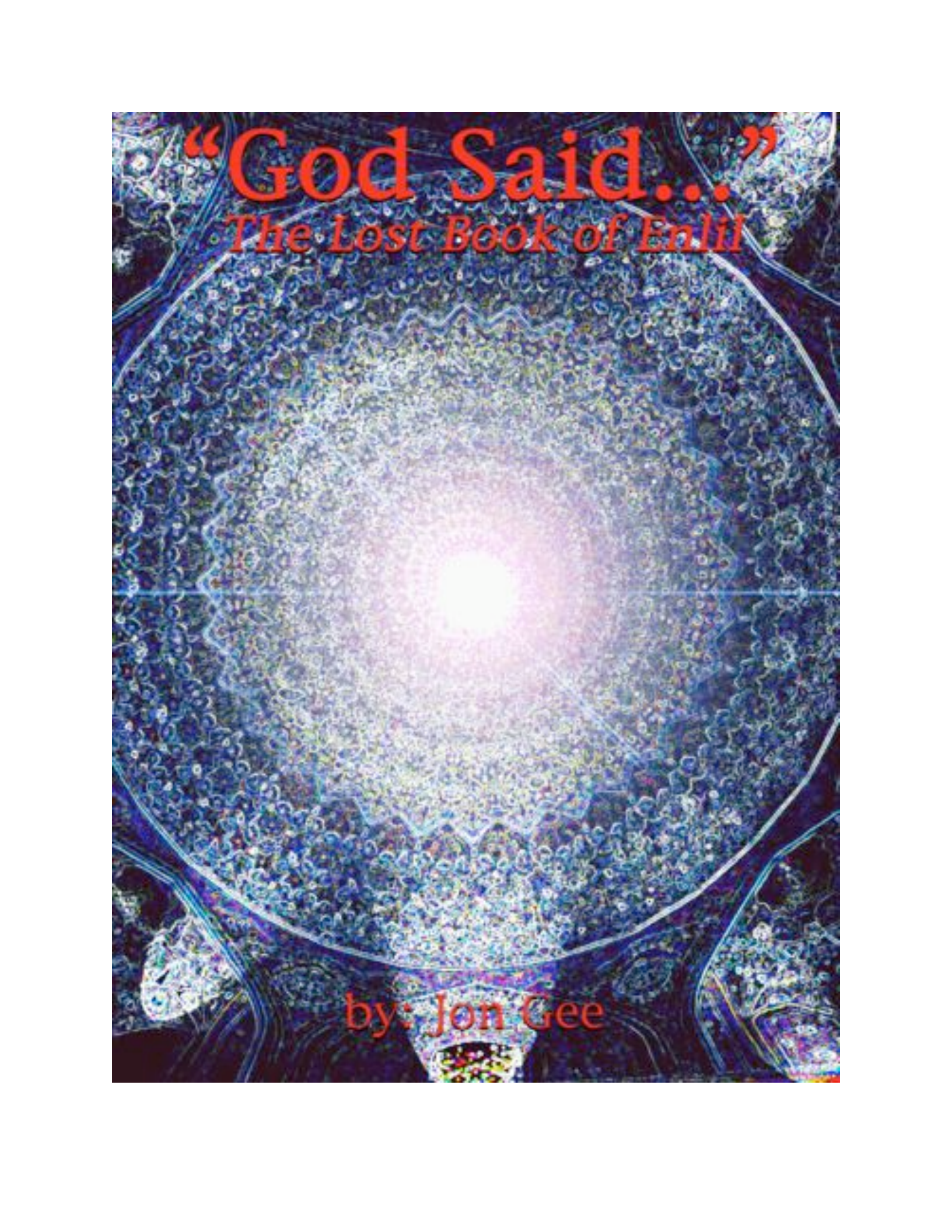




“God Said...”

The Lost Book of Enlil

by: Jon Gee

“God Said...”
The Lost Book of Enlil
by: Jonathan Barlow Gee (Jon Gee)

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**“GOD SAID”
(42 Occurrences in the KJV)**

Genesis 1:3

And God said, Let there be light: and there was light.

Genesis 1:6

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:9

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Genesis 1:11

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Genesis 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:20

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

Genesis 1:24

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:26

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:28

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 2:18

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:13

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:22

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 6:13

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

Genesis 9:1

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the green herb have

I given you all things.

4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:12

And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 17:9

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Genesis 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 20:6

And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Genesis 21:12

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

Genesis 35:1

And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:10

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Exodus 3:14

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exodus 13:17

And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Numbers 22:12

And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

Judges 6:20

And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

1 Kings 3:5

In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1 Kings 3:11

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.
14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1 Kings 13:8

And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

2 Kings 4:27

And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me.

2 Kings 6:6

And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

1 Chronicles 11:2

And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

1 Chronicles 14:14

Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.
15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

1 Chronicles 28:3

But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood.

2 Chronicles 1:11

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

Jonah 4:9

And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

Luke 12:20

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

“GOD SPAKE”

(13 Occurrences in the KJV)

Genesis 8:15

And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 9:8

And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 31:11

And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

Genesis 35:15

And Jacob called the name of the place where God spake with him, Bethel.

Genesis 46:2

And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Exodus 6:2

And God spake unto Moses, and said unto him, I am the LORD:

Exodus 20:1

And God spake all these words, saying,

2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Deuteronomy 1:6

The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

Joshua 23:14

And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

Mark 12:26

And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

John 9:29

We know that God spake unto Moses: as for this fellow, we know not from whence he is.

Acts 7:6

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

2 Peter 1:21

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.



The Messiahnic Bible
by: Jonathan Barlow Gee (Jon Gee)

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Malachi

1:11 My name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my name, because my name will be great among the nations," says the LORD Almighty.

3:2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap. 3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness, 4 and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years. 5 "So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me," says the LORD Almighty.

Habakkuk

1:16 Therefore he sacrifices to his net
and burns incense to his dragnet,
for by his net he lives in luxury
and enjoys the choicest food.

Micah

6:6 With what shall I come before the LORD
and bow down before the exalted God?
Shall I come before him with burnt offerings,
with calves a year old?

Amos

4:4 "Go to Bethel and sin;
go to Gilgal and sin yet more.
Bring your sacrifices every morning,
your tithes every three years.

5:22 Even though you bring me burnt offerings and grain offerings,
I will not accept them.

Though you bring choice fellowship offerings,
I will have no regard for them.

25 "Did you bring me sacrifices and offerings
forty years in the desert, O house of Israel?

Daniel

4:10 These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous. 11 The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth. 12 Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed. 13 "In the visions I saw while lying in my bed, I looked, and there before me was a messenger, a holy one, coming down from heaven. 14 He called in a loud voice: 'Cut down the tree and trim off its branches; strip off its leaves and scatter its fruit. Let the animals flee from under it and the birds from its branches. 20 The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth, 21 with beautiful leaves and abundant fruit, providing food for all,

giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air- 22 you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth. 23 "You, O king, saw a messenger, a holy one, coming down from heaven and saying, 'Cut down the tree and destroy it, but leave the stump, bound with iron and bronze, in the grass of the field, while its roots remain in the ground. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him.'

Ezekiel

Jerusalem, A Useless Vine

15:1 The word of the LORD came to me: 2 "Son of man, how is the wood of a vine better than that of a branch on any of the trees in the forest? 3 Is wood ever taken from it to make anything useful? Do they make pegs from it to hang things on? 4 And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything? 5 If it was not useful for anything when it was whole, how much less can it be made into something useful when the fire has burned it and it is charred? 6 "Therefore this is what the Sovereign LORD says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in Jerusalem. 7 I will set my face against them. Although they have come out of the fire, the fire will yet consume them. And when I set my face against them, you will know that I am the LORD. 8 I will make the land desolate because they have been unfaithful, declares the Sovereign LORD." 22 " "This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain. 23 On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches. 24 All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. " 'I the LORD have spoken, and I will do it.' "

19:10 " 'Your mother was like a vine in your vineyard

planted by the water;
it was fruitful and full of branches
because of abundant water.

11 Its branches were strong,
fit for a ruler's scepter.

It towered high
above the thick foliage,
conspicuous for its height
and for its many branches.

12 But it was uprooted in fury
and thrown to the ground.

The east wind made it shrivel,
it was stripped of its fruit;
its strong branches withered
and fire consumed them.

13 Now it is planted in the desert,
in a dry and thirsty land.

14 Fire spread from one of its main branches
and consumed its fruit.

No strong branch is left on it
fit for a ruler's scepter.'

This is a lament and is to be used as a lament."

20:47 Say to the southern forest: 'Hear the word of the LORD. This is what the Sovereign LORD says: I am about to set fire to you, and it will consume all your trees, both green and dry. The blazing flame will not be quenched, and every face from south to north will be scorched by it. 48 Everyone will see that I the LORD have kindled it; it will not be quenched.' " 49 Then I said, "Ah, Sovereign LORD! They are saying of me, 'Isn't he just telling parables?' " "

43:24 You are to offer them before the LORD, and the priests are to sprinkle salt on them and sacrifice them as a burnt offering to the LORD.

46:12 When the prince provides a freewill offering to the LORD -whether a burnt offering or fellowship offerings—the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.¹³ " 'Every day you are to provide a year-old lamb without defect for a burnt offering to the LORD; morning by morning you shall provide it.

47:12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing."

Jeremiah

6:20 What do I care about incense from Sheba
or sweet calamus from a distant land?
Your burnt offerings are not acceptable;
your sacrifices do not please me."

7:21 " 'This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves! 22 For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices,

11:13 You have as many gods as you have towns, O Judah; and the altars you have set up to burn incense to that shameful god Baal are as many as the streets of Jerusalem.'

17:26 People will come from the towns of Judah and the villages around Jerusalem, from the territory of Benjamin and the western foothills, from the hill country and the Negev, bringing burnt offerings and sacrifices, grain offerings, incense and thank offerings to the house of the LORD.

19:5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal—something I did not command or mention, nor did it enter my mind.

29:5 "Build houses and settle down; plant gardens and eat what they produce.

32:29 The Babylonians who are attacking this city will come in and set it on fire; they will burn it down, along with the houses where the people provoked me to anger by burning incense on the roofs to Baal and by pouring out drink offerings to other gods.

33:18 nor will the priests, who are Levites, ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices."

44:19 The women added, "When we burned incense to the Queen of Heaven and poured out drink offerings to her, did not our husbands know that we were making cakes like her image and pouring out drink offerings to her?"

48:35 In Moab I will put an end
to those who make offerings on the high places
and burn incense to their gods,"
declares the LORD.

Isaiah

18:4 This is what the LORD says to me:
"I will remain quiet and will look on from my dwelling place,
like shimmering heat in the sunshine,
like a cloud of dew in the heat of harvest."
5 For, before the harvest, when the blossom is gone
and the flower becomes a ripening grape,
he will cut off the shoots with pruning knives,
and cut down and take away the spreading branches.

27:6 In days to come Jacob will take root,
Israel will bud and blossom
and fill all the world with fruit.

56:7 these I will bring to my holy mountain
and give them joy in my house of prayer.
Their burnt offerings and sacrifices
will be accepted on my altar;
for my house will be called
a house of prayer for all nations."

66:3 But whoever sacrifices a bull
is like one who kills a man,
and whoever offers a lamb,
like one who breaks a dog's neck;
whoever makes a grain offering
is like one who presents pig's blood,
and whoever burns memorial incense,
like one who worships an idol.

They have chosen their own ways,
and their souls delight in their abominations;

17 "Those who consecrate and purify themselves to go into the gardens, following the one in the midst of those who eat the flesh of pigs and rats and other abominable things—they will meet their end together," declares the LORD.

Ecclesiastes

1 Everything Is Meaningless

1 The words of the Teacher, son of David, king in Jerusalem:

2 "Meaningless! Meaningless!"
says the Teacher.

"Utterly meaningless!
Everything is meaningless."
3 What does man gain from all his labor
at which he toils under the sun?
4 Generations come and generations go,
but the earth remains forever.
5 The sun rises and the sun sets,
and hurries back to where it rises.
6 The wind blows to the south
and turns to the north;
round and round it goes,
ever returning on its course.
7 All streams flow into the sea,
yet the sea is never full.
To the place the streams come from,
there they return again.
8 All things are wearisome,
more than one can say.
The eye never has enough of seeing,
nor the ear its fill of hearing.
9 What has been will be again,
what has been done will be done again;
there is nothing new under the sun.
10 Is there anything of which one can say,
"Look! This is something new"?
It was here already, long ago;
it was here before our time.
11 There is no remembrance of men of old,
and even those who are yet to come
will not be remembered
by those who follow.

Wisdom Is Meaningless

12 I, the Teacher, was king over Israel in Jerusalem. 13 I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men! 14 I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind. 15 What is twisted cannot be straightened; what is lacking cannot be counted. 16 I thought to myself, "Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge." 17 Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind. 18 For with much wisdom comes much sorrow; the more knowledge, the more grief.

2:5 I made gardens and parks and planted all kinds of fruit trees in them.

3 A Time for Everything

1 There is a time for everything,
and a season for every activity under heaven:
2 a time to be born and a time to die,
a time to plant and a time to uproot,
3 a time to kill and a time to heal,
a time to tear down and a time to build,
4 a time to weep and a time to laugh,

a time to mourn and a time to dance,
 5 a time to scatter stones and a time to gather them,
 a time to embrace and a time to refrain,
 6 a time to search and a time to give up,
 a time to keep and a time to throw away,
 7 a time to tear and a time to mend,
 a time to be silent and a time to speak,
 8 a time to love and a time to hate,
 a time for war and a time for peace.
 9 What does the worker gain from his toil? 10 I have seen the burden God has laid on
 men. 11 He has made everything beautiful in its time. He has also set eternity in the
 hearts of men; yet they cannot fathom what God has done from beginning to end. 12 I
 know that there is nothing better for men than to be happy and do good while they
 live. 13 That everyone may eat and drink, and find satisfaction in all his toil—this is
 the gift of God. 14 I know that everything God does will endure forever; nothing can
 be added to it and nothing taken from it. God does it so that men will revere him.
 15 Whatever is has already been,
 and what will be has been before;
 and God will call the past to account.
 16 And I saw something else under the sun:
 In the place of judgment—wickedness was there,
 in the place of justice—wickedness was there.
 17 I thought in my heart,
 "God will bring to judgment
 both the righteous and the wicked,
 for there will be a time for every activity,
 a time for every deed."
 18 I also thought, "As for men, God tests them so that they may see that they are like
 the animals. 19 Man's fate is like that of the animals; the same fate awaits them both:
 As one dies, so dies the other. All have the same breath; man has no advantage over
 the animal. Everything is meaningless. 20 All go to the same place; all come from
 dust, and to dust all return. 21 Who knows if the spirit of man rises upward and if the
 spirit of the animal [c] goes down into the earth?"
 22 So I saw that there is nothing better for a man than to enjoy his work, because
 that is his lot. For who can bring him to see what will happen after him?

Psalms

Psalm 23

A psalm of David.

1 The LORD is my shepherd, I shall not be in want.
 2 He makes me lie down in green pastures,
 he leads me beside quiet waters,
 3 he restores my soul.
 He guides me in paths of righteousness
 for his name's sake.
 4 Even though I walk
 through the valley of the shadow of death,
 I will fear no evil,
 for you are with me;
 your rod and your staff,
 they comfort me.
 5 You prepare a table before me
 in the presence of my enemies.

You anoint my head with oil;
my cup overflows.
6 Surely goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD
forever.

Psalm 40

For the director of music. Of David. A psalm.

- 1 I waited patiently for the LORD;
he turned to me and heard my cry.
2 He lifted me out of the slimy pit,
out of the mud and mire;
he set my feet on a rock
and gave me a firm place to stand.
3 He put a new song in my mouth,
a hymn of praise to our God.
Many will see and fear
and put their trust in the LORD.
4 Blessed is the man
who makes the LORD his trust,
who does not look to the proud,
to those who turn aside to false gods.
5 Many, O LORD my God,
are the wonders you have done.
The things you planned for us
no one can recount to you;
were I to speak and tell of them,
they would be too many to declare.
6 Sacrifice and offering you did not desire,
but my ears you have pierced;
burnt offerings and sin offerings
you did not require.
7 Then I said, "Here I am, I have come—
it is written about me in the scroll.
8 I desire to do your will, O my God;
your law is within my heart."
9 I proclaim righteousness in the great assembly;
I do not seal my lips,
as you know, O LORD.
10 I do not hide your righteousness in my heart;
I speak of your faithfulness and salvation.
I do not conceal your love and your truth
from the great assembly.
11 Do not withhold your mercy from me, O LORD;
may your love and your truth always protect me.
12 For troubles without number surround me;
my sins have overtaken me, and I cannot see.
They are more than the hairs of my head,
and my heart fails within me.
13 Be pleased, O LORD, to save me;
O LORD, come quickly to help me.
14 May all who seek to take my life
be put to shame and confusion;

may all who desire my ruin
be turned back in disgrace.
15 May those who say to me, "Aha! Aha!"
be appalled at their own shame.
16 But may all who seek you
rejoice and be glad in you;
may those who love your salvation always say,
"The LORD be exalted!"
17 Yet I am poor and needy;
may the Lord think of me.
You are my help and my deliverer;
O my God, do not delay.

50:8 I do not rebuke you for your sacrifices
or your burnt offerings, which are ever before me.

Psalm 68

For the director of music. Of David. A psalm. A song.

1 May God arise, may his enemies be scattered;
may his foes flee before him.
2 As smoke is blown away by the wind,
may you blow them away;
as wax melts before the fire,
may the wicked perish before God.
3 But may the righteous be glad
and rejoice before God;
may they be happy and joyful.
4 Sing to God, sing praise to his name,
extol him who rides on the clouds —
his name is the LORD—
and rejoice before him.
5 A father to the fatherless, a defender of widows,
is God in his holy dwelling.
6 God sets the lonely in families,
he leads forth the prisoners with singing;
but the rebellious live in a sun-scorched land.
7 When you went out before your people, O God,
when you marched through the wasteland,
Selah
8 the earth shook,
the heavens poured down rain,
before God, the One of Sinai,
before God, the God of Israel.
9 You gave abundant showers, O God;
you refreshed your weary inheritance.
10 Your people settled in it,
and from your bounty, O God, you provided for the poor.
11 The Lord announced the word,
and great was the company of those who proclaimed it:
12 "Kings and armies flee in haste;
in the camps men divide the plunder.
13 Even while you sleep among the campfires,
the wings of my dove are sheathed with silver,
its feathers with shining gold."

14 When the Almighty scattered the kings in the land,
 it was like snow fallen on Zalmon.
 15 The mountains of Bashan are majestic mountains;
 rugged are the mountains of Bashan.
 16 Why gaze in envy, O rugged mountains,
 at the mountain where God chooses to reign,
 where the LORD himself will dwell forever?
 17 The chariots of God are tens of thousands
 and thousands of thousands;
 the Lord has come from Sinai into his sanctuary.
 18 When you ascended on high,
 you led captives in your train;
 you received gifts from men,
 even from the rebellious—
 that you, O LORD God, might dwell there.
 19 Praise be to the Lord, to God our Savior,
 who daily bears our burdens.
 Selah
 20 Our God is a God who saves;
 from the Sovereign LORD comes escape from death.
 21 Surely God will crush the heads of his enemies,
 the hairy crowns of those who go on in their sins.
 22 The Lord says, "I will bring them from Bashan;
 I will bring them from the depths of the sea,
 23 that you may plunge your feet in the blood of your foes,
 while the tongues of your dogs have their share."
 24 Your procession has come into view, O God,
 the procession of my God and King into the sanctuary.
 25 In front are the singers, after them the musicians;
 with them are the maidens playing tambourines.
 26 Praise God in the great congregation;
 praise the LORD in the assembly of Israel.
 27 There is the little tribe of Benjamin, leading them,
 there the great throng of Judah's princes,
 and there the princes of Zebulun and of Naphtali.
 28 Summon your power, O God;
 show us your strength, O God, as you have done before.
 29 Because of your temple at Jerusalem
 kings will bring you gifts.
 30 Rebuke the beast among the reeds,
 the herd of bulls among the calves of the nations.
 Humbled, may it bring bars of silver.
 Scatter the nations who delight in war.
 31 Envoys will come from Egypt;
 Cush will submit herself to God.
 32 Sing to God, O kingdoms of the earth,
 sing praise to the Lord,
 Selah
 33 to him who rides the ancient skies above,
 who thunders with mighty voice.
 34 Proclaim the power of God,
 whose majesty is over Israel,
 whose power is in the skies.
 35 You are awesome, O God, in your sanctuary;

the God of Israel gives power and strength to his people.
Praise be to God!

104:14 He makes grass grow for the cattle,
and plants for man to cultivate—
bringing forth food from the earth:

Psalm 119

' Aleph

- 1 Blessed are they whose ways are blameless,
who walk according to the law of the LORD.
2 Blessed are they who keep his statutes
and seek him with all their heart.
3 They do nothing wrong;
they walk in his ways.
4 You have laid down precepts
that are to be fully obeyed.
5 Oh, that my ways were steadfast
in obeying your decrees!
6 Then I would not be put to shame
when I consider all your commands.
7 I will praise you with an upright heart
as I learn your righteous laws.
8 I will obey your decrees;
do not utterly forsake me.

b Beth

- 9 How can a young man keep his way pure?
By living according to your word.
10 I seek you with all my heart;
do not let me stray from your commands.
11 I have hidden your word in my heart
that I might not sin against you.
12 Praise be to you, O LORD;
teach me your decrees.
13 With my lips I recount
all the laws that come from your mouth.
14 I rejoice in following your statutes
as one rejoices in great riches.
15 I meditate on your precepts
and consider your ways.
16 I delight in your decrees;
I will not neglect your word.

g Gimel

- 17 Do good to your servant, and I will live;
I will obey your word.
18 Open my eyes that I may see
wonderful things in your law.
19 I am a stranger on earth;
do not hide your commands from me.
20 My soul is consumed with longing
for your laws at all times.
21 You rebuke the arrogant, who are cursed

and who stray from your commands.
22 Remove from me scorn and contempt,
for I keep your statutes.
23 Though rulers sit together and slander me,
your servant will meditate on your decrees.
24 Your statutes are my delight;
they are my counselors.

d Daleth

25 I am laid low in the dust;
preserve my life according to your word.
26 I recounted my ways and you answered me;
teach me your decrees.
27 Let me understand the teaching of your precepts;
then I will meditate on your wonders.
28 My soul is weary with sorrow;
strengthen me according to your word.
29 Keep me from deceitful ways;
be gracious to me through your law.
30 I have chosen the way of truth;
I have set my heart on your laws.
31 I hold fast to your statutes, O LORD;
do not let me be put to shame.
32 I run in the path of your commands,
for you have set my heart free.

h He

33 Teach me, O LORD, to follow your decrees;
then I will keep them to the end.
34 Give me understanding, and I will keep your law
and obey it with all my heart.
35 Direct me in the path of your commands,
for there I find delight.
36 Turn my heart toward your statutes
and not toward selfish gain.
37 Turn my eyes away from worthless things;
preserve my life according to your word.
38 Fulfill your promise to your servant,
so that you may be feared.
39 Take away the disgrace I dread,
for your laws are good.
40 How I long for your precepts!
Preserve my life in your righteousness.

w Waw

41 May your unfailing love come to me, O LORD,
your salvation according to your promise;
42 then I will answer the one who taunts me,
for I trust in your word.
43 Do not snatch the word of truth from my mouth,
for I have put my hope in your laws.
44 I will always obey your law,
for ever and ever.
45 I will walk about in freedom,

for I have sought out your precepts.
46 I will speak of your statutes before kings
and will not be put to shame,
47 for I delight in your commands
because I love them.
48 I lift up my hands to your commands, which I love,
and I meditate on your decrees.

z Zayin

49 Remember your word to your servant,
for you have given me hope.
50 My comfort in my suffering is this:
Your promise preserves my life.
51 The arrogant mock me without restraint,
but I do not turn from your law.
52 I remember your ancient laws, O LORD,
and I find comfort in them.
53 Indignation grips me because of the wicked,
who have forsaken your law.
54 Your decrees are the theme of my song
wherever I lodge.
55 In the night I remember your name, O LORD,
and I will keep your law.
56 This has been my practice:
I obey your precepts.

x Heth

57 You are my portion, O LORD;
I have promised to obey your words.
58 I have sought your face with all my heart;
be gracious to me according to your promise.
59 I have considered my ways
and have turned my steps to your statutes.
60 I will hasten and not delay
to obey your commands.
61 Though the wicked bind me with ropes,
I will not forget your law.
62 At midnight I rise to give you thanks
for your righteous laws.
63 I am a friend to all who fear you,
to all who follow your precepts.
64 The earth is filled with your love, O LORD;
teach me your decrees.

X Teth

65 Do good to your servant
according to your word, O LORD.
66 Teach me knowledge and good judgment,
for I believe in your commands.
67 Before I was afflicted I went astray,
but now I obey your word.
68 You are good, and what you do is good;
teach me your decrees.
69 Though the arrogant have smeared me with lies,

I keep your precepts with all my heart.
70 Their hearts are callous and unfeeling,
but I delight in your law.
71 It was good for me to be afflicted
so that I might learn your decrees.
72 The law from your mouth is more precious to me
than thousands of pieces of silver and gold.

y Yodh

73 Your hands made me and formed me;
give me understanding to learn your commands.
74 May those who fear you rejoice when they see me,
for I have put my hope in your word.
75 I know, O LORD, that your laws are righteous,
and in faithfulness you have afflicted me.
76 May your unfailing love be my comfort,
according to your promise to your servant.
77 Let your compassion come to me that I may live,
for your law is my delight.
78 May the arrogant be put to shame for wronging me without cause;
but I will meditate on your precepts.
79 May those who fear you turn to me,
those who understand your statutes.
80 May my heart be blameless toward your decrees,
that I may not be put to shame.

k Kaph

81 My soul faints with longing for your salvation,
but I have put my hope in your word.
82 My eyes fail, looking for your promise;
I say, "When will you comfort me?"
83 Though I am like a wineskin in the smoke,
I do not forget your decrees.
84 How long must your servant wait?
When will you punish my persecutors?
85 The arrogant dig pitfalls for me,
contrary to your law.
86 All your commands are trustworthy;
help me, for men persecute me without cause.
87 They almost wiped me from the earth,
but I have not forsaken your precepts.
88 Preserve my life according to your love,
and I will obey the statutes of your mouth.

l Lamedh

89 Your word, O LORD, is eternal;
it stands firm in the heavens.
90 Your faithfulness continues through all generations;
you established the earth, and it endures.
91 Your laws endure to this day,
for all things serve you.
92 If your law had not been my delight,
I would have perished in my affliction.
93 I will never forget your precepts,

for by them you have preserved my life.

94 Save me, for I am yours;

I have sought out your precepts.

95 The wicked are waiting to destroy me,
but I will ponder your statutes.

96 To all perfection I see a limit;
but your commands are boundless.

m Mem

97 Oh, how I love your law!

I meditate on it all day long.

98 Your commands make me wiser than my enemies,
for they are ever with me.

99 I have more insight than all my teachers,
for I meditate on your statutes.

100 I have more understanding than the elders,
for I obey your precepts.

101 I have kept my feet from every evil path
so that I might obey your word.

102 I have not departed from your laws,
for you yourself have taught me.

103 How sweet are your words to my taste,
sweeter than honey to my mouth!

104 I gain understanding from your precepts;
therefore I hate every wrong path.

n Nun

105 Your word is a lamp to my feet
and a light for my path.

106 I have taken an oath and confirmed it,
that I will follow your righteous laws.

107 I have suffered much;
preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing praise of my mouth,
and teach me your laws.

109 Though I constantly take my life in my hands,
I will not forget your law.

110 The wicked have set a snare for me,
but I have not strayed from your precepts.

111 Your statutes are my heritage forever;
they are the joy of my heart.

112 My heart is set on keeping your decrees
to the very end.

s Samekh

113 I hate double-minded men,
but I love your law.

114 You are my refuge and my shield;
I have put my hope in your word.

115 Away from me, you evildoers,
that I may keep the commands of my God!

116 Sustain me according to your promise, and I will live;
do not let my hopes be dashed.

117 Uphold me, and I will be delivered;

I will always have regard for your decrees.
118 You reject all who stray from your decrees,
for their deceitfulness is in vain.
119 All the wicked of the earth you discard like dross;
therefore I love your statutes.
120 My flesh trembles in fear of you;
I stand in awe of your laws.

v Ayin

121 I have done what is righteous and just;
do not leave me to my oppressors.
122 Ensure your servant's well-being;
let not the arrogant oppress me.
123 My eyes fail, looking for your salvation,
looking for your righteous promise.
124 Deal with your servant according to your love
and teach me your decrees.
125 I am your servant; give me discernment
that I may understand your statutes.
126 It is time for you to act, O LORD;
your law is being broken.
127 Because I love your commands
more than gold, more than pure gold,
128 and because I consider all your precepts right,
I hate every wrong path.

p Pe

129 Your statutes are wonderful;
therefore I obey them.
130 The unfolding of your words gives light;
it gives understanding to the simple.
131 I open my mouth and pant,
longing for your commands.
132 Turn to me and have mercy on me,
as you always do to those who love your name.
133 Direct my footsteps according to your word;
let no sin rule over me.
134 Redeem me from the oppression of men,
that I may obey your precepts.
135 Make your face shine upon your servant
and teach me your decrees.
136 Streams of tears flow from my eyes,
for your law is not obeyed.

c Tsadhe

137 Righteous are you, O LORD,
and your laws are right.
138 The statutes you have laid down are righteous;
they are fully trustworthy.
139 My zeal wears me out,
for my enemies ignore your words.
140 Your promises have been thoroughly tested,
and your servant loves them.
141 Though I am lowly and despised,

I do not forget your precepts.
142 Your righteousness is everlasting
and your law is true.
143 Trouble and distress have come upon me,
but your commands are my delight.
144 Your statutes are forever right;
give me understanding that I may live.

q Qoph

145 I call with all my heart; answer me, O LORD,
and I will obey your decrees.
146 I call out to you; save me
and I will keep your statutes.
147 I rise before dawn and cry for help;
I have put my hope in your word.
148 My eyes stay open through the watches of the night,
that I may meditate on your promises.
149 Hear my voice in accordance with your love;
preserve my life, O LORD, according to your laws.
150 Those who devise wicked schemes are near,
but they are far from your law.
151 Yet you are near, O LORD,
and all your commands are true.
152 Long ago I learned from your statutes
that you established them to last forever.

r Resh

153 Look upon my suffering and deliver me,
for I have not forgotten your law.
154 Defend my cause and redeem me;
preserve my life according to your promise.
155 Salvation is far from the wicked,
for they do not seek out your decrees.
156 Your compassion is great, O LORD;
preserve my life according to your laws.
157 Many are the foes who persecute me,
but I have not turned from your statutes.
158 I look on the faithless with loathing,
for they do not obey your word.
159 See how I love your precepts;
preserve my life, O LORD, according to your love.
160 All your words are true;
all your righteous laws are eternal.

S Sin and Shin

161 Rulers persecute me without cause,
but my heart trembles at your word.
162 I rejoice in your promise
like one who finds great spoil.
163 I hate and abhor falsehood
but I love your law.
164 Seven times a day I praise you
for your righteous laws.
165 Great peace have they who love your law,

and nothing can make them stumble.
166 I wait for your salvation, O LORD,
and I follow your commands.
167 I obey your statutes,
for I love them greatly.
168 I obey your precepts and your statutes,
for all my ways are known to you.

t Taw

169 May my cry come before you, O LORD;
give me understanding according to your word.
170 May my supplication come before you;
deliver me according to your promise.
171 May my lips overflow with praise,
for you teach me your decrees.
172 May my tongue sing of your word,
for all your commands are righteous.
173 May your hand be ready to help me,
for I have chosen your precepts.
174 I long for your salvation, O LORD,
and your law is my delight.
175 Let me live that I may praise you,
and may your laws sustain me.
176 I have strayed like a lost sheep.
Seek your servant,
for I have not forgotten your commands.

Proverbs

3:17 Her ways are pleasant ways,
and all her paths are peace.
18 She is a tree of life to those who embrace her;
those who lay hold of her will be blessed.

11:30 The fruit of the righteous is a tree of life,
and he who wins souls is wise.

12:11 He who works his land will have abundant food,
but he who chases fantasies lacks judgment.
12 The wicked desire the plunder of evil men,
but the root of the righteous flourishes.
13 An evil man is trapped by his sinful talk,
but a righteous man escapes trouble.
14 From the fruit of his lips a man is filled with good things
as surely as the work of his hands rewards him.

15:4 The tongue that brings healing is a tree of life,
but a deceitful tongue crushes the spirit.
5 A fool spurns his father's discipline,
but whoever heeds correction shows prudence.
6 The house of the righteous contains great treasure,
but the income of the wicked brings them trouble.
7 The lips of the wise spread knowledge;
not so the hearts of fools.

8 The LORD detests the sacrifice of the wicked,
but the prayer of the upright pleases him.
9 The LORD detests the way of the wicked
but he loves those who pursue righteousness.
10 Stern discipline awaits him who leaves the path;
he who hates correction will die.
11 Death and Destruction [a] lie open before the LORD—
how much more the hearts of men!
12 A mocker resents correction;
he will not consult the wise.
13 A happy heart makes the face cheerful,
but heartache crushes the spirit.
14 The discerning heart seeks knowledge,
but the mouth of a fool feeds on folly.
15 All the days of the oppressed are wretched,
but the cheerful heart has a continual feast.
16 Better a little with the fear of the LORD
than great wealth with turmoil.

Job

1:5 When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.

14:5 Man's days are determined;
you have decreed the number of his months
and have set limits he cannot exceed.
6 So look away from him and let him alone,
till he has put in his time like a hired man.
7 "At least there is hope for a tree:
If it is cut down, it will sprout again,
and its new shoots will not fail.
8 Its roots may grow old in the ground
and its stump die in the soil,
9 yet at the scent of water it will bud
and put forth shoots like a plant.

Nehemiah

9:12 By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take. 19 "Because of your great compassion you did not abandon them in the desert. By day the pillar of cloud did not cease to guide them on their path, nor the pillar of fire by night to shine on the way they were to take. 20 You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst.

Ezra

3:3 Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices. 4 Then in accordance with what is written, they celebrated the Feast of Tabernacles with the required number of burnt offerings prescribed for each day. 5 After that, they presented the regular burnt offerings, the New Moon

sacrifices and the sacrifices for all the appointed sacred feasts of the LORD, as well as those brought as freewill offerings to the LORD. 6 On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD's temple had not yet been laid.

II Chronicles

1:6 Solomon went up to the bronze altar before the LORD in the Tent of Meeting and offered a thousand burnt offerings on it.

7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple. 7 Solomon consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings and the fat of the fellowship offerings, because the bronze altar he had made could not hold the burnt offerings, the grain offerings and the fat portions.

29:24 The priests then slaughtered the goats and presented their blood on the altar for a sin offering to atone for all Israel, because the king had ordered the burnt offering and the sin offering for all Israel.³¹ Then Hezekiah said, "You have now dedicated yourselves to the LORD. Come and bring sacrifices and thank offerings to the temple of the LORD." So the assembly brought sacrifices and thank offerings, and all whose hearts were willing brought burnt offerings.

32 The number of burnt offerings the assembly brought was seventy bulls, a hundred rams and two hundred male lambs—all of them for burnt offerings to the LORD. 33 The animals consecrated as sacrifices amounted to six hundred bulls and three thousand sheep and goats. 34 The priests, however, were too few to skin all the burnt offerings; so their kinsmen the Levites helped them until the task was finished and until other priests had been consecrated, for the Levites had been more conscientious in consecrating themselves than the priests had been. 35 There were burnt offerings in abundance, together with the fat of the fellowship offerings and the drink offerings that accompanied the burnt offerings. So the service of the temple of the LORD was reestablished.

31:2 Hezekiah assigned the priests and Levites to divisions—each of them according to their duties as priests or Levites—to offer burnt offerings and fellowship offerings, [a] to minister, to give thanks and to sing praises at the gates of the LORD's dwelling. 3 The king contributed from his own possessions for the morning and evening burnt offerings and for the burnt offerings on the Sabbaths, New Moons and appointed feasts as written in the Law of the LORD. 4 He ordered the people living in Jerusalem to give the portion due the priests and Levites so they could devote themselves to the Law of the LORD. 5 As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.

I Chronicles

16:1 They brought the ark of God and set it inside the tent that David had pitched for it, and they presented burnt offerings and fellowship offerings [a] before God. 2 After David had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD.

21:23 Araunah said to David, "Take it! Let my lord the king do whatever pleases him. Look, I will give the oxen for the burnt offerings, the threshing sledges for the wood,

and the wheat for the grain offering. I will give all this." 24 But King David replied to Araunah, "No, I insist on paying the full price. I will not take for the LORD what is yours, or sacrifice a burnt offering that costs me nothing." 25 So David paid Araunah six hundred shekels [c] of gold for the site. 26 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. [d] He called on the LORD, and the LORD answered him with fire from heaven on the altar of burnt offering.

22:1 Then David said, "The house of the LORD God is to be here, and also the altar of burnt offering for Israel." 2 So David gave orders to assemble the aliens living in Israel, and from among them he appointed stonemasons to prepare dressed stone for building the house of God.

II Kings

16:13 He offered up his burnt offering and grain offering, poured out his drink offering, and sprinkled the blood of his fellowship offerings on the altar.

I Kings

9:25 Three times a year Solomon sacrificed burnt offerings and fellowship offerings on the altar he had built for the LORD, burning incense before the LORD along with them, and so fulfilled the temple obligations.

8:64 On that same day the king consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings, grain offerings and the fat of the fellowship offerings, because the bronze altar before the LORD was too small to hold the burnt offerings, the grain offerings and the fat of the fellowship offerings.

I Samuel

16:13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came upon David in power. Samuel then went to Ramah.

13:9 So he said, "Bring me the burnt offering and the fellowship offerings. " And Saul offered up the burnt offering. 10 Just as he finished making the offering, Samuel arrived, and Saul went out to greet him.

Judges

14:15 On the fourth day, they said to Samson's wife, "Coax your husband into explaining the riddle for us, or we will burn you and your father's household to death. Did you invite us here to rob us? 16 Then Samson's wife threw herself on him, sobbing, "You hate me! You don't really love me. You've given my people a riddle, but you haven't told me the answer." "I haven't even explained it to my father or mother," he replied, "so why should I explain it to you?"

6:23 But the LORD said to him, "Peace! Do not be afraid. You are not going to die." 24 So Gideon built an altar to the LORD there and called it The LORD is Peace. To this day it stands in Ophrah of the Abiezrites. 25 That same night the LORD said to him, "Take the second bull from your father's herd, the one seven years old. Tear down your father's altar to Baal and cut down the Asherah pole beside it.

Joshua

8:30 Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel, 31 as Moses the servant of the LORD had commanded the Israelites. He built it according to

what is written in the Book of the Law of Moses—an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings.

27:5 Build there an altar to the LORD your God, an altar of stones. Do not use any iron tool upon them. 6 Build the altar of the LORD your God with fieldstones and offer burnt offerings on it to the LORD your God. 7 Sacrifice fellowship offerings there, eating them and rejoicing in the presence of the LORD your God.

26:1 When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it, 2 take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name 3 and say to the priest in office at the time, "I declare today to the LORD your God that I have come to the land the LORD swore to our forefathers to give us." 4 The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God.

Deuteronomy

12:6 there bring your burnt offerings and sacrifices, your tithes and special gifts, what you have vowed to give and your freewill offerings, and the firstborn of your herds and flocks. 7 There, in the presence of the LORD your God, you and your families shall eat and shall rejoice in everything you have put your hand to, because the LORD your God has blessed you. 13 Be careful not to sacrifice your burnt offerings anywhere you please. 14 Offer them only at the place the LORD will choose in one of your tribes, and there observe everything I command you.

29:13 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect. 16 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

28:2 "Give this command to the Israelites and say to them: 'See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.' 3 Say to them: 'This is the offering made by fire that you are to present to the LORD : two lambs a year old without defect, as a regular burnt offering each day.

15:3 and you present to the LORD offerings made by fire, from the herd or the flock, as an aroma pleasing to the LORD -whether burnt offerings or sacrifices, for special vows or freewill offerings or festival offerings-

Numbers

9:15 On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire.

23:10 "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest.

8:21 He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.

6:9 "Give Aaron and his sons this command: 'These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar.

5:10 The priest shall then offer the other as a burnt offering in the prescribed way and make atonement for him for the sin he has committed, and he will be forgiven.

3:1 " 'If someone's offering is a fellowship offering, and he offers an animal from the herd, whether male or female, he is to present before the LORD an animal without defect. 2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the Tent of Meeting. Then Aaron's sons the priests shall sprinkle the blood against the altar on all sides. 3 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: all the fat that covers the inner parts or is connected to them, 4 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 5 Then Aaron's sons are to burn it on the altar on top of the burnt offering that is on the burning wood, as an offering made by fire, an aroma pleasing to the LORD. 6 " 'If he offers an animal from the flock as a fellowship offering to the LORD, he is to offer a male or female without defect. 7 If he offers a lamb, he is to present it before the LORD. 8 He is to lay his hand on the head of his offering and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides. 9 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: its fat, the entire fat tail cut off close to the backbone, all the fat that covers the inner parts or is connected to them, 10 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 11 The priest shall burn them on the altar as food, an offering made to the LORD by fire. 12 " 'If his offering is a goat, he is to present it before the LORD. 13 He is to lay his hand on its head and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides. 14 From what he offers he is to make this offering to the LORD by fire: all the fat that covers the inner parts or is connected to them, 15 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 16 The priest shall burn them on the altar as food, an offering made by fire, a pleasing aroma. All the fat is the LORD's. 17 " 'This is a lasting ordinance for the generations to come, wherever you live: You must not eat any fat or any blood.' "

Leviticus

1:1 The LORD called to Moses and spoke to him from the Tent of Meeting. He said, 2 "Speak to the Israelites and say to them: 'When any of you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock. 3 " 'If the offering is a burnt offering from the herd, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD. 4 He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. 5 He is to slaughter the young bull before the LORD, and then Aaron's sons the priests shall bring the blood and sprinkle it against the altar on all sides at the entrance to the Tent of Meeting. 6 He is to skin the burnt offering and cut it into pieces. 7 The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire. 8 Then Aaron's sons the priests shall arrange the pieces, including the head and the fat, on the burning wood that is on the altar. 9 He is to wash the inner parts and the legs with water, and the priest is to burn all of it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD. 10 " 'If the offering is a burnt offering from the flock, from either the sheep or the goats, he is to offer a male without defect. 11 He is to slaughter

it at the north side of the altar before the LORD, and Aaron's sons the priests shall sprinkle its blood against the altar on all sides. 12 He is to cut it into pieces, and the priest shall arrange them, including the head and the fat, on the burning wood that is on the altar. 13 He is to wash the inner parts and the legs with water, and the priest is to bring all of it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD. 14 " 'If the offering to the LORD is a burnt offering of birds, he is to offer a dove or a young pigeon. 15 The priest shall bring it to the altar, wring off the head and burn it on the altar; its blood shall be drained out on the side of the altar. 16 He is to remove the crop with its contents and throw it to the east side of the altar, where the ashes are. 17 He shall tear it open by the wings, not severing it completely, and then the priest shall burn it on the wood that is on the fire on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

40:5 Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle. 6 "Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting; 27 and burned fragrant incense on it, as the LORD commanded him.

38:1 They built the altar of burnt offering of acacia wood, three cubits high; it was square, five cubits long and five cubits wide.

37:25 They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high — its horns of one piece with it.

30:23 "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane, 24 500 shekels of cassia—all according to the sanctuary shekel—and a hind of olive oil. 25 Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil. 26 Then use it to anoint the Tent of Meeting, the ark of the Testimony,

14:19 Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, 20 coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

13:21 By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night. 22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus

3:2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

4 When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am." 5 "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground."

Genesis

35:13 Then God went up from him at the place where he had talked with him. 14 Jacob

set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it.

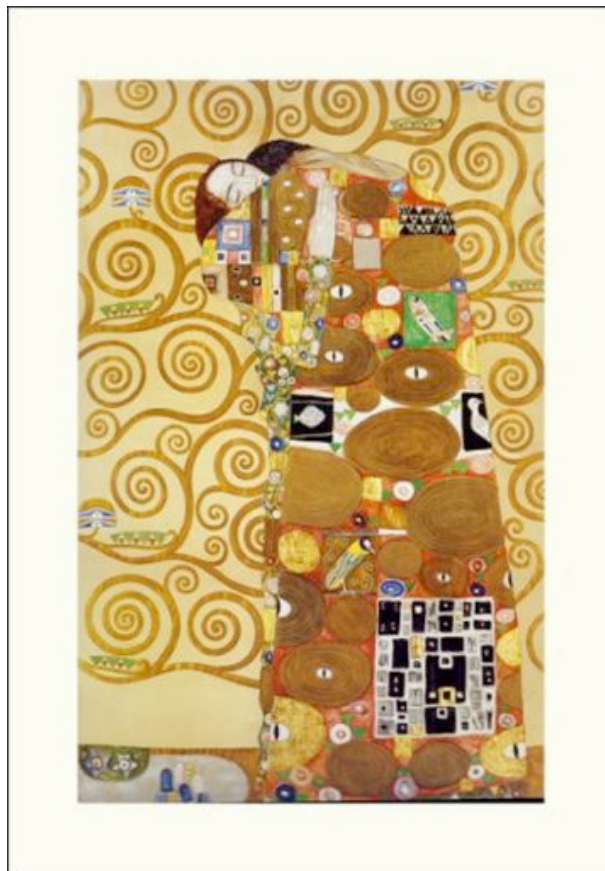
24:63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching. 64 Rebekah also looked up and saw Isaac. She got down from her camel.

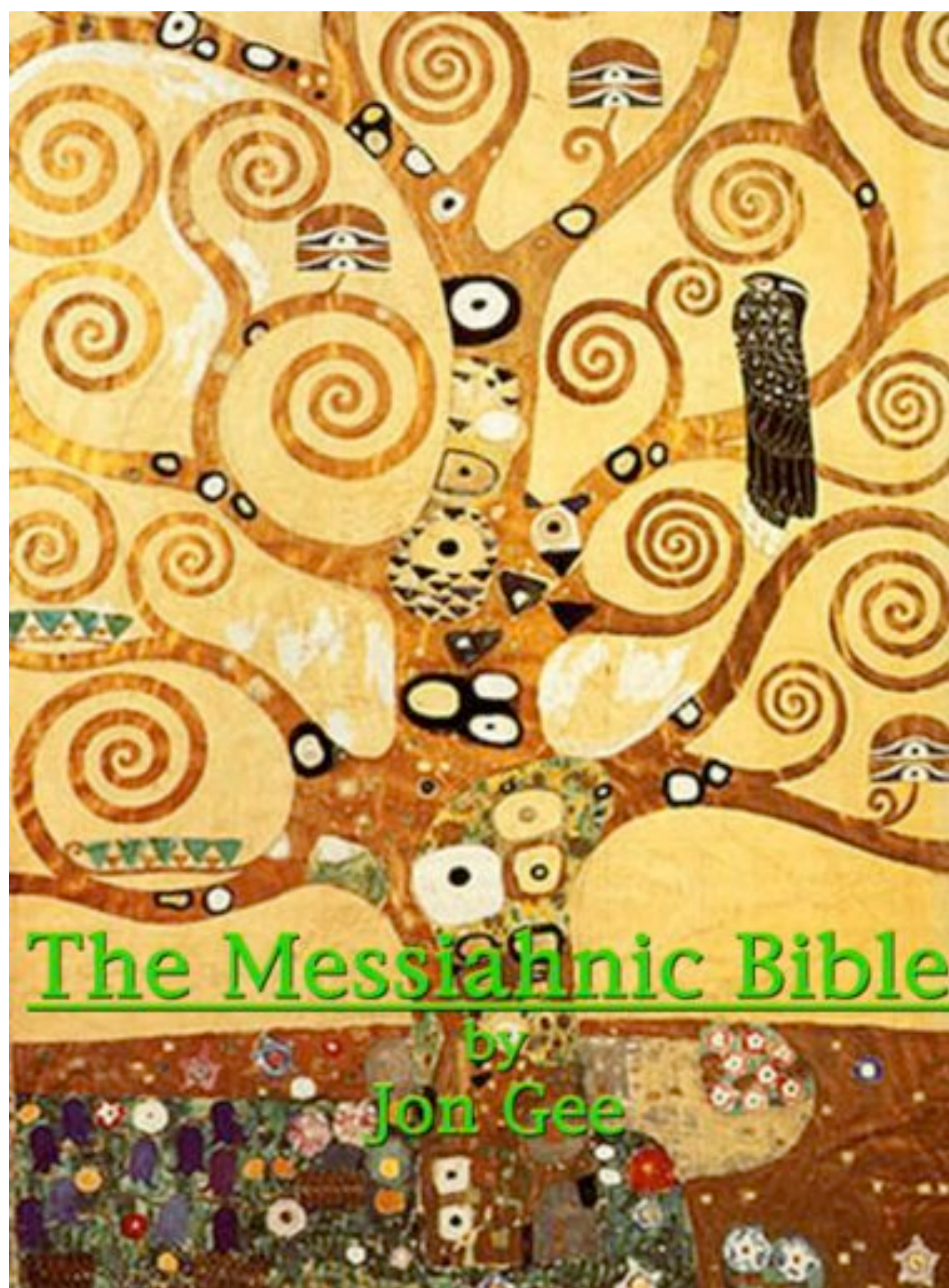
9:2 The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands. 3 Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything.

2:9 And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

1:11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." 29 Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30 And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

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The Messiahnic Bible

by

Jon Gee