

NEO-PSYCHIC REALIGNMENT

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Each of us possesses a deep level of the "mind" that is psychic.

Whether we are aware of it or not, it is there.

This psychic level -- this stratum deep within the geology of our "being" -- is actually "greater" than our mere waking consciousness.

It is also greater than our everyday egos -- which are quite tiny by comparison.

Our "greater" psychic levels are interconnected "telepathically" with the psychic levels of others, creating a vast psychic sub-network among all.

The whole of this incredibly enormous network is then itself interconnected to the greater psychical components of the two majestic universes in which we and all things exist -- those of physical matter and the spiritual.

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DEFINITION OF THE TERM "PSYCHIC"

The English-speaking peoples, especially in the "scientific" times that have characterized the last 175 years, have had a bad habit of giving labels to mental phenomena that are not well understood, and then, as sort of a catch-all or "buzz" word, using the label as if what it stands for IS understood.

While it is true that phenomena which are not understood very well do need labels for ease of reference, a certain amount of superficiality can arise when it is forgotten that beneath the label there exists an essential mystery.

The use of the term "psychic" definitely has fallen into this category of superficiality. After some one-hundred years of serious "psychic" research, none of the definitions attributed to it have proven very serviceable. Nor have many of its derivatives, such as "telepathy," "clairvoyance" and "precognition," for example.

As a bit of background, the term "psychic" was first used early this century in France by the famous astronomer and psychical researcher, Camille Flammarion, and was put into use in

England by another researcher named Serjeant Cox. As an adjective, it was meant to denote the supernormal character of certain (?) phenomena that exist beyond the realms of physical realities that are perceived by the normal physical senses; as a noun it referred to a trance medium -- that is, a "sensitive" susceptible to psychic influences, especially to "spiritual" influences.

Now you may think all this makes sense; but actually all it amounts to is sort of a round Robin exercise -- the term "psychic" is used both to identify and define something that clearly remains undefined, save that whatever it is is "paranormal" in character.

The word "psychic" is a good enough word, as words go, but what does it mean -- rather, what is it supposed to be describing, actually?

In a literal sense, it refers to the activity of "tuning in" to those realms that are not perceivable by the active physical senses of the body -- realms that are, essentially, invisible to the physical sensing equipment of the complex bio-organism we call the human body.

But to "tune in" to something invisible literally means that you have to connect up to it. In this sense then, the terms "psychic" and "connecting," "connection" and "connectivness" are almost synonymous.

At one level of meaning then, being psychic equates to being able to effect a conscious or non-conscious connection to realms

of information that exist beyond the realms of physical perceptiveness. Telepathy, clairvoyance, precognition, and so forth, are merely forms of this connectiveness or connecting.

Some examples or analogies are in order here to help clarify this meaning. For example, love is a well-known and universal connector. Aside from the issues of physical/sexual passions love might arouse, a great deal of invisible information is actually exchanged between two people in love, both at the conscious and non-conscious levels. We don't normally think of love as a psychical phenomenon, but it has a healthy and vibrant psychic basis when it exists as a vital phenomenon.

This type of psychical connectiveness goes far beyond two people in love, however. In fact, it is possible to see that almost everything is a result of an invisible connection of some kind. If you look around you carefully, you can see that perceiving connections, whether at the physical or non-physical levels, is, in essence, psychic, although in the current state of the physical sciences, people like to think that it is the brain alone that can "perceive" the connections. This may be true of information already in the brain (so-called "non-psychic" information). But what about the mother who "perceives" her son has just been seriously wounded on a far-distant battlefield, or the investor who suddenly foresees the sudden collapse of the market when all visible indicators signify otherwise?

In instances like these (for which there are thousands of verified examples) the individuals concerned suddenly found

themselves connected to information the brain could not possibly already have had in it.

Psychic equates to connectiveness and connecting up, at least in so far as we think of it in terms of actions, and the popular term of "tuning into" seems extraordinarily valid.

But tuning into what?

For the "what," the old definition of "psychic" offers the idea of the "supernormal character of certain phenomena." B u t this leaves a rather enormous void in understanding. The word "supernormal" has, in fact, become a slightly redundant workhorse. What does it achieve to call something supernormal, save to imply (falsely so) that the something is outside the range of normal human experience.

If we use the range of our physical senses to set the limits for what is normally perceptible, then we get one view of the world. On the other hand, if we use the range of psychical senses to set the limits for what could be normally perceptible, then we shall arrive at another view of the world. And in this view, the range of physical senses is quite small -- and aberration if one thinks that physical perception is all the perception there is.

The truth is that almost everyone is constantly perceiving things with means other than the physical senses, usually without knowing it and frequently denying the facts.

They are perceiving the invisible connections that already exist in what is commonly called the "psychic realms." We can

continue to call these "paranormal" if we wish; but the working definition of the "what" is that it consists of connections that link up or hook up with our own psychic connections. These are "paranormal" only in so far as our belief system holds them to be.

Another way of looking at this is to consider that you can't link into a connection that doesn't exist in the first place. The mother couldn't perceive her son's condition on a far-distant battle field if there did not exist a connection between them deep within their commonly shared psychic sub-strata. The investor could not foresee the future of the stock market if that future did not already exist within the communally-shared psychic substrate and interconnectedness of the present with the future. To foresee the future essentially means that it must already exist in some form, however mysterious or unbelievable that may sound.

The "what" then is composed of invisible connections that already exist. A psychic talent consists of making conscious the perceptions of linking into (tuning into) those connections that in turn link the whole of existence into an organic whole.