

Dr. Fu Man Chu Meets The Lonesome Cowboy:

An Interview With Eugenia Macer-Story

By Adam Gorightly

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Eugenia Macer-Story is a poet/playwright and a member of the Eugenia Macer Storey Dramatists Guild. Her plays have been staged in off-off Broadway and regional locations since 1977. She reads poetry regularly at cafes and other locations in NYC, and is regularly published in small journals

Her full length play MISTER SHOOTING STAR had a first reading for the public January 26, 1998 at the Theater For The New City. A showcase production of this play was the opening event at the new Magick Mirror Space in Soho which opened on Zodiac New Year March 1, 1998. Watch the [Magick Mirror Web Site](#) for updates.

Macer-Story is also a professional psychic, who gives personal readings and conducts investigations. She has appeared on A&E; in a "Haunted Houses" documentary (1996-7) and has been part of numerous studies on the supernatural done by other writers and researchers.

She has written the following books on occult topics:

CONGRATULATIONS: THE UFO REALITY (1978);
ANGELS OF TIME: MEDITATIONS ON THE 36 DECANS
OF THE ZODIAC (1980);
SORCERY AND THE UFO EXPERIENCE (1991-7);
BATTLES WITH DRAGONS (short stories on psychic self defense: 1993);
LEGACY OF DAEDALUS (on preservation of Atlantean material in various contexts: 1995).

Her most recent work is THE DARK FRONTIER, about interdimensional Intelligences. Macer-Story has also written a novel, PROJECT MIDAS, which was briefly issued in 1979 and is about how a 12 year old girl outwits a black world project attempting to study her PSI abilities.

Macer-Story also puts out a newsletter entitled THE MAGICK MIRROR MAGAZINE.

A.G. When did you first realize you were "psychic"?

E.M-S. : There were many experiences as a child when my ESP told me to avoid places and events which later proved to be dangerous or negative in some other way. I did not think this was unusual. It was like seeing a bicycle coming toward me with my

visual sense and stepping out of the way.

As one example of these situations--and there were many--I recall walking to the local corner store in Fort Wayne, Indiana while my mother was taking a nap. I must have been five years old. It was summer. I intended to get a popsicle and was treasuring a nickel in my hot little hand. We had not lived in Fort Wayne very long as my father worked for the V.A. and was frequently transferred. As I was walking, I suddenly felt a visceral fear. Something told me I was in danger and that I should walk quickly, and take a different route to the store than the direct route I had been planning. The fear grew. Among the cars passing in this residential district I noticed one which I cannot describe visually because I avoided looking at it. I knew the car was stalking me. I also knew that the stalker knew I was headed for the store. I decided to trick the stalker by seeming to go sideways one block toward the store but instead doubled back after taking one block sideways. My heart was pumping and I was terrified. Yet there had been no overt approach and the car had not slowed down. I did not get my popsicle and I was unhappy clutching my unused nickel. But I was glad to get back to my yard. Several months later, on Halloween, I recall that all of the children in that area were warned there was a child molester in the area who might strike when they were out trick or treating. I never learned anything about other children who had been molested but I suppose this was because I was only five. This is a "survival" experience.

I was always an outdoor person, a Tom boy, and I had many encounters similar to this one. I think this is how Indian warriors survived in the wilderness. One "feels" the attention of the predator. To this day, I can feel in my gut when I am being menaced philosophically or physically--even if the opponent seems friendly. Although I had toyed with the conscious acknowledgement of my psi ability by doing telephone "Can you guess this?" ESP experiments with my best girl friend Bobbie when I was in high school in Chicago--I guessed it quite frequently--and persuading my general science teacher to allow me to do a report on the Rhine experiments at Duke though I knew this was controversial, I nevertheless had in the forefront of my consciousness poetry and the theater. I "knew" all this stuff about ESP, and even did a special paper on Emerson, Thoreau, and expanded consciousness, but had no clear idea of my own abilities because my ESP was tolerated by relatives and teachers but not actively encouraged. I was lucky it was tolerated...

I first became aware of my psi ability as "different" when I was teaching a playwriting course for the Polyarts organization in Boston. I had written comments on the ur-scenes--or first drafts--submitted to me by students, and several students got together and angrily approached me, asking if I had access to files on them. I was stunned. My comments, which were suggestions to pursue topics I thought from their ur-scenes would expand the material in an interesting way were actually references to important or traumatic events in their lives. I was shaken by this situation and sought out a psychic in Cambridge, Mass.

My luck prevailed and I was referred by a counter person at the PHOENIX book store there to a woman in her sixties who I later discovered was a highly respected

spiritualist. She was so very kind to me! I remember this experience as the turning point of my life. Not only did it feel good telepathically to sit with her but she laughed warmly and told me details about my past which were true and made future predictions which also came to pass. She told me I was one of the most powerful psychics she had ever encountered and thought it was cute that I did not realize my ESP ability. "Just give readings" she told me. Soon after that I gave readings for a Theosophical benefit, figuring that if I was wrong it would not matter because it was just a weekend bazaar. I loved the spiritualist medium but I was not ready to believe her statement about my abilities. But I was correct in the readings, including one for a defrocked priest who was so amazed that he then sat beside me as I read for other people in the crowd. Afterward, I was in a state of culture shock and energy exhaustion. I have since learned to control my energy expenditure when giving readings so that this does not happen. But I still sometimes am in culture shock. I have been academically trained to be skeptical of airy fairy statements yet I myself was casually carrying on in a way which I had been told by my professors was not possible! However, I am just as pragmatic as an adult as I was when I took the detour sideways as a child. I do not care theoretically whether or not angels can dance on the head of a pin; I use the information which actually helps me and as a psychic I relay the information which to the best of my ability I feel is true and helpful.

A.G. How have you used your psychic ability in your research of UFOs and the occult?

E.M-S. : My psi ability is a natural ability which functions like memory. Another analogy which can be made in understanding psi is with cyberspace. In doing a "psychic probe" my mind works like a search engine, accessing data and bringing it to conscious awareness in response to a certain conscious query. As in using a search engine, the correct query is very important. When I begin an investigation or psychic probe, I always ask myself initially whether the data I have been provided by witnesses, etc is correct. Then I formulate a question which will bring to my conscious mind the unknown data they want.

As to how this happens: I don't know. I just sit quietly, close my eyes and speak into a tape recorder describing what I perceive mentally. But I CAN do this with my eyes open if it is necessary to walk over an area of land, go through a building with reporters, etc. I also can sketch my perceptions and often do these sketches for benefits since a short reading is often not remembered in the middle of a bustling crowd. The individual can walk away with a sketch and remember what I have said. I have an interest in the medieval science of "mnemonics" which -- before universal literacy and the printing press -- taught the association of complicated ideas with physical landmarks so that these ideas could be stored in memory. The use of ESP in both UFO investigations and research into the occult is complicated by the presence of Intelligences and spirit entities which have no organic body but are really "out there" in subtle energy space.

In conducting research into these areas, I have to do a special protection and

strengthening of my own energy identity so that I do not lose identity in energy space when encountering a powerful Intelligence with telepathic and shape-changing ability. I have just written an article on the shape changers for BORDERLANDS magazine and hope you will read it whenever they publish it...The subject of the shape changing Intelligences is complex and I should refer you to the future issue of BORDERLANDS and my upcoming book THE DARK FRONTIER rather than generating a lengthy response in this interview.

Many times people of good will get out of their depth in UFO and supernatural investigations because they underestimate the participation of energy Intelligences with telepathic ability in their situation. It is not possible to "turn off" these Intelligences like a person turns off the computer to go play tennis. However, it is possible to describe and relate to angels, demons, elementals, etc, while maintaining individual energy identity. This is the real meaning of the illustrations often seen of the European sorcerer standing inside a circle s/he has drawn to converse with beings/he has conjured.

I am often in the situation of helping individuals who are in the modern day acting out the old tale of the sorcerer's apprentice and have the very devil after them as a result of dabbling in conjurations or UFO investigation without proper protection on the subtle mental level.

Some UFO encounters are simply modern day encounters with the shape changing Intelligences. These encounters can be positive or negative in the same sense that meeting a giraffe on the street or running into a renowned physicist on the street and having a discussion about tacyons can be positive or negative: either way, the impact spins your conscious perception of reality around a bit.

However, all UFO experiences are not encounters with the shape changers. There is another level to the UFO experience which does involve telepathy and the ability to mold physical objects and the process of events, as shown in an elementary way in the crop circle phenomenon, but is qualitatively different from the shape changing experience. Of course,sorcerers of all persuasions have sought to mold events in this way and there is an analogy to sorcery in the "mind over matter" aspect of these truly powerful and unexplained UFO contacts. This is why I subtitled my book SORCERY AND THE UFO EXPERIENCE. But the real, initial title -- which editors and publishers relegated to the inside front cover -- is DR. FU MANCHU MEETS THE LONESOME COWBOY. For I feel that Eastern and Western mindsets are both trying to investigate the UFO phenomenon and are both baffled by the unexplained use of advanced Intelligence which seems also to guide research into these topics. For when one begins to probe the real UFO encounters one DOES encounter an advanced Intelligence which seems--in my experience--to be trying to educate the global village by the use of advanced behavior modification and mind control techniques.

Who am I in all this? I think I am still the "lonesome cowboy" riding fence on the mental range and trying to help other human Intelligences who come out into these wild regions to understand the true scope of the wild territory which we are unsuccessfully

trying to limit with the only method of map-making known to those who limit energy considerations to the electromagnetic field nexus.

A.G. What do you think of the claims by certain researchers that the UFO phenomenon and alien abduction experience are the results of MK-ULTRA mind control experiments perpetrated by the intelligence community? And where do the infamous MIB's fit into this sordid picture?

E.M-S. : I think there has been behavior modification research on unwitting subjects by government intelligence agencies. Two sources of information on how this manifested in the 1950-60's are THE SEARCH FOR THE MANCHURIAN CANDIDATE by John Marks and THE MIND STEALERS by Samuel Chauvkin.

I am tempted to go into detail here but should move on into my opinion of how previously-documented research upon "expendable" people might relate to present day disinformation in the UFO/PSI area.

As Greg Little has detailed in his book GRAND ILLUSIONS and in articles for the ALTERNATE PERCEPTIONS JOURNAL, it is painfully obvious that many UFO conferences feature ladies and gentlemen who are very disturbed in their relationship to mundane reality but have been put "up front" for reasons which do not seem accidental. I do not agree with all of Dr.Little's ideas about UFO lights as an electromagnetic manifestation of divine energy etc, but I do feel he tends to go in the right direction when confronted by mature individuals who cite their high school and college undergraduate academic records as proof that their present, emotional statements about -- for example -- ordinary electrical towers as "secret weapons" must inevitably be correct. It is important, in this context, to remember that the "Unabomber" has a degree from Harvard and a whiz kid high school record.

I refer, of course, to the statements of abductee Leah A. Haley upon breaking into government property in Florida and seeing the towers. On the surface, most of Ms. Haley's testimony in various journals and at a variety of conferences seems absurd. She is obviously quite calmly upset about her previous social identity as an educated housewife living in repressive cultural circumstances. But, given the possibility of experimentation upon unwitting subjects, her tale of being drawn into contact with a military UFO project, and then seeing aliens who became military personnel and military personnel who became aliens is actually very interesting. (Refer to Leah A. Haley's talk at the OMEGA COMMUNICATIONS UFO conference: Fall 1995)

If this intelligent woman had been subject to a mind control experiment designed to induce an extraterrestrial scenario by use of terrestrial hypnosis, and other means, but nevertheless perceived the true identity of the manipulators as being part of a military project --then, the jumble of testimony about aliens becoming military officers and vice versa might normally occur in her mind as she resisted this conditioning. I am aware that Leah Haley would not completely agree with this analysis. But I feel her case should be studied from that particular perspective.

However, all negative oddities in the UFO field are not governmental oddities. Are you aware of the fact that Kenneth Arnold, after his famed 1947 saucer sighting near Mt. Ranier, experienced obvious telephone monitorings, hotel reservations mysteriously made in his name, etc? The MAGONIA factor, as detailed by Jacques Vallee in his writing about the involvement of the identity of the "investigator" in the paranormal quality of the event being investigated, began very early in the post WWII game. That is to say: about thirty seconds after Arnold notified the authorities and press of his experience. How can this be?

My opinion is that the Intelligences responsible for the daylight sighting of these aerial "vehicles" may also have wanted Mr. Arnold to get the best of attention and a comfortable suite at hotels as he traveled, promoting news of the phenomenon. I will detail this opinion in my upcoming book THE DARK FRONTIER.

In a similar vein, I believe that certain of the MIB appearances involve a supernatural causality rather than an espionage or cult causality. Beings with an advanced mental capability, whether interdimensional or extraterrestrial or both, might be able to use the type of mental projection described in Tibetan teachings about the "tulpa" to create seemingly-solid "sinister" beings, black stretch limos and so on. But when I use the word "seemingly" I realize I am still within my previous academic cultural conditioning. Why can't these MIB items be solid for the moment? "Tulpas" or Tibetan entities are reported to be solid. More about this in THE DARK FRONTIER.

But I also think that there are several black magick cults out there which are solidly-financed and may be related to government projects only in the instance of both covert operations sometimes utilizing the same mercenary sorcerers and similar techniques of sorcery. Operatives of this cult have sometimes left their talismanic traces along the time-line of various writers and communications people who have probed the MIB (and I must stress in this context: also WIB) situation. Yes. I think this "black magick" may have figured in the deaths of certain ufo investigators internationally.

It is important, however, to stress that this is "real sorcery" and does involve the sinister use of ESP/PK and spirit conjuration as well as stage magic, notes left in hollow trees, and the more material means of deception.

A.G. So what is your take on these interdimensional or extraterrestrial entities: Are they here to help or harm us? You seem to give the impression that they are here to expand our consciousness. On the other hand, you seem to suggest at times that their intentions do not always appear totally above-board. It would be easy to categorize such puzzling behavior in terms of "good" or "evil". But such dualistic notions, it seems to me, often tend to pigeon hole a phenomenon that apparently has never -- and probably never will -- fit into a nice, neat box. Do you think that maybe it is the way we respond to the UFO phenomenon that determines whether it is "good" or "evil"--in the way in which we perceive it? Furthermore, do you think that the percipients of UFO/alien encounters are as equally responsible for

the manifestation of the UFO phenomenon, as is the phenomenon itself?

E.M-S. : I think the UFO phenomenon, including both positive and negative interdimensional events, is inevitably "educational". Just debating about these issues does expand the consciousness of the participants. It is too simplistic to attempt to judge the entire field of inquiry as being "good" or "evil" in any absolute way. In fact, one of the ways disinformation can be detected is in the too generic description and/or supposed "outer space" directive.

One directive I give the search engine of my conscious awareness when considering the "UFO" area of inquiry is: "Be Specific". It is often when considering absurd specifics that the investigating mind hits the truth of the matter.

For example, in the Tobyhanna, Pa. UFO case--which is mentioned in *SORCERY AND THE UFO EXPERIENCE*--because it was found to actually have unexplained characteristics and because it was linked to the previous practice of sorcery by several of the contactees, there was an absurdity in the initial description of events. The central informant told me the spaceships came up out of the ground of a vacant lot back of her apartment complex. Instead of saying, "Oh, but that's just a vacant lot, Cutie," I went with this individual at three in the morning to sit in a parking lot and watch the vacant lot. As it turned out, the contactee was activated at that time to drive me to another nearby location where I DID see a very unusual aerial manifestation, a fog which whizzed over the car in the form of a low aircraft, and then hung over a small pond changing shapes, becoming finally a large oblong. This pond was on military property. But the specific fact is that the telepathic activation occurred on private property where the contactee was then renting an apartment. It is quite possible that the military, as they have claimed in response to my letter of inquiry about possible UFO research in that location, had NO AWARENESS of the UFO fog or the contactee's involvement with this fog's directive to meet it at the pond instead of the parking lot.

But the point I am making in response to your question is that I had this puzzling experience with the "UFO fog" as the result of following this contactee's specific claim literally. I did not just go to the library and look up who has the real estate title to the lot, etc. Was the "UFO fog" good or evil? I'm not sure. It was educational. Just prior to meeting my informant at the site I had a terrible headache and had to take a couple of aspirin with my coffee. I was irritated by the headache and knew it was related to the projected expedition. But it cleared up. Frequently, a shadow force will enter an investigative situation to block or distort information.

Observation of this fact has caused me to become interested in the ancient Zoroastrian philosophy of a cosmic battle between the forces of light, Ahura Mazda, and the forces of darkness, Ahriman. In this system of thought Ahriman is a strong opponent of Ahura Mazda and not just an angel thrown out of Jehovah's inner circle, as was Lucifer in the Judeo-Christian system of thought.

I think the "people in black" and certain bizarre but real UFO encounters can be

understood as really supernatural but caused by the lords -- and ladies -- of darkness. My view is that Ahriman has been underestimated by persons conditioned to feel that Jehovah is their cosmic single parent. Implicit in much modern Christian and neo-Buddhist thought is the idea that if your inner intentions are good, "God" will wipe all of your environmental mess up automatically. The problem here is this: what if the persons involved in some crazy mistake did not make that mistake all by themselves? What if powerful forces of Ahriman seduced these persons into their mistake by offering the illusion of money, romance, power or other subtly-enhanced illusions available to the daemonic repertoire? Then, it is not the negative action performed by the overwhelmed dupe which is absolutely "evil" but the destructive seduction into illusions of negative power or false "charity" instilled by the royal hubba hubba of Ahriman Intelligence, which is the basic source of evil. As the ex-Roman inquisitor Saul (St.Paul) astutely wrote, the struggle is not simply with evil people -- or extraterrestrial beings -- as these may manifest in 4-dimensional timespace, but with evil "powers and principalities" who do have an ability to travel in timespace which is beyond our conscious capacity as human beings. So assistance in combating the weird scenarios of Ahriman should be sought from energy Intelligences loyal to Ahura Mazda, who also have an enhanced ability to travel in timespace.

Conceptually, this becomes very interesting. For then the possibility arises that such energy Intelligences may exist in connection with other physical worlds than this one, much as Swedenborg envisioned. But it would be a mistake to assume that these powerful Intelligences are the same as alien life forms which are confined to the 4-dimensional timespace of some distant solar system unless they blast off or FAX themselves "Sliders"-style toward the 4-dimensional timespace of Earth, or some other planet.

I think the energy Intelligences we call angels, gods, and demons are fundamentally different from organic life forms though they may link with humans, extraterrestrials, insects or animals by the use of subtle energy bonding during which memory and ESP/P capabilities are shared.

Now, you ask about "responsibility". Yes, I think the percipients of interdimensional intelligences become responsible for their experiences in the same way that as I look out the window I am responsible for taking action if I see a person being mugged in the parking lot below. But if I scream out the window, call 911 and race downstairs to notify people of the crime being committed only to find that the parking lot attendant has been paid off not to testify in court about the fight because the two people are actually business partners and don't want a scandal, my responsibility has ended. I am not responsible for these weird arrangements.

I think that UFO investigation groups and reporters into this subject sometimes go too far in trying to probe the mundane psychology of people who have experienced unexplained events. It is enough to document that the event happened. Using my secular example: although I have been the witness to what looked to me like a mugging and later turned out to be a business conference, it is not my place as distant witness to

debate with the parking lot attendant about his settlement out of court. As far as I am concerned, the entire event is unexplained.

I do think there may be agreements, debates and agendas held by interdimensional Intelligences, and possibly also by extraterrestrial lifeforms, which human witnesses do not completely understand.

A.G. I've heard a rumor that Aleister Crowley's protege -- and one time heir apparent to the Throne of Thelema -- Jack Parsons, was a flying partner of Kenneth Arnold. Though I've seen no conclusive documentation to support this rumor, it certainly brings up some interesting speculation regarding the use of magick ritual to summon purported extraterrestrial or ultradimensional entities. Such was the case when Jack Parsons and his one-time associate L. Ron Hubbard of Scientology fame purportedly summoned just such an entity in the California desert in the late forties. Do you know anything about a relationship existing between Kenneth Arnold and Jack Parsons? And while discussing Parsons, perhaps you would share any thoughts you might have on the involvement of Parsons and Hubbard in intelligence work, specifically in regards to mind control experiments and the infiltration, and manipulation, of UFO/Occult groups by Intelligence Agencies.

E.M-S. : I don't know anything about a personal relationship between Kenneth Arnold and Jack Parsons. A lot has been written recently about Parsons. I think most genuine practitioners of mental magick and sorcery are wise enough to realize that the printed word is only one facet of the actual use of subtle energies for the purpose of conjuration and spell casting. Therefore, do not expect to find the whole of the truth about a real practitioner in the printed word alone. It is my opinion that Parsons' book FREEDOM IS A TWO-EDGED SWORD is somewhat of a red herring in that it gives only part of the practice, and indicates only part of the personality and orientation. Crowley hinted at this type of a magickal situation by calling one of his written works THE BOOK OF LIES.

Obviously, Jack Parsons was a rocket scientist. He would not have been employed by JPL and have been the focus of jealous attention by military authorities interested in his ability to design explosives if his major mental ability had been how to choose a black leather jacket for a bit part in a San Francisco motorcycle film. Stunt riders for x-rated leather & lace features are a dime a dozen. The diversion of attention onto the "sex magick" aspect of Parsons' career is actually funny and very likely the product of intelligence agency enhancement of Parsons' own magickal ruse. Sophisticated conjurations, as attempted by mental magicians Crowley, Parsons and Hubbard, involve the forging of a telepathic link between powerful interdimensional Intelligences and the mind/body energy system of the magickal Operator. In this situation, it is L. Ron Hubbard who has actually been the most clearly up front in his writings about the necessity for the Adept to see sexuality as only one aspect of the entire interdimensional Intelligence power game.

It is plain that the techniques for mind control developed by Hubbard are of maximum interest to intelligence agencies both public and private because the telepathic control of personal emotion developed by Scientology does enable the Adept to enter and manipulate the personal, emotional situations of those individuals who are less aware of the arbitrary nature of their overt emotional expectations. But let's not make Scientology the scapegoat in the sorcery situation. For there is public access to Hubbard's system. In fact, via billboards, infomercials and Lord knows what else on the Internet we are often presented with too much public access to Hubbard's system.

For centuries, there has been a tradition of black witchcraft and sorcery which was clandestine because the initiates regarded themselves as "immortals" and the uninitiated as "mortals" without true knowledge of interdimensional power. This type of sorcery is international because it has emerged among Adepts of all nations who learned to survive by the use of telepathically-enhanced trickery and cunning. Conjurations of powerful interdimensional Intelligences are a universal part of this practice. It is naive to assume that interest in power magick and sorcery begins and ends with the CIA, FBI, NSA and U.S. Naval Intelligence. This is perhaps what the clandestine sorcerers wish readers in the USA and UK to think. But what about the KGB, GRE, Japanese Intelligence, Arab Intelligence, Chinese Intelligence, Polynesian Intelligence, German Intelligence, Scandanavian Intelligence, Icelandic Intelligence, Norwegian Intelligence, British Intelligence, Italian Intelligence, Irish Intelligence, Israeli Intelligence, Indonesian Intelligence, French Intelligence, Algerian Intelligence, Belgian Intelligence, Nigerian Intelligence, South African Intelligence, Sudanese Intelligence...and I have not yet begun to list the various Caribbean and South American Intelligence possibilities. Add to this all of the planets circling all of the stars in the known and unknown universe, and this is where common sense comes in handy: a person has to look at exactly what's coming down the pike at any one instant of space time very carefully and specifically.

This has not been a clever evasion of your question. I think that certain UFO/occult groups are being manipulated by people with skills in sorcery and mental persuasion. But I am not ready to make U.S. intelligence the single scapegoat in this situation. There is much more at hand internationally, and in the area of mercenary investigative or corporate investigative agencies, than simple politics.

A.G. I just finished reading CONGRATULATIONS:THE UFO REALITY. That seemed like a truly exciting period in your life -- and a tumultuous one at times, as well. You not only experienced a UFO sighting -- which began your research into the phenomenon -- but you also ran an occult store in Salem, Mass of all places, all the while writing plays for the theater and composing surrealist poetry. All of the high weirdness that you became involved with at this time apparently cost you your marriage, as well as causing you some measure of psychological stress. On the other hand, it undeniably enriched your life, not to mention all the colorful characters you met along the way. Could you reflect back a bit on those days, and talk about some of the people you met who were involved in the UFO/Occult

scene.

E.M-S. : Your comment that high strangeness events subsequent to my UFO sighting in 1973 "apparently cost you your marriage" gives me the opportunity to clarify this issue. It has been a source of irritation to me that people assume that I would ever marry someone so simple minded that he could not absorb the domestic ambiguities of my UFO experience, visionary discussions and sudden irresistible desire to spend money at the Harvard Co-Op by buying the collected works (hardback) of physicist Richard Feynman. One of the first really unusual things I did after my sighting -- by the way -- was to travel from my then home in Ipswich, Mass to Cambridge to buy these books by Feynman. I then studied these equations on my own time. I particularly enjoyed the fact that Feynman is shown on the bio page playing conga drums.

My ex-husband is a graduate of Harvard and was working professionally at that time as a systems analyst for Wang labs. He footed the bill for all of the expensive technical books about electromagnetism I wanted to read without complaint. Some might argue that this was also a symptom of his madness. For he had been a student at Harvard when Tim Leary began dispensing LSD to the students in his classes. Though I did not know this when I married my ex-husband, who was a friend of a high school sweetheart I had rejected, he had been thrown out of Harvard at that time for wild and eccentric behavior involving the use of consciousness-altering substances. He then joined the army, served in the Dominican Republic, and returned to Harvard to finish his degree. I met him AFTER he had graduated. Unfortunately, I did not know that he had been beaten up by a gang in Vermont as a boy and that part of the effect of his youthful escapades was that the drugs had opened an aperture in his psyche which re-awakened this violence. I was divorced by mutual consent because he had beaten me up so badly on several occasions that I had to have stitches in the emergency room of the Ipswich hospital. One of these episodes was triggered by my asking for a cup of coffee. None of us will ever know what mental trip to hell was caused associatively by the words "cup of coffee" uttered at that particular moment. This unfortunate person has been married again and divorced again for similar reasons. Within the last few years he made a special trip to my home in Woodstock to apologize to me for his violent behavior. I accepted his apology but that does not mean that he will ever be completely well. I have not seen him since that last meeting. But this direct experience with the possible effects of LSD and other consciousness-altering substances is one of the reasons that I do not use drugs and do not allow the use of drugs on my premises.

I have been offended on several occasions by psychologists interested in my UFO sighting and ESP abilities who assumed my sighting was some sort of hysterical syndrome due to sexual dysfunction in the marriage. One of these individuals even wrote me a letter asking: "Is your ex-husband a homosexual?" and seemed surprised that I was angered by this inquiry. Actually, this question -- which is worthy of the Howard Stern show -- demonstrates not only a limited view of the UFO contactee situation but a very limited appreciation of the very sophisticated Boston/Cambridge environment in which I was then living. So what if my ex-husband was a homosexual? Or a

heterosexual? Or Jesus Christ? What in the hell difference does that make when considering whether or not a person can read the Tarot cards accurately?

It is true that my UFO sighting propelled me into a demi monde of people who enriched my life. I began to interview people who had experienced UFO phenomena of all sorts and to put together short "paratechnical" articles.

One of my vivid memories involves sitting in the MAGIK MIRROR store and opening a letter from Bob Durant, who was then handling correspondence for The Society For The Investigation Of The Unexplained. Durant had referred me to an article on time theory by a Soviet physicist since I had written to SITU about time anomalies I had experienced. I ordered this article from the state department and as I read it I realized that the Soviet physicist had deliberately jumbled his discussion of spin theory and molecular torque. I later submitted material to PURSUIT, the magazine of SITU which was then being edited by R. Martin Wolf, and this magazine published a number of my paratechnical articles.

This letter from Durant, and several other letters from technical experts I had written to about time anomalies which addressed me as "Dr.Macer-Story", assuming I had my Ph.D in a technical field, were important experiences in my mental development. For the UFO sighting I described in my CONGRATS book had opened my awareness to a topological way of thinking which is mathematical and technical, and the response of my correspondents validated this change in my way of thinking.

After the Bi-Centennial year of the MAGIK MIRROR (for my occult store location was really a year long surrealist "happening" during which PowWows were held and numerous fliers and books conveyed to tourists) I moved the MAGIK MIRROR sign into an office adjacent to the Friendly Tea Room on Tremont street in Boston and began to collect information on UFO's, for there was a UFO flap going on in the Northeast during the early 1970's. I also gave psychic readings in my office. An important memory from this data collection site is the visit of a man in his thirties wearing a sport coat and shirt open at the collar, but very neat, who asked for a psychic reading.

"You are from Arizona," I told him, "And you work for the government." "That's right," he replied, "Do you think the president should protect himself against psychic attack by hostile psychics trained by another country?"

"Yes," I told him, "Definitely."

This man shook my hand warmly and left. I have never seen him again. Brad Steiger was in town at that time giving a talk on supernatural and UFO topics and I wondered whether the Arizona operative had been in town following Steiger or whether the attention was toward my modest: "Have you seen a UFO?" ad which I had placed in the local papers. My ESP tells me it was a bit of both.

During the year of my data collection, 1975-77, I met the person I name "Lobo" in CONGRATS, who was also running an ad in the REAL PAPER and BOSTON

PHOENIX. His ad read: "Angels Coming Down From the Sky In Clusters" and offered assistance and information. Now that I think about it, our ads were intended to be a lot like Web Home pages but that was before public web access.

I should say "re-met" Lobo. For I had answered his ad right after my UFO sighting when I was still married and living in Ipswich in 1974. He had come out to my home to see me at that time and was most helpful, bringing fliers warning me not to discuss my experience too openly lest I be railroaded as being hysteric. I took his advice and did not ask for "special attention" from anyone, simply incorporating my UFO investigations into the MAGIK MIRROR happening in Salem. Then, I did not see Lobo again until he answered my UFO data collection ad. During this office visit, he told me he had not come again to Ipswich because I was married at that time and his visits to my home could have been used against me. He then told me that he was an ex-FBI undercover agent who had become alarmed at "mind control" abuses by his agency, particularly in the area of interference with UFO contactees. He told me that the purpose of his ad was to "get to" contactees before the tougher agents could play hard ball with their situations. Lobo gave me numerous references to UFO groups and contactees. Some of these appear in CONGRATS. Also, information I discovered independently on neo-Nazi "UFO secret weapon claims" appears in CONGRATS.

A.G. These "UFO secret weapon claims" you mention: Were they based on the research of Ernst Zundel?

E.M-S. : The "UFO secret weapon claims" were based on interviews with living and breathing neo-Nazi engineers who had an inflated idea of their mental abilities, and of the abilities of Nazi engineers during WWII. They claimed to have built a little model of the UFO craft described in the book UFO NAZI SECRET WEAPON by Frederich Mattern. I deliberately reversed Mattern's name in the book to Mattern-Frederich in order to reverse whatever effect they had intended to achieve in conveying this information to me.

A.G. The two characters you pseudonymously named Bill Babaloo and Ben Shenks in CONGRATS: They didn't happen to write a fiction trilogy called The ILLUMINATUS, did they?

E.M-S. : You have correctly identified Bill Babaloo. If this was the TV show WHEEL OF FORTUNE, you would get a refrigerator and a mink coat! But you have not correctly identified "Ben Shenks". You do probably recognize the pseudonym "Ben Shenks" as being a name for a warlock from British street slang. I am still in touch with Ben Shenks, and spoke to him on the phone only two weeks ago about a peculiar dream in which he seemed to be a "double agent" for an unidentified secular power. Shenks admitted traveling astrally to many locations at the same time but was unable to illuminate me about the exact nature of this dream as he had dreamt himself a few days previous to Macer-Story's dream about BEING a double agent for an unidentified secular power. We pondered this.

"Ben Shenks" is my college friend Bill Henkin -- Dr. William Henkin -- who has written a book on psychic healing with Amy Wallace and steadfastly encouraged my poetry and early writings while I was struggling with the Ivy League hierarchy at Yale and Columbia.

A.G. ...And what about Robert Anton Wilson?

E.M-S. : For centuries, I have met the entity who is now named "Bob Wilson" in the context of combat and spirit conjurations. This is another topic entirely and would take a long time to explain. Suffice to say that very powerful spirit intelligences have an agenda also and that both Wilson and Macer-Story are on the agenda of certain of these intelligences.

A.G. Very interesting. I read an interview a while back with Kerry Thornley where he spoke with a great deal of admiration in regards to Wilson, and with an equal amount of healthy respect, this due to Thornley's belief that Wilson possesses an advanced degree of Occult knowledge and power, and that he is someone not to be taken lightly. But I guess that's another story in itself...Now, can you speak about the strange circumstances surrounding the publication of CONGRATULATIONS: THE UFO REALITY.

E.M-S. : Yes. Unfortunately, when CONGRATULATIONS: THE UFO REALITY came out from Crescent Press in 1978 -- after I had moved to New York City in response to interest by Theater For The New City in my work both as a performing psychic and playwright -- both the office and storage location of Crescent and the apartment building of publisher Joseph Lawrence were the site of unexplained fires. The fire at Lawrence's apartment building was set from four directions, as if to activate a "four directions" hex. Crescent went out of business and friends in Los Angeles went to a fire sale at the warehouse and bought several cartons of my book, which they shipped to me in New York. I would like to get a reissue of this book as there is obviously something inside it which caused the forces of Ahriman to become most upset upon the occasion of first publication of CONGRATULATIONS: THE UFO REALITY.

A.G. :Did you attend many UFO conferences during that period? Do you attend any of the conferences now?

E.M-S. : I did not attend any UFO conferences during the time I was gathering information to write this first book. This was because at that time most such gatherings were held in the Southwest, California and countries such as Mexico and France. I did go to lectures given on occult and UFO topics at several Boston area universities.

At the present time, I give lectures at some UFO conferences and my lectures over a period of about twelve years to date are in the archives of the U.S. Psychotronics Association and the International Forum for New Science.

A.G. : How does "ceremonial magick" fit into the Zoroastrian cosmology you discuss in your writing?

E.M-S. : Obviously, the flash and elaborate formulations of "ceremonial magick" in verbal and/or literal ritual costume can be a manifestation of Lord Ahriman, Prince of Darkness. It is important that persons contemplating the use of ceremonial formulations of sorcery for whatever purpose examine the particular situation carefully so that they are using symbols of interdimensional communication positively and do not become tangled in the web of magickal power struggles instigated by forces of Lord Ahriman for the purpose of limited situational dominance.

For Ahriman can appear in the elaborate vestiments of any ceremonial religion and the situational forces of light in the manifestation of Ahura Mazda may strategically appear humorously for a one night stand in a devil's Halloween costume.

In general, the placement of the warriors of Ahura Mazda is strategic to support the unfolding of a positive and expanded cosmic consciousness and the manifestation of Lord Ahriman will have the flash and dash of a limited and power-oriented goal-- whether this is intellectual, spiritual or mundane.

A.G. Thanks for the interview, Eugenia.

E.M-S. : It was a pleasure, as it gave me a chance to clarify certain issues and concepts...As an Ivy League friend is fond of saying: "Don't Let The Bastards Get You Down." He also says this in Latin but I won't burden you with the Latin motto, which is famous. My current MAGICK MIRROR Web Site is: <http://www.magickmirror.com>.

Thanks...If you're interested in ordering THE DARK FRONTIER, you can get more information via email at MagickMirr@aol.com, or through snail mail at:

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