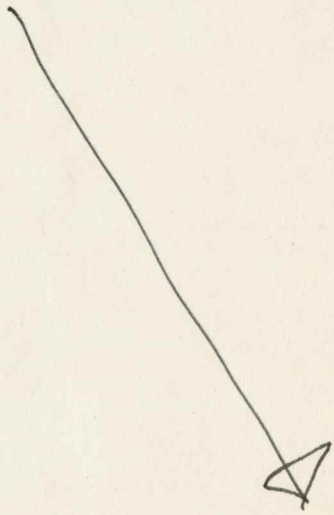


The destiny of the year 1889, Hitler's birth year, reduces to 8, again the symbol of the idea-forces of Saturn.

Hitler was actually born in Austria, both that country and its capital, Vienna, being ruled by the idea-forces represented by the Libra-Venus axis; definitely not receptive to Hitler's own numerological idea-force conditions. He would have to go to a country ruled by idea-forces symbolized by 9. He did, and eventually returned to conquer Austria, the land of his birth.

Hitler's occult idea-force organization can, therefore, be outlined in the following way:



4 - Uranus; practical matters

Month of birth - 4

3 - Jupiter, receptive to Mars 9; powers of expansion

Given name, Adolph Hitler - 3

9 - Mars; country of destiny

Germany - 9

Sign of birth - 9

7 - Neptune, receptive to Moon 2; route of destiny

Herr Hitler - 7, 2

Mantra - Heil Hitler - 7, 2

Year became Chancellor, 1933 - 7

Day of birth - 2

8 - Saturn; ultimate destiny:

Mantra - Der Fuehrer - 8

Year of birth, 1889 - 8

Through this numerological occult methodology, almost all the salient attributes of Hitler's personality and his destiny are revealed, and indeed, Hitler's career is better grasped if this occult method is consulted. Hitler's meteoric rise and the fascination he held for the German people is still a mystery for most analysts, and the occult aspects of his career is a matter of growing interest for, perhaps, only through comprehending the invisible occult idea-forces dominant in any country or strong individual can the destinies and routes utilized to achieve them be better grasped. But, of course, this would necessitate admitting

that occult-idea-forces DO exist; this is a step not many modern people are willing to take.

Recalling back here, we remember that the famous occultist Louis Hamon (Cheiro) indicated that the strategic years in one's destiny can be ascertained by adding up the year of birth to its first reduction.

In Hitler's case, his birth year 1889 reduces in its first addition down to 26. This figure is then added in increments to the birth year.

Adding 26 to
1886 ~~plus 26~~ brings us to the year 1915.

It was this year that Hitler was fighting in the ^{Bavarian} Army, was wounded and received the Iron Cross (first class) for bravery.

If we add 26 more years to 1915, we come up with the year 1941. It was at the beginning of this year that Hitler, now master of much of Europe, declared war on the United States, the fatal action that brought the United States actively into World War II and, as we now know, sealed Hitler's doom.

Hitler's personal horoscope is of much interest, if interpreted against the greater idea-forces upon which the rest of his life was based. But this kind of interpretation is beyond the scope of this book, which deals only with the greater occult idea-forces of Russia and the Soviet Union.

In the occult sense, the ability to foresee and seize opportunity, together with a strong personality, is a prerequisite for success and the rising to positions of leadership and prominence. The psychic-subconscious-covert idea-forces symbolized by the Neptune-Moon axis are clearly an asset to the individual wishing to so rise. But, when it comes to positions of prominence in places or countries, the individual must also come to personify the idea-forces already ruling in that country.

In Hitler's case, he promised the German people restoration of military power, expansion and revenge upon Germany's former enemies, all these being attributes of the Scorpio-Mars axis in the first place.

The same methodology here used to probe into the idea forces of Hitler and Hitler's Germany can also be used to probe into the idea-forces of Communism and Soviet Russia. We have already begun this penetration in earlier chapters of this book.

SOME NUMEROLOGIES OF "REVOLUTION!"

The words World Revolution hark back to the last century when the inequities between the working man and the wealthy classes had been brought into painful conflict as a result of the industrial revolution. There can be no doubt that the arising of labour unions, sponsored almost totally by the various socialisms of the last century, were instrumental in bringing about the twentieth-century adjustments most democratic nations. The horrendous exploitation of workers wide-spread in the past has ceased to exist in most countries, and the presence of labour unions guards against the reemergence of the vast economic divisions of the past.

The equal, or more equitable, distribution of wealth has not yet transpired, due mostly to the fact that wealth and prosperity is produced by creative productive individuals in a nation in which there is freedom to do so. The State itself, ruled by committee, is not good at high-productive economic creativity, as all committee-run states have by now discovered.

World Revolution has had many forms, among them the anarchical and communist type, in which it is thought necessary to destroy totally the older orders so that these will not impede the progress of the new equitable order, the utopia. To revolutionaries, capitalism was the source of social and class injustice, and religion and superstition the source of false thinking. The most extreme revolutionaries have always through violence worked toward the total eradication of these two human phenomena.

Time and history have demonstrated the probable infeasibility of these nineteenth-century revolutionary goals. In countries in which socialism and communism have been in place for thirty years or more, if the old class inequities have been done away with, new ones have taken

their place. The cost of this translation of wealth and rights from one set of aristocratic hands into the hands of the new proletariat artistocracy is computed in terms of blood and death, far in excess of anything the world has ever known.

World Revolution and Communism originated as West-European ideas that have spread through the world and become superimposed over the more natural attributes of different countries, but have never become totally superimposed over any West-European nation. The occultist will view world revolution and communism as idea-forces each having its own characteristics. In order to isolate these idea-forces, usually the starting times are used. But the starting times when the terms "world revolution" and "communism" came into play as vehicles for human ideas are not really available. unavailability of the

With the starting times normally used to begin an occult interpretation of the idea-forces lying behind the concepts, the occultist will next use the times when significant documents appeared, and will consider the terms also represent mantras. In fact, the terms "World Revolution," "Communism" and "The Communist Manifesto" do represent mantras, that is they have come to have a mystical significance all of their own,

independent of their philosophical and political content, just as do proper names and titles of groups. With the starting times missing or unavailable, the occultist to some degree use the numerical content of the words, document titles, or slogans as mantras, and thereby derive some idea of the occult idea-forces to which each of these will become attached.

Beyond this, the occultist can use the starting times of groups who form to proliferate the idea inherent in the words, and these starting times are generally available.

There is the additional problem of languages. The spelling of words is different in different languages, this calling into play different occult idea-forces.

The slogan, World Revolution, as a mantra, can be used as an example.

In the English language, the numerical content of World Revolution can be reduced to the number 5, the symbol for Mercury, indicating that in English-speaking countries world revolution will be viewed by intellectuals as perhaps a world solution, but with little chance of taking hold of other than mental/intellectual considerations. In fact, World Revolution English-speaking countries have hardly ever responded physically to the precepts of world revolution and carried out its principles on their own soil.

In the French language, however, the French words Revolution du Monde reduce to the number 9, representing Mars, and we are already somewhat familiar with the idea-forces that Mars represents -- those of war and anarchy. In France, then, world resolution can pose a definite problem because of its war-like orientation. But world revolution can probably never be at home in France, since this country is through by occultists to be ruled by the astrological sign of Leo with all its grandiose idea-force attributes which are not, in the last analysis, receptive to the idea-force attributes of Mars.

The German die Weltrevolution, reducable to the sun-symbol number 1, Germany itself being ruled by the idea-forces of Mars 9, likewise will not find a permanent home in Germany.

World Revolution, as a rallying slogan, at any rate has fallen into disuse, even by the Soviets, who now use phrases such as "aiding fraternal liberation groups."

The numerologist will have a bit better luck with the numerology of the title "The Communist Manifesto," for the starting date of that powerful document is somewhat known. Few other documents have had such impact

upon human affairs as has the Communist Manifesto. Its starting date is probably November 1847. During that month Marx and Engels met in London with the Communist League, formerly called the League of the Just. At that time, Marx and Engels presented the draft to the League, a collection of German-speaking revolutionaries who had come over to attend the conference. The draft was accepted, and thus November 1847 can be accepted by the numerologist as that upon which the document was first promulgated.

It has not been possible to locate the exact day, but it would have been a day governed either by the astrological sign of Scorpio or Capricorn. These two signs are ruled by Mars and Saturn respectively. November is the eleventh month which reduces to a 2.

Thus, the numerology of the Communist Manifesto would be as follows:

Internal implications, uncertain. part 8 of page 9.

Practical matters, Moon 2

Destiny, Moon 2.

The practical history and destiny of the Communist Manifesto is thus the Moon 2-Neptune 7 axis we have discussed earlier. This Moon-Neptune axis is then

superimposed over one of the astrological signs that rule November, either the Scorpio-Mars axis we have learned rules the Communist regime of Russia, or the Capricorn-Saturn axis, Saturn also ruling the astrological sign of Aquarius, the astrological ruler of Russia itself.

The Communist Manifesto, however, is not indigenous to any given country, but is, in its seminal state, the product of a few German revolutionaries. Marx himself had first been exiled from Germany, then from Belgium, and then from France for his participation in the Frency 1847 revolution. When the document made its published appearance in 1848, it was adopted by revolutionaries, but not by the peoples of any country through their elected representatives. In Russia itself, only certain provisions of the document have been imposed by the Bolshevik regime.

The Communist Manifesto is, therefore, an ideological document only, and not a governmental document based upon tried and true experience of peoples.

So far in this book, we have seen that Russia and Communist Russia are ruled respectively by the Aquarius-Saturn axis and the Scorpio-Mars axis, the latter being in the ascendancy. Superimposed over these are the Neptune-Moon axis

Saturn axis (fear, pessimism and fatalism), and by the Scorpio-Mars axis (treachery and way), the latter being in the ascendancy. Superimposed over these two are also the occult idea-forces indicated by the date of November 7, 1917, upon which Lenin declared success for the Bolshevik revolution and that Russia was thenceforth Communist.

This date reveals its close association with the Neptune-Moon axis (turbulence-great destroyer and biological control-willingness to suffer pain). The destiny year 1917 reduces to the destiny number 9, again the Mars number, indicating the destiny of war.

Soviet Russia thus is occultly inspired by the idea forces of Saturn 8, Mars 9, Neptune 7 and Moon 2. We have not yet discovered any other idea-forces at play in this occult idea-force arrangement; indeed, any others would not be mutually receptive, so strong is this interlocking arrangement.

We can now have a look at other distinct entities within this system - leaders, the Russian Communist Party, the KGB, etc. - and see if the idea-forces of these fit in with the greater whole summarized above.

THE URANUS-AQUARIUS CONNECTION

The discovery by William Herschel in 1781 of the planet Uranus was an important event not only for astronomy, but for astrology and occultism as well. It was the first time in thousands of years that astrologers and occultists had to consider the possible effects of a new planet as regards horoscopes and occultism.

It was not long before the "disruptive effects" of this planet had been observed and accepted and the "meaning" of the planet merged into the legends

of the god Uranus, lord of heaven and first ruler of the universe, as we have seen. Some of the astrological attributes assigned to Uranus are those of electric disruption and eccentricity, and an individual is called "Uranian" because of their erratic and independent nature, having original and unorthodox ideas and viewpoints in a way that is not pleasant and hard to take.

Uranus was subsequently given the numerological symbol of 4 and was further associated with the Sun whose number is 1. In occultism it is written as 4-1. This arrangement works quite well in tracking the presence of Uranian idea-forces as they are run across in horoscopes and numerology.

Many astrological authorities also have thought that Uranus is the "ruler" of Aquarius, displacing the ancient ruler Saturn. Others feel that Aquarius is ruled jointly by Saturn-Uranus.

But is part of the ancient rules that have governed such issues that the ruler of an astrological sign brings power and peace to that sign, and allows the other attributes and virtues associated with the sign to expand and bear each their particular kind of fruits.

If we but look at the history of Russia -- ruled by Aquarius -- we can easily see that this is not the case at all.

Uranus circles the Zodiac about every eighty-four years, and spends about seven in each of the twelve Zodiac signs. The last two of these periods have been among the most disruptive in Russian history, and especially so when Saturn, Aquarius' natural ruler, has been at the same time in Leo, the sign opposite Aquarius. Saturn in Leo is said to be in "~~fall~~^{detriment}," that is having weak or no influence.

Uranus was passing through Aquarius between 1828 and 1835, and Saturn was in Leo (in ~~fall~~^{detriment}) between 1829 and 1831. These fearsome aspects took place during the reign of Nicholas I. Between 1828 and 1835 there were one hundred and forty-five rebellions in Russia. The entire reign of Nicholas I was not a peaceful one at any time, there being no less than three hundred and forty-eight rebellions^{*}. The plight of Russia was then one of constant internal turmoil.

The next epoch when Uranus passed through Aquarius was January 1912 through March 1919, with Saturn being in ~~fall~~^{detriment} in Leo between November 1916 and August 1919 --

* See Mazour, Anatole G., Russia Past and Present, Van Nostrand Co., Inc., New York, 1951.

in other words, during the same time that the Bolshevik Revolution took place, the revolutionaries succeeding in this instance in toppling the monarchy.

Uranus can therefore only be said to rule Aquarius when it is passing through it, and then only when the natural ruler Saturn is in ~~fall~~^{detriment} in the opposition sign of Leo. But actually the same can be said for most of the other signs, when a similar astrological arrangement is in effect. Surveying these Uranus effects as concerns other nations is interesting, but the topic for another book.

The next time Uranus will pass through Aquarius and Saturn will be in ~~fall~~^{detriment} in Leo will be just after the turn of the century approximately 2003.

Since the reigns of both Nicholas I and Nicholas II were excessively turbulent, it is interesting to look at the numerology of their destiny years and their names.

Nicholas I was born in 1796, this year reducing numerologically to the Mercury-5.

Nicholas II was born in 1865, which also reduces to the Mercury 5.

As we have seen, Saturn-8 is only mutually receptive to Neptune-7 and Mars-9. Thus the destiny numbers ruling over the fate of these two monarchs was not in tune with the basic Saturn nature of Russia.

Furthermore, numerologically the name Nicholas I reduces numerologically to the Moon-2 and Nicholas II to that of Jupiter-3 -- again both numbers being not in mutual receptivity to Saturn-8.

Perhaps if, like Stalin, either of these two monarchs had changed their numerology by taking a name in resonance with the Saturn-8 idea-forces, their reigns could have been different.

At any rate, Nicholas I (as Moon-2) was a man of extremes of optimism and pessimism, with a mind that fluctuated and often lacked the ability to concentrate. and, hence, easily influenced. If Moon-2 individuals have the higher-order emotional faculties such as faith and hope, they also have lower-order tendencies of changefulness and a visionary-type of romanticism. As we have discussed earlier, the lunar-type symbolizes the idea-forces of creation through dissolution and is therefor highly ambivalent because it is both protective and dangerous, and leads to a separation in which superior states are separated from the inferior in a typical lunar-like harsh and covert way.

Nicholas I succeeded to the throne when his brother, Alexander I was assassinated. He revived capital punishment and his reign was characterized by a despotic and reactionary spirit. He enforced strict censorship

of the press, checked the development of education and organized the dread "Third Division," Russia's first secret espionage and propaganda organization. All these features can be attributed to the lunar Moon-2 type, and are somewhat at variance with the Saturn-8 idea-forces of Russia itself.

Nicholas II was also unlucky in the methodologies he tried to utilize to surmount the Saturn-8 nature of Russia. His reign, too, was characterized by violent unrest. Many of his officials were assassinated, and his position was continually undermined not only by secret revolutionary movements, but by continual defection of groups away from the throne. His Jupiter-3 nature was too peace-loving and gentle to compete with the sterner Saturn-8 Russian temperment, and the expansive nature of Jupiter-3 led him into a false expectation of his own powers and position as, for example, when he took over the command of the army and leaving control at home to the tsaritsa, his most fatal mistake.

SOVIET RUSSIA'S LEADERS

SOME ASTROLOGICAL AND NUMEROLOGICAL IMPLICATIONS

The astrological and numerological symbolisms of Communist Russia's leaders and rulers is interesting, in so far as these symbolisms only confirm how closely the top heirarchy of Russia conforms to the primary Saturn-8 rule of Russia itself, and then to the Mars-9 and Neptune-7/Moon-2 idea-forces superimposed over it.

Communist Russia, as we have seen, did not come into existence until November 7, 1917, when Lenin declared all Russia to be Communist. Prior to this, the revolutionary groups in Russia generally had been grouped together under the heading of the Russian

Social Democratic Labor Party secretly formed at a congress in Minsk in 1898. At the second party congress held at Brussels and then London in 1903, Lenin's faction gained a majority. His group was thereafter known as the Bolsheviki (members of the majority) and his opponents as the Mensheviki (members of the minority). Lenin's party demanded a small, disciplined party of professional revolutionaries. The Mensheviks wanted a loosely organized mass party, based upon social-democratic ideas. Lenin's party was based on the doctrines of Marxism which advocated, among other things, the total abolition of all classes except the proletariat and the total destruction of Capitalism.

In 1905, Lenin published a pamphlet entitled "What's to be Done?" in which he outlined his concept of revolution in Russia. Since the Russian bourgeoisie was too weak to lead its own revolution, the proletarians and peasants must unite to overthrow the czarist government and establish a dictatorship of the proletariat. In 1912 the Bolsheviks and Mensheviks formally became separate parties.

The numerology of the two-party division within the Russian Social Democratic Labor Party is interesting because it reveals which of the two could be expected to succeed in Russia, occultly ruled by Saturn-8.

Mensheviki reduces numerologically to the number 1, the numerological symbol for the Sun, which, according to occult lore, is not mutually receptive to the Saturn-8 axis.

Bolsheviki reduces to the number 8; thus the occultist would predict that between the two, the Bolsheviks would ultimately prevail in Russia.

From the date November 7, 1917 the occultist derives the Scorpio-Mars axis, and the occult numbers seven and two, as we have already discussed, to establish the occult rulership of Communist Russia as regards its internal mechanisms (Neptune-7) and how it will conduct its practical matters (Moon-2). The Scorpio-Mars axis and the Neptune-Moon axis are both mutually receptive to the primary Saturn-8 idea-forces already in play in Russia.

The occultist derives the occult-idea-forces that will predominate over one's destiny by totalling up the year of birth for the individual or the starting-year for groups, organizations or countries. Lenin's

date of birth was April 22, 1870. Adding up the year 1870 gives the reduced number 7 (1870 equals 16 which in turn equals 7), indicating that, occultly, Lenin's destiny is closely that of the idea-forces symbolized by the Neptune-7/Moon-2 axis. Indeed, the covert-destruction idea-forces were paramount all his life, and subsequently extremely receptive to the Neptune-Moon axis of Communist Russia when it was declared so on November 7, 1917.

As we have seen earlier, Louis Hamon (Cheiro) outlined the method by which important destiny years can be identified; this is by adding to the birth or starting year the first numerical reduction of that year. Thus, in Lenin's case, being born in 1870, these numbers in their first reduction equal sixteen. Lenin's important destiny years therefore are as follows.

1870
 add 16
 1886

In 1886, Lenin's life was transfigured by revolutionary thinking, and he identified himself with its ideals. His brother was involved in a plot to assassinate the Tsar, Alexander III (unsuccessful)

for which the brother was executed in 1887. Lenin's life goals were therefore formulated in the 1886-7 period.

to 1886
add 16
1902

In 1902, Lenin wrote and published a pamphlet entitled "What is to be Done?" This document became a seminal force among revolutionaries everywhere, and elevated Lenin to a position of leadership among them.

to 1902
add 16
1918

In 1918, Lenin became Chairman of the Russian Communist Party and virtual dictator.

At the Seventh Party Congress in March 1918, the Bolshevik Party was reformulated as the All-Russian Communist Party. The year 1918 reduces to the destiny number 1, which, as we have seen is not mutually receptive either to the Saturn-8 or Mars-9 axes.

Indeed, the Party was characterized by stormy debates, and some intraparty democracy was still evident. Upon Lenin's early death (by stroke) in 1924) under his successor Joseph Stalin, the Party was again

Exalted ♀ ♃

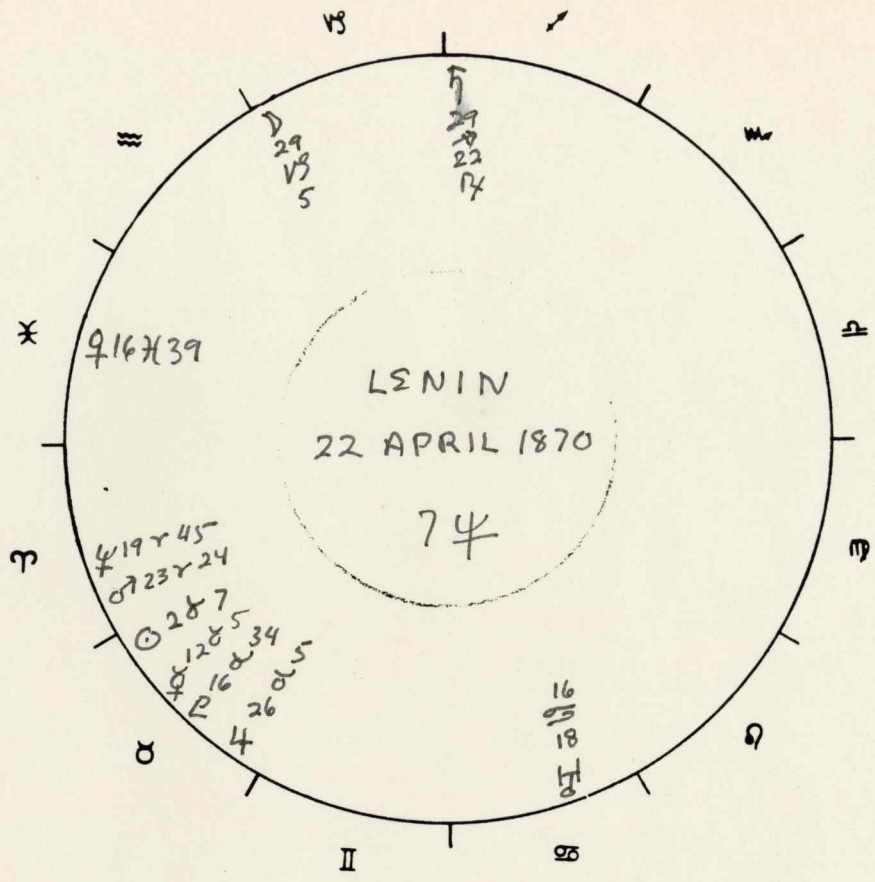
weaks (depression) ♃ ♃

strong ♂ ♃ (Ruler)

Important aspects

♃ ♂ square

♀ ♃ square



Lenin's strongest points appear to be Mars in Aries. Here Mars is in its fiery element, giving the native the whole of its intellectual energy, will-power and courage; Mars in this sign also renders the native pushing, energetic and dauntless, but in this zeal the man will at times trample on other people's most precious principles. The Mars-Moon square makes the native prone to exaggerate, hasty, irascible, despotic. This ominous square taking place in the Cardinal signs of Aries and Cancer indicates a high altruistic sense of responsibility

especially if strengthened by childhood commitments and education -- it is known that Lenin formed his revolutionary commitments while a teen-ager. The Mars-Moon square also indicates an individual who must maintain a sense of control, or else physical illness will occur, for this aspect threatens the biological mechanism. Lenin dies of stroke at a time when the powers of the Soviet regime were in process of diffusion to other powerful contenders.

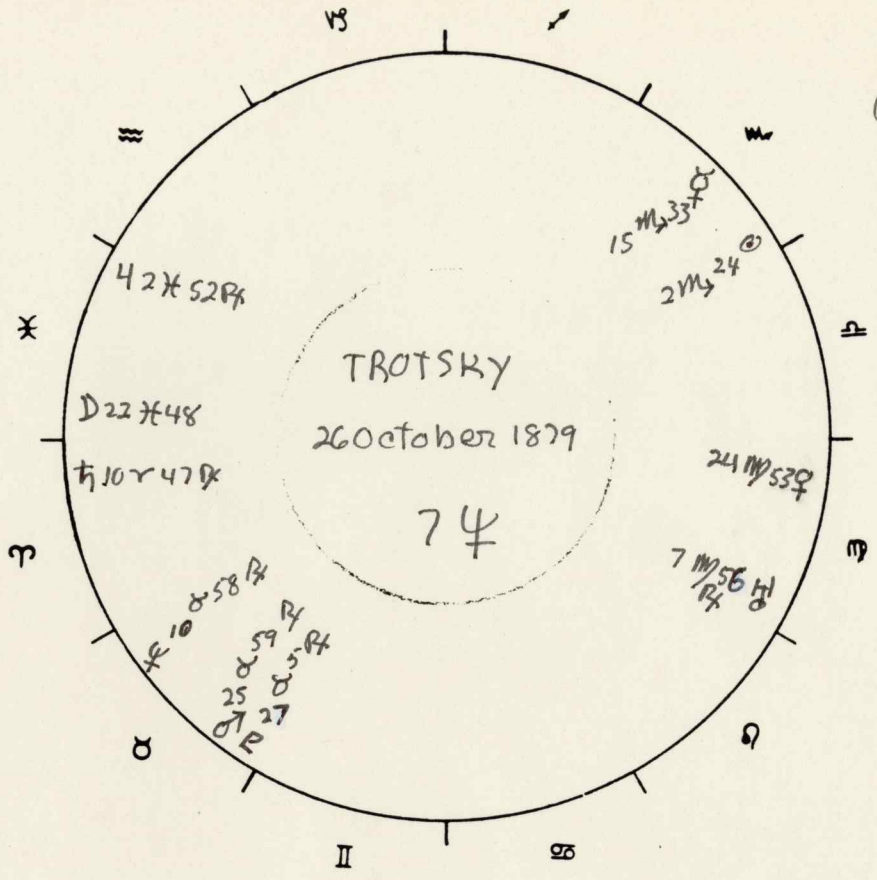
Fall 129C
h r

Exalted

Weak (detrimut) ♂♂

strong ♀♀ (Ruler)

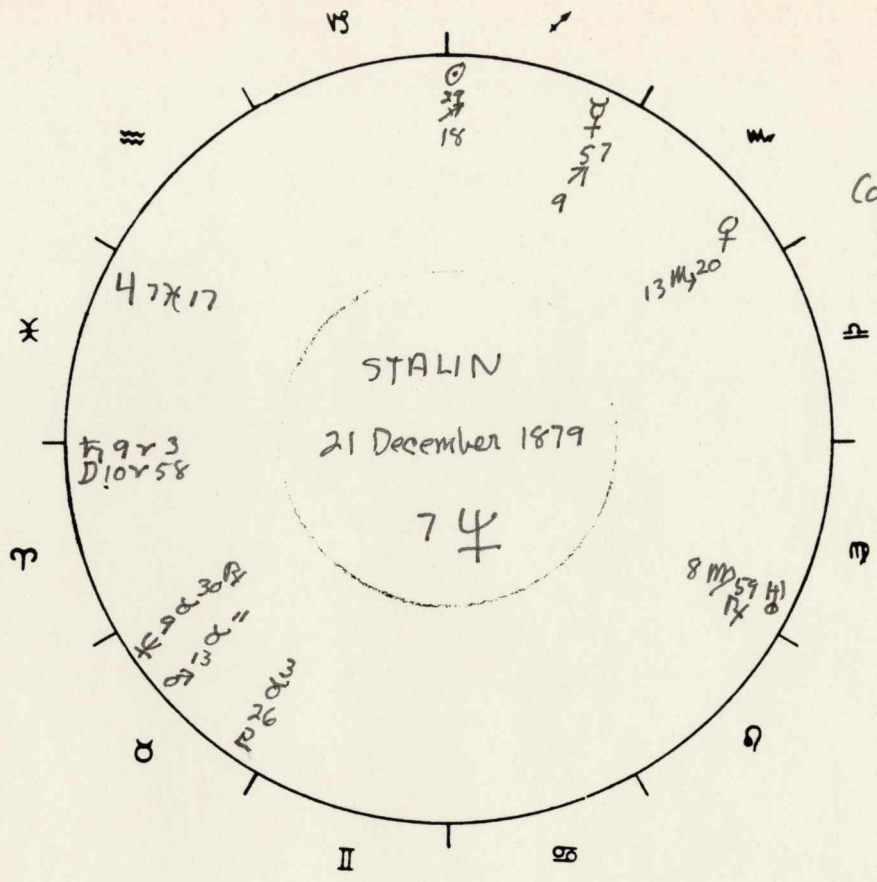
Important aspects
♂ ♀ trine



129 D
Fall h r

Exalted

Strong (Ruler) 4 ♀
 Weak (detriment) ♀ ♂
 ♀ ♀
 ♀ ♂



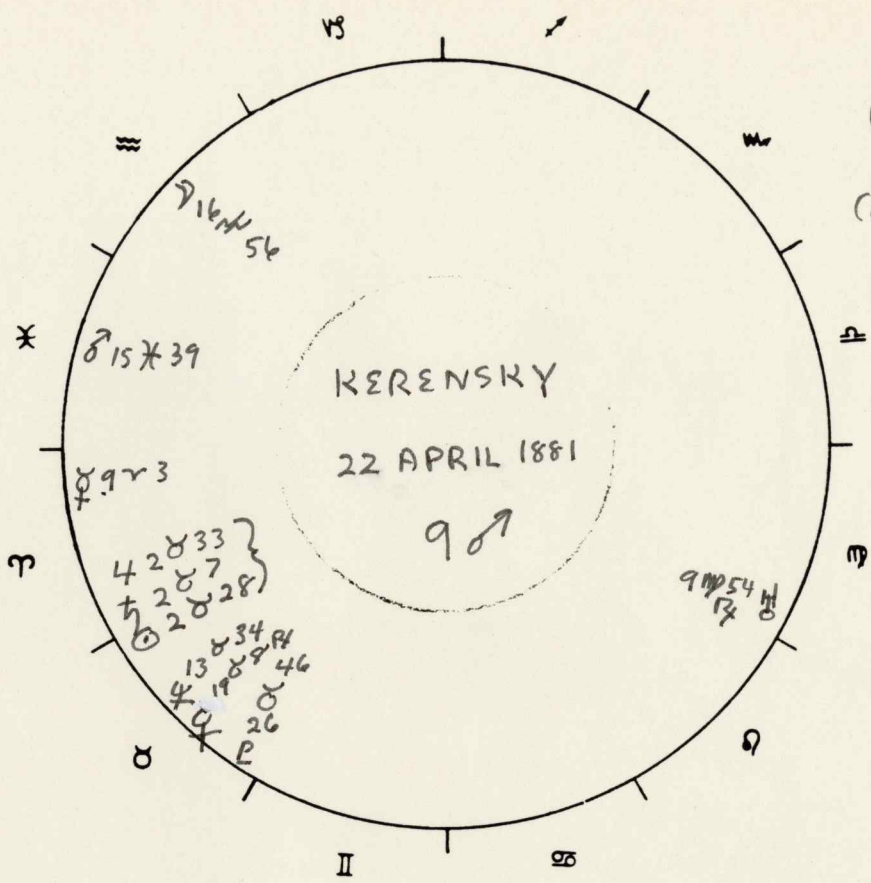
Important aspects
 ♀ to trine
 ♂ ♀ opposition

Detiment

Exalted

strong ♀ ♂
(ruler)

weaks
(detriment)



Important aspects
 45 ♂ conjunction
 D ♀ square
 D ♂ square

in 1925,
reformulated/ this time as the All-Union Communist Party
(Bolshevik). As we can see, the year 1925 reduces to
the number 8, bringing the destiny of the All-Union
Communist Party (Bolshevik) in conformity to the
Saturn-8 idea-forces.

Like Lenin, the occult idea-forces personified by
Joseph Stalin can be located and their mutual receptivity
to the primary governing Saturn-8 idea-forces of Russia
can be identified. It is an especially good case for
the occultist to use in pointing out the idea-forces
that can come into play by a change in name.

Stalin's birth year, as we have noted earlier in
this book, was 1870, which reduces to the Neptune-7,
placing his destiny amid the idea-forces of destruction,
and, ultimately, in juxtaposition to the internal affairs
of Communist Russia. The day and month are 22 April,
both of which give the Jupiter-3 -- thus indicating
his powers of expansion in both personal and practical
matters -- the Jupiter-3 being mutually receptive to
the Mars-9 and Saturn-8 idea-forces.

Stalin, however, was born Joseph Vissarionovich
Dzugashvili. The name Dzugashvili reduces to the
number 4, the numerical symbol for the idea-forces
lying behind the symbol of Uranus, and not particularly
mutually receptive to either the Mars-9 or Saturn-8

idea-forces. Would have Stalin have risen to become one of Russia's most powerful dictators had he not changed his name, and thereby brought into action personal idea-forces in keeping with the Aquarius-Saturn axis that rule Russia?

The opinions on this will, of course, differ; but the occultist will note that in changing his name, Stalin brought himself into phase with the Aquarius-Saturn idea-forces, since numerologically the name Stalin reduces to the Saturn-8. The origin of the name Stalin (meaning "man-of-steel", an attribute of Mars) probably comes from the time when revolutionaries were outlawed in Russia and individuals took on cover-names in their activities.

At any rate, Stalin rose to personify those idea-forces the Russians were used to, personifying them completely. Stalin, as the personification of Saturn, "ate more of his children" than any other ruler in memory. Stalin's purges of the 1930's are infamous. In this reign of terror not only did millions of people die, but the internal workings of the Russian Communist Party were perged. The former leaders of the party - Trotsky, Bukharin, Zinoviev, Kamenev, Rykov and others were accused of treason and executed or exiled,