

## THE CAUSAL BEING

So far we have seen that there are several "layers" that "darken" the Light of the being. These can now be listed as follows:

Cultural imprinting

Value imprinting

Frames of references

Illusion boundaries

The astral sheath (the personal unconscious)

The telepathic sheath (the collective unconscious)

Each of these darkening layers in traditional occultology under different names in different cultures. Each is invisible to consciousness, until an effort is made to locate and comprehend them.

In order to perceive them at all, the conscious thinking ego-me must first of all grant them some kind of reality and have already in mind some kind of guide about them. The guide (such as this book) can only help explain much of the phenomena that would otherwise remain mysterious and inexplicable. All the major occultisms were intended to be such guides at first, even though some of them have dwindled ~~away~~ into hard-and-fast formulas that prohibit their use as guides.

The function of a guide is to artificially expand reality ~~through~~ thresholds so that experience can find a place when it occurs. Otherwise, experience will continue to be rejected by the reality threshold too narrow to accommodate it. With the elements of the guide-book firmly in mind, the neophyte on the path can then use the "other than" method outlined above in the chapter on "invisibles." He can then begin to actually encounter the barriers and sheaths as forms of re-experience. The energies and forces that have become trapped or thwarted in the repressed experiences are then freed and the sum total of the darkness is lessened.

All this, taken together, constitutes the process of illumination.

In the past, before literacy became widespread, and before books were available and generally accessible, the occult traditions all used the system of "guru" and "chela," that is, teacher and student. The guru performed two services. He saw where the chela was at in his thinking, and then designed a "guide" to increase the chela's reality threshold so that the chela could begin to experience the invisibles that had ~~been~~ before not been accessible to him. The guru was also the possessor of information, an archive of learning and experience, which he delivered verbally to those ready to hear.

The guru system is being carried on today, presently being a little over-professionalized and not a little over-financialized in some instances. The ethical occultist traditionally has avoided exploitation because of its power-force-cycle implications. All power-force-cycles eventually entrap their players. Guru and chela alike become their victims.

There are two types of gurus. Power-force gurus who seek only a kingdom of followers and exploit their resources; and potent-energy gurus who have elected to be servants to those truly embarked upon the path of recovering themselves as spirit. Needless to ~~say~~ say, only the latter are meaningful on the path to illumination.

## The causal-body

Occultology traditionally refers to the spirit-Light body as the "causal body." It actually is not a body, but a state of spiritual awareness. The highly-achieved guru has the ability to look into the individual and perceive the ~~xxx~~ state of that individual's spiritual awareness and then begin the processes that will help the individual remove the darkness that occlude it. But the spiritual individual senses himself as a "body" of light, and so we can carry the word forward without too much damage to our concepts.

"Causal" means cause, to be cause, a meaning that seems clear enough. ~~Being cause~~ You can be cause only over what you have knowledge or understanding about, and so it follows that illumination and cause have a great deal in common. We have seen earlier how Light-illumination-knowledge-information are so very closely related that ~~xx~~ it is practically impossible to separate them.

In traditional occultology, the causal body (Karana-Sarira) is a term denoting the vehicle of the spirit center (sometimes called the spiritual ego), in the higher telepathic mind of each individual. It is usually called the immortal soul, for it persists throughout the cycle in which spirit is involved with matter, the material universe. To it are attached the sheaths of the unconscious and the ego-me.

In the Upanishads, one of the very earliest remaining occult texts of ancient India, recording the "expression of the Truth from within the soul, the causal body is referred to as the "cognitional vesture." That is, the spirit that understands, or the understanding spirit-body. The human body, including the brain, can itself understand nothing. It is spirit embodied that alone can understand -- cognite.

~~COGNITIONS~~  
~~of the causal body~~

If the cognitions of the causal body are limited by its self-created barriers, then consciousness can only be a reflection of what is contained in those barriers. We have seen that some of these barriers are created in the given lifetime. But a far greater total of them are to be found in the incarnating spirit's past, because the spirit, as causal-body, still retains them around it. What the causal-body has "caused" in the past constitutes a long chain of events, some positive, but the far greater part of them being negative expressions of one kind or another. This long chain of expressions and experiences is referred to as "Karma."

Achieving a sense of one's repressed karma

*the elements in occultology are*

While none of ~~this is~~ <sup>the elements in occultology are</sup> easy, by far the hardest thing to take is the confronting of one's ~~karma~~ own repressed karma. Karma is one of those concepts that has <sup>devolved into</sup> ~~become~~ a pop buzz word generally accompanied by a large giggle factor. It arouses an ominous preconception that we all have been utter and evil ~~and~~ dastards, and that everything ruinous that is happening to us today is a result of our own karma.

In fact, this is probably not the case at all. While all of us have misbehaved in the past, whether in this life or in some other, only a very few have achieved the power



to accomplish evil and destructive actions on a grand scale. For most of us, our karmic inheritance is ~~more~~ more likely that of victims to the actions of another who had achieved the power to make us victims.

The concept of karma has been used in the past as a power-force-cycle game tool -- to manipulate and control large populations and to bring them to obedience at the feet of "priests" and into types of spiritual slavery.

If we can be made to believe that we are ~~darkened~~ souls darkened by our own karma, then the energy-potencies each of us possess can be driven into a latent condition. As long as we believe this, we can never recover ourselves as a Light Body -- as operating <sup>Causal</sup> spirit. ~~As~~ Certain misguided beings in the past (as also in the present) have found this situation desirable because it puts them in a position of power above many others.

What has really happened is that, ~~by virtue of having been victims,~~ by virtue of having been victims, we are sharing in another's heavy karma. Until we can discriminate this situation, we unconsciously accept that other's heavy karma as our own.

The word K "karma" ~~means~~ translated into English means action, but if we think about it we can see that reducing the concept of karma into a single English word <sup>clear it up for</sup> does not do much to ~~elucidate it~~ for us.

Karma is actually the residuum or residuals of action,  
~~but~~ the action itself is composed of three ~~parts~~ elements:  
the thought which conceived the action, the will that finds  
the means of accomplishing it, and the union of the ingredients  
that bring the action to pass. All actions -- defined through  
this triad -- are indelibly recorded in the spiritualized  
fabric of the universe and remain connected to the beings  
that originated the action and to the victims of it.

*reading*  
Our suppressed karmic connections shape our ego-character  
These connections go into the shaping of our spiritual --  
and hence our mental, astral and physical -- character. They  
are repressed and become invisible to each new-born embodied  
consciousness. When these indelible connections are many,  
and hence are dense, they exert an invisible power over us.  
We can, and often do, tend to <sup>unconsciously</sup> relive and redramatize the  
original action in some form, often to the degree that the  
same reincarnating beings tend to group together again and  
again, and replay the original action between them as a  
result of <sup>an</sup> unconscious <sup>sharing of the past</sup> motivations and experiences

The connections ~~remain~~ retain their power only when  
they are unconscious. In meditation, reflecting upon whose  
karma one is connected to often compels the karmic situation  
into consciousness whereupon the connection dissipates leaving  
a sudden sense of liberation.

### The Light-Body triad

When karmic chains and the other barriers and sheaths weaken or vanish, allowing for liberation, it is only natural to ask: 'What is it that experiences the liberation?' By now we can see that it is not the body or the brain.

Occultology teaches that it is the spirit that experiences liberation, liberation from the experiences and expressions that it has caused itself to undergo. Furthermore, occultology teaches that before spirit began its causation of experiences and expressions, it was formed, or had formed itself into, three "higher" principles. Spirit forms its causal-body around a triad of principles:

The principle called "Potent-love," an energy, often referred to as Atma.

Wisdom, being information-Light-knowledge, referred to as Buddhi.

Centered spiritual "thinking," the ability to perceive (telepathically), referred to as Manas.

Spirit then combines these three principles to form the whole integrated unit of the causal-body, after which it begins communion with other spirits. When spirit "decides" to experience anything, it unites its causal-body principles with that which it wants to experience. When spirit "decides" to create, it projects ~~these~~ spiritual "models," which are

perceived and experiences by other spirits. The downward path begins when one spirit becomes overly fascinated with the creations of another, and as a result loses its own self-centered-wisdom. Fascination always encapsulates, and the long -- very long -- journey of spirit through expressions and experiences has begun with all the attendant karmic connections and subsequent barriers.


Yet spirit still retains ~~in~~ the triad -- love, wisdom, thought -- but it can only "work" these within the barriers that have encapsulated it. The work gets lesser as the barriers collect and become more dense.

### The Spiritual Path

Matter, and the human body, represent only one of the causal creations which spirit can experience. The material universe is organized (caused) in the certain precise way now being noticed by cosmologists and physicists. Nothing is left to chance. It is in the material universe that carnate forms exist. Taken from the Latin word carn or caro, carnate means flesh. But to the ~~acculticistcx~~ highly-achieved occultist, the all of the material universe is "flesh," the human body representing only one of the material expressions.

In projecting through to the carnate forms, the causal being first encounters energy-fluxes of the universe itself, after which it encounters the projections of other causal beings. These projections are mutually shared by what we can now call telepathy, and constitute the collective. The specific -- and mutually shared -- energy-fluxes encountered in this part of the process are those of Aries (the urge to create and transform), Taurus (undifferentiated magnetism), Gemini (creative synthesis or imagination), and Cancer (Gestation and firth of ideas). ✓

The causal-being then wishes to individuate among and within the collective in order to take on a physical form and to bring its ideas into manifestation. This will to individuate (the energy-flux of Leo) projects



By this will to individuate (the energy-flux of Leo), the causal-being brings into existence its personal unconscious and tries to achieve intelligence and equilibrium. Intelligence (the energy-flux of Virgo) is the capacity to apprehend facts and propositions and their relations and to reason about them. ~~Equilibrium~~ Equilibrium (the energy-flux) of Libra is the static or dynamic state of balance between opposing forces or actions.

By the will-desire to individuate, the causal-being encounters the similar will-desires of others. The problems begin. If the will-desires of all are not compatible, power-force-cycles come into existence between them. In the traditional occult spiritual values, the reason for this descent into the physical is to share and learn about projected ideas as they are meant to manifest in the physical universe.

If this is starting to sound like one big game, housing within it multitudes of lesser games, this interpretation is probably ~~xxxxxxxx~~ not uncorrect. ~~There is much resistance to~~ the idea of spiritual games-playing, but the achieved occultist understands that this resistance comes only from those who are compulsively still trying to insist upon the precedence of their ideas.

Headings

## the basic teachings of the Ascended Masters

All of the Ascended Masters have taught that the return path to spirituality is the shucking off of individuating games-playing, <sup>and returning</sup> in to the unity that binds all together ~~at~~ the true spiritual universe. If this shucking off is accomplished, the awareness of the individual is "resurrected" in its primordial causal-being form. In other words, one is exteriorized "above" games-playing. This is, obviously, a state of bliss, and the causal-being is once again "at cause."

It is during the epoch that begins with the will to individuate <sup>in the physical universe</sup> that the being takes on physical forms and as a result begins to accumulate astral components and karmic connections. The reason for this accumulation is that the incarnating being keeps within itself an indelible imprint of all it has experienced and that these imprints are shared telepathically amongst all. The occultist also holds that the sum total of all these imprints are also housed in the energy-fluxes out of which they were created in the first place. The sum total of all these imprints is referred to as Akasha.

Headings

### the Akashic "records"

"Akasha" is another of those concepts that have been poorly mismanaged in trying to transliterate them into an English word. But in this case, there is some justification. ~~xxxxxx~~.

themselves

The ancient traditional accounts of it are/very inconsistent  
Akasha has, as its fundamental meaning, a root-idea that  
corresponds to the meaning of our present English word "sound."  
But sound is actually only what our ears hear, so we cannot  
really use that word for Akasha. The basis for sound is  
the English word "vibration" and if we add to it the concept  
of imprint -- ~~Ka~~ Akasha is equivalent to ~~an~~ imprinting-  
vibrations -- then we approach a more accurate concept of  
Akasha. We can arrive at the Western occult concept called  
"the music of the spheres."

Vibrations seem to demand a medium in which to exist,  
or in which they vibrate. This medium is said to be a  
primordial constituency, composed of highly refined and  
extremely fast spiritual particles, akin to our English  
concepts of an ether or a plasma.

Akasha is not confined to the astral, as many misguided  
occultists have taught, ~~and~~ although in the astral, as might  
be expected, we find intense packing of imprinting vibrations.  
Akasha is universal, eternal and immortal. The term  
Akashic Records is workable, if we hold onto the concept  
that the "records" are actually imprinting vibrations.

## the "Fall"

When the sum total of the individuating experiences ~~xxx xxx~~ <sup>incarnating</sup> becomes too dense and too painful for the incarnating entity to bear, the entity makes ~~xx~~ a mistake, ~~(or allows a mistake to be foisted upon it by outside influences at work in the power-force cycles (i.e., by force-games.))~~ It reduces its awareness to exclude this density or accumulations of pain, and as a result reduces its reality threshold.

~~are repressed and~~  
The painful densities/turn ~~black~~ <sup>invisible</sup> dark, and their contents then begin to form the personal unconscious and the collective unconscious.

This mistake constitutes the "fall" of the Light being into darkness. Medieval and Renaissance ~~xxxxxx~~ concepts referred to this darkness as "hell," and gave it many horrible artistic configurations, which to some degree are justified.

The repressed contents of the personal unconscious (astral) and the collective unconscious (telepathic) certainly contain imprinting vibrations of past painful experiences the that the chain of physical incarnations and the indwelling being in them have undergone. As long as these contents remain suppressed, and the spiritual reality threshold remains reduced, then these contents will have command force over us, and we will replay and redramatize them again and again. If we are trapped in these redramatizations, as traditional occultism teaches we are, then we are in hell.

*in different  
ways.*

## the "Resurrection"

The beings begins its recovery to its causal state by breaking apart the ideas that hold it in darkness (the energy-flux of Scorpio.) It can then re-coordinate and achieve a new synthesis, i.e., an increased reality threshold (the energy-flux of Sagittarius.) The being disciplines itself to further expanding its reality threshold (Capricorn) to achieve illumination (actually, re-illumination) (Aquarius.) When the illumination itself facilitates the further enlargement of the spiritual reality threshold, the (Pisces) reality of the Light Body becomes plastic/once again, and the Light Being can once again fuse with the three fundamental principles that originated its plunge into experience in the first place -- potent love, wisdom, and central or centered spiritual thinking (Atma, Buddhi, Manas).

The Great Spiral of experience is now completed, and the causal being readies itself to undertake a new one when the time is appropriate.

These beings are "ascended," since they have risen  
, finally,  
above" power-force-cycles and even/potent-energy-fluxes.

In traditional occult lore, they are referred to as Rishis, Rahats or Mahatmas, (oriental lore), and adepts or ascended masters (Western lore). The confraternity <sup>also</sup> has been dubbed The Great White Brotherhood.

It is characteristic of these beings to acknowledge their karmic connections and their creative debt to humanity in general, and many of them will voluntarily return into the physical to inspire among humanity a new outreach for expanded spiritual realities. They have developed the strength not to become victims of any given power-force-cycle, and their messages are basically those of the oneness of spirituality and methods of how those still on the upward path might attain illumination. These voluntarily returning entities are called variously Avatars, Messiahs or Buddhas.

## THE BUDDHIC STATE

### The State of "awake"

The Buddhic state has often been confused with the idea of a buddhic plane, "plane" being a word we have tripped over before. This "plane" is also thought to be one/only of bliss and Nirvana. Traditional occultism, if properly understood, reveals a slightly different concept.

The root word "budh" means "awake," and awake is a state or a condition, not a plane. The Buddhic "plane" can be a plane only in so far as awakeness can be shared/among those awakened. This "awake" does not mean, of course, physical consciousness, but it ~~can~~ must incorporate it; it refers to a state of <sup>being</sup> spiritually awake, and that state is composed of being "above" power-force-cycles and potent-energy-fluxes.

Buddhic awakesness implies wisdom or a return to wisdom ~~in a spiritual sense~~ "above" ~~xxxxx~~ energy-forces. The Buddhic state is a state of the illuminated or re-illuminated causal being. It is not liberation per se, liberation taking place as one shucks off the various darkened sheath layers that have degraded and darkened the illuminated Light Body.

Nirvana is incorporated within the Buddhic state as a period in which the Causal being is, by choice, not receiving any impacts from outside itself -- in otherwords it is withdrawn from participating in energies and from being victimized by forces, at which time the Light Being is at bliss. Energies are not fluxing, and forces are not cycling though it.

There are many pseudo-states of buddhic ~~xxxxx~~ bliss if the Light Being has not liberated itself completely from its fascination with energies and forces.

the true Buddhic state

The true Buddhic state is one of detached wisdom. But this wisdom is not obtained by any of the reasoning processes, because the whole of it already exists and is not, in any respect, deficient, so as to be in want of investigation. Investigation belongs to those on the path seeking <sup>recovery of</sup> the avenues to illumination.

Headings

Headings

-the temporary (or false) plateaus along the Path

There are many ~~false~~ ~~or~~ temporary plateaus along this path and stepping from one of these plateaus to another is governed solely by the being's ability to make the suppressed and darkened contents of the astral and collective sheaths transparent, that is, perceivable. If we become fascinated with any of the contents of these sheaths, we do not gain detachment from them. The detachment must be real, and not merely supposed or pretended. Pretended detachment is a pseudo-state, and it can not last for very long.

Headings

Detachment

Detachment from the power-force-cycle triad is referred to as the lesser liberation, although that is great enough in itself. Detachment from the potent-energy-flux triad is called the great liberation -- or the return to divine glory.

teaching

Sinking into the material or rising into the spiritual

We are all familiar with the adage that the average person only thinks and sees what he wants to think or see. He creates his perception of himself and the world around him to conform to his willingness (and tolerance) of thought and <sup>perception</sup> ~~sight~~. We all have had the astonishment of discovering that another truly can not think or see something because their reality threshold will indeed not permit it. Unless that individual is motivated from within to voluntarily begin to shift and change his reality threshold, their book is closed and will remain so. / They are not awake to other than their <sup>own</sup> desires. They are on the downward spiral to future solidification and darknesses.

If a person begins to think things they don't want to or see things they don't want to, they decide they might be going crazy or insane. Old and recognizable modes of behaviour are most comfortable from them, and they sink into ~~them~~ these without remorse -- until these modes no longer are servicable and a crisis develops.

These people are busy creating the world in their own image. It is actually a spiritual attribute to be able to do this, but it should be understood for what it is.

and appreciate

We can comprehend/why even locating the path to illumination is so hard for many, much less locating the darkened sheaths and their contents which have been repressed by this self-same process in the first place.

This spiritual attribute of creating reality in one's own image of it can and does carry over into the out-of-body state. The being only thinks and sees there what he wants to also. Because of this we have many varying reports on what the OOB represents for different individuals.

*heading* What the universe looks like in the valid Buddhist state

In the ~~xxx~~ valid Buddhist state (a state of true exteriorization) the entirety of the spiritual-physical universe appears as a mish-mash of quadrillions (and more) imprinting vibrations, a state of awareness the average consciousness could not possibly entertain without going totally insane. Each of these ~~im~~printing vibrations become perceptible when the Light Being focuses attention upon them without, repeat without, them impacting upon it. The true Buddhist being must be able to survey all without any danger of getting ~~sucked into~~ <sup>fascinated with</sup> some <sup>small</sup> portion of the all.

*heading* True Exteriorization are completed even though the being experiences  
Only this is true exteriorization, while there are  
the valid Buddhist state represents true  
many ~~gradients of~~ <sup>smaller</sup> exteriorizations along the path as ~~the~~ <sup>if</sup>

being extracts itself from the varying sheaths and their many different layers.

Each of these detachings is experienced as a sense of liberation, and each are valid in themselves.

The basic requirement for ultimately reaching the Buddhist state is an extremely strong and tollerant reality threshold that is ever-expanding and will not suffer the setbacks of compulsive retractions.

*Popularized*  
~~Traditional~~ occultism teaches that there are two routes for achieving the Buddhist state -- the long and the short route.

The long route requires "working through" one's repressed personal unconscious and collective unconscious contents and resolving one's karmic connections.

The short route consists of a "sudden" reacquisition of the Buddhist state that one once had but descended from into darkness. As a result of this latter, many power-force-cycle games have become instituted that promise instant liberation if one joins them and their disciplines. We are already familiar with the meaning of the word "join." It is part and parcel of the force-games concept. We can be suspicious immediately if we find these disciplines setting up large financial empires to know that this discipline -- although it might be based upon a conglomeration of valuable truths -- <sup>itself</sup> is/not very firmly on the path.

*the long route and the short route headings*

Wadwin's

the true Master

at least

The true master or messiah is/"above" the games of the physical universe in which wealth and power are valued. This is why the true master or messiah understands that the force-games of materialism will ultimately be forced to "crucify" him, as he preaches the primary necessity of detachment from these very games.

Traditional occultism teaches that a combination of the two routes is probably necessary. It takes working through one's repressed (invisible) experiences and karmic connections to intitute a significant change in one's reality threshold. A slow process at first, it eventually speeds up through a succession of liberations until the tendrils of the Buddhic state become apparent and preceptible. Then the progress ~~of~~ can become "sudden."

Actually, modern psychology has begun the recovery of the long route, but it is being limited and slowed down by its continued rejection of the states/<sup>and liberations</sup>that can be achieved. Modern psychology is still thinking and seeing ~~w~~only what it wants to. But it is, anyway, a start. When psychology accepts the psychic universe as a reality, its progress will pick up and many tenets long held by traditional occultist will become visible and hence real to it.

We can thus comprehend that illumination or re-illumination of the Light Body and the Buddhist state are very closely connected, and, in fact, the difference between the two is only one of nuance.

in the collective unconscious  
Traditional occultism accepts the existence/of an image-symbol for the Buddhist state that both reflects and reactivates the Buddhist principle in it. As all the new-age groups already know, this symbol is once again coming to the fore.

The Major Symbol of the Buddhist state

The age-old symbol for the Buddhist state is the World polythiestic Mother, personified by great/madonna-virgin Sophia. Sophia, an ultimate feminine principle, is the intermediary between the collective soul of the world and the ideas of the collective ~~be~~ beings upon it. Sophia is one of the very few archetypal image-symbols that has no reverse or inferior meanings. She is therefore only of potent-energy-fluxes, and it is her symbol that arises each time a major energy-flux change is immanent.