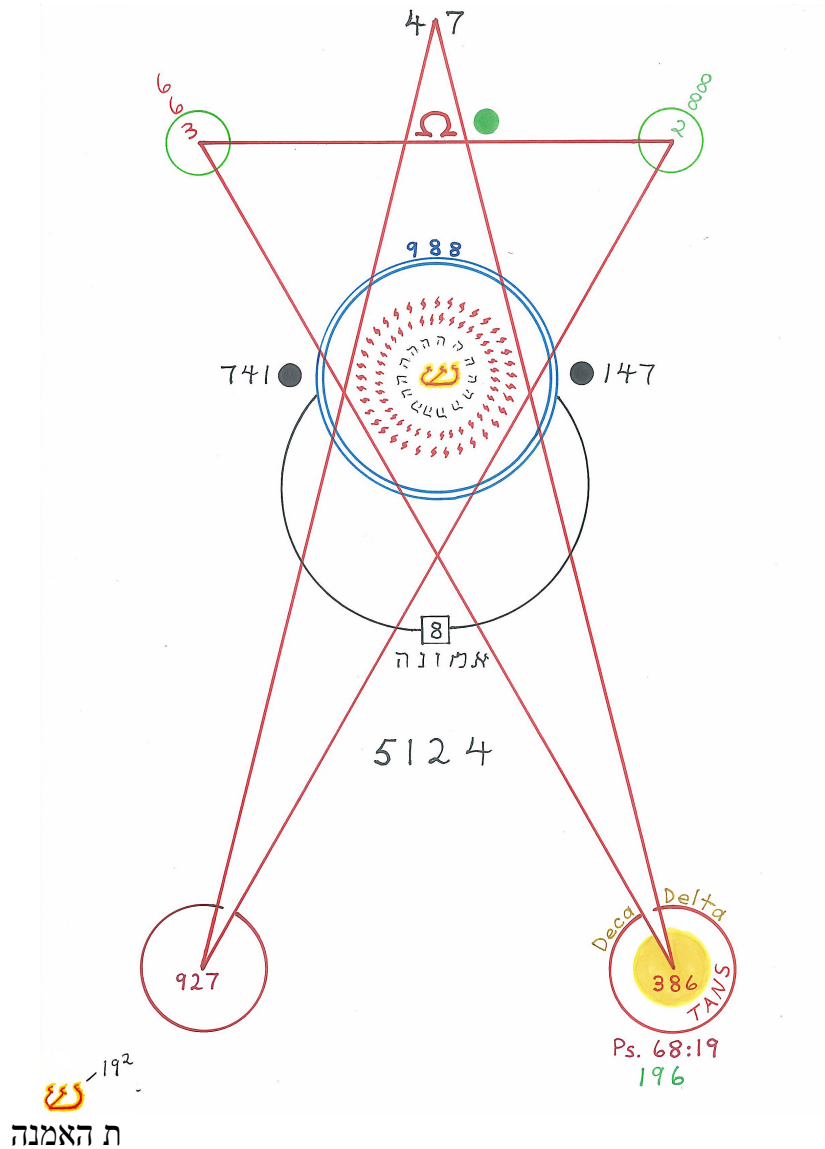


The Omega Charter



The Academy of On

6-29, 2015

Gold day 663, total count day 1805 (linked from 1067)

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$4 \times 4 = 21$

הַיְוָה אֱלֹהֵינוּ

יוחנן המטביל

1 The Omega Charter is administered by the Order of Melchizedek. The Charter provides resurrection codes for the *Ammi Shaddai*, the family of God. Yeshua has prepared the way, He makes *us* a dwelling for the *Shekinah*, He makes us Temples of Understanding, *Binah*.

3 The *Return of the Capstone*, the fourth prophecy of the Academy of On, includes the return of the Eye of Heru-Ur within the Great Pyramid, an Altar to YHWH (Is. 19:19-20). The Eye connects the heavenly grid of spiritual energies with the earth grid.

5 In our local universe, Omega Orion is a door to the Father Universe. 988 (shown on the Template of page 1) equals the value of Pro. 8:35, *For whoso finds me finds life, and shall obtain favor of YHWH.*

6 The Omega Charter, from Omega Orion, is uniquely placed at the “Door to the Father Universe.” The 927 code on the Omega Charter Template of page 1 above equals the Heb. letter value of the phrase: *from the source of Israel*, Ps. 68:26.

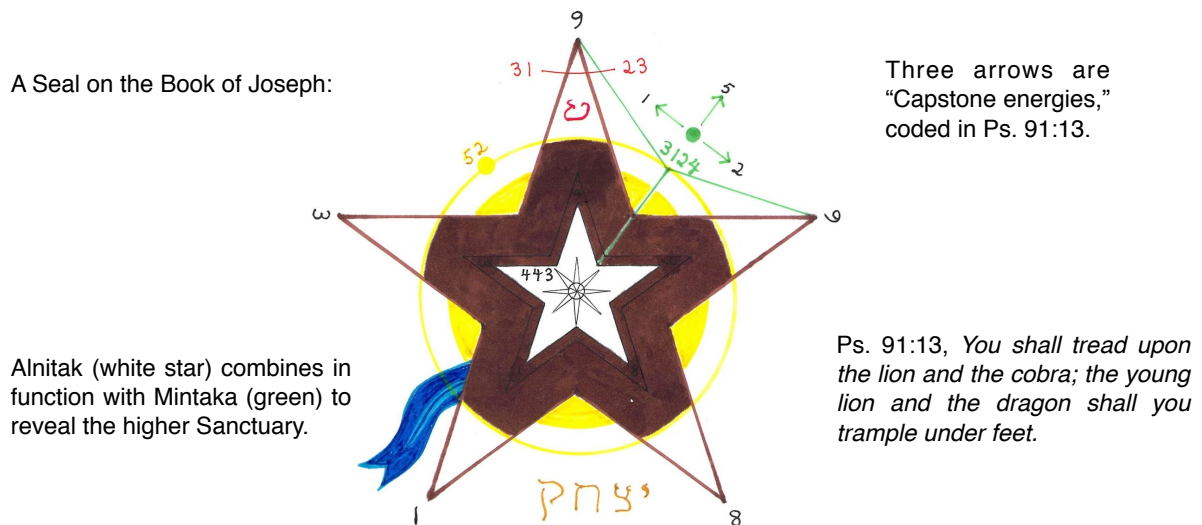
⁷ The Omega Charter is another level of *Vehicle* (Heb. “Merkabah”) in the connection with higher intelligence. The Charter includes information on the Altar to YHWH, a “sanctuary built to receive”—ה

8 The seven trumps of the Book of Revelation and the seven vertical pathways of the Tree of Life are the foundation of the seven prophecies of the Academy of On. ***The seven trumps are the opening of the ears (Job 33:16) to seal the instruction given to the developmental programs that have originated from a Covenant of Light in the name of YHWH.***

9 The Abrahamic Covenant given in the name of *El Elyon* continued through Abraham's son Isaac (Heb. *Yitzhak*), the patriarch representing the left hand in the Tree of Life, the creative power. Isaac represents the soul who has accepted the promise, accepted the sovereignty of Adonai YHWH אֲדֹנָי יְהוָה, and is free from the karmic rounds. *In Isaac shall thy seed be called...* (Heb. 11:18, Gal. 4:28).

10 The Covenant of Light establishes that we are the people of the Father's Promise, the same given to Abraham by Melchizedek in the name of *El Elyon*, the Most High God (Gen. 14:18-19).

11 Psalm 91:1, *He that dwells in the secret place of the most High (Heb. Elyon), shall abide under the shadow of the Almighty (Metatron El Shaddai).*



12 The Omega Charter provides knowledge of the thresholds, geometries, time tables, colors, Light codes, and instruction sets that combine to form the Eye of Heru-Ur within the Pyramidal "mountain of stone." A codex of this information is called the *Tabernacle of the Testimony* (a separate manifest).

13 The *Tabernacle of the Testimony* is to be placed on durable tablets and taken to Egypt to remain as a witness to the Word of YHWH. Amen.

14 A code representing the Tabernacle of the Testimony is shown on the Omega Charter Template of page 1 above, the number 5124, it equals the verse value of 2Chr. 33:15,

And he took away the strange gods, and the idol out of the house of YHWH, and all the altars that he had built in the mountain of the house of YHWH, and in Jerusalem, and cast them out of the city.

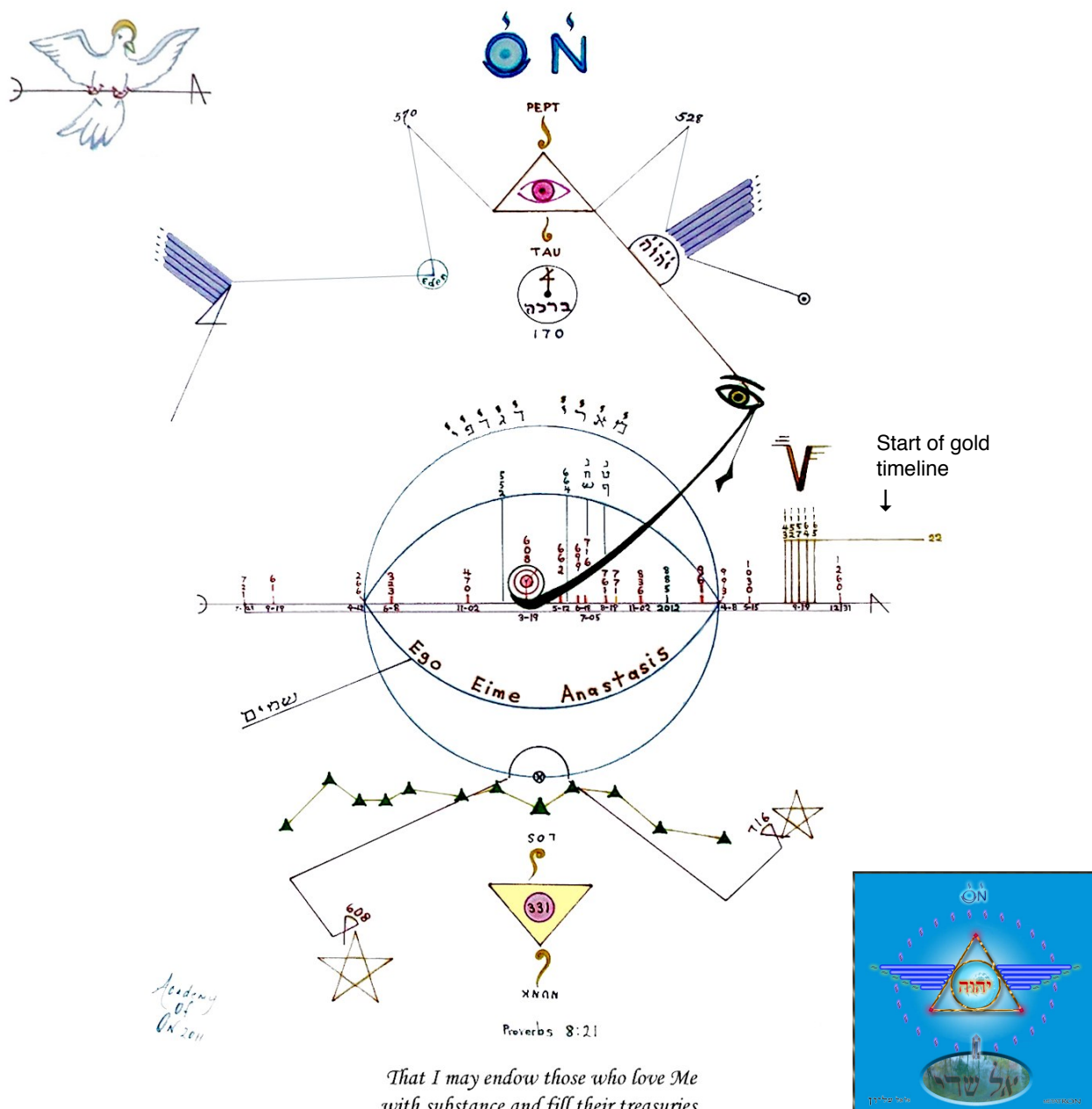
15 The number 5124 also equals the sofit value of Gen. 35:16, *And they journeyed from Bethel (House of God); and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labor.*

16 This is the birth of Benjamin, to connect with Joseph. The great Joseph of Egypt is still doing his work. The house of Joseph and the house of Jacob are the two pillars of the Revelation Time Table.

17 Atop the ON-Time Template below, the Royal Mount Zion Seal has been opened according to the PEPT code, this is PE (Hb. “mouth”) PaTah (“opened”). After the opening of the mouth came the opening of the Eye: *My Eye is open to My people, I now look to see who is open to Me.*

18 The green Eye of Heru-Ur is shown extended down to the vernal equinox timing of 2012. The Eye of Heru-Ur symbolizes the magnification of consciousness out of the time fields, quickened into the *Olam ha-Ba*, the World to Come.

19 The *Atiq Yomin*, the Ancient of Days, opens past, present, and future timelines that the children of Light may come into the divine memory and understand how to use the whole Tree of Life. *Now you see my heart has no condition, now you see my face is love.*



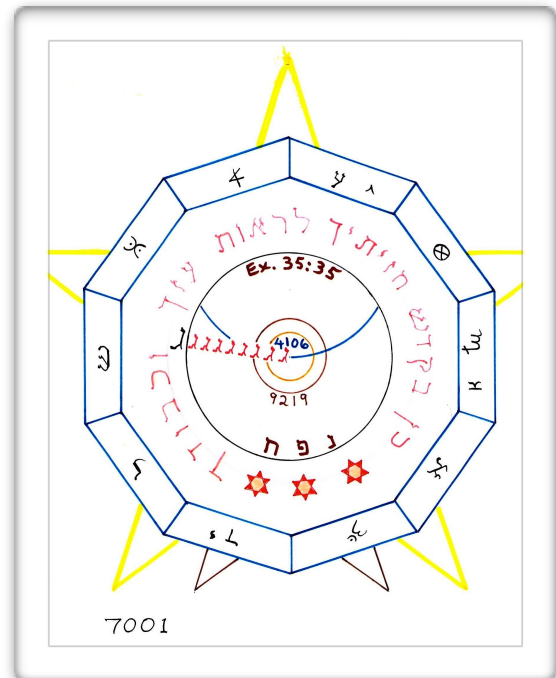
The Stargate

20 In the Charter, speech is arrayed by reason of *Bahir* light, opened by Amen-Ptah. Amen-Ptah's garment of "changeless perfection" contains perfect measure.

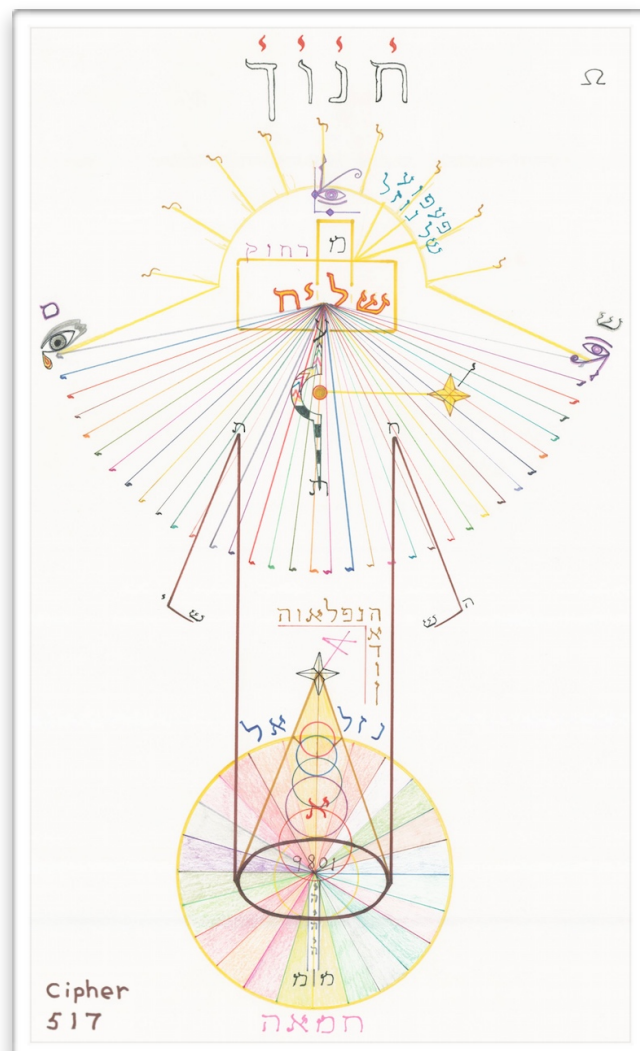
21 The blue arc descending to the center of the Stargate indicates the way is through the rectified form as it codes from the threshold of Alnitak. As Yeshua said: Jn. 14:4, *And where I go you know, and the way you know.*

22 The south starshaft of the King's Chamber in the Beth-El House of God points to Alnitak. The Stargate Template represents a gateway to higher thresholds in the Father's house of many mansions.

23 Alnitak is one of two functions that work together to open the view of the higher sanctuary, the threshold of Mintaka is the binding of the prayer on the hand (Deu. 11:18, the verse has a gematria of 5150 shown on Mod. B of the Time Modules Template p. 19 below).



Thus I have beheld you in the sanctuary, at seeing your strength and glory. Ps. 63:2



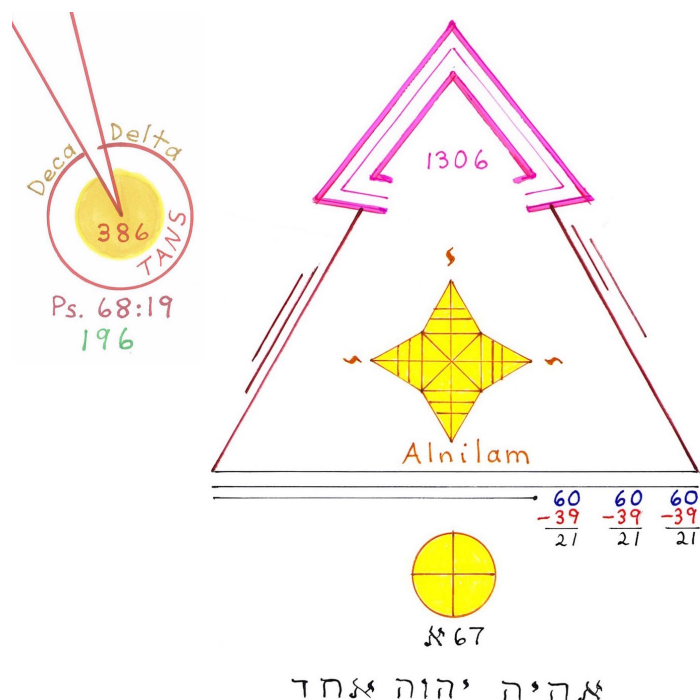
24 On the Chalkydri Template at left (Entitled Cipher 517), Enoch's name ("he who initiates into Light") appears at the top. The light cone in the lower section is shown connecting to the point where the banner of Rachel's staff meets the Lord's banner, "Lord of Wonders."

25 The horizontal yellow rectangle represents the monolith, the words for "osmosis" are connected to it. The horizontal monolith shown on the Template represents the memory of the codings within the Charter given to the emissary of Light.

26 When turned vertical, the monolith becomes the seeding of the Light codes of the new embodiment through the manifold of the Eye of Heru-Ur, the Eye of the Lords of Light.

27 The yellow star near the center is Alnilam. Around it is a "collarbone" turned vertical to represent a "holding position." In the vertical collarbone the green and white checker work (below the star) indicates mastery of Leviathan, TANS. At the descent of the Dove we receive the *wave signatures* (shown as eight " ^ " marks under the yellow rectangle or monolith).

28 The thresholds govern the Light factors for the Deca-Delta system coding DNA/RNA from the four letters of the name YHWH (Hurtak, *Keys*, Key 202).



Hyperdimensional Envelopes

The pink color symbolizes the inner eye fixed upon the upper Sanctuary, קורב.

Anilam is the center star in the belt of Orion. The cipher "1306" = Jdg. 13:17,

And Manoah said unto the angel of YHWH, What is thy name, that when thy sayings come to pass we may do thee honor?

The lines on the side of the Pyramid are the microtubules in our cells receiving quantum input from the higher thresholds.

← *Ehyeh Yaveh Ehad.*

29 In *The Book of Knowledge: The Keys of Enoch*© by J.J. Hurtak, Key 118, verse 37 speaks of 73 sources of higher light generation. 37×73 equals the gematria of the first verse of the Holy Bible, Gen. 1:1. In the spiritual science of sacred geometry, the second and third figurate star numbers are 37 and 73. Star numbers are part of the core geometric model given in the Tabernacle of the Testimony.

30 Key 312:91, speaks of the Great Pyramid as a model of the Deca-Delta grid that *will be used in the resurrection*. The completion of the House of God Template includes the sacred measure of 1369, or 37^2 . On the chronograph of the Pyramid, this is the number of inches that mark the horizontal distance from the "inception point," showing the birth of Christ, to the projected edge of the full design Capstone.

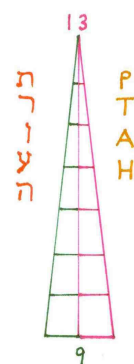
31 Thus the model is fulfilled linking the advent of the Savior to His gift of connecting man to the image and full similitude of the Adam Kadmon.



Amen

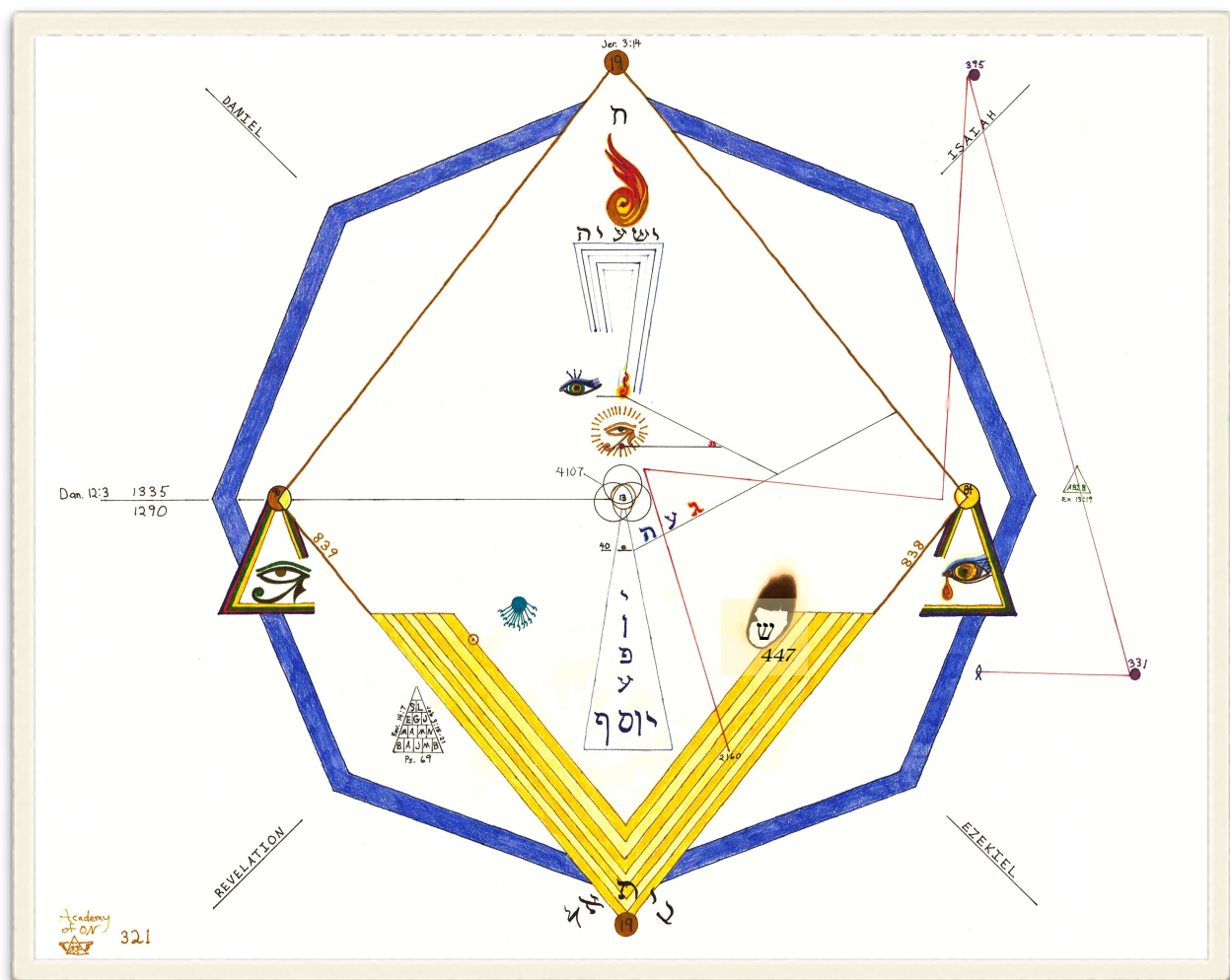
32 Another sacred figurate number from the Tabernacle of the Testimony is 2839, it equals the value of 1Chr. 28:10, *Take heed now; for YHWH has chosen you to build a house for the sanctuary: be strong, and do it.*

33 The temple to be built now is the *temple within*. The Altar to YHWH is a sign and a witness. The body of Christ gives the sacred proportions, He is the bread for the nexus of Light. Is. 52:8, *...for they shall see eye to eye, when YHWH shall bring again Zion.*



Amen





The House of God

With the receipt of the Omega Charter comes the completion of the House of God Template, given by divine Providence and transcribed in 2005. It is completed by the addition of the three circles that form a triquetra geometry (containing three vesica pisces shapes) placed atop the triangle at the center of the Template shown above.

The completion of the House of God sets the spiritual science rectifying the three eyes (or time-cycles) at the Return of the Capstone. Our cycles are in harmonic relationship with higher thresholds and when consciousness attunes to the greater design, time-locks in consciousness are opened. This is one reason knowledge of the Precession of the Equinoxes was part of ancient initiations and why the anomalistic cycle is part of the mystery of Dan. Ch. 8.

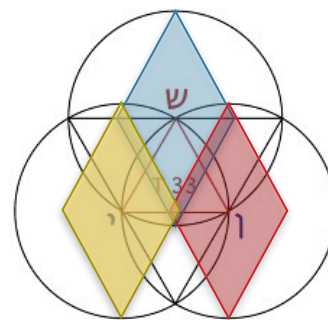
The Omega Charter Template on page 1 is signed with a flaming Heb. letter shin ש , indicating that the red shin in the center of the Template has a 19^2 mathematical code. 19^2 is the number of counters that form a figurate diamond within a Star of David. The star associated with this number of counters corresponds to the Threshold of Alnitak in Orion's belt as given in row 19 of the Tabernacle of the Testimony.

The coding symbolizes an inner passage of Mount Zion, the Heb. phrase *Mount Zion* has a gematria of 19^2 . The 19^2 also equals the phrase from Ex. 24:12, *come up to me in the mount*, עלה אלי ההרה.

Three “eyes” or three solar cycles encoded at the base of the Great Pyramid, the Beth El, are perfectly arranged to rectify all three cycles: equinoctial year (Enoch year), precessional year, and anomalistic year (related to the apsides).

This expanded footprint then gives the full volume to the Pyramid—from the “as built” dimensions to the “full design” (as indicated by the outer sockets at the base).

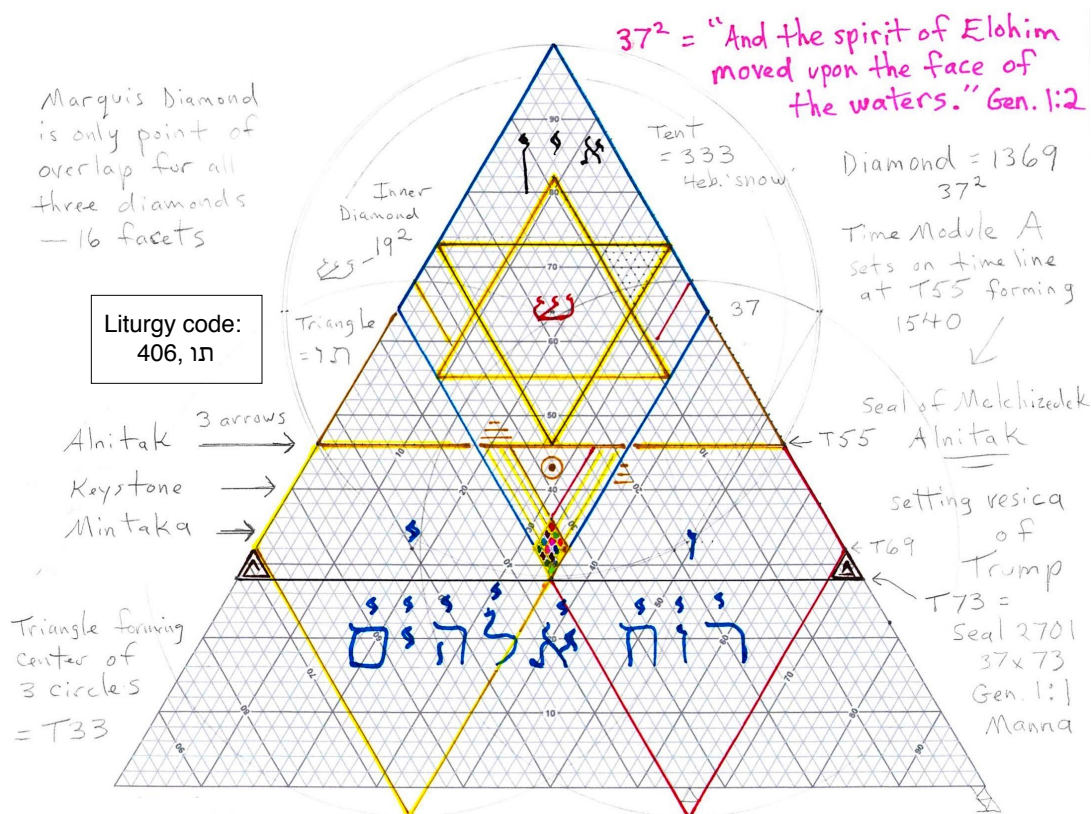
The expanded dimension of the full design is able to now receive the lunar velocity encodement as the base perimeter of the “full design” Capstone, 2288.8 inches, the velocity of the moon over the surface of the earth (in mph, or as 33 arcminutes per hour). Solar cycles and lunar cycles are now combined in the completion of the Pyramid design.



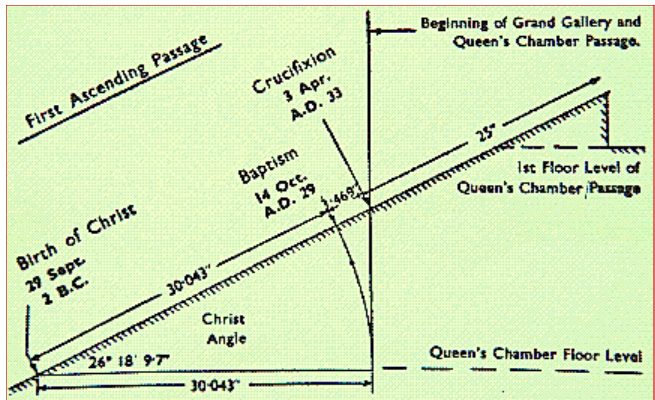
4107

In the completion of the House of God Template above, additional mathematics corresponding to figurate geometries have been given. The number shown with the three circles at the center above is 4107, this is 3×37^2 , or as three figurate diamonds of 1369 counters from row 37 of the Tabernacle of the Testimony (37 is the Merkabah number par excellence, see The Book of Levels, Ch. 4).

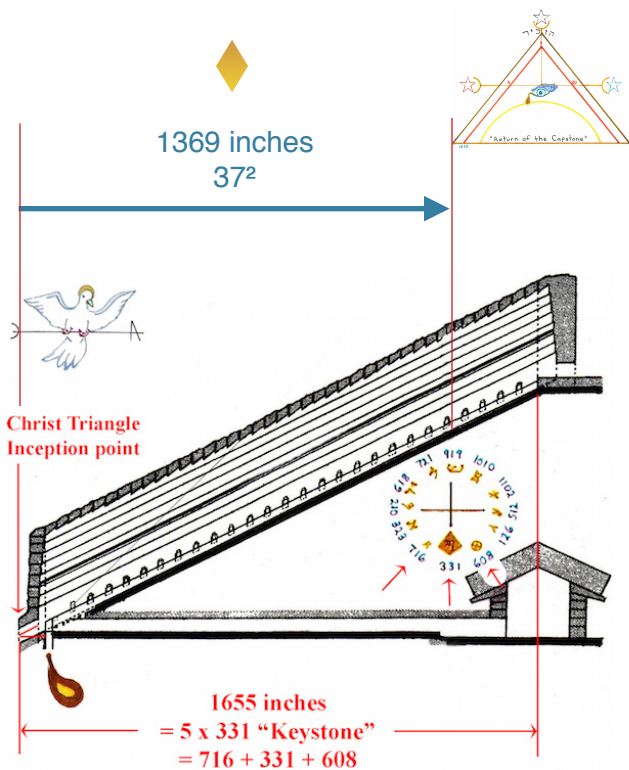
The three diamonds are placed within the three circles, they are shown overlapped in the diagram above with more detail in the image below (showing details of the geometries, not representing the Pyramid itself). Each diamond (outlined in blue, red, and yellow) contains 1369 dots (the background of the diagram is half-scale).



The Green box is an enlarged view of the Christ Triangle, the point marking the birth of Christ.



↖ Inception Point (located here ↗)



It has been shown (i.e. Hans Jenny & Dr. Emoto) that certain vibrations create geometries. The trumps of the Revelation release space-filling geometries that bring change to the world.

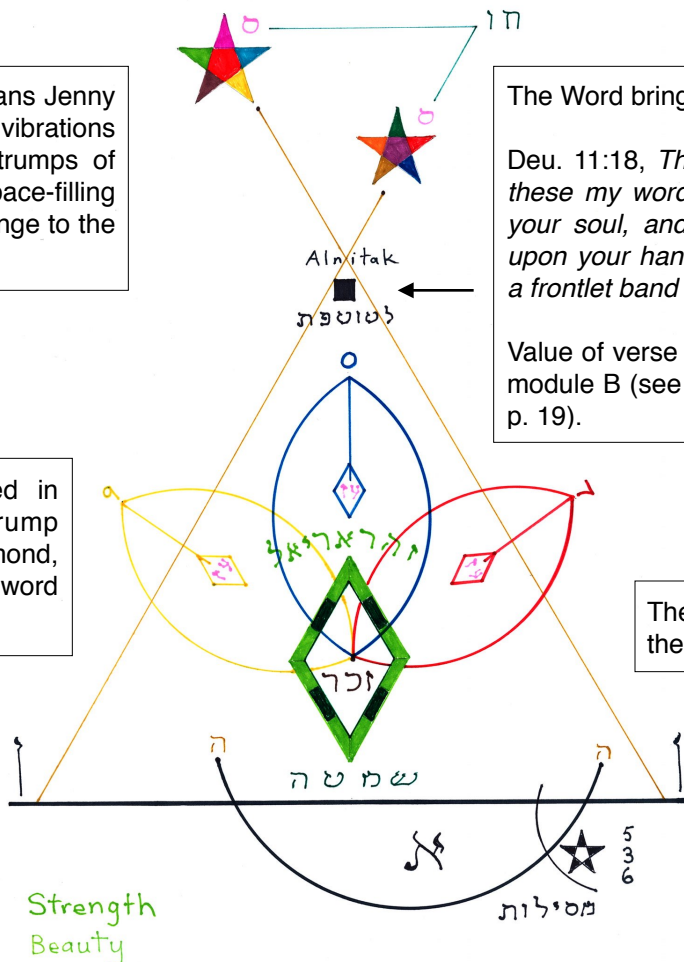
Marquis diamond opened in lattice, formed from trump vibrations. Under the diamond, on the timeline, is the word *shemitah*, time of release.

The Word brings Light to cubic space:

Deu. 11:18, *Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as a frontlet band between your eyes.*

Value of verse = 5150, shown on time module B (see Time Module Template p. 19).

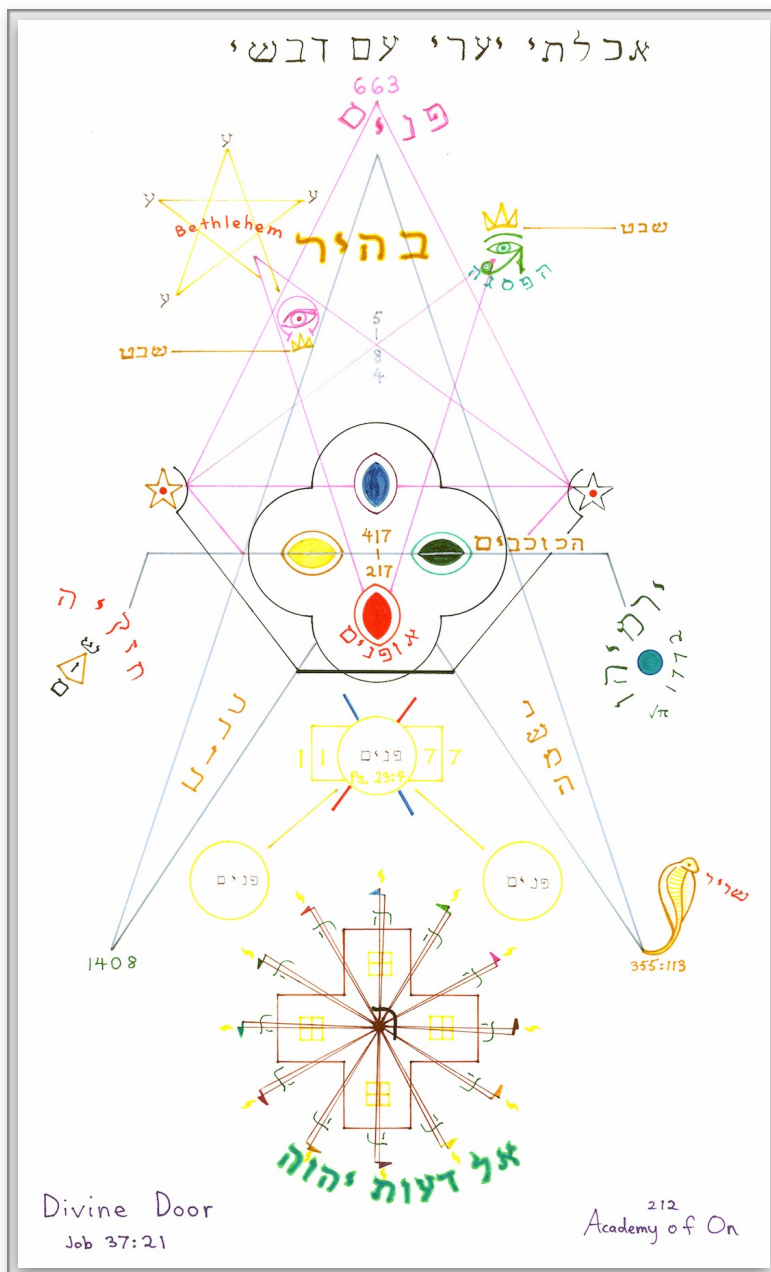
The mint color represents the "Tree of Life restored."



pathway code, zayin: 1

In astronomical terms, the first trump (blue) is related to the Enoch circle, the equinoctial year; the second trump (green) to the “sea of time” as the Precession of the Equinoxes; and the third trump (red) to the Sothic years and lunar cycle (which combine to establish the golden ratio).

The fourth trump unifies them with respect to the Omega threshold at the return of the Living Capstone:
*...at that time the virgin shall rejoice in the dance...*²



¹ The next verse, Job 37:22 has a gematria of 1110, 10 + 10 + 10 x 37: *Gold (shimmering) comes out of the north (Geburah), with God is awesome splendor (Hod)*. The 1110th day is a marker on both timelines.

² Jer. 31:13. The value of this verse, 4579, equals the figurate octahedron of the 19th row of the Tabernacle of the Testimony coding Alnitak in Orion's belt.

Jacob is symbolized by the pink eye on the left connected to the Bethlehem star (and inside the larger star which represents the Melchizedek Order). The timeline is pulled around Jacob's eye into a module with the eye in it (Jacob, with 12 sons, is also related to the green vesica as the second trump, and the “12” to the “Paddlewheel of mystery” with twelve flags at the base of the Template). The word *Ophanim* is written around the red third trump. The four trumps brought together are a unity of commands.

As detailed in Joseph Smith’s Doctrine and Covenants 88:92, each trump blows twice. The first blowing of the seven trumps is for the call to the Resurrection, announcements concerning the judgments, and the opportunity to be prepared with the Word: *quicken me according to thy Word...* (Ps.119:25, 107, 154).

At the second blowing of the trumps the judgments are pronounced. Each review concerns a “thousand years” period, and a thousand years is as a day, and a “day” is a chakra level of consciousness.

Each chakra seal has its own “experience of time,” with its own rate of speed processing events on its vibratory level. A higher purpose of the trumps is to call all seven chakras into balance and bring the seventh, eighth, and ninth into a trinitized state of awareness so the soul is prepared to receive the Beings of Light and participate in multi-dimensional existence within the house of many mansions.

The Merkabah field (Elijah’s fiery chariot or Ezekiel’s “wheels within wheels”) opens a space of overlap, higher and lower realities are seen and multiple frames of reference are experienced simultaneously, this is *time-translation*.

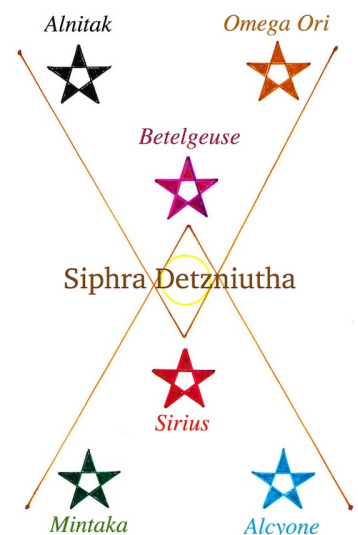
The unprepared mind may forget, be blanked out, become confused, or fall asleep when facing this higher manifestation. *A purpose of the gatherings (i.e. during the timeline and beyond) is to set participants in Merkabah manifestations, able to meet the instruction of Light beyond human limitation.*

The fifth, sixth, and seventh trumps are shown in yellow in the lower mid-section of the Divine Door Template above. There are three “woes” that accompany these last three trumps:

1st Woe: because of unpreparedness and not seeking within the shepherding function.

2nd Woe: because of not seeking His face.

3rd Woe: because of not knowing the existence of the World to Come (*Olam ha-Ba*).



Astronomy and the Right Hand

In the center of the multi-colored Eye at right (an excerpt of the Time Modules Template as recorded by the Academy of On in 2012) is a small yellow moon with the Heb. letters for *koach*, “power” (of the right hand, Ex. 15:6). It is the power (koach) of the Right Hand, the Christ, that splits the “womb of space and time” to liberate and expand our awareness (Is. 9:2).

The star Betelgeuse in Orion is known as the right shoulder, armpit, or hand of Orion the hunter.

When the “yellow moon” (in the Time Modules excerpt at right) was given it was revealed that the half-circle symbol related to “granular pulsating accelerators, part of the activation of the power of the right hand.”



In astronomy, solar convection currents are called granules: “*Schwarzschild attributed the brightness fluctuations to the changing granulation pattern formed by a few giant convection cells covering the surface of these stars*” [i.e. variable red-giants such as Betelgeuse].

Betelgeuse (Alpha Orionis) is a variable star, the magnitude of its brightness changes over time, it “pulses.” One of its pulse cycles is 421 earth days long.³ In Ex. 15:6, the phrase “*Thy right hand O YHWH has become glorious*” has a gematria value of 421.⁴

This science is part of what astronomy calls *Magnetohydrodynamics* or MHD, which concerns the dynamics of matter moving in an electromagnetic field. In Key 108:10 (J.J. Hurtak), MHD is related to the resonance factors of the star shafts of the Great Pyramid.



“Prayer 1010:” *Kodoish Kodoish Kodoish Adonai Tsebayoth, Mele kol ha-aretz kevado. Holy, Holy, Holy, is the Lord God Hosts, the whole world is filled with His glory.*

We have been divinely called. In our service to God, we have desired to respond and answer Him, He who feeds us and gives us our daily bread. He does a great work in us to prepare us for a time of calamity.

Yeshua desires that we walk on the water with Him, and as He has told us before, that we may remain before Him because that is the field. So we can know the field that has been made white is the same as the field of the “staying” (in Merkabah) that becomes “the going to Him,” for He offers us something that cannot be found any other way. That is the Mystery of the Resurrection. Our efforts are in vain if we are not seeking to be before His face.

So we ourselves are the example to ourselves, from Him, of how the field turns white. Therefore is anything too great a sacrifice? Is remaining in death any kind of an option or choice? Does He not fulfill every word that He gives?

And He often gives it in advance that we may be awake and on the watch to witness Him giving His saving Grace...even in the midst of conditions. Even—and especially—when it's not expected, but always when it will fulfill the highest purpose. And He does bid us to seek to attain, in our service, the potential He is offering us.

Yeshua makes us witnesses to the power and the grace only He can give, it transcends all the mundane things of this world distracting the soul and distorting the true purpose of why He placed us here in the first place.

Know ye not that ye are children of the Most High God, El El Elyon? And that others are looking to see where is a font of Light, that I may be found? Therefore, yes, I measure and correct those I love. They know not the potential that has been placed in them. And that is why the Word must be heard. Amen.

³ *Spectral Type and Radial Velocity Variations in Three SRC Variables*, Kathleen E. Moncrieff, David G. Turner, C. Ian Short, Philip D. Bennett, David D. Balam, Roger F. Griffin. 3-7-2011.

⁴ The frequency of the 421 pulse, per Sothic year of 365 days, is .867, the code value (with floating decimal) of the inner ring of the Royal Mount Zion Seal (*A Capstone Teaching*, The Academy of On, page 8). The Light pulses of the koach “power of the right hand,” as they apply to the earth grid, are indicated by the coding of the outer ring of the Royal Mount Zion Seal (with a total value of 3001). The value 3001 is a factor in every 25th number of the Fibonacci series (which corresponds to the golden ratio).

The Cube of Space Receives the Instruction of Light

Cubic space devoid of higher Light is in entropy, it is a system which breaks down. The symbol of the tefillin, or the scroll placed in a cube on the forehead, shows the insertion of the Instruction of Light, the Torah Or, into our cube of space. Entropy is thus transcended by the encodement of the higher Light.

In the cube of Fig. 1:1, the three Heb. mother letters, *aleph*, *mem*, *shin* are shown in the red circles, they mark the three axes, the three basic dimensions of space.⁵

The directions of space, are coded with the seven double letters of the Heb. alphabet (at the poles of each axis).⁶ The tau is the center point. Since the seven double letters correspond to the seven trumps, the seven directions (including the center) are activated during the blowing of the seven trumps.

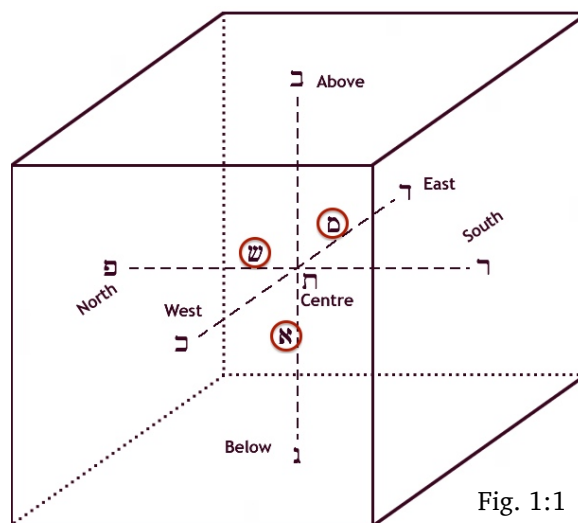


Fig. 1:1

The cube of space can be viewed as a testing ground for souls to learn to overcome entropy by receiving the higher encodement of the Light Continuum. Thus the phrase *stone of testing*:

Is. 28:16, Therefore thus says Adonai YHWH, Behold, I lay in Zion for a foundation a stone, a tested stone (or “stone of testing”), a precious cornerstone, a sure foundation: he that believes shall not make haste.

The “stone of foundation” is the dual of the cube: an octahedron (shown within the cube in Fig. 1:2). Thus in Gen. 28:22, *stone set up for a pillar*, at Bethel (“House of God”). The top half can be seen as similar to the above-ground portion of the Great Pyramid, a “stone with seven eyes” Zech. 4:9, the seven harmonic levels of the Great Pyramid (also see Zohar 1:72a).

Fig. 1:2

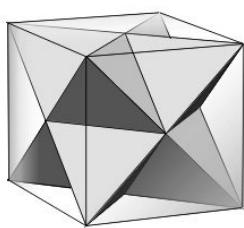
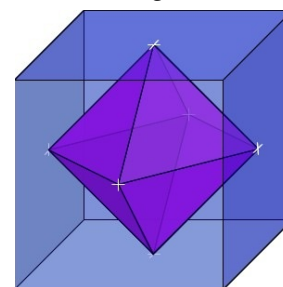


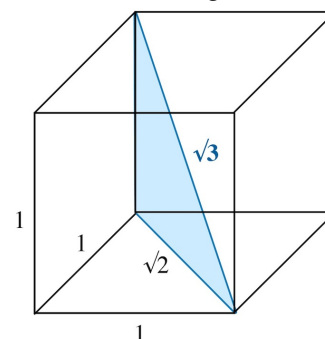
Fig. 1:3

The stellated octahedron (3-D Star of David) is the only fully symmetric faceting of the cube (Fig. 1:3).

The primary square roots, or “roots of the tree” are found in the square, cube, and double cube.

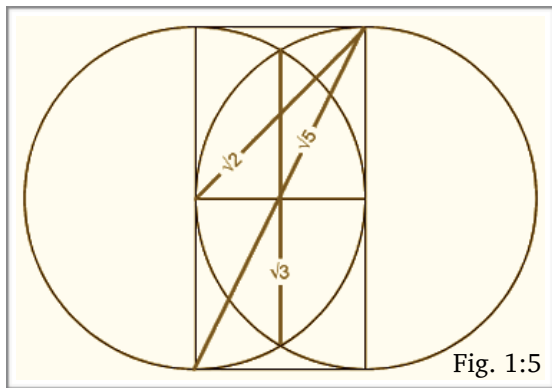
When the sides of the cube are length “1,” the diagonal from one corner of the cube to the opposite side is $\sqrt{3}$ (Fig. 1:4).

Fig. 1:4



⁵ Three Templates found throughout the work are marked with the three mother letters of Kaballah and correspond to the three horizontal pathways in the Tree of Life—Shin (fire): The Monolith Template, pathway connecting Understanding and Wisdom—Aleph (air): The Inner Vocation Template, pathway connecting Judgment and Mercy—Mem (water): The Resonator, pathway connecting left and right legs of prophecy, Splendor/Victory.

⁶ Twelve simple letters are the twelve edges, thus all 22 pathways of the Tree of Life are indicated.



$\sqrt{3}$ is also seen in the ratio that establishes the opening of the vesica pisces, “eye” or “fish shape” (hence the term “measure of the fish”).

$\sqrt{3}$, as the vesica pisces, is the opening of the trump as shown on the Divine Door Template (p. 10). A trump is formed by a time module as it overlaps the timeline. A time module is $\frac{2}{3}$ the circumference of a circle, or $\frac{3}{4}$ the diameter of the circle to the center line of the vesica.

The vesica is thus formed when the upper circle descends to overlap the lower circle. The upper circle is the higher modulation of time and the lower circle is our time in the world. The “third part” of the sun, moon, etc. (Rev. 8:12) corresponds to the third part of the circumference of the circle which overlaps with the lower circle to complete a vesica shape where the modulation of energies of the higher world overlap to affect the earth (analogous to an eclipse, and in some cases timed with eclipse season relationships).

As shown in Fig. 1:5, the $\sqrt{5}$ is the diagonal across the double square. In Solomon’s Temple, the double square is the shape of the Sanctuary. The King’s Chamber in the Great Pyramid is also a double square.

The dynamic of a blowing trump (returning to the $\sqrt{3}$ relationship of a vesica) is an opening created from a higher field, it can condition the lower field through a change in hyperspace geometries.

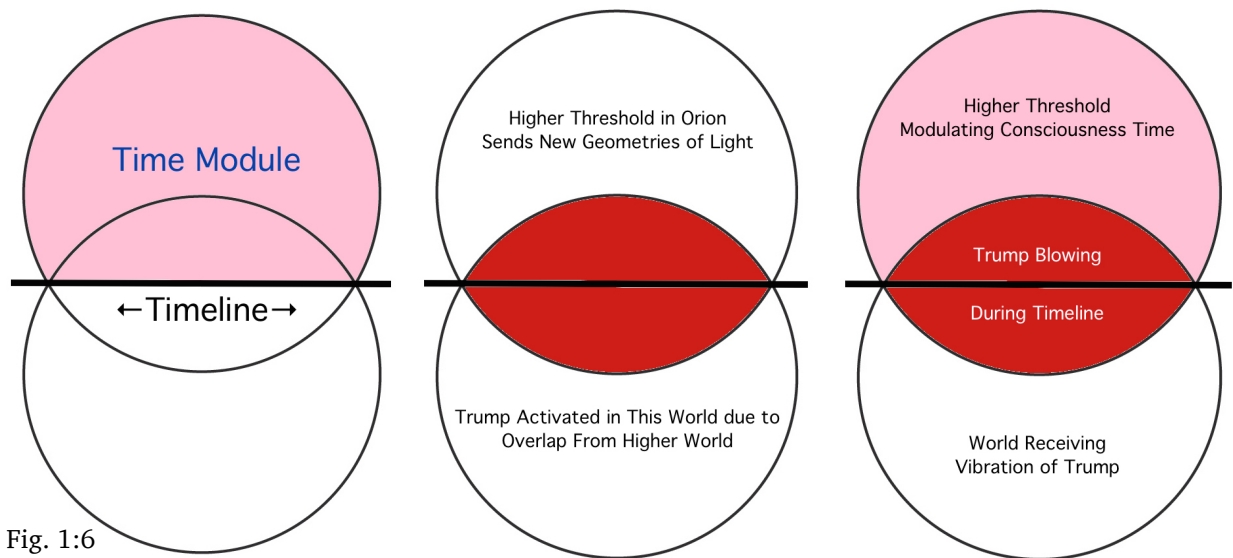


Fig. 1:6

Hence we are “warned,” “quickened,” and changed: *And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened* (Mat. 24:22).

Related is the “pillar of the cloud,” the Merkabah activity as it generates a specific field within our field, multiple realities are opened simultaneously. A Merkabah field in the Pillar of Light is darkness to those on the outside, but at the flashover, it becomes Light to those protected within the field (Ex. 14:20).

Vector Equilibrium: Geometry of the Vacuum

The geometry of the null is called a Vector Equilibrium or cuboctahedron, one of the thirteen Archimedean solids. The faces of this geometry are six squares and eight triangles.

This geometry of balanced force corresponds to the “stone of nothingness” (or “restraint”). Heb. *belimah*, Job 26:7, *He stretches out the north over the empty place, and hangs the earth upon nothing (belimah).*⁷

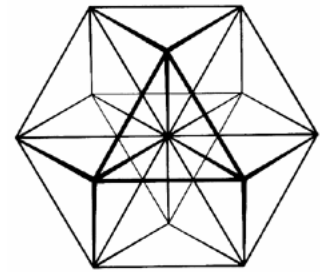


Fig. 1:7

The Vector Equilibrium is the only polyhedron where the vectors from the vertices to the center are all equal, and equal to the lengths of the edges. It is the only polyhedron volume where the radial vectors (12) and circumferential vectors (12) are the same in number.

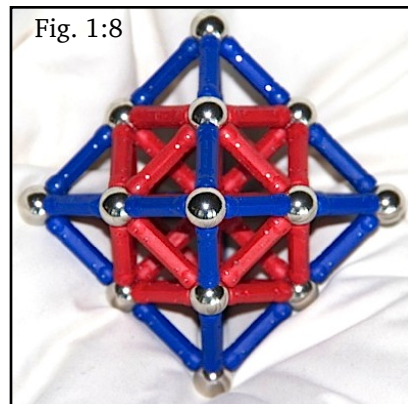


Fig. 1:8

The cuboctahedron is the underlying structure of the torus. Buckminster Fuller described the geometry of the Vector Equilibrium as the “blueprint by which nature forms energy into matter.”

The red geometry of Fig. 1:8 is a cuboctahedron. It is shown inside an octahedron (8-sided blue structure).

The Piercing of His Body

2869 spheres can be symmetrically packed into a cuboctahedron.

2869 = Zech. 12:10, phrase: *and they shall look upon me* אֶלֶף (aleph and tau, beginning and end), *whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

2869 = Gr. “**The Body of Jesus,**” τὸ σῶμα τοῦ ἰησοῦ, which equals the prophecy from Zech. above. The cuboctahedral number appears at row 19 of the Tabernacle of the Testimony, threshold of Alnitak.

The Diamond Body

One level of the image garment as a “diamond body” corresponds to the sacred geometry of a rhombic dodecahedron. This geometry is a projection shell of a tesseract, the 4th dimensional geometry associated with the Biblical imagery of crossing the “wilderness” (or time coordinate).

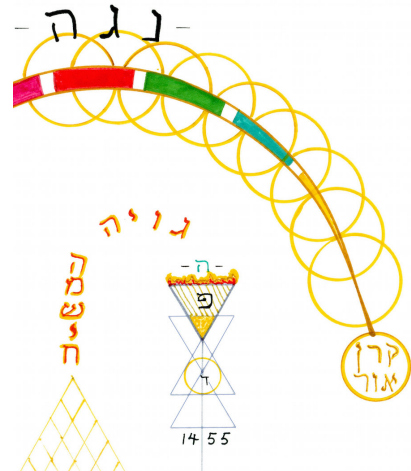
The null and the diamond body are geometric duals of one another. The cuboctahedron and the rhombic dodecahedron are part of the *nine edge-transitive convex polyhedra*. These geometries are symbolically referenced as the nine halos shown along the wing of the Dove on the Passover Template. The nine geometries are the yellow rings atop the excerpt below, the tip of the wing contains the words “ray (or horn) of Light” (Hab. 3:4).

The nine geometries consist of the five Platonic solids, the cuboctahedron (null), its dual the rhombic dodecahedron (diamond body), the icosidodecahedron (earth grid with phi encodement), and its dual the rhombic triacontahedron (with phi-ratio faces).

⁷ The gematria of Job 26:7 is 1714 and is shown on the Core Meridian Template in the Metatron Doc. The word for “nothingness,” Heb. *belimah*, when broken into two words becomes “the NOT of the WHAT” where “what” is a Heb. name of Hokmah, sphere of *Wisdom*.

One example of the practical application of these geometric sequences (i.e. the eighth column of the Tabernacle of the Testimony, labeled “cubocta,”) can be seen in the work of Professor David R. Herrick of the University of Oregon (centered cuboctahedral numbers are the same as centered icosahedral numbers):

“Another direction involves the application of effective potentials to study the structure and dynamics of rare gas atom clusters. These have the interesting property of forming icosahedral structures of 13, 55, 147, . . . atoms at low temperatures. We’re investigating tetrahedral symmetry-breaking pathways for large-amplitude vibrations over a barrier with cuboctahedral symmetry as a basis for internal rotations and fluid-like properties of individual clusters. Several aspects of this problem involve applications of group theory, including both traditional molecular point groups and continuous groups for the correlation of the n atoms in the cluster.”⁸

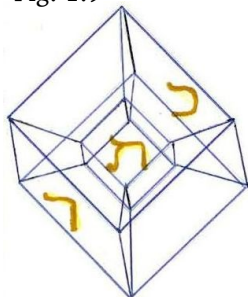


Through the Wilderness: The Tesseract

The tesseract or “hypercube” (shown as a cube within a cube in the heart of the Cosmic Man Template of the Deliverance Decree, Fig. 1:9 below) is a 4th dimensional geometry that represents the movement through the “wilderness” or time coordinate in the passage from the third dimension to the fifth.⁹

As one cube rotates within another, the tesseract creates a projection shell in the form of a rhombic dodecahedron (shown in the Template on the next page). The rhombic dodecahedron is a geometry of the “diamond body,” a part of the *image garment*.

Fig. 1:9



The diamond body is the dual of the “null” geometry (cuboctahedron) described above. Thus the tesseract activates a change in geometries as the cube of space is filled with the Instruction of Light.

This is preparation to interface with the hyper-dimensional lattice, the honeycomb: “I have eaten my honeycomb with my honey” Sol. 5:1 (shown atop the Divine Door Template, p. 10 above).

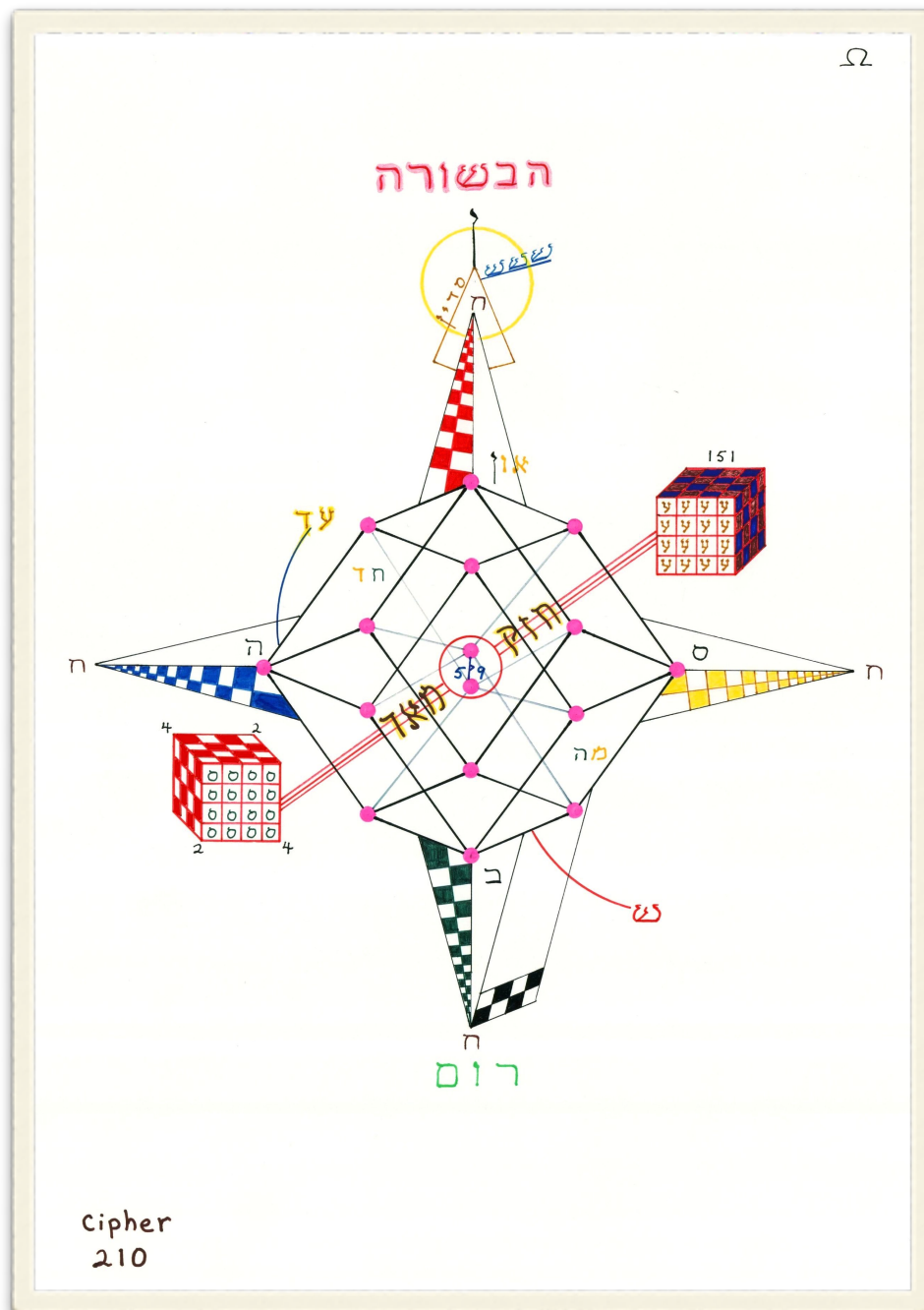
The condensing of the time tunnels or “time vaginals” creates hyperdimensional space within cubic function. Microtubials receive quantum information so that parallel universes can be seen.

The diamond body is shown below on the Cipher 210 Template, part of a series of Sacred Templates named “Project M,” each with an Ω symbol.

⁸ Also relating to “cluster chemistry,” see *Magic Numbers in Polygonal and Polyhedral Clusters*, Boon K. Teo and N. J. A. Sloane, (<http://www2.research.att.com/~njas/doc/magic1/magic1.pdf>). This article includes good historical references. “It is well-known that clusters containing certain special numbers of atoms occur much more frequently than others.”

⁹ According to Peter Turney, there are 261 distinct nets of a tesseract. The timeline given to the Academy of On was extended by 261 days to complete Nov. 3, 2017.

The Heb. word at the top of the Template is ha-Besorah: “*The Annunciation.*” The Heb. word at the base of the Template is *ruwm*, “rise.”



The Annunciation

Image is the true expression of the Covenant with God, let nothing keep you from before Me.

Time Modules

The fourth prophecy, the *Return of the Capstone*, is linked to the fourth trump. The fourth trump corresponds to the large “time module” on the Time Modules Template, it represents the threshold of Omega Orion. The large module contains three other modules, they are related to the three belt stars.

The Template (next page) is set in a frame that represents an overhead view of the footprint of the Great Pyramid (with its concave sides). The measures of the base of the Pyramid give the three types of year: equinoctial, precessional, and anomalistic (from perihelion to perihelion).

The bold 2/3 circle on the black horizontal line is the part of a circle that forms a vesica when overlapped with another circle. The remaining 1/3 circle (not shown) forms one side of the vesica (as in Fig. 1:6 above). The vesica implied by the circle is “centered on the horizon.”¹⁰

The angel in Rev. 10:2, “sets his right foot on the sea,” this is Module B, and “his left foot upon the earth,” this is Module A. These also correspond to Ex. 14:19 and 14:20 respectively. The center module is Ex. 14:21, thus all three modules relate to the grid of the 72 Divine Names of God.¹¹ The large vesica that contains all three of the smaller ones is the *Omega Orion Threshold as Door to the Father*.

The orange lines framing the window of the Time Modules Template represent the measures at the base of the Great Pyramid that equate with both the Precessional year and the anomalistic year. The equinoctial precession cycle is 25, 826.5 years as given by the two diagonals of the square (full design socket corners of the base of the Pyramid). The other measure corresponds to the rotation of the apsides, a cycle of 110,000 years, but in the opposite direction.

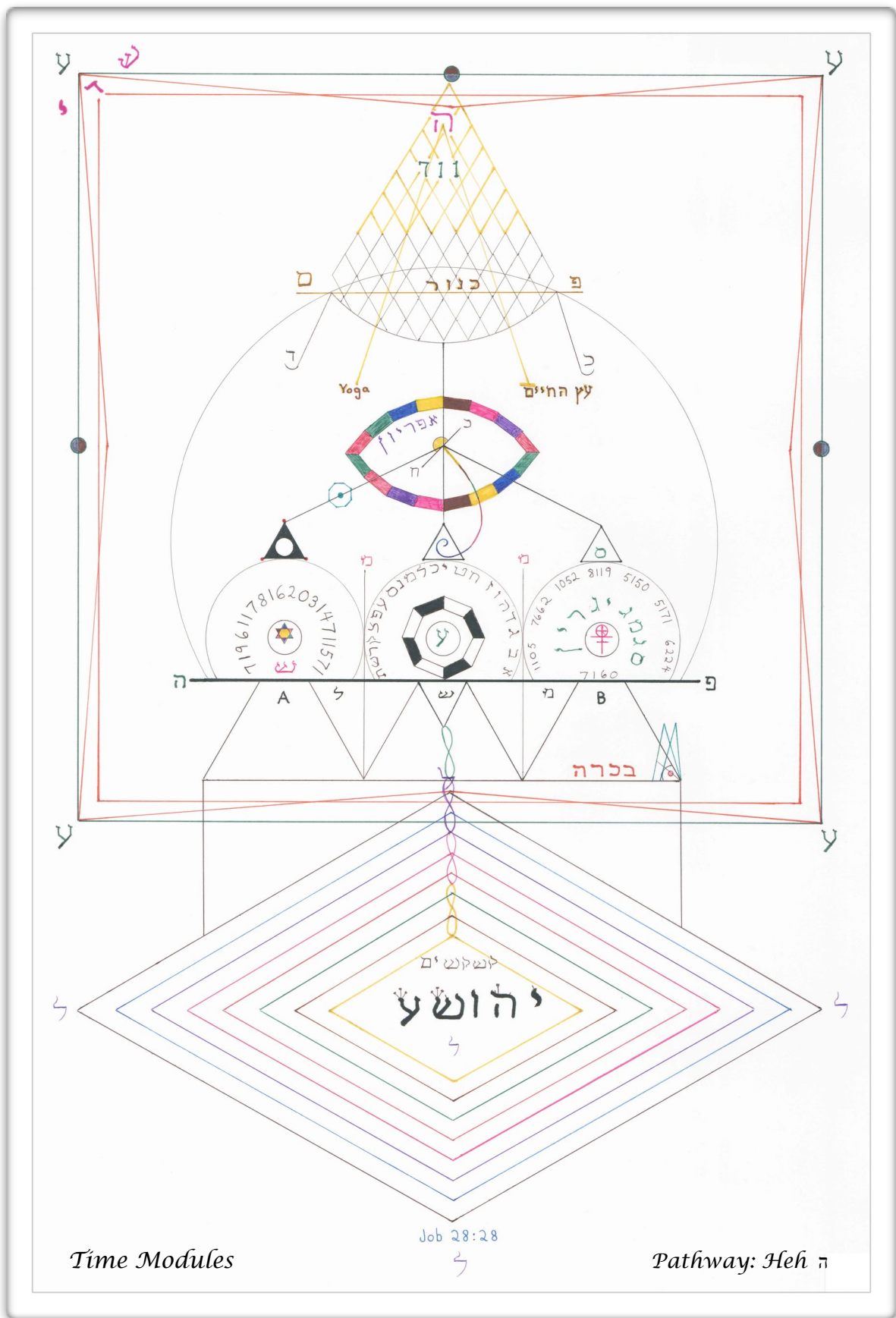
Thus two counter-rotating cycles are established by the two “eyes” of rotation, the precession of the equinoxes and the procession of the apsides which when combined yield a cycle of 21,000 years for the vernal equinox point of one ring to once again meet the perihelion on the other ring. As detailed in the footnote on page 17 of *A Capstone Teaching*, the combination of these solar cycles is the basis of the 2300 days in Dan. 8:14.

The 2300 years are 40 “days” of crossing the wilderness, the same code of 40 corresponds to days of purification and the number of chapters of the Book of Exodus.

The Earth’s elliptical orbit (anomalistic or orbital year) is defined by the perihelion when the earth is closest to the Sun (approx. Jan. 4th currently) and the aphelion (when earth is farthest from the Sun, approx. July 5th). The orbital ring slowly moves forward relative to the fixed stars (the opposite motion of the Precession of the Equinoxes). This apsidal precession of the orbit around the sun is “Daniel’s time:” the 2300 days of time in Dan. Ch. 8 equals 40 days of apsidal precession. Here’s how: there are approx. 57.5 years required for the apsides to progress one day relative to the precession of the equinoxes. Converting the symbolism of “days” to “years” (as in Eze. 4:6), the result is that in 2300 years the apsides will have traveled to an alignment 40 calendar days from where they began. “40 days” or converting back to years, is symbolic of the crossing of the wilderness--the crossing of the time barrier: “Wings of Palmoni.” (Palmoni, the “wonderful numberer” is that “certain saint” in Dan. Ch. 8).

¹⁰ A vesica geometry, based on $\sqrt{3}$ (the “measure of the fish”), yields two Eye configurations related to the work: one is formed from 1260 days of a prophetic timeline (as the long axis of the vesica) and the other is 1335 in length within the combined timelines (shown in *A Capstone Teaching*), it has an opening of 771 (measure of the vesica’s short axis). The number 771 is often shown within the Capstone, i.e. on the cover of the Deliverance Decree.

¹¹ A letter missing from the 72-grid is the *gimel* (a “camel”), shown on the Stargate, p. 5 above.



The inner orange square in the frame of the Time Modules Template represents the base of the Great Pyramid, as built. The perimeter of the base (as the orange square), measured in a straight line (without the concavity) is 36,238 inches.

The great step in the Grand Gallery of the Pyramid has a height of 35.763 inches and when doubled to 71.526 approximates the number of years in one degree of movement of the Precession of the Equinoxes (near the current calculation for the movement of the vernal equinox against the fixed stars of the ecliptic, the Zodiac. The precession rate, however, is not constant over the course of a cycle).

71.526 (the great step height doubled) x 362.38 (the perimeter of the Pyramid as built) = 25,920 which is the number of *halakim*, or Hebrew “parts” in 24 hours (there are 1080 parts per hour, 1080 is the radius of the moon in miles).

71.526 x 4 = 286.1, the “rectification factor” found throughout the Pyramid, it is the distance from the centerline of the Pyramid, for example, to the entrance on the North face.

71.526 x 40 “days” of a Precessional cycle equals 2861 years.

40 days of “Daniel’s time” as described above (i.e. related to the rotation of the apsides, 57.5 years per “day”) is 2300 years as given in Dan. 8:14,¹² *And he said unto me, Unto two thousand and three hundred days then shall the sanctuary be cleansed.*

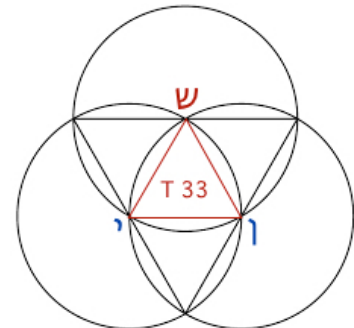


Fig. 1:10

2861 years minus 2300 years (Dan. 8) gives a difference of 561 years, and 561 is *the triangular number of 33*. This T33 is the basis of the figurate geometry that connects the three circles that completed the House of God Template (as the Great Pyramid, p. 7). In Fig. 1:10, the vesicas can be seen together, thus the three smaller time modules are overlapped, their functions are rectified through these sacred measures.

561 years equals 6,939 lunations (of 29.53059 days). There are 6,939.6 days in one Metonic cycle of nineteen years (when the phase of the moon returns to the same position against the fixed stars).

The Metonic cycle is the basis for the Hebrew luni-solar Calendar of twelve regular years and seven leap years. The nineteen years are in the same pattern as the twelve simple letters and the seven double letters of the Heb. alphabet (shown corresponding to the cube of space, p. 13). The Metonic cycle is the mathematics of the Decree of the Red Heifer coded as the nineteenth chapter of the Book of Numbers. The Heb. title of the Book of Numbers is *Bemidbar*, “in the wilderness” (symbolizing the time coordinate that must be crossed, i.e. the functions of the tesseract geometry). Thus “time,” “diamond body,” and “new image garment” all correspond to one another in the spiritual science of the new Exodus. Amen.

Diamond Time

On the Fourth Prophecy Template (full Template shown in *A Capstone Teaching*), there are a series of diamonds hovering over the timeline (two of these red diamonds are shown in the excerpt below).

Each diamond marks a 174 day span, six periods of 29 days, “twelve minutes” in a “day of Daniel’s time” or slightly over *one eclipse season*.¹³

¹² Dan. 8:14 has a gematria of 2844 or 4 x 711, the number atop the Time Modules Template.

¹³ Eclipse cycles match the Mayan calendar: three eclipse seasons of 173.3 days equal two Tzolkin years of 260 days each. The number 174, which more closely approximates a division within the 21,000 year cycle of Daniel’s time, is shown within the orange diamond of the Ascension Modulator Template.

The excerpt at right is from the Redemptive Seed of On Template (the Fourth Prophecy Template). It shows the segment of the gold timeline that contains the number 663 (also shown atop the Divine Door Template p. 10 above).

The timing of the eclipse seasons is shown opening up at day 564 which marked the window of the eclipse at Spring Equinox 2015. It was followed by the blood moon eclipse of the Passover/Easter window April 3-5.

Approximately half-way between the two blood moons of 2015 is the day set in the center of the excerpt at right, gold 663, June 29th, 2015, a “phase lock.”

Gold day 663 is within the sequence relating to the dates traditionally marked in the Heb. calendar as given in Eze. 1:1,

Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of Elohim.

Ezekiel is then transported in Merkabah to be with the captives by the river Chebar for seven days, until Tammuz 12, gold day 663 as mentioned above. *Chebar* in Hebrew is an anagram of the spelling for Heb. *rokeb*, “rider” (of the chariot, or Merkabah).

The gematria code of 663 equals the Heb. phrase from Dan. 2:21, *And He changes the times and the seasons.* “Vehu mahashnei iddanaya v’zemaniam.”

From a previous diamond that marked gold day 216, which was the announcement to “prepare to cross this Jordan,” it was 447 days to gold day 663 when the Omega Charter was released (in Salt Lake).

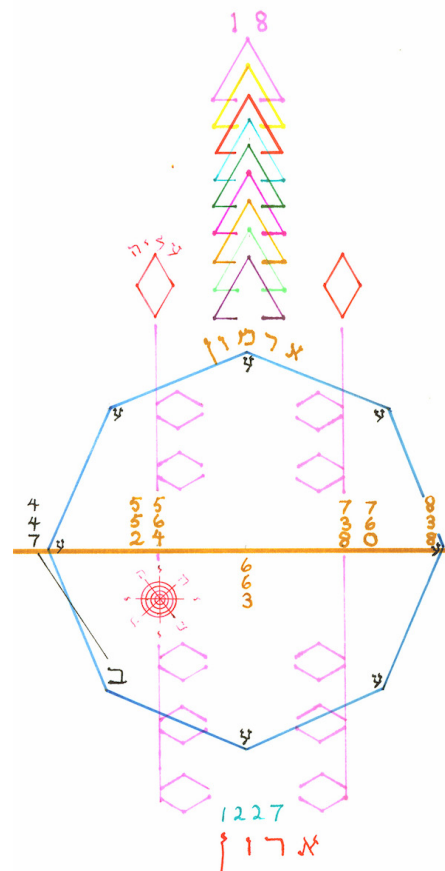
The Bread of the Presence

The Heb. letter “beit,” (meaning “house”) is shown in the lower left of the excerpt above (connected to the number 447). The beit used here represents the “showbread” placed within the House of God (Ex. 25:30) “for a memorial.” The number 447, with a letter shin, was also recently placed on the House of God Template of p. 7 above (within a flame). The shin ψ symbolizes the Shekinah, the holy *Presence*.

The Shekinah is the glory that fills the Tabernacle for the manifestation of the Word of YHWH. The “Kingdom” sphere of the Tree of Life is known as bride and “Shekinah,” and when the bride is “clothed with the Sun” (another name of Tiphereth), Heaven is manifest on earth: *thy Kingdom come*.

The Bread of the Presence is an integral part of the Tabernacle of the Testimony. Completing the work of our inner temple requires sacred proportion and sacred geometry. This is demonstrated in the role of the Levites to “keep the charge of the holy place,” which included keeping “*all manner of measure and size*” (1Chr. 23:29).

The “Bread of the Presence” consists of twelve loaves placed on a blue cloth (perfect measure) on a gold table (a double square) in two rows of six each. The “continual bread,” always in the presence of YHWH, represents the Light codes, the *body of Christ*. “He that eats of this bread shall live for ever” (Jn. 6:58).



May we be ever mindful that it is God who provides, Yehovah Yireh, and “in the mount of YHWH it shall be seen, בהר יהוה יראה.” Gen. 22:14.

On the Template of page 1 above is Ps. 68:19, *Blessed be Adonai, who daily carries the load for us, the true God (ha-El) of our salvation. Selah.*

May our temples be a living testimony to the Grace of Christ and the power of the Holy Spirit as we prepare to receive the Emissaries of Light in the name of the Father El Elyon, the Son Yehoshua ha-Meshiah, and the Holy Spirit Ruach ha-Kodesh. Amen, Amen, Amen, and Amen.

