

THE PSYCHIC MULTIVERSE

Once a person's psychic awareness/consciousness begins to activate, he or she stands in jeopardy of being cast into unlimited realms of direct psychic perception. In the person unprepared for this, the results are unpredictable, but not very damaging because the life-unit apparently is equipped to defend itself against a wholesale onslaught of unlimited realms of perception. The potential all-ness of the psychic universe is frequently ~~felt~~ experienced as ~~xxx~~ an undifferentiated sense of mystic wholeness, and it is left at that. In other cases, the life-unit throws up barriers to unlimited realms of perception, and closes down any psychic abilities that might threaten to "unseat" whatever reason he or she possesses.

In yet other cases, in those individuals who are partially up to the task of processing at least some psychic information, the brain-mind system transfigures itself partially to accommodate certain kinds of psychic information, and the individual becomes a type of telepath, clairvoyant or prophet, and some people have these as innate abilities anyway.

Mysticism, telepathy, clairvoyance and prophecy all can be upgraded a great deal by having first an idea of what the psychic universe is made up of, knowledge that will help in creating the new mind/brain program.

The psychic universe is made up of four identifiable constituents: energies and forces, and what can best be called ~~matrix~~ a matrix of potential information and information about all things that has concretized in the past. This is to say that the psychic universe is made up of energies, forces, potential information and realized information, except that all these are mixed together in a state that at first ~~experience~~ can be experienced as chaos.

Neither the human biosystem nor the human psychic system will tolerate chaos for very long, but both systems will try in so far as the tensions involved do not become of such a magnitude so as to bring on a collapse of the systems themselves. As in all forms of creative growth and development, much depends upon the individual's inbuilt

chaos tolerance quotient, and this is enhanced by having a brain-mind program that will be familiar with what is to be encountered and expected. The awareness/consciousness systems can, simply and faster, make order out of the chaos.

(from the psychic viewpoint)

In addition to having a more correct/idea of the awareness/consciousness system, if you think of the psychic, mental and physical universes as existing side by side, or in tandem or harnessed to each other, but that each are intrinsically different, you can begin to comprehend that the same awareness/consciousness/system that serves one of them probably won't serve ~~all three~~ the other two. We are all pretty much used to switching from physical experiencing to mental thinking, and the difference between the two modes is really quite large. Yet we can see and experience them as joined, not as a unit, but co-joined -- coinciding -- existing, occurring at the same time.

The psychic universe exists in much the same ~~three~~ way and is coincidental to the other two. We are more familiar with these latter two only and solely because in our Western modern culture we are educated into them. But the psychic man or woman must begin thinking in terms of the triad/and not/of the duality.
inputs only

An illustration will be helpful here.

Awareness/Consciousness

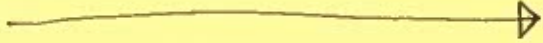
Thought-psychic
experience

THINKING

Thought-Physical
experience

Brain-mind brain plates

Realizations

We have plenty of brain-mind programs that deal with thought-physical and thought aspects of awareness/consciousness, but very few have been created to deal with the thought-psychic part of the triad. The possible exceptions are in those people who have become somewhat developed psychically (clairvoyants and telepathists), or people who have learned to trust their intuitions and those who can interpret the meanings of their dream-imagery. But, educationally speaking, there is very little support and guidance for developing psychic brain-mind programs in which psychic realizations can be dealt with/by thought. 

Usually, in those cases where there is a sudden heavy input from the psychic realms, the individuals are more likely than not cast into alarm, amazement and confusion.

One additional complexity is the fact that each individual possesses his own triad, but that others also have theirs. You have your own universe of thought, your own universe of thought-physical and your own universe of thought-psychic; but so does everyone else. So what actually must be considered is not a universe, but the multiverses which go into making up the greater whole.

The word "universe" is taken from the Greek uni plus versus which actually means ~~turning toward~~ to turn toward. Basically, we turn all things experienced toward us and try to incorporate them in our thought-experience-limits. What fits is accepted by the brain-mind programs, and the rest is ~~rejected~~ rejected. This is commonly referred to as "our view of the universe" or, for short "the universe." All things have been made into one, and this one consists in how we "see" things.

But actually existence and all things existing are not made up of a uni anything, but is composed of a lot of multi somethings. ~~There exists~~ In short, existence is composed of multiverses which are, in themselves multivious, that is, having many roads and ways among them.

This concept is very important to the new brain-mind program, and the would-be psychic must get to be mentally used to it. Put another way, we all have our personal realms, but so does ~~everyone~~ everyone else, and so does everything else. The differences are between the personal and the non-personal, between the ego and the non-ego, between anything that is uni and all other things that are multi, between the single and the collective.

While at the personal level, one can possess an intra-psychic awareness/consciousness system, one's natural psychic talents are quite limited until an extra-psychic system can be adopted and made to function creatively. The greater psychic self is locked into the ^{multiversal} collective/experience, and we can appreciate the fact that if, on the individual level, there is not a brain-mind program that is prepared to deal with collective information, there will be no effective creative realization of the greater psychic self. The glue that binds all things together is psychic glue, but at the same time this glue never makes a uni out of the ~~whole~~ multivious whole.

We can now see that the term "the psychic universe" is probably not a good term, and will not serve very well to reduce the elements of chaos that will arise when first contacting the psychic multivious realms. A more feasible and workable term is "the psychic cosmos." "Cosmos," taken

harmonious
from the Greek Kosmos means a complex orderly/self-inclusive system. Whatever else we might think about the apparently confusing existence in which many of us live, we all have an innate sensing of the harmonious realms above our otherwise miserable existence. The existence of these harmonious cosmic realms is confirmed by mystics through the ages. Tapping into these realms is to tap into a sensing of the higher harmonies that pervade the whole of the psychic cosmos. Today we call such experiences, when they happen, peak experiences.

But the major problem with the mystical experience and the peak experience is that it seldom, by itself, forms a brain-mind program that can allow awareness/consciousness to begin the processes of differentiating their component parts. These high experiences undoubtedly saturate the life-unit, but of themselves, unsupported by precision perceptions, knowingly understood, the brain-mind system can only acknowledge that it experienced something that cannot be understood.

When the new and frequently tremendous energies coming as a result of the high experience infuse a brain-mind plate that is not up to dealing with them, the energies siphon off into unpredictable parts of the brain-mind anatomy, resulting in what is commonly called a bad trip. Chaos, in one form or another, can result

Any real contact with the psychic cosmos can produce a peak experience or a version of one. And since any contact with the psychic cosmos taps into information that is multivious (even if harmonious), the essential onslaught can catch one unprepared to deal with the major components involved. As mentioned above, the four major components are energies and forces, and the matrix of potential and actual information. These now need to be discussed in some detail in the next two chapters.