

Book 2  
your Psychic  
Parts

7

THREE BASIC PSYCHIC PARTS:

"THE I," THE YOU" AND "THE IT"

Believe you me, the demands of our social technocracy that you are to conceal your psychic parts are much, much stronger than its demands that you should conceal the pimples on your face, your BO or your genitals.

In fact, technocracy would rather look at (and smell) these than look at anything psychic. And so it does, in much the same way as technocracy would rather prepare for and fight wars rather than look into the underlying psychic causes that bring them about. We will see something of why this is in the next Part of this book, but you will need to understand what follows immediately below in order to comprehend the greater issues involved.

The psychic-occult traditions, since ancient times, have considered that all things psychic are made up basically of trinities. While each "part" of a trinity can stand on its own,

it still needs to work in harmony or disharmony with any other parts it might encounter. One part can be a harmony or disharmony of and to itself, but who else cares. Two parts often conflict (creating a dichotomy), and we know what all that means.

It is only when something divides itself into three parts that the first real chance of achieving a balance or harmony really occurs. Because of this, the psychic realms and the emerald kingdom are chock-full of trinities of all kinds and types -- trinities of higher and lower orders, trinities of fates and destinies, and so forth. We can think of lots of trinities -- among which is the often-described phenomenon of disasters coming in threes.

In our most basic psychic aspects, each of us can, with enough introspection, find that, indeed, we are divided into three parts which, working together in either harmony or disharmony, make up what we would normally consider our wholeness. We will call these, as did the ancients, "The I," "The You" and "The It." These equate to the diamond consciousness, the ego and the subconscious. All three are psychic structures. The diamond consciousness is the seat of our destinies, while the subconscious is the home of our fates. We will use the term "ego" in its ancient connotation of "self-esteem," that is, how you, as a whole, esteem yourself. In discussing all this, we are now leaving behind what technocracy thinks it knows of these matters and taking up the whole body of our psychical heritage which technocracy, so far, takes pride in rejecting.

Let's start with The You (ego). Most briefly put, this is how you think you are appearing to others outside yourself. The You is a very fragile and volatile psychic construction, so it quickly develops "armor" that is supposed to act as clues to other egos as to what you are and what you are not, what you will take and what you won't, and so forth.

Since The You is fragile, it likes best others that are most like it, and selects these to be with. This selection procedure reduces overall stress on its otherwise volatile nature. In this way, it also determines what you will "see" or "understand." It will not want to mix with other Yous that are too different from itself because it likes to try to maintain its own inherent harmony. When a You that is different comes into its proximity, there is usually hell to pay. Yous survive best when in a group, and the ancient adage "birds of a feather like to flock together" is very appropriate in this respect.

The You cannot survive very long by its self or isolated from others of its kind. When it is isolated, thereby having no external support by which to maintain its internal "integrity," the psychic energies and forces that went into its construction tend to unravel. This unleashing can be quite a sight to see.

To offset this possibility, the great game Yous like to play is the conquest of other Yous. This game is played to ensure a future for dominant Yous or Yous that have a "dominance" factor built into their construction and need to become dominant, or at least feel dominant. This latter situation leads to a second

game many Yous figure out how to play: the flattering of other dominant Yous to set them off their guard (to reduce their awareness, as above defined) -- the game of ego-camouflage.

Depending upon what factors went into the construction of The You, it may or may not be able to utilize some of the emerald talents on its behalf. If The You was formed in a family or social situation in which emerald talents were okay, then the chances are that it could invoke them for its benefit.

What eventually happens to Yous depends upon the percentage of energies and forces that went into its construction. If there is a high percentage of destiny-energies, then The You can probably look forward to a glorious future. If, however, there is a high percentage of fate-forces built into it, it can look forward to a dark doom of some sort.

Now, you will want to know how a You gets constructed. It might come as a surprise, but more than half of it is constructed as a result of psychic forces and energies exterior to itself. In this book, we will call these "programming" since technocracy has developed computers and is in process of evolving a universal language on its behalf. Essentially, The You is a computer, and what goes into it are programs. The You is the sum of its programs.

From birth through childhood and youth, we are programmed by family, education, peers, schools, and society. If we view these as pressures, we can talk of family pressure, peer pressure, educational pressure, social pressure. For the most part, these

are all external psychic forces. By the time we have reached what we erroneously call "adulthood," The You will have concocted some mix of all these pressures and factored them into its operational self.

When The You finds itself isolated, by one reason or another, from any of these pressures, that part of The You that is constructed around them will unravel. Technocracy calls these events "crises," and prescribes, believe it or not, some kind of re-programming (electro-shock, drugs, psycho-therapy, hypnotism, counselling, etc.) that will catch the unravelling ends and weave them into a new pattern whose stability is as uncertain as what went before. In their wisdom, the psychic sciences would call for a purification of the whole -- that is, a discovery and confrontation and erasure of all the psychic forces that are aberrating The You in the first place.

That portion of The You that is not made up of external pressures encountered in this lifetime is made up out of elements found in The I and The It, for The You draws upon these also for its overall construction -- albeit now rarely in our technocracy.

The It equates, again bringing computer talk into service, to stored memory. There are at least two types of this. The subconscious, which is the holding tank for active, easily accessible memory, and the unconscious, which consists of past programs that have been compacted and stored in deep psychic space. These latter require special circumstances to resurrect

and re-activate them, to re-infuse them into the more active subconscious.

The sub-conscious consists of any and all memories formed in this present lifetime. From the traditional psychic point of view, these begin to form when the sperm joins the egg -- with the proviso that both the sperm and egg themselves carry compacted deep psychic space "trace" memories of their own (this will be referred to as "the psychic genetic line").

The "contents" of the sub-conscious thus include prenatal memories, and all else experienced and encoded as memory, up to and including the death (de-activation) of the bio-organism. The sub-conscious is then compacted and attached to the long train of deep space psychic memories where it awaits possible re-activation.

Now, "memory" is not a simple book. Memory consists of stored images and events and the emotions, intellectual analysis, power, energies and forces that are part and parcel of them. When the intellectual capabilities of the prenatal infant, the child and the youth are not yet activated, thereby allowing astute intellectual analysis of the meanings of things going on about it, the power-emotions tend to become predominant in the stored memory.

Normally -- although not always, by any means -- true full-fledged intellectual analysis capabilities do not activate until after puberty when the bio-organism suddenly makes a dramatic bio-electro-chemical change that activates the genetically-stored

"adult" traits and functions. But by this time, there is already a large sub-conscious (an It) filled with intellectually-deprived memories and The You is already partially or even fully formed.

If the influential elements (parents, teachers, peers, etc.) in the pre-puberty phase have not taken care to give the child astute intellectual interpretations for what is happening around him or her until their own intellectual powers can take over, then The You pretty much will be a wreck -- with all that entails -- and can remain so throughout the life.

The It is not passive. It is, after all, filled with emotions, energies and adopted forces. It is volatile. And, since its duty is to record all, it has a "life" of its own that continues its work of observing, encoding, storing, compartmentalizing, suggesting, and dramatizing its efforts to find appropriate places for its stored "powers," and making attempts to sum up and make logic of the whole. It continues to try to do all this even though the bio-organism is in sleep, in a coma, under anaesthesia in surgery, etc., recording all. Those portions of it that are intelligence-deprived can have terrible consequences throughout the life. When they serve to make the life of the individual difficult, they are called (by our technocracy) "neurotic". When they rise up to threaten someone else or the society, they are called "psychotic."

In common parlance, a neurotic person is called "out of it." A psychotic individual is termed a "menace." The It is very psychic. It knows right away which other persons' Its are out of

it or a menace. And it will try to tell you right away. If your intelligence is closed down to accepting any psychic signals from The It, then you are in for a few surprises. Normally, however, The It does not know when it is, itself, out of it or a menace, until intelligence can factor this kind of knowledge into the sum of its whole.

The adage that goes along with this one goes something like this: If you suspect you might be nuts, then you probably might not be, but at least there's a chance for you -- and for those around you. When you are convinced that you cannot be nuts about anything at all, then you are nuts.

The I, ah yes, The I. Technocracy hasn't a clue as to what this is, and, in fact, tends to deny its existence altogether. So let's just jump right in with what the psychic sciences say it is. The I is the spirit (sometimes called "the spiritual essence") that comes to inhabit (reincarnate in) the bio-organism. There is a tendency to refer to this as "my spirit" or "my soul." But this is not correct.

Your humble self, your "real" self, is the spirit: you equals spirit. This confusion is sometimes resolved by calling The You the "lesser you" and you-as-spirit the "greater you." In occult terms, The I is not the soul, which is the sum of the psychic components of the bio-organism -- The You and The It (and which, clairvoyants say, time and again, can be "seen" separating from spirit at death, and either decay on their own, or float about in psychic "space" for a while, sometimes attaching

themselves to the psychic centers of other unsuspecting people. Yes, ugh! you say. But a reality, nonetheless, in the emerald kingdom).

To get a better idea of The I, let us first explore briefly the concept of reincarnation. From the Latin word "carne" meaning "meat" and, by later extensions, "body", reincarnation literally means "getting into the meat again." But Westerners always like to dignify things a little so, to them, "reincarnate" means "taking a new body." Correctly speaking, the Latin word "corpus" is the correct word for "body." So the correct derivative term would need to be "reincorporate." We think of a dead body (from which The I has departed or evacuated) as a corpse.

This is all resolvable (and dignified) by saying that reincarnation means getting into a bio-organism again, preferably a human one. Indeed, once you are psychically in touch with your own bio-organism, you will find that it actually likes this term.

As Freud observantly pointed out, children are more likely to have a more direct intuitive understanding of what The I is than adults, who have several layers of programming clouding up and confusing this issue. After all, children have "just come over," and all that. Something like this is probably what Jesus had in mind when he said "be you again as children," and you will be more likely able to reconnect to The I.

Well, whatever you may think The I may or may not be (I am sure there will be some credibility gaps here), consider this.

Forgetting all that has been said so far in this book, and using your own sense of things, do you believe that your ego or subconscious or "intelligence" can judge between what is fate and what might be destiny? And, now, go back to reading what follows.

No, this is (one) role of the diamond consciousness. We can get at this by examining the symbolical meanings that have, historically, been attached to the diamond: light, life, the sun, durability, incorruptibility, invincible constancy, high-minded intelligence, uncluttered psychic vision, sincerity, generosity, innocence, illumination, truth and radiance, and dazzling destiny. All these are attributes we could not, in our wildest imagination, attach to The Yous, busy as they are constantly defending their armor or conducting ego bombardments upon others, or The Its, always preoccupied with trying to make sense out of what is happening, and storing up the whole mess whether understandable or not.

At first sight, it might appear that the diamond consciousness, The I, would be all powerful and straighten out things in short order. Not so, says the psychic occult lore. Not so, at all.

The I has its own problems. In the first place, it has been reincarnating for a long period of time, and has "experienced" a lot of things, many (very many) of which have not been resolved to the greater glory of The I. The greatest amount of these unresolved issues (uncompleted issues) have occurred when the

bio-organism in which it was living at the time suffered a lapse of psychic foresight and was rudely killed by natural calamity or by ego-centered people using massacre as a final solution to their ego-games of dominance. Other unresolved issues concern lives when The You and The It managed to be so persevering and obscene as to do gross, non-diamond-consciousness things: for example, enslaving others, mind-programing people, murdering and raping, setting off nuclear bombs, and the like.

The I has a type of memory quite unlike other types: it remembers everything all at once -- analog memory (you will not, it is fair to say, understand this type of memory very well until you can activate the necessary psychic talents to do so, much like you cannot understand intellectual matters until your intelligence potentials are activated.) Now, The I has a conscience (The Yous and The Its have never heard of this), and likes to go get back into bio-organismic life to resolve issues left unresolved, to rectify wrongs it thinks it has been responsible for, and to be part of new human destinies.

To do this, it drags the whole of its analog memory (called karma in the Eastern psychic traditions) with it when it gets into meat again, and infuses the new whole spirit/bio-organism combination with the relevant parts of those analog memories. These analog memories then combine with the workings of the new It and the resulting You, and pop, you get what we like to call "a human."

And so, there you have it. Which part of this trinity rises to prominence over the others depends upon the psychic factors that went into constructing the whole, that is to say, which factors possess the most psychic power over the whole. If, for example, the karmic train is already confused, and the reincarnating entity gets into a bad You/It situation, the diamond consciousness of The I is going to be less than diamond, probably. But you never know. The I's seem to like the challenge. Some of mankind's most gloriously destined men and women have risen from the most base circumstances.

The extremely ancient adage that goes with this one is: "the Phoenix rises from the ashes," the Phoenix (a mythical bird of great beauty) being one of the many symbol-images for the renewing of The I's diamond consciousness.