revealed to other wise men -- religion is often that same philosophy couched in terms to be understood by those who are not so wise." Divine Hubris notwithstanding we believe Frazer is quite correct in his premise that religion is an outgrowth of Shamanism. The Shaman became a Priest when his lust for power overcame his thirst for wisdom. As Jung points out, all men have a spiritual drive. This seems to be a psychological and social reality. It is also a fact that most men and women do not have the intelligence, talent, or even the inclination to become 'students' of Magick, while vast numbers become 'followers' of religion. But we should also realize that even though Shamanism gave birth to religion, the more sophisticated 'Magickal systems' are a synthesis and an extension of both. One might say a symbiosis exists between the Initiatory Schools and the traditional religions of the cultures they co-inhabit in both the Eastern and the Western modalities.

Practical High Magick is a 'ritual-hypnotic' system for precisely controlling the deep mind. No matter how sophisticated the Magician becomes, his subconscious remains credulous and irrational; knowing this and considering it his strongest Magickal resource, he employs the symbols, mythos, and mystique instilled into his deep mind during the formative period of his childhood. This corpus of ideas and thought-forms is called the EGREGORE. In our culture, this 'egregore' includes the Biblical, Greek, and Celtic-Nordic traditions. Modern Christianity does hold a strong position in the egregore but not in a truly Magickal sense as it is a popular dogma derived from Q.B.L. philosophy and has not concerned itself -- since medieval times -- in creating a working Magickal mythos of its own.

One can be a philosophical 'Christian' or Rosicrucian and still be a 'Pagan' -- or more properly, a 'pantheist'-- for practical Magickal purposes in much the same manner that Tantric Bhuddist Llamas of Tibet aspire to the divine perfection of Guatama while their Magickal pantheon of entities is as vast as ours. The less discerning or the less mature might accuse both Qabalalists and Llamas of spiritual pragmatism, or in the vernacular, a 'cop-out', especially if they do not understand the mechanics of the egregore.

The mistake made by the Satanists, the Thelemites and certain sects of Wicca is sad for the mature Magician to contemplate. He knows the power of the egregore and the psychological havoc that results when it is perverted. Rab. Jehusha.∴ seems content to remain quietly in the background while those who 'worshipped' Him as children pursue 'The Art' -- but should the Magicians make the mistake of insulting or degrading Him, the gentle carpenter may become an implacable enemy within who forgives only on His own terms.

The 'patriarchal-matriarchal' cavil is mildly amusing to the Qabalalhist. His 'God' (YHVH) means 'Fire-Father, Water-Mother, Air-Son, Earth-Daughter' in literal translation; philosophically it is the universal permeation of primal energy, modified through descending complexities and finally manifested, microcosmically, in Goddess-God forms for psychomystic working purposes -- therefore, giving 'YHVH' a 'sex' and then fighting over Him vs. Her becomes rather pointless.

One might ask whether any 'true religion' can be 'truly Magickal'? The answer is yes, providing the religion is positive and is formulated or adopted after considerable philosophic development and traditional research as a close-working Magicko-religious synthesis. Successful examples of this would be Tibetan Llamanism (Red Hat) and the more recent Western FERAFERIA ∴ -- Unsuccessful examples are in the majority, however -- the most obvious being the negative (anti-egregore) -Satanism.

ORDO TEMPLI ASHTART is not and has no intention of becoming a 'new religion' in any dogmatic or 'revelatory' sense. We are a philosophical Fraternity sponsored by a neo-traditional religious institution. We are pantheistic 'Pagans' in Temple ritual. Astarte ∴ is our patron Goddess and we revere the ancient pantheon of our Western cultural heritage. We consider Christianity compatible in its philosophic aspect and term ourselves Rosicrucians. We refuse to be categorized beyond this comprehensive definition.

The second in a series of articles by the Inspector General on the social purpose, the standards and public position of modern Western Magick. A different version has also appeared in 'THE GREEN EGG' and 'THE MOTLEY'.

# The What and Why of **MAGICK** part II by fra. Khedemel



In a previous article in this series, we dealt with some of the more obvious reasons for forming a Magickal Lodge (also called a Hermetic Order). In this article, we shall concern ourselves with some of the less obvious, but still important, reasons for such a formation.

The 'Occult' in the United States is, to a very large extent, in poor shape. Poor shape Mystically, financially, and generally looked down upon by the Public at Large.

Part of this stems from a lack of positive P.R. on the part of the few responsible occultists, but a goodly portion comes from sensation seeking journalism and headline seeking politicians. Since very few occultists pay any attention to the outside world, much less the press, suits for slander and liable are very rare in occult circles. Such apparent lack of self-defense leads to bigger and louder exposés concerning 'the occult'. These, coupled with a few genuine 'occult crimes', and some very rare occult atrocities, keep the syndrome in effect.

In addition to the general negative attitude displayed by the press, a large part of the trouble with the occult is that usually the wrong people go into it to start with. On the average, persons in the 'occult', are not the most intelligent or coherent of the population. They also tend to be somewhat under the average in education. Hence, even when a sympathetic journalist does attempt to do justice to the occult, it is very difficult for him to get a sufficiently cohesive and technically correct story to report about. There is a second effect, which tends to mask the first, which is that the mass media usually want stories which will SELL, and hence, do not usually cover the quiet, sane, sincere, dedicated occultist. The media prefer the more outlandish, bizzare and kooky variety. All this tends to build a public image which is to a great extent in error.

Part of the objectives of the O.T.A., is to ride herd on the press, and publicize and promote the image of the responsible, civically minded occultist.

Another source of bad publicity, are the pronouncements by public and quasi-public officials and politicians. An example of this would be the report that there are 300 covens in Orange County. Rubbish! We have found only two genuine 'wicca' coven in the entire Southern California area, although we know a goodly number of people who claim to be witches (or former witches).

Along with these sources, there are also the blatherings of 'Occult Experts' of almost any desired hue or shade, from pleasantly potty to just plain crazy. The best way for an individual to shoot down one of these self-styled 'experts', is to ask him for his credentials, or if he does not have any, for his references. About 1/2 of 1 percent of the people doing all the talking about the occult, are genuine initiated members in an organization which knows what it is doing.

There are any number of cocktail party magi, and parlour game magicians. The woods are rife with Tarot readers and such. Some of them do know something, a few are well read in one or more subjects, however, a large library does not a magician make. Proven ability and initiation are some of the requirements. For every genuine magician, I would guess that there may be 50 bogus ones. The general rule of thumb seems to be, that the less an individual knows, the more he talks about it.

## The Seventh Ray

One might then ask, 'Why is the O.T.A. openly talking about Magick?' Actually, there are several reasons why the O.T.A. does openly talk and recruit. One such reason is that with so many of the formerly un-obtainable books being re-printed in paperback, it is possible for a non-initiated person to get quite a bit over his head, before realizing that he is in trouble and in a situation which he can not control.

Another reason is that as the popularity of occult subjects increases, the ratio of phoney 'masters', to genuine initiates rises sharply. Some of these are harmless fakes, others are simply in it for the money, or some similar objective, such as 'power' or 'fame', etc.

There is a very small (but growing) segment of these phonies, who are extremely dangerous. For the most part, the O.T.A. views 'satanists'\* with pity, rather than alarm. However, there are some self-styled 'satanists', who are actively destroying persons with brain-wash techniques and illegal drugs.

It is these acutely dangerous individuals and organizations, that the O.T.A. is attempting to counter. Similar other organizations (e.g.: the Process) are doing the same or worse, but not calling themselves 'satanists'.

The saying that: 'In order for evil to triumph, all that is required is that good men do nothing', holds true here. That is one of the primary reasons for the O.T.A. choosing to (partly) abandon the traditional secrecy and reticence, usually associated with the genuine practice of Magick.

The persons who criticise the O.T.A.'s public stance are perhaps not aware of the growth and menace of these destructive factions, both within and without the occult. It is unfortunate that these same persons who are so quick to condemn us for our public stance, are usually the first to jump at the opportunity for T.V. coverage of their particular thing, whatever it happens to be. Still more unfortunate, is that these individual's subsequent T.V. exposure, is usually the self-same source of a great deal of the public mis-information and general negative image associated with the occult.

These are some of the reasons for the O.T.A.'s somewhat pugnacious attitude toward the news media. We have seen the hash they have made out of some other, nominally harmless, organizations. This 'chip on the shoulder' stance is also apparant in our (infrequent) advertising. The O.T.A. (and its parent organization) have formulated a hard and fast policy with regard to what we will allow to be published or otherwise exposed to public view, concerning the Order and its work.

We are prepared to go to great lengths to see to it that the image and reputation of the Order, and its members are not damaged in any way, shape or form.

We have gone to a great deal of expense, trouble and hardship, to create an entirely legal organization, and to insure that it stays lawfull and respected. Perhaps this will help explain the very restrictive screening process which each prospective member is subjected to, and why persons with Felony arrests are usually barred from membership. This should also explain why the Order is structured in more ancient lines, than most other clubs and fraternities.

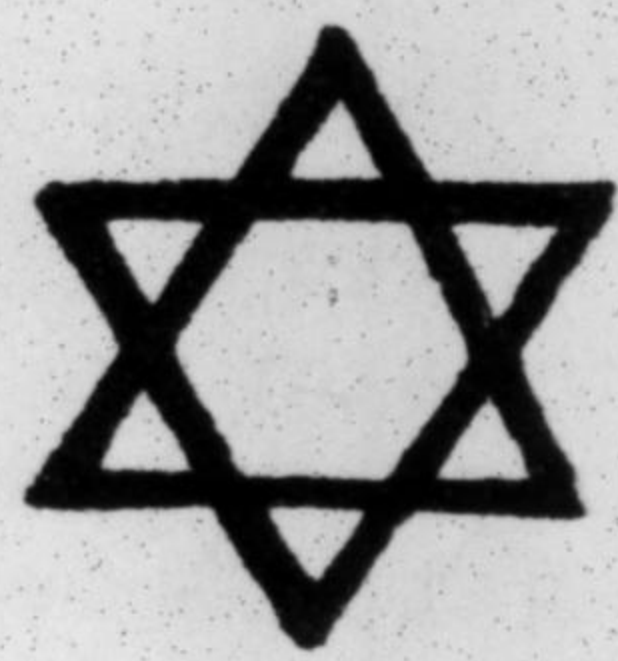
One needs only to observe the wreckage of several other Orders, to see the fatal weakness in structure and standard, which was the rule, rather than the exception, in earlier times. Please understand, that we are forced into this stature and posture by the conditions of the modern world. It is not valid to argue whether or not such action is 'right' or 'just', there is absolutely no arguement as to rather such actions are necessary. The survival and protection of the Order and its members, comes first. Allaying the criticisms of various fringe segments of the population, is last priority in our estimation.

This is not to suggest that we are inflexible, far from it. Accurate and well reasoned arguements in favor of an individual applicant are solicited. If sufficient, waivers may be granted to that one individual, the policy remains unchanged however, unless it can be shown that such policy is detrimental to the Order as a whole.

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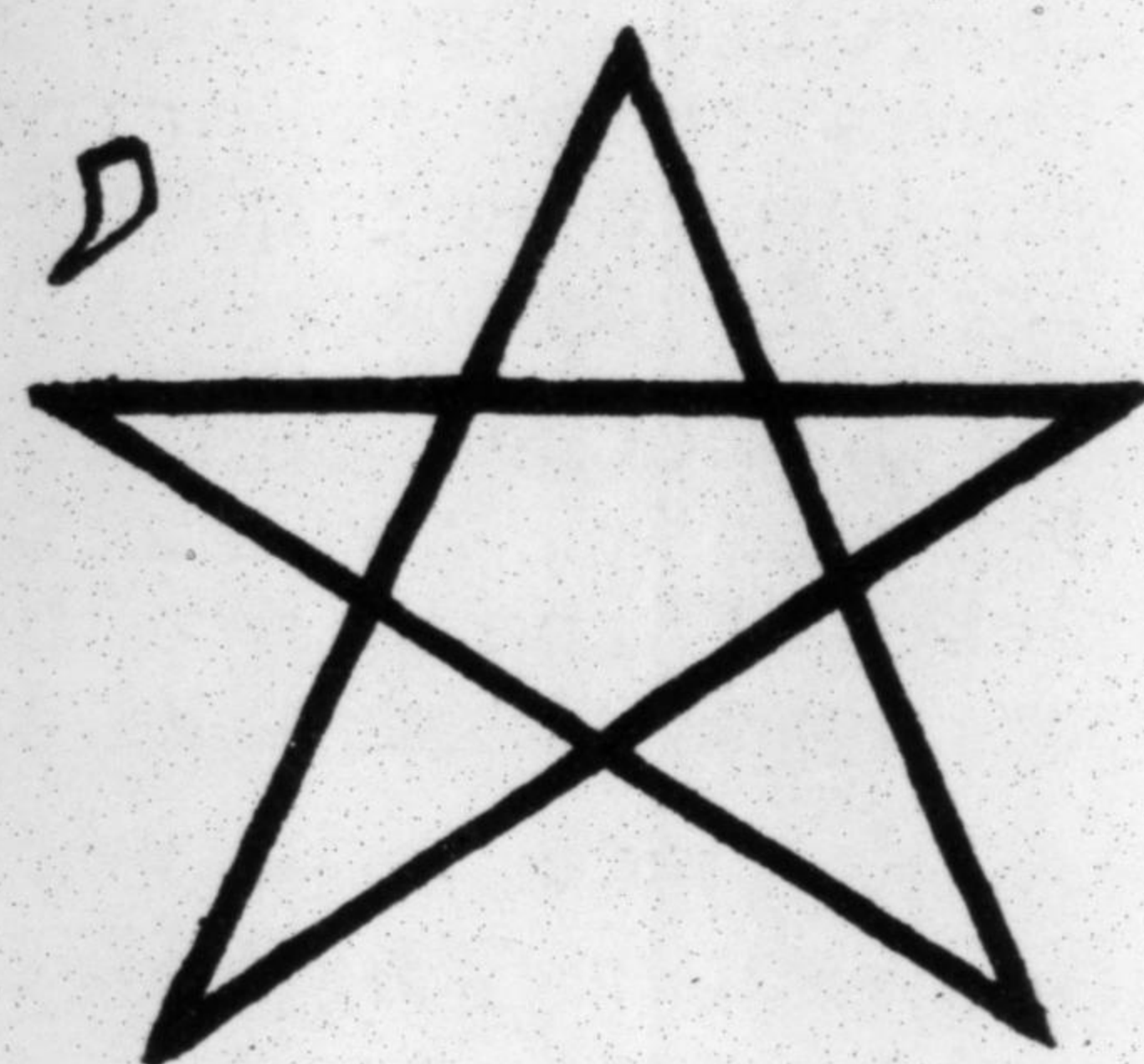
\* From a kabbalistic view, the worship of 'the devil', etc., is utter nonsense. See various discussions on this subject, elsewhere in Order publications.

7<sup>th</sup> Ray: book review



# THIRD BARDON

THE KEY TO THE TRUE QUABBALAH  
FRANZ BARDON



Dieter Rüggeberg, West Germany, 1971.

'Third Bardon' is a necessary corrective to the dogmatic credulity of 'First' and 'Second' Bardon (Initiation into Hermetics and The Practice of Magical Evocation) however, Bardon's Q.B.L. will be somewhat disturbing to the wide-eyed followers of the infalible Franz. There is simply no way anyone can write a book on Q.B.L. without entering into its Philosophy and the resultant definition of terms. Although the late author tried mightily to avoid this responsibility in his two earlier works, with the last volume he has hoisted himself on his own dorje, and the 'mysterious' Bardonian system finally yields to critical analysis.

As most Western Adepts suspected, Bardon was a Tantric buff who decided to style himself as a Western Magician. We are not entirely critical of this as there is much in the Tantric system worthy of study and practice -- some of which has been incorporated into the O.T.A. program via the O.T.O. tradition, (the later deriving it from the same original source) -- but to blend Eastern and Western systems with the impunity of Bardon's attempt, is a serious mistake. With this in mind, there is still much of interest in Bardon's Q.B.L. and valuable insights can be gained from a dispassionate study of it. The beginning student is warned, however, not to attempt it until he is well along in his Philosophus reading requirements (Garrison's Tantra would be one pre-requisite). The student will then be able to put Bardon in perspective. Interesting parallels with the ENOCHIAN system of the GOLDEN DAWN will then become apparent, and a more believable explanation of the 'force' behind ancient 'Names of Power' will be grasped by the perceptive reader.

For practical working purposes, Bardon's 'Latin' alphabet would have to be converted into Hebrew or Phoenician and then his color scheme would have to be matched to the Otz Chim in all four traditional scales -- this would render his formulas useless, and they constitute the bulk of the book -- however, certain techniques he presents to bring the alphabet 'to life' can be applied to traditional formulas already in use. In this regard The Key To The True Quabbalah might be considered a genuine contribution to advanced Magickal technique.

Fra. Aleyin

# Alchemy

*The Initiated  
perspective*



*By Fra. Aleyin*

Alchemy, literally meaning 'out of Khem' -- the ancient name for Egypt, as derived through the Arabian word 'Al-kimiya' -- was and is that branch of the Hermetic Arcanum concerned with the direct manipulation of the forces and elements of nature. No one doubts that the modern physical sciences evolved directly from the 'Art'. The only crucial difference between ancient Alchemy (the pristine Art, not the medieval vulgarization) and modern science is the absence, in the latter, of any link with Philosophy. (It should be noted here that although science did derive from Alchemy, modern psychology did not derive from Magick -- which goes a long way toward explaining why psychology has accomplished so little while the physical sciences have accomplished so much.)

In modern times, the true Initiate readily concedes that we live in an 'Alchemaic Age' and therefore does not waste his talent and inspiration in competition with the scientist. Today the Hermetic Alchemist is a scientist. Practical laboratory Alchemy involves experiments in the fields of bio-magnetics, telekinisis, and alpha brain-wave propagation -- just to mention a few. Recent discoveries in these areas have confirmed, for example, that the basic theories behind Astrology -- another branch of the Ancient Arcanum -- are essentially valid.

It should be remembered that the only real difference between the Alchemist and the scientist is that the former closely inter-relates his work with Hermetic Philosophy, while the latter -- still reacting against the intellectual restrictions imposed by the medieval Church -- divorces philosophical relationships and correspondances entirely from his work. He (the scientist) purposely narrows the spectrum of his activity and the scope of his goals to the point where he can neither foresee nor control the results of his achievements, leaving practical application to the caprice of industrial engineers, militarists and politicians. The negative results of this obsolete scientific myopia upon the world-at-large are only too apparent.

Practical Alchemy is, therefore, not the psuedo-scientific 'witchcraft' that the credulous romantic might imagine it to be. There is, however, another school of 'Symbolic' or Magickal Alchemy which is employed in advanced techniques of Ceremonial Magick.

This esoteric doctrine of Magickal Alchemy is no longer a very well-kept secret. The theory and certain of its applications are available to serious students of advanced Hermetics. One might suppose that the Lodges would deplore this public exposure of what has been, up until recent years, one of their more closely guarded secrets. Such is really not the case. The only valid reason why this particular doctrine was kept secret in past times was that public revelation of it would have resulted in unreasoning hostility from a theocratic establishment.

In considering the study and especially the practice of Magickal Alchemy, the novice or the dilettante should recall that there is no corolary between knowledge and wisdom. Mere 'knowledge' of the process is of little use until one has aquired the wisdom to realize the full importance of it and the practical experience to utilize such advanced techniques effectively in Ceremonial Operations.

The ORDO TEMPLI ASHTART conducts experiments and carries on research in both Practical and Magickal Alchemy as important aspects of its Hermetic Science curriculum. Even though much of what we teach and practice is 'traditional' and therefore available in the vast literature of the Art, our selection of materials, training methods and operational techniques in Ceremonial Magick and Magickal Alchemy are secret and shall remain so.

*The Seventh Ray*

# NOSCE TE IPSVM

**Y**ou who fear the Soul-bird's flight —  
As you toll the funeral bell,  
To proclaim a righteous 'Heaven'...  
And warn of a fiery 'hell'.

∴ Jehusha's gift was lost on you —  
But the self-borns heard Him well,  
They need no selfish 'Heaven';  
They fear no childish 'hell'.

So sleep in graves awaiting —  
Your 'trumpet of Gabriel'.

And preach no more 'salvation';  
Its mystery so profound —  
For the road is never-ending,  
And the trumpet makes —  
No sound.

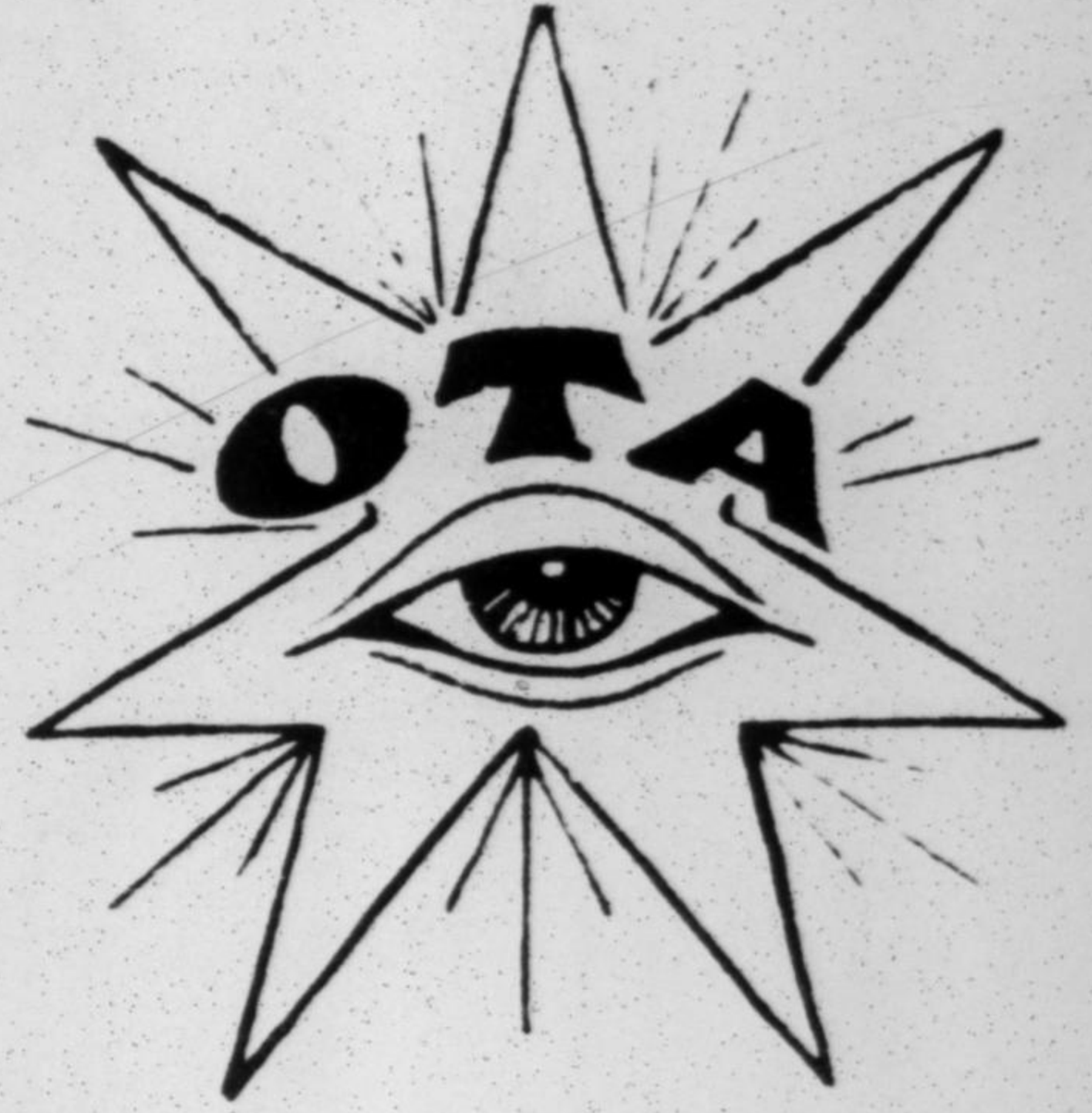
*Frater Alexin*

TV ES DEVS





- Membership News
- Announcements
- Awards
- Notes



#### MEMBERSHIP NEWS

Sor. Kara is back from England, this time to stay. She will be located in Pittsburg, Pa., and will be the Order's Northeastern representative. She spent ten days with us here in Pasadena, and brought us her transcript of the 'Fourth Book of Cornilius Agrippa' (see ARCHIVES, this issue)....Frater Aquelia (Louis I. Culling) has recovered sufficiently to take up residence with relatives in San Diego. His latest book: OCCULT RENAISSANCE 1972 - 2003, (Llewellyn Publications -1972) is a must for chroniclers of the O.T.A. -- page 20 is the 'Prophecy'. Chapter 5 was not written by Culling and does not represent his thinking.... Frater Aleyin and Soror Artemis have set the date for their Wedding (Magickal, of course) for July 22nd at Grand Lodge Temple..... Frater Sabezius and Soror Sheharazad have announced their engagement.... Fred Adams and Svet Butyrin of FERAERIA are planning 'The Grand Tour' of Europe, the Near East, etc. in the Fall.

#### ANNOUNCEMENTS

Open classes have been suspended for the Summer, and will resume in the Fall; see the next issue of 7th. Ray for details..... El Dorado Chapter meetings have been shifted to Saturday nights.....

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#### OFFICIAL NOTICE

We regret to announce the formal resignation of John Sanderfur (formerly Frater Vergil) for reasons of personal conviction. Sanderfur chooses to follow a literal interpretation of the 'law of Thelema', which he finds incompatible with the moral and ethical standards of the O.T.A.. His Fraternal degrees, titles and privileges are therefore revoked. May his conception of Devine Providence sustain him in the absence of Our favor.

By Order of the  
Grand Master  
June 16th, 1972

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#### AWARDS and INITIATIONS

Elevated to Zelator (2<sup>o</sup> = 9<sup>o</sup>) June 10th, 1972: Fra Nereus, Fra. Prometheus, Sor. Athena.

New Initiates (Neophyte, 1<sup>o</sup> = 10<sup>o</sup>) Fra Sabezius, Sor. Sheharazad, Fra. Calchas.

*The Seventh Ray*

# FERAFERIA

CHILDREN OF THE MAGIC MAIDEN, write to your companions on the trails toward Paradise! Write FERAFERIA, P.O. Box 691, Altadena, CALIFORNIA 91001, U.S.A. ---- THE MAGIC MAIDEN BECKONS



Subscribe to KORYTHALIA, Feraferia's Tree-monthly newsletter. A one-year subscription (13 issues) costs \$4.00 it will help you begin experiencing anew your kinship with Great Nature.

EVOE KORE !!!

## The Crystal Well

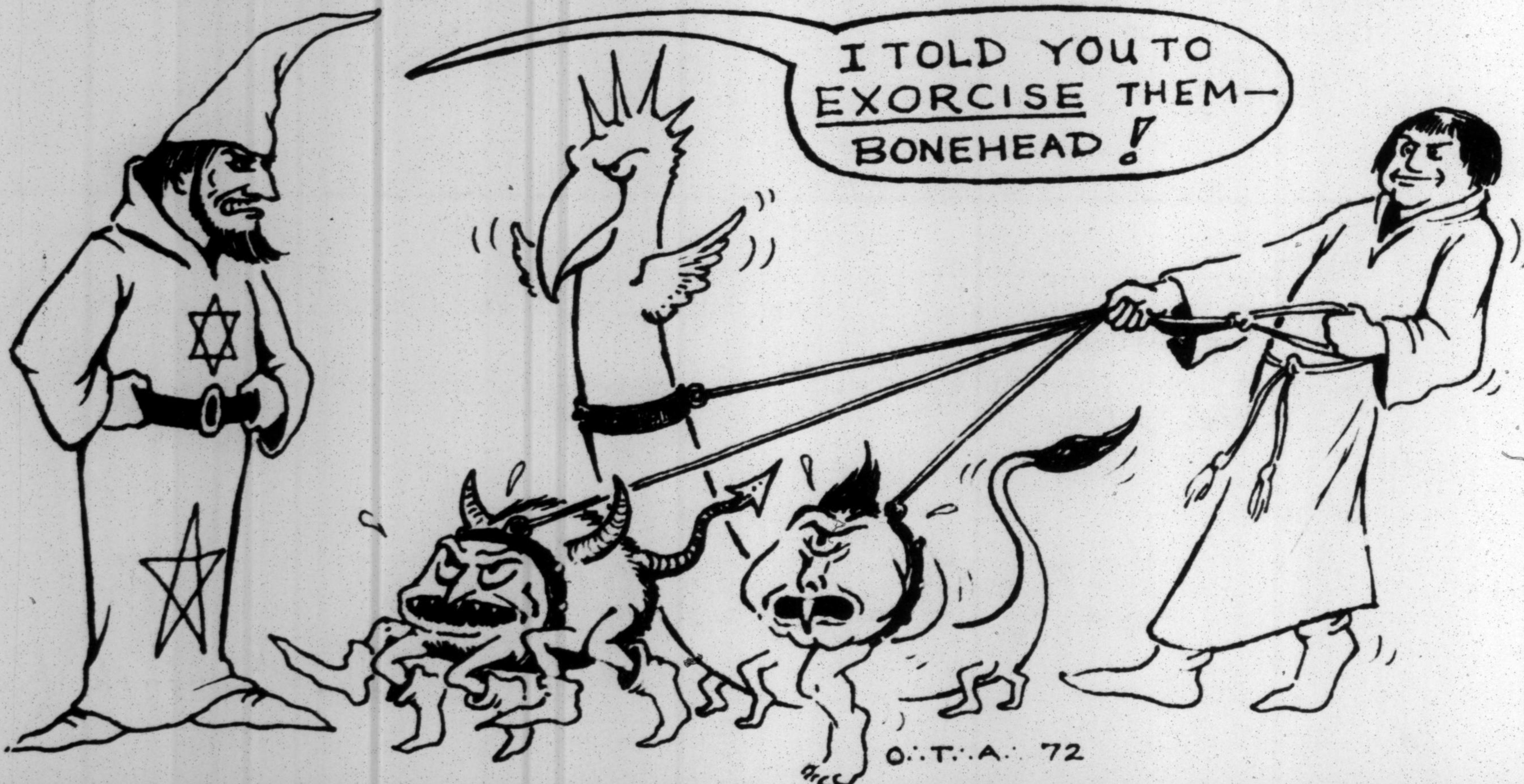
'WICCA' NEWSLETTER

'Thomas' P.O. Box 18351  
Philadelphia,  
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- (4) Be able to attend a minimum of 3/4 of all meetings.
- (5) Pay the fees, dues and assessments.



\*\*\*\*\*

# CALENDAR



## JUNE 1972

Sat. 6/3: Tng (D)  
 Sun. 6/4: Tng (C)  
 Sat. 6/10: Tng (D)  
 Sun. 6/11: Tng (C) nm  
 Sat. 6/17: Op.(D)  
 Sun. 6/18: Op.(C)  
 Wed. 6/21: Summer Solstice  
 (Ff: Out Door)  
 Sat. 6/24: Alt. for 6/21  
 Sun. 6/25: Op. (C)  
 Mon. 6/26: Full Moon

## JULY 1972

Sat. 7/1: Tng (D)  
 Sun. 7/2: Tng (C)  
 Sat. 7/8: Tng (D)  
 Sun. 7/9: Tng (C)  
 Mon. 7/10: nm & Solar  
 Eclipse  
 Sat. 7/15: Op.(D)  
 Sun. 7/16: Op.(C)  
 Sat. 7/22: Magickal  
 Marriage (GL)  
 Sun. 7/23: No meeting  
 Mon. 7/25: Full Moon  
 Sat. 7/29: Tng (D)  
 Sun. 7/30: Tng (C)

## AUGUST 1972

Tue. 8/1: Ff  
 Sat. 8/5: Tng ((D)  
 Sun. 8/6: Tng (C)  
 Tue. 8/8: nm  
 Sat. 8/12: Op (D)  
 Sun. 8/13: Op (C)  
 Sat. 8/19: Op (D)  
 Sun. 8/20: Op (C)  
 Thr. 8/24: Full Moon  
 Sat. 8/26: Tng (D)  
 Sun. 8/27: Tng (C)

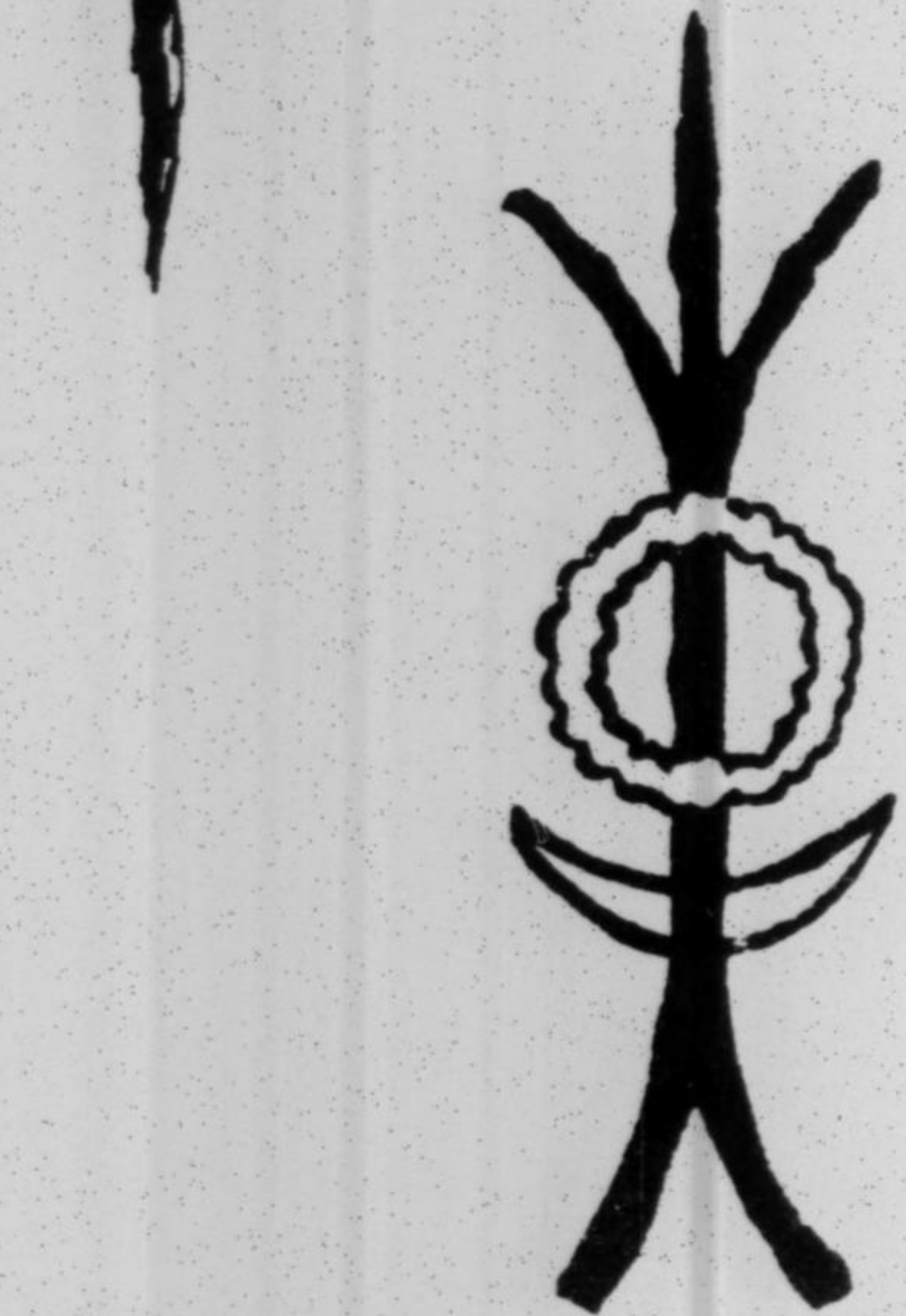
## SEPTEMBER 1972

Fri. 9/1 thru  
 Mon. 9/4: O.T.A.C.  
 initiation or K & C  
 of H.G.A. (as needed)  
 Thr. 9/7: nm  
 Sat. 9/9: Op (D)  
 Sun. 9/10: Op (C)

Sat. 9/16: Op (D)  
 Sun. 9/17: Op (C)  
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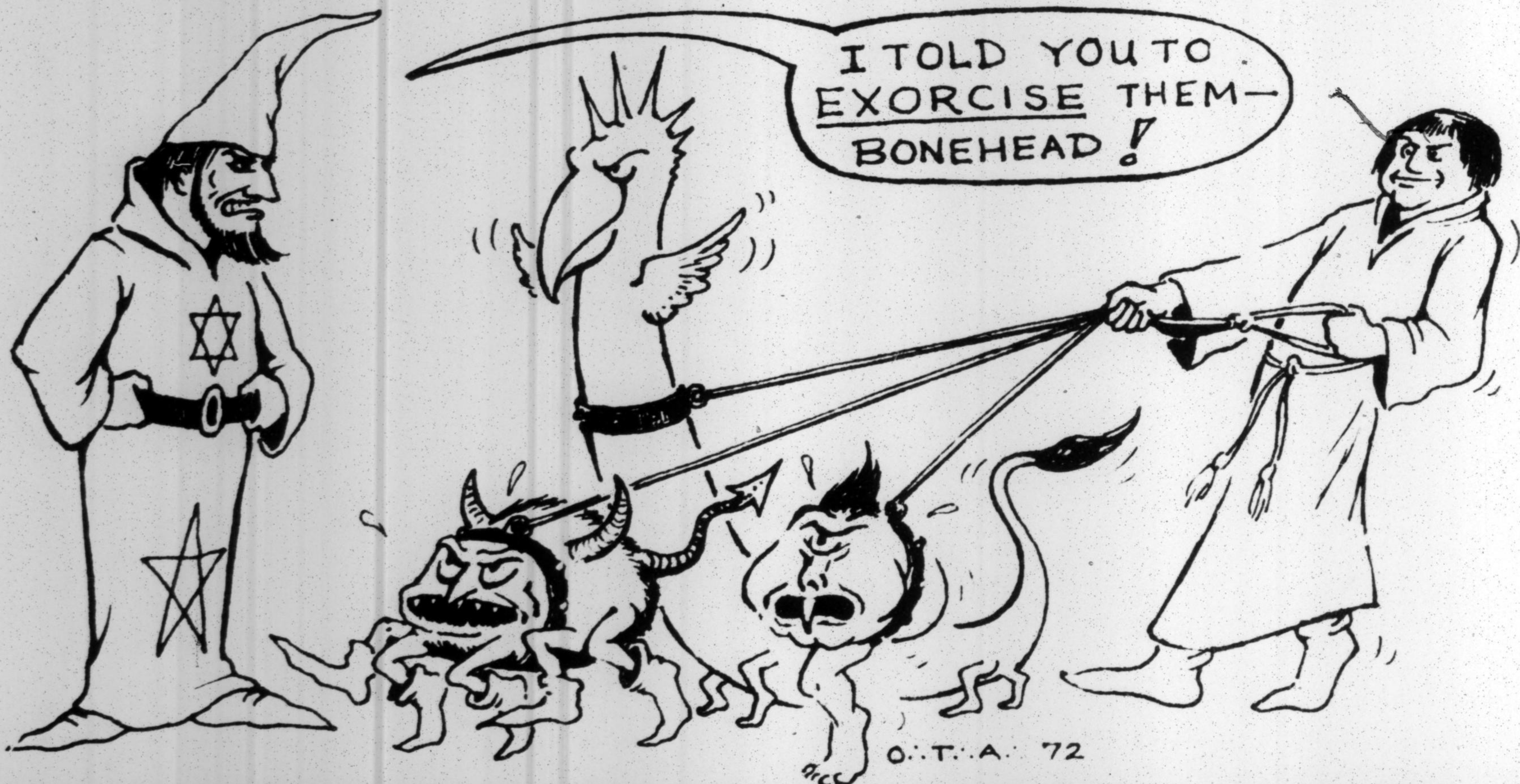
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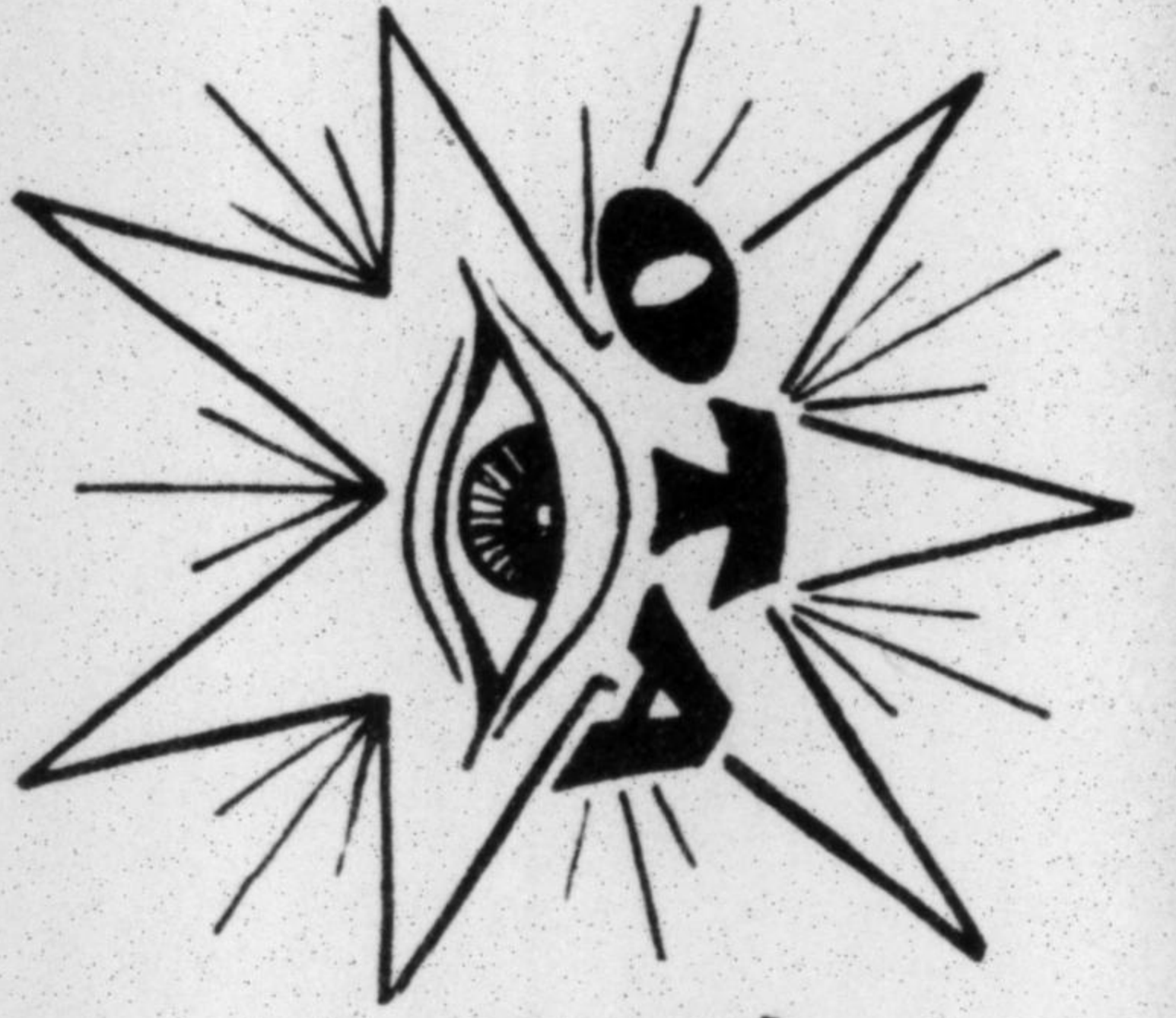
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