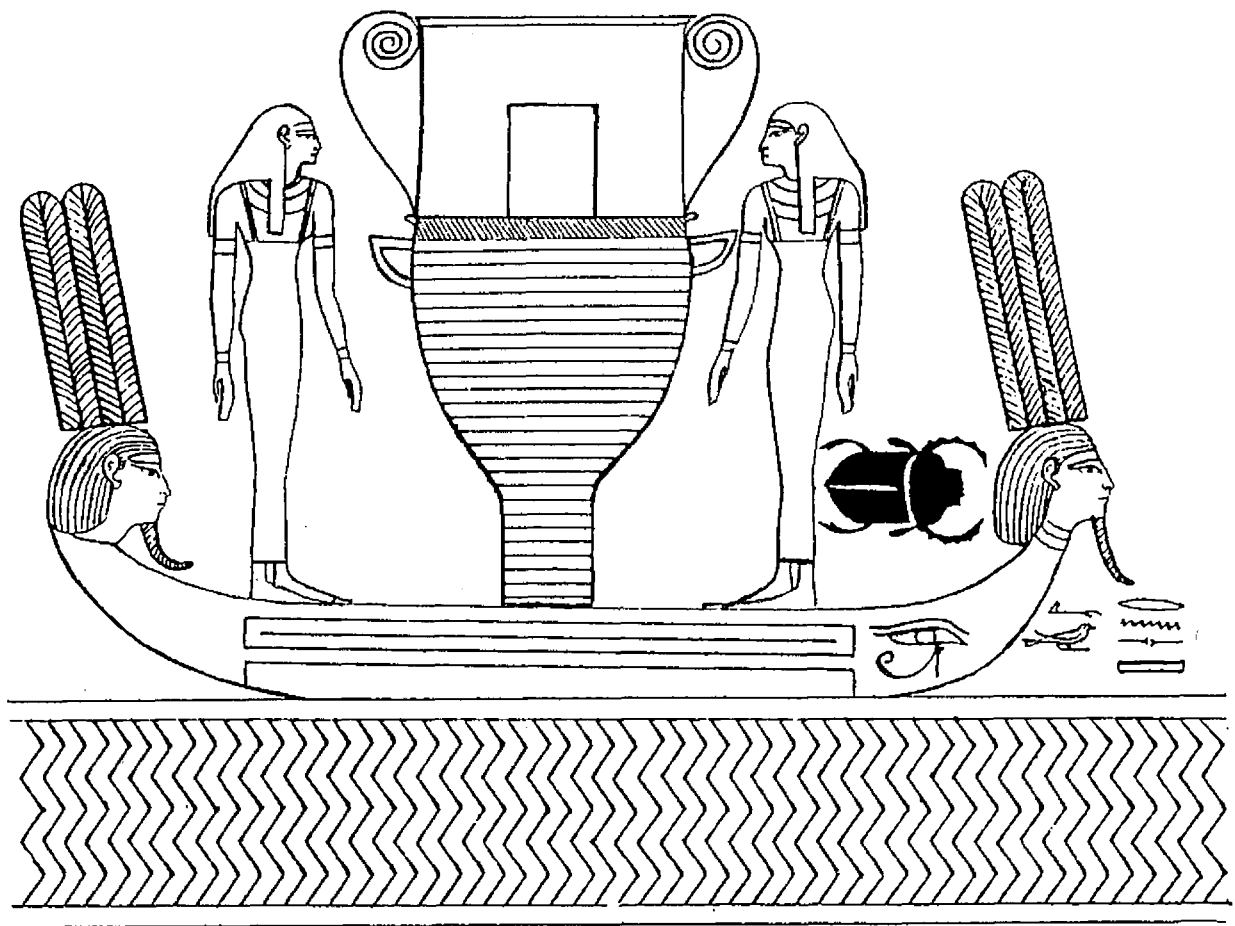


# GRAIL MOST ANCIENT

Advanced Guide for the Lion Path

*by Musaios*



House of Horus  
1993

FOR JOY, LAURA, BARBARA, KAY, KATHY, CLIVE, KLAUS, ROCKY  
AND ALL THE REST WHO WALK  
THE PATH IN BEAUTY

*About the Front Cover*

On the furthest and inmost wall of the hypogeum of Seti I at Thebes are some extraordinary depictions. Perhaps the most unusual of these, in a central position, is a sacred boat carrying a great two-handled Cup with a portal rising out of it: the same Eternal Door that was shown on the walls of the temple of the great queen Hatshepsut, at the seaside site now called Deir el-Bahari, where it appears offering the way to immortality symbolized as the "cartouche"— an elongated *shenu* or eternity sign in which the name of the immortal one was inscribed. The *shenu* sign  $\Omega$ , as we first pointed out at an American Oriental Society meeting some years ago, in turn depicted the astronomers "circle of perpetual apparition" (tangent to the flat line of the horizon) which has the North Celestial pole as its center. The radius of this circle in degrees is the latitude of the place — about thirty degrees for Ancient Egypt. Thus someone who attained the self-luminous immortal body was like one of "the stars that never set," one of "the imperishable ones". (See also the comments on page 70.)

*Acknowledgements*

For the many suggestions as to text and arrangement, in addition to support in ways that cannot be counted, the Author herewith acknowledges the presence of Penelope, the perceptiveness, insight and skills of Christiane and Jacqueline, and orchids to Kathy Griffin for the professional computer typesetting by Griffin Graffix.

Published by House of Horus  
45911 Silver Avenue  
Sardis, B.C. V2R 1Z2, Canada

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**GRAIL MOST ANCIENT  
AN ADVANCED GUIDE  
TO  
THE LION PATH**

by Musaios

Section	Page
0 By Way of Introduction .....	1
1 What the Lion Path Is .....	4
2 Overview of Early Sessions .....	10
3 The Advanced Sessions: Post-Sothic or the Pre-Pleromic (28 through 36A) .....	18
4 The Horus Group (36B through 45) .....	21
5 The Pleromic Group: The Seven Unnumbered Sessions .....	31
6 On the Earth's Lion(ess) Path and the Opportunity of "Leap-Frogging" .....	37
7 The Music of the Spheres in the Lion Path and the Use of the Advanced Cassettes .....	44
8 An Essential Explanation .....	50
9 Comments .....	52
10 Politics, Society and The Lion Path .....	64
11 The Journey Towards the Higher Body .....	71



## Typesetting errors or omissions in Grail Most Ancient:

Page	Line or Place	Instead of	READ
3	par. 3, line 6	After $2^1 + 1 = 3$ add:	$2^2 + 1 = 5$
5	line 7 line 15	much flow who so will can	much more flow so all who can
6	line 2 line 8 par. 4, line 4  line 10 from bottom	the simple Nijhoff After "philosophy" add: by Advaita	the single Kluwer-Nijhoff "of deindividualized oneness" be Advaita
9	last line	Add: "It has many names. We call it the	Lion(ess) Path."
11	13 from bottom	with Mercury's	within Mercury's
15	par. 4, line 1 line 2	under-mining desease Auto	undermining disease Acquired
16	line 1 line 5 line 11 from bottom	Both are both ploys lose a way in	Both are ploys lose a way is
21	line 1	Coming in medieval	Coming into medieval
26	line 11	works	words
27	last line	Session	sessions
28	20 from bottom	in that ancient	as that ancient
29	last par. line 2	-oroastrian	-Zoroastrian
38	Dates for Macro- Sessions 42-45 of the Earth:	May 21, 1998 July 2, 1998 July 30, 1998 Aug. 13, 1998	May 28, 1998 July 2, 1998 Aug. 6, 1998 Aug. 20, 1998



## SECTION 0

## BY WAY OF INTRODUCTION

Somehow I knew the following pages (representing the ongoing results of the Lion Path since its fourth edition) would not actually begin to be written, although notes for them had been collecting for months, until I was in gentle Thailand, far from the hubris of technocracy. Far even from the culturally destructive aping of that technology in Bangkok — a once charming city now already more than sufficiently uglified and polluted to receive the dubious credentials for having “entered the twentieth century” during the 1980s.

I am writing in the southern Thai province of *Prachuap Khiri Khan* in an old fashioned and very comfortable room with a balcony almost overlooking one of the still clean and lovely beaches of the Gulf of Siam. Rangoon is not too far to the south and westward, and Malaysia lies straight to the south. Here the natural peace of Theravadin (“Old Way”) Buddhism reigns.

Still vividly I remember meeting a Burmese *bhikshu*, on a train to Geneva a few years ago, who had come to visit a Buddhist centre in Switzerland. Seizing the opportunity, I asked him about the very special Theravada teaching on the structure of time as related to the number seventeen. Little is known on that subject outside of Burma, and even there the original doctrine (which actually came via India in pre-Buddhist days) is not wholly understood. Yet he could tell me enough about it to get me started; namely that seventeen ordinary or “body moments” are equal to one “consciousness moment”. The rest I received by practice of the Lion Path, which led to an invited visit with Phra Srisammedi, abbot of the largest and most venerable temple in all Thailand, the great Wat of Nakorn Pathom, interestingly enough on the seventeenth day of December, 1992. Buddhism in Thailand began there, and the huge stupa (*chedi* in Thai) was built over a pre-Buddhist sacred site.

The learned abbot, also brilliant and kind, explained that the doctrine of the seventeen moments was in the *Abidamma* (Sanskrit *Abhidharma* or ultimate truth), the esoteric teaching the Buddha traditionally gave to his mother after her passing out of the physical body. The Abbot of Nakorn Pathom then generously presented to me as a gift his copy of the precious text.

Another, yet important supplementary doctrine had come to me previously during a happy visit (after a written introduction in Thai by a friend) with a University of London trained priest, Virasak Kittivaro, who also bears a high Thai religious title as well as honors from the United Nations. He is affectionately called Luang Por Eed (“Father Ed”) by his friends and is the Abbot of the Wat (Temple) Khao-ta-kieb near

Hua Hin. Not far away is the sister temple, the Wat Khao Lad, a meditation retreat perched on a sixty-foot hill near the sea.

Although my question of the deeper meaning of the number seventeen in time theory was not addressed at either temple, my knowledge of the eleven ways karma can be generated was enlarged at Khao-ta-kieb by the good abbot. The twelfth way leads all the others for it redresses the whole chain beginning with "reproductive karma", and consists in the dissolution of all kinds of consequences of past mistakes, both of omission and commission, as well in deeds as in attitudes or mind-sets.

All this was of great interest, since the Lion Path intimately concerns karma or the consequences of behavior. If truly followed, the Path activates the quickest possible precipitation and dissolution of latent karma — all as a preparation for and as part of the supra-biological process of forming the higher-than-molecular body or vehicle: The so-called *vajrakaya* or Thunderbolt Vehicle of Northern Buddhism. Such a consummation is the inherent heritage of all for those who accord such development the highest priority in their daily lives.

In ancient Babylonia and Egypt,  $15 \times 16 = 240$  was a sacred number and the nineteenth century Irish savant Edward Hincks first deciphered the cuneiform tablet that analyzed the waxing (or waning) fortnight (15 days) of the Moon into 16 phases per day, or 240 for the whole period.

Many details of this ancient knowledge were lost when the Egyptian and Babylonian records were destroyed mainly by ignorant pseudo-religious fanatics who vandalized the Alexandrian library. Miraculously, some of those details had emigrated to India and China, where they survived even if in comparatively unrelated form. "The Sacred Kingdom of the West" (literally "Jade\* Kingdom of the Western Moon") as Ancient Egypt was poetically called, was the designated source of the oldest Taoist teachings. This western direction is confirmed by the same tradition, which also recounts how Lao-Tse at the end of his life rode westward beyond the Great Wall, leaving the manuscript of his inspired Tao Teh Ching with a sentry at the Wall who was also a disciple.

Part of these teachings that originally went eastward from Egypt and Chaldea was the doctrine of the sacredness of the number 17. In addition to the 16 digits, parts, or phases of the Moon (identified with Soma and Amrita, the immortal elixir) there was a 17th portion (kala) that was the most hidden and precious of all. It is thus that each group of 16 kalas culminated in a 17th form from which was distilled an immortal drop.

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\* Interestingly, we saw a jade disc with a hollow centre (the very form of the Ancient Chinese sacred jade Pi) in the museum at Vannes, Brittany, which houses ancient Breton artifacts. Egyptian jades are still older.



The same doctrine was preserved in the *Theravada* or "Elder teaching" of Buddhism where is found the esoteric aphorism that "17 moments of ordinary time produce or are the equivalent of one moment of higher awareness time".

Now we know from the old Egypto-Chaldaic doctrine of the Moon's phases that there were 15 days of 16 phases each, in all 240 phases. And each of these produced a secret 17th phase i.e.  $240 + 16$  and then the whole set of  $256 = 2^8 = 16^2$  produced a quintessential further phase i.e.  $240 + (16 + 1) = 240 + 17 = 257$ , which is the next "Fermat" prime above 17 (see next paragraph). Observed in the many lotus pools of Thailand, the flower is held first in a set of green sepals, and then come two sets of 8 true petals each and a golden center i.e.  $2(8) + 1 = 17$ . This fact of botanical symbolism in the sacred lotus (sacred too in Ancient Egypt) was not lost on the old sages.

The mystery of the number seventeen, as I learned while doing the Lion Path in Thailand, is also bound up with the Theravadin wheel of 16 spokes around one hub or center, (an ancient example of such a "wheel of dharma" can be seen in the temple museum at Nakorn Pathom). This symbolism again points up the relation to what are called Fermat's prime numbers, which are all of the form of unity plus a power of two. Thus  $2^0+1=2$ ,  $2^1+1=3$ ,  $2^4+1=17$ ,  $2^8+1=257$ , and  $2^{16}+1=65537$ , are all "Fermat primes", named after the gifted investigator, Pierre de Fermat, who first noticed them in the seventeenth century. A theorem of our own states that there can be no others. (A prime number cannot be divided exactly except by itself or the number one.)

We had found years ago that all these numbers play a fundamental role in cosmic architecture, particularly as regards the nature and structure of time, which was primordially linked to the phases of the Moon. Suffice it to summarize here that essentially the last three of them (17, 257 and 65537) have to do with the administration of the networks and flow of universal consequences throughout not only our solar system, but our entire universe, as well as through its two companion universes — a combination we call the Multiverse. Also involved here is the world even beyond those three, thus completing the Omniverse. The Pleromic Journey of the Lion Path will guide us even through this vast scheme, and wonders beyond imagination await us.

So amid the quiet loveliness of this still unspoiled part of Thailand came the inspiration to set down the words that follow for all those who wish to know more about the Path of Paths — whatever name is used to describe it — that Way which must be experienced, and to which words are but fingers pointing to a reality they cannot themselves grant.

*Musaios*, Hua Hin (Thailand), December 1992

## SECTION 1

## WHAT THE LION PATH IS: A WORD TO THE READER

The Advanced Guide is not a substitute for the first manual, *The Eternal Door*, but it is an essential supplement. It is also Volume 2 of *The Lion Path*.

Just as the molecular body is fragile, impermanent and subject to ills, so all the natural molecular forms on our life-sustaining planet are temporary and prone to mishap — all of them immersed in a fierce effort to guarantee their own existence. Even the relatively peaceful plants are not immune to these stresses as they competitively struggle against each other for height and light in the rain forest — now themselves disappearing in the wake of human competition for preeminence aided by the fearsome life-destroying capabilities of our technology: powers wrested from nature to destroy nature and set it against itself in too often short-sighted and temporary gains, in turn succeeded by long-term disasters as the inevitable feedback loops of consequence begin to make themselves felt.

Something in us yearns for something more and better than temporariness, or constant struggle, or an endless wheel of predatory warfare without any lasting victory or peace. Something in us questions, Was it always thus? Does it have to be? And within us arises a resounding No!

The *how* of attaining to this No has been the central concern of every religious doctrine and philosophy worthy of the name. The only meaning of any prison is that it exists to be left behind, just as the caterpillar — imprisoned in its chrysalis, finally breaks out of that confinement to become a free winged creature living on the nectar of lovely flowers — a small foretaste and symbol of the veiled destiny lying beyond nature as we mostly know it and are confined to it.

True religion bespeaks its root meaning of *re-ligation*, an untying from what we are and a *re-tying* to what we are to become, what we are in potentiality.

That is the ultimate meaning of the ancient Chinese *I-Ching* (Book of Changes) in its more mysterious hexagram number sixty-three — the crossing over of the river of this existence to a richer one, through fulfilling all the obligations of this one and more. See chapter 4 of "In All Her Names", edited by Joseph Campbell and myself and published by Harper in 1991 for more details on the ancient Chinese.

The records of Ancient Egypt most clearly preserved this core teaching of all religion, although there are many echoes of it in Lao-tse's teaching which he himself derived from the "Precious Kingdom in the West". And at the end of Lao-tse's mortal phase,

legend tells, he walked westward beyond the Great Wall of China in which direction Egypt lay, leaving his timeless manuscript of the Tao Teh Ching with a disciple-sentry on the Wall.

Since Pharaonic times, the journey to the far East began in the Egyptian protectorate of Yemen and wound through northern India and thence through Burma, Siam and on towards China. Indeed, even Imperial Rome had an embassy at Hanoi and there was much flow of ideas from Egypt, through India, and across to China than is supposed by conventional ignorance. The traces are all there for those who look, and Sothis lives in the old Taoist teaching of "the Precious Sacred Lady of Greatest Mystery" who nurtures the embryo of an immortal energy-body within sincere aspirants. The Lion(ess) Path has never ceased. It has only revived again in the late twentieth century of the current era, when its cycle of regenerative power is again strong — and, it must be added, very needed in these otherwise so relatively hopeless and hapless times.

Yet there is hope and there is happiness, and all the creatures of our entire life-wave on earth who so will can walk towards that light and life with the Ultimate Omega-Gate at their centre.

Φ  
Z Ω H  
Σ

Vertically we read *Phōs* (Light) and horizontally *Zōē* (Life) with the Omega-Portal at their shared conjunction. This acrostic or simple crossword puzzle was current in Gnostic times in that centre of the religious quest, ancient Alexandria. And that *Eternal Door* lives again and has re-opened for all who want to walk through it: That is the promise of the Lion(ess) Path which declares the Way, the Tao — call it by any of its several names.

It is the nature of the reality in which we find ourselves in this universe that points to how to move through it. We are immersed in a largely competitive and predatory scheme, made workable by some wonderful symbioses or cooperative complementations between living forms.

It is a remarkable system and suggests a rather unique course of how it came about. We find violence, horror and disgustingly degenerate parasitism juxtaposed and held in balance by courage, delicacy and extraordinary beauty. We find the same remarkable governing balance, whether we look at the fine boundary between acidity and alkalin-

ity in the body fluids of all biological organisms, or whether we regard the narrow band of viable distance from the sun in which the simple life-bearing planet of our solar system can function: Some two hundred miles nearer or farther out of some ninety-three million miles — a fluctuation of barely one part in five-hundred thousand.

All this fine adjustment of destructive and building forces and proclivities suggests a primordially violent beginning moderated by a subsequent benign adjustment. Those who desire more details are referred to the fifth chapter of our *Destiny and Control* (Nijhoff, 1985) dealing with the circumstances under which our particular planet became launched on its present course, soon to climax, as an egg finally hatches when the poisons in it build up to the point where they would kill the nascent embryo if the process were not halted. The Egg of Earth is due to hatch and humans may take pride of place in playing a principal part in releasing enough poisons and unbalance through exploitative technology to bring the hatching about.

We are here interested, however, not so much in the enthralling story of how our largely predatory universe got started, but what we are to do to bring about the best possible outcome at this current critical stage of its and our development.

For many well-meaning people, to face the reality of such predation and lovelessness (evil) is something they simply cannot bear, given the current degree of horror, and they hence deny its existence in order to be able to survive psychologically. The Advaita philosophy is an overreaction to the horror-stressing proponents of the fall. These people are in pain and must not be directly denied or sneered at.

What needs to be explained is that the Lion Path will gradually give you an inoculation against evil and enable you to be protected against it as you develop. Development means getting to the point where you can actively assist others to do the same. Then, gradually, with all these joint efforts, the vast burden of lovelessness, fear and consequent paranoia, that has almost destroyed the world we know, will slowly but surely in time be dissolved. Then truly will there be *Advaita* or an undivided reality based on love instead of the painfully divided world we now have.

And remember that "undivided" does not mean loss of individual diversity. Rather the oneness is in the degree of love and the willingness to make love the foundation. Doing this, by the freedom-enhancement that is the nature of love, will result in a greater and greater individualization of contributions, all united in the harmony of the love-based foundation; just as the many diverse instruments in an orchestra unite in the music of a mighty symphony.

To this end, some extraordinary time windows have opened during the last two decades of this century of the most extraordinary changes ever to come about in all of

human history. Just as there is harmony between lunar motion and tides, and between solar position and seasons, so there are other correspondences between conditions on our developing earth and the cosmic configurations surrounding us. There are those who in their unreasoning and foolish anthropocentrism would try to deny any intelligence or wisdom in nature beyond the human. But their unwise stance has merely led us into more and more biophobic or life-denying conditions until our very babies world-wide are beginning to suffer from a well-nigh destroyed ozone layer, a poisoned atmosphere and river system, and a polluted earth.

Rather the common sense and sound judgement of people of good will the world over suggests it is high time for us to confess with that intellectual humility so far from the arrogance of the dominant (and socially parasitic) self-styled "scientific" mentality, that there is a science and a wisdom far beyond our so partial and self-destructive knowledge — a vast and beneficent intelligence whose acquaintance we should seek to cultivate rather than to impotently disown and defy.

How to get into harmony with this higher rhythm of profound and healing wisdom and love is the central teaching of the Lion Path — the path that ultimately each must walk alone in order individually to re-unite in greater awareness and life than ever before. This available path of consummation and fulfillment can be found by following the abundant hints that a more benign level of life has so generously supplied if we have but the eyes to see and the ears to hear. It is the heart that must first open to enable those precious eyes and ears to function: the eye in the heart that sees Why, the ear in the mind that can hear the joy of the deepest understanding, and the peace that transcends all lesser things. The Lion Path teaches us how to develop in this way and how to enable those we love to grow as well.

The time window for gaining that special and compassionate instruction lasts some two decades, of which more than half has already transpired. But remember that those years are time *triggers*, years of release of healing powers whose effects stretch far beyond the relatively brief moments of the enabling process. These are the days that indeed try our souls. Let us then be worthy of the opportunity.

These principles are universal and can be applied by all. There is no institutional slogan that can claim to be specially holy, no historically generated culture that can claim to be specially favored, no biological set of human genes that can claim special privileges.

We all of us have the universal potential and each of us, overcoming the special obstacles s/he has previously created, can attain the laurel wreath of higher development. Let us therefore stop claiming special privilege for any group and each help each other most by putting our shoulders to the wheels of our own lives and by lifting

ourselves daily to more beautiful levels of achievement — achievement first and foremost within our consciousness, since all our acts and achievements (not just words) will affect our level of awareness and insight.

At this point, the reader can read (or re-read) *The Lion Path* (in the enlarged fourth edition) and/or the first User's Manual, *The Eternal Door*. Alternatively, you may continue on here, referring to them as needed.

### *A Word to the Reader*

In our current civilization which revolves so much, whether for better or worse, about the rational mind, it is important to retain the wisdom of more traditional cultures, in all of which the non-conscious mind plays a prominent role.

In fact, a mere rational knowledge of the process of digestion or of the process of wound healing won't help you in the least to relieve indigestion or speed up the healing of a cut. But access to the non-conscious mind would greatly help in both cases, even if the conscious mind is unaware of that access or of what is going on.

One of the principal advantages of the Lion Path is its effect in improving such beneficial access to the non-conscious mind. Mere words here can fool us because the so-called "non-conscious" or unconscious is much more conscious of the so-called conscious mind than the latter is of it. So which is really the more conscious mind?! It is our disproportionate worship of the conscious mind in a high-tech society that is actually a stumbling block to self-development.

Much of our so-called "science" (the word means "knowledge") is actually ignorance of what is really happening and of what is more important in natural processes. That ignorance, especially when joined to greed, can wreak havoc upon natural balance. Among examples that come most to mind are the Earth's seriously damaged ecology and the new strains of viruses and bacteria which these little creatures developed in response to our unrestrained and unnecessary overdosing with antibiotics. Thus epidemics of tuberculosis arose in both New York City and San Francisco, to name but two, in the 1990's and the genetically improved bacillus proved resistant to streptomycin.

We could go on and on confirming the old adage that "a little knowledge is a dangerous thing." In other words, our science is not scientific enough because of its grave neglect of realities that are excluded by its far too narrow set of "value-less" premises. By that misused term they mean the deliberate concealment of emotional bias, for no human being can obliterate the emotional wellsprings of action and behavior. There is never

an emotional vacuum and if the benign emotions are excluded by calling them "mere sentiment" then what will be left will be the most malignant emotions such as greed, desire for power over all other life-forms and finally over all humans who do not belong to the self-arrogated scientific priesthood, which now, through very wealthy and globally powerful corporations of industrial technology of various kinds, controls the physical world, whether the rest of us like it or not.

One of the unique offerings of the Lion Path is that it provides a way out of this impasse through means that are beyond the control of the destroyers of the earth. Those means are implemented by increasing our power to access higher powers of reality of which our conscious minds are not aware and often cannot be. The development of this beneficent and increasingly joyous access increases as each session progresses to the next, and jumps whole levels after Sessions 7, 14, and 35.

The golden rule to remember in all this practice is that the conscious rational mind has not half the importance that current societal conditioning would like to give it. The roots of wisdom and the power to do good lie far beyond the rational mind. The process of our own higher development is essentially supra-biological. We can hinder or help it, but we cannot do it, although the grace that does it comes only at our call, whether that cry from the heart is recognized by us consciously or not.

So it is not to be wondered at that any society that preaches the disproportionate development of the conscious mind at the expense of the supra-conscious, will decrease in both wisdom and the power to do good. Those losses in turn, inescapably lead to the collapse of such a society through violent breakdowns of one kind or another. The promise afforded by what we have called the Lion Path is the one stable safeguard of individual and social development on our unique planet.

## SECTION 2

### AN OVERVIEW OF THE EARLY SESSIONS AND THEIR INTERRELATIONS

The set of foundational sessions of the Lion Path consists of some eight months (243 days, to be exact, which turns out to be exactly one rotation of the planet Venus on its axis). This should not be surprising as Venus is the lowest level of Sothis, which rules the entire Path. (Venus is the power of karmic readjustment, which, if the Path is truly followed, will ultimately bring one into balance and harmony with beings on a higher level of existence.)

The practice runs through the first 13 sessions, culminating in the 14th, the introduction of the candidate to the Sothic level, with the Venus-Sothic Session. The dates, timing and elements of these sessions are in *The Lion Path* and *The Eternal Door*. Session 0 (the Protective Session), preferably done on a Friday before Session 1 (Venus), may also be done any time thereafter if there was reason.

Session 2, that of Saturn, follows the first or Venus Session immediately so that the backed-up karma, starting to be released then, is emersed in the love-dissolution supplied by the power of the Venus Session.

Then, only two weeks after the Saturn Session, the third or Sun Session interposes at this "full-moon" period of a fortnight, so as to illuminate and dissipate the clouds of Saturnian karma most effectively.

The relative barriers or difficulties of a given cycle of sessions for a given individual are calculated by starting from the moon's position in relation to the candidate's Saturn for them at birth. The Moon, completing its cycle of phases in 29 1/2 days, and Saturn, completing its cycle in 29 1/2 years are clearly interlinked. The Moon regulates the flow of Saturn's karmic tides into our lives from day to day, and specifies what they affect.

Some Lion Path itineraries are so filled with inherent barriers that they are unviable because too difficult and, in addition to the more general information about them in *The Lion Path* an individual determination needs to be formulated for each person embarked on the Path, the so-called Cycle Date Calculation.

After the third or Solar Session, the seat or throne of Isis, the feminine power of divinity, is established in us, so that we can be more sustained and protected.

The fourth or Lunar Session relates to our personal self-launching on the Path. It is the session where our struggling personality awakes, trying to integrate and refine its



fragments so as to become a shining mirror of our true selves. The power of Isis now begins to re-member her beloved Osiris and re-integrate the scattered and even disharmonious powers in harmony and mutual aid.

Most of the sessions, from the Fourth to the Fourteenth, have about three weeks for the "post-session interval", (with the exception of Jupiter — about 4 weeks, Vulcan — 4 days, Horus — 1 day, and Venus Sothic, 4 months, like all the Sothics) during which its particular work within you and in your life is done, but strictly with your own cooperation, aid and effort as well. Otherwise the Path remains sterile.

This three-week interval is one of karmic precipitation, when the collected and transferred karma is bundled up in seed-like form and transferred to the next session power to be worked on further. For descriptions of the fifth (Mars) and sixth (Mercury) sessions see pages 8-9 of *The Eternal Door*; and pages 9-11 for sessions 8 to 11.

The Seventh or Jupiter Session rounds out a whole set of session powers, establishing a basic resonating circuit as shown in diagram form on page 10 of *The Eternal Door*.

We are now ready to receive and transmit higher cosmic waves of power and this capability is released in the first of the midnight sessions, that of Uranus, followed in turn by the sessions of Neptune, Pluto, Pan and Vulcan. These last are the planetary symbols of theurgic powers not yet known or reachable by humans in general at their present stage of development. Pan is the outermost planet of our solar-system, governing on the physical level gravitational and antigravitational forces. These will not be attained by present humanity as they would only be misused, just as the Plutonian atomic powers have been misused. But gravity in irresponsible hands could wreak even greater destruction and that will not be permitted. The same stricture applies to the power of Vulcan, appearing in our solar system as the undiscovered energy center revolving with Mercury's orbit in a period of exactly 43 days. It relates theurgically to the still mightier power of consciousness over molecular and atomic matter and is also forbidden to the profane and destructive hands of those power-mad and greedy paranoid types who miscall themselves "scientists" but who only wish to control all other humans and all other life-forms. The real scientists of this universe are benign and will continue to keep the highest powers from such madmen who are, in fact, clinically insane, although they seek to rule the world with their equally sick confreres, those who seize political power by various combinations of brute force and psychological manipulation, and in whose hands the people of the earth now are, although the time of their long domination is running out.

With the Twelfth or Vulcan Session, comes a launching of consciousness to a higher solar system than our own — physically corresponding to the Sirius (or Sothic) system with a super-sun twenty-three times as bright as our own, a double-star system having

the extraordinarily dense and comparatively dark "Sirius-B" as the companion to Sothis, the power called Horus in the Lion Path, representing the resurrection and blessing of our ailing Osiris-personality into a new and effulgent being. For Sirius-B has the power to burst forth into supernova energy and brightness.

It is the Vulcan power that can transfer us to this higher lifsystem and this transition is a quickened pulse of new energy. That is why there are only four days between the Horus and Vulcan sessions. Once at Sirius-B, the transition to Sirius-A, the great star of Sothis Herself, is almost immediate, and we find ourselves in her presence at the midnight hour following the previous midnight session of Horus.

Now the mystery of the hidden higher-levels in the Lion Path begins to be revealed, as we find that at Session 14 we have reached only the first reflection of Sothis when the Venus power is lifted up to Sothic level. This session now sets the pace for an entire group of successive sessions, all occurring at a Monday midnight and having post-session intervals of about 120 days, from session 14 through 27, the last of the Sothic sessions proper, when the next higher and closer reflection of Sothis occurs, and another veil is dropped.

The first Sothic session, the Venus-Sothic or fourteenth session is an extremely important one in all this development, because now all the previously experienced developmental powers cooperate together and enter the egg or womb of the Higher Body, as shown in the ancient depiction reproduced in The Lion Path on page 65. During the first seventy days after this session of assembly all fourteen powers from Venus to Sothis are established and begin to work on the candidate's higher embryo, just as the still not understood powers of the mother's womb work to form the embryo from its beginning to its final stages of development.

Thus any Lion Path candidate who has successfully reached as far as Session 14, has a higher "insurance policy": no physical change, including dissolution of the molecular body, can henceforth affect your higher and ongoing destiny. Your egg is assured, and will be carried in the sacred boat of the time stream to its inherent beautiful fulfillment. You will then walk in beauty, as the old Navajo saying went, intuitively foreseen by Byron when he wrote of the Osirian moon "she walks in beauty like the night" — the mysteriously shining night of an as yet unseen transcendent development, destined to arise like Horus the Falcon at the break of a higher day.

The sessions from sixteen through twenty-seven, then concentrate on a successive and advanced specialized development of each of the powers after Venus in turn, on Sothic level, from Saturn through Sothis Herself, when in Session 27 the higher body is born, though not yet functional — more like a baby kangaroo: much more development must occur before full functioning is achieved. The next group of sessions now comes into play.

***Quick Guide to Session Rulers  
Venus Sothic (14) through Sothis Sothic (27)***

14. *Venus Sothic.* Formation of Egg from which higher embryo will develop.
15. *Saturn Sothic.* Higher powers withdraw from candidate to see how wisely you use the powers already given, and this imprints your own individual stamp.
16. *Sun Sothic.* Linkage with energies of the Sothic System so that your individual destiny pattern can be channeled in the highest spiritual direction.
17. *Moon Sothic.* Creation of higher space to accommodate growth of higher embryo.
18. *Mars Sothic.* Higher embryo now begins to activate and grow.
19. *Mercury Sothic.* First of imago powers (see p. 74 of 4th ed. of *The Lion Path*). It is the imago of the Neptune Session that enables clarification of the subconscious mind, which in turn sharpens the everyday psyche.
20. *Jupiter Sothic.* Imago of Uranus. Re-formation of the free will towards love and greater stability enables one to have more insight into how to act so as to achieve efficacious and long term consequences.
21. *Uranus Sothic.* Imago of Jupiter. One obtains more precise insight from one's intuition and visions and a clearer channel opens to the substance of things as yet unseen.
22. *Neptune Sothic.* Imago of Mercury. It is now possible for the fallen mind to heal itself of the hurts arising from limited and curtailed understanding. This in turn means a strengthening of one's connection with the healing and liberating flow of energy from the Unmanifest Love Source that sustains all life in whatever form.
23. *Pluto Sothic.* Imago of Mars. The crude and raw will power of one's present stage of development becomes a silent higher power of achievement, immensely more effective.

24. *Pan Sothic*. Imago of the Moon. The vague and changeable personality begins to achieve higher form and blossoms into a strength of character able to withstand the stressful demands of everyday life without loss of one's consciousness.

25. *Vulcan Sothic*. Imago of the Sun. The blossoming of one's higher nature — the capacity to refine and become ever better through higher insight and discrimination.

26. *Horus Sothic*. Imago of Saturn. The regenerative, creative force working through karma becomes the liberator from karma, and many past errors can now be corrected and a renewed person emerge.

27. *Sothis Sothic*. Personal harmony and love expands and becomes universal, but without losing the ability to love on a personal level. Birth of what can be called the first imago of the higher body, which can be compared to a baby kangaroo which emerges from its mother's womb, but has to continue to remain in her pouch and take nourishment from her before it becomes a fully formed young animal. Lion Path candidates too have to remain in the presence of the Goddess, nourished by her in the following Pre-Pleromic Sessions, which further uplift the basic 7 imago powers into a form through which the Pleromic Powers can be ultimately evoked. See sections 3, 4 and 5 for more details.

The concluding remarks of this section apply to the two most primal events of the Lion Path: The Zeroth Session ("The Protection") and the one before it, called "The Vow" or "Session (-1)."

In one sense the (-1) Session is the most important of all sessions, or it is the primary Vow (the very meaning of "vow" is the promise of an act or behavior of some kind) of making the highest development of yourself the first priority — higher than worldly position, acclaim, ties to possessions (by reason of mere possessiveness), family ties (on the basis of blood alone rather than friendship) or anything else placed above the Vow. This "making" means making it true in your daily behavior to the best of your ability, and continuing to correct and better the results as you go along. Then nothing can defeat you.

The Vow is never perfect in us when we begin the Path, but we should be strong and put aside what is not appropriate to our highest vision. This practice takes what may seem to be a supreme degree of dedication and coherent focus. But practicing it, strangely enough, brings it more and more within the scope of your abilities and daily

reactions and behavior. The key is gained not necessarily by succeeding at first or even after several tries, but by not giving up the practice.

The Vow is usually made without conscious awareness. But it is none the less effective because it is present in behavior and feeling. If the Vow is not pursued with sufficient dedication the candidate will not be able to get beyond Session 33, which is the completion and inverse of the Vow. All inverses are also completions. (This is shown mathematically by the fact that the product of any frequency and its inversion is the octave, that is the entire gamut of the scale.)

The Vow contains two related portions: first an affirmation of your higher goal and the second, an avoidance of attitudes, behavior and associates that would hinder that goal. An important part of this process is the avoidance of any deceptive counsel forbidding you to make any judgements whatsoever. This is like your body saying "We will allow any destructive virus to gain access." As we all know, one of the most insidious and fateful of all diseases is the kind that nullifies the power of our protective cells by destroying their ability to distinguish between the benign and the malignant.

One of the most virulently pathological forms of this under-mining of cell-judgement is the now epidemic disease *Auto-Immune-Deficiency-Syndrome*. "Deficiency" is the key word here — a deficiency in making judgements between what is destructive and what is not. Thus the second portion of the Vow is the spiritual counterpart of a healthy immune system.

The *AIDS* virus induces "unconditional" acceptance in the victim's protective cells — with the well-known lethal results. The deep and pervasive misunderstanding behind all such tragedies arises out of the omissive and therefore deceptive counsel of "unconditional" love. Such counsel may seem clear but is actually very confused. The intent of love must be unconditional, but the particular method of conveying the love energy must be highly flexible and adaptive to any given situation.

Certainly we must always use love, but just as certainly in a form and manner appropriate to the situation. Learning what is most optimally appropriate takes arduous training and practice but, interestingly enough, it is only love within us (not sloppy thinking) that can teach us what form it should take. The Path of Wisdom itself consists in the progressive mastery of how to condition the form of love. Unconditional love is the quickest way to defeat love's aim. Appropriately presented love, on the other hand, is the key that opens the door to the knowledge of the higher therapies.

Related to all this if we accept the misguided counselling "never" to make judgements or exclusions or to "love" uncritically and without discernment, we are being deceived.

Both are both ploys of the mind that actually work against love and seek to undermine protection and thus expose potential victims to indiscriminate attacks by forces which abuse free will and depend on parasitizing; in other words, using the victim's energy for the parasite's destructive goals. Under such debilitating and even dangerous counsels, people would gradually lose all ability to protect themselves and hence all self-esteem which is vital to wellness.

A third instance of this ploy is communication "for its own sake" — a convenient umbrella under which all malign viruses and deceptions can flourish. It is not communication for its own sake but *what* is being communicated that is the decisive factor. Indiscriminate communication is the prime cause of epidemics becoming rampant.

All these examples show how you cannot access the Protection (the Zeroth Session) until you have achieved the Vow, Session (-1), in some measure. In fact, the fruits of Protection ripen only to the extent that the Vow has been achieved and enacted.

Conversely, the *completion* of the Protection in the Zeroth Session occurs at its inverse Session 32. Just as the Vow preceded and enabled the Protection to manifest in the beginning, so now the completion of the Protection enables the full completion of the Vow. What this really means is that no one can fulfill the Vow without the grace of the higher or complete Protection — another form of the Tears of Love-Energy shed by Sothis and Horus.

The Lion Path is for self-development (increasingly wise love) and not primarily for power (increasing freedom as such). In fact, the second without a greater development of the first is highly dangerous, as the history of the twentieth century proves again and again. If your motive is primarily one of power, the Lion Path is not for you, because you still have to learn about the relation of love and freedom. However, learning in such a way entails much otherwise needless suffering of yours and pain for others. But such a way is unnecessary and there is a much better Path, filled with increasing love and joy.

In walking (implementing) the Path on the foundation of the Vow and Protection the following hints may help:

- 1.) The Lion Path provides a power inaccessible to the unjust.
- 2.) Seek to understand more than to be understood, and avoid the trap of self-pity.
- 3.) Yet do not despise or condemn yourself but try your utmost to be the kind of person you can admire and love. Doing this requires daily practice and vigilance.
- 4.) Do not be disheartened if you fall back occasionally. Be patient and gentle with yourself.
- 5.) Use discretion in talking about the Path, and discernment in those you choose to

talk to. Some people of simple goodness will, like innocent animals, be guided without any formal or conscious awareness. Others may not be ready and we are not to fall into the "missionary" trap.

6.) Dispel irritation and melancholy by sustaining higher consciousness, using constructive and peaceful action, even if it is only walking or gardening.

## SECTION 3

**THE ADVANCED SESSIONS:  
POST-SOTHIC OR PRE-PLEROMIC: 28-36A**

First comes the Higher Osiris Session, Number 28, also called the Pre-Pleromic Moon Session. This stage of the Path evokes further understanding as the twenty-eighth session is also symbolized by a disk or egg not simply boat-transported, but now winged and flying through higher dimensions of reality and experience.

The term Pre-Pleromic refers to the great Pleroma or Fullness of the Seven Cosmic Powers that interposed to rescue our Universe from the otherwise certain disaster of a primordial and highlevel error and that hurtled us into the abyss of a predation-dominated rather than symbiosis-ruled ecology. To walk the Path of Liberation it is not necessary to know the details of how its need arose. Those who wish to read more about that can do so in the fifth chapter of the book "Destiny and Control" already mentioned.

The practical point is to find the Path and walk it with energy and harmony. The first adumbration of the Pleromic powers comes right at the start of the Lion Path, in the first seven sessions. They are then experienced in more complex form from sessions eight through fourteen; then in still more developed form (note that Session 14 is a unique pivotal one holding two levels, Venus and Sothis, within itself), and finally again in Session 21 through Session 27, when the pure power of Goddess is expressed more concentratedly than ever before on the Path.

Next come the seven powers in their Pre-Pleromic form — the stage nearest to their full revealing and healing power to restore human nature to its inherent heritage of god and goddesshood. At this level we have, first, the pre-pleromic Lunar Power in the flying disk of Session 28; then the pre-pleromic Solar Power in Session 29, followed in order by pre-pleromic Saturn, Venus, Jupiter, Mercury, and Mars, in Sessions 29 through 34.

Now comes a new development, starting with Session 35, which is the pre-pleromic form of Horus. During this post-session interval, the foundations are knit that will support the entire development of the ten Horus sessions (in Buddhist terms, the ten bodhisattvic stages; in Ancient Egyptian terms, the ten forms of the soul of Amun-Re, the Hidden Sun or Higher-Self) with their manifestation as prime numbers in the ten digits from zero through nine, the basis of the number system first appearing in Ancient Egypt, along with the powers of two, these two number systems still dominating world usage since the powers of 2 furnish the binary system of numbers that ultimately governs all our currently world-dominating computers.



The inter-session interval following Session 35 is a "practice run" for the Horus or Square Power Sessions (36B - 45). In that interval you get the feel of the karmic readjustments and life-realignments to produce greater harmony. Then you go through the process more extensively and intensively during the important Horus Sessions.

Session 35 is a very important one for the entire future of the Path. During its post-session interval, the approximately four months between Session 35 and 36A, there is a process of empowerment from Sothis to Horus. Note that Session 35 is still under Sothis, taking place on Monday midnight.

During those four months, the candidate is empowered to undertake all the Horus Sessions in order, namely Sessions 36B through 45. Approximately 12 days is taken up by each one of the "Square Powers" that rule Sessions 36B - 45, all of which begin on a Sunday midnight.

The Horus powers coming through them are of such great potential one needs to be prepared to receive them effectively and optimally. Lion Path candidates undergo this vital preparation in the special interval following Session 35. The energy foundation for the tenth and last Horus Session (Number 45) is provided for by the final days of the inter-session interval between 35 and 36A.

Already, after Session 14, we experience all the fourteen powers in turn entering the Higher Egg, preparing the candidate for the thirteen following Sothic Sessions. Now in Session 35, such a preparation is far more explicitly intensive and on a higher trajectory.

And just as Session 35 or Pre-Pleromic Horus lays the basis for the ten Horus Sessions, so the following Session 36-A, Pre-Pleromic Sothis, lays the basis for the Pleromic Powers themselves sequenced but unnumbered, since their appearance in time at some point after Session 45 depends on the individual candidate, and they have likewise varying post-session intervals. For more details see Section 5. For the third time in the Lion Path (the first time was after Session 14, and the second after Session 35), a session is devoted specially to preparing for a series of future sessions. Such a session hence divides its post-session interval between higher powers, each of which requires a specific portion of time devoted to such preparation within you so that you are thus equipped to handle those later sessions which fully enable the higher powers. Note that the Ancient Egyptian word for "to be initiated" (𓄀) means "to be equipped". So sessions 14, 35 and 36A are intensive initiations.

Session 36A ushers in a unique post-session period of six intensive days, each are preparing you specifically for one of the six manifestable pleromic powers in order: Pleromic Saturn, Moon, Venus, Sun, Mars, and Jupiter. Since Pleromic Horus and Sothis never manifest to any consciousness less than that of the fully functional higher

body, these two pre-pleromic sessions, 35 and 36A, are the highest experiences of Horus and Sothis ordinarily reached.

You should not worry if the time between Session 28 through 32 may seem "fallow" or comparatively empty as if you were struggling on alone without much higher contact. Leapfrogging, of course (see Section 6), will help alleviate this as it enables you to experience conjointly higher sessions from an earlier cycle. The reason for this relatively uneventful even if at times exhausting period is that the Pre-Pleromic powers are now quietly taking on their seed-forms far beneath the conscious level. Those seeds will be implanted and their germination started in Session 36A. This will be discussed further in Section 4.

Not until Session 33 are there any very perceptible signs of a new impetus. Indeed, even the interval between Sessions 34 and 35 may again revert to a seeming uneventfulness. On the other hand, from Session 35 on there is perceivably intense development, with a greater underpinning of joy.

Note, too, that the Pleromic Mercury Power never manifests except on the level of the fully functional higher body, and is prepared for only by the manifestation of the six Pleromic powers after Session 45. In fact, the Pleromic Mercury is the joyous exercise of the higher senses and the perceptions of that body. It is the key to our final quickening, and must await its proper awakening process. The delineation of this process leads us to the next group of sessions.

The Pleromic Mercury Power, however, grows hiddenly through the catalytic power of Pleromic Jupiter, starting from the implantation of the latter in seed form during the interval following Session 36A. The great mystery of the Pleromic Mercury is that it is a hidden, higher seed, which though unable to manifest in this world, does make contact with the Pleromic Jupiter power and in fact is nourished and grows until it has been sufficiently empowered to pull the other six up to its level and thereby also transfer the consciousness of the Lion Path candidate from the lower to the higher body.

Thus our divine self, the Pleromic Mercury, contains and joins our human self to the degree that we have contacted the benevolent and beneficent Pleromic Jupiter Power within us. And when the empowered Pleromic Mercury pulls the other six up to a higher level this is also the power of the Divine Tear Drop of the love of Horus and Sothis manifesting to complete the rescue of the candidate and restoration of their full divine nature. Thus the higher world meets us halfway, as it were, if we make the necessary and adequate effort. This is the real meaning of the old saying that God helps those who help themselves.

SECTION 4

THE HORUS GROUP (SESSIONS 36-B THROUGH 45)

Coming in medieval esotericism as "The Square of Saturn", the primordial "magic" square (all rows, columns and diagonals adding to the same number) of 9 boxes is a heritage from earliest eras. It appeared in both Chaldeo-Egyptian doctrine as well as in Ancient China as "the map of the River Lo" in the Taoist and pre-Taoist teachings embedded in the Book of Changes (I Ching) and its commentaries. There are several forms of it, the most traditional being:

4	9	2
3	5	7
8	1	6

The five in the center is enclosed in a zone, so that the 10 digits in the square (0 through 9) provide the basis for our base-ten number system, inherited, incidentally, from Ancient Egypt, where they were in the Middle Kingdom called "The Ten Souls of Amun, the hidden Eternal One".

As evident, all rows, columns and diagonals add to 15, the general formula for this sum being  $\frac{1}{2}n(n^2 + 1)$ , being the number of boxes on any side of the Square.

The time forces working through the powers behind the planets were also assigned to this Square and, after much research and unravelling the encrusted corruptions of meaning, the planetary powers are found to be assigned thus:

4 ♀	9 ♀	2 ♂
3 ♀	0 ♀ 5 ♀	7 ♀
8 ♀	1 ☉	6 ♀

No more need be said except that Vulcan unlocks the inner door to the lands of Life (Pan) and Death (Pluto) as well as to the highest regenerative and transfigurative powers: Horus and Sothis. Together with Vulcan, these make five, thus symbolized by the digit 5 assigned to the inmost center of the Sacred Square. These square powers can be regarded as ten, since Vulcan ensures access to the four that are concealed. They appear as the Ten Tinctures beginning with Session 6 and ending with Session 26, being spaced as described below.



In the Horus Group of sessions (36B through 45), the ten evoking powers of the primordial Magic Square come into their own, each attaining its fully developed strength in order as one proceeds from Mercury around the Square counterclockwise, ending in the centermost place (Vulcan).

This path starts at 4, proceeds in order through 3, 8, 1, 6, 7, 2, 9 and 0, finally ending within the zero at 5, which is a new beginning leading into Horus and Sothis as they manifest through the Square.

Normally, the center is untouched, remaining undeveloped, while the interplay of act and consequence (with little or no advance of spiritual stature) plays itself out in terms of the 8 ring powers of the Square during the person's lifetime on earth.

But when one actually enters on the Path, the circle of birth and rebirth changes into a spiral, and the center is finally energized and begins to germinate, as the Power of Uranus pierces through Neptune and carries all the prior powers into the Vulcanic Seed.

Without this vital stage of the Path, the Pleromic State of the Life Powers could not be developed or reached by the aspirant. So important is this portion of the Path, that it is prepared for in the post-session interval after Session 35, each day being successively devoted to germinating the seeds of each of the "Square Powers" in turn, from

 to .

Then Session 36A and its six day post-session interval lays the groundwork for developing the six Manifest Pleromic Powers which are discussed later.

Thus this important group of sessions empowers the ten essential "tinctures", (originally imparted in Sessions 6, 8, 10, 13, 15, 17, 19, 22, 24 and 26) analogous to those master hormones, the neuropeptides, each of which makes a vital contribution to higher development in the brain-womb. To insist on manifesting these is as practically futile as to say that it is necessary to know and name all the digestive anatomical parts in order to digest. Actually, even our molecular bodies function without any contributions from the monkey-like chatter of the conscious mind. The main thing here is to

practice diligently throughout these sessions and their intervals, and so develop the essential capabilities they can grant.

The first is Session 36B, so designated because it is connected with the Mercury Pleromic Power that never manifests. Mercury is always a linking power and Session 36B is the first in a long series of links that finally enables us to evoke the normally unmanifest Pleromic Mercury, which then in turn provides a higher link, lifting the six other Pleromic Powers to their highest level which is also ordinarily not manifested.

Then Sessions 37 through 45 continue the re-linking and fertilizing process begun at Session 36B. All these rescuing or Horus sessions are experienced at Sunday rather than Monday midnights since Sunday midnight, as you recall, is the time of Horus, first experienced at Session 13 of the Path.

Also the post-session periods of the ten Horus sessions progressively diminish by a fortnight for each session, until the post-session interval becomes zero after 45. The scheduling for these diminishing intervals for each viable cycle will be sent to each candidate, and for the Session 37 and beyond a special cassette, "The Pleromic Bathing", in addition to the "Advanced Cassette", is advised. For details consult Section 7.

As we know from Section 3, the function of Pre-Pleromic Sessions 28 to 34 was to form the seeds of the six Pleromic powers that can manifest. Then at Session 36A, the whole "seed-pod" of the six powers is delivered to the candidate. Each of the six days of the interval following Session 36A are devoted in turn to the germination and gestation of one of those six Powers: Saturn, Moon, Venus, Sun, Mars, Jupiter. This sixfold empowerment is able for the first time to call upon the unmanifest Pleromic Mercury. That high power still does not act directly at this time because the six are not yet ready to ascend to its level. But it does act indirectly to prepare the other six for their ascent by ushering in the Horus Powers of the Magic Square, starting with the Mercury Square Power (Session 36B). These powers successively prepare your consciousness to be able to handle the higher energy levels needed for the full Pleromic Practice after Session 45, when another cassette, "The Pleromic Journey", will be needed. The Horus or Square Power Sessions have as their principal aim the stepping up of the higher developmental energies so that the post-session intervals (between the higher energy inputs of the sessions) become shorter and shorter until, at Session 45, they disappear, thus making a constant higher energy flow available to the candidate.

The special function of Session 36B is to establish the developmental energy and then to prepare and open the pathways for the growth of the six Pleromic Powers during the post-session interval of 126 days: 21 days for each power in order (Pleromic Saturn through Pleromic Jupiter).

The whole point of Sessions 36B through 45 is to prepare the candidate to receive that

continuous stream of stabilizing spiritual energy that equips the candidate to arise to and receive the presence of the Pleromic Mercury. Only when one's consciousness is operating continuously at such a high level is there a sufficient basis for the Pleromic Powers to be contacted and called into manifestation within one's life. Only after they have become so manifest can the ultimate key of the Pleromic Mercury unlock the door to allow all the previous six to rise to their own highest level within the candidate.

The seeds of the first six Pleromic Powers are planted and activated within you during Session 36A and then preliminarily developed during the six-day post-session interval. The function, as you now already know, of all the Horus sessions is to prepare the way for the continuous high energy stream ushered in with Session 45. That energy stream, as you now also know, is necessary for the Pleromic Powers to be contacted and functionalized in your life.

The other necessary component is the set of special frequencies provided by the Pleromic cassettes. In ancient times such frequencies could be provided by glass or copper-alloy bells. The priests and priestesses who struck them for those being initiated were themselves provided with ear plugs so that they could concentrate on implementing the program without transports in consciousness that would prevent their ability to perform, through their dedicated love for the candidates.

Each time "The Pleromic Journey" cassette is used, the culmination portion is the *silence* that comes after the calling forth and contact with the six Pleromic Powers. In that silence the power and presence of the Pleromic Mercury makes itself felt, finally lifting up all the other six Pleromic Powers to its level. That level gradually heightens with the Pleromic practice. For this to occur, those six must mature from their embryonic forms developed in the 126-day interval after Session 36B. That maturation is accomplished by Pleromic practice during Horus Sessions 37 through 45. To expedite this maturation one uses the Pleromic Bathing tape preceded by the Advanced Cassette, as the activation program for Sessions 37 through 45.

Since the post-session interval shrinks to zero at the 45th Session you would at that time use the Pleromic Journey Cassette as your Session Activation program. Thereafter the Pleromic Bathing and Journey tapes should be used as sustaining and activation programs for the Pleromic Powers in a specific sequence described on page 34 of this Guide. This constitutes the Pleromic practice.

To summarize, the essence of the entire Pleromic package is given to you at Session 36A. Then the seeds of the manifestable Pleromic Powers are planted and activated in you during the six days following Session 36A, already explained. Their further development and implementation for manifestation is then provided by the first of the

ten Horus or Magic Square Sessions (36B) and then continued from Sessions 37 through 45. Incidentally, these ten Horus Sessions are the higher forms of the ten enabling alchemical tinctures experienced during Sessions 6 through 26.

Then, after Session 45, as you already know, you are prepared to begin the practice of manifesting the Pleromic Powers or higher functions within yourself. That practice culminates in the contact with the unmanifest Pleromic Mercury which then uplifts all the six Pleromic Powers to its own level and enables the sensorium of the higher body to begin to function. Only then can a higher order of reality begin to be perceived and clearly experienced.

In the gnostic *Codex Brucianus*, so full of more ancient traditions, we find the following esoteric Greek terms (since Greek was by then the reigning philosophical language of Alexandrian Egypt.) Transliterating these from the Coptic into our present day Latin letters, we find this following set of ten key words directly applicable to the ten Horus Sessions of the Lion Path, which in turn map on the very sacred "ten souls of Amun-Re" celebrated in the Temples of Opet (see pp. 147-148 of *Destiny and Control* which was cited also in Section 5). The following summary of these meanings will help you better to get the full flavour and feeling of the Horus Sessions, all done on Sunday midnights.

**Square Power Mercury:** (*Erōs*): Love as the uprushing word of power: the higher Magic, the power that can connect you with your own future and potential even though your path traverses higher and higher dimensions of reality. Love as the ultimate connector.

**Square Power Saturn:** *Anastasis*: the uplifting and stabilizing of consciousness to a higher level.

**Square Power Venus:** *Gnōsis*: non-mediated direct higher experience. This kind of experience optimally redistributes karma and also constitutes an initiation (= equips the candidate for higher level functioning).

**Square Power Sun:** *Phōs*: light as the sustaining stream of higher energy that supports all embodiments and manifestations.

**Square Power Jupiter:** *Pistis*: the faith which is the actual perception of as yet unmanifest things; the power that enables and eases their manifestation. This faith can exist only in those who themselves are worthy of trust.

**Square Power Moon:** *Sophia*: wisdom as skillful means: the comprehension that can apply one's enlightenment in daily life in a far-seeing manner.

**Square Power Mars:** *Zōē*: life force as the channeling of higher energy to a being's own functioning on all levels of action, internal or external.

**Square Power Uranus:** *Alētheia*: the lightning bolt of truth that shatters forgetfulness on all levels. Hence the re-remembering or reassembling of what had been previously lost in inaccessibility. This new inspirational power, this illumination of truth, then

enables freedom on its highest level where freedom and responsibility find no contradiction, being imbued with love and wisdom.

**Square Power Neptune: *Helpis*:** the dream and the vision, as well as the humility that can sustain expectancy even when one is not getting what one thinks one deserves. Behind this veil of vibrant and expectant hope higher processes take place unmolested by the human mind which in its monkey-like phase seeks to pull up the young plants of higher consciousness to examine their roots and see if they are really growing — thereby of course harming or delaying that very growth. Hence the compassionate veil is placed in front of eyes not yet fit to see. We must all have the humility and lack of arrogance to accept that veil in hopeful and patient expectancy. Then comes the real help of this power, showing why the words "hope" and "help" have the same root. (If you don't use Neptune rightly then you fall into self-delusion.)

**Square Power Vulcan: *Eirēnē*:** protection and peace — the removal of all that threatens through magical or higher power. The actual intervention of the power of higher beings to aid us by connecting us with that realm.

Already, from Sessions 16 on, the "Advanced Cassette" is advised in conjunction with the two basic cassettes (see the Section 7 of this Manual). From Session 28 on, the "Advanced Cassette" must be used in place of the red-label "Session Activation" cassette (and it may be so used even after Session 16). But on the nights of Sessions 37 through 45, we should also use the Pleromic Bathing cassette, which is so powerful that it should be experienced as a session activation tape only before you reach Session 45; and only after that as a sustaining tape.

More information on the contents and use of these cassettes can be found in the seventh section of this Guide. The advanced use of these later cassettes will be discussed in Section 5.

Now let us go on to describe the essentials of the Horus Sessions. The first of them, the linking Session 36-B, has been already discussed. These ten sessions are a special training course in inner and outer situation handling to prepare you for the straight shot at regeneration in The Pleromic Journey (see Section 7).

Session 36-B (Mercury Square Power) brings the linkages and connections that enable certain decisions or choices to be made.

Session 37 (Saturn Square Power) concerns the consequences of those decisions and how to handle the events and situations arising from them.

Session 38 (Venus Square Power) concerns the re-adjustment of all this so that one can be brought into renewed and dynamic balance with the forces of harmony and love.

Session 39 (Sun Square Power) brings a powerful influx of life and energy for growth.



Session 40 (Jupiter Square Power) brings upliftment of consciousness, even in daily life, and a resulting greater degree of benevolence and wisdom in one's dealings.

Session 41 (Moon Square Power) brings more mastery over daily life and trains you to particularize and be appropriate and focussed in order to act more effectively. Thus the next session is prepared.

Session 42 (Mars Square Power) develops the skill of acting in such a way as to optimise the consequences on oneself, one's environment and on others. This in turn generates positive feedback from the Venus Square Power of karmic re-adjustment. By acting with this greater love and wisdom we are also protected from the negative feedback of such readjustments generated by past irresponsible and/or inconsiderate actions that hurt others.

Having thus harnessed the higher will for our growth we are ready for Session 43 (Square Power Uranus), which is the power of ineluctably unfolding transformation, unhampered by actions that would generate seeds of negative consequence. This is called generating freedom.

When you reach Session 44 you are at the Eye of the Karmic Hurricane, and things begin to calm down. You will then go through the Eye in Session 45 to emerge on a higher level. In Session 44 (Square Power Neptune) one is plunged into the ocean of universal love energy, and in Session 45 (Square Power Vulcan) one can walk through the door to regeneration and a kind of "carrier wave" is generated. Session 45 is the last of these sessions because it has no (i.e. an infinitesimally short) post-session interval -- a momentary one, generating a continuous series of higher consciousness states. Thus it sets up a "carrier frequency" for the enabling of the development of the ensuing stages of the Lion Path, which modulates this carrier with our individual patterns.

#### *The Significance of the Number 9 in the Lion Path*

There is a deep interplay between 7 and 9: respectively representing the densest group of equal circles around another such circle and the densest group of equal squares around another such square.

The climatic or ecological zones of the earth show how the 7 and 9 are related. There are the polar zones (=2) North and South, corresponding to Horus and Sothis respectively; then the tropical zones and zones 2 to 13 inclusive (=12) and 16 to 27 inclusive (=12). Then  $12 + 12 + 2 = 26$ . But then the North and South tropics coalesce into one zone and  $1 + 26 = 27$ , so giving  $3 \times 9$  instead of  $4 \times 7$ . Similarly, the Lion Path falls into 9 powers taken on 3 levels: larval, pupal and imago, to give the 27 basic sessions. Thus 9 is the true division for the 27 basic session and also for 28 through 36A:

( 28 29 30 31 32 33 34 35 36A )  
 ( 1 2 3 4 5 6 7 8 9 )

Then 36B through 44:    36B   37   38   39   40   41   42   43   44  
♀   ॐ   ♀   ⊙   24   ☾   ♂   ⚙   Ψ

Then comes the 45th or Square Power Vulcan session which has no post-session interval and hence releases all that follows. After this Session the Path becomes very individual and you have to modulate the Universal Higher Life Carrier Life Wave with your own special pattern.

*The "Bodhisattvic" Sessions: A Revision of Lion Path pages 147 and 171 (fourth edition)*

In the fourth edition of *The Lion Path*, on pages 147 and 171, the Horus Sessions 36B to 45 were spoken of as "bodhisattvic" and "voluntary". Actually, they are as necessary to the Lion Path as any of the other sessions, as we have found by continued research and experience. Of course, it is true that the Lion Path is voluntary and that one may stop the development at any time, thereby also losing some of the previous effort in terms of results not gained.

The Horus Square Power Sessions can be termed bodhisattvic in that ancient tradition refers to ten stages of advanced development. In Ancient Egypt, as we already saw, we have the successive soul stages of Amun-Ré, the hidden divinity in the developing sun-egg which the Ancient Egyptian 10-based number system also reflected. These ideas were never quite lost and filtered across the caravan sea routes to India where they resurfaced in later Buddhism as the ten *bhūmis* or bodhisattvic stages. If Buddhahood is full-blown apotheosis or divinization, the bodhisattvic path is the path of spiritual heroism and demi-godhood.

These developmental powers, activated in sessions 36B through 45, map on the bodhisattvic stages or levels of consciousness (*bhūmis*) of which the final or tenth is called "*Dharma-Megha*" or "*Buddha-Bhūmi*", i.e. "immersed in the essence of one's true nature and surrounded by a shining cloud" — much like the esoteric Christian treatise "the Cloud of Unknowing". This last corresponds to Session 45, that of the Vulcan Square Power. After that comes the practice of the Pleromic Bathing Journey tapes as explained in Section 5. This development of the divine germ or embryo (the later buddhist *tathagata garbha*) replaces the much earlier Vedic "*hiranyagarbha*" or golden embryo i.e. the Greek *chrysalis* which also means "golden". So the vestiges of the ancient doctrine are widespread. The divine potential is in all beings. All true religion teaches the way of its unfoldment or manifestation.

Only at the 10th stage can the bodhisattva perceive the higher body or body of joy

(*sambhoga-kāya*), as recorded in a rare buddhist treatise, the *Prasphatapada*, now extant only in a Tibetan translation. The higher body is sometimes called "the glory" (*vibhāti*), a term cognate in meaning to the ancient Iranian *xvarnah*.\*

The tenth chapter of the *Śastasāhasrikā* (its first 13 chapters were published between 1902 - 1913 as part of the Bibliotheca Indica) discusses the ten bhūmis or stages of higher awareness and notes that completed divinity is still far from consummated even at stage 10 (equal to our Session 45). The Lion Path confirms this, for all the Pleromic work, the real consummation of the Path, lies ahead.

In esoteric tantric texts we learn of the secret ladder used by the coiled energy for higher development within us, to mount to a higher world and then return. The secret ladder of the Goddess-Energy waves or coils was called the *kuṇḍalinī rahasya sopāna*, and its Ancient Egyptian source is the Ladder (*maqṭ*) of Horus (Ascent) and Set (Descent). As the energy is absorbed by the ascent, each power so energized is translated into the invisible (realm of the Pleromic Mercury), then re-manifest in the descent, becoming each time (or cycle) increasingly purified.

It is a process of spiritual distillation and installation. One is now ready for the Pleromic Practice. The next section continues the story.

\* This old Zend word *xvarnah* (sometimes transliterated as *hvarna* or *khvarna*) became incorporated into the religious thought of the Hebrews after their close ancient contact with Persia (see the Hebrew book of Esther or Ishtar), and became the feminized divine light of the kabalistic Shekinah.

The *Xvarnah* or Glory lies at the root of the ancient Iranian (Magian) religion, and goes back to its pre-oroastrian stage, antedating the Hebrew Torah. The Glory is closely linked to the feminine aspect of divinity, called *Daēnā* in the ancient language of the Avesta and became the *Dīn* or *Dēn* by later stages of Iranian sacred scriptures. Thus the *Xvarnah* or Divine Light containing immortal life, is under the guardianship of *Daēnā*, the Iranian counterpart of Sothis-Isis, and is also the nature of the unfallen part of the Self, of which the male or Osirian portion wandered errantly into mortal time and death, whence it needed to be metamorphically restored to its resurrected Horus-nature again, through the power (*xvarnah*) of the Goddess aspect of the Self.

## LIST OF SESSION RULERS FOR SESSIONS 28 - 45 AND BEYOND:

Session Number	Session Name
28	Pre-Pleromic Moon
29	Pre-Pleromic Sun
30	Pre-Pleromic Saturn
31	Pre-Pleromic Venus
32	Pre-Pleromic Jupiter
33	Pre-Pleromic Mercury
34	Pre-Pleromic Mars
35	Pre-Pleromic Horus
36A	Pre-Pleromic Sothis
36B	Magic-Square Mercury
37	Magic-Square Saturn
38	Magic-Square Venus
39	Magic-Square Sun
40	Magic-Square Jupiter
41	Magic-Square Moon
42	Magic-Square Mars
43	Magic-Square Uranus
44	Magic-Square Neptune
45	Magic-Square Vulcan

Now come the Six-Plus-One unnumbered or Pleromic Sessions. The first six of those sessions are done in the following order using the Pleromic Bathing tape: Pleromic Saturn, Moon, Venus, Sun, Mars and Jupiter. After you have bathed in the six you can try to reach the seventh, the Pleromic Mercury (which is the sensorium or awareness of the higher body) with the Pleromic Journey tape. This entire experiential sequence should be repeated at intervals of your choice until you feel you are firm in your new consciousness.

At the beginning of the Lion Path, and through Session 38, one is working off **external** karma and precipitating into events the consequences of previous counterproductive choices -- dissolving them at the same time.

But from Session 39 (the Sun Square Power) on, when the external karma (i.e. the outward consequences of those past choices) has been mostly cleaned up, the **internal or causal karma**, i.e. the propensities within one that tend to create wrong choices or destructive attitudes, must still be dealt with. That begins to be dissolved during the Square Powers and the 22-weeks of Pleromic Preparation immediately following Session 45.

In those 22-weeks you will be called upon to play a more active role in the transformation, re-distillation and refinement of your own karmic hangover in this life: the necessary and final phase of preparation for the PLEROMIC PRACTICE (treated four paragraphs below). Thus the end of the Preparation period ushers in an entirely new level of the Lion Path, designed to culminate in making contact with the Pleromic Mercury power when the external and internal obstacles have been sufficiently eradicated.

Now completing discussion of the Preparation period, the purgation of inner and outer seeds of possible obstruction that takes place between Sessions 39 and the end of that period, can be a very exhausting process although it gets easier, especially after the cleaning out and healing during the interval between Sessions 40 and 41 under the working of the Jupiter Square Power.

During the Moon Square (Session 41) the Higher Self slowly begins to become resident in you even in everyday situations, and your contact with the infinite ocean of cosmic goodness is strengthened and enlarged, thereby enabling sufficiently ready souls you may meet to help contact it also. Your behaviour now tends to be such that others feel more involved and needed -- no one doing something just because someone else wants it done. Rather, the doing comes about because a richer atmosphere of harmony and affection has been created.

From Session 41 on, through the completion of your Pleromic Preparation, there is also a distinct transference of energy source and selfhood to a higher than molecular level, as such a process is necessary so that the candidate may assume a functional higher body, full contact with which is made after the Pleromic Mercury power is experienced at the culmination of the Pleromic Practice.

Finally, when your Pleromic Practice begins, you begin to be launched into the clear stream of higher consciousness, after drinking of the pure water of Truth as Aleitheia or remembrance = re-remembering = re-joining = re-ligare = reawakening of your Higher Self.

## SECTION 5

## THE PLEROMIC GROUP: THE SIX-PLUS-ONE UNNUMBERED SESSIONS

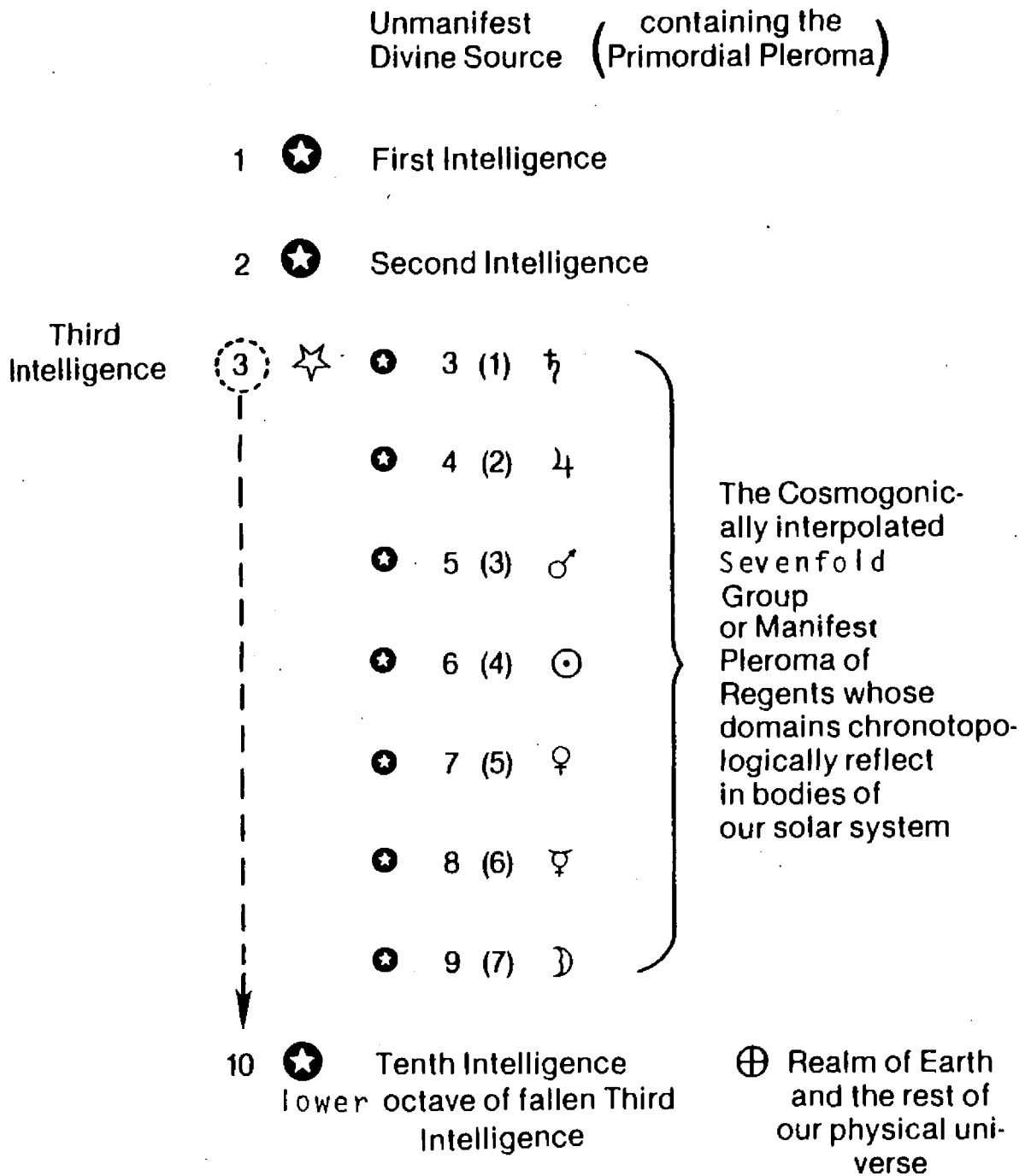
Once one has successfully reached the 45th Session an exciting development in consciousness will have occurred. Basically since Session 16 (Sun Sothic) one has been building a ladder in consciousness, with each of those Sessions establishing the candidate one rung higher on the ladder. And when one reaches Session 45 the last rung has been climbed and a whole new vista of consciousness stretches out before one.

Thus Session 45 ushers in a continuous state of consciousness uninterrupted by past karma precipitation. In this state of continuous higher energy flow, the following *Pleromic* development occurs as the pleroma itself is retracted within the candidate who returns to the Second (Horus Pleromic Power) and the First Intelligence, the Sothis Pleromic Power (see diagram on following page).

During the period of Pleromic practice that follows Session 45<sup>\*</sup> (embodied in the Pleromic Bathing and Journey programs — see Section 7) you will have evoked the six great Pleromic Powers that operate in Supernature to promote the functioning of the higher body. These high guiding powers will manifest within you during your Pleromic Practice in the following order: Pleromic Saturn, Pleromic Moon, Pleromic Venus, Pleromic Sun, Pleromic Mars and Pleromic Jupiter. These Pleromic Powers correspond to the following capabilities of the Higher Body: Saturn: "skeleton" or framework; Moon: bodily organs and brain; Venus: harmonization of co-functions within this energy-body; Sun: individual life-germ; Mars: ability to move (equivalent of our muscles); Jupiter: power to protect and to heal oneself. To reach the Pleromic Mercury, which holds the key to opening the sensorium or awareness of the higher body, all these six Pleromic Powers must already have manifested within you. Because of individual variations of the Path, only you yourself can judge about this. We advise you to keep a journal of your experiences during your twenty-one months of Pleromic Practice. Then should you have a question we would be better able to advise you.

However, when you reach the Pleromic Mercury it will be through the support and upliftment of the six Pleromic Powers already manifest within you, because the Pleromic Mercury does not manifest in our three-dimensional world, but rather we must be carried up to the higher world where finally all the other six Pleromic Powers are brought to their highest level. The timing for all this varies with the individual's soul pattern, and thus there are no fixed rules except the standing rule of ever seeking greater love and insight, as well as their manifestation in one's behavior. This takes great know-how which one learns simply by trying and continuing to try.

\* See page 34 for notes on Pleromic Preparation



Schema of How Our Time Began According to Ancient Tradition

The reader interested in more detail is referred to chapter 5 of *Destiny and Control*, published by Kluwer-Nijhoff in Boston, 1985.

Once the Pleromic Mercury is fully evoked (or the third Intelligence has been restored) then only can one reach the second Intelligence (Horus Pleromic) and the first Intelligence (Sothis Pleromic). As the sevenfold pleroma unfolds within you, you pass through the seven pleromic stages of our cosmos in the ascending order of the diagram on the facing page, so that when you reach the Pleromic Mercury within, you are passing through the Gate of the Cosmic Pleromic Saturn that leads to the realm of Horus and Sothis.

The Lion Path thus makes you whole and well. It is a restorative and healing transformation.

Now some concluding details on the sixfold build-up of potential leading to the Pleromic Mercury. These six powers begin the final unraveling of the state of predatory misery into which our universe and life-wave long ago plunged through an ancient mistake, which, as all mistakes, takes much longer to rectify than to perpetrate. These powers are not scheduled but their acquirement by the candidate depends on each individual. That attainment in all cases, however, must occur after the 45th Session (Vulcan Square Power) — the final scheduled session of the Lion Path, and the one without any post-session interval, that launches you into a permanent and continuous higher state of competence, insight and awareness.

As the reader will already have noticed, the Pleromic Mercury is the key that opens the door to unifying all the other Pleromic Powers, lifting them to a higher level of life and function. It is to expedite this process that the Pleromic Journey cassette was worked out over a period of two years of intense research and practice, resulting in the easiest yet most powerful way of helping the candidate assimilate the transcendent Pleroma or fullness. Each person will know it (unless, as in many, the experience takes place entirely in the superconscious) as s/he contacts each Pleromic Power in turn during the experience of the Pleromic Bathing & Journey cassettes after Session 45 (see Section 7).

Only when the first six Pleromic Powers have been contacted and their grace assimilated is one ready for the Pleromic Mercury. This power never manifests to the extent the other six do because its function is to remain on high and draw all the others up to its level — the level on which they can meet the similarly unmanifested and still great powers — Pleromic Horus and Sothis, which mean Sothis and Horus in all their fullness: God and Goddess face to face, if you will.

Returning to the Pleromic Mercury this power may be called the sensorium of the higher and deathless body. Only when the Pleromic Mercury has lifted the other six up can anyone become aware of a higher order of reality through the transcendent senses of the higher body. Pleromic Horus and Sothis belong to that effulgent and all-



accomplishing reality, the source of all healing and transformation for our molecular universe.

As you know from Section 4, the Pleromic Bathing Cassette has already been used. It now is used as an activation program, together with the Pleromic Journey Cassette, for all the Pleromic Practice Sessions.

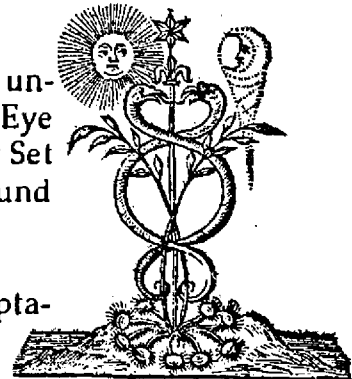
The Lion Path, as you recall, after first taking us in Sessions 1-7 through the seven fundamental weekday powers, then takes us through the midnight powers in Sessions 8-13. Then come the Sothic Sessions on Monday midnights; then the Horus Sessions on Sunday midnights. Then we are ready for the experience of the Pleromic Powers, which, from their pre-Pleromic seeds in Sessions 28-36A, began to develop in Sessions 36B-45 and the Pleromic Preparation period (see page 30A) -- with spurts of growth in Sessions 36B (Mercury Square Power) 39 (Sun Square Power) and 42 (Mars Square Power). After the Pleromic Preparation period (finishing 22 weeks after Session 45) you are ready to practice with the Pleromic Powers and develop them within you.

To do this we resume using the original seven weekdays on a higher level so as to release the Pleromic Powers in us. We then use the Pleromic BATHING program on four consecutive SATURDAYS after the Pleromic Preparation [Tables of dates will be provided], at sometime between sunrise and sunset, to develop the Saturn Pleromic Power. On the next WEDNESDAY thereafter we use the Pleromic JOURNEY cassette for the first time. Then, on the next four MONDAYS we again use the Pleromic BATHING cassette which now helps the MOON Pleromic Power to manifest. Next, on the WEDNESDAY following those four Mondays we again use the Pleromic JOURNEY. On the next four FRIDAYS we then use the Pleromic BATHING cassette to unveil the VENUS Pleromic Power, and on the following WEDNESDAY we once more take the Pleromic JOURNEY. Continuing the practice, on the next four SUNDAYS we use the Pleromic BATHING cassette for the Sun Pleromic Power, and again travel the Pleromic JOURNEY on the next Wednesday. Then, on each of the four TUESDAYS thereafter, we use the Pleromic BATHING program to release the Pleromic Mars Power; and then again take the Pleromic JOURNEY the first Wednesday after that. To free the potential of Pleromic Jupiter, we then use the Pleromic BATHING program on the next four THURSDAYS. We now have come to the key power of the Pleromic Mercury, which entails the Pleromic JOURNEY. So on the next FIVE consecutive WEDNESDAYS we use that cassette, trying at first the audio tape with 16 minutes of silence. You then need to rest for about 28 days before starting another Pleromic practice sequence. After your month's rest, you re-begin the entire sequence on the FIFTH SATURDAY after the last Wednesday of practice. You can mark these times on your calendar, using the Pleromic schedule that will be provided.

The entire sequence is repeated in practice until you begin to feel firm in your new awareness. Your connection with the Pleromic Mercury will grow stronger each time you go through the practice and provide you with opportunities to become accustomed to your new you. You should do the sequence at least once the end of the Earth's own pleromic practice in August 1999. Repeated experience of Pleromic Bathing, and travel and return on the Pleromic Journey, will allow you to become sufficiently grounded in your developing state so as to remain there for longer periods. Begin with the Pleromic Journey audio cassette, which has a 16-minute silence for making contact with Pleromic Mercury. Perhaps you would then wish to go on to 32- or even 64-minute silences (these require the special VCR tapes). It is only common sense not to attempt 32 minute silence until you are comfortable with 16 minutes; and certainly not go for 64 minutes until comfortable with 32 minutes. More haste less speed applies here: no one should try the 64-minute video cassette without having practiced the 32-minute one sufficiently.

*On the Self*

The self is a twin, really a Caduceal entity. The Sun is the unscathed portion and the Moon is the damaged portion (the left Eye of Horus that must be reconstituted as Osiris, dismembered by Set must be re-assembled to "re-member" and re-become Horus sound in both eyes). See also the comments in Section 11.



(Change) the animal pole of the soul seeks newness and adaptation to it.

(Sameness) the vegetal pole of the soul seeks stability and reaffirmation of its patterns on higher and higher levels.

If the fallen portion cuts itself off from the unfallen portion ('isf-t) the soul finally is split so far apart that it cannot reconstitute itself, even though to reach the power of Grace unaided.

But by therapeutic intervention the combined power of God/dess can reform and heal the fallen part.

If this cannot be done, the soul loses its individualizing portion and the unfallen pattern awaits another but different chance for *individualization*.

The soul is made in the beginning from the light part and the fire part. The points of light and flame split off from the Great Light/Fire source and then reunite as an individualized light-fire soul. Each point of inflection ( $d^2f/dt^2 = 0$  in mathematical terms) is a point of manifestation.

The Horus or magic square powers work on re-connecting and re-maturing the Pleromic powers, until Session 42 is concluded. Then Session 43 the Square Uranus power comes into action and transports the 6-fold pleromic package, with the growing seed of the Pleromic Mercury nourished by the now-matured Pleromic Jupiter. This magical Uranian journey leads through the veiled door of the Neptune Square power (Session 44 and its aftermath and egresses into the Magic Square Power of Vulcan, at Session 45, which again involves another transport, bringing the candidate fully within the light and energy of the Sirius system, the Gateway to the Higher Community and the resurrection of the entire Life Wave of Earth.

Then the Pleromic Practice after that session establishes contact with the Pleromic Mercury which reflects the power of its unmanifest nature into the other six Pleromic

powers, equipping them to rejoin the Pleromic Mercury on its own level. Then is the Lion Path Journey consummated. Though that journey can happen during earth-life, it can also occur beyond it. Either way, the Lion(ess) Path has found its Endless End. Thus endeth the Book in Peace and Beauty.

There are two kinds of RNA: (0,1) and (1,0). Each can make its missing left- or right-hand strand if needed, and thus become full-fledged DNA (1,1). Thus each of the caduceal waves can produce the other. This means that the fire is in the light and the light in the fire.

Yet if the separation is too great in a love-neglecting soul the energy is more and more out of balance. Finally there comes a point of separation, after which the fire is cut off ('isf-t, the Ancient Egyptian term for evil) from the light soul and the individualization — no longer in harmonious symbiosis — faces extinction and dissolution.

The purpose of the Lion Path is to bring the fire strand near enough to the unmanifest light strand, so that they can become a truly functional and interactive unit again. That is what undoing the "fall", or separation from love, means.

The re-membered Osiris (i.e. the left or Osirian strand), is now able to work with the "undamaged eye" (the Sothis-Isis strand) and so produce a caduceal blossoming: the power of the Pleromic Mercury that finally re-connects and enables awareness in the Higher Self.

The ultimate rising to that level completes the Lion Path preparation. Thereafter one spends one's time managing daily life in the wisest and most loving way. At the same time we gain more and more functional command and use of our super-body and sensorium, allowing perception and experience of that higher order of reality to which we are all heir. That heritage extends beyond the dissolution of the inherently temporary molecular vehicle with which we were endowed when we came into earth life through a karma-directed womb.

It is the use of the silence in the Pleromic Journey program that is the key to its fulfillment. How to use that silence is not an intellectual matter, but something to be gained through the sincerity and depth of each candidate's experience. It is like a baby learning to talk and walk: the closer we get to that place and level where the community of higher beings functions, the more and more easily we learn to perceive and communicate with them, until we find ourselves fully functional there. The whole process is a natural one, extending what we know of nature to the fullness of its Pleromic reality.

## SECTION 6

**THE LION PATH FOR THE EARTH  
AND THE OPPORTUNITY OF "LEAP-FROGGING"**

The people living on this planet have to break with the narrow concept of human liberation, and begin to see liberation as something that needs to be extended to the whole of the Natural World.

-- from "A Basic Call to Consciousness": The Iroquois ("Hau-de-no-saunee") Address to the World at the 1977 United Nations Conference on Indigenous Peoples, published by the Iroquois company, Akwesasne Notes.

Wondrous and exciting as the implications of the re-discovery of the Lion Path are, still more profound and far reaching are the implications for the planetary entity Earth including the entire Life Wave of a marvelous variety of creatures.

As already mentioned in The Lion Path, the sessions of the Earth (henceforth called "Macro-Sessions") are our cycles. For example, the Venus Macro-Session of the Earth and the Venus Cycle began on the same day, Friday, October 26, 1984; and the Sothis Sothic Macro-Session and human cycle will begin simultaneously on Friday, November 12, 1993. Thus human cycles are inextricably interwoven with the Macro-Sessions of Earth, just as humans have always depended on the supportive ecology of Earth for their continued physical existence.

As the Earth walks the ancient Lion Path a call goes out to all creatures to follow if they will, and there will be many such followers. This observation may seem startling at first to many of us who have been conditioned to believe that we have a monopoly on spirituality. But it is the simple truth. In fact, the proportion of specially understanding and behaving animals to all the members of their species tends to be higher than the proportion of special humans to the total number of their species.

Note that this principle also applies to plant life, the great preponderance of which is benign, even in the case of plants that biochemically manufacture poisons. The majority of such products, if used in sufficiently small doses, can have remarkable therapeutic effects. Strychnine and digitalis are two of the many instances in point. Moreover, as the mimosa and the Venus fly-trap strikingly prove, plants indeed have awareness. The best scientific research shows that all living creatures, even down to the lowly protozoa and bacteria, possess intelligent adaptation to environmental factors, even to the point of being able to adaptively change their hereditary gene patterns so as to produce suitably changed offspring.

All creatures — not only human — have self-transformational potential, as the fossil record shows. And in line with the possibilities inherent in the exercise of free will, note that the choice of self-degeneration or self-betrayal as well as self-fulfillment is there for creatures other than the humans. Thus we see that a benign segmented worm can choose also to turn into a horrible tapeworm parasite. We are looking at a kind of higher-energy computer network which permits all creatures to adapt to their environ-

ments in any ways they choose — even to the point of self-extinction as in the case of the sabre-toothed tiger which as a species so liked their unusually shaped teeth that they put themselves out of the running as effective predators. In the light of these profound truths, ordinary Darwinism, based on naive belief in chance, is seen to be a dead letter and belongs in the dustbin of untenable superstitions.

Species-based xenophobia has no place in the Lion Path, and the Earth as a planetary entity also on the Path, and being in this way empowered, will protect all that are walking the Path with Her.

The Earth moreover undertakes every session up to and through Session 36A on *Fridays*, under the power of Venus, which is, at its profoundest level, the power of karmic readjustment in the interests of higher justice. With each Macro-Session that She passes through, Earth is endowed with another power that will ultimately enable Her to rectify the imbalances caused by the forces of lovelessness. Now Macro-Session 36A, scheduled on the Friday of November 22, 1996, is the last Friday Session for the Earth. You will remember that in human cycles the corresponding Session (36A) lasts only six days. Likewise, this Earth Session lasts only six days from Friday the 22nd through Wednesday the 27th of November. Thus the next Macro-Session, 36B, begins on Thursday, November 28th. These powerful Macro-Sessions unfold in the following sequence, all on Thursdays:

Macro-Session 36B	Nov. 28, 1996
Macro-Session 37	Apr. 3, 1997
Macro-Session 38	July 24, 1997
Macro-Session 39	Oct. 30, 1997
Macro-Session 40	Jan. 22, 1998
Macro-Session 41	Apr. 2, 1998
Macro-Session 42	May 21, 1998
Macro-Session 43	July 2, 1998
Macro-Session 44	July 30, 1998
Macro-Session 45	Aug. 13, 1998

The Macro-Sessions taking place on Thursdays (day of Jupiter) are hence under the cosmic power of Jupiter, which is benign and protective. It therefore becomes possible during these empowering Macro-Sessions for our planet to protect itself against those who are poisoning it, and make available to benign creatures special stores of reserve energy to help them through these climactic phases of the planetary Lion Path. We cannot know exactly how this will occur, but as it will be under the guidance of higher beings we do know that it will occur in the wisest and most effective way possible. To specify further is beyond our ken.

When the Earth reaches its 45th Session on August 13, 1998, however, it still has not completed its Lion Path development, as it has yet to fully mature its developing six Pleromic Powers of Saturn, Moon, Venus, Sun, Mars and Jupiter, and then finally make contact with Pleromic Mercury. The rare transformative energies of the magical period of time between 1978 and 1999 (when Pluto again become farther from the Earth than Neptune) will end about February 13, 1999 (give or take about 20 days). Thereafter the special rare flow of resonant energies will slow and finally end about May 12, 2000, when Pluto crosses Neptune's orbit to go outside it. So the Earth will probably make full contact with the Pleromic Mercury Power close to 2000 or somewhat before that date. This in turn suggests the Earth will attain one of the Pleromic Powers about every two months between August 13, 1998 and May 12, 2000.

There is one factor that will be able to prolong the Lion Path opportunity. That factor is the phenomenon of the periastron or coming together of Sirius A (Sothis) and Sirius B (Horus) on or very near to April 23, 1994, soon after Cycle 28 begins (see pp. 80-82 of *The Lion Path*, 4th ed.). That signals a rare outpouring of the hierogamically combined power of Sothis and Horus-in-Sothis, the ancient title of Horus when the two communed. We say "rare" because a periastron with Pluto inside Neptune's orbit and also in his own domain of Scorpio is a rare event indeed.

This unusual combining of transcended powers may well create in our solar system such a resurgence of transformative life-energy fields that the gate to the Lion Path on our planet will be able to remain open for longer than February 13, 1999, start of shut-down mentioned above. We do not know enough to say for sure one way or the other. Hence some "insurance" is needed.

We do not know enough to guess the full implications for Earth once planetary awareness of the higher sensorium has been attained. Nor can we with certainty project dates for Sothic sessions beyond May 12, 2000, in any ongoing cycle. This immediately raises the question of how those who have not yet completed their Lion Path could finish it under these circumstances. What can ensure their progress?

The answer is found in a process called "Leap-frogging". This is basically the principle of "leaping" onto an advanced session of an earlier cycle, yet continuing to do the sessions of your original starting cycle (which will entail some "double sessions" on the two Cycles at the same time) until you have completed the session (and its post-session interval) just before the one you leap-frogged to on the earlier cycle. That date we call the consolidation or catch-up date. Thus if you leaped from Session 21 of the Horus Cycle to Session 33 of the Venus Cycle (which two sessions occur at the same time), your catch-up date would be March 18, 1996, when the post-session interval of the 32nd session of the Horus Cycle is completed.

Leap-frogging is not simply an "interesting option". Actually, it is advised only when people might not be able to complete the Path without such a leap because of the Earth's Lion Path coming to completion before those people would normally finish. Every Lion Pather who has stayed in contact with us and whom leap-frogging would benefit has been advised of that opportunity.

Leap-frogging works in the following way: when one leaps to an advanced session of an earlier Cycle, one is supported by that Cycle's previous sessions. That Cycle thus forms a temporary foundation under you until such time as you can replace it with the lasting foundation of your own Cycle in the following way. You gradually shift your own Cycle into the foundation position by 1) concurrently performing the sessions of your original starting Cycle and 2) by doing this until you reach the session just preceding the one where you first leap-frogged onto the earlier cycle. In this way you will close the circle of your development by "wheeling" your own foundation under the super-structure of the advanced sessions you did, thus replacing the temporary foundation of the earlier Cycle with the permanent one of your own Cycle.

For example, if you leap-frog from Session 24 (Pan Sothic) on your original Cycle to Session 35 (Pre-Pleromic Horus) of an earlier Cycle, you would then need to make up Sessions 25 (Vulcan-Sothic) through 34 (Pre-Pleromic Mars) of your own Cycle concurrently with an advanced session of the cycle to which you leaped. In computer terms, this is like parallel processing, which is much faster than serial processing (i.e. remaining on just one cycle).

As explained in Sections 3 and 4 the Pre-Pleromic Sessions 28 to 34 access the powers that form the seeds of the Pleromic Powers. Those seeds are then planted and germinated in the six days following Session 36A, and matured during Sessions 36B to 42. Therefore, leap-frogging to an earlier cycle at any point after its Session 28 (the first Pre-pleromic Session) means that you will receive a set of temporary "implanted" seed-powers from the earlier cycle to bring you up to the pre-pleromic stage of that cycle when you leaped to it. Then, as you "catch-up" session-wise on your original cycle, you will substitute your own permanent seed-powers for those temporary implants. This will happen automatically as you do Sessions 28 up to the leaping point in your original Cycle.

Leap-frogging, of course, would not be needed by people who began on any of the First Rainbow Lion Path Cycles up to and including the Pan Cycle, which began on Friday, February 22, 1988. Anyone who started the Path on these Cycles has no restriction on their timetable of advanced session dates and therefore no need of leap-frogging.

Also, leap-frogging as above explained can be accomplished fully if your original cycle is Cycle 24 or an earlier one. The reason for this is that leap-frogging from a later cycle than Cycle 24 (Pan Sothic) would not allow enough time to do the sessions on your own cycle that you skipped. In other words, leap-frogging from a later cycle than Cycle 24 would need a different system to allow a catch-up date early enough to occur before the Earth Itself starts the pleromic sessions August 13, 1998) since thereafter not much is predictable. The method for leap-frogging from cycle after Pan Sothic will be released in time for those who need it.

Each candidate on request will receive schedules of leap-frog dates. Each leap-frogging candidate must leap onto an earlier cycle which does not conflict with natal karmic patterns. Just as a cycle date calculation was needed to determine the original cycle, so those interested in leap-frogging should contact the House of Horus to have their own personal determinations made. (A place for leap-frogging requests has been printed on the order form at the end of this Guide for your convenience.)

Another important principle to be considered is the following. The Lion Path provides a unique opportunity which we have here and now in the physical body. There is a vital connection between the physical body via the brain-womb as the transducer of higher nourishing energies channelled to the higher-body embryo. As already explained, 70 days after Session 14 (Venus Sothic) one has reached a Lion Path installation point (to use a computer term) in that the higher-energy egg is fully formed. Now, if physical death were to sever the link between the brain-womb and the higher embryo, its higher development would continue during the condition of being we refer to as the Bardo or anti-time state.\* That state is the real meaning of what the Ancient Egyptians called "Hathor's Path". Those who had successfully completed the seventy-day interval after Session 14 on the Lion Path and then passed out of the physical body could then sail through the Bardo protected in their higher-energy-consciousness Egg, ultimately fulfilling their destinies and emerging into the light of the higher Day. Per-m-hrw, the true title of the miscalled "Book of the Dead" meant "The Emergence Into Day".

There are other such installation points on the Path: Session 27 (or Sothis-Sothic) and finally, Session 36A (Pre-Pleromic Sothis). In fact, those who reach Session 36A (whether on their original cycle or by completed leap-frogging) will have established within themselves a personal cavern of transformational power that can be drawn on for the ten Horus Sessions and the six Pleromic Sessions, independently of the Earth's Path. Lion Pathers who began before or at Cycle 28 (Friday, March 18, 1994) will be able to

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\* In anti-time, prior habits can be dissolved into new potentials, and what was only potential becomes achievement.



reach this stage by leap-frogging. Later cycles (see pp. 25-27 of the 3rd edition of *The Eternal Door*) will also be able to achieve appropriate completions determined by Earth's path.

It needs only to be said here that the time powers are adequate to ensure your leap-frogging automatically as you follow the leap-frog schedule which you have. However, to expedite and empower this process and hook-up even more, and in response to some people who needed the extra impulse, Musaios has designed special leap-frogging cassettes valid for all candidates who started the Path on Cycles 13 through 28. You should experience this cassette just before playing the Advanced (or Extended) tape on the day of the session you start to leap-frog. Do likewise for any following session after you have begun to leap-frog.

This Leap-frog Attunement cassette is available on the order form at the back of this Advanced Guide.

Some of you may have had to do leap-frogging sessions without the tape. The optimum method without the tape is to do a brief mind and heart centering on your own Cycle and feeling your attunement with it. Then do the same for the Cycle to which you are leaping. This centering and attunement should also include contacting whatever session of your own cycle you may be doing, and then the session of the Cycle you are leaping to. If your leap-frogging involves only one cycle (either only your own cycle or only the leap-frogged cycle), then your centering should be directed only to that particular cycle and session.

The cassette will make this process easier and more effective.

### *General Remarks on Leap-frogging*

At least Sessions Zero through 15 will have been completed on your original Cycle before leapfrogging begins with a certain "double" session; that is, you will be experiencing a session of your original Cycle and a later session of your leaped-to Cycle at the same time. Your higher consciousness will then respond to the two notes of both these sessions as you experience the extended or advanced cassette as the case may be.

After a certain period of doing leapfrogging sessions you will have reached your consolidation or catch-up date. That means you will have closed the gaps in your Lion Path development filling in all the session gaps due to leapfrogging.

Since your 45th Session you will have been doing monthly Pleromic practice with the Pleromic Bathing and Journey cassettes, but once you have reached your catch-up date, the full Pleromic development then is firmly established in you.

When you leap to an advanced session of an earlier or leapfrog cycle, you are supported by the foundation of that cycle's previous sessions. This is a temporary foundation that you gradually replace with the firm foundation of your original starting cycle.

In computer terms, leapfrogging is like parallel processing, which means a much faster process than serial processing (i.e. remaining on one cycle.) In fact, remaining on a single cycle when Earth is at an advanced stage of the Path, might not be easy or even possible. Under those circumstances, leapfrogging is the sure way.

## SECTION 7

**THE MUSIC OF THE SPHERES IN THE LION PATH  
AND THE USE OF THE ADVANCED CASSETTES  
OR ACOUSTIC ACUPUNCTURE***Historical Introduction*

The Lion Path refers mostly to Ancient Egypt for the simple reason that it was not only the most beautiful and balanced of all the oldest cultures of which we have any records, but because the techniques for the elevation of consciousness and of the transformation from human (larval) level through embryonic divinity (pupal stage) to full-fledged higher being (winged imago state) were most clearly preserved in the hieroglyphic codes. Traces of that wisdom — the rightful heritage of humanity — can be found in the Chaldean or Sumero-Babylonian priestly tradition, in the Mayan glyphs and doctrines, and most of all in Ancient China, whither they had passed via India from Yemen (an ancient Pharaonic Protectorate) leaving some tracks in the highest Indian tantric teachings, which filtered into Tibetan Buddhism and existed as well in the pre-Buddhist shamanic practice. Ancient Egypt also provided the earliest examples of shamanic rituals and journeys, as the extant glyphs and sacred drawings and diagrams show. [See discussion in our "Shamanism in Ancient Egypt" in Proceedings, Fourth Conference on Shamanism (September 1987), edited by Prof. R.-I. Heinze of the University of California at Berkeley.]

*Acoustic Acupuncture: Theory*

The essence of the ancient Egyptian methods, preserved from even older teachings, otherwise completely lost to us, was the use of musical frequencies to affect and alter consciousness via the brain as a molecular transducer. Pythagoras learned a smattering of these concepts in Egypt, but never the true 22-note scale, although it could be derived from the elements the temple priests and priestesses had given him when he visited the great religious centre, Sais, near present Heliopolis.

Ending this brief historical overview, let us now go right to the actual practice, which is not one of intellectual meditations but of allowing higher transforming powers to work within one's being in the same natural way a caterpillar allows metamorphic hormones to effect its transformation into a winged creature: a process so symbolic of what can be in store for humans that both the Greeks and the ancient Central American peoples figured the soul as a butterfly.

### *Acoustic Acupuncture: Practice*

The key to this method is the use of certain patterns of sound frequencies at certain times according to the wave-like flow of higher energies in time (see the third edition of *The Eternal Door* and the tables in this *Advanced User's Guide* for complete cycle dates). The use of certain exact musical frequencies, not for merely aesthetic experience but for spiritually therapeutic experience, we term *acoustic acupuncture*.

### *Music of the Spheres*

When you experience the Lion Path cassettes you must de-condition yourself from your habit of hearing musical sounds purely for aesthetic purposes. You must now enter into the acoustic experience as a healing and therapeutic journey. Then you will achieve the hidden benefits stemming from the pin-pointed acoustic stimulation of the self-transformative regions in the brain, ninety percent of which is still uncharted to profane knowledge.

The new and advanced Lion Path cassettes (**The Extended Cassette**, **The Advanced Cassette** and **The Pleromic Tapes**) contain only sacred sound frequencies but no speech. Mere words would dilute the effect and induce monkey-mind meanderings and blocks. Word guided meditation, suggestions and visualizations are not as effective as this acoustic method which acts on the deepest level of our being. This is why certain frequencies are also a crucial part of the **Session Activation** (red-label) and **Unheard Melodies** (blue-label) tapes. Those tapes do also include speech because people growing up in our society have been conditioned to become dependent on words and can be freed from that dependence only in gradual easy stages.

This is an option that can vary from person to person and is entirely a matter of individual preference.

We will now consider the Extended Cassette in more detail.

### *The Extended Cassette*

This is a program about thirty minutes long containing all Lion Path session frequencies from the Vow or minus-one session (which cannot be allotted a specific time like the Protective, but is ever present in one's consciousness and constantly being renewed by putting the Path as the highest priority in our lives) through the 33rd Session which is its inverse or fulfillment. Having in feeling and action preferred another and better world over this one, one then begins to be granted access to another higher order of reality. These sessions thus form a complete bridge of Lion Path development in

consciousness. This development will be illustrated in Section 11.

Beginners on the Path, even those who have just passed their Protective Session can experience the Extended Cassette from time to time as a sustaining tape between sessions (either with or without the relaxation program on side 1 of Unheard Melodies). It can also be experienced as an alternative to the red-label tape (or in combination with the relaxation program on side 1 of the latter if preferred). In general, though, beginners should wait until they have passed Session 14 and reached Sothic level before they do this.

Those who wish to experience the entire red-label cassette for their sessions can, of course, continue to do so through the 27th or Sothis-Sothic Session of their Cycles. However, people who are leap-frogging should be careful when doing certain "double-sessions", for example, 24 and 35 concurrently, that they experience the Advanced Cassette at those times — because neither the Red-Label nor the Extended cassette contains the frequencies for Session 35.

#### *The Advanced Cassette*

This tape, also about a half an hour in length, contains all frequencies in a special scale rising from Session 16 (Sun Sothic) through Session 45. It can be used both as a session activation tape or a sustaining tape by candidates who are between Sessions 16 and 45 on the Path. Anyone who experiences this tape before they have passed their 16th session might enjoy it, but it would not effect lasting results in them until that time.

It is in fact a ladder of consciousness, with each session that one attains granting another rung on the ladder. Its apex is at Session 45 which opens out onto a whole new vista of experience and grants access to the Pleromic Powers.

Even after the candidate has passed Session 45 on their own Cycle (i.e. without leap-frogging), the Pleromic Bathing continues to be very important as a preparation for experiencing the Pleromic Journey tape. At this point it not only prepares them in consciousness, but also fuels them with energy for this Pleromic Journey. This leads us into consideration of the final and ultimate Lion Path tape, the Pleromic Journey program.

*The Pleromic Journey*

When doing your 45th session as scheduled, you will enter the timeless reality zone of the Lion Path, in which there is a continuous flow of session energy and no more sessions separated in time. You have now entered on what may be called the Pleromic or fulfilling portion of the Path.

After Session 45 you will be using both the Pleromic Bathing and the Pleromic Journey cassettes, which are further explained below.

The Pleromic Bathing, used as a sustaining tape after Session 45, consists of a 51-minute program on the highest quality audio cassette. Each side is a complete Pleromic Bathing program as meditative intensity is then not disturbed by having to turn the tape over in the middle of the program. The first special frequency portion is designed to unify the love, will and wisdom threads of one's individual consciousness into a unified essence which is then carried up the ladder of consciousness built by sessions 16 through 45. The top of this ladder or scale opens up onto the six Pleromic frequencies, each of which are distilled into their essences and played separately with a short pause for absorption. The final one to be so manifested is the Pleromic Jupiter, and then follows a higher silence of about 4 minutes during which one rests before descending the ladder of consciousness. (The Pleromic Journey audio-cassette contains a silence of 16 minutes during which one contacts the Pleromic Mercury.)

This does not necessarily have to be done through the conscious mind and the time interval may seem strange to you at first since once you have reached that level of consciousness you are in a different and richer kind of time where much can be achieved on the inner plane in just a few minutes of our clock time. A longer than 16-minute stay "at the top" is not possible with even the best audio cassettes (55 minutes on one side). However, some Lion Pathers may wish for a longer "bathing in the essences" in the Pleromic Silence.

If you are such a candidate, you'll then want the Pleromic video-cassette which allows either a 32-minute or 64-minute silence, whichever you prefer. But in requesting the video cassette you should specify which. We do not advise getting the 64-minute-silence video cassette until you have gained all you can from the 32-minute cassette, which is more than enough to ensure the development of most candidates. The Pleromic Bathing tape activates in turn each Pleromic power, as explained on page 34. After this inner climax has come to an end you will begin your descent in consciousness (using a Pseudo-Pleromic Mercury power) through all the frequencies. You will thus make a gradual return, enriched by your experience. This process of return enables you to take the Pleromic Journey again and continue the re-practice until your contact with

the Pleromic Mercury is established.

In the case of leap-froggers this process of manifesting higher development in earth-like experience is accentuated. Even after they complete the 45th session on the leap-frogged cycle they return to their own cycle to finish it up to the point where they began their leap. This "clean-up" time varies with the leaps that are made, but in any event it is a most fruitful opportunity to apply the insights from the Pleromic Practice in daily life.

In some cases, where leap-frogging candidates have already demonstrated bodhisattvic prowess, those candidates may contact the Pleromic Mercury, attain the higher sensorium and fulfill the remaining portion of their original cycle on a higher time level. The Lion Path is divinely guided for each soul truly on it.

### *Hints on Using the Pleromic Journey Cassettes*

First, these cassettes should be used during a quiet evening and always after first experiencing some relaxation. We do not advise using the Pleromic Journey video cassette unless you have a room to yourself (without danger of telephone and other interruptions) with a VCR (video cassette recorder) and a television screen, all for your sole use, at least at session times, and also with a comfortable chair or couch in the room. If you do not wish the visual part of the video cassette that is no problem. But then you need to connect the "audio-out" line from your VCR to a stereo amplifier to which you could listen with earphones — in which case you don't need to add speakers.

If you do not have these facilities, you should use the stereo audio cassettes. Even if you have a video room available it should have the possibility of accommodating earphones either in the television set or the video recorder, and preferably stereo phones. Thus for most people the stereo audio cassettes would be more feasible.

However, the video cassette's big advantage is for those who have progressed in the Pleromic Journey enough so that they are ready for a very long interactive and experiential silence at the top of the Pleromic ladder: the video version of the Lion Path Pleromic Journey also includes a full 32 or 64 minutes of interactive silence. The main function of the video cassette for the Pleromic Journey experience is twofold. 1) It eliminates human intervention; and 2) it provides for a much longer program (about 2 hours in all) than audio cassette could manage.

Doing the Pleromic practice with the stereo audio cassettes necessitates your experiencing the Path through the 45th session and then the Pleromic Journey cassette, and having the tape stopped for the amount of time you require. The silence on the audio

tape is approximately 16 minutes. Anyone helping you should note the time you began the Pleromic Journey, stop the tape about 42 minutes later and then switch it on again after an extra 16 minute pause, so that you can finish your journey.

If you cannot immediately handle 32 minutes of interactive silence (and most people would not) then the ideal practice is to begin with the audio cassette and gradually increase your ability to use the experiential silence, which is the key to the whole Pleromic practice as it is the way to release the powers of the higher or Pleromic Mercury, the key that unlocks the full measure of all the other Pleromic Powers.

Then, when you feel ready to handle the 32-minute silence, you can advance to the video cassette practice. Those of you who feel ready for the video to begin with can go right ahead, but we advise more gradual preparation.

There is one more word to be said here on the Pleromic Powers that finally lead us to the endless end of the Lion Path. On page ninety-seven, fourth edition, we gave one of the most beautiful of ancient prayers of spiritual celebration. In the ensuing years we have researched and collated the text with the various manuscripts of that utterance as well as with its even older form in the so-called Coffin Texts (A. de Buck's edition, vol. IV, lines 23 - 25, Utterance 278). We will not give the whole restored text here, but just the vital line that is missing in the text already in *The Lion Path*.

Just after the portion about the double doors of Eternal Truth and the Celestial Deeps being opened, the full text reads, in a remarkable passage, "I have earned seven divine meals. Six are on earth so that I may rise up [for the seventh]." Hence this most ancient tradition confirms these findings that the six Pleromic Powers prepare you for the earth-transcending seventh "meal" of the Pleromic Mercury energy, which uplifts and transfigures the soul to its highest potential.



## SECTION 8

### AN ESSENTIAL EXPLANATION

The author of this Guide was the founding editor of the *Journal for the Study of Consciousness*, the first scientific journal devoted to that subject. The early issues, beginning in 1968, attempted to gather together key articles on brain waves and their significance to consciousness. The earliest cassette (now far superseded) was called "Infra-Prep" and was devoted to the preparation of an "infrastructure" in consciousness by means of inducing what are called alpha and theta states by means of sound and rhythm. That program was effective as far as it went and even a lady who had undergone several intensive operations for brain tumor was benefited and helped.

However, it soon became apparent from both our research and experience, that the general principle of affecting mind states by the forced induction of some combination of alpha and theta waves was not the most effective way to go, nor did it result in lasting benefit or actual spiritual growth. The problem with all such methods — and they are now being touted through mass media and television hypes — is that they basically impose or force the central nervous system in the brain to electronically vibrate in the manner being imposed by that method.

What we found out was that there was a much deeper more natural way that would allow awareness to grow in depth and power rather than to attempt or force it to grow in some kind of mould — which is essentially working from the outside in, the common mistake of most twentieth century technologies, whether medical or psychological.

What we learned, by staying true to our fundamental aim of allowing people to develop their highest potential in their own way, rather than by trying to force them by some imposed mechanism, is that there are remarkable natural frequencies, and sequences and intervals which permeate consciousness in such a way as to stimulate and activate the potential seeds of higher growth that are our natural heritage. These frequencies, without any need to command or induce or force, subliminally or otherwise, are such that they arouse sympathetic responses within consciousness including the non-conscious reaches of the superconscious mind. These natural responses to natural but little known frequency patterns in turn stimulate the production of the most powerful hormones known — the neuropeptides which govern the entire functioning of body and brain. The neuropeptide language constitutes an as yet ill-understood by humans but complete system of communication, stimulation and control. That language is however understood not only by neurons or nerve cells but by every cell of the body.

Neuropeptides constitute the means of implementing all psychosomatic phenomena, including the direction and development of the molecular immune system by psychic

factors that are not molecular. The neuropeptides are the bridge between mind and matter, being open on one side to volitions and states of the psyche, and on the other side to the subtle bio-electronic signals and inter-play that govern all psycho-physiological processes.

Even more important, the appropriate frequencies, intervals and sequences can activate into higher germination and gestation the psychophysiological potential that can act within the brain to enable the formation and development of a higher-than-molecular sensorium and "organs" of action all coordinated within a higher dimensional body — in Ancient Egypt called the khu and in old Indian esoteric traditions (which later found their way into Burma, Ceylon, China, Japan and Thailand) called *akashagarbha*, higher-space womb, or *vajarkaya*, "Diamond or Thunderbolt Vehicle" — a higher-than-molecular body endowed with incredible energies and powers and self-luminous. The latter attribute had already appeared in the old Orphic Mystery teachings as the term *Augoeides* applied to a mode of being that could generate its own light (see p. 18, *The Lion Path*, fourth edition, 1990).

The Lion Path cassettes are designed to stimulate this entire and remarkable metamorphosis, in comparison to which a caterpillar becoming a butterfly is a pale analogy. But pale as it is, most of us never even touch the metamorphic achievement of the lowly caterpillar. But the splendid human potential, tapped by these natural methods entering the brain primarily through our ability to hear, is enormously greater than the caterpillars' for it is designed to take us beyond the temporary present world into a more beautiful and stable one full of growth and wonder that we cannot yet even begin to imagine. That entire process, locked up within most of us much as an oak is locked within an acorn, will remain locked until the right key and combination is used with the right motivation. The key and combination are supplied in the Lion Path. The motivation and the love and wisdom necessary to it, you must reach for and release within yourself.

## SECTION 9

## COMMENTS

*Introduction*

Emily Brontë (1818-1848) and Jacob Boehme (1575-1624), even though both to some extent could not be expected to escape their cultures' delusions of the partisan, infallible and punishing patriarchal idol of Judaeo-Christianity, yet both saw the cruel predicament of all life-forms caught in a basically predatory ecology. Although both were also, again by traces of their conditioning, constrained to try to explain why the pain and horror of evil should be "necessary", yet both were illumined far beyond that conditioning.

If evil were not necessary, then our predatory ecology — certainly not devised by humans — would be directly traceable to a fallible god — a concept as realistic as fallible popes and fallible governments. As the old and wise Chinese proverb says, Even the gods and the immortals may make mistakes. An infallible divinity is a dead figment of misguided and wishful thinking, a dead god incapable of growth. A *fallible* divinity has to be behind this flawed world. But that does not mean that evil is necessary. Not only would higher beings be more able than we at not repeating a mistake once encountered, they would also have far more access to means of projecting possibilities into projected consequences, and so improving on what is actually done.

But humans, without yet that wisdom and ability for self-redirection, deeply fear their free will, and the majority actually want to be told what to do by some authoritarian group or figure. The authoritarians are worse off, however, for they become the destructive paranoids, fearful of their insecurity, but cloaking it by causing others to fear them. This has been the stuff of human history, as we all know.

This proof of fallibility as a necessity for growth and even free choice — which is very unpalatable to insecure hero-worshippers who set up 'perfect' images to ease their pain at themselves — thus becomes the cornerstone of an accurate appraisal of the condition of our world, now to be seen as the result of an error, correctable in the long term but with much attendant and consequential misery. We all know how quickly grave errors can be made and how comparatively slowly their consequences are remedied.

Just recall the Chernobyl disaster or the senseless and cowardly destruction at safe distance of a Hiroshima, a Rotterdam, a Dresden or a Baghdad. Emily Brontë in one of her remarkable poems ("My Comforter", 1844) saw clearly how this world is an uneasy compromise between good and ill, with the entire life-wave, including humans, as the stake:

"My spirit drank a mingled tone  
Of seraph's song and demon's moan . . ."

Jacob Boehme speaks repeatedly of a primordial loss of balance, a falling "out of the temperament" as he would say. And Emily Brontë in her remarkable French essay, *The Palace of Death*, reaffirms that a profound *Intemperance* or lack of balance lies at the root of all the ills of mortal embodiment in our molecular universe. Those insights came very independently about 240 years apart: Boehme's illumination for his *Aurora* occurred in 1600; Brontë wrote her inspired piece in 1842. Both also saw that the current sad state of things was essentially temporary. He spoke of the great healing and restorative power of the Divine Mercury, which would reinstate joy and song in every heart. She saw this world as a larval caterpillar, and the world's transformative heritage as the resplendent, winged imago. She writes (our translation):

"As the ugly caterpillar is the origin of the splendid butterfly,  
so is this globe the embryo of a renewed heaven and earth  
whose least beauty infinitely exceeds mortal imagination."

And Boehme very specifically writes of this same Pleromic Process in the individual (*Signatura Rerum* in chapter 10):

"All the seven forms must be purely precipitated if the  
universal shall be revealed; and each form carries its  
own process to be brought out of the wrath into the clear  
life of the glorified body. Their seeds within you must  
all unite in one love-will, and the artist must first open  
their mouth\* that their desire to eat of the love-energy  
can be satisfied, and the precious seed of the higher life  
and body germinate."

This process is further explained as consummated in the power of the Pleromic or Divine Mercury:

"Even thus it is in the philosopher's work, when the  
Mercury shut up in death receives into itself the  
baptism of love. Then all the seven forms can manifest  
themselves through this love . . . Now the love-will is  
set in opposition to the poisonous Mercury (of the  
unawakened mind): If you will make heaven out of

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\* The ceremony of the Opening of the Mouth of Osiris (or pupal human form) was essential in Ancient Egyptian religion.

earth, then give the earth heaven's food, that the will of the wrathful poisonous Mercury may give itself over to the will of the Heavenly (Pleromic) Mercury."

### *What Lion Pathers are Saying*

From the moment I began the Lion Path many things and events have occurred. I have grown in a manner which I had often dreamt of, but was unable to for whatever reason. Over the last year, prior to beginning the Lion Path, the knowledge I have gained has been invaluable, almost a crash course in life. Thus I felt the Lion Path arrived only when I had prepared myself in a sufficient manner.

The tapes are excellent and have made the sessions easier to perform. They are highly powerful and invoke superb states. I can not sing their praises highly enough.

(Mr.) K. S. B. Kent, England

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When we received the Extended Cassette we found that the experiences it generated were a quantum leap ahead of the Unheard Melodies tape. This new tape (the Advanced Cassette), although these are early days, appears to produce experiences that are even more dramatic than the other two combined! We feel most privileged to be part of this amazing process.

(Mr. & Mrs.) C. P. -W. & K. P. -W., Idaho

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I have been using the Extended tape weekly since early July and yet have to consciously hear it in its entirety. On Monday nights, after a preparatory meditation, I start the tape and in a very short time I'm out, even though I am trying to listen. The after effects, the centering and peace, seem effortlessly longer lasting, and I have experienced much less resistance with the frequencies only.

I now have a clear picture of mental and psychic pollution going on over the radio, television and around crowds. Need to clean up one's own pollution on all levels. Total honesty is a must. And be very careful of where you place your energy. One must practice raising and maintaining one's own frequency or conscious awareness to remain "above" the everyday happenings.

The lower mind must be reassured that it is being glorified, not annihilated, as part of the expansion of awareness; for it can help or hinder the ease of transition. We must remember the lower mind is the tool and not the artist.

Be strong in resolve to pursue the Path: metamorphosis is gradual and requires being able to endure change.

Woke up one day understanding that listening to the actual words of the tapes and comprehending mentally is not so important as going with the high feeling. It is as if Gaia, Mother Earth, is going through the cycles also, allowing her human children to learn even at the cost of hurting herself.

[This was prophetic. See Section 6. *Musaiois*]

Be flexible, or be rigid and shatter. Be selfish and crystallize harder and faster. A word to the wise: It is our own layer of veils which covers Truth. Reality is always there, but we cannot see through our own prejudices and hangups. We prefer to hold on to what we think we know, but our "truths" can be unreal even though harbored for eons with only fleeting glances of Reality.

On the Path we become less dependent on anyone else and grow more confident of our own process. Verification will come, but not necessarily from sharing intellectual ideas with someone else. There is need for balance and integrity, more so than ever before.

Live each day to the fullest and accept whatever support and teaching comes, in whatever unusual form it may appear. Be open and flexible, and radiate.

(Ms) J.G., Colorado

\* \* \*

Thank you very much for helping me to follow the Lion Path. Being entirely convinced that your ideas about the possibility of a suprabiological transformation (induced by the right harmonies) are correct I can't help but doing my best to keep on the right path as long as possible.

The exciting work of C. Musès' *Chronotopolgy: Destiny and Control in Human Systems* gave me some hints about the human state of affairs in the Earth-System of "Waiting Time". The House of Horus and *Musaiois* are offering humans a way to overcome the restrictions of our limits in space and time which seems to be more profound than any other path I have known from many books or the undigested chaos of "New Age" wave of esoteric nonsense. This is actually a rare opportunity of which I'm glad to have taken notice of.

Even if I'm not able to reach the final transition to the transdimensional Sothis-system the program is worth while to be followed at any costs. At least, it is giving harmony and joy. Therefore, many thanks to you. I'm deeply impressed by your mind-transforming program and the strange frequencies of the Lion Path cassettes.

(Mr.) K.S., Germany

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From the first time that I experienced the Lion Path I found it to be very powerful for my spiritual growth. I am attracted to the Path because of its emphasis on love and because I can do it independently and don't need to have a "leader" telling me what is right or wrong. I like having a relationship with a higher community and there is no "middle person" between me and my spiritual path.

(Ms) K.S., North Carolina

\* \* \*

I've been very leery of movements and "gurus" (having briefly experienced one), and of following anything except what seems to be right for me, inside.

About six, maybe seven years before, I had made a clear decision that my spiritual path was the most important thing in my life and that I would always put it first. [This is what the Lion Path means by "The Vow". — *Musaios*] A lot of things changed more quickly after that. But not as quickly as they are changing now!

One by one, following this Path has shown me my conditioned resistances and other negatives and I've had to look at them, see them for the first time as they really are, and let go of them. Now I am able to do that.

We are in the midst of the most exciting experiment about ourselves that we can possibly imagine. When we start to feel it happening we may want to hide but the liberated aspect of ourselves can *cut right through the fear*.

For me the Lion Path is very important. I don't want to project anything, just to be with it day by day. And anyway, I have found every session period to be different than I might have expected, so there's not much point in predicting what's ahead! The Path demands a lot of me, *but there is always help and strength to meet the demands*. And I am always happy. Even when I was depressed I was happy. That sounds strange, but I knew sadness would pass and that I was taking care of something precious by working through my depression and confusion. The evening before a session always feels so holy and filled with energy.

(Ms) B.P., Colorado

\* \* \*

Soon I will experience my nineteenth session on the Lion Path. This Path has been the most gratifying and enlightening experience of my life.

(Ms) B.M., Minnesota

\* \* \*

What prompted me to write was experiencing the Infra-Prep portion of the blue-label tape on a recent Friday night. I was somewhat surprised (typical British understatement!) at how easy it was to enter the relaxed meditative state. Normally it takes a while to dissolve my stresses, but there was no such difficulty that night. It was the difference between "walking" to a different level of consciousness and being carried there, surfing if you like, on an astonishing wave of energy. And such love — so humbling. It was just fabulous. I looked at Musaios' table of session dates the next morning and discovered that the extra energies must have been Mother Earth Herself beginning Her Session 21.

(Mr) C.T., Wales

\* \* \*

The (musical) notes are the scaffolding to hold the levels of energy for me until I can hold them for myself. Again, I send my heart-filled gratitude for making the Path available.

(Ms) K.T., California

\* \* \*

After the Lion Path *Unheard Melodies* cassette I fell asleep and woke with this dream: The first round of the world chaos has begun. We are in the center of a howling storm. We go on and hear a higher voice telling us that the real challenge is coming. There are no guarantees, yet we are being given the keys to deliverance.

If you think of yourself as superior or become smug or "advanced" you just block the energies of grace for yourself. It is important to use discernment versus shallow reasoning and have gratitude rather than feeling superior. Understanding something doesn't make me better than or advanced. Only living does.

When my husband spoke at the end he was wonderful. He said he had always lived in his head, but had spent the last three years seeing and learning that his fear was all a mindset and he had been gathering the tools to be able to break through its control. He now sees spirit as his source, not mind, and is learning to use mind instead of being used by it.

(Mr & Mrs) K.C.-S., California

\* \* \*

Writing this long after the session, I still feel the same height of awareness as during the session, and am now grasping the meaning of real peace and tranquility.

I feel infused with love and protection, with calm and peace — a sense of wholeness and completeness.

(Mr) J.K.S., Australia

\* \* \*



The Path is my priority in life. Its guidance is so much appreciated on this inexpressibly wonderful journey.

(Ms) S.M., Georgia

\* \* \*

I continue to be amazed at what a difference the Lion Path has made in my life and in me as a person. There is a new degree of love and joy added to my life and it is wonderful.

(Ms) S.J., Ohio

\* \* \*

"The Lion Path is the hub of my entire vision and my joy. The whole family is on it."

(Ms) L.H., Australia

\* \* \*

### *The Logic of Freedom*

What has already been said leads us naturally into the matter of this sub-title. To be free to do something or other means at the same time that one is free to abuse that freedom.\*

Any freedom implies a power. So abuse of freedom is also abuse of power. And history for the largest part is the story of such abuse, and how abuse passes from the hands of one person or group to another. So history is by and large the same story *ad nauseam*, relieved only by the occasional bright and welcome light of someone encouraging harmonious development instead of poisoning it or interfering with it.

This examination of freedom leads us next to observe how the *possibility* of evil or abuse must exist for freedom to exist. This is not to say that the choice of such a possibility *must* be exercised. But the choice must be there if we are to be free and hence responsible. If you try to eliminate evil by forcibly preventing people from choosing abuse of freedom then you leave them as puppets constrained by your will but raging inside to do otherwise. That may work for a while, but huge injustices will pile up when much greater injustices than the ones so constrained are left unpunished and unconstrained. This inevitably happens in all governments, "democratic" or not. There is no democracy without public referendum and control of purse strings. There are tremendously greater abuses of power and even actual crimes in governments

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\* Such abuse means using the freedom so that someone else's non-abusively used freedom is partially or wholly curtailed in such a way as to harm them immediately or prevent their future welfare. Non-abusive use of freedom is implementing it in actions that do not curtail the nonabusively used freedom of someone else.

themselves, (e.g. the murder or disgrace of anyone opposing such a clique and its embezzlement of public funds), than in lesser criminals and the oppressed "citizens"-become-victims of governing cliques. And government crimes go unpunished while lesser criminals are tortured by imprisonment (a very cruel punishment), degradation, torture, or physical death. Those who accept to be judges in the courts of such governments are among the smeg-heads of humanity.

Examples of these contradictions abound throughout both history and any contemporary society. They all unite in demonstrating how abuse of freedom cannot be prevented or even eventually deterred by force, which inevitably involves other abuses of freedom by the enforcers themselves. The important point, though, stands above even this conclusion and consists in the fact that the possibility of evil must exist for freedom to exist, even though, again by the very nature of freedom, there is no necessity to choose or manifest evil. If that was necessary, freedom itself could not exist.

We also see that by the same token freedom destroys itself by its abuse, degenerating into a constant war of factions each trying to exercise its freedom at the expense of another's.

### *Freedom Needs Fate*

Before moving on to the remedy for such an impasse — the impasse that has characterized human history — we must not overlook another important aspect and implication of freedom: consequence or fate. To choose means also to choose the consequences of what has been chosen, whether or not we have perceived those consequences to be a part of our choice. Our perception of what reality is never has the last word. It is what reality is that does have the final say. If we were insightful enough so that our perception agreed with reality, so much the better. But no matter, it is the reality of how things move and can become when we made our choice that governs the consequences of our so choosing.

One may try to evade this annoyance by imaging a universe without any predictable consequences and asserting that it would be totally free. On the contrary, such a totally capricious universe would not be free at all. All choices depend for their freedom on some elements in the situation being stable enough to predict. We cannot plan without some reliably predictable "fates" or stabilities. Actually, no universe without some system of orderly consequence could exist: it would be so unstable as to self-destruct almost if not immediately.

One has only to imagine a world in which the ground beneath one's feet would unpredictably disappear, or the oxygen whimsically disappear from the air for ten minute intervals, to see how impossible such a world would be. *Consequence is a necessity for freedom to exist.* The exercise of freedom inevitably involves responsibility.

This is not an ethical or personal matter. The most hardened criminals are answerable to consequences and cannot avoid them.

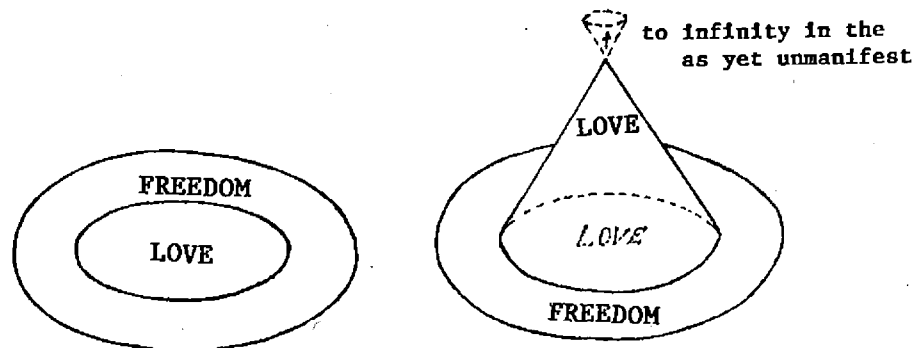
You might say that there are huge criminals such as Henry VIII of England, or the monstrous Joseph Stalin of former Soviet Russia who died in bed! So they seem to have avoided all consequences. But you should now be able to see that first of all, none avoided the consequences of a warped nature filled with memories of its horrible misdeeds. You may now say that external crimes in others demand external consequences as well. You are perfectly right in this, and a free universe must, as we saw, be a consequence-carrying universe. Thus the very fact of freedom including consequence, as it does, means that *physical death is not the end of personal experience*; and that there is necessitated something beyond molecular dissolution, if only to provide for the continuing stability of consequence or justice, and hence the continuance of freedom itself.

The fact of consequence constitutes a restraint upon abuse, even though the possibility of abuses must exist for freedom to exist. All abuses of freedom also have their consequences that finally tend to act against the abuser's freedom to abuse — until a new set of abuses arises. This again has been the stuff of history.

### *The Way Out*

What, then, can take us out of this really pointless squirrel cage and merry-go-round? The first step towards such deliverance is to realize it is not quite pointless because the pointlessness itself serves to make any even marginally aware person dissatisfied, and hence seek something else and better.

The only remedy, as will soon be fully seen, for the paradoxical self-destruction of freedom is love. Only love can free freedom. For love is a power so great that it is able to go without freedom temporarily in order to restore nondestructive freedom in the long term. Love works from a higher dimension than freedom, as the diagram helps make clear.



In a lower dimension (on left) Freedom is greater than Love as its ellipse encloses that of Love. But in a higher dimension Love becomes the cone (on right) infinitely greater than Freedom, which remains a two-dimensional area.

If one confines oneself to the plane or to two dimensions, freedom flouts love and can override and extend beyond it. But the power of love in the higher dimension (here the third extending throughout the cone) contains infinitely more content than any plane extent. Moreover, Love's higher dimensional extension can project back on the plane and *enclose* freedom completely, as the diagram shows. This does not deny freedom, for love always makes more freedom possible.

We may sum up these findings by saying the two greatest things are freedom and love, and of these love is the greater because it alone can guarantee the preservation of freedom. Freedom alone, because it contains also the freedom to abuse itself (and hence the possibility of evil) is unable to guarantee its own preservation and hence is not self-sufficient to be completely free! Freedom alone is hence not able to continue to be free. *Freedom needs love to be free, but love does not need freedom to be loving. Thus love contains freedom and more.\** Love is so free that it always contains a higher dimension of freedom that enables love to give up freedom on a lower level temporarily in order eventually to consummate freedom on a higher level.

So we have seen that to neglect love finally results in the degradation of freedom and thus in eventual annihilation. In this sense Love is the life of life the heart of freedom. The Lion Path specifies what this means in practice and daily living.

### *The Winding Up of the Lion Path in Our Universe*

Turning to pages 606-7 of Arthur Waite's *The Hidden Church of the Holy Grail*, London, 1909, a volume now rare, we read that "it is only the higher side of alchemy which has continued to point the path of attainment speaking of the one vessel [this molecular body, in which the elixir of immortality is brewed, turning dross into splendor] . . . telling us that except the Divine [i.e. trans-human] Guidance lead us into the path of illumination, no one shall acquire the most hidden of all secrets.

"There is no more unvarying witness continued through the ages that only a small change in the axis of inclination would transform the world of greatest inhibition into that of the greatest grace. We go on, therefore, sadly enough and slowly, yet in a sense we are haunted, with a voice saying ever and again in our ears, search in your heart, for the true question and answer are within.

"A sad and strange enchantment has fallen even over the animal world, and all the gentle creatures with kind eyes are waiting with us for the close of the adventurous [dangerous] times, for the end of the evil enchantment in Logres [the Earth] and the quest for the undoing of the sad spell." The first two are the gifts of grace from a higher

\* So much so that true love must allow the possibility of its not being reciprocated.

community than ours: And the third, the quest, is up to us to undertake. The quickest way of pursuing the Quest for true freedom in these days is the Lion(ess) Path.

At Session 45 (Square Power Vulcan) we arrive at a zero or instantaneous post-session interval. That is, commencing with that session there is an unbroken stream of higher energy for now the full transfer of the solar-energy source has been affected, and the Earth solar system no longer holds complet sway over the candidate. There are no longer any post-session intervals.

Now the Pleromic practice can be embarked on more fully, and in two months or more, a complete cycle of upliftment and growth of the 6 Pleromic powers can me made. Then, when the sixth power (Pleromic Jupiter) has been completed, that of the Pleromic Mercury can also be completed, which has been growing interdimensionally within the Pleromic Jupiter. This seventh Pleromic Power provides the key whereby all the other six can be drawn up to a new level and united in harmonious function as the sensorium and powers of the Higher, non-molecular Body or the improved Vehicle of the individual soul: The glorious Horus or transformed (Osirian) body of the Higher or Sothic Self. Now indeed is the ancient esoteric prophecy (preserved in the marvellous lexicon of the first volume of Knorr von Rosenroth's *Kabala Denudata*, Frankfurt, 1677) fulfilled, that the Moon (Osiris) shall be splendid (in Horus) as the Sun (Sothis-Isis). Thus the Lion(ess) Path on which Horus flies us to Sothis as the Mightiest Power (Sekhmet or Shakti), lies beyond the World as we know it.

And thus our planet Earth in walking itself on that divine pathway which it started to do in October 1984, will complete its own journey in August of 1998 then passing through its Macro-Session 45, and finishing the planetary pleromic journey by February 1999 when Pluto again starts being farther away from us than Neptune. Then the Earth will no longer be as we know it today just as we ourselves, together with the whole terrestrial life-wave will no longer be what we are now.

The earth, as the disgraceful history of the human race shows, is on the tenth or Plutonic Meta-Cycle and history records all the treachery and destructiveness of the misused Plutonic power symbolized by the man-made horror of the death-metal Plutonium.

Each life-bearing solar system takes about 14 earth years to complete its Lion Path. Hence, since there are 9 Meta-Cycles before ours (which begun in 1984), the Lion Path for our molecular universe began some 128 earth years before 1984 (about 1856 of our calendar) in the Venus-type solar systems. And after us, the Lion Path will continue until about the year 2575 of our calendar, when the last possible (the 35th) Meta-Cycle will have completed its Pleromic development in another group of life-bearing solar systems, and carried that development throughout the cosmos. Then will come an end

to our molecular universe as such, namely its transformation. Meantime, those souls of our own solar system who have not yet had time to complete their development before 1999 will be able to reincarnate on the life-bearing planets of other solar systems that are on a later (and non-Plutonic) Meta-Cycle. Hopefully, all will finish by the year 2575, when the Lion Path process of self-destruct-by-self-transformation will have run its course throughout our entire molecular universe — thus led into *nonmolecular* manifestation far beyond our current conceptions and their inherent limitations.

## SECTION 10

## POLITICS, SOCIETY AND THE LION PATH

The whole life-wave is bigger than the human race or human concerns alone. If we continue trying to thwart it or domineer over it as our misguided political leaders are attempting to do, in betraying us by technological interests in the service of short-term greed, we will be left behind as the crest of the life-wave is carried on its inexorable and destined end to a farther shore of evolution.

We need to divest ourselves of our deluded conditioning that we are at the centre of things, or that we are some favoured species that can magnify its own wishes for conquest of all else into some divine mandate, in unfortunate paranoid behaviour. The historical facts only reinforce this diagnosis. They reveal in repeated past human behaviour that the predominating tendencies of our species have shown themselves to be biophobic: life-hating and life-destroying.

These pathological drives need benign *re-direction in ourselves* by all of us who still can, even if our political rulers pay no heed. The Lion Path specifies one of the shortest ways to accomplish this salutary aim heralding a metamorphic change-over from a predatory to a symbiotic ecology. It is now easily seen that reform "movements" without the essential *self-re-formation* are foredoomed to failure or worse: that is, becoming excuses or cop-out procrastinations for avoiding individual re-direction.

Democracy cannot work because it is against human nature, which is essentially oligarchic.

The Lion Path would be not merely contaminated, but thwarted by any adoption of the methods of ordinary politics, group protest or so-called social reform. These are all but means of avoiding the root problem of humanity: our current condition. That root requires individual search for the answer. This is where the solution lies: not in any institutions or groups as such. Only a concerted yet individual effort can transform society. Otherwise the alternative is grim.

As the editor I.O. Evans said so insightfully in the introduction to his English translation of Jules Verne's great posthumous publication "The City in the Sahara" (Book Two of *The Barsac Mission — La Mission Barsac*), Ace Books, 1960:

"In my introduction to Book One, I put forward a possible reason why so remarkable a work [was] not hitherto translated into English. The continuation of the narrative [in Book Two] suggests another reason, that the notion of a super-scientific community ruled by criminals seemed beyond the bounds of possibility. [Yet now] we have seen

such communities — not mere cities but nations — compared to which the City in the Sahara seems almost tame.

"Here Verne's prophetic gifts misled him only by falling short of the truth. Yet the story remains an example of the symbolism which he could use so effectively. His Blackland typifies much in our civilization, its triumphs of technology and its material advances compared with its backwardness — indeed with its retrogression — in moral and spiritual development, the threat implicit in its very nature that the misuse of its mighty powers will end in its own destruction."

That the political quest for fame, admiration and power is not only bitter but fruitless was first clearly enunciated by Leonardo da Vinci in his private journals preserved in the *Codice Atlantico*: "I would not live on other men's breath [and] they who themselves go about adorned in the labor of others will not permit me my own."

The full import of those words however, was not really clearly explained until some five centuries later by one of the finest sociological and psychological minds of our times, John Iggulden, who in 1960 wrote in his book *Breakthrough* (Chapman & Hall, London) about the ultimate de-individualizing aim of political leaders in their own words: "Our whole beliefs and the glorious future of our Great Democracies depend upon this point — that we believe that Man must return to the one-ness of the primeval ooze," and its refutation by Iggulden's proantagonist: "Yes; you have done much. You have coupled fear and terror into a philosophy, and out of that you have spawned a dogma, and this dogma you have grafted on to half the world," i.e. the dogma of acceptance of virtual slavery, tyranny and oppression.

The same mistake is made over and over again: "Who better qualified than the historian to look forward into Time and to unravel, if he can, the tangled movings of future events? At his fingertips he has the knowledge of what men have done in the past, he has discerned patterns and systems in the workings of time which has passed, and this knowledge he can apply, if he will, to time which is yet to come. Men change; nations rise and fall; power groups lock horns in titanic struggle; and still motives remain unchanged. The drive towards power still plagues the world and it places for ever beyond the reach of clutching humanity the chimera and illusion of peace, perfect peace. New figures have filled the sinister vacancies with fearful regularity." And then: "It's a long unbroken story of the same wanting to terrorize and be terrorized in this ancient tradition of death and slavery."

In that way lies death, "the death of our Great Democracies, which, in one form or another have staggered through history. And this death will satisfy a primeval urge in us all, a deep and hidden yearning for disaster beyond reason. To have done with it all! This is our greatest and most secret desire."



Here Iggulden almost makes explicit a central point of our history: humanity is the only terrestrial species capable of, and well on the way to becoming insane *as a species*. Turning our backs on our own potential for beneficent self-transformation is the trapdoor to that insanity. Yet the path to sanity lies open to anyone who wishes it enough.

And it is the relatively few who greedily seek power over others and play the deadly political game of greed and power through technology and "science" — it is those betrayers who lead the species into the vortex of its own increasingly inevitable yet unnecessary madness.

The basic slogan of corrupt leadership is then voiced clearly in *Breakthrough*: "In the clash of philosophies in which we are engaged we must strike first at this primeval myth that human beings have souls. For the one who does not care what happens to the body is forever beyond our reach!" And: "We have committed acts against our own people that they would never have tolerated from the most savage and brutal conquerors. We have been the ravishers of our own nations."

Iggulden's spokesman, Martin Green, sums up the distillation of the refutation of such means and motivations in a final conversation between him and the powerful journalist Andrew Forbes.

"*Forbes*: If you wanted them you could have everything that most men have only in their wildest daydreams — fame and honor, and a position in the world which would let you play a vital part in affairs. These are the things that men everywhere have always sought and worked for. When such men see someone who could so easily have them turn his back on them it worries them.

"*Green*: Surely it will do no harm to have people worried about that? I would like to think that it might lead some of them to start keeping a sharp eye on the men who do achieve fame, honour and power. For if those men have won these things because they want them, and not indirectly through what they have done, then they are dangerous men. The vanity of such men has always been a curse to the world.

"I can look at both sides of this coin: I've had the opposite of fame and honour, and lack any position or influence to help me to do things that needed to be done. From down there, where you get a worm's eye view, below everything, I had my chance to examine fame and honour and saw them for what they are.

"How poor a man must be inside himself if only the applause of other people can convince him that he exists!

"This desire for fame and honour is nothing more than that — a need to have other men agree that you have been stronger, luckier, braver, or wiser than most. This tells all that needs to be known about the inner uncertainty of the one who hungers for fame. Have you ever wondered whether fame can possibly change one's own knowledge of oneself? Isn't this what counts? — what we gain from being tested by experience?"

"I am the same man when I look at myself as I was ten, fifteen years ago; older, of course, more experienced in some parts of life, and now I look with some distaste on some of the actions which events seemed to force on me; but still seeming the same man to myself.

"How could this be changed if I dragged myself as far up as I could into the limelight and swallowed thirstily all the praise and admiration I could engineer for myself. The man with that thirst will never see it quenched! If I had the need to believe what other people said about me, then I should have believed what was said about me ten years ago, and if I had believed that then, I would have been crushed into despair about myself. I was angry then, and nearly soured, I admit that, but perhaps this is where I learned my distrust of fame. It seems fortunate for me that I had it this way around. It is more usual to have fame before disgrace, for no one is more easily thrown into contempt and disgrace than the man who has let himself become enslaved to admiration.

"This is the condition on which fame is issued — that it can be taken away. Does this seem heresy to you, as a dispenser of fame? No matter, it is an answer to your mystery."

*Forbes:* Perhaps. But it is not an answer that many would understand."

The positive aspect of this brilliantly realistic summation was given already in the nineteenth century by that obscure genius James Pierrepont Greaves (flourished in 1820), who himself drank from that prince of seers Jacob Boehme's well. Greaves wrote in his posthumously published letters extracts (London, 1845):

"All that we are asking for society, as society, we must ask for man, and far more. Suppose all given to society that we ask for, all going on as progressed, yet man would not be satisfied ... Man wants what society did not deprive him of, and far more. Man did not lose a system, nor any systematic advantages, he lost a nature. Man's misery arises from a defective relationship with Spirit [and] we sadly mislead when we offer him success and not the nature he needs. Before society can be reorganized, it is necessary to reorganize the elements with which it is composed. Now men, women and children are these elements ... Love will realise man as the moral harmony, provided he seeks to be associated with it.

"Each individual must for herself and himself seek this reconciler. This is not a social or societarian measure, it is of the will of each. There is no mode of social union that can be a substitute for this individual union [with the Higher Self of each person]."

This is also the central message of the Lion(ess) Path — path of heroines and heros. Plus the added and also practical point, that within our molecular mortal bodies, in the secret machinery of vast numbers of unused brain cells and DNA genetic components — lies the key that we can turn so as to initiate this process of re-relating and entering a higher order of gestation. Our present body is a seed meant to germinate into something more miraculous than itself. Whether it does or not is our choice and within our power.

About the same time as James Pierrepont Greaves and a whole century before John Iggulden's deep discussion of our so-called "democracies", the keen observer and traveler William Burckhardt Barker, had written in his *Cilicia and its Governors* (London, 1853, page 107):

"By this constant change of oppressors the people are always falling into fresh hungry hands which must be satisfied, lodged and maintained. The whole energy of their Councils is directed to the support of their members at the expense of the people. A useless, unprincipled oligarchy is ruinous to the Country and to the Treasury. Individual despotism is always to be deplored; but an oppressive oligarchy is the perfection of tyranny."

The people of the so-called democracies of the late twentieth century world are living under such oppression, with continuance built into the laws enacted by the party clique in control, which even with elections or revolutions changes only in name but not in psychological type or character. This situation of rule by gangs composed of the most deceptively unscrupulous people in a country, will continue until human society is finally brought to a halt by the inevitable draconian reactions of the entire eco-system.

There could be no better conclusion on these matters than the following words of the American seer, Thomas Lake Harris, privately published in 1884 and even more applicable today:

"The modesty of the sage contrasts with the arrogance of the pseudo savants of recent date, who without knowing themselves, affect by the fable of a philology to translate the symbols, the images of the dim past, wherein is inscribed the wisdom of the ages: and to say of those ages, 'they knew thus, and no more.'

"The ages, from that proud epoch, have grown less wise, and this is essentially the least wise of all. It is an age of parasitism — the stone age of petrified scientific thought. The adept of the Lily said again, 'I read in an old book, once possessed by a priest of Egypt: The people of Poseidonis [Atlantis] shook spears in the faces of the great images that represented the Supreme Intelligences, and cried, ha, ha, old fellows, We have swallowed you all in our bellies and are greater gods than you! Nevertheless the Supreme Forces came up and washed them away.

"No people is saved by the abundance of its science. There is no cup so deep that the ocean cannot brim it. There is no hill so high that the morning cannot rise over it. The cataclysm of the last time shall be when the science of outward intelligence shall have hidden the Man of Morning and the Woman of Evening [the true humanity]."

The people's suffering world-wide under the poisonous and dangerous yoke of mis-used technology-in-the-service-of-greed in the late twentieth century, rises up in a threnody of pain demanding swift assuagement. The end of a huge cycle is at hand.

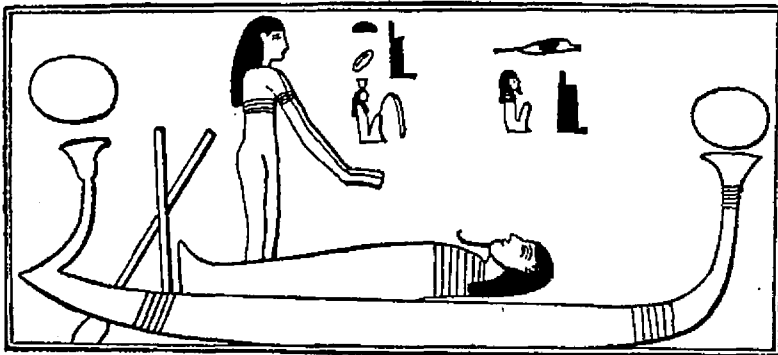
### *What the Lion Path Does for Us*

Most of us are not able to realize a reality that is not based upon our familiar molecular matter, nor that such a reality is where we came from before we inhabited our molecular bodies, and is also where we will go when we leave them after a relatively short stay. So it behooves us to familiarize ourselves as much as we can with the ways of a world of which our comparatively small molecular world is but a part. The Lion Path leads us to encompass both worlds in our experience, and fits us to bridge the gap between them.

### *Some Remarks on Illustrations*

The rare cover illustration shows the most ancient extant record of a sacred Grail, from the same root as the Dutch *kraal* and the Spanish *corral*, "enclosure". In fact the older form of the word grail is spelled *graal*. The hieroglyphs on the boat's prow read: "The description of the great secret."

The eye at the front of the boat guides it and symbolizes the divine eye which also represents the seed of the higher body: the living and undying goal of the Path whose start leads through the Eternal Door rising from the Grail. This is a far-reaching archetype of the Arthurian theme, whose roots take us first to the ancient Celtic heartland around Lac Léman (we wrote of this in the *Journal of Indo-European Studies* some years ago); and then those origins lead to an even older tap root, as our cover shows.



As the story came down to us through Celtic singers, finally those from Brittany singing in Norman English courts, the death of Arthur is but transition, like that of Osiris, and he is carried away to the im-

mortal realm of Avalon in a magical boat accompanied by a goddess-queen who loves him. Our illustration above shows Isis in the boat with her beloved Osiris and reviving him. The power of this transformation, the sacred scarab of Khepry, is depicted in front of the boat. The hieroglyphs give Isis' and Osiris' names.

On page 35 there is a little drawing from the title page of an old tome on alchemy which got there by a secret printer's guild as it is never discussed by the author in the text. It shows the two caduceal strands of the self. In Ancient Egypt, Sumeria and India, the Moon was masculine (this is still preserved in Sanskrit and German). Consequently, as in ancient Japan, the Sun is a *feminine* deific power. Thus Siva is moon-like in the tantric and yogic texts, while his consort and Counterpart Parvati/Kali, is solar, as is the great Lioness goddess Tefnut/Sekhmet of Egypt, also associated with the cat goddess Bast/Pekht. The 9 thistles at the bottom prepare the way for the six great powers, which have now harmonized and become a great star-blossom at the top. We are reminded of the Ancient Egyptian Coffin Texts, Spell 786, reading, "I have established myself among ye, o ye Six Imperishable Stars!" The entire Caduceal form, combining Solar and Lunar strands expresses the consummating and seventh power, that of the Pleromic Mercury: the fully re-unified and balanced self (see Section 11) and the secret of *basti-tai* or *ardha-nāri-natesvara*, to express it in ancient Egyptian and then in old Indian form.

## SECTION 11

## THE JOURNEY TOWARDS THE HIGHER BODY

*Introduction*

It was only after the (re)discovery of the Lion Path and its special musical frequencies that I found the following vague and tantalizing fragments of teachings still current as late as Hellenistic Egypt which will be given shortly. These pieces of the puzzle clearly suggest the path and its method of timing and the use of certain notes and intervals to awaken higher consciousness and functions.

Yet of themselves those fragments, even had I sooner become aware of them, would not have been enough to re-constitute the path. For that, new and specific shamanic journeys would be needed. Indeed, the wondrous journey of self-transformation and metamorphosis from a merely mortal to an immortal state and a more objective reality, is the principal shamanic quest. In fact, it is the goal of all religion that is operative and not a mere pastiche of word-mongering travesty.

The fine Cambridge University scholar, Nora Kershaw Chadwick, had reached this same conclusion in her comprehensive 20-year series of papers and books on world-wide shamanic experience and doctrine in the 1920s and 1930s, long before the more publicized writings of Mircea Eliade. He never credited Chadwick's priority and also too obviously patronized the shamans' teachings, thereby in effect denigrating them with the naive arrogance towards older cultures which spoils so much of latter twentieth century scholarship. The Shamanic reality is not "archaic". It is newer than tomorrow.

Chadwick, however, rightly realized that the chief shamanic enterprise was how to prepare for a life in higher worlds and to share in an ongoing community of higher beings — a journey of healing and liberation. She even understood that Egypt was a primary source (page 102 of her summary work, *Poetry and Prophecy*, published in 1942 by Cambridge University Press) but did not have enough familiarity with Egyptology to pursue that insight. We discovered her work only in 1992 and must include her here with that earlier but kindred pioneer into the history of the Mysteries, Jane Ellen Harrison, who was the first to recognize the great importance of the inscriptions on the golden Orphic plates found in Southern Italy, from which we quoted in *The Lion Path*: "I am a child of earth and the starry heavens, but my race is of heaven alone." (Fourth edition, page 20)

### *Ancient Signposts*

Some of the unmistakable fragments of the Lion Path, found preserved in Alexandrian and Ptolemaic Egypt, now follow. The first is from Proclus' commentary on Euclid and the rest from Iamblichos' treatise on the Egyptian Mysteries.

Proclus speaks of the Divine or Pleromic Mercury as "that deific power who leads all the gifts of higher consciousness into the light of manifestation, who wakes souls up from their deep sleep, and conducts them to a blessed life (*makarian zoën*)."

Proclus also notes in his commentary on one of Plato's dialogues, the *Politicus*, that "divine or Olympian melodies arouse ecstasy and higher states of the soul."

Iamblichos (Sec. 3, ch. 14) confirms this and speaks of "the ethereal, light-formed vehicle." And in ch. 9 he says: "Sounds and melodies are appropriate to the gods in the sense that there is a correspondence between certain sounds and the orders and powers of the several gods as well as to the harmonious sounds proceeding from their celestial or planetary motions. Indeed, in response to such music the gods manifest their presence. For divine inspirations are not separated from divine harmonies. Before entering this [molecular] body, the soul could clearly hear the divine harmony. Hence when she hears even the vestiges of that harmony she embraces them and resonates with them and recalls the original music she once heard."

Iamblichos goes on to say (Sec. 8, ch. 6) "The highest part of the individual soul transcends the incarnational motions that generated our [molecular] bodies, and through this transcendence liberates from fate and effects the ascent to the gods. Such theurgy leads to our true and unbegotten nature."

"Thus," he continues in ch. 7, "it is not true that all things are bound to fate, for the gods are the dissolvers of fate through that power in our own souls which is superior to all generated nature and through which we are capable of being united with the gods, of transcending this [molecular] order, of participating in eternal life and the energy of the supercelestial divine beings. Through this power and principle in us we are able to liberate ourselves from fate. Then the soul gives itself to another order of reality." We now turn to some important details.

### *The Sessions and the Journey*

Chapters 42 and 125 of the so-called *Book of the Dead* (actually, entitled "The Coming Forth into Day") are deeply linked with the Pyramid Texts of Pepi I, lines 565-587. All the passages have to do with the divinization of the various members of the body. A diagrammatic text of Chapter 42 of The Coming Forth into Day in terms of very clear vignettes is preserved in the Papyrus of Ani in which there are definitely twenty-one

different bodily members mentioned. In the Pyramid Texts forty-two divinizations are mentioned, and in Chapter 125 forty-two behavioural excellences are specified, each one corresponding to one of the assessor gods who were seated in pairs on either side of the great hall where the Osiris passed.

These 21 pairs of assessors are first precipitated into the Lion Path candidate's life and being in Sessions 5 through 25 inclusive. The nascent form, but by no means its guaranteed form, of the higher body is thus first achieved in Session 27, Session 26 being an knitting and synthesizing of all the results of the previous 21 sessions during which the joint powers of each of the 21 assessor pairs is imparted in preliminary form.

The next state of development along these lines occurs in Session 36B consisting of  $6 \times 21$  or 126 days. During this interval each of the six manifestable pleromic powers manifest through each of the 21 assessor pairs of powers in succession, following the sequence of symbols furnished in the precious Papyrus of Ani.

The next stage of this development comes during the interval of  $4 \times 21$  or 84 days following Session 39, that of the Sun Square Power, which also is another significant growth interval. This time, each of the 21 paired assessor powers manifests in forming the higher body analogues in terms of the nervous system (fire); the respiratory system (air); the circulatory system (water) and the nutritional support system (earth).

The third of these stages occurs during the 42 days following Session 42, that of the Mars Square. Now each of the 21 assessor-paired powers is developed one day through Horus, and the next through Sothis.

The other Square Power Sessions, namely that of Saturn Square Power (Session 37); Venus Square Power (Session 38); Jupiter Square Power (Session 40); Moon Square Power (Session 41); Uranus Square Power (Session 43) and Neptune Square Power (Session 44) — all these deal with other preparations for the higher state which supplement the essential preparation in terms of the actual behaviour of the candidate: without a minimum standard of excellence in this respect, the higher body cannot properly form.

The subsidiary, but none the less necessary preparations are as follows. The Saturn Square Power following Session 36B consists of  $7 \times 4 \times 4 = 112$  days during which each of the 7 Pleromic powers in turn is developed through higher interactions of the four elements among each other. The next interval of 98 days, following the Venus Square Power Session 38, factors into  $2 \times 49$  or  $7 \times 7 \times 2$ . This means that each of the Pleromic powers reacts with each of the others, first on a Horus level and then on a Sothic. Thus first the Saturn Pleromic power would be transformed in turn by Horus and then by Sothis; after which it would interact with the Moon Pleromic power on these two levels



in turn; then with Venus Pleromic; then with Sun Pleromic; then with Mars Pleromic; then with Jupiter Pleromic, and through Jupiter Pleromic, with Mercury Pleromic. After this first 14 day sequence, the Moon Pleromic power follows a similar pattern for 14 days; then Venus Pleromic, Sun Pleromic, Mars Pleromic, Jupiter Pleromic and Mercury Pleromic, for the grand total of 98 days.

During the Jupiter Square Power post-session interval of 70 days, each of the seven Pleromic powers interacts with one of the ten square powers in order: the Mercury Square Power, the Saturn Square Power, the Venus, the Sun, the Jupiter, the Moon, the Mars, the Uranus, the Neptune and the Vulcan, making a grand total of  $10 \times 7 = 70$  days. Then in the 56-day interval following the Moon Square Power's session, the seven Pleromic powers interact successively on Horus and Sothic levels through fire, air, water and earth as they were defined previously in terms of higher body physiology.

The Uranus Square Power (Session 43) is followed by a shorter interval of 28 days during which the 7 Pleromic powers become fully developed in terms of the four elements of higher body physiology. Then, in the 14-day interval following the Neptune Square Power of Session 44, each of the Pleromic powers becomes infused with the energy of Horus and of Sothis in succession.

The final Square Power Session 45, the power of Vulcan, has its post-session interval reduced to zero, because after that session the energy flow becomes continuous as the candidate, using the Pleromic Bathing and Journey experience, seeks the Pleromic Mercury power which will lift all the prior development up to its own level and then conduct the candidate into the Pleromic Horus and Sothis powers, also on that level. When that is accomplished, the higher body is functional.

But the seeking-practice *towards* that development is the period when one finally walks through the hall of the 21 pairs of assessor powers, who then determine whether the individual's behaviour has been of sufficient quality to make possible the full contact with the Pleromic Mercury. This is not a matter of being "judged", but of the reality of the candidate's development. The assessors simply recognize that reality, which is the actual "floor support", as it were, beneath the candidate walking down the hall. That is why, in a remarkable passage in the Book of Coming Forth into Day (ch. 125, lines 33-35, Budge, and section C8, Allen), the floor asks, "Who is this who would walk upon me?" That is, What is the quality of this individual? The individual is then assayed and the decision is made as to whether proceeding onward or not is possible.\*

\* The ideas of this passage also occur in the so-called Coffin Texts, in what we have called [*Lion Path*, 4th ed., p. 88] "The Book of the Three Paths," the paths being symbolized by Ta-Urt's Hippopotamus Couch (re-cycling), Hat-hor's Cow Couch (development through bardo or inter-incarnational experience and significant dream states); and Sekhmet's Lion Couch (the path of self-transformation). These three couches occur as part of the royal rites of passage, and are best preserved in the Tomb of Tut-Ankh-Amun. Those principal ways are governed by the above three forms of the Great Goddess, respectively named Ta-Urt, Hat-hor and Sekhmet. In view of the foregoing commentary, there is no need for a separate publication of this text.

This is not a draconic procedure because the ancient texts clearly depict a factor of grace that enters here when the "heart" or nature of the individual is weighed against the feather of truth. There is a divine allowance for human frailty and error, in that the scale itself can be compensated to aid the individual of fundamentally loving will.

There is nothing to fear on the Lion Path, which is really only the path of our own reality. We all simply try our highest best as much as we can, up to the point where we are ready to walk the way to the Pleromic Mercury. Not to worry: anyone who has really stayed with the Path through Session 43 may expect no serious problem from then on.

An essential part of this process is the reintegration and restoration of the self to which we shall come shortly.

Meantime, it is important to realize that the transformational energy source for the first two Rainbows will, after Cycle 27, be supplied by the periastron of Sirius B and A, representing the *hieros gamos* or sacred union of Horus and Sothis. That Periastron energy released in April 1994, while Pluto is still well within the orbit of Neptune, sustains the Cycles and their sessions through Cycle 35. But from the Earth's Macro-Session 36A (November 22, 1996) a new energy source is needed, and it will be forthcoming from beyond our known universe.

Our planet's life-wave is in character a Pluto type world (see page 62), and so is on the Pluto Cycle of the vast and all encompassing series of changes that constitutes the Lion Path for our entire universe. Before this world (and all the other Pluto type solar systems) began the Lion Path, all the Venus through Neptune types had completed their Lion Paths. After the Pluto type worlds have finished their Paths, the Pan type worlds will begin to transform; then the Vulcan type, then the Horus type, and so on through the 35th or pre-pleromic Horus-type which brings the types to an end.

As we have seen, all the sessions after 35 (36A through 45) are concerned with the growth and development of the seven Pleromic powers and the higher self. Now there are many worlds of each of the types from Venus (1) through pre-pleromic Horus (35); yet there also exists an essential group of seven worlds consisting of the seven Pleromic powers which administers the karma or flow of consequences to the rest of the universe. As each world comes to its Macro-Session 36A the transition of power and direction from Pluto to the Central Pleromic worlds begins. This is a relatively swift transition of just six days: On November 22nd, 1996, the Pleromic Saturn seed is implanted in the Earth; on the 23rd, the Pleromic Moon seed; on the 24th, Pleromic Venus seed; the 25th, Pleromic Sun seed; 26th, Pleromic Mars seed; and on the 27th, Pleromic Jupiter seed, which also means the establishment of the Pleromic Mercury seed in a higher dimension. Thus the germination of the seven great powers is completed for the whole planet at the start of Macro-Session 36B on November 28th, 1996.

### *The Higher Ecology*

Terrestrial ecology is unloving and cruel: all things above the plant level must eat other things to stay alive themselves and there are exceptions even to the plant world's general beneficence, such as parasitic and insect-eating plants. In most cases the life-form victimized as food is eaten alive — the worst form of sadism the Marquis himself would dream up.

There is a kindred cruelty inherent in the predatory ecology: lower forms of life are held in bondage and prevented from evolving further because they are essentially needed in the life support-systems of more highly evolved forms. Examples:

- 1) bacteria in termites' and other insects' intestinal tracts
- 2) similar bacteria in mammalian and human intestinal tracts
- 3) specialized protozoa in animal circulatory and nervous systems: leucocytes, erythrocytes, neurons.

In the world of the higher body, this nightmarish ecology is replaced by a symbiotic one in which different forms help each other to survive (much as most plant's emitting oxygen and needing carbon dioxide whereas animals need oxygen and breathe out carbon dioxide) in our ecology: a little glimpse of what it is like in higher worlds. Also, in those worlds it is not the more lowly beings who are enslaved to higher ones in a stagnation of their own evolution, but rather it is higher beings who with their energies sustain the lower ones. The hint for this liberating principle is given poetically in the *Pr-m-hrw* or *The Coming Forth into Day*, in those chapters that tell us that each member of the higher body "is a god" i.e. is endowed with the power of a higher being.

### *The Nature of the Self*

He: *So what happens after the prince climbs the tower and rescues the princess?*

She: *She rescues him right back.*

*(from Pretty Woman, 1990, with Richard Gere and Julia Roberts)*

This happens both in the restoration of the complete and true self, and also in those rare and wondrous relationships that help restore it.

The ultimate and whole self is not some kind of point, but more like a pair of self-sustaining or standing waves spiralling in rhythm around each other. This was anciently perceived as the caduceal form (see page 35) which is still associated with health and therapy. This became a symbol of the power of Mercury, considered as the core of all life and healing. Note that this was known centuries before 1953 when the Double

Helix of DNA was finally seen to be the basis of all life on earth, from humans to viruses. Even single-stranded or RNA viruses have to become double-stranded to function.

The ancients used serpentine forms to symbolize higher energies, much as the benign bronze serpents were used by the former Egyptian priest Moses, as recounted in biblical legend. When the energies were lovelessly directed, then their snake-symbols were bad, but by no means generally so, as also millennia-old American Indian and Ancient Egyptian sacred-serpent symbolism abundantly proves.

Returning to the nature of the Self it is, as we noted, caduceal, one of the strands being feminine and the other masculine in energy: the first more stable and life-centered; the second, more wandering, errant and exploratory — often leading to risk, danger and accident. Thus it is the masculine strand of the soul's caduceus that is more liable to betray love in each of us through overemphasis on curiosity and will.

Yet the masculine strand, when properly developed, turns into the Hero in us, who then can rescue and protect our feminine strand if and when necessary.

Here lies the Mystery of the Search for the Beloved. Each woman seeks her noble and resourceful prince; each man, his lovely and wise princess. And when we find that longed-for other half of ourselves mirrored in another human being we fall in love, and the magic of that overpowering experience has filled the pages of poetry and song from time immemorial.

That is the deep reason for the spiritual necessity of respecting the sexual form of the body in which we incarnate, and the deep reason for the 28th vow taken by the soul in the sacred ritual of Ancient Egypt (*The Coming Forth Into Day*, Ch. 125), that "I have not tarried in homosexuality," a spiritual principle that is at least three thousand years old.

In the light of the innate stability of the feminine strand of the self, lesbianism is generally more benign than the usually much more promiscuous, numerous and superficial homosexual contacts. The reason for this is that many women are driven into the more gentle sapphism by the male sexual brutality and insensitivity they have suffered through and were scarred by.

Nevertheless, all homosexuals, male or female, will tend to encounter more difficulty in restoring the harmonization of their higher selves because they are unwittingly rejecting one half of themselves. Yet the women victims of male dominance and aggression will find a higher development more accessible once they awaken to it. Effeminate men, as well as very selfish and brutal men, (whether homo- or heterosexual), will have

a more difficult time of it, although the former will attract more grace and help from higher beings for the very simple reason that they tend to be more loving and kind. Uncaring members of either sex are on a slow train.

But even meeting a near-ideal member of the complementary sex is only a reminder, and in the most favourable cases a help, towards the resolution of the problem of the self. The true solution is to resolve the disparity in development between the two strands within us, so as to make them as harmoniously matched and complementary in power as possible.

Only then can the magic of the Pleromic Mercury function in reclaiming higher awareness and the appropriate higher bodily vehicle. How to do this? Well, those in male bodies must cultivate their restraint, patience, gentleness, and sensitivity, while retaining their strength, decisiveness and resourcefulness. Those in female bodies must develop their decisiveness, acuteness, and focus, while retaining their gentleness, serenity and delicacy.

Meeting a high level companion of the opposite sex can greatly aid in this development and that is the meaning of the tantra. But actually, each of us must find this union within. A companion, however appropriate, can only help, but cannot do the job each must do for her/him self.

The caduceal constitution of our true selves, as a polarized pair of higher consciousness-energies, can help us to understand the excitement and upliftment of truly falling in love, when a magic suddenly pervades one's whole life — even in those cases where one or both parties are later shown to have been deceived in believing the other party was what they originally thought or felt.

How is this possible? It is possible because even an approximation (if it can evoke the deep belief-power in the subconscious) can stimulate the vibrations of the complementary self-wave within us, helping us to feel self-restored, re-vivified and re-joined. That, of course, is the real function of re-ligion (from the Latin verb *religare*, "to re-tie" or re-unite). We can now see that truly falling in love is literally a religious experience of high mystical power, the validity of which is not invalidated even if the object of our love later turns out to be not what we first believed. People are so conditioned by the find-an-external-mate-and-reproduce myth, that they usually do not see that essential love has little to do with reproduction per se, but has everything to do with both parties finding their true selves and so becoming a source of radiance and happiness to all others they may meet.

We miss the point if we fall into sadness or frustration when we discover we made a wrong love choice. Rather, we should remember those first glorious moments when we

were transfigured because the love awakened in us (based on a misapprehension or not!) was a fact that brought us one step nearer, at least for a while, to our healed, made-whole and re-united selves.

And if our love choice was not that bad, but nonetheless lost some of the original magic, we should be thankful for having found a loyal and good companion, and also for that initial and unforgettable quantum leap that *each* made. And we then should re-double our efforts to continue towards that union *within* us — the inexpressible blessedness of re-becoming a whole and healed person. When we fall in love we each in a very profound sense fall in love with our true selves as mirrored to whatever extent in our partner.

Remember, too, no matter how high we proceed with the incredible wonder of the re-harmonizing of the self, that there will (and must) be always a preferred emphasis of one of the two caduceal strands within us.

We might not be able to distinguish the gender of higher beings because their self-strands are so closely attuned and equalized in powers. But the inescapable nuances of emphasis would still be there, and *they* would be aware of them; and so will we when we reach that stage of development.

Love's miracle is infinite and endless in its joy and wonder. The vistas are all there before us. Then, as the teaching that was ageless even in Ancient Egypt tells us, we can say, "I have joined the company of the gods and goddesses and I can speak with them in the language of Sothis" (Chapter 149 of the *Book of Emerging into Day*).

The technical term for the caduceal self in the Ancient Egyptian esoteric texts was either *Basty-tai* or *baty-tai*, or *bata*: "female-male." The concept reappears in the Coptic (the latest form of Ancient Egyptian) gnostic "Gospel of Thomas" as the term hoout-shime or "man-woman."

In operative terms of the Lion Path, all the development we have been describing is the point of the Path. We gradually rid our lives of accumulated obstacles and dissolve the faults in us that would only keep generating such streams of obstacles. Finally the going becomes easier, and the mixed bag of unwanted tendencies (partly due to our own past contributions and partly to our genetics) we came with at birth on earth, begins to dissolve. Situations become easier to handle and result in less and less acrimonious repercussions, until we then begin to find ourselves able to devote more time to positive growth — not so much by fighting as by incorporating more and more of our lives into our spiritual practice and aims. Each situation then becomes an

opportunity for such practice, until we can even turn around the very things that used to be able to pull us down and backward. We can now use them to help us. As the old Irish proverb has it, May the winds of high destiny always be at your back.

By Session 37, these phenomena begin to become noticeable. And from then on through Session 45, there is a steady development, one stage continually building on the achievement of the preceding one until, after Session 45, we can finally engage in the Pleromic Practice discussed elsewhere in this Manual.

No words can do justice to the experience of the Path. Each person will feel that individually. Suffice it to say, you are on the Path of Life itself that will carry you in a deeply natural way to more and more life. At each stage, the Path will, so to speak, ask, Who is this who would tread upon me? And your own actualized nature will respond with its unique reality. If you have truly trod previously, that reality will always be adequate to and will satisfy the new stage of the Path you are addressing. It is the path Home. Bon Voyage, fellow traveler.

The destination of the Lion Path is perhaps best described in terms of the climactic ending of the most important chapter in the Ancient Egyptian Book of Coming Forth Into Day: utterance 64, entitled "the chapter whereby one knows the entire book in one chapter". This key text \* runs as follows in our English translation:

*O Lion Child in the far land  
beyond the piercing through of the wall of death,  
Thou art in me and I in thee [=our natures are now the same].  
Thy manifestation is now also mine: I am the  
Inundation of Life and my name is  
the Risen [=Life-giving] Nile.  
My manifestation is that of the Great Transformer,  
the divine growing and blossoming.  
I have entered as one who did not know:  
I have come forth as an initiated one!*

Nothing in the usual religious writings can match this splendour, for these words are of ancient and ageless truth.

\* One of its key words is *wnt* with the mountain determinative of "foreign or distant country." The context clearly shows this does not refer to terrestrial geography, but to the cosmic scene. The root is the verb *wnt*, "to perforate, to pierce through (a wall)." The final *t* denotes the noun form of the verb. The implied "wall to be breached" can mean in this context only the barrier crossed at death, and so we have translated. Egyptologists who are blinkered and hobbled by their unrealized acculturation, denigrate the meaning and leave this key word untranslated, forgetting that most old place names, even on earth, possess deep religious reference. Thus the old Swiss town Brig is the name of the great Celtic goddess which became Saint Bridget in christianized Ireland.

## WHAT ARE THE EVOLUTIONARY STAKES?

What are usually miscalled "the lower mammals" are actually beings who on the average are more love-oriented than the human species, which as a whole has been too preoccupied with mind- and power-games to develop love. There are, thankfully, many individual exceptions, but the fact remains that the human race, as a species, is the only species to have gone insane -- as the record of history overwhelmingly and consistently has shown.

What will generally happen, therefore, is that most mammals will bypass the cruel and game-playing logical mind, bent on curiosity for its own sake no matter what pain or harm is caused to others through such a self-centered pursuit. Then, those other and more swiftly evolving mammals will increasingly respond to their superconscious minds which are developing through the added concentration on love, until finally the superconscious -- endowed with far more intelligence than the ordinary conscious mind trapped in omissive logic -- will irradiate the entire being in a luminous and far-reaching intelligence.

This will eventually lead to a transformation of the molecular body into a higher non-molecular vehicle for consciousness -- so beautiful and competent that we can scarcely imagine it. These beings will be then much more highly evolved than the human species in its average condition.

Moreover, the humans who continue not putting love first are due to experience an eventual and inevitable degradation of their form into something more consistent with and reflective of the inner horror they have become -- a race of yuk-yuks. Unless, therefore, human beings strive diligently to work through the lower mind (dominated by the lust for power and curiosity for its own sake) they will land in an evolutionary backwash as compared with other more loving mammals, who will become beautiful, radiant and super-intelligent beings.

That same consummation awaits the plants, who on the whole tend to be even more benign than the mammals. And remember that for those humans who follow a correspondingly beauteous path, an appropriately gorgeous higher evolutionary form and consciousness is waiting.

It should also be remembered that after leaving the molecular body at the transition we miscall "death", each different species has its own higher therapy centers attended by its own kind of more highly evolved beings. The wolves and dogs have theirs, the felines have theirs, the dolphins have theirs, the trees theirs, and so on. Luckily, the humans also have theirs.

These facts and principles, simple and straightforward as they are, have been missed in varying degrees by the politically dominant religions of the world. Thus both Buddhism and Hinduism, although they allow individual souls to mammals



and even lower forms of animal life, dogmatically and arbitrarily assert that enlightenment or higher consciousness is not possible unless one is incarnated in human form, and often confine that prejudice to male human form only. Judaism, and its more politically powerful offshoots, Christianity and Islam, went even further in this arbitrary direction, utterly denying souls to animals.

What is so surprising is that perfectly nice people who would abhor racism in any form become so conditioned by false dogmas as to be vehemently racist when it comes to other species! Happily there are many exceptions amongst benign people. The convenient prejudice of the complete subservience of all other living beings to humans paved the way, of course, to a sanctioned mandate to plunder and pillage the earth and wreak destruction at will on all other species. And so it has been in all regions of the earth controlled by too anthropocentric creeds and cults. Plant and animal rights are far more than mere sentiment or even compassion: they are rooted in cosmic structure and process.

Two outstanding minds, however, arose in Western Civilization who did not allow themselves to be brainwashed, conditioned and prejudiced by palpably unbalanced dogmas. The first historically was Voltaire who in the eighteenth century in his *Philosophic Dictionary* wrote:

How absurd, how platitudinous, to say that beasts are machines, devoid of knowledge and feeling.

Is it because I speak to you that you decide I have feeling, memory, ideas? Well, suppose I don't speak to you; let us say you see me enter my house with a distressed air, look uneasily for a paper, open the bureau in which I remember putting it, find it, and read it with delight. You then deduce that I have experienced feelings of distress and pleasure, that I have memory and knowledge.

Now extend the same view to a dog who has lost his master, who has looked for him all over with piteous cries, who enters the house agitated and restless, who goes upstairs and down, from room to room, and at last finds the master he loves in the study, and shows his joy by the gentleness of his cries, by his leaps and his caresses. Barbarians then seize such a dog, who surpasses man in capacity for friendship. They strap him to a table and dissect him alive to show you the mesenteric veins. They discover in him the same organs of feeling that are in themselves. Answer me, mechanist-vivisectionist, has nature arranged all the springs of feeling in this animal in order that he should not feel? Has he nerves in order to be unmoved? Do not suppose such a pointless contradiction in nature!

Limits of the human mind -- they are everywhere, poor doctor. Do you want to know why your arm and your foot obey your will? Do you seek to know how thought forms itself in your puny understanding, or how an infant does so in

the womb of a woman? I could provide you with a folio of questions to which you could reply with only four words: I have no idea.

And yet you have taken your degrees and you are clothed with fur, and your cap is too, and they call you master. And this book-learned imbecile, invested with a little job, believes he has purchased the right to judge and condemn what he does not understand! Montaigne's motto was: What do I know? and yours is: What don't I know?

And when we look around and see what technology has done to the planet, we can scarcely avoid agreement with Mark Twain's assessment in his Letters to the Earth that "an oyster has hardly any more reasoning power than a scientist has." Which brings us to the second deconditioned or freed mind to consider here: Mark Twain. Supercilious minds have repeatedly tried to denigrate these two thinkers into mere satirists, feeling too uncomfortable with the fact that both of them were realists of clearest insight who simply used pungent humour and acute observation instead of heavy academic jargon. In connection with the present theme Mark Twain also wrote (Letters to the Earth):

Man is the Religious Animal. He is the only Religious Animal. He is the only animal that has the True Religion -- several of them! He is the only animal that loves his neighbor as himself, and cuts his throat if his theology isn't straight. He has made a graveyard of the globe in trying his honest best to smooth his brother's path to happiness and heaven. He was at it in the time of the Caesars, he was at it in Mahomet's time, he was at it at the time of the Inquisition, he has been at it ever since he saw the light -- he will be at it somewhere else tomorrow.

Man is the Reasoning Animal. Such is the claim. I think it is open to dispute. Indeed, my experiments have proven to me that he is the Unreasoning Animal. Note his history, as sketched above. It seems plain to me that whatever he is he is not a reasoning animal. His record is the fantastic record of a maniac.

I consider that the strongest count against his intelligence is the fact that with that record back of him he blandly sets himself up as the head animal of the lot.

(At this point you may want to re-read Section 10.)

It is interesting that of all the religions it is only the currently nonpolitically dominant ones that allow for the spirituality and higher development of non-human species. The Native American nations speak reverently of the Wolf People, the Otter People, the Badger People, the Coyote People, the Bird People and so on.

Even the old pre-Christian folk tales of the European tradition speak of helpful trees, birds and animals. In short, it is the shamanistic religions above all who allowed for the spirituality of non-human life. And of all these religions those of Ancient Egypt and Persia were the most highly developed, as shown in *The Lion Path*, *The Eternal Door* and in these pages.

In its inclusion of all nature, the old Mazdean religion even in its pre-Zoroastrian roots, is notable, for the Magi taught that all life, not merely the human, had a higher destiny. This was a basic Mazdean tenet, extending not only to animals but plants as well, and even crystals and minerals. Indeed, at the end of "the time of the long domination by evil", all the life of the earth is due to be transfigured. Zamyat, the feminine higher being or Yazat in charge of our planet, is actually a form of the Divine Mother, Spenta Armaiti, who also appears as Ardvî-Sûrâ-Anâhitâ (High-Sovereign-Immaculate One) and Arshtat: She Who nurtures and dispenses the living fire of immortality, the glorious xvarnah (pronounced "khvarnah"); and She provides all the transfigured forms of earth-life with higher bodies of luminous, nonmolecular substance-energy as recounted in the ancient stanzas of the nineteenth and the eleventh Yasht. She is also Savagaetha, "She-Who-bears-the-Heaven-of-Light (Sanskrit sattva)."

And in Yasna XXX, verse 9, one finds the resplendent vow and prayer:

O grant that we be among those chosen to bring about the Transformation of the Earth, for there do our thoughts tend.

The later-recorded Pahlavi sacred scripture, the Dên-kart, which preserves many ancient and even pre-Zoroastrian teachings, tells us (in Book 9, Chapter 28) that in its final metamorphosis our transfigured earth will be transported to a higher starry sphere by the power of the ever-living fire, the xvarnah: "that glory which can never be seized by force" as the ancient Gâthâs tell.

So we see that the evolutionary stakes are indeed high and that the human species is not necessarily the sole prize winner, let alone the evolutionary favourite. We as humans need to cultivate a more welcome lack of arrogance in our spirituality as well as a more realistic appraisal of our place in the great scheme of things. All this the Lion(ess) Path can teach us if we will.