The Philosophical Double Cross

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THE PHILOSOPHICAL DOUBLE CROSS:

POSSIBLE NEO-FASCIST USE OF THE OCCULT SCIENCES

by Eugenia Macer-Story

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INTRODUCTION

Earlier this year, a concerned student of metaphysics passed your present correspondent a package of written material and tapes which logically should have had nothing to do with the investigation she had previously been provoked into conducting, when "black magick" among discontented intellectuals in New York became an annoyance in the form of unwanted talismans and sometimes "occultly x-rated" telephone calls.

By synchronicity and/or spirit guidance, the material on radical politics and sorcery coming from the Southwestern USA actually links with images and rationale used by the other "black magick" group which had been an annoyance in the Northeastern USA. In fact: statements made in these Southwestern books and tapes have primarily to do with international politics and a very particular view of world history.

In the Southwestern material, there is significant mention of the Crown of England clandestinely attempting to control the USA subsequent to the U.S. Revolutionary War two centuries ago and of possible clandestine "fixing and shredding" of documents from an alleged "shared water" project being conducted between the Canadian government and the USA.

This material also contains a re-write of the New Testament which relocates Jesus Christ in India as a quasi-Aryan avatar. Only persons who were themselves extremely interested in perpetrating clandestine political action would pay so much attention to alleged clandestine actions by any government, and then bother to justify their claims by re-writing the life of Jesus the Christ.

Since the individuals making these statements are allied with spirit mediums "channeling" a particular military personage which claims to be a bi-sexual solar deity, it is thus a matter of discussion as to whether international interests involved with advocating elite despotism and/or monarchy as a form of world government are practicing a sophisticated form of high tech sorcery to both further these political objectives and attempt to control by covert "mind bolexing" tactics individuals whose work may challenge the elitist viewpoint.

Because the rationale for the elitist viewpoint is an eclectic mixture of various belief systems and can be quite complex, involving reference to the Hindu "four level" caste system, Ganesha the blue elephant god, 14 caret gold nail polish for male neophytes, "safehouse" New York City apartments with alchemical code words on the doorbell, talismanic wolf worship by bikers, and virtually everything else occult and obstructive but the kitchen sink, your present correspondent has made an attempt to simplify this following narration for the benefit of the reader by highlighting selected incidents which are part of a continual flow of puzzling and occultly-oriented behavior. All events described herein are actual occurrences, originally recorded in a journal.

ELITIST HUBRIS OR SYNCHRONICITY?

Unusual events involving what appears to be talismanic sorcery and/or an eccentric "mind control" project had come to my attention more frequently since the beginning of 1998. This had made me alert for similar occult activity.

On February first at three in the afternoon I was just about to walk into the Bradley Meadows Shopping Center lot after taking a Sunday constitutional walk and mailing a few letters in the outside box at the post office when a large four wheel drive vehicle containing several women caught my attention because the windows were rolled down and the women were laughing and talking loudly.

This vehicle came to a swift stop in the driveway just as I was taking a short cut over the snow bank next to the Shopping center exit. One of the women laughed loudly as the vehicle was hesitating before turning into traffic. This attracted my attention and as I turned toward the sound she called out, pointing down toward the street: "There's a grape down there."

As I let out a startled "What?!" the car sped away.

While purchasing a few items at the health food store in the Shopping Center, I pondered this weird incident. Then I decided to circle the house when I returned to see whether there might be more "talismans" there. Sure enough: as I was passing one of the side cellar windows I noticed a footprint in the mud near a shrub and found two small equal-armed plastic crosses with an open center lying close to the house right in front of the curtained cellar window. It is not possible to see into the house through this window.

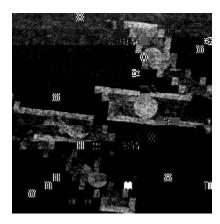


fig.1 Plastic cross or X talisman

When I looked back in my journal to locate the previous finding of such a talisman beside this same cellar window I discovered that the date of the previous "Cross of Serapis" find was 9/21/97, the Fall Equinox.

Since Candlemas, another Pagan holiday, fell just the day after finding these two plastic crosses it is worth noting that these may mark some obscure observance of the Celtic "power dates". But it is not certain the talismanic items were actually placed on these dates. Rather, they were found on the power dates.

This may indicate good luck on the part of your present correspondent who also noticed that the electric and telephone boxes for the house are right above the curtained cellar window where the plastic crosses had been placed.

In the journal of events just preceding 9/21/98 there is mention of a sense of "hex" attempt at that time and of once again finding unusual "nutshell" talismans in the yard. Although the September entries of the journal do mention an upsetting outburst of a grocery clerk who was directing comments about "the Mafia" at my back as I left the store, I do not feel the plastic crosses or the "grape lady" came from the infamous Catskill mountains "mob" contingent.

I believe these talismanic items are a "psychotronic" hex attempt by one of the "techno-shamans" who deliberately placed them near the power and telephone access to the house.

When I put these plastic crosses in a plastic storage bag, they rested at the bottom as X's rather than +'s. It is easy to see this might be a hex X of a modern sort, intended to block my activities. I do feel when holding these items a sense of true sorcery and/or a link with interdimensional Intelligence. While holding the small X's before putting them in the storage bag I thought of the locations of Cambridge, Massachusets and Long Island, New York and of my strange intersections with persons from those locations who are attempting their own versions of "power magick".

I did not dwell on these issues beyond noting them in my journal since several projects including a trip to Oklahoma City to take care of family business occupied the forefront of my attention.

On the afternoon of February 4. 1998 I noticed that random chips had been taken out of the brickwork in the back fireplace wall in Oklahoma City and that seemingly random splotches of tar had been placed on the brickwork. I photographed these items and called them to the attention of various people who are in and out of the house there on an ordinary day. All persons questioned verified that the chips and tar splotches were unusual.

On February 6 I learned that a Rosicrucian friend in Oklahoma City had been given "Commander Hatonn" literature and audio tapes by a former employer before quitting the job due to cursing and other abusive behavior by this employer. It seems that power-oriented thoughts connected with "Commander Hatonn"--a spirit guide claiming sometimes to be a mother/father god and sometimes to have been a member of the Roman Praetorian guard--may have negatively influenced the behavior of the original owner of these books and tapes. The Rosicrucian friend has donated this controversial material--which is hard to obtain unless one is a member of the inner circle which meets regularly with the spirit guide channeling as "Commander Hatonn"--to your present correspondent for research purposes.

Motivated to make a closer inspection of the back yard after learning that there are indeed several sorcery groups in the Oklahoma City area who might do strange things like chip walls and splotch tar as a "hex" and/or nuisance activity, I found a brick in a shrub border which had been chipped away recently in a straight-cut square pattern. Upon taking away leaves placed in this square aperture, I found an arrowhead-shaped piece of brick with a cross pattern on it in white cement which matches the shape of the plastic equal-armed crosses found beside the cellar window in Woodstock on February 1, 1998 and September 21, 1997.

It is true that the side wall of the house in Oklahoma City, which also has splotches of tar on the brickwork, has outside telephone connecting wires and that there was telephone trouble at that house on February 1,1998. Remember now that the plastic X's had been placed beside my telephone and electric boxes in Woodstock on that same day.

The level of mental strangeness involved in these joint incidents--if this occult connection proves valid--is awesome. Such attention indicates a knowledge of the upcoming journey between New York and Oklahoma, agreement by long distance to take covert talismanic action at each location and active meddling with the telephone connection in Oklahoma. It is remotely possible that the telephone difficulty in Oklahoma could have resulted from accidental damage by someone covertly going over a fence to place tar on the wall but the placement of cross talismans under the outside phone box in Woodstock during the same few days makes "accident" unlikely.

Whilst thinking over these correspondences, it occurred to me that the odd statement about a "grape in the street" made by a raucous woman in the Woodstock shopping mall parking lot on Sunday February 1, 1998 might relate to an incident which occurred just after I had covered a local demonstration about the Caesar Chavez Grape Strike for the Fond Du Lac Commonwealth Reporter in the late summer of 1969.

Onwards to part 2

Email Eugenia Macer Story

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