

# benpadiah vs. the Illuminati

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history of the IOBB2 class in session.

from...

<http://www.illuminati-order.com/> (the Tallahassee "IO")

& in specific...

<http://www.illuminati-order.com/forum/> (the internet "IOBB")

began...

<http://www.benpadiah.com/phpBB2/groupcp.php?g=216> (the "IOBB2 007")

which became...

<http://www.benpadiah.com/phpBB2/index.php?c=30> (the "IOBB2/NEXUS.ezine")

and recently added...

<http://www.facebook.com/group.php?gid=126711520684741> (the facebook "IOBB3")

class dismissed.

## *introduction 1A:*

**from [www.illuminati-order.com](http://www.illuminati-order.com)**

### **About us**

Adam Weishaupt established the original Bavarian Illuminati in 1776. Even though some evolution has occurred, we are still a republican (not the U.S. political party, as it did not exist then) freethought movement which advocates freedom from church domination over philosophy and science, release from the excesses of state oppression, and educating women and treating them as intellectual equals. (In case you were wondering, women are accepted into the Order as peers.) These ideals were very unorthodox in the beginning, and still are in some parts of the world. We have come a long way, but we still have a very long way to go.

The Illuminati Order (IO) has evolved into a global network that promotes a general knowledge and acceptance of the concept of individual rights and the proper role of government as protector of these rights.

We work together to spread the seeds of freedom far and wide. John Adams said, "Liberty can not be preserved without a general knowledge among the people ... Let us dare to read, think, speak and write." We could not agree more! It is one of our goals to establish a local influence in as many countries as possible.

To learn what we mean by the concept of individual rights, read "Man's Rights"; to learn what we mean by the proper role of government, read "The Nature Of Government." Both essays are by Ayn Rand and can be found in either *The Virtue Of Selfishness* (VOS) or *Capitalism: The Unknown Ideal* (CUI), though we strongly recommend VOS for its other valuable essays dealing specifically with rights. These books are usually kept in stock at most major bookstores, or easily ordered through them or online.

We must emphasize, however, that the Illuminati Order is not an Objectivist organization, per se. Accepting Objectivism, the philosophy of Ayn Rand, is not a requirement of membership.

All who support individual rights--which include the rights to life, liberty, justly acquired property, and the pursuit of happiness--are encouraged to join us!

### **Why here? Why now?**

The Internet offers the means to reach an amazing number of people both quickly and easily, which is at once a blessing and a curse. Many people have at least heard of the term "Illuminati," which is great. However, because of widespread conspiracy theories, it has been our experience that a significant portion of what they have heard about us is incorrect. It is time to act against the misconceptions and disinformation. We aim to set the record straight by using this site to reveal the true nature of the Illuminati Order.

To begin with, we actually support personal freedom. We are pro-liberty and outspoken advocates of individual rights. The term "libertarian" describes us very well.

### **Our Secrecy: Past, Present and Future**

A universally accepted theme of the Illuminati is that of being a secret society. Using this, some have tried to discredit our authenticity because we are not as secret as we are supposedly required to be. So, let us be clear here and now that we are only as secret as necessary to exist relatively unimpeded.

It was on this topic that Thomas Jefferson, one of the Founding Fathers of the United States, wrote the following with regard to the Illuminati: "As Weishaupt lived under the tyranny of a despot and priests, he knew that caution was necessary even in spreading information, and the principles of pure morality. This has given an air of mystery to his views, was the foundation of his banishment. ... If Weishaupt had written here, where no secrecy is necessary in our endeavors to render men wise and virtuous, he would not have thought of any secret machinery for that purpose." This situation is in a constant state of flux, both in the United States and elsewhere. Since we take secrecy and privacy very seriously, we are monitoring this closely. We will not hesitate to make any internal changes that we deem appropriate and necessary.

### **Honorable Mention**

This site is dedicated to all our members throughout the ages! Thank you for your insight and devotion!

*<http://illuminati-order.com/>*

### **Join Us**

One of the purposes of this website is to extend an open invitation to all those who agree with the concept of individual rights to apply to join the Illuminati Order. The more members we have, the greater our influence will be. No money is required to join or maintain membership.

To illustrate what we mean by the concept of individual rights, please see the "Philosophy Of Liberty" flash presentation in our Library. It is only nine minutes long and is available in fifteen languages.

Additionally, Adam Weishaupt originally provided the following standard for identifying potential members:

"Whoever does not close his ear to the lamentations of the miserable, nor his heart to gentle pity; whoever is the friend and brother of the unfortunate; whoever has a heart capable of love and friendship; whoever is steadfast in adversity, unwearied in the carrying out of whatever has been once engaged in, undaunted in the overcoming of difficulties; whoever does not mock and despise the weak; whose soul is susceptible of conceiving great designs, desirous of rising superior to all base motives, and of distinguishing itself by deeds of benevolence; whoever shuns idleness; whoever considers no knowledge as unessential which he may have the opportunity of acquiring, regarding the knowledge of mankind as his chief study; whoever, when truth and virtue are in question, despising the approbation of the multitude, is sufficiently courageous to follow the dictates of his own heart, - such a one is a proper candidate."

As you seriously and honestly evaluate yourself according to these criteria, think about what is actually being proposed here. It is essential that you comprehend the true nature of your membership with us. The Illuminati Order is not an altruistic society.

*introduction 1B:*

[www.illuminati-order.com](http://www.illuminati-order.com) [HOAX]



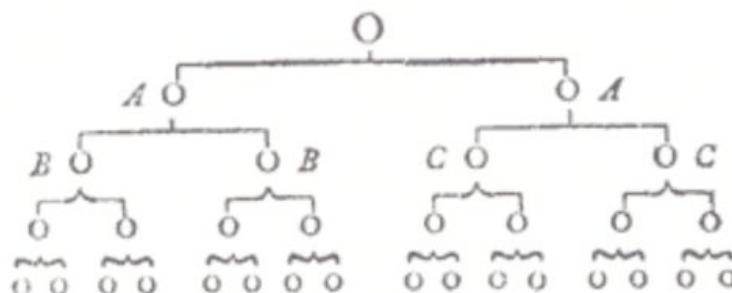
*http://illuminati-order.com* is a sham.

It is operated by a husband and wife team, Rick and Tawnie Shipley, who are residents of Tallahassee, Florida. It was begun by them as their attempt to develop a "Libertarian" IO after the death of Solomon Tulbure, whose posts on his site "One World Order" had inspired Rick, Tawnie, "Dharma," "methos" and the other founders of the www.I-O.com site.

They created or were given a rough degree system, and fleshed it out using their own concepts into 7 lesson levels, which they then offered as an email correspondence course, accompanied by access to additional, "hidden" forums on their site. To enter, one filled out an application (which apparently was, although Rick claimed not to have known, adopted directly from the CoS), which was then kept on file by Rick and Tawnie. Following this, a "mentor" was appointed who would "guide" you by asking a series of questions about each level's lesson material. The lessons began benignly enough with a short essay by Ayn Rand, whom I dispise, personally. Later lessons included a book about MLM (mulit-level marketing) as well as basic training in use of PGP (pretty good privacy, an email encryption program). The seventh level lesson was a "personal project" which was meant to be approved by the council of 5 GM's, ie. Rick, Tawnie, Dharma and methos.

Avoid this site at all costs. It is a sham and perpetrates no worthwhile information. It claims to be IO, but has absolutely no ties, nor claims to any, to Weishaupt's original order. It is a farce and, although it is free to join, is only another means of collecting personal information on perspective interested parties investigating the IO. Personally, I believe the original members may have been influenced into creating their site and version of the IO at the suggestion of Nilsson Aime, an agent of the OTO.

<http://www.abovetopsecret.com/forum/thread537788/pg1>



## *introduction 2:*

### **Application**

A copy of the Illuminati Order Membership Application is available here. (Right-click on the link and save it to your computer.) It is in plain text format. Once you have saved it to your computer, you should be able to open and edit it with the default text editor on your computer. It is important that you follow all the instructions contained therein. If you want to encrypt your application for transmission, see our contact page for the appropriate encryption key.

*<http://illuminati-order.com/join.html>*

### **Membership Application**

*(Current as of 2010)*

All information received is kept confidential and is protected against unauthorized access. Leave the initial text as it is. Do not remove any fields. Provide an accurate response in each field. False answers are grounds for immediate termination of membership. Leave nothing blank. If you do not want to include certain information, simply say so in that field. If you have any questions, do not include them here. Questions should be presented separately. Send completed application to your referring member or to the Membership email address listed at *<http://illuminati-order.com/contact.html>* for processing. Updates should be submitted in the same manner.

1. Name:
2. Preferred pseudonym:
3. Preferred email address:
4. Telephone number, including country code:
5. Complete mailing address, including country:
6. Other contact information (instant messenger, alternate email, etc.):
7. Personal website:
8. Current citizenship:
9. Spoken languages:
10. Written languages:
11. Educational history, including formal and informal instruction:
12. Present occupation:
13. Past occupations:
14. Talents/Abilities:
15. Interests:
16. Based on your current understanding, what is the purpose of the Illuminati Order?
17. Do you agree with the purpose of the Illuminati Order, as you understand it?
18. Why do you want to be a member of the Illuminati Order?
19. Are you interested in being contacted by other members?
20. Provide a recent photograph of yourself.

*<http://illuminati-order.com/IO-Application.txt>*

### **Application for Active Membership** (Current in 2006)

Provide accurate answers to \*ALL\* questions to the best of your ability; leave no field blank. All data is held in strict confidence. False answers are grounds for immediate termination of membership.

Do not change the format of this application; keep it as a .txt document. Leave the initial text as it is; do not alter or remove any fields. If you have any questions, do not include them here; questions should be presented separately.

When complete, send this entire document as an email attachment to your mentor or join@illuminati-order.com for processing. Members are encouraged to keep this information current by submitting updates in the same manner.

Provide a recent photograph of yourself with this membership application.

#### **PART I**

Name:

Preferred pseudonym:

Illuminati Order Bulletin Board (IOBB) Username, if registered:

Complete mailing address, including country:

Telephone:

Preferred email address:

Other Contact Information (instant messenger, alternate email, etc.):

Personal web site:

Gender:

Date of birth (yyyy-mm-dd):

Place of birth:

Height:

Weight:

Color of eyes:

Color of hair:

Blood type:

Describe any body modifications (tattoos, piercings, scars, etc.):

Marital status:

Spouse's name, birth date, and birthplace:

Number of children and ages:

Current and previous religious or spiritual affiliations and offices:

Nationality:

Ethnic background:

Current citizenship:

Spoken languages:

Written languages:

Educational background and degrees:

Present occupation:

Talents and abilities:

Special interests:

Hobbies and collections:

I am interested in participating in Special Interest Groups: Y/N

I am interested in participating in local Lodge activities or contact with local Active Members: Y/N

I am interested in serving as a contact point or media representative in my area: Y/N

## PART II

- 1.) What are your impressions of the Illuminati Order?
- 2.) What do you expect to accomplish through membership in the Illuminati Order?
- 3.) If you were granted three wishes, what would they be?
- 4.) What is your attitude toward animals? If you have any pets, describe them. What is your ideal pet?
- 5.) Are you satisfied with your sex life? Describe your ideal of an attractive sex partner?
- 6.) What is your life's goal, and what steps have you taken to attain it?
- 7.) Do you find any of our tenets objectionable? If so, which and why?
- 8.) How many years would you like to live?
- 9.) What are your musical tastes? Provide examples.
- 10.) Cite four motion pictures you consider your favorites, and why.
- 11.) What are your food preferences?
- 12.) Cite four books you consider your favorites, and why.
- 13.) If you own an automobile, describe it. What is your ideal automobile?
- 14.) As a child, what were your favorite pastimes? What was your disposition?
- 15.) Of which country, other than the one in which you now reside, would you prefer being a resident? Why?
- 16.) In what type of dwelling do you live? Describe your ideal home?
- 17.) Describe your political philosophy.
- 18.) What is your personal definition of magic?
- 19.) Do you feel oppressed or persecuted in any way? If so, explain.
- 20.) Are you self-sufficient or are you most productive in a group?
- 21.) Do you make friends easily?
- 22.) Which is more important to you: self-satisfaction or approval from others?
- 23.) Would you rather influence or be influenced?
- 24.) Do you have leadership abilities?
- 25.) Do you consider yourself a good judge of character?
- 26.) In what organizations do you hold membership?
- 27.) Have you possessed or used illegal drugs or been convicted of a crime? If so, explain in full.
- 28.) Describe a significant experience in your life bordering on what you would consider the paranormal or supernatural.
- 29.) What forms of entertainment do you prefer?
- 30.) Tell one of your favorite jokes.
- 31.) Cite one of your favorite quotes.
- 32.) Have you served in the armed forces? If so, provide pertinent data.
- 33.) From the time you learned you could join the Illuminati Order, how long did it take you to apply?
- 34.) Are you a smoker? If so, to what extent.
- 35.) Have you accomplished anything important or significant? If so, what?
- 36.) Which parent do you admire most and why?
- 37.) Do you drink alcoholic beverages? If so, to what extent? State preferences.
- 38.) Do you have any tangible services or resources which you would care to contribute?
- 39.) Are you free to travel? If so, to what extent?
- 40.) Define Illuminati.

**Excerpt from the Application to the Church of Satan** (Current, 2010)

**PART II**

Provide typed answers to all of the following questions on additional sheets of paper.

- 1.) What are your impressions of The Satanic Bible?
- 2.) What do you expect to accomplish through membership in the Church of Satan?
- 3.) If you were granted three wishes, what would they be?
- 4.) What is your attitude toward animals? If you have any pets describe them. What is your ideal?
- 5.) Are you satisfied with your sex life? Describe your ideal of a physically attractive sex partner.
- 6.) What is your life's goal, and what steps have you taken to attain it?
- 7.) Do you find any of our tenets objectionable? If so, which and why?
- 8.) How many years would you like to live?
- 9.) What are your musical tastes? Provide examples.
- 10.) Cite four motion pictures you consider your favorites, and why.
- 11.) What are your food preferences?
- 12.) Cite four books you consider favorites, and why.
- 13.) If you own an automobile, describe it. What is your ideal automobile?
- 14.) As a child, what were your favorite pastimes? What was your disposition?
- 15.) Of which country other than the one in which you now reside would you prefer being a resident?
- 16.) In what type of dwelling do you live? Describe your ideal home.
- 17.) Describe your political philosophy.
- 18.) What is your personal definition of magic?
- 19.) Do you feel oppressed or persecuted in any way? If so, explain.
- 20.) Are you self-sufficient or are you most productive in a group?
- 21.) Do you make friends easily if you so choose?
- 22.) What is more important to you, self-satisfaction or approval from others?
- 23.) Would you rather influence or be influenced?
- 24.) Do you feel you have leadership abilities?
- 25.) Do you consider yourself a good judge of character?
- 26.) In what organizations do you hold membership?
- 27.) Have you possessed or used illegal drugs or been convicted of a crime? If so, explain in full.
- 28.) Describe a significant experience in your life bordering on what you would consider the paranormal or demonic, if any.
- 29.) What forms of entertainment do you prefer?
- 30.) Tell one of your favorite jokes.
- 31.) Have you served in the armed forces? If so, provide pertinent data.
- 32.) How long did it take you to join the Church of Satan?
- 33.) Are you a smoker? If so, to what extent.
- 34.) Have you accomplished anything important or significant? If so, what?
- 35.) Which parent do you admire most and why?
- 36.) Do you drink alcoholic beverages? If so, to what extent? State preferences.
- 37.) Do you have any tangible services or resources which you would care to contribute?
- 38.) Are you free to travel? To what extent?
- 39.) Define Satan.
- 40.) Provide your signature attesting to the above, and enclose photograph.

- <http://www.churchofsatan.com/Pages/CS%20Active%20Application.pdf>

### *introduction 3:*

## **on the original Order of Perfectibilists**

### **Scheme of Degrees. (Model 1)**

#### A. Preparatory Degrees

1. Novice and Teacher, almost apart as such from ceremonial procedure.
2. Academy of Illuminism, otherwise, Brethren of Minerva.
  - the reception was at the end of night in a dark room.
3. Illuminatus Minor
4. Illuminatus Major, otherwise "Scottish Novice" (reflected form Masonry).

The Candidate is represented as depositing an account of his life in the hands of his Sponsor, and this was checked by information derived from the Intelligence Department of the Order.

#### B. Intermediary Degree

1. Scottish Knight of Illuminism, founded on Ecossais Grades of Masonic Chivalry and reproducing points of their procedure. An alternative name was: Illuminatus Dirigens." The Candidate was called upon to testify his belief that the Superiors of Illuminism were also the unknown and lawful Superiors of Freemasonry.

#### C. Class of the Lesser Mysteries

1. Epopt, or Priest of Illuminism.

- the Candidate was hood-winked and driven by a circuitous route to a place of assembly. He was brought into a brightly illuminated Temple, where was a vacant throne, by which lay the insignia of royalty, and a cushion whereon was folded a white priestly robe and girdle. The Candidate was to choose between them, and if he was guided rightly he became a Priest of the Order, when a part of its policy was unveiled to him.

2. Regent or Principatus Illuminatus.

- the political aspects of the Order were developed in the Grade of Knighthood.

#### D. Class of the Greater Mysteries

1. Magus or Philosopher
2. Man-King.

- the last Mysteries were combined in these Degrees, but no account of their Ritual procedure has transpired.

-pg. 387, Waite, AE. *"New Encyclopedia of Freemasonry,"* Weathervane Books, 1970.  
ISBN: 0-517-191482

### **Scheme of Degrees. (Model 2)**

#### A. Preparatory Degrees

1. The Nursery

- a two-part system of one Mentor and one Candidate, found by the Mentor.

a. Teacher: the candidates were usually drawn from among friends of the professors on German college university campuses.

b. Novitiate (Novice): submits a "preparatory literary essay" describing the events of their life to their Mentor, which is then cross-checked by the up-line Illuminati.

2. the Brethren of Minerva or Academy of Illuminism  
- the reception was just before dawn, in a room with black curtains at the end of a hall.

- a. Illuminatus Minor
  - symbolic freemasonry
    - i. Apprentice
    - ii. Fellow Craft
    - iii. Master Mason

- b. Illuminatus Major or "Scottish Novice"
  - uses intra-Lodge intelligence to fact-check new candidates' oath

pledges.

#### B. Intermediary Degrees

- 1. Scots Major Illuminatus or "Scottish Knight of Illuminism"
  - served the IO covertly by reporting on Scottish Rite Masons
- 2. Scots Illuminatus Dirigens (Directory)
  - served the IO overtly by reviewing intra-Lodge intel re. new members.

#### C. Class of the Mysteries

- the candidate was hoodwinked and taken by a circuitous route to a brightly lit Temple, and led up to a throne. On one side of the throne rests the keys to religion and the Church, and on the other the Keys to politics and the State. If the candidate chose the Religious Mysteries, they entered the "Lesser Mystery" Degrees, and if they chose the Mysteries of State, they would be taken into the "Greater Mystery" Degrees.

- 1. the Lesser Mysteries
  - a. Presbyter: Prefect
  - b. Priest: Provincial
  - c. Eopt: National Director
- 2. Class of the Greater Mysteries
  - a. Magus (5-7 member council of Areopagites)
    - consisting of:
      - i. Prince or Regent
      - ii. Prefects
      - iii. Provincials
      - iv. National Director
      - v. National Superiors
  - b. Rex or King-Man

#### Scheme of Degrees. (Model 3)

- 1° = Illuminatus Minor A: Apprentice
- 2° = Illuminatus Minor B: Fellow
- 3° = Illuminatus Minor C: Master
- 4° = Illuminatus Major: Scottish Novice
- 5° = Scots Major Illuminatus Dirigens
- 6° = Presbyter of a Prefect
- 7° = Priest of a Province
- 8° = Eopt of a Nation
- 9° = Prince or Regent
- 10° = Rex or King Man

### Scheme of Degrees. (Model 4)

#### 1° = Illuminatus Minor A: Apprentice

It can't rightly be said that to become an Illuminati, one had to already be a Free Mason, but it can be said that membership in the Illuminati did require one to become a Freemason. Therefore, the first actual degree of Illuminism (following the Candidate's initial admission) corresponds to the first blue lodge degree of freemasonry.

#### 2° = Illuminatus Minor B: Fellow

Likewise, the second "official" position in the "Illuminati" originally corresponded to the time when the member of the Illuminati gained 2nd° membership in a regular Lodge of Freemasons. Presumably, one could not pass beyond the first degree of Illumination until one had passed the second step of the Lodge stairs, however one could likewise fully enter the Lodge and never progress farther in Illuminism.

#### 3° = Illuminatus Minor C: Master

A Master of the Illuminati, as envisioned by Weishaupt, was therefore also a Master in a Freemasonic Lodge. Thus, the third degree Illuminatus served as a dual head of two separate traditions.

#### 4° = Illuminatus Major: Scottish Novice

Following this infiltration of the Illuminati candidate through the first few degrees of the Blue Lodge, and after the Illuminatus has become a Master Mason, they may further infiltrate the (then new) Scottish Rite of 30 additional degrees. Between the final Blue degree and the final Scottish degree, an Illuminatus who reported on inter-Lodge info to other Illuminati was acting as an infiltrator.

#### 5° = Scots Major Illuminatus Dirigens

The final "up-line" position held in information-gathering for the order, as envisioned by Weishaupt, was the Dirigens, or the Departments. Those who served on this position took the information gathered by the 4° and colated it to check against information gathered at other levels. This information was compiled, ostensibly, to "fact check" new candidates, however this was, of course, not the only use for it.

#### 6° = Prespbyter of a Prefect

Beyond the "Nursery" and "Intermediary" degrees Weishaupt envisioned an entirely other system, promoting a network for maintaining a clandestine government, operating among the "intelligentsia" to influence the financial elites. So, a "Lodge" of "Illuminati" would convene when everyone present was at least 3 degree, however, the Master of Masters among such a lodge would be the Prespbyter over that Lodge and the Prefecture it governed over.

#### 7° = Priest of a Province

The Prespbyter would be "down-line" from a "Priest" over a larger area province. The "Priest" up-line from the "Prespbyter" thus makes descisions based on info given to them by the Prespbyters, and the other Masters of an Illuminati Lodge answer to the Prepbyter over their Lodge. There are, thus, more Prespbyters than there are Priests. Likewise, there is only one...

#### 8° = Epopt of a Nation

The 8th degree is the highest of the "Lesser Mystery" degrees of Weishaupt's

Illuminati. This person possesses a position that gives them final say over all choices made in the government of the entire Order, because they have access to the intel reports from the Priests, who collect them from the Presbpyters, who are the minimum Master's level degree co-members of the Illuminati and the Lodge.

9° = Prince or Regent

Weishaupt's Prince or Regent degree was meant to be a post held by a plenum of multiple members, however more than this is not known. Much may be learned from the alleged Palladian Council may shed some further light on how this idea was later developed.

10° = Rex or King Man

The highest member of the Order was not in fact the Epopt, but a group of up to 7, though preferably as few as 5, other members from the political "Greater Mysteries" who had been advanced in the Prince degree to become equal to the Epopt as Rex Illuminati. Their rank was "King Man," and all were of equal importance in rank to the Epopt.

"Where the IO stands today" thread, from the IOBB2 forums:

- <http://www.benpadiah.com/phpBB2/viewtopic.php?t=3855>

#### **on the modern Orders of the Illuminati**

level 1: Aspirant  
level 2: Initiate  
level 3: Novice  
level 4: Disciple  
level 5: Adept  
level 6: Master  
level 7: Grandmaster

- source: <http://illuminati-order.com>  
(Tallahassee, Florida, USA)

1° Of the new generation occidental of the master Paolo Bortel  
2° Of the illuminated ones of the east: Islamic and Indian  
3° Remaining of Weishaupt  
4° Small occidental groups of the illuminist tradition

- source: <http://www.illuminati-order.org>  
(Spain-based internet site)

#### **combined into a single, 11° system, thus:**

- A. Small occidental groups of the illuminist tradition
  - level 1: Aspirant = 1° Apprentice
  - level 2: Initiate = 2° Fellow
  - level 3: Novice = 3° Master
- B. Remaining of Weishaupt
  - level 4: Disciple = Prebpyter
  - level 5: Adept = Priest
- C. Of the illuminated ones of the east: Islamic and Indian
  - level 6: Master = Princes or Regents
  - level 7: Grandmaster = Council of 5 Areopagites
- D. Occidental master of the new generation = single "Epopt" of the Order

#### *introduction 4A:*

### **the 7 Level Lessons of the modern USA Illuminati**

#### **Level 1 lesson**

"The concept of individual rights is so new in human history that most men have not grasped it fully to this day." Ayn Rand, "Man's Rights" (April 1963)

After more than 40 years, that statement is still true...unfortunately! Many people are deeply concerned about various issues and events, yet do not understand the foundational element of individual rights. It is time to focus on the basics.

To complete this level, one must first do the following:

1. View "The Philosophy of Liberty." This Flash presentation can be found in our Library section.
2. Read "Man's Rights." This essay by Ayn Rand can be found in chapter 12 of The Virtue of Selfishness or the appendix of Capitalism: The Unknown Ideal.

The information you see and read therein might seem familiar, but consider everything carefully--make sure you actually understand.

After you have completed the requirements above, answer the following:

1. What is the definition of a "right"?
2. What is the source of rights?
3. Give three examples of rights.

It is necessary to determine whether or not one truly comprehends this subject on an individual basis before being advanced to the next level.

I will be waiting for your answers. Please take your time.

#### **Level 2 lesson**

The purpose of the Illuminati Order, as mentioned elsewhere, is to promote a general knowledge and acceptance of the concept of individual rights (the subject of Level 1) and the proper role of government as protector of these rights (the subject of Level 5).

The actual goals that support this purpose are almost as numerous as our members; that is, the source of many goals will be personal projects (the subject of Level 7).

Each member is in a unique situation to accomplish specific tasks to aid our ultimate goal. Some of these personal goals involve enlightening nonmembers, both directly and indirectly. Others involve retaliating, both overtly and covertly, against tyranny and other instances of initiation of physical force and coercion. Most goals, especially short-term, are localized, involving less than the entire organization or the whole world.

Let your imagination run wild and you might see the broad range of activities the Illuminati Order can undertake within the scope of individual rights.

Additionally, read "The Fence." This article by Hari Heath can be found here: <http://proliberty.com/observer/20030711.htm> It does a good job of illustrating the subjects covered to date, as well as touch on the proper role of government. We need more fence chewers!

[Please note: "The Fence" was written for the Idaho Observer, a U.S. newspaper. As such, some elements of the article pertain specifically to the United States; but its general message is applicable to everyone, regardless of their actual location.]

To complete this level, do the following:

Identify and define three examples of specific goals, short-term or long-term, that support our purpose.

### Level 3 lesson

#### Structure and Ranks

Like many large institutions, a diagram of the Illuminati Order's organizational structure would resemble a pyramid.

The members at the top of such a diagram--or bottom, depending on the member speaking, as some consider the structure to resemble an inverted pyramid--comprise the Areopagus or Illuminati Council. There are up to 13 members of this Council (also referred to as Areopagites), each responsible for a specific geographical area of this planet. If necessary, one is chosen to conduct during a meeting, but there is no single chief or leader--they work by consensus.

Also, the Illuminati Council works a lot like the Supreme Court of the U.S. in that they "hold their offices during good behavior"; i.e., until they step aside, die or are removed for just cause. Replacements are chosen by the remaining Areopagites.

On the next level are the Area Directors. It is recommended that each member not be accountable for or to more than five other members (this is covered in more detail on Level 4), so this would allow for approximately 65 Area Directors.

[Each position used to have a more "historic" name, like Consul, Proconsul, etc., but these are no longer used (though one might see them referenced occasionally).]

On the next level are the Regional Directors. On all levels, the geographical size of each unit is determined by total membership.

On the next level are the District Directors.

The Area, Regional and District Director positions are filled by invitation from the next highest director. Also, each director may create and fill a personal assistant position at his or her discretion.

On the next level are the Ambassadors. They work among multiple lodges and clubs in relatively close proximity to help coordinate their local efforts. This is the only position that is filled by a joint effort among the affected lodges/clubs and the next highest director.

On the next level are the individual lodges. The structure of each lodge includes at least a Lodge Council, one member of which may be designated the Lodge Director (who may then designate an Assistant Lodge Director). Each respective lodge determines the number of Lodge Council members.

[Please note: All positions are filled on a voluntary basis and are not monetarily compensated by the Illuminati Order.]

The lodges have a significant amount of autonomy. Even the recommended 5:1 ratio mentioned above does not necessarily apply to a lodge, unless they choose to adopt it. It is recommended to limit enlightenment efforts to this ratio, but it is only a suggestion; that is, many have agreed it is better that one person not try to intensely focus on more than five people at one time, but this is not a general organizational requirement of lodges.

On more or less the same level as lodges are clubs. These are organized in educational settings, such as universities, colleges, and other schools. Each club has at least a President and any other officers that are required by their hosting institution to be officially recognized. Other than this, they operate like lodges. In fact, lodges frequently sponsor clubs.

That is basically it for structure and ranks, aside from the possibility of additional positions or groups within lodges and clubs or specially assigned by the Areopagus; e.g., they might have individuals or committees to address specific issues or activities. All other members are just that: Members. There are independent agents--those who elect not to join a lodge or club--but there is obviously little or no structure or rank involved.

#### Titles

There are only seven IO titles. These correspond to the seven instructional levels and are as follows:

Aspirant  
Initiate  
Novice  
Disciple  
Adept  
Master  
Grandmaster

Even though there are presently only seven levels of enlightenment or training, it is important to note that enlightenment, as such, is actually a lifelong process that should never end. But as titles go, all members who have completed Level 7 are called Grandmaster. This is because, regardless of rank, we are an organization of peers. No one member has any special rights over another.

As a Grandmaster, even as a member of a lodge with no "official" rank, one would be able to (theoretically) sit down with an Areopagite and converse as best friends...no unnecessary protocols or formalities. Each might have different duties and responsibilities, but one is no better or more special than the other--that is, mutual respect prevails. Some people automatically think the higher positions warrant something akin to worship, but this is not so. All Grandmasters are, in this case, on the same level...literally.

Lastly, it is important to note that the Illuminati Order does not exist as a separate entity (like a corporation), but as a group of individuals working together for a common cause. Consider the following analogy:

When one cuts a piece of rope in half, what is the result? Simple...two pieces of rope; that is, the resulting elements are still called rope. So it is with this organization. Each member is like a length of rope.

The organization does not exist independent of its members and, as such, cannot be bought, traded or otherwise owned. Every asset involved with this organization is individually owned, i.e., is private property.

To complete this level, answer the following:

1. Why might it be considered more advantageous for an organization such as ours to have no commonly held assets, like buildings and bank accounts?
2. Are you interested in establishing a lodge in your area? Why or why not?
3. Are you interested in filling a leadership position in this organization? Why or why not?

#### Level 4 lesson

This lesson requires that you obtain and read a book called "The 45 Second Presentation That Will Change Your Life" by Don Failla. It is actually a book about multi-level marketing, but we IO members are not selling anything with this system.

Making money is not the primary aim of our Order, although one can certainly feel free to use these techniques to make money. The principles of this book are intended to be applied toward the maintenance and growth of membership of the IO.

These principles were in place well before they were adapted to MLM, but the presentations in this book are well presented and easy for most people to understand. When you finish reading the book, please answer the questions below.

1. How does the information in the book, in general, apply to the Illuminati Order?
2. What must one do, specifically, to be considered duplicated?
3. Which three recruiting techniques presented in the book did you find most appealing and worth implementing? Why?

#### Level 5 lesson

##### The Nature of Government

As the topic suggests, this level deals with the nature and purpose of government.

This was briefly discussed at Level 1 in "Man's Rights."

For this level, read "The Nature of Government" by Ayn Rand (VOS, Chapter 14).

The general governmental ideals portrayed therein are an integral part of our overall goals for this planet. It is important that we agree on them.

Individual Illuminati may disagree on various issues, and frequently do, but not on the concept of individual rights or the nature of government.

These two standards (individual rights and nature of government) help define who we are.

1. What is the fundamental purpose of the government?
2. What is the source of the government's authority?
3. As broad categories, what are the proper functions of the government?[/quote]

### Level 6 lesson

#### Secrecy and Privacy in the IO

(Part 1 of 2)

It seems that the IO is more private than secret in more recent times. There are similarities between secrecy and privacy (the title of this level might be a bit outdated), but the bulk of the time spent on this level involves encryption and decryption.

We no longer use the special handwritten characters to replace letters and numbers. The PGP program does everything we need to maintain secure written communications.

More on the PGP encryption program will be explained later.

By our nature, we give light, not hoard it. However, we do guard certain information, such as the names of our leaders and specific details about some of our projects.

Thomas Jefferson's famous quote about us says volumes:

"As Weishaupt lived under the tyranny of a despot and priests, he knew that caution was necessary even in spreading information, and the principles of pure morality. This has given an air of mystery to his views, was the foundation of his banishment. ... If Weishaupt had written here, where no secrecy is necessary in our endeavors to render men wise and virtuous, he would not have thought of any secret machinery for that purpose."

So, a more fitting title for this level might be "Principles of Privacy," though it does not sound as mysterious.

Although lodges and clubs may set their own rules on the matter, the names of all leaders from the Areopagites to the District Directors (and sometimes the Ambassadors, if requested) are to be kept strictly confidential, even from other members. To put it another way, it is not so much the leader's names that are kept secret, but the fact that they are leaders. For example, some people might be known to be members, but it is not widely known that they are in leadership positions. This is as it should be. Furthermore, there might be times when it would be wiser to refrain from revealing oneself as an IO member. This can be especially true in certain locations around the world.

The other principle or rule deals with the details of certain projects. As one might imagine, some projects would be seriously jeopardized if specifics were made public. There are projects that actually depend on publicity to succeed, but it is important to realize that there will be times when someone might say, "I cannot share that information with you" or something similar. In that situation, one should graciously accept the situation and not press the issue any further. I want to emphasize, though, that members are always allowed (and usually encouraged) to ask questions, but try to understand when some information is purposefully withheld.

For the most part, this is all there is to this level, aside from practicing certain features of the PGP program.

Download the free trial version of PGP, if you have not done so already. It can be found at <http://www.pgp.com/downloads>

After the trial period is over, you may either pay for a copy or continue to use the program with reduced features and capabilities. You may continue to use the more limited version for free if it is your preference. Many prefer the ease and automation of the paid version though.

After you install it, you will notice that it includes full documentation in the form of two PDF files. Read the PGP User's Guide and familiarize yourself with the program. When you have created your personal key pair with the PGP program, send me your public key and we will go from there.

To ensure that I can import your public key, try this: Open PGPPKeys > right-click on your key pair and select Export... > save the file to your desktop (or wherever you can easily find it) > attach the file to another email message and send it to me.

This is easier than copying and pasting the actual text of your public key...less chance of it getting altered (i.e., corrupted). You can also send your public key to the various key servers, so others can get it instead of requesting it directly from you.

However, some choose not to list their keys on the public servers. This depends on each person's preference for privacy.

I will also send you my public key. Next we shall engage in a couple of encryption exercises via e-mail to gain some experience with this program.

Let me know if you have any questions. You may request Part 2 of this lesson when you are ready.

### Level 6 lesson

#### Secrecy and Privacy in the IO

(Part 2 of 2)

Have you practiced using the wipe (or shred v. 9.0) feature of PGP yet? Do you feel comfortable sending and receiving encrypted e-mails, attachments, and secure viewer documents?

Please feel free to download, install, and use the programs mentioned below. Also, make sure you understand the explanation at the bottom, regarding sending and receiving, encrypting and decrypting, to your up and down-line members.

According to the PGP User's Guide, the Wipe or Shred feature is described in this way:

"If you want to completely destroy sensitive files without leaving fragments of their data behind, use the PGP Wipe utility. When you delete a file using Wipe, the file is immediately overwritten (even on systems with virtual memory) and all traces of the file are removed so that it cannot be retrieved even by using disk recovery software."

All you do is right-click on the file you want to wipe and choose PGP > Wipe. You may also select a hard drive in Windows Explorer or similar program and choose to wipe its free space, which will not overwrite any existing files. Play around with it a little, and then let me know if you have any questions.

The next part of Level 6 identifies what to encrypt:

All completed forms are encrypted, such as the various applications and reports, as well as anything else that contains either individual or summarized member data. In addition, any details that, if made public, could jeopardize or compromise personal projects, members or nonmember contacts are encrypted. Basically, when in doubt, encrypt it!

Since we are on the subject, here are other programs that many members find useful:

X-IM (<http://www.x-im.net/>) is "a free Secure Instant Messaging (IM) and Chat program which lets you communicate with anyone on the Internet securely, using 256-bit Strong Encryption."

Ciphire Mail (<https://www.ciphirebeta.com/>) is "the world's most powerful email security tool and requires no learning. It works smoothly with your regular email client. Just download, install, and forget."

Cryptainer LE (<http://www.cypherix.com/prods.htm>) is "a freeware utility from Cypherix. It is a 128 bit disk encryption software that is a 'miniature' version of Cryptainer PE and Cryptainer. It creates encrypted containers (vaults) of up to 25MB each to store any type of data. You can encrypt files and folders by simply dragging and dropping them into this vault. Additionally, it lets you create secure e-mail files that you can send to anyone."

The next part of this Level explains how information is relayed:

Most written communication moves back and forth between two people. For example, if you sign up a new member, you would encrypt the applicant's application and send it directly to your up-line member (me, for the time being). Such data is decrypted and encrypted again for the next up-line member until it reaches the Areopagus or its intended recipient. Such sequential encryption works well when data moves up-line where the original sender does not know everyone along the route the information must take.

When data moves down-line, layered encryption is used. This is accomplished by encrypting a message to the ultimate recipient, then encrypting that (along with any instructions, such as where to send the message next) to the next up-line member, then repeating the process until everyone along the route has a message specifically encrypted for them. This might not be clear, so I will illustrate.

Here are members in the order information is to be relayed:

Bob  
Mike  
Joan  
Fred  
Nancy  
Chris

In this example, Bob, who knows everyone in his down-line, would encrypt a message for Chris. He would then include that message in another message encrypted for Nancy with instructions to forward the remaining encrypted message to Chris. Nancy would not be able to read the message to Chris, though she would be able to see that it is encrypted for him.

In addition, if Bob removed his name from the Recipients window when he encrypted the message for Chris, Nancy would have no idea who originally sent it.

Bob would then include the encrypted message for Nancy in an encrypted message for Fred (with similar instructions, i.e., send the enclosed encrypted message to its recipient). However, Fred would have no idea who the ultimate recipient is, because that information was encrypted solely for Nancy. So, Fred might have no idea who started this or where it is going to end up, since he would only know who sent it to him and where he was to send it.

Bob would continue this process until he ended up with an encrypted message to Mike, who would know no more than Fred or anyone else between Bob and Chris. Fred might not even know that Bob started it, and Nancy might not even know that it ended with Chris.

Both of these methods, sequential encryption for data going up-line and layered encryption for data going down-line, serve to effectively protect the identities of the Illuminati Order hierarchy.

Lastly, there is the topic of plain text.

All forms, such as applications, etc., are in plain text (i.e., .txt format). The reasons for this are that such documents take up very little space, are almost universally readable and editable, and are not susceptible to malicious HTML code and other elements that might be unwittingly passed on in other formats. As technological advances continue and become readily available to all our members, especially in developing countries, these issues may become less important. However, until an official change is made, all applications and reports should be maintained in .txt format. In fact, we are encouraged to keep all written communication in plain text.

1. Define privacy and explain why it is important.
2. Define secrecy and explain why it is important.
3. Define and contrast honesty and openness. For example, can a secretive and private person still be completely honest in all his dealings?
4. Do you understand and feel comfortable with the encrypted layers technique (encrypting a message within a message, within a message, etc., and sending to certain members either above or below you)?

## Level 7 lesson

### Personal Project

This level is a self-improvement level that culminates with the creation of a personal project and the attainment of a short-term goal. If you read the topics at wikipedia.com mentioned below, then you have a good basis to begin this level.

There are many books on the broad subject of self-improvement, but three are specifically recommended for this level. For starters, it is recommended that you read *\_The Seven Habits of Highly Effective People\_* by Stephen R. Covey.

Regarding projects, here is most of what you need to know to complete Level 7. Most of it has been added to Wikipedia (<http://wikipedia.com>) for easy reference under project management, project planning, critical path, critical chain, work breakdown structure (WBS), etc.

[http://en.wikipedia.org/wiki/Project\\_management](http://en.wikipedia.org/wiki/Project_management)

[http://en.wikipedia.org/wiki/Project\\_planning](http://en.wikipedia.org/wiki/Project_planning)

[http://en.wikipedia.org/wiki/Critical\\_path](http://en.wikipedia.org/wiki/Critical_path)

[http://en.wikipedia.org/wiki/Critical\\_chain](http://en.wikipedia.org/wiki/Critical_chain)

<http://en.wikipedia.org/wiki/WBS>

*introduction 4B:*

## Q&A for IO Level Lessons 1-5

### Level 1 lesson

1. What is the definition of a "right"?

A "right" is a moral principle defining and sanctioning a man's freedom of action in a social context. A right does not include the material implementation of that right by other men; it includes only the freedom to earn that implementation by one's own effort.

2. What is the source of rights?

In accordance with the two theories of ethics, the mystical or the social, some men assert that rights are a gift of God—others, that rights are a gift of society. But, in fact, the source of rights is man's nature. The source of man's rights is not divine law or congressional law, but the law of identity. A is A—and Man is Man.

3. Give three examples of rights.

There is only one fundamental right (all the others are its consequences or corollaries): a man's right to his own life.

Bear in mind that the right to property is a right to action, like all the others: it is not the right to an object, but to the action and the consequences of producing or earning that object.

### Level 2 lesson

Identify and define three examples of specific goals, short-term or long-term, that support our purpose.

#### short term:

- 1) privately educate our children
- 2) contribute to any charities we choose
- 3) Be an example

#### long term:

- 1) Imagine a government that provides a bona fide, accountable, judicial forum to resolve conflicts between sovereign citizens.
- 2) free our minds from our former keeper's programming
- 3) learn to live outside the fence

#### short term:

ben: 1) privately educate our children

IXO: Do you have specific ideas regarding the education?

ben: parents may choose home-schooling or private education

ben: 2) contribute to any charities we choose

IXO: How does this support the IO's purpose?

ben: If we each chew our part, it'll be free range for everyone -- whether they like it or not.

ben: 3) Be an example

IXO: How might one be an example?

ben: we showed them how the government stole the title when they registered it. we enlightened them about how many regulations prevent their options for success. we told them they worked over half the year just to pay their taxes.

#### long term:

ben: 1) Imagine a government that provides a bona fide, accountable, judicial forum to resolve conflicts between sovereign citizens.

IXO: Sounds good, but how do you propose we actualize it?

ben: Government's only duties will be to build roads, deliver mail, defend our borders, mint coins, and register patents on our ingenuity. A sovereign people would be free to engage in commerce with substance. A 371.25-grain silver dollar today, will still be a 371.25-grain silver dollar tomorrow. No more imaginary wealth. What you own, will remain your own, until you choose otherwise. Property would be held in

allodium, untaxed.

ben: 2) free our minds from our former keeper's programming

IXO: Again, this sounds good, but how can this be accomplished?

ben: let people say what they want, let them face things the way they really are.

ben: 3) learn to live outside the fence

IXO: How shall people learn to do this?

ben: Each sovereign would be free to choose how much fence they want to put up on their own place. The common ground would be free range and the fence would only contain government.

### Level 3 lesson

To complete this level, answer the following:

1. Why might it be considered more advantageous for an organization such as ours to have no commonly held assets, like buildings and bank accounts?

The Illuminati Order does not exist as a separate entity (like a corporation), but as a group of individuals working together for a common cause. The organization does not exist independent of its members and, as such, cannot be bought, traded or otherwise owned. Every asset involved with this organization is individually owned, i.e., is private property.

2. Are you interested in establishing a lodge in your area?

I believe there to already be many members in my area (Tallahassee, Florida) who are already active.

Why or why not?

Perhaps if I were to be put in more direct contact with them, I would have a better notion of how I would even begin to go about establishing a lodge in my area.

3. Are you interested in filling a leadership position in this organization?

I would very much enjoy participating in this social experiment.

Why or why not?

As I understand it, the purpose is to establish a network between small groups of intellectuals who are, at this juncture, focusing the awareness of the public consciousness on the issue of personal liberties. I'd very much like to know more about this type of social experiment, and am honoured to be able to assist in any way I can.

### Level 4 lesson

1. How does the information in the book, in general, apply to the Illuminati Order?

Chapter eleven specifically appears to elaborate on the principle of five used within the IO.

2. What must one do, specifically, to be considered duplicated?

One must "go three deep." This means that:

- 1) person A sponsors person B
- 2) person A teaches person B to sponsor person C
- 3) person B then sponsors person C independently of person A.

By creating a sub-group (persons B and C) that functions independently of its creator (person A) its creator becomes "duplicated."

3. Which three recruiting techniques presented in the book did you find most appealing and worth implementing? Why?

There are four elements to recruiting: (Faila, pdf. p. 101)

1) contacts: the difference between sponsoring and recruiting is that recruiting is when you bring someone into your organisation who is already experienced in MLM. (Faila, pdf p. 102)

The other three:

- 2) time
- 3) energy
- 4) knowledge

I am interested in learning more about.

IXO: Yes, this is correct, but how can the information within the book be applied or become useful for the IO?

1) application of number theory to information systems theory. This pertains not only to a study of the economics of MLM, but also to the hierarchy of the IO. ( $2 \times 2 = 4$ )

2) application of memetics to number theory. This pertains not only to the method of cold-calling used in MLM, but also potentially to the spread of the IO's concept of individual rights. ( $3 \times 3 = 9$ )

3) application of learning methods to memetics. To teach someone how to teach, you must find, mimic, then expand their own learning method (for example, visual, mathematical, etc.). This pertains to effective communication in general.

IXO: Again, these are good, but we are looking for the methods or techniques that you find most interesting and useful, and the reason why .

In my initial answer I specify the four elements listed in the book for "recruiting." This was what was asked for in the question. I also specify how "recruiting" is different from sponsoring, according to the book. The other three "elements" other than "contacts" are never fully outlined and explained in the book. Therefore, I would be interested in learning more about these three other elements. I cannot say "this is useful" or "this works" until I have tried it myself. I cannot try it myself until I know more about it. I cannot learn more about it without finding a teacher. These are the the reasons why I find these three elements the most interesting methods and techniques described by the book, even though they are not discussed specifically within its pages.

### Level 5 lesson

1. What is the fundamental purpose of the government?

the government is an institution that holds the exclusive power to enforce certain rules of social conduct in a given geographical area, and to this end we say also that a government is the means of placing the retaliatory use of physical force under objective control, ie under objectively defined laws.

2. What is the source of the government's authority?

the consent of the governed.

3. As broad categories, what are the proper functions of the government?

- 1) the police, to protect men from criminals.
- 2) the armed services, to protect men from foreign invaders
- 3) the law courts, to settle disputes among men according to objective laws

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### IO Member Musings

Why is the focus on "rights?" Shouldn't it be on "liberty?" As in "liberty, fraternity, equality?"

Liberty surpasses and is superior to the "rights" ordained by authorities and upheld by their slaves. Perhaps it would be too simple though, you can't list FREEDOMS as oft as RIGHTS.

Have you considered that the cornerstone of the American nation IS the "concept" of rights? It may not be the stone itself, but surely it is written on the parchment enclosed within and beneath. When Rand discusses "rights" she is following in the naturalist category of the humanist debate between Thomas Hobbes and John Locke. Of course, the same philosophies go back at least to the time of the ancient Greeks, when epicurianism and stoicism were all the philosophical rage. All along this "current" through history there have been two sides to the issue.

Rand's side lines up with Hobbes, and thus she aligns herself with capitalism, that modern hedonism. Like Hobbes, Rand argues that institutional civilisation is the lesser of two evils, and that life without society is inconsiderable, however she advocates free market economics as a means of changing the political Leviathan from the inside out, through sheer force of buying-power. From Hobbes school of thought was born Keynesian economics like Aphrodite from the head of Zeus; and when in doubt, just turn it upside and milk it for its supply-side.

Are we still groveling around in the darkness of the cave? This same type of chasing around and pinning down for ourselves a collection of arbitrarily upheld rights, is this not just like the very stratagem used by those hold-overs from Rand's era, the traditional "conservatives"? To use religion to thwart science, to always keep us guessing about which issue will occupy the precious time of the politicians at the pope's behest. Which arbitrarily adjudicated right will be threatened next is a gambit to keep us from thinking about how to improve and expand upon our current rights. If we do not enjoy liberty, and if we take it for granted, then it must surely wane and wither and die.

And, in keeping that this is all only an aside, shouldn't I also point out that this process under discussion is known among the magicians as "misdirection," whereby the "conservatives" damn by feign praise, dispensing "rights" to busily occupy our Freedom. And isn't Rand guilty of the same crime herself in allowing her own "objectivism" to become so slanted against the Soviet propaganda of her motherland that she would embrace with romantic idealism the opposing economic ideology?

Why is a movement for increasing liberties sheltering itself behind its nouveau-riche ability to sail the seas of high finance? And why is THIS movement couching its innate objectives in such hushed political debate and in these terms??

This is no coven of Assassins. No more than Ayn Rand just wanted to be the antithesis of Karl Marx. A symbol on the opposite side; Marxist communism and "Rand" brand Capitalism. What's the point in chasing these tales that only lead us around in a circle and never allow us to look up or about. You think Frank Lloyd Wright was the Great Architect? This is not the design of Max Cohen. No, nor Tyler Durden either, for I know what you were going to say.

Don't you know what you embrace? Yea, verily, better than me, methinks.

The question isn't whether people are being or should be held accountable to all one group of laws, under the auspices of the enforcement of rights, but whether the government itself is held accountable to these dispensed priveledges.

The question, "who watches the watchers" for example, would only be misleading to apply in this case, since it is not the politicians themselves who are on the whole breaking the laws of their lands (or rather, it is not because of this reason), it is the that it is increasingly becoming the interpretation of duty for their appointed offices to break the laws of their own lands. It is, in short, not the politicians who are corrupt, it is the politics in itself that has grown rotten.

What does this mean? The beuracacy is more than merely inefficient. It has actively begun to take steps for the continuing assurance of its existence by endeavoring to make the people dependent upon it not only for their elusive and figmentary rights, but also physically, for their luxurious technological lifestyles. This began with government contracting, but it has grown out of this field.

Government contracting is not the same as a social-works programme. Government funding involves divesting its banks of the taxes collected by it from its constituent populations, and then handing this money over to a private party, or rather, a privately-owned company. A social works programme is a buraeu of the government employing citizens and paying them back their tax money directly. As much as people piss and moan about the potential for endentured servitude from the concept of government works programmes, the only alternative that is currently being presented is government contracting with private business.

Take for example, the Mexican immigrant labourers that are cutting down branches from over the city power lines right now outside my window. Most people are angry that these immigrant people can jump the border, however legally, come into "our" country, work for a short period of time, and then retire back to Mexico, where the value of the peso is less than that of the dollar, and bank. They would be incorrect to worry about this, however. This is clearly NOT the problem in an individualistic, Capitalist society.

The problem is that, and this is still only an example, the tree limbs over the power lines don't NEED to be cut. Perhaps some places they do, however here they do not. This is an example of what people defeatistly term "bureaucratic inefficiency." This, although racial issues are not, is tolerated as unavoidable.

Beuracrtic inefficieny is not like a glitch in a computer, nor a loose part in the engine of your car. It is not something that ought to be delt with by avoidance. It is caused by people, who feel likewise, that it is regretablely necessary for them to do so. They are trapped into a placid, capitalistic (asset-based) mind set that blinds them to any but the path of least resistance, which appears to them now to be to increase government contracting. I believe that it seems to them as though they feel naturally, inherently, that the will of the people, as expressed through the actions of the government, is to spend the people's taxes, the government funds, on investing it in private corporate organisations.

The main reason for this is the budget. To adjust for inflation, the budget of no government office currently in existence has any natural, inherent cheque and balance system to correct for. Because no government official in one generation should be expected to make the sum numerical amount as their predecessors without it being assigned to that the same value. So, because the budgetary allotment for the salaries of politicians has to be called into review for adjustment caused by inflation, then there has grown out from this the mentality that it is "planning ahead" to adjust the ENTIRE budgetary expenditures by the government to adjust for inflation.

By inflating the budget, the politicians are guaranteeing that the government will be able to request and use more money, again, drawn from the peoples' purse by taxes, over the next fiscal year. Sometimes, this means the politicians can allot themselves a higher salary, though this does not happen so often that it ought to be taken for the motive of raising the entire budget.

There are at least two fundamental ills that budget-inflation brings about. One is that it causes dependence on the theory of inflation, which may not hold true at a steady rate for the projected annum. Then you have budget surplus, and this means you will be forced to roll it over and budget less the next year.

The other fundamental ill of budget-inflation is government contracting. The more the government inflates its budget, the more surplus money they will have to spend, and the more surplus money, the more urgently the need to spend it, and thus the seeking out of unnecessary expenditures, such as government contracts. It would be cheaper, in the long run, for governments to employ public-works programs for almost every single one of the jobs for which most governments currently hire out to private contractors. For example, the Mexicans have moved on down my street by now, but they would still be working under a government funded, directly operated public works programme. The government, that is, the city in this case, could allot to build or buy for itself a fleet of trucks, and then hire the seasonal migrant workers to do the jobs only when and where necessary. By building or buying for itself its own fleet of trucks, as the US postal service has its own fleet of mail trucks, the city government could not only save the money from its "necessary" out-sourcing by contractors, but also save the people the money of having to hire a private firm to provide the same service as could be provided otherwise by the city. The different allotment in capital by households could even justify the gradual increase of taxes.

However, as it stands now, the city hires out to the private contracting company of Asplundh. Asplundh pays the workers, who then do unnecessary construction on, for example, major downtown roads. This cannot be stopped by a definite action upon Asplundh in itself as a company, however. It is entirely the direct result of government contracting, which is only one minor modern strategy being employed to cope with inflations in budget expenditures. Of course, this cannot be dealt with on the government's end either, because it is unnecessary to believe that reductions in taxation (so-called "tax relief") would result in more conservative budgetary expenditures.

(In fact, in recent years we have seen the opposite of this hold true, with the W administration's thousand dollar average "tax-refund" cheques and the trillion dollar combined annual expenditures of the Pentagon on outsourcing programmes to inept and incompetent private contractors whom are being entrusted with everything from manufacturing military equipment and MRE's to a company within their own

nation that manufactures fighter planes for export to another, currently allied, nation.)

So, what does it mean for government contracting caused by budgetary inflation to be increasing, or how economists say, "growing," the government, and why should it be important for the government itself to have to be held accountable to a certain set of laws? First of all, the government, as a collection of people, is not bound to follow the same laws for its existence as an individual organismal entity. For example, it does not need to "survive" in any traditionally active sense. Therefore it does not need to take autonomous precautionary measures to protect its continuing survival. You could not say, for the opposite example, that the government should have a law governing it that would allow it to abuse the trust of the peoples' purse.

Therefore, under a governed government, under a set of rules by the people over the government rather than over the people by the government, in short under a constitution that more than just builds the framework for offices and functions, we can fix the cheques and balances of ratio of executive recompensation per inflation, we can pay the less fortunate greater wages while saving money for the middle class at the same time, we could maybe even have gotten the broken streetlight out in front of my house fixed when they sent out the fleet of branch cutters.

Now, for example, as the government does not obey the same laws as an organismal entity, it cannot be dealt with as we deal with one another. You cannot shake its hand. There is not even only one person who is in charge of everything. Therefore, insofar as we DO have rights, call them natural, divine, whatever, then they are rights of us as individual organismal entities, and thus cannot, as a whole, therefore not even only one, be applied to something that is not an individual organismal entity, such as the government. In short, the People have rights, the government itself has no rights.

Next we can say, insofar as the people DO indeed have any qualifiable ideal, then it cannot be attributed to the government. Such as, for another example, freedom or liberty. If the people have freedom, then their government can have no freedom. If the people are to have security, on the other hand, the government itself can have no security. Likewise, if the people desire religion, then the government must not be their provider for it. Therefore, any qualifiable ideal that can be attained to by us as individual organismal entities is eternally beyond the reach of government, in and of itself. While the people reign, the government serves.

Remember that the government is not an individual organismal entity, in and of itself. It has no will to survive, for example, so it will never miss its rights, freedoms, security or even God. The government would seem to be hard to look directly upon, but it is not actually the institutionalisation of the predatory instincts it may seem. For instance, civilisation can continue to exist, even if the governments we have now were all to change into different governments, were all to be under only one government, or even if there were not one single source for authority. Civilisation is based more on communication between individual organismal entities than it is on the formation of order within any one of them. Hence it is based on communication between people more than on their government.

Government, in addition to not having the rights, liberties, securities, etc. of an individual organismal entity, does not even have their senses! Government has no

eyes to see itself and thus no way to look ahead and make plans for the future. Yet it is the federal government blamed for foreign policies nowadays, and, we could expect, it will be the world government being blamed for whatever social ills befall the people in the future. But government in itself is like a dead thing, it does not in reality change over time, it simply exists, from beginning to end, with no will of its own. Each law that we make for government is one less law that we the people must obey. For each chain we wrap around government, another falls from ourselves. But government is not a martyr, and not a scape-goat. It is not sentient, it is not organismal, and it is not an entity. It does not feel pride or shame. It is not the popular will, the civic spirit, nor the ghost of Christmas-whatever. It has no one human face. It has no real kind of form. In reality, "Big Brother" is NOT "watching you."

Secondly, the government, since it is not an individual organismal entity, does not need to breed. This may seem absurd a thing to consider, because it would seem to be so obviously not capable. However, consider "nation-building," "neo-colonialism," "free trade," "technology transfer," the "Asian contagion." For every one example there would appear to be for the "reproduction" of governments on one level (such as city, county, state, federalism or globalism) I will show you how it can be proven to be nothing more than the "birth-cry" of another version of the exact same government on the next level up or down.

Whether the very real federal government or the ideologicistics of the global government, it is the current fad to "grow" the government, to inflate the budget, to overspend on private contractors, and to thus encourage "bueractic inefficiency." This is based on an ideology of survive and advance. This ideology is human. Government, being neither human nor ideal, is just a reflecting glass. However, to it we attribute all our own attributes, the most basic of our instincts. We want government to continue, and we want it to prosper, to multiply. But it is only our own reflection we praise, and only our own health and welfare we ignore when we put the eye to issues of government.

As for Ayn Rand in particular, I simply disagree with her. I find her fascinatingly wrong philosophically and her writing stylishly bad.

I don't object to "objectivism" (I can't fully grasp what this has to do with the epoché, let alone humanism), but I know for a fact that capitalism is not all it's cracked up to be. It may have seemed like a moral beacon to Rand during the vapid optimism heavily propagandised during her era but to me it seems like consumerism offers no rewards, and amounts to little more than a smear campaign against the meaning of the word "free."

Capitalism is effectively itself the lurking spectre of Communism. It's micro-miniaturization of the telecommunications technology represents the "withering away" of the dictatorship by the proletariat (whose philosophy, at least in America, seems to follow from a comment in the founding fathers thread about Andrew Jackson). Soon we will all be communicating constantly, and this then, will be the last estate of Marxist socialism: anarchist communism. Beyond competition with its opposing ideology, I'm afraid capitalism didn't know what to do with itself. It has created so many enemies along the way that even those that once sided with it have begun to side against it, those who bought guns to fight communism are now turning those same guns against capitalism. I'm not saying they are "right," not even in

having the money with which to buy the guns in the first place (Allah forbid!) because this implies their consorting with capitalism at an even earlier point. But under capitalism, that IS their "right."

Capitalism is NOT meant to be an "ideal" according to the morals of recent humanism nor even of most interpretations of religion. The ethics it promotes purport to be the Law of the Wild, which is in keeping with the brutal moralities of some early agrarian, immediately post-tribal cultures of our ancestors. Hence it is explicitly Hobbesian with its understanding of nature as inherently uninterested in justice and uncivilised life as "brutish, nasty and short." This type of ethics cannot even rightly be defined as a form of "ethics" which is the study of how to uplift our moral senses and how to make it easier for us to better obey.

I would say that the ideal of capitalism would have to be the antithesis of all humanist ethics and religious morality. I can't think of a better way of putting this, so I'll just come right out and say it, but isn't the ideal of capitalism: Satan? I mean, we are talking about the newest form of a religion whose ethics are based on the "wild," and whose veritable philosophy has as the lynchpin for their economic hinge nothing greater than that the greatest good of all is "to encourage competition." Right? Because it seems to me that we are talking about one and the same eternal adversary. You cannot prove the absence of its antithesis from the presence of capitalism anymore than you can prove the existence of justice based only on its presence or absence. So I'm not going to say there is a God watching and the ones who bow before what will all be weighed when the day comes. I'm just going to say it's a definite maybe.

hey there!, welcome.

I'm the resident crackpot here, so please allow me to answer!

Big Duke 6 wrote:

Why is it that the U.S. deserved the devastation from 9-11 because "we were asking for it, and we should get what we have been dealing out to other people all these years" whatever the fuck that means.

Because it

A) doesn't equate: even if it's a generous estimate you've got no more than 5,000 people "who were in those buildings" (and planes) "when the planes hit." Compare that to the virtual holocaust "we" have unleashed in the centre of the fertile crescent. Just doesn't add up.

B) "we" (meaning the U.S. as you put it) WERE asking for it, but not because of our foreign policy, which, admittedly, has been to rape pillage and plunder like bezerker Vikings. The WORLD TRADE centre towers had it coming. Likewise, as long as we keep being distracted by 9-11 or the war in Iraq, then the WTO, IMF and world bank can continue doing... whatever it is they're doing.

Just hopin to clear ya'lls up.

-ben

Big Duke 6 wrote:

So when the World Bank and IMF finally "forgives" the debts of all those poor nations, they sure as hell will have an excellent bond rating after that! Think of all the future loans they'll get after that!

well, I'm sure it's more than just debt forgiveness that this is all about, since the WTO and IMF have both been encouraging first world nations to forgive the debts owed them by both each other (Marshall Plan) and third world nations (presumably for natural disaster relief, although I admit I can't think of how or why Africa, for example, would owe the US, for example, any money). Of course, the World Bank isn't about to stop charging steep interest rates on the money those same first world nations owe to them. But anyway...

I think it has to do with the transfer of wealth in general. For example, the entire international banking structure began with ... well technically with the Knights Templar.. but it didn't really begin on a cross-continental scale until the US civil war, when Lincoln bought Union guns with money loaned from, I think, the French national bank. One of the real disputes during the US civil war was the printing of Confederate green-backs, which, if they were traded internationally, would have to become a recognised currency. So the north went into debt, and that was the beginning of US foreign debt. We still haven't paid our own foreign debt back completely, but Clinton managed at least to balance the federal budget and eradicate the deficit between expenditures and income. (Of course, now W. has pushed the deficit into the trillions through foreign military expenditures.)

Not only has the US not paid back it's foreign debt (we have never actually even paid our membership dues to the United Nations), but the debts owed to it by other countries has become the basis for our currency! When Nixon took the US dollar off the "gold-standard" US money began being "floated" on foreign debts owed us. As the amount of debts owed us decreases, therefore (or rather, does not increase in direct proportion to the amount of debts we owe), the currency ITSELF becomes devalued. This process is known as "inflation," and translates into increased "cost of living index" or higher costs for daily goods and services such as, for example, the cost of a gallon of gas.

So, in other words, the debts owed first world countries by third world countries are the fundamental basis for the value of the money printed by those first world countries. If first world countries forgive the debts owed to them by third world countries (as the UN and even the IMF are pushing for) then the entire value of those first world countries' currency would be worth nothing! It would essentially make the first world countries indentured servants to the World Bank.

The consolidation of all the world's wealth in the hands of the World Bank is a pretty big deal nowadays, but let's assume it could ever actually happen. The World Court (who so far has only tried one case since the turn of the millennium) would have to be exercised to intervene, even if not on behalf of the Green Voting bloc of the UN, then on behalf of America! In effect, the world bank would have to be brought under the auspices, as is the world court already itself, of the UN. Hence, one world government.

But this is a knee jerk reactionary strategy. The "grand conspiracy" for one world government cannot be so simply achieved. So, what we have instead is the US, via the

Pentagon, selling itself out to independent contractor companies. Since these companies owe no debt to third world countries, it is easy enough for the US government to exceed its annual budget for them, even on corporate "bail-outs" when these companies eventually declare bankruptcy. This began early on with airline companies, but dates back even further to the breaking up of telecommunications monopolies (Ma Bell). By the eighties the fed had begun "bailing out" savings and loans bank-fronts used by pan-American drug smugglers to launder their money across the US border. Then it was Enron.

Thus, in effect, the transfer of wealth follows from third world countries, into the national currency itself of first world countries, and from there directly into the hands of private sector corporate businesses. You would think this would be a means of protecting the wealth of nations against organisations like the world bank. However, these same "local" US corporations have begun growing beyond their originally national borders, and are spilling over into foreign markets for not only labour (as with NATO and NAFTA), but also the "free trade" of capital (as with Japanese corporations).

The result of this, around the turn of the millennium, was that the first world corporations were making so much money that they could afford to loan some out to American entrepreneurs in the form of startup ".com" venture capital businesses. The international corporations then dropped all their investments in foreign markets, sold all the stock they owned in foreign corporations. This was called the "Asian contagion" because it began with Japanese and Korean nationally backed corporations, then spread to the stock markets of China and Russia, finally sweeping over the face of continental Europe and nearly bankrupting the stock market of England. You don't tend to hear too much about the "Asian contagion" in America though, because of what happened immediately after it.

By late 2000, the last year of the second millennium, the ".com" startup bubble had burst and all the loans paid out to private individuals by international corporations via loans through federally funded banks were recalled. This would have bankrupted the American economy, if all the loans that had been made to the venture capitalists had been reinvested in stocks of the US corporations by the American citizens. But they all used it to buy goods and services from telecommunications corporations, who were, ostensibly, the ones who began the pullout from Asian markets.

So, the glutted telecommunications industries (consider that the US economy is only about one million dollars a year more now than the annual income of a corporation like Bill Gates' Microsoft) needed a scapegoat to cover up what they had just done to transfer the world's wealth. So, they turned in Ron Lay of Enron. This was supposed to be a big corporate scandal at the time, right around the 2000 election. If there were ties between Lay and either candidate it could bring criminal charges against them! Well, since then Arnold Schwarzenegger, now governor of California, DID in fact have DIRECT ties to Tim Lay personally, but no one seems to care. They don't seem to even remember.

And why?

Probably because of the neo-con confusion over the election results. One of the telecommunication industries news organisation (FOX news, which was actually run by the cousin of the neo-con candidate) declared the electoral college in error even

at the same second as the votes were finished being tabulated. This was a bold move!

The results, of course, are well known by now. W. was appointed by the Supreme Court, virtually crowned Caesar. 9-11 happened, which I see as being the symbol of the Arab world throwing a big fat stone right in the face of American political funding, the World Trade Organisation (WTO) where it knew it would really hurt, and the subsequent damnable crusades of our "king" W. in Afghanistan and Iraq.

If the first Gulf War WERE an "arms-show," as the popular mind recalls it, then where are the even newer, higher tech gadgets now being used by the US military in Iraq? There are none. The federal government, via the Pentagon, outsourced an incredibly inflated military budget to private sector corporations, but the corporations have failed to supply them with any new technologies in return. Why?

Perhaps it is due to the fact that these "private sector" corporations, mainly the telecommunications industries, have grown beyond the national borders of the first world countries. They have engaged in "free trade" with both foreign corporations, and therefore also the foreign national governments likewise backing these foreign versions of themselves. They have looted and pillaged from these foreign stock exchanges. They have then appointed their own head of government to their parent first world nations, the neo-cons, and begun waging a crusade against the Middle East.

The neo-cons' STATED OBJECTIVE (mission accomplished!) in engaging the Middle East in this crusade was to engage in, if not outright instigate, something they call "constant conflict." This idea was made up by the Project for a New American Century (PNAC), one of thousands of heavily funded neo-con think tanks, and in specific by a former military commander and current teacher at Culver, Ralph Peters. The group that funded this think-tank, for only one minor example, was the Carlyle Group, a round-table organisation of American politicians, OPEC members, and old military contracting corporations. This group recently took some heat since the head of the Arab House of Saud (Usama Bin Laden's uncle) and W.'s dad HW were both members, and, in Michael Moore's mind at least, this constituted a conflict of interest over the reasons for going to war in the Middle East.

But what Moore failed to realise was the grand scope of the neo-con objective, that is, to wage "constant conflict" not ONLY in the Middle East. Consider the VERY recent developments between the W. administration and China. Diplomacy like this only happened last during the Nixon administration! The idea, in any event, is to start WWII, with the western first world national armies against the third world, with the third world being funded by Communist China, essentially recreating VietNam on the scale of an "axis of evil" involving Korea, Pakistan, Iran, etc. etc. etc.

This process of "when will the other shoe drop" keeps the entire world distracted against the MASSIVE transfer of ALL the world's wealth into the hands of the first world corporations that had JUST occurred. And why? Could it be because these same corporations are making their own move for power in the coming world government? They fund "free trade" organisations that drop taxes for the shipment of goods (and of capital) across borders (thus making money laundering virtually guaranteed by federal law) such as NAFTA and NATO. They also fund the neo-con emperor and his crusade of constant conflict.

Kinda makes you wonder where you stand in all of this.

As I've said before, I strongly feel that technological capitalism constitutes the "Dictatorship by the Proletariat" foreseen by Marx. There are basically three states of Marxist socialism:

- 1) the revolution
- 2) the dictatorship by the proletariat
- 3) anarcho-syndicalist communism

I see the perpetual micro-miniaturisation of telecommunications technologies as constituting the step between steps 2 & 3, the so-called "withering away" of the Dictatorship by the Proletariat.

But, what does all this mean?

Let's look at history itself as the Marxist "revolution." Think of history as cyclical, as Marx himself did, since Marx was a Hegelian, and Hegel formulated history as a series of political theses, economic antitheses, and socio-cultural syntheses. Even the church, Hegel saw as the product of this version of history. Marx himself could not have missed the opportunity to poke fun at a dialectical idea of "progress" by comparing it's history to that of a "revolving" circle.

Now, consider the past hundred years, since Marx's writings. There were, leading up to Marx, contemporary with him, and have been since him, several "official" type of revolutions, that being the name given to successful coup de-tats. The French revolution had just happened, and given birth to the Third Estate of Napoleonic Republicanism. The American revolution had led, by the time of Marx, to a civil war over slavery. The next country that would have a revolution happened after Marx's death, but it was a country the fully embraced Marx's vision of the "revolution" as only part of a definite cycle. That country was Russia, BTW.

However, in Russia, instead of following from the Revolution, there was not a "Dictatorship BY the Proletariat," there was a dictatorship OF the Proletariat. That is, the federally-operated economy was under a single head of state — first Lenin, then Stalin, through a series of prole-czars, on down to Gorbechev who finally abolished his own position (effectively ending Soviet style "communism" which was essentially only a dictatorship). Gorbechev acted wisely and his wisdom brought an end to the Cold War era arms race between the state-side (supply-side) economy of Russia and the free market (demand based) economy of the USA.

So, since the "revolution" waged in Marx's name did not manage to produce as a direct result of it a proper "dictatorship" as according to Marx's own definition, we need not look to it for an example of the successful application of Marx's own philosophy. Let us look, instead, to "capitalist" America.

Insofar as "communist" Russia was NOT like Marx's own idea of the "third estate" of his philosophy, America is NOT like the version of "capitalism" it espouses or claims to represent. They are, basically, opposites of one another: whereas Communism made "every king a peasant," capitalism swore to make "every peasant a king." But eventually, these were always meant to trade places: after the revolution, Communism would make "every peasant a king," and eventually capitalism would

produce a dictatorship, thus making "every king a peasant."

Capitalism->anarcho-syndicalism—>dictatorship.

Communism->dictatorship->anarcho-syndicalism.

Therefore, we see that, as in Russia they espoused the opposite of Marxism, under "capitalism" in the United States we have gone through a steady increase in two things: 1) corporate buying-power (De Tocqueville warned us against this before we even received the Statue of Liberty!) 2) the military industrial complex (Ike warned us specifically about this). These two things are ANTITHETICAL to free-market capitalism as it was foreseen by John Maynard Keynes.

The building up of the military through private contracting, and the "bailing out" of failed corporations, represent supply-side or state-side economics, which is the diametrical opposite of free trade and of the essence of capitalism.

So, what we have in America is, in effect, a dictatorship, identical to the one they had in Russia. However, rather than a dictatorship under Lenin, or Stalin, or whoever, the dictatorship of America is, or until recently had been, a faceless dictatorship. It applied all the laws of the Soviet dictatorship, but it ALSO obeyed Marx's definition of a "dictatorship" BY the Proletariat. It had no one sole benefactor. It truly fulfilled its promise of making "every peasant a king."

However, now capitalism is being split. It is being split drastically between the haves and the have nots. This too, was foreseen by Marx: it simply "wither away." In other words, as capitalism itself becomes a dictatorship outright, its purpose will change from one of economics to government, however, as it stops being economically practical, the use for it by the people will significantly decrease. Once capitalism purchases for itself a single head of state, take Andrew Jackson for example, then it drains money from the masses, in effect, corporations are behind taxation.

And when this happens, when corporations rule the government, their philosophy ceases to be "capitalism" and is magically transformed into "fascism." This is, in essence, a dictatorship by the bourgeoisie, which is quite like the dictatorship by the proletariat predicted by Marx. However, in the US at least, corporate fascism did not last long, and as I write this, the dictatorship by corporations, in effect the dictatorship by a class of citizens, is already coming to a close.

The classism that immediately followed after Marx's time period — the black-shirt strike-breakers, the early labour unions, Mao Tse Tung, etc. — has waned into the background noise of the American suburbs. This is when capitalism and communism cross paths, moving from one opposite extreme to the other.

Capitalism->fascism->political dictatorship<-sovietism-<Communism

Of course, from a political dictatorship either coming from Soviet-style Communism or from fascistic modern capitalism, the course of action that follows is the same. It's proven true from the history of every dictatorship that has not ended itself in a war of attrition or expansion.

Dictatorship, by nature, cannot survive.

Whether you acknowledge the class dictatorship of American capitalism as "fascist" or as "socialist" is irrelevant to the point that it IS a dictatorship (over politics) by a whole class of citizens (in our case the bourgeoisie). This is, as much as history will permit, in accord with the vision of Marx.

Now, whether this will be followed with a revolution by the next class on the food chain, thus a literal dictatorship by the proletariat of America (which is HIGHLY unlikely), or whether this will be followed with what Marx predicted, a "withering away" of the class dictatorship, remains to be seen. Evidence of the "withering away" of ANY dictatorship (of which our current class-based system is the first of its kind) can be found from the Egyptians, through the Romans, to Charlemagne, through even the USSR herself. Without someone else starting a war against it (as with Hitler) or the dictatorship itself starting a war (as with Napoleon) the only other end for any dictatorship is withering away.

Now, there is only one last step in the Marxist dialectic triplicity: anarcho-syndicalism. This is what is being led to by the "withering away" of the capitalist "dictatorship" (by the bourgeoisie). The reason for this is that capital itself is becoming synonymous with information, or more to the point, the transference of electronic data. Eventually, we won't have national economies, we will have a global telecommunications system.

The basic tenets of Anarcho-Syndicalism were laid down by Bakunin during, I reckon, the second Continental Congress of international socialists. It depends largely on there being a single global dictatorship before it can efficiently become possible. It cannot exist, in other words, in competition with any of the prior existing systems of economics. On the other hand, it follows quite elegantly from any form of politics, and particularly goes well with direct Democracy.

Anarchy implies lawlessness, however, when in combination with syndicalism, or the use of small labour communes, or syndicates, it implies ONLY an economic methodology, and does not directly impute POLITICAL anarchy. In fact, a direct democracy between these small communes would most likely be the last version of governmental organisation necessary before global telecommunications causes even this to become obsolete.

Which brings me directly to my point:

As the telecommunications technology becomes more and more portable, as it becomes wearable, for example, as is virtually the next step in its current course of development, but eventually, even as it becomes nano-tech the same size of our molecular cells, or even smaller, atomic machines the size of quanta... as technology "shrinks" in short... the need for any alternative form of commerce decreases.

Take credit cards, as the modern fad form of money in our credit-based capitalist economy. A single credit card alone accesses untold sums of finances, whereas before, this money would have come only in cash, or in some other form of traded resource, such as silver or gold. The "form" of cash has come to be more and more compact as the "amount" this "form" represents has dissipated and become greater though, as with credit in bank accounts, more nebulous. Solid finance has been liquidated and even this has begun evaporating.

Eventually, the same result as is achieved now by a collection of credit cards, each one representing access to its own different and unique bank account, there will be a single credit-card, which will probably be issued as a personal ID by the global government. Eventually, both tasks can be accomplished, along with many others, by simply implanting a metal strip into our skin. This could serve as not only something that could be scanned for the purposes of making financial transactions, but as an antenna connecting us to a global telecommunications network.

As the technology becomes smaller in "form," it grows greater in the number of its potential applications. Some people even use "esoteric machines" or "mind machines" now. These are models of electrical or mechanical machines made out of paper and string that these people believe can actually accomplish all the same feats as their actual electrical or mechanical counterparts. Ridiculous, of course, but it caught Burroughs' attention.

Likewise, what seems highly advanced thinking, such as the magnetic strip antenna implant, will eventually be considered extremely primitive. This means that, if we follow Marx's thinking of history as cyclical or repeating, perhaps what we now consider primitive (such as stone henge) might have been accomplished by technologies that we, until rediscovering, consider too far-fetched to even possibly exist.

In other words, it is likely that the final stage of Communism, that of anarcho-syndicalism, may already be the effective rule in place. For example, the "dictatorship" BY the bourgeoisie OVER the proletariat is not ALL that occupies the bourgeoisie's time. They obey a code of moral conduct amongst themselves that can be best likened to hedonism. In short, the relationships between self-styled capitalists most approximates Anarcho-syndicalism. Soon, this law will govern us all.

Afterall, the poor man's technology of tomorrow is simply the rich man's technology of today!

So, while mystics probe the cyclical nature of the history of technology, the self-styled capitalist "dictatorship" BY the bourgeoisie encourage "progress" to a "New Age" or even to a "Novus Ordo Seclorum." If they fantasise this will be a direct dictatorship, fascism by one class over the other, or if they accept that even such a dictatorship as that would be bound to fall eventually, either way, the development of the technology itself is going to overlap them.

Once technology becomes wearable, and, beyond that, once it becomes implantable, once it becomes only virtually unidentifiably different from the self-definition of humanity, then there will be no use for money, and no need for government. The coming modern era will be much like how Adam lived in the Garden of Eden: knowing all, and living forever.

Human access to VRAI (virtual reality artificial intelligence) will eventually not even be limited to a physical portal or even only temporary use. Eventually, humanity will leave our physical bodies altogether and pass into the realm of higher dimensions accessible through even our current computer technologies. The environments we can create only in CGI simulation and the calculations we can perform now are nothing besides what we will be able to fully immerse ourselves in once the technology becomes synonymous with our self. The use of physical clones to

continue to carry our new technological "forms" of self completes the fate of man.

So, you see, essentially, where I am going with my theory now about how capitalism is really communism.

thanks lyngate!

okay, so, BR, let's try to delve into political philosophies here and see what we can turn up.

It's basically Thomas Hobbes, author of *Leviathan*, who started the entire "brutish, nasty and short" school of thought on the origins of our species. He also put forth the ongoing notion that when we first come into existence we are essentially a "blank slate." At that point, which was during the very beginning of Humanism in post-DesCartes Enlightenment Europe, the opposite outlook was being voiced by John Locke, whose *Treatise on Government* focused on the "social compact" that so inspired the US founding fathers.

By the mid 1800's it was already that syphilitic Anti-Christ authour Nietzsche who was playing the devil's advocate of the "blank slate" "brutish nasty and short" approach. He argued that the "will to power" of human action be unfettered by religious moralism, and thus proclaimed that "God is dead." By the mid 1900's existentialism, the school of philosophers since Nietzsche, was being vocalised by Jean Paul Sartre, who wrote that "existentialism is a humanism," and tried to return the concept of having an "existential crisis" under the umbrella terminology that had fostered the concept of ideal rights.

It was around this time that Ayn Rand was writing, and she continued to champion Nietzsche's perverse and sociopathic inverted value system, even picking up some of his more choice aphorisms for his foes the religious moralists. While Nietzsche wrote about the altruistic ideal as if it were a sickness, Rand attempts to confront it by "objectivism" and saying that, essentially, it does not logically follow.

Of course, then there's the whole concept of whether logic itself is something that inherently exists in nature or if it is merely a co-creation of our perception. If there was no one around to be logical, would logic cease to exist? On the one hand of this argument you have Wittgenstein, and on the other Goedel. Neither of them is very fun to read.

The whole argument basically breaks down along the lines of science versus religion. Science has been behind the "blank slate" hypothesis, supported the "brutish, nasty and short" scenario, and even claims that existence precedes essence. On the other hand, religion says there are ideals, and humanism adds that "rights" are among them.

Of course this is all nothing more than a ruse, as most of us suspect, and as a few of us understand. The idea that Science and Religion are foes is a dumb show. It is a farce perpetrated by both parties to keep us distracted from their, de facto, cooperation with one another. For example, history makes a huge deal out of the imprisonment of Galileo. Will modern history record that one of the largest land based telescopes is actually owned and was built by the Vatican? Most likely not, and here is why:

As long as Science and Religion APPEAR to be at odds, we will continue to be blinded to the fields in which they ACTUALLY overlap. This is basically what is accomplished within institutional academia through the action of specialising department-heads. The specialists are then made to compete rather than cooperate. So, two pieces of the same puzzle may be held by one specialist in one field and another specialist in another field, and because the two different field specialists are not trained to see the commonalities between their two different fields of specialisation, the puzzle appears hopelessly complex and vague to them, and thus their findings reflect this, their worldview.

Sometimes, every once in a while, some illumination will come along. A specialist working on, say, archaeology, and a specialist working on, say, astronomy, might happen to cross paths and compare data sets. The result of this is the birth of a "new" school, such as, say, "archaeo-astronomy" in this case, which is, if you think about it, only the resurrection of a very old, nearly completely lost school of thought already. Most of the time, however, the innate similarities between the findings of, say, a biblical anthropologist and, say, a translator of Aramaic, even, would be completely overlooked the one by the other. As long as we rely on specialisation, we remain, to that extent, in the Dark Ages.

So it is with the sects and denominations of the three Great Religions, that their parts all work AGAINST each other, and so it is with the specialised offices of all institutional Sciences, that their specialists all compete AGAINST each other. But science and religion? No. They are on the same side.

There is only One Reality, no matter how you look at it.

So, let's look a little more closely at Rand herself. An escapee from Russian Sovietism, Rand attempted to play on the same chords as Orwell, confusing Communism with Collectivism. Communism never had ANYTHING to do with Collectivism in either its conception nor its inception. Rand and Orwell were hopelessly wrong, but their "propaganda" (the contemporary name for what we now call Public Relations) did its intended damage nonetheless.

Without popular support from the grass roots Americans, the burgeoning labour unions under such auspicious leaders as Jimmy Hoffa, which were basically broken by the fifties by strike-breakers, black-shirts and the Pinkertons (the first police force!), Soviet-style Communism quickly succumbed, not to Collectivism, but to Russian Nationalism under Lenin. As soon as he had had Leon Trotsky hunted down and executed, Lenin assured his place as the first Boleshevik dictator of Russia, and he makes it quite clear in his writings that his main interest is in expanding "Communism" (Soviet-style Russian Nationalism) to other countries, by armed invasion if need be.

But, if we look at Lenin a little more closely we find that his primary backers were New York based multinational banking firms. Why would they, the epitome of the bourgeoisie, be backing Lenin if he were honestly a champion of the proletariat? So, perhaps — and of course this is all conjecture because history books don't make these types of connexions for you — Lenin was set up specifically to discredit Communism?

If you look at Communism, and Jean Paul Sartre himself was a professed socialist, you see that it is really a harmless and benign, idealistic and even utopian worldview. It

does indeed recommend armed insurrection, but only against a government that is unjust to its people, and in that it is identical to the American Declaration of Independence.

Communism simply falls into the opposite school from the "blank slate," "brutish, nasty and short," school of thought. Of course, we recognise now that Nietzsche's syphilis induced ravings would lead to Hitler's Struggle with his own anti-semitism, and hopefully we still remember that the Soviet Union stood beside us on that.

At one point, right up until the Soviets took Berlin, it was considered at least somewhat acceptable to hold Socialist beliefs in America, and to value the existence somewhere else on earth of a completely alternative system of economy. Then, right around the end of the second world war, contemporary to Rand and Orwell (and Sartre), the situation reverses, and you have, by the 1950's, the Senate subcommittee witch hunt under J. Edgar Hoover and Khrushchev banging his shoe on the tabletop at the UN. How did this all happen?

Well, when the Russians and the United States were fighting their way across the face of Europe to eventually converge on Hitler's Germany, each side was busily converting the liberated people to their ideology or way of thinking. The Russians at the end of the war simply reaped the spoils of the lands they had conquered, and dropped an iron curtain down that literally divided the city of Berlin itself into half. Or so the American propagandists would have us believe.

The US was also very active in establishing capitalist beliefs in the people they were liberating as well. For example, in Italy where the labour unions had organised against the Fascist Mussolini and were busily creating worker-owned and operating factories, the CIA came in and installed a US-friendly puppet president by rigging the nation's elections. However, from the point of view of the West, Stalin had massacred thousands of young recruited soldiers on the front lines in WWII and so that made him a bad man.

Really, the animosity started not because the two world super-powers had been aligning themselves with those nations they had liberated during the second world war. This was not the cause, this was merely an effect. The cause was a CIA "black-op" known as "Project Paperclip." Project Paperclip was a snatch-and-grab operation conducted within hours of Berlin falling to the Allies, of smuggling out by US troops of any of the remaining scientists that had stayed working for the Nazis. These KNOWN WAR CRIMINALS were then conducted to the United States where they promptly founded NASA and built the atomic bomb.

This seems like it's all so much small change, but remember at that time no one had ever seen anything on the face of the earth even remotely resembling an atomic explosion. The carnage inflicted over the face of the tiny island of Japan is as much of a war crime as the Holocaust, but had taken only seconds to accomplish.

The entire Cold War was based on nothing but the arms race. It was an attempt to see who could compete better by seeing who could build bigger and more nuclear missiles faster and cheaper. Capitalism won that one.

BRobbins wrote:

the view that man is no more than an animal that has developed ego, and in effect,

rational thought. That man being no more holy than animal,... man has to adhere to the same laws of nature that the animal kingdom,..... The law of the jungle that the weak die of its own volition, and the strong survive and rule. That you should treat the scourge of society (if it infringes upon you) as you would your own personal unwanted attributes.

So, perhaps with a little hindsight in perspective, you can see now why you might be more inclined, or even encouraged, to have the point of view that you have expressed here.

BRobbins wrote:

This is all predicated on my assumption that man is NOT more evolved than animals, only different. This means that evil and value systems do not exist, and are simply a ego driven, ill conceived belief. That there is no positive and negative, only the fairly driven laws of survival. Left and right are equally from centered.

All of this is Essentially True, except for the bit about survival, for reasons I hope I have already explained.

I could go on and on about five phallanged animals that did not evolve thumbs, or smaller cerebral animals with no formalised language of communication, but this is clearly not the place for me to do so.

The bit about the left and right being equally from centre is superb, btw.

first let me say that I find your thoughts and your writings here absolutely profound. They reflect a level of free-form ration that is so different from my own methodology that it, for me, would indeed be the "next" level. And although the method of your reasoning is different from my own, your conclusions are nonetheless compellingly accurate. I would even say True.

You seem to be sufficiently familiar already with the thought-process of DesCartes, so I don't feel it necessary to go into here. Suffice it to say that he reached some of the same conclusions, or rather, followed some of the same streams of consciousness, several hundred years ago as you are upon now.

Actually though, speaking of DesCartes as a starting off point, I have recently been on a similar voyage of self-discovery to his, and, by extension, your own. Although mine has suddenly taken a very different turn from focusing more on the method to focusing more on the meditations.

I find that, opposite DesCartes, I have been pursuing the mystery of the universe BEFORE delving into the mystery of the self. My method has been, essentially, to follow the same path as his, and yours, but to start from the opposite end and work my way back to the common starting off point.

I find that I know almost everything I can think of about the uiniverse... all my questions, limited as my intellect is to ask them, have been answered. However, in this process of seeking, I find I have forgotten the centre: WHO I am.

DesCartes began with knowledge of that, and only afterward did he question beyond. In fact, without knowledge of that which constitutes "normal" for one's SELF, one

cannot even BEGIN to question where one stands within the mysteries of this universe.

However, that is how I have gone about my own research: to ask the questions of composition of nature, and only afterwards, only now, am I just beginning to wonder about my own mind, motivator of my own actions.

I have been wondering alot about how we can change ourselves. Is it possible for me, for example, to make a conscious choice to change my personality?

This, of course, relates to all the points you have raised, but it also directly addresses some of the questions of this level, and, as this level imputes, to this order itself as a whole. (But then, the same should be able to be said of any initatory body.)

Where does one's definition of SELF fit in relationship to one's definition of non-self, or the exterior world? I find these should be equal and opposite, but at the same time both infinite and in a one to one correspondence. This means that, as on a Cartesian square, a circle drawn connecting the points of infinity, this should contain the definition of self, and be equal to (or we could say, equally contain) the definition of non-self.

Now, most people idenitfy infinity with God, and so they search for that concept either within the definition of self (an internal locus of control) or in what they perceive beyond themselves (an external locus of control). But these are both the same, and, by infinite extension, equal to God.

Most people, it is sad, do not look beyond their own senses to find a definition for who they are. Thus, they identify everything beyond their senses with God. Imagine that our own limited senses were like a circle at one on a Cartesian grid. Do they not see that between the origin and one there are infinite fractions? And that, at death, this one becomes nothing? Even zero itself is equal to infinity... and that, at least. Infinity permeates itself and fills even zero.

I speculate that beyond infinity the circle connecting all points infinity and the rhombus connecting all points along the origin lines and infinity have equal value. The circle is squared.

And of course, we see that physics relates with and agrees with this type of model. Such that the point infinity should agree with the speed of light ( $c$ ) or the average velocity of photons in a vacuum, such that, at some point BEYOND  $c$  (at  $c^2$  to be exact) there is a "super-symmetric" unification point equivalent, more or less, to the "big bang" at the origin point of our universe's history. The universe expands outward from this origin point in all directions, and yet exists only ever on the surface of this sphere of expansion. Beyond this point, one-to-one with infinity (where circumference, area and radius are all equal to one another, that is, at infinity), science has only recently begun to speculate the spatio-temporal dimensions unify within a warping around our expanding dimensions of "uncollapsed" super-symmetric "string" dimensions. This "warping" occurs at a sub-quantum level, where higher-dimensional geometries fill and permeate the Hillbert space between quanta.

Of course, most people fail to realise all this as being synonymous with their definition of SELF NOT because science has failed to pass this information within the

realm of their physical senses, but because they do not yet choose to realise that the contents of their MINDS are potentially synonymous with the entire universe (even beyond local physical space-time), or one-to-one with infinity.

It is possible to admit that, by my mind containing all of this information, you could say of my definition of SELF that it is equal to what most other people define as GOD. However, it is NOT my MIND containing the information that existed FIRST. The MIND can ONLY DISCOVER the pre-existent universe, in the SAME way the sense can ONLY discover their surroundings in the immediate physical world.

And until most people throw off this shackle, then it remains only for the minority of the world's population (be they animals, humans, all of earth's creations) to be able to perceive the universal One-ness within their minds.

The consensus reality serves itself, however there is a form of life, a form of existence of higher-form pattern, in all the celestial bodies, from Saturn to the sun, from the black hole at the centre of the Milky Way, to the nerve-like patterns of filaments, walls and voids formed by the nebulae, galaxies and clusters throughout our universe, and even in the electromagnetic currents pulsing through our own nerves, the perpetual shifting around of our genetic code, the cosmic particles that invisibly penetrate and permeate our merely momentarily constituent quanta, even in the higher-dimensional Light of tachyons. And this form of life, this higher-order pattern, be it of matter or energy, all of this is contained within nothing more than the mind. The mind of each of us as observer. But this does NOT mean we create it, or control it, or can change it; we only discover it, because it was there before our minds.

Of course, the definition of the Self does not need to be confined ONLY to what can be contained within or is one-to-one with our minds. And for this realm BEYOND the mind, we have invented the concept of God. God knows whatever we do not, and God, for most people, is exclusive to the world beyond the self-definition, ie. beyond the senses, as an external locus of control. Even science agrees with this when it says that if one goes "out of their mind" then one form of such self-delusion is the "God-complex" in which we enter a "schizophrenic" mode of perception that is, for all practical purposes, not confirmed by the consensus or majority reality.

For MOST people this is where the argument or the debate would end. There is God and there is the Self and they are not equal, but are opposite.

Of course, the minority maintain their OWN history, where it IS possible to make the God-concept and the definition of Self synonymous, or rather, to square the circle, even if ONLY within the mind. But it is usually contained within and behind a system of initiatory grades within an order, such as this.

Some believe there is soon coming a period of liberation, when the majority of humans will come to realise that ALL other forms of existence are nonetheless as alive as they themselves. This is when most people will come to experience such "occult" phenomena as ESP, and when some will evolve into a higher spiritual life form, possibly even leaving their current vessels behind.

But, to most, all of this just sounds like nonsense. And it may as well, since it is COMPLETELY unimportant, and even outright IRRELEVANT, to our continuing

survival as a species. Even such ideas as Virtual-Reality Artificial-Intelligence (VR-AI) and cloning seem completely far-fetched ideas to Most People. Better to lag behind on issues such as abortion and public-smoking instead.

I wonder where I stand on all these types of issues. I wonder who I am. It seems to me that whenever I awake, I immediately begin life more or less right where it was when I left it off by going to sleep last. That I arise to the same level, and that I perform the same tasks and duties, as I did the previous day, and, in all likelihood, will continue to do the next day. My life feels like it could go on even without myself being there. I go through the motions of living, but my mind is somewhere else.

It is questions such as these I have just BEGUN asking myself. I have only just BEGUN the process of self-examination. To what degree can I, myself, change myself? Into what would I want to?

First, let me thank you sincerely for pointing out to me objectively (LOL) the things I have only intuitively felt true for myself. The comments you have made regarding my self-growth, while some I perhaps do indeed find too flattering, if anything, are very gratefully accepted. Your insights, while some questioning, are all well intended, and I appreciate them more than you may know. Especially as regards my biological clock telling me to procreate, more importantly, as you separately addressed, to feel my emotions more genuinely, to, in short, seek love; I needed to hear this.

You mentioned how much help self-hypnosis had been in your own search for self-transformation, and for self-betterment via the search for enlightenment. As I have begun to question myself, I find myself to be at a specific point in my studies, and find further that perhaps I must question this point in specific to find out more about who I am, what has led me to that point, not only in my studies, but to this point, this point at which I am so busy studying, in my life.

I recently got (finally!) a copy of the complete unabridged Zohar. It made me think of the four-worlds in the cosmology presented in the second volume, Bereshit B. I have been wondering more and more about the fall.

For example, I have long considered the four elements (earth, air, fire, water) as described by the ancients in their studies of the esoteric aspects of physics as being essentially synonymous with the four modern elemental forces of astro-physics (strong and weak nuclear, electromagnetism, and gravity). In this regard, study of the elemental forces associated with the four worlds has come easily to me, as I see the concentric rings model of the four worlds as like looking down the light-cone history of the universe's expansion from the "big bang."

This systematic, across the board, translation of correspondences has come easily to me up until this point, and has made study of much esoteric physics come more easily than it might have to others. However, something I seem to have lost along the way is the ancient esoteric method of finding correspondences between the elements of nature and other systems, such as the weather, for fruitful metaphorical comparison.

For example, BR, as you pointed out so elegantly in your own comparison of the incarnation of the soul as like raindrops. We embody ourselves in particular forms only on our journey between the heavenly cloud of physical uncertainty and the

collection of our forms in a steady state of relative material solidity (water, mist... ice), only to be drawn back up by evaporation into the empyrean heights above. I agree with all of this... or rather, I find all of this to be confirmed by my own studies.

The esoteric (Hassidic) Hebrew, the esoteric (Tantra) Buddhist, the esoteric (Sufi) Moslem, the esoteric (Rosicrucian) Christian... all these schools are in essential agreement that the goal of existence as self-aware consciousnesses is to return to a more universal consciousness, and, by reflection, to contribute their own part to making this universal consciousness as self-aware as possible. Even physics considers the levels of first universal expansion and then the evolution of life as being a continuous process of progressing towards the present moment at which we anthropically find ourselves. First there was the "big bang" (creation) and then expansion and cooling of energy into matter (time) and then the evolution of life into consciousness (what I call "negative entropy" or "negentropy" for short). All of this, because it precedes the existence of our own individual consciousness, is ubiquitous to all the schools founded on study of the universe and of consciousness throughout all of human history. The pursuit of reunion of the individual consciousness with the universal consciousness is agreed upon as the goal of our incarnate existence by all these schools, and this can be confirmed even by the most recent additions to this esoteric tradition such as Tim Leary. LOL.

Which has led me to think about the so-called "fall." Perhaps, just as there are seasons on earth that govern our weather, and thus our systems of change for the four earth elements, so too are their seasons that govern the admixtures in our universe of the four forces. Perhaps, just as the earthly seasons repeat in a seemingly never-ending cycle, so too do the seasons that govern, say, the ice-ages, solar electromagnetic activity, the alignments of our galaxy's central black hole with those of other galaxies, or even the "big bang" and "baby universes" that seem to represent the beginning and end of our own local universe. So, perhaps, in looking at the "fall" as described in esoteric interpretations of Holy scripture, we can examine the "fall" of man and of angels as like a season in the archetypal mythology of our kind.

Karma means work. After the expulsion from Paradise, Adam and Eve were set to toil. So we see that, only after the fall, did work, did karma, come into existence. Since THIS point, it has been man's lot in life to overcome their karma, to finish their work, in order to reunite their soul with the divine presence. This has also become associated with Death, since "if you eat of that tree, you shall surely die."

Perhaps monoatomic gold represents the tree of immortality, and even the key to the eternal, and perhaps meditation represents the tree of knowledge. Does God not say, "if he eats the fruit from both of those trees than he shall become like us?" Perhaps the names of these trees in scripture have simply become reversed. For God is surely the Creator of Good and the Maker of Evil, so why else would man "become like us" if the tree of immortality did not ALSO offer the key to eternity? Perhaps, as some traditions speculate, God in that passage was addressing the angels, who would have only been immortal creations.

I have come to think, from my studies, that Satan descended into the Garden of Eden to assume the form of the serpent, Samael, who tempted Eve. He then returned to Heaven, triumphant, to declare that he had tempted man into evil, to ask the other angels, the Host of Heaven, why God loves man more than His first creation, the

angels themselves, and by doing so began the War in Heaven. In doing so he elevated his own throne like unto the height of the throne of God, and caused his own host of angels to descend to earth and breed "with the wives of men."

As all of this was happening, God was at first descended Himself into the Garden of Eden, where he discovered Adam and Eve covering themselves, guilty of having eaten of the fruits of both the tree of immortality and of enlightenment. He rapidly banished them from the Garden and set an angel to guard against their re-entry. He then cried, "You err Samael," which means, "king of the blind!" and returned to Heaven. By this time, on earth, the rebellious angels had already returned from heaven and begun breeding a race of giants. This was during the later years of Adam's life, and during the lifetime of Enoch, two generations before the flood. Enoch saw in his vision the repentance of the angels for their rebellion, and he also foresaw the coming flood. The flood was to punish mankind for having bred with the fallen angels to create a race of "giants, or men of renown." But the Giants themselves survived the flood, and David, father of Solomon, would slay the last of them, Goliath, with a sling-shot in his own youth.

Perhaps these "giants, or men of renown," were the rulers on the pre-deluvial Sumerian king's list, whose traditions were preserved until the reign of King David. Perhaps the pantheon of these rulers, the Annunaki, are the same as the Grigori of Enoch. Perhaps Sabaoth, who repented, had merely been the manifestation of Ialdabaoth, son of Sophia (Wisdom of God), who had been known as Saklas and as Samael.

By the time God returned to Heaven to find the angels fighting amongst themselves, the fallen angels had already descended to the banished race of man and begun siring children with them. Shemyazza was "chief among them" himself, as is recorded in the Enochian fragments found at Qumran. According to the contemporary Book of Revelations of the New Testament, when Satan, as Lucifer, returned to Heaven, the archangel Michael banished him to "cling to the side of the pit." This, Luke asserts, was because Christ, in the desert, had uttered "How thou art fallen, Lucifer," thus repeating the prophecy of Isaiah of the coming Messiah that he would be responsible for casting down the fiery angel who had rebelled.

Of course all of this has its parallels in the history of the cosmological forces as well, because these are simply our own modern retelling of this ancient myth, in the terminology of science. For example, the fall of the angels corresponds with the fall of man. Perhaps both of these refer to some time period in the formation of the universe. At least, so is speculated by study of the Bereshit B cosmology of the Zohar, as well as the Sefer Yetzirah and the Bahir. The Zohar describes the contents of the Garden of Eden as one of the four worlds, while the Sefer Yetzirah describes the sefirot emanations on the tree of life as in another of these same four worlds. The Bahir describes how the "shells" of the tree of life were shattered and the tree itself descended to stand between the world of man and the Garden of Eden as a flaming sword.

If one takes the four worlds as being equivalent to the four earthly elements, and even further, to the four universal forces, one will understand much about the genesis of our cosmos. For even the "fall" was only like one season, and so, too, will be the end of each and all of our karmas, the end of work. This is essentially the Revelation, and this, as has been proven for some two thousand years now, refers to

some time yet to come, some time in the future.

So, there appears to be Time (or gravity, the force of water) between the world of man and the world of the heavens (Yetzirah and Beriah of the four worlds). What does this mean? It means that for all the world there is karma, or work, a process of reuniting the individual soul with the eternal God-head. This is because there is Time between when an event happens on earth and when an event happens in the Heavens above, or vice versa.

This simply means, according to the terminology of the modern model of physics, that the universe has "expanded" or grown more complex along the surface of space, which is, for all practical purposes, synonymous with the measurement of time. Thus, there is Time between the creation and now. In other words there is Vishnu the Creator, Brahma the perserver, and Shiva the destroyer in Vedic Hindu mythology.

Perhaps the fall of the angels refers to the alignment of the black holes at the centre of galaxies, and the transfer of some form of esoteric force (such as gravity, whose force-carrying particle is not yet known) between them. Perhaps the fall of man refers to the development of sentient life forms here on planet earth. Perhaps the "expansion" of the universe only occurs in the voids between the filaments of galaxies because their black holes are gravitationally attracting themselves toward one another whenever they randomly align. Or perhaps there IS some form of pattern to their alignments, and perhaps we can even ascertain this pattern over time by studying the patterns of the alignments of the heavenly bodies, the electromagnetic field of the sun, the ice ages of our own planet, and even the processes of our form of life, and even our own consciousness.

Consciousness itself, I think all ancient traditions agree, is eternal. Eternal means that it has always existed and will always exist, without beginning or end. This is opposed to immortality, which is existence that had a beginning, but has no end. Consciousness is eternal, and only chooses to incarnate, but the life of any one vessel into which consciousness migrates will have a longer or shorter lifespan, and be either more or less immortal.

The goal, I have been thinking lately, of immortality is only to discover it while young. Then the vessel of one's body may be preserved in a youthful state. But then, compared to the vast expanse of the age of our local universe, youth is something as relative as the passage of cycles of time.

Most schools of thought on this matter agree that consciousness can occupy any spot within this universe, and even, by ultimate extension, every point in this local spacetime continuum at once. We can even theorise about the cycles of time outside of and beyond the moment in which we exist, and consider the history of our universe. We can even speculate about the possible future of our universe if we should base our assertions upon our observations of past cycles governing the present, and then continuing to do so on into the future.

So, we may say that consciousness is eternal within the history of our local spacetime universe. It exists from the point of the "big bang," through the life-cycle history of "baby universes" born from the alignments of black holes. Beyond this, however, the individual must undergo ego-death, and accept that consciousness is not confined only to its physical container.

Eventually, however, even consciousness itself must come to a point on its journey through the cycle of time when it must leave that cycle of time itself. It must pass through a form of transition such as for its physical container was death. This is just one of some number of such transitions it goes through. There is an eternity of birth death and rebirth within this universe, and that is the karma of manvatara, the Illusion of samsara, or of Sorrow. Eventually, consciousness passes beyond this Great Cycle of All Time, and into a timeless world beyond, and this is eternity.

It is said the Almighty sits beyond time in the Heaven of Eternity. Science, even today, speculates that the "big bang" of our own local universe may itself only be a "baby universe" within a larger universe, or that our spacetime continuum formed when two larger order, parallel forms of dimension rippled nearby to one another. Essentially, if one sees that the cycle of time permeates even to beyond the creation and destruction, and possible recreation of our local universe within the context of a larger cycle then one will understand also how it can be said that the greater dimensional universe beyond the local universe "rippled" when it caused the collapse of the higher dimensions and the expansion of our own in the "big bang" and subsequent life-cycle of baby universes. God is no more necessarily to be associated with the higher-order number of dimensions of our own local universe's "parent" universe than can time no longer be applied to it, nor consciousness perceive it. Hence science is nothing more than our own modern contribution to the mythology of human kind. We have all been observing the same, pre-existent universe throughout. All cosmologies, therefore, agree.

For example, the model you described, BR, of the cycling of the weather here on planet earth. This model is true for, as you described, consciousness, time and physics. All of these three things can be described by your own model. We still have plenty of room to describe that which creates such models, that which perceives them, that which even describes them as well as that which interpretes them, as being like God above and beyond any universe He could create, let alone this one in which we ourselves exist.

I thank you again, BR, for your considerations regarding the paths which my own consciousness may take in its own wanderings through all of these types of consideration. They mean more to me than you can know.

I hope that I have successfully demonstrated, to at least some minor extent or degree, how all the ancient mythologies I am aware of are in complete agreement with the findings of modern science. I also sincerely hope that I have allowed you to see for yourself how similar your own findings will prove to be, as mine have been as well, with not only the areas and fields in which you yourself study, but also those in which others, such as I myself, am studying. It is only insightfulness into reality, and not the referentials with which we choose to use to be able to communicate our observations to others, that is most important, and this is synonymous throughout all esoteric schools of learning. You have such insightfulness, and the proof of this is that you have sought out a means of being able to communicate your observations to others. I hope that I have found such a place myself, here among minds like yours, who are on the One all-similar path towards revelation of the mysteries of existence.

One thing I think it is important to remember about such people as Pat Robertson and, since they represent (or rather, claim to represent) the interests of the

Religious Right, the neocon party in general...

is to try to understand them.

Pat Robertson may very well be the modern epitome of religious hypocrisy, but that hardly makes him the devil incarnate. The devil, we should bear in mind, is a fictional character, more or less, but Pat Robertson on the other hand is all too real.

Now, Pat Robertson may not be the "devil" per se, but he is a human, and, as the Good Book teaches us, humans are often tempted into sin. As much as Jim Baker's sin was lust leading to adultery, Robertson's sin is clearly pride. This has become synonymous, for all intents and purposes, with the concept of the "American way." Pride, especially religious pride thinly veiled behind nationalist patriotism, is considered an important "family value." If Pat Robertson's pride were hurt, then he would not even know who he was.

Now, in coming to understand "these people," in the religious right, the neocon party, and the big-business backing, bourgeoisie nationalist patriot caste, I have discovered that they are a new branch in history, but one that we have seen before: disaffected millennarians. The world didn't end on its own in 2000; they believe it is their responsibility to correct this error.

Now, to study the roots of "millennarianism," which is basically the study of the "million year" phenomenon of eschatology, or the study of the end-times... to study this field we must turn up the roots. The grass roots of this modern day, business-class brigade lie in Utah, in the most recent history, settled soon after the US Civil War by Mormons.

Joseph Smith taught his followers that the world was going to end soon, and that the times in which his followers were living then were the end times described in the biblical Book of Revelations. Of course, Smith is by no means the first or only example of this. Before Pope Gregory reformed the calendar in the 1600's, one Bishop Usher dated the time of the Garden of Eden to have been about 4000 years before the life of Christ. This fueled a huge debate, because it also says, in the New Testament, that the devil reigns on earth every 1000 years, after which he is thrown into the pit of hell. In the end days, this is followed by 1000 years of peace; a goal everyone agrees upon as being worth desire. So, it was believed during Bishop Usher's time that the Apocalypse of Revelation would come in their own lifetime. Needless to say, it did not. Nor did it occur during the time of Joseph Smith. We know this anthropically, because we are still here.

One can easily see that it was a similar form of millennarianism that pervaded the time of the life of Christ. The desire for a Messiah that would end the Roman captivity of Judeah was incredibly strong, since the effects in the outlying colonies of the change from the Republic to Caesar's Empire were only beginning to be felt. Under the Republic, colonialism was considered a tolerable burden, the Nation (rather, Congregation) of Israel bearing the burden of the sins of the rest of mankind. However, under the Imperial occupation, well... one can well imagine.

So, if we were to see every nutjob who came around claiming the end of the world was upon us were considered a Messiah, then Joseph Smith and even Pat Robertson himself would be considered such, along with most homeless veterans of the VietNam

war. Luckily they are not.

The way I see it is that this "apocalypse" is simply a metaphor for the pattern of history itself over one millennium, or 1000 years. About once, usually toward the end, of every 1000 years there appears a great empire. This great empire usually performs several, and I might add easily recognisable, ceremonial rituals. Like the shaman, who takes the root of the sickness to cure the people, these dictatorships, these empires, perform the ritual of Azrael, or the scape-goat.

In brief, they accuse their enemies of their own worst crimes. Small example: POW torture.

Another ritual they perform is called the "Equinox of the Gods" or, alternatively, Gotterdammerung, or the End of Days. This ceremonial ritual entails the celebration of the calendar, but also represents a period of time in which conflict occurs between religious ideologies, usually with one completely superceding the other. Brief example: the CRE.

Right now, we see most of the same types of patterns in historical events as we the people see about this time every one or two thousand years. We see the dumb-show of these mass-hypnotic magical ceremonies, the brainwashing, literally and physically, or passive aggressively through advertising, and the black magick of the upper classes. The same, it is said, was true of Sodom and Ghammorah.

Now, what it is even more important than all the rest of this so far has been to understand is that people, LOTS of people, think this way, even now, about history as a dumb-show, a cycle in which we merely repeat our parts over and over again until the Great Liberation. Some play the winners and some play the losers, there is an empire every other 1000 years, and all that will be has already been foreseen.

Pat Robertson believed this. Pope John Paul probably did too. The Dalai Lama knows it's true. Now consider the radicalism of GWB, TB even AS!

So, the question isn't what can we do about Pat Robertson, or smirkingly "ignorant" insane cowboys like him. That answer is easy: poke fun at their pride. It is their weak point. Point out: "what do they have to be so proud about?" They are who they are, not what they are.

They, in and of themselves, are not the problem. It is their dead-end philosophy which is the heart of this evil. As I have said, it is simple: because the world didn't end in 2000, now they will try to make it end. This philosophy is called "disaffected millenarianism." Just remember: not everyone on this planet thinks this way, and even not everyone who thinks this way truly wants to have to. Free the mind of the self, then free as many other minds as you can.

This is really all we can hope to do. Especially now. Afterall... it's the end-times. LOL.

galitzin wrote:

initiation ... meant that gnosis directly accessed, vitally lived is the heritage of someone equipped to both contact and safely internalize its highest resonances. It obligated ,empowered its student to stand up to the service of mankind while standing down to serving himself. Of my order I must demand no less than what is being

taught in this book.  
[http://www.hermetics.org/pdf/Brother\\_of\\_the\\_Third\\_Degree.pdf](http://www.hermetics.org/pdf/Brother_of_the_Third_Degree.pdf)

This book, although I have not read it, seems to focus on St. Germain and the events of a single individual who lived through the series of events surrounding the first French Empire.

Now, I can't speak about the events leading up to the first French Empire any better than any other student of history. Nor, can I make any definite assertions about the person of St. Germain, as I know him only as an "Ascended Master" who occasionally "trance channels" through certain "mediums" such as the elder Alice Baily and the more modern Elisabeth Claire Prophet. For example, I know his symbol is an upward stellated octet, but I couldn't tell you why.

What I can say is that, from the book you linked, the author's motto of "forget self" in and of itself would not appear so useful were it not modified by the philosophy of "the more thought a man has given any subject the more apt he is to be right thereon." Afterall, the one is based on a concept as nebulous as Alice in Wonderland, while the other is based on prejudice.

I hope that you are also familiar, by this point, with some of the other great works in the genre, such as the Cloud Upon the Sanctuary, which is actually the work (about the so-called "Secret Chiefs" whom he later discovered the Golden Dawn to be based upon in his own time) that led Aleister Crowley upon the first of his own aspirations to find an occult order in whom he would be best served and most satisfied to be a member.

Here is a link to it if you are interested:

[http://www.benpadijah.com/otherstuff/elib/magick/The\\_Cloud\\_Upon\\_the\\_Sanctuary.pdf](http://www.benpadijah.com/otherstuff/elib/magick/The_Cloud_Upon_the_Sanctuary.pdf)

I am pleased that this order is attracting people of not only some stature in terms of age, but also some standing within their respective forms and modes of community. I share the aspiration to better not only my own mental state, but also that of the world. However, like IXO pointed out, only the former is possible, and, unless achieved first, the second seems impossible. It is only by bettering one's own mental state, that through this, one can then shape the world. To even attempt to shape the world, before coming to an understanding first of what you, yourself, truly understand to be "for the better," will only result in making the world, at least the world around yourself, much much worse.

First of all, let me say, I apologise for not addressing these concerns sooner. I have been asleep, and I have no excuse. I apologise.

Second, let me say that I think Ikipr has raised some good points that are worthy of being addressed individually, rather than simply to address his tone or style or voice of writing, in a way, ad hominem.

Again, allow me to apologise for not taking the time to do so sooner, as I say, I was sleeping and I have no excuse. Please, allow me to do so, to the best of my abilities, now.

Ikipr the Magus 999 wrote:

you fail to see the larger picture....by holding onto your petty ego and manifesting from that point you deny the true will of divine synchronicity which you should be acting as a channel for and manifesting through as opposed to following your base egoist whims and manifesting with your will directed towards material ends

You're talking about Jechidah and Chiah, the lesser and the True Will, otherwise known as fate and destiny or NAM and NAM.TAR to the Sumerians, etc. You seem to have some experience in the concept of trance states as well, so I assume you are skilled in both scholastic and practical matters. Your question, then, comes from whether we in this Order, or even anyone who belongs to any organisation, is acting on behalf of one of these or the other, either the goals and benefits of the short-term or those of the long-term, the goals of the many or the few, of the few or of the individual, whether we advocate change of self or changing the world, or whether we are revolutionaries like the original illuminati of Weishaupt are espoused to be.

These are all valid concerns. I think that it would depend, however, who you asked even more so than what they were, or what status or position they held in what social groups. For example, I might see the same Primary Clear Light as IXO Didymus, or Methos, and as lordosiris and as cingle, BRobbins, lyngate, KTHREL, and even you yourself Ikipr. But if we turn around from that and try to describe it to each other, all of our words and their individual meanings would differ, by necessity of each of us being individuals. I think this is at the heart of your question:

Is the unity with the Light destiny, the True Will, etc. and the plenum of individuals fate, the lesser will, etc?

This is indeed a valid point to be raised, and one, I think, deserves further discussion.

Ikipr the Magus 999 wrote:

reunity with the Kether requires loss of ego otherwise you'll be stuck in Daath, the tower where the black brothers dwell

I think it goes back to your earlier question of "are we a good witch, or a bad witch?" As IXO pointed out to galitzin recently, you have to find that answer for and within yourself first, before you could go around asking it of others, especially of groups of individuals.

If you believe you are "better than" us, then you will see anything we have to contribute as potentially tinged with subterfuge, or with illogical reasoning, with baiting and switching or with any number of other paranoias. If you believe you are "less than" us, however, many of the same symptomologies occur, but with the opposite end affect.

Something we all to need to understand is that we are created "equal."

This means that, no matter what social status, no matter what our beliefs, etc. we are all equal in the eyes of our creator, from beginning of our existence within this creation until the end, and at every point in between. Your views and beliefs may very well be the exact opposite of mine, or even of everyone else's alive, but there is not one set among us who has the right to judge one as "right" and the other as "wrong." Views and beliefs are inherent to each and every individual. Any action

against these is as much prejudicial as racism. We each are entitled to our own unique view. I happen to use this in this case to agree with you, that any form of tyranny over the minds of men, by a group, organisation, or even by one individual, is still tyranny. And that is, how you might say, evil in my mind.

Ikipr the Magus 999 wrote:

.atleast the lower level minions...I'm sure the higher-ups are more clever than this and probably continue on the path to ascension since they have a large base of subservient energies to draw from and utilize to fuel their momentum...your energies, yes?

So you believe ascension, rather than merely regression, is even possible when based exclusively on psychic cannibalism? Hmm. I wonder about that.

benpadiah

Member

Joined: 04 Oct 2005

Posts: 100

Location: Tallahassee FL

Posted: 2005-12-17 Saturday 02:18:14      Post subject: wrote:

religion refers to that which is outside of and beyond us.

spirituality refers to that which is within and inside of us.

-ben

benpadiah

Member

Joined: 04 Oct 2005

Posts: 100

Location: Tallahassee FL

Posted: 2005-12-17 Saturday 06:23:55      Post subject: wrote:

d93 wrote:

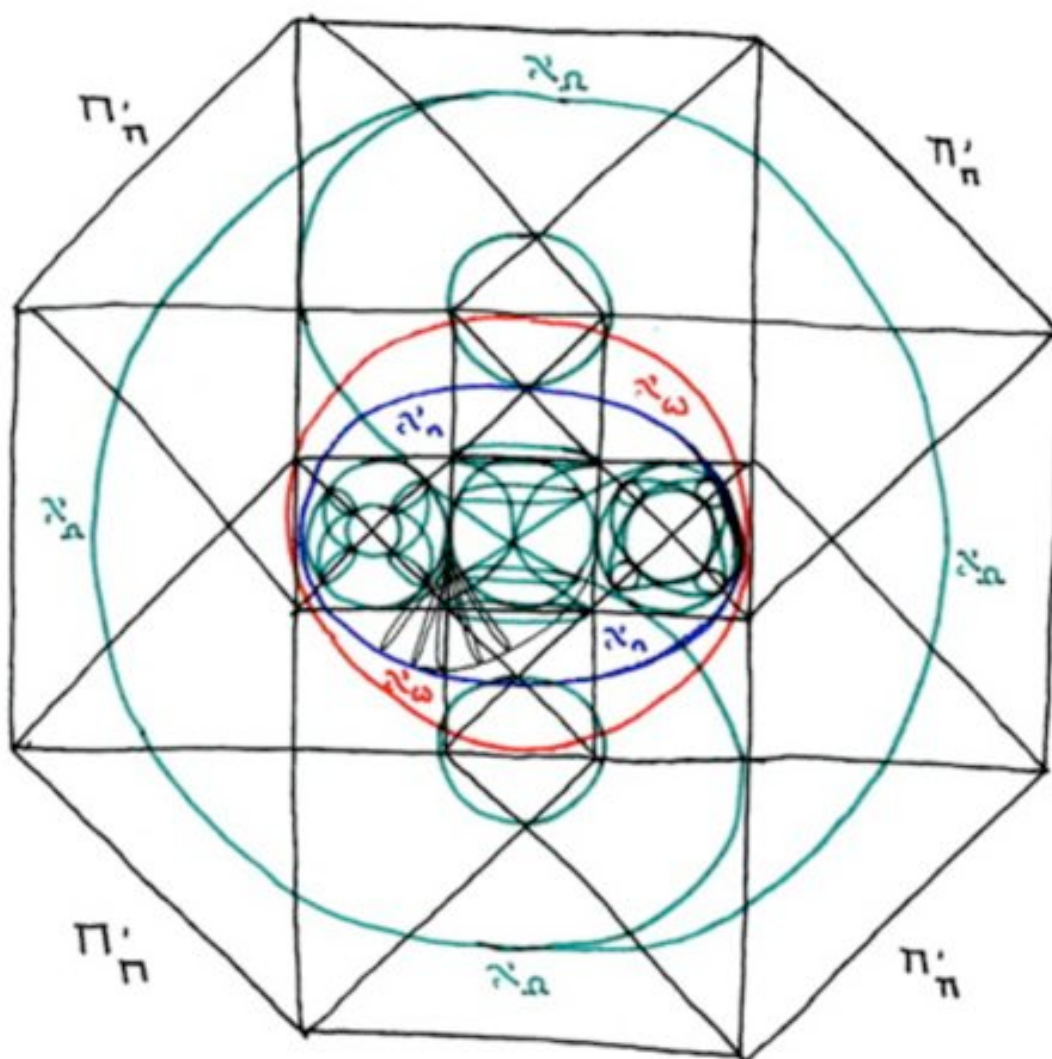
religion is but a mechanical distraction to the natural strength of the individual.

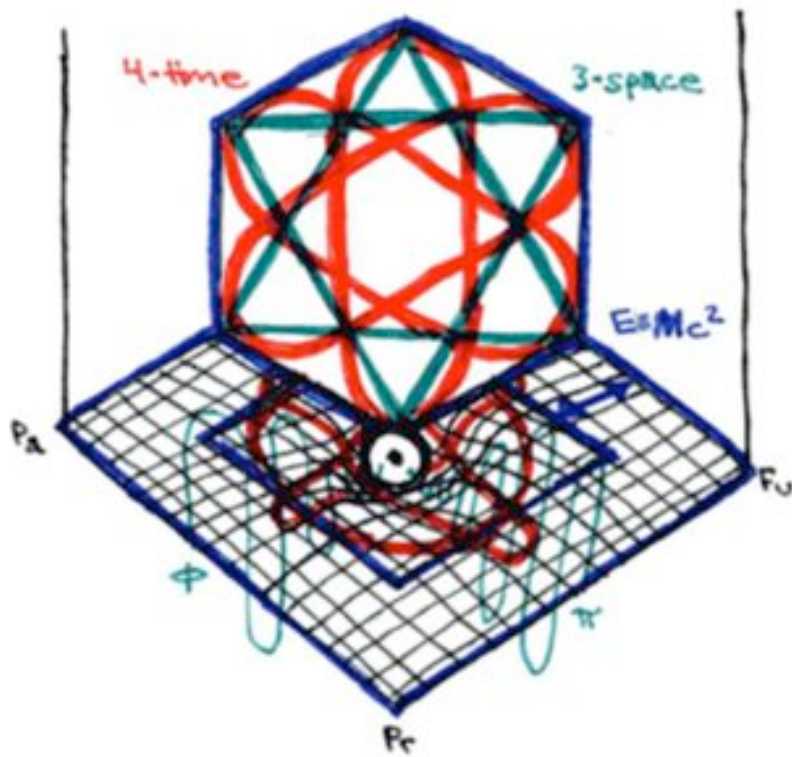
I would say that religion is like a crutch for the crippled and a ball and chain for the unimpaired.

-ben

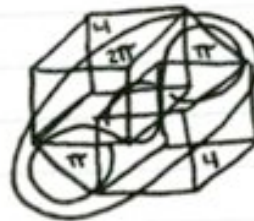
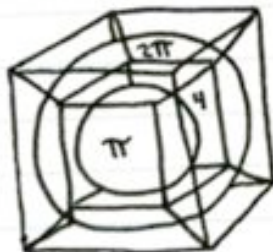
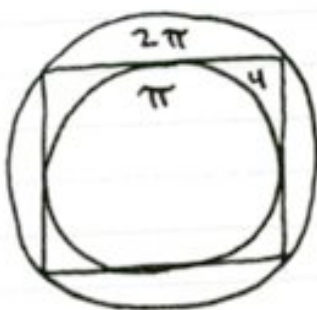
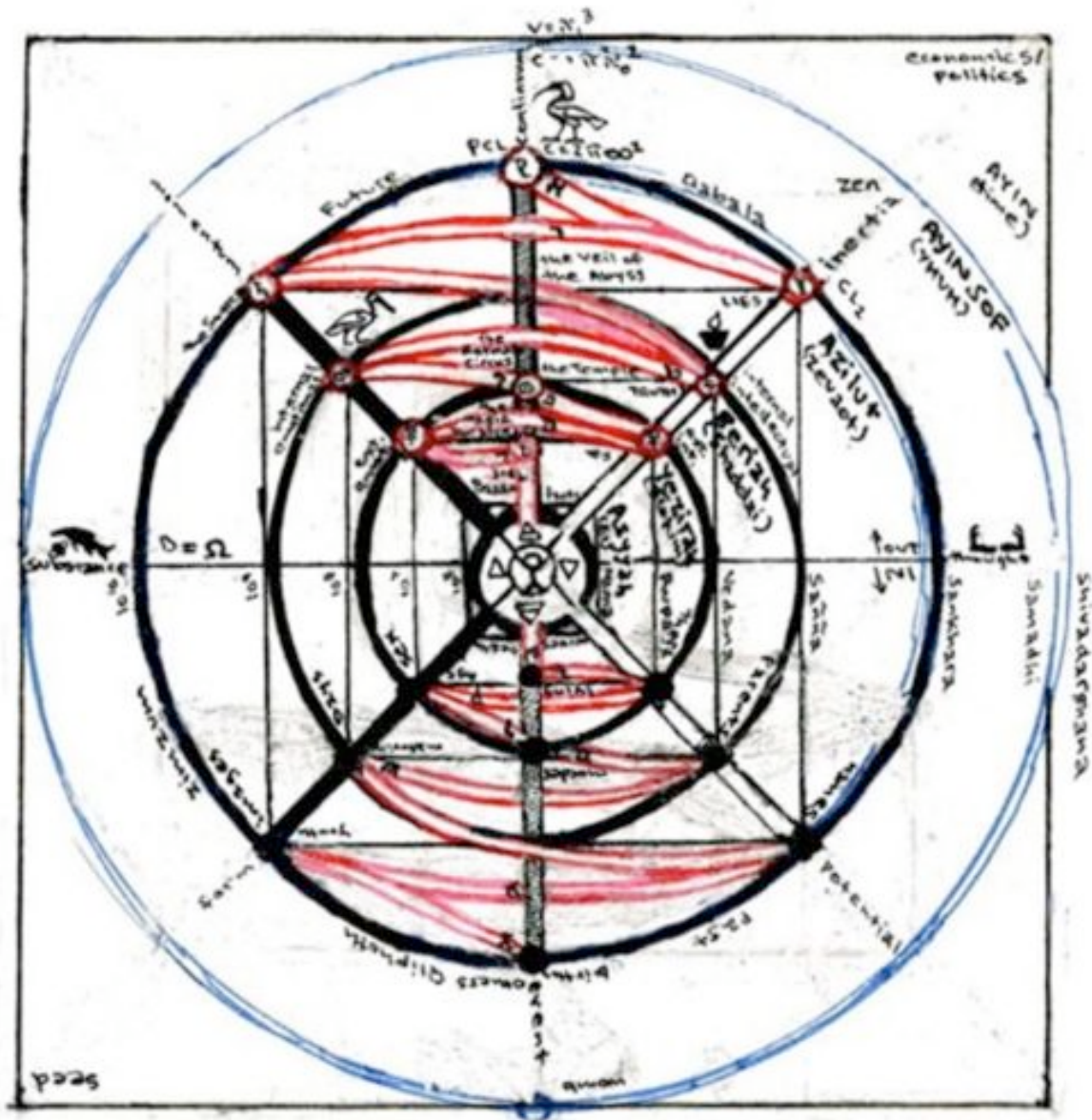
K-EL wrote:

Sure we can pass on the responsibility of things to that which we call God but how can it even be said that we all have a universally compatable definition and description of something that infinite?





If light (photons) obey the inverse square law; then the "vacuum" has friction, in which case, the space-time dimension has energy density, in which case, the 4 forces arise as friction between 3-space / 4-time.



= QBLH

K-EL wrote:

My point is this, why place intermediaries between yourself and your own excellence? How will one be self capable when one is reliant on something external? I say this, that real Illumination begins with the excellence and understanding of oneself by the same oneself.

Your question is whether the crown is within the kingdom, or is the kingdom within the crown? We know that the Messiach is equivalent to Malkuth, that the Shekina is the prescence of God that has fallen upon the kingdom in the form of Eve's temptation and the pre-existent "breaking of the vessels." Before the fall of the qliphoth, the shards of the shells, into a quantum probability state composing the material fabric of the spacetime continuum itself, everything existed in a state of exalted excellence, all was within the invisible light, the clear light shone everywhere in its radiance. This was the prescence of God being with Kether, the crown. This is Shekina and her Bride-Groom reunited in joy!

Now, however, where does the individual person lie in all of this?

And while I'm here, in response to the original post... I apologise for my initial reply. I did not mean to come across as off-putting, as though there was some preconception in my mind of what your answer would be, or as though I was playing to bait and switch. I honestly would care to hear about the methods you have found useful to employ in bringing one's self closer to God through Christ, His son, Almighty. I apologise for sounding terse.

cypress wrote:

I thought god was the name of the highest position in the Order of the Quest/illuminati.

Would that be the OHO or the IHO?

Freiheitskrieger\_Teutarus wrote:

it has progressed since Adam Weishaupt (late 1770s to early 1800s).

As a Freemason, perhaps Divine Enlightenment is your will

in the 21st Century, it is open to all secular enlightenment.

Enlightenment in many forms, no form, etc...

I don't always agree with Mr. Weishaupt, with the ideas of ridding government and religion, his ideal of secularism thriving is more conceived.

Basically, A Christian Idealist who was disbarred from Christianity.

seeking Divine Enlightenment is open, but not the ultimate reason behind the great Illuminati.

This is just one point of view my friend

agreed, but what did that have to do with your definiiton of God? LOL

cypress wrote:  
As bob marley sang in "Get up Stand up"

"we know when we understand, the almighty god is a living man"

I believe he was refering to the illuminati's highest position.

Get up, stand up: don't give up the fight!  
Preacherman, don't tell me,  
Heaven is under the earth.  
I know you don't know  
What life is really worth.  
It's not all that glitters is gold;  
'alf the story has never been told:  
So now you see the light, eh!  
Stand up for your rights. come on!  
Get up, stand up: stand up for your rights!  
Most people think,  
Great God will come from the skies,  
Take away everything  
And make everybody feel high.  
But if you know what life is worth,  
You will look for yours on earth:  
And now you see the light,  
You stand up for your rights. jah!  
We sick an' tired of-a your ism-skism game -  
Dyin' 'n' goin' to heaven in-a jesus' name, lord.  
We know when we understand:  
Almighty God is a living man.  
You can fool some people sometimes,  
But you can't fool all the people all the time.  
So now we see the light (what you gonna do? ),  
We gonna stand up for our rights! (yeah, yeah, yeah!)

All the references to light?

Bob very well may have been a member of the order. The point is, God is a living member of the illuminati, but he is a man like you and I.

Agreed, but that's just stating Bob's opinion, not necessarily your own.

The One wrote:

I wont even fake the funk and pretend that I have heard the Bob Marley link to the light before. I have never heard of that in my life. BUT I can agree that it is something there other than a song with a good beat. In almost all religions or orders or whatever, the coming to the light is said to be the awakening. You get a good idea..a light comes on. You are dying...you go toward the light. One poster said that there is light within the smallest part of an atom. In another post about "Remembering The Future"....Ben Padijah said that when you remember back as far as you can, there you will find the Akashic Records. Edgar Cayce mentioned that the Akashic Records were the Book Of Life mentioned in the Bible. Well I believe that we are all gods and we come from THE God. I believe that this Akashic Record is that God.

Thats just how I see it.

While it's flattering that someone is reading what I write, I don't want to be misunderstood. I don't personally advocate the highest "living man" in the Illuminati as BEING "God," although they MAY be closest in their understanding to what "God" is really like, and thus how to define "Him" best to the "lesser" people.

Nor would I say that it's necessary to define God as merely that which pre-occupied the "highest" or "furthest out" level of one's own thought processes. For example, "upon illumination I discovered the Akashic Records," and "upon salvation I found Jesus," are equally true statements for relatively unenlightened minds to make. The goal is to look beyond.

This would be like if each of us on the planet were to worship no further than the farthest distance we could see in the horizon, never knowing of the culture that exists off in that distance, which would be doing the same off in another direction. This sociocultural example mimics the concept of the receding horizon of the mystic. It means the thought process of an individual is curving around a gravity well, and will eventually repeat. Once one sees out beyond the horizon, only then is the "farthest out" thought the same as the "Most High," or even the furthest below for that matter.

Imagine sailing during the World Flood and you will have Understanding of the difference between being trapped in our own planet's gravity well (Akashic Records) and being able to perceive with light the true astral realms (the contents of the Akashic Records), for even then there would still be dry land, and other people, and communities, and all these only living a life in God (reading the contents of the universal mind). Hence, the receding horizon.

benpadiah

Member

Joined: 04 Oct 2005

Posts: 115

Location: Tallahassee FL

Posted: 2006-01-02 Monday 10:50:20      Post subject: wrote:

found this page online, have Dled and can rehost if for any reason it were to ever go down...

<http://www.rawilsonfans.com/articles/diogenes.htm>

This is an article written in 2004 on the eve of the US presidential election whose rigging saw the second coronation of W. the president. It's author is Robert Anton Wilson, whom I assume all too many of you are (as am I) all too familiar with. This is a concise commentary by R.A.W. about the various different perspectives of published authors on the subject of Illuminism post Weishaupt. He views those who study its origins, and those who perceive its motive influences in ALL various and sundry walks of life. There appear to be kernels of truth strewn throughout this article, however, knowing only what I have read ABOUT the Illuminati of Weishaupt and not based on what I have read BY Weishaupt's Illuminati, it is difficult even for me to distinguish the valid premises from the pure bullshit.

KTHREL, how's the project coming along? All good I hope, and, AGAIN, if there is ANYTHING I can do to expedite this procedure PLEASE let me know. I remain eager to obtain AUTHENTIC translations of the ORIGINAL writings of Weishaupt and Zwack, which I know fully well the exact location of:

<http://freimaurer.org/bibliothek/6031.htm>, in the Alte Illuminaten collection in the Library of the "German Freemasons' Museum" in Bayreuth, modern Germany, formerly Bavaria. They have a site: <http://freimaurer.org/english/museum/> introducing the museum's exterior facade, and an in-site searchable catalogue, although to my knowledge the "register" link leads only to a searchable index of past lodge members of Germany. <http://freimaurer.org/bibliothek/indexe.htm>

If any of you other impatient readers whose eyes happen to glance across these words speak German, or live in or near the Bayreuth district, please feel free to contact the museum curator, whose email address is given on the page I linked to last, and ask them for a translation of MSS. 4900-1591 POST HASTE, and please, fond wishes to all who would hurry and encourage proper distribution for the right translation of these documents.

Unfortunately, I cannot speak German myself, or I would be of somewhat more use in this regard, it would seem. LOL!

benpadiah wrote:  
I agree.

Methos is my mentor, and already at least two of the monthly meetings have passed since my installation, and although I am an incredibly active voice on this board, I fear my name has not come before their notice but once. Alas, I do not aspire for my own self. My interests in advancement here are moot since I didn't even believe I would be accepted as a member when I applied in the first place, and now there is the (hopefully!!) temporary hold on processing newly accepted applications.

All the highest ranking of the members of this order I have had the pleasure of discourse with via PM over the past couple months have been quite busy, but are they about the work of this order? I could not say. All I know is that there does need to be a reordering in the secretarial duties, I don't know, however, the name of the rank of the so installed officer.

I am anxious to see the advancement into at least membership of some of the fellows I have met via this board, and also for my own continued illumination, which I still hope to pursue through this order.

If Methos has become unavailable online for such an amount of time as this, and if the higher ranking members with whom I have spoken travel as a result of being about the business of this order, as I hope they would, then perhaps there even ought to be a split between the people who travel and the people who mentor, even if this split come in the form of those able to mentor over the more global initiates via the internet and those whose task might require them to travel and to be away from the internet.

I feel I have more than spoken my fair share on this matter now, though, and I will thank you kindly for your time in reading these words.

-ben

then, in an email to k...

benpadiah wrote:

methos is my mentor, so I have experienced his absence from my own contact as a particular problem. I hope that I have not overstepped my bounds in making the few humble, though thoughtless, suggestions I raise in my post.

Ah Salem Ah Lakem

-ben

I think that most people, that is all theists except for the primitivists and literalists, nowadays would be in agreement that religion, in general, and the teachings of the bible, in specific, are a metaphor.

I'd be interested to hear what you all think religion and the bible are a metaphor FOR.

To me, the cosmologies of all world religions are a metaphor for the cosmology of physics.

For example, I was thinking about the ten sefirot of Yetzirah, that separate the world of creation, comprised of the adama of the qliphoth, described in Genesis from the world of Beriah described in the Zohar. If the Garden of Eden is in the world of Beriah, and the Sefirot separate man's ascending spirit from it... perhaps the sefirot emanations are to be thought of as vibrational states of matter-energy from the more concrete and solid to the less dense and more aethyreal. Perhaps these states of harmonic resonance between vibrational frequency, these steady-state scalars, are like the high-spin, orbitally-rearranged spin states of monoatomic elements.

Anyway, I'd be interested to hear any other theories on the cosmologies of religion (ancient physics) and physics (modern religion).

There is a lot of chalk put up to the notion that because it crowns the masculine/active pillar of Jachin that Wisdom is active, and thus is applied knowledge. There is a similar school out there whose sole purpose it is to convince you that DAATH and GNOSIS are the same, when in reality they are not. All of this is right proper, but it all contributes to the post-apocalyptic agenda within this world after the fall of man and after the fall likewise of the rebel angels, that is to say implicately, after the shattering of the shells of the upper three supernals, the lowering of the middle pillar of sefirot downward into the position in which they are known by most commonly now, and the scattering of the shards about us in creation. The vacuum of DAATH, as it IS an Abyss, is caused ONLY by the lowering of Tiferet, Yesod, and Malkuth. And even this "lowering" can be expressed also as a rotation around Tiferet. And what is at the root of all of this? There are different schools on the matter, but I follow the school of Moses DeLeon, who teaches that it is the separation of Shekina (the presence), His Bride, from The Holy One, Blessed Be He, that causes the descent or rift following the creation, and beginning with the expulsion of Adam from paradise, but effecting even the casting down of Ialdabaoth the demiurge. It is, however, just as arguable that the tearing effect that caused the

division between the rays and the emanations in the first place, and which ultimately led to the separation of the four worlds, was the result of the Holy One Himself, Blessed Be He, indrawing chaos from out of its containment in nothingness in the inverse of the resultant tzitzum contraction this caused. Of course if we accept the premise that there was the passive female before the first breath carried the word of our universe's formation from the Holy One, Blessed Be He, then you are positing the premise known as "turtle shells all the way down." And right this may be, from a certain POV, since a large part of the female is the perpetual cycle implied by the animation of the qliphoth particles we see vibrating here within our local universe's energy spectrum. The expression "turtle shells" in specific comes from the Vedic Hindu caste expression of the yugas, or great time cycles, as being like a series of Brahma (creator), Vishnu (preserver) and Shiva (destroyer), in an infinite impossible feedback loop comprising a Moebius-like surface of eternity. The Chinese traditional Lo Shu and Ho Tu magic number squares confirm this concept and are the basis for the two major arrangements of the I Ching, the King Wen and the Fu Tsi. So it had come to be thought, by the time of Master Jesus, that the plethora of qliphotic quantum particles represented the cast-down condition of the Shekinah as now manifested not in Malkuth, but in Malkah, the unclean woman. The result of this tacit MIS-understanding is the fall of the rebel angels, Lucifer, the fall of man, Satan, sin, etc. etc. etc. right down to the tzimtzum that lowered (or rotated) the middle pillar sefirot. The cause of this tacit misunderstanding, whereby all is lowered into created form and Shekinah is separate from The Holy One, Blessed Be He, is simply that Wisdom is Applied Knowledge, that Knowledge exists as a thing-in-itself, that we move about within, or tap into currents of, knowledge that pre-exists us, 1:1 correspondence between the territory and the map. Of course, there is no such real thing as knowledge that we can hold in our hands, and yet we believe that it exists...? Does this not also mean that it is a gift from the Holy One Himself? And yet we put our faith for knowledge into the hands of men, and what is worse, behoove our own streams of consciousness to wend around the steeples of society. But I digress.

cypress wrote:

Ben, I am not sure I understand.

Well, now, let's consider computers for a moment.

First there were mechanical machines, which were powered off steam pressure. Coal was thrown on a fire used to boil water, and this machine process then produced steam. Then, the steam was used to move parts made out of metal. Likewise the same initial "machine process" (in this case the use of fuel to make fire, and fire to make heat, the heat then is used to smelt metal) is used to make the metal parts of the machine-process, but these metal parts, like the fuel, the flame, water, steam etc. are only extensions of the initial, intentional change of state of matter-energy.

Now we come to the use of simpler mechanical machines, such as the first robots, called "automotons," and eventually to adding machines. This occurred as man's values became more specialised. His first machines were to build buildings and transport peoples' bodies. Eventually, their values became more specific, and so the tools to accomplish them became smaller. The steam engine is a very large apparatus compared to the push-button abacus of the Burroughs adding machine, for example, because transporting the body covers more space than adding pure numbers, although, for some time, the two take the same amount of time. For example, with a locomotive size super-computer, one could calculate pi to the such-and-such decimal,

but doing so might take the same amount of time as riding on a train across country.

By now, of course, not only the original robotic functions of the earliest adding machines have successfully been micro-miniaturised to hand-held calculators, palm-pilot computers, picture phones etc. but the same electronic machines can now be used to substitute for previously manual labour and eventually even management positions at the assembly lines used to produce the robotic parts themselves. The factories of today are obviously very different from the factories of only 90 years ago.

In the perpetually "near" future, man's values will be so electronic, that they will be building atomic machines run on quantum computers, which will use the uncertainty principle of probability wells such as electron orbital energy shells to add a whole new spectrum of digital answers to standard binary programming. Even binary language itself is less dynamic than the Morse-code of dots, pauses, and dashes invented as long ago as the smoke signal. And, of course, where this leads is that eventually our ability to send pulsed signals will be held back only by the original medium's wavelength and frequency. We will have gotten down to programming languages so small that they will be based on speeds faster than photons, and all our intentions will arrive at their destinations before they have left.

However, for each breakthrough we make in this direction, we are impeded by moralism's rhetorical questions of ethics. This is because of what we discover as each of us realises our own potential to make mental calculations faster than the speed of light. We discover that everything has always been the way it is now, more or less, and that nothing changes except our minds. And, perhaps most importantly, we discover the minds of others already living up there.

It could even be said that the only distinction to be made in existence is made between the genetic "clone" or the flesh and blood body, and the virtual reality co-creating artificial intelligence of the aethyreal mind. So, when you say,

cypress wrote:

I do not believe we make our own reality.

I wonder why you even draw a distinct difference between the "I" and the "reality" via the action-verb "make." Reality is the I that makes as much as is reality that which makes the I.

lordosiris wrote:

I was wondering, should there be a limitation to individual rights

I think this is at the heart of the issue you raised earlier today in 0=0 General Discussion, Lord. What you proposed there was something along the lines of imposing a more restrictive, authoritarian system of moderation, enforcing more rules and limiting the content of member posts to make everyone stick to the thread's initial topic. I agree. Threads SHOULD stick to their initial topic. And I agree there SHOULD be stricter moderator involvement in the site. However, ultimately these things are not up to you or I, they are exclusively the responsibility of Tawnie, the board administrator. It would be more useful to contact her directly via PM on the boards. If she doesn't answer back after a few days, you might try again, and if you haven't heard back from her directly within a week, ask your mentor to contact her

regarding this issue.

Now. When I say I agree the site should have stricter moderation, and that thread topics wander in 0=0 gen disc too often too far off topic, I do not mean I think you or I need to take general action to rectify this. Rather than calling for reform of the boards, in general strike, it is much the wiser to sit it out, lean back, and post only when you have something specific to the topic to venture. Lead by example, in other words, and stay on topic yourself. This will encourage others to do the same, but be patient. This is a passive, rather than active technique, and might take longer to achieve its goals. I feel, however, that if all of us together were to make a collective concerted effort to stay on the initial topics, this would serve as a lesson to new members who think they can get away with spamming, trolling, flaming, etc. Then, if anyone tried it, we could all act together as one to stomp out their false fire.

lordosiris wrote:  
especially if a person is living uncivilized.?

Now, since I've addressed the reason you are bringing this up, that is, what you perceive as "uncivilised" behaviour, I will only say that those guilty of uncivilised behaviour are not always the same ones that live a primitive, or tribal, life-style. I think this is something we can both agree with.

lordosiris wrote:  
Should the order control the fate of the world?

The Order is made up of individuals. It is individuals that control the fate of the world. Therefore, to one extent or another, the Order already does control the fate of the world.

lordosiris wrote:  
Also I understand that an individual has the right to be stupid, or ignorant. However what will become of a world that continues this path of destruction?

I agree with where you're coming from on this. And I definately know what you mean by "stupid" or "ignorant." I too fear that the world is so misguided, and being so far astray misled, that it will lead to our own destruction. I take heart by watching movies like Contact. Have you ever seen the movie Contact, Daryl? Do you remember how the movie Contact ends?

lordosiris wrote:  
Again Ben, i admire your mind.

thanks alot, D! I admire your will!

### The Conspiracy

benpadiiah wrote:  
I have become a Master in the Illuminati Order.

My interaction with this Order has largely been of a cerebral nature, and the "material benefits" I have gained from my time here are entirely inspirational and intellectual in nature. There have been many events surrounding the Order during

the time of my involvement with it that do not qualify as such inspiration or "benefits," including the apparent dissent between the European Order of the Illuminati and the American Illuminati Order. Most of the intellectual inspiration I have received from this Order is best expressed in my own contributions to it. As I say, "this Order is what we make of it."

In my time here I have not found any evidence that any of the souls I've encountered affiliated with either the American IO nor the European OI has any direct connection nor affiliation with the conspiracy that many authors associate with the Order named after Adam Weishaupt's Perfectabilists, the alledged "Illuminati conspiracy." I'd like to go on record as saying that, to the very best of my knowledge, both the American IO and the European OI are innocent now of any charges of direct connection or affiliation with any of the strategically key players in world affairs who would be capable of implementing such a conspiracy.

In short, the conspiracy does not involve the Illuminati.

Now, the Illuminati has definite ties to Free and Accepted Masonry, as many IO and OI members are also Free Masons. This does not mean in itself that either the IO or the OI are accepted as Masonic initiatory bodies, known as "co-Masonry." In other words, no rank in one guarantees any rank in the other. I, for example, as a "Master" in the IO but uninitiated into Free Masonry, do not automatically qualify for any rank or status in its lodges. Nor does any Free Mason automatically qualify for any rank or special status in the IO that are not earned by initiation through our system.

In short, Free Masonry is not directly affiliated with the Illuminati Order.

Now, all these qualifications for what I am about to say having been laid out, there most definitely is a conspiracy among the economic elites of earth. This conspiracy, while mainly one of aligned business interests that, themselves, advocate laissez-faire capitalism, is best expressed, in its own terms, by its philosophers. HG Wells, for example, wrote openly about the conspiracy, while Ayn Rand, for example, did not. Wells reveals the motive attitudes and the plans for the future of the conspiracy itself, while Rand provides a "philosophical" cover-story to recruit any ambitious potential opposition players into the fascist agenda du jour. One is esoteric while the other is exoteric. Fairly simple.

In short, one can discover the nature of the conspiracy by reading the literature published by the known conspirators themselves.

For example, if one wishes to accuse the Council on Foreign Relations, a globalist political NGO, of being part of a conspiracy, as many "theory" authors do, it would be best to read its quarterly publication "the Journal on Foreign Affairs," which few "theory" authors do. That is why they are authors of conspiracy "theory" as opposed to more scholarly authors such as Noam Chomsky, who talks quite openly about the conspiracy.

Therefore, we must begin from a basis of knowing the players. If your "theory" involves the CFR, then read it's own published literature. If your "theory" involves the Free Masons, then read their own published literature. If your "theory" involves the Illuminati Order, then read our own published literature. I am not saying this needs to preclude any of these groups' exclusion from your "theory" of the global

conspiracy, however knowing what these groups believe may strengthen your conviction in their direct participation or affiliation with the conspiracy.

Now, here is what I know about the philosophy of the real key players in the global conspiracy:

the conspiracy operates on two fronts:

1) Time Travel. This branch deals with the ultimate goals of the key players, the reasons for their motives and their plans for the future. In short, time travel is the goal of the conspiracy, and managing control over it is the final agenda for the future.

2) Mind-Control. Just as time-travel deals with a future goal of the conspiracy, so is the branch over mind-control operations responsible for managing maintenance and security of the present status quo. Control of the minds of every individual en masse is the current state of affairs of the conspiracy.

I will return to addressing time travel in a moment, however first let me discuss some issues regarding mind-control. Privately funded, state-run mind-control operations, such as the US CIA's Project MKULTRA, are confessed facts on US Congressional record. Although the endorsement by supposedly Democratic government of the testing of drugs and technologies on its citizens without their knowledge or consent and for the purpose of mind-control, is a commonly known and accepted method for enforcement by the current powers-that-be, those who are in charge now have long used simple philosophical propaganda, disinformation in the news media, espionage techniques, and outright military coercion in the same manner as their own parents perscribed, and in the very same manner as those in power have done throughout history.

We should not, however, confuse those in power now with their parents nor our ancient ancestors, though they have all employed the same secret philosophies and overt strategies. For example, we cannot call the current neo-conservative party in power in the US at present a dictatorship by Free Masons, despite obvious similarities in goals and intent. These two groups are autonomous, and so are, for us now, the present rulership and those from the past.

The difference is that, at this point in history, regardless of whether this has occurred before or never before, or if those in charge now employ the same tactics as those in charge then, there is the opportunity for a very small elite to literally dictate the thoughts of the great masses. They can now accomplish this using any variety of technological means, whereas before such means and methods could only be dreamt of psychically.

Now, this brings me to my second point, that about Time Travel. The technologies of global mass telecommunication upon which global civilisation has become even more dependent than on international oil, for there is not one civilised person that makes use of any form of telecommunications that does not deep down accept the agenda of a global government, are the same as those used for time travel. The global satellites now, the geolythic shrines of the ancients, and the worm-holes through spacetime of future aliens are all one and the same.

There is ample evidence on record of the blending of these past, present and future technologies throughout both elder and more recent history. For example, inventor of wireless transmission of radiowave signals Nikola Tesla reported making contact with "offworld sources." This is only one single example from throughout all time, however the evidence of the ability to control esoteric forces as easily as using the masses to build an empire is omnipresent throughout both the public and the arcane records of human history.

I'm introducing this thread here, in the 0=0 IOBB, because I'd be interested in hearing non-members views on these goals of the conspiracy. In future discussions on the higher level boards here I will also be discussing more of my own views on these subjects. Please feel free to post your comments.

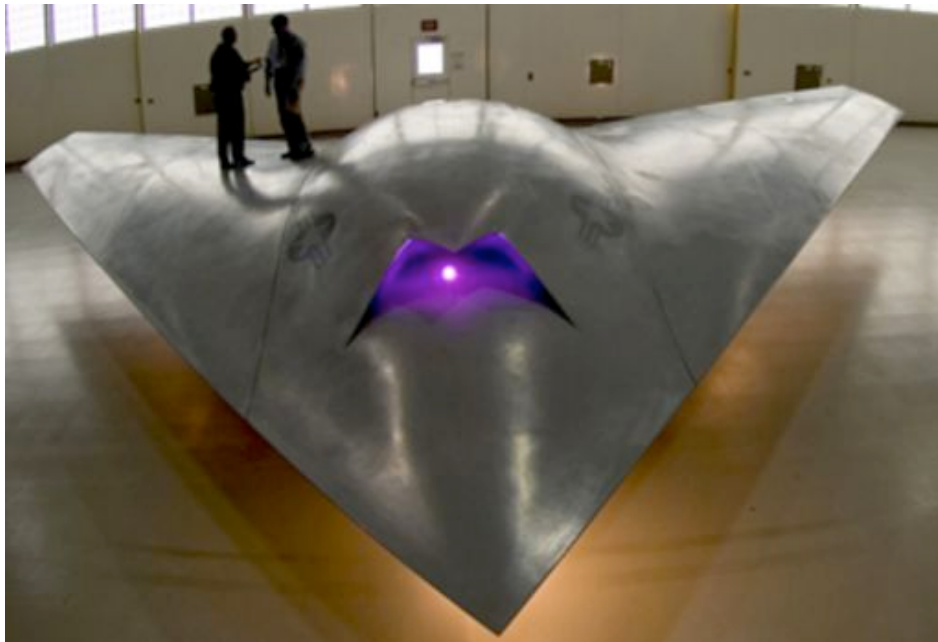
benpadiiah wrote:

KTHREL wrote:

Im glad you did.

np, man.

here's a pic of the x45 stealth UAV. It's probably dated since it's from a few years back, and I can't find the page it was from now, so I'm rehosting it myself. Rest assured, however, I did not photoshop this picture. This plane is already old news, although it appears that after its release its deployment purposes have been classified, and so it has, so to speak, dropped off the radar for now.

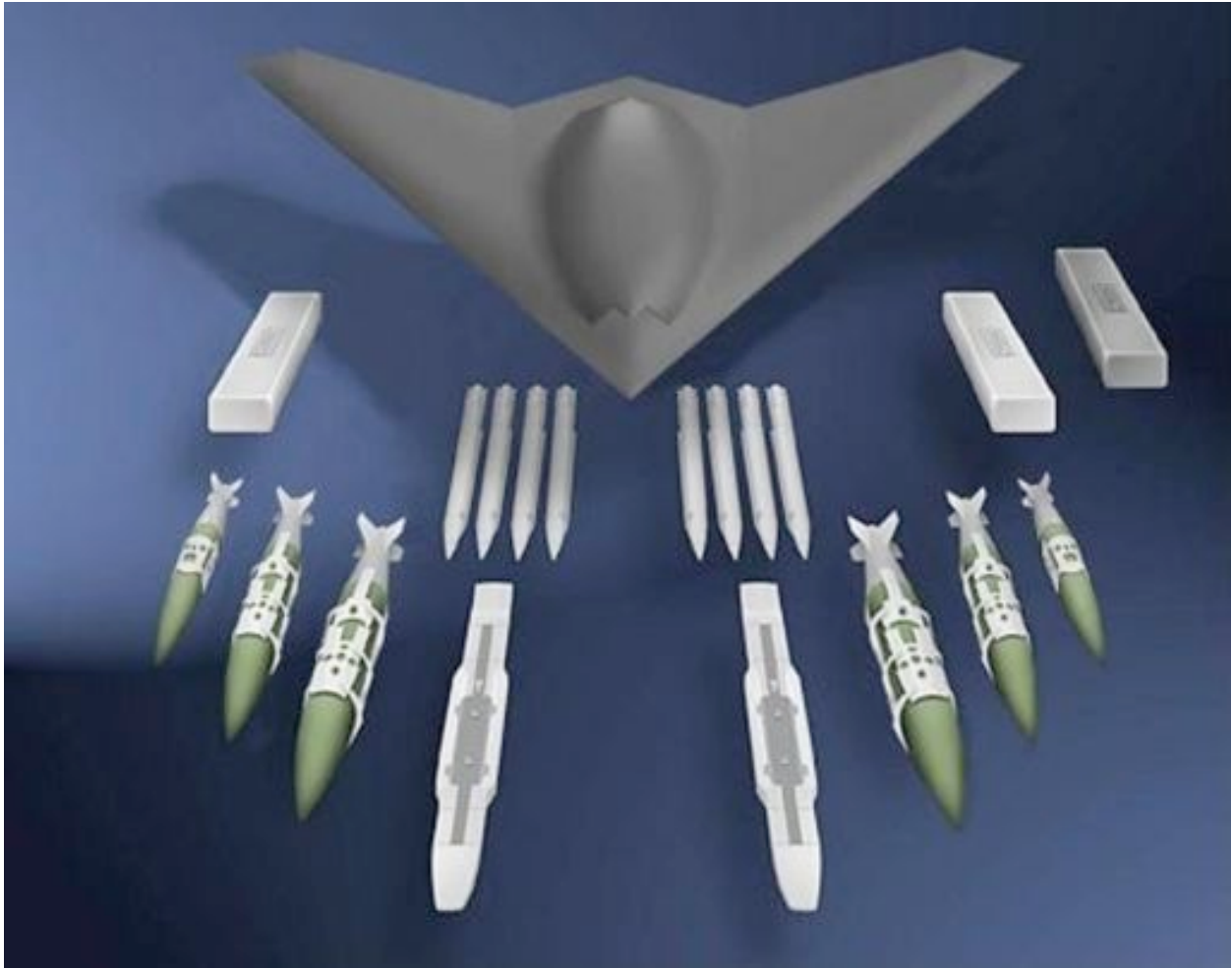


click to dilate.

EDIT: OOPS: here's a url to the site the picture was from, although this particular pic doesn't seem to still be up on this particular site: <http://www.air-attack.com/page/10/X-45-UCAV.html>

EDIT: EDIT: it occurs to me the only reason air craft even have wings anymore is to

increase their payload of armaments.



ok, so far the points I've raised that remain to be addressed are:

- 1) time travel. I think this is the goal of the modern conspirators, either for themselves alone, or ultimately for the masses as well.
- 2) mind control. I can't believe no one is talking about this. It's vital for the "conspiracy" to function. Instantaneous telepathic communication between the conspirators is the sole method to dispell disputes.
- 3) 9-11 was a cover-up of what? If 9-11 was orchestrated, what was it's goal? I do not think it was solely for one group to gain authority over another.
- 4) why would the same group that built society up want to tear it down? This is anti-thetical to the entire "for power only" argument. Maintenance of hegemonic dominance does not require destruction, only maintenance, of the status quo.

I would like to see this thread address these points in specific. So far none have been addressed to anyone's satisfaction. "I don't know" does not count as any kind of rational answer.

Also, and merely fwiw, the swastika is not a "sun-god" symbol. It predates the concept of mono-theism as envisioned by Akhenaten as Re. The swastika is actually a Buddhist (possible Bohn) symbol. For a good reference see "Amulets and Talismans" by Sir Wallis Budge.

Tundra wrote:  
What do you think Ben?

In the summer of 2001, I penned a series of "future news" stories called "For a New World Order," which I will link to at the end of this article. I would advise you to read the contents of this book, as well as all the links I provide here, in depth if you actually do care for an answer to this question.

I cover pretty much everything I think about "macro" (big) conspiracies (the philosophical trends such as the apparent conflict between Free Masons and the Catholic Church) in my online NEXUS004 e-zine. Everything I think about smaller, "micro" conspiracies, such as the "how" and "who" of the con, I describe at great length in my online NEXUS005 e-zine.

I discuss a lot of these topics in detail in those issues, but I'll address these questions specifically here. I'll also provide a couple links to content on my site for further reference.

Quote:

1) time travel. I think this is the goal of the modern conspirators, either for themselves alone, or ultimately for the masses as well.

"Where were you on 9-11?" is a common enough question, so let's start there. I was asleep and dreaming about the helicopter crash scene in the movie the Matrix. As I woke up I remember hearing the phrase "They did it. They finally did it." Then my mom was shaking me awake to tell me "they've crashed two planes into the WTC towers." Of course, in another reality, I never awoke to this, or rather, never woke up with her telling me this, because in another reality it never happened. In my blog last month I talk about how, when we have a near-death experience, it separates our fate, and therefore divides our destiny (for destiny is long-term fate, or deterministic free-will), into two world-lines, or two alternate universes, or two parallel dimensions, or two possible vibrations of reality, whatever you want to call it: one in which we continue to exist inside this world, and one in which we transcend to another world, and leave the world we were in to co-exist along a separate course of events, excluding our continued physical presence inside of it. 9-11 was a "near death experience" of this nature on a national scale.

The result is that, so far as, at least, I know, there came into existence on 9-11 two different dimensional world-lines. One of them has a higher vibration, a greater level of international tension, etc. and one of them is more at peace within itself. One of them is the one we live in, and the other one is one in which we also live, but in which we are a different us, because we have all followed different such "world-lines" and made different choices that have caused us to lead different lives, etc.

According to the results of my research, when two paths separate, it does not necessarily mean they do not meet again somewhere further up the road. So, just like

in one reality I die, so too into the same reality might I later choose to be born again, if I lose my car keys on wednesday, and find them on friday, there are two thursdays, one in which I didn't have my car keys, and one in which I'd never lost them.

Of course, alot of knowing how to travel between these such dimensions derives from what you learn about how to travel between these such dimensions. So, if you are busy learning all about the causes and consequences of 9-11, you will exist in a dimensional vibration where these are more directly imperative for your continued mental existence, you probably won't know the first thing about something else as equally random as, say, gardening; thus if you have been indoctrinated or brain washed into a certain mode of thinking, by school, church, etc. whatever, you won't have studied how to travel between different dimensions.

Quote:

2) mind control. I can't believe no one is talking about this. It's vital for the "conspiracy" to function. Instantaneous telepathic communication between the conspirators is the sole method to dispell disputes.

Basically, from the second you leave your mother's womb, your mind is "up for grabs" amongst all interested parties. We trust our parents to protect our minds from evil influences that might cause our minds harm. We trust them to teach us correctly what is "right." They do not know what is "right" for us. Each of us, at some point in our lives, must inevitably awaken, whether at puberty or on our death beds, to the fact that we are unique individuals with the power to control our own minds, and so to form and shape our own realities. No one else can do this for us to the same extent to which we naturally do this ourselves.

Ultimately, we must take control of our minds back from those who have guided us and steered us up until now. We have to look at everything new to us with a healthy degree of skepticism before choosing whether to confront it as possibly something we want or don't want contained in our own reality. Most things are digital static, afterall, and don't need to prey upon our minds. But to be totally and completely free, that is, to be completely free of anyone else's influence over control of our own mental sovereignty, the right to rule our own immediate surroundings, one must first pass through an extreme, and to most discomfoting, level of paranoia. We have to care very deeply about even the things that appear to be only "mental static."

When we do this we will find the evidence of the prescence even there of others attemtping to control our thoughts and to steer our reality. I won't get too deeply into this, since it seems too "far out" for most people to digest. I will say that most of the information I know about mental programming as a method of state control can be found in the KING KILL 33 (previously... on mk radio) issue of my NEXUS005 online e-zine. If you're interested in finding out more about how to use the methods "they" have been using against you, though, please feel free to explore at your own leisure the material I've written about the "Enochian" Communications System (the ECS), such as this brief article from my page on the Atlantean Calendar. Also, at your leisure of course, you may choose to pursue reading about "why" the "Controllers" are telling us something other than what they, themselves believe, and about "what" they, themselves, believe, you might be interested in reading a little about the Space Weather Apocalypse from NEXUS003 of my online e-zine.

Quote:

3) 9-11 was a cover-up of what? If 9-11 was orchestrated, what was its goal? I do not think it was solely for one group to gain authority over another.

As I have described, 9-11 resulted in a splitting of the time-stream. It is not alone in this result, however, as I have also described that multiple alternate realities overlap invisibly, some connecting here, and others connecting there. I think 9-11 was the "dooms day" culmination of a CIA-originated operation, the we dream of Allen Dulles. It struck not at "national sovereignty" but at the American military (the pentagon), world-banking and business interests (the WTC towers), and the transition of "Democratic" powers of the executive branch of federal government (the white house was supposedly the fourth planned target). Now, we all see that all of these "targets" are corrupt with power to the extent of moral bankruptcy. This doesn't make the individual (citizen) "targets" or "victims" less than innocent, but it does usher in a new age of "low-intensity combat" and "perpetual conflict." In short, 9-11 struck a brush fire of constant violence that has engulfed the entire globe. But, as I say, this was all planned ages ago, by the NAZIs brought out by Project Paperclip, and even all this is only the dream of ages before, which was, like now, the product of the past, and so all our parallel universes constitute a single multiversal "sum" over all their individual "histories" throughout time.

Just as no one reality is better or worse than any other, and they all only differ from one another in some aspects, but never in all possible ways, and the only difference between them is our perception, we cannot say that those who have come to power as a result of 9-11 are "better" than "us," we cannot say, either, they are any "better" now, in this reality, where they have greater power, greater authority over more of our minds, than they would be had 9-11 never happened. It is not a matter of "better" or "worse" or "good" and "evil," it is a matter of resource allocation. How much you yourself think about how "good" or "evil" these people are, that is, blaming them OR praising them, is what determines how much authority they have over the masses, how much power they have over your own mind, how much percentage of what is important they comprise, etc. Therefore, I do not accept the "power" anyone does have, and so my thoughts on 9-11 can be called more "rational" and "objective" than most.

Most of the "players" in the events of 9-11 were guided by some philosophy or other that they themselves did not invent. You cannot blame a robot for human error, and so you cannot accuse Crowley of orchestrating any more "evil" outcomes than you can Jesus. As for these philosophies, I describe them at some greater length in ben's conspiracy theories, the Cult of Sleep and the Order of Death, the Sleep-Walkers and the neo-Sethians, the crew that never sleeps and the Great Burner sections of NEXUS004.

Quote:

4) why would the same group that built society up want to tear it down? This is antithetical to the entire "for power only" argument. Maintenance of hegemonic dominance does not require destruction, only maintenance, of the status quo.

Personally I don't think this. I'd asked this question to "Tundra" (MAQT), but he didn't really answer. I don't care to invent some lie, either, so I won't be playing "devil's advocate" for self-indulgent fictions of humour such as "belief" either. Ever notice how the same ones yelling about how important "belief" is are the same idiots who tell you how "evil" any degree of intelligence is beyond their own ability for

comprehension? Notice I try not to do that. I censor my use of the word "belief" as much as possible. To me it's a "dirty" word. It's like, every time a "Christian" tells me they "believe" in Jesus, I think of them pissing all over whatever "reality" there might have ever been about his actual teachings.

Here is the link to a .pdf copy of my book For a New World Order (6.622Mb). The book is in a .zip file so you will need to download this to your hard drive and read it on your computer offline or else print out a hard copy. It's rather short. As I say, it is "future news" from summer, 2001. Please enjoy.

Tundra wrote:

Freemasons and other secret societies have a hand in this

no, quite to the contrary I discuss the freemasons in detail in my "ben's conspiracy theories". I simply think as did Alphonse Louis Constant (Eliphas Levi) before me, that this "secret" of masonry, the so-called "lost keys" or the "Mason's word," so to speak, has been lost or is "unknown" to even most of the highest ranking Masons. Check out "The Terrible Secret" chapter of Levi's "The Great Secret" or Occultism Unveiled sometime, if you have the time.

Tundra wrote:

taking the hidden religion aspect out of the equation for some reason?

you may be interested in this post, regarding "religion versus bloodlines" which is actually the first post on the issue I linked to above (just now). Now this may not be the same "religion" as you mean by "the hidden religion aspect," but if not, perhaps you could explain a bit more about this "hidden religion."

Tundra wrote:

you were defending The Illuminati and I was destroying it.

As I have said. "This group is what we make of it." As a Master, I have the opportunity to make more of this group than you, as a non-member. I have made of it quite the Gnostic Paradise, which, by all means, you are welcome to join. I should caution you though. This Illuminati Order is not the same as the one you "believe" rules the world, let alone an even half decent representation of the morals and dogma imagined by Weishaupt. I would encourage you to apply though, if only to see the material I myself have posted on the "hidden" forums here. Or rather, I would encourage you to time travel back in time about a year and then apply for membership, when Tawnie and Merrick weren't so far removed from their responsibilities and duties to the site (and ostensibly the Order) they themselves created.

haysonics wrote:

what state the order was in when you found it.

sorry to have taken so long in replying to this post, haysonics.

When I first joined, and began to be "prommoted" to the higher level forums, I found that no one had posted anything there. So I began posting, first, things I thought appropriate to the content and topics discussed in each level, and then, more recently, material of a more "Gnostic" nature, seeing that my initial posts had met with little interest. Thus far my "Gnostic" posts have met with even less interest than

my "political" posts. Of course, the reason for this isn't due to the "views of the Order," since the Order is comprised of individuals, each with a different view. It's simply because there aren't many members in the "higher up" levels.

As to Carlyn, lordosiris, Kthrel and whoever else you would label "mystic," I can't speak as to the nature of their views. I know we all have some points of view in common, and that on other issues we are very different. The primary difference between members of the IO and our stance toward non-members is that we tend to be more tolerant of the views of other members than we are of the views of us, as members, by non-members. For example, if I were asked to explain a point of view by a member, I would do so with a greater diction and patience than if I were accused of being a "troll" by a non-member.

I hope that you understand that this Order is made up of more members than only us "Gnostics," or even than only you "Objectivists." I don't even see any real difference between the two; that is, a member is a member.

I may be a vocal member, but that hardly means I speak for us all. Nor do I assume I have the power to do otherwise.

"hay,"

np, man. Glad to shed some light on that for ya.

"tundra,"

Tundra wrote:  
you agree with the conspiracy.

you use words like "belief" and "agree" and I use words like "know" and "understand." But both of us know "right" from "wrong." Some things we see going on in the world ARE just flat-out "wrong." You know this, and I know this, and guess what? We agree on what things those are, and on who is doing them! It actually turns out the crimes these people are perpetrating is an objectively verifiable fact. You can see it, and I can see it. We may have different words to describe what we're looking at, but what we're looking at now is definately the same thing. And that thing is: Pope Ratzinger taking a shower with Margaret Thatcher.

Tundra wrote:  
With its goals.

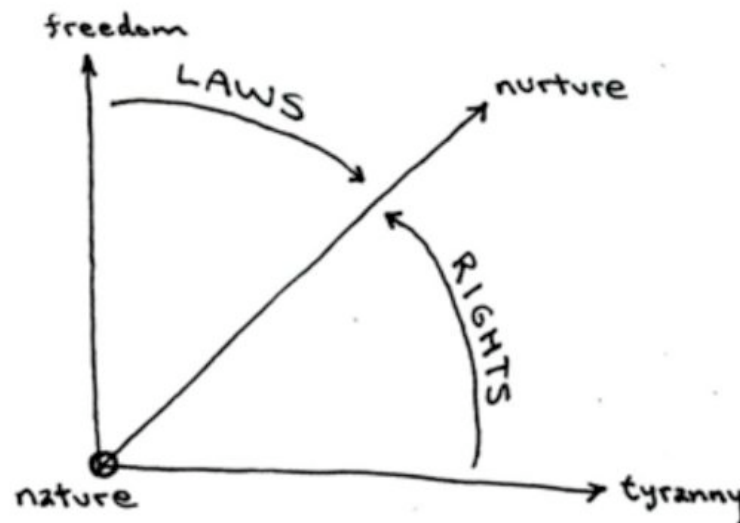
Frankly man, I see it as all one big cycle. Some of us achieve the height of evolution or of civilisation per zodiacal sign of the Aeons as the ice ages and sunspots wax and wane in nearly every incarnation, and others of us achieve the same results through apparently no mechanisms more complex than dumb luck. I'm a Gnostic, MAQT, "Tundra." That means I can't say I know what the future holds. But I can make some educated guesses based on objectively verifiable observations about factual reality if that would help.

Tundra wrote:  
If I'm off here just totally tell me.

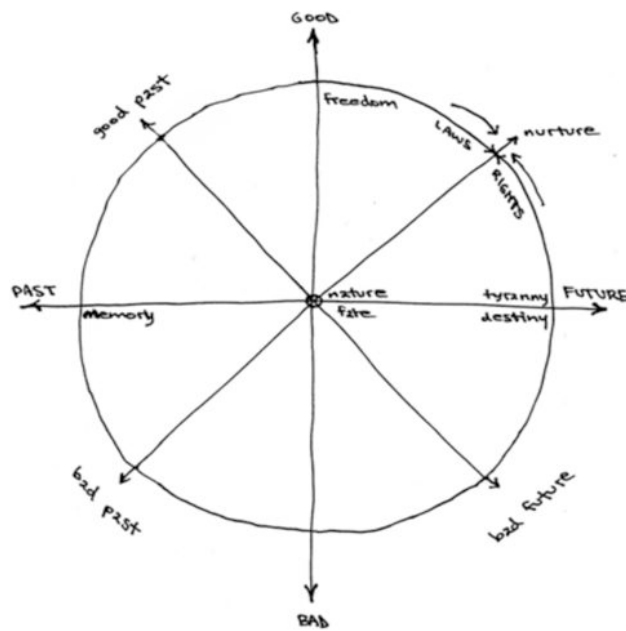
I still say you should check out some more of the content on my site. You do know I've been reworking my forums lately to accommodate pre-0=0 deletion of threads here, don't you? Guests can even vote in polls in the Nexus forums I linked to above, and site-members can reply to posts.

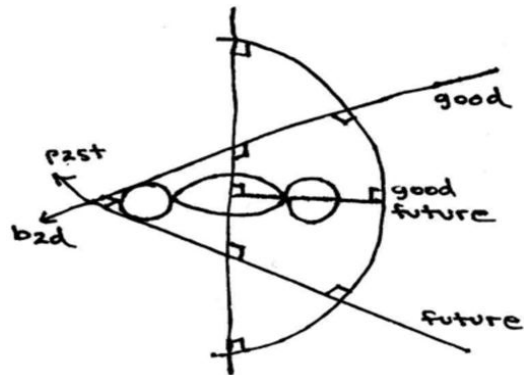
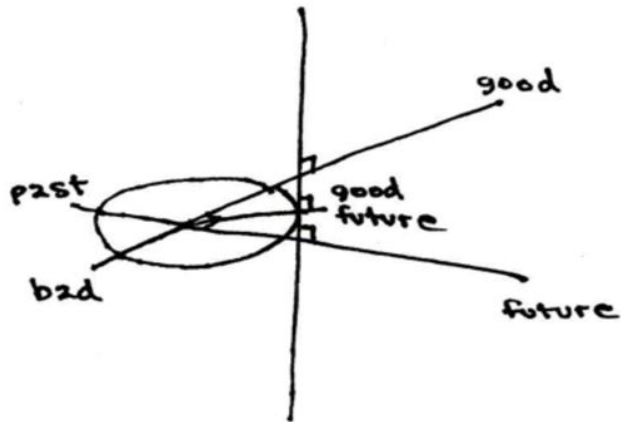
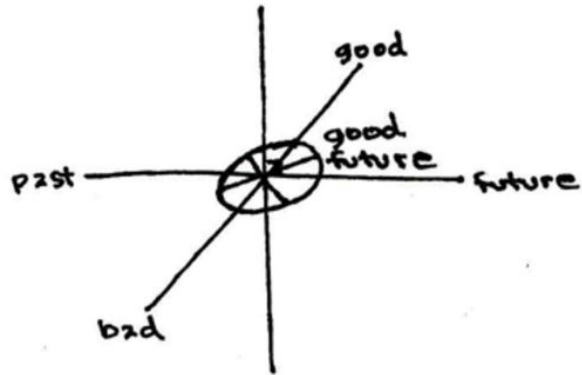
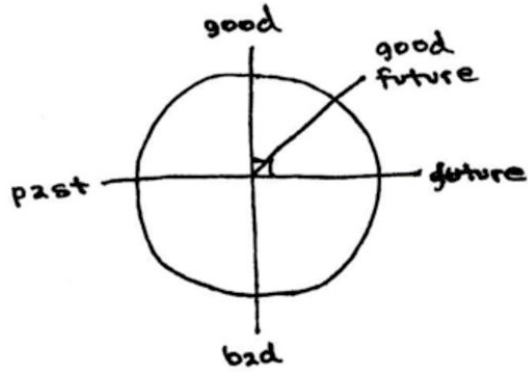
If you like what you see around I would possibly be willing to sell you a copy of one of my books. For a nominal fee of course.

### Man's Rights



I discuss this diagram, as well as some others based on the same initial premise as it, in the 1=1 forum under the title "A realigned model of rights." Hopefully it, here as well as there, has been and will continue to be, helpful to members in their quest to guide the species into a higher state of "self-responsibility" and individual thinking.





## Why I Quit the IOBB

1) I am not Libertarian. At first I assumed, or rather, was led, or allowed to believe, that the "libertarianism" of the IO was a ruse, that is, that it was a public "cover-story" behind and beyond which we could operate on our own individual political philosophy. This turned out not to be the case, or rather, it turned out that Merrick, when he returned, would not accept any non-Libertarian political philosophies associated with his IOBB. I made it clear from the very start that I don't like Ayn Rand, and consider her a pseudo-philosopher and a bad writer. Obviously these opinions run contrary to the "party-line" of the IOBB administration. I ran afoul of Methos, my original mentor, on the first degree when I argued with him about the validity of Rand's arbitrary redefinitions of common terms such as "rights" based on her weak understanding of economics. Subsequently I came to believe one did not have to be "libertarian" to belong to the IO, however Merrick's posts after his return corrected this "assumption" of mine.

2) I am not a liar. I consider all "double-talk" and all twisting of people's words (particularly claiming not to understand someone when in fact you do, solely to frustrate them and draw them into being defensive) as being lies. I also consider the phrase "silence is an answer" to be a lie of the highest class, since in reality silence is the absence of an answer, or, more accurately, the exact opposite of an answer, that is, of a reply either one way or another. Repeatedly I asked Methos, Merrick, Tawnie and Dharma direct, simple, "yes" or "no" questions. I never received a direct, simple, "yes" or "no" answer. Merrick told me "silence is an answer," Tawnie told me I was "what is wrong with this world," Dharma posted smilies and Methos told me "I don't even know where to begin to tell you what all is wrong with your question." These are blatantly deceitful comments and the tactics employed by those who, in my opinion, are trying to cover up for the fact that they know nothing. The "Great Secret" of the IOBB is the incompetence of the IOBB GMs and the IOBB administration. Acting like you have something to hide only attracts curiosity, and, if you have nothing to hide, this only frustrates those who are genuinely seeking to find out the hidden secret of the Order.

3) I was under "investigation" by the IOBB GM's. They had talked to several of my friends behind my back about me, without ever once initiating any direct dialogue with me, "to my face," so to speak. These friends then came to me on the behalf of the IOBB GMs and told me to "tone it down," or to "play along," or to "reconcile." They never told me to apologise, which indicates to me that they were sympathetic to my complaints, and felt that the IOBB GMs were indeed irresponsible and were just as much, if not moreso, responsible for their unsympathetic treatment of me as I was. By not asking me to apologise, they tacitly confirmed they agreed with my position, although they had been made to feel their advancement in the IOBB would be helped by speaking to me on behalf of the IOBB GMs, or that their advancement in the IOBB would be threatened by associating with me. To me, this is unacceptable activity.

4) the IOBB is a fraud. Tawnie specifically told me I was wrong that Merrick had ever been associated with Solomon Tulbure, although sara, who had known Tulbure personally, told me Merrick had been a member of Tulbure's OWO (proto-IOBB) forum. The official story-line was that Merrick "discovered" the Illuminati Tulbure sought. In fact, there are no direct ties between the IOBB and the "Illuminati" of Adam Weishaupt, and in fact they hold a very different political philosophy than Weishaupt. There is no such thing as an "Illuminati Order" associated with the IOBB

"GMs" or the IOBB administrators. They created the IOBB "out of thin air," without any ties or links of any kind to Weishaupt's original Illuminati, and Merrick himself admits to knowing next to nothing about Weishaupt's Illuminati, despite claiming direct ties to the "Illuminati Order." Merrick claims he was personally initiated by Dharma, however he also admitted he drafted the IOBB application, though he denies knowingly having borrowed it from the Church of Satan. When I questioned each of the IOBB GMs about these issues directly I was given the perpetual run-around, as per point two above.

Add to these five reasons the general ineptitude of Tawnie's skills as IOBB administrator, and Merrick's utter ignorance of my contributions aside from my frustration with his wife's administrative ineptitude, as well as his rush to judgment, as well as the "party-line" that no one "upline" from the IOBB GM's "trusts me" enough to want to have contact with me, apparently because they have no one else's word to go on but Merrick's, who, after his absence, had no one else's word to go on but Tawnie's, and those are the reasons I quit the IOBB.

For whatever it may be worth to anyone, I will maintain the IOBB2 forums on my own site in the manner the material was presented to me at the time I was a member of the IOBB. It should be obvious by now that, by doing so, I am in no way supporting or endorsing either the IOBB nor its corrupt and malignant administrators. As far as I am concerned, these people are the scum of the earth, and are traitors to the highest good, that is, being true to one's self. They may have managed to delude themselves and one another with their lies and incompetence, but not me.

-ben

(PS. I am posting this here and in the IOBB2 main forum for the purpose of having a private and a public discussion of these matters both with my fellow IOBB2 GMs and with the regular IOBB2 members.)

### **IO Graduating Class of 2008**

Commecement Address by Dean benpadiah to the IOBB2 Graduating Class of 2008, spoken on this Thursday, Feb. 19, 2009.

Quote:

Ladies and gentlment, moms and dads, students, boys and girls. (pause)

Graduates:

I would like to take this oppurtunity to present some self-evident facts about the IOBB2 to commemorate this, the second anniversary of its founding, and to honour you, its first graduating class.

But first allow me to apologise for my tardiness in this address. The History lection ran a little long. (pause) No, as you all know, it was in Sept. of 2006 I began transferring threads from the original IOBB, when the admins there began circulating rumours that Merrick's return then would soon mark the deletion of that forum. As you all know from the brief history lection, it was at that time that I transferred the lessons and levels of [www.illuminati-order.com](http://www.illuminati-order.com) to my site, as well as when I and its other founding members initially began work on the project - that

has, by now, metamorphosed and metastasised into the Pythagorean Order of Death - to create a better, "Reformed" IO. I'm sure by now we all know all of the results of that as well. (pause) And I'm sure by now you all know I wouldn't ever open my mouth without first apologising for doing so. (pause)

It's been too long since I've addressed this topic, and it may not seem as "hot" or as "fresh" as it would have had I spoken on it 18 months or a year ago. However, by now I have waited too long, and no one will receive this message, because no one still attends to the lesson levels on the "hidden" forums of my site. And this is as much my fault as it is yours. I have been busy building the infrastructure for the "Reformed IO," that is, the POD. And you have all been busy learning. But what have you learned? While I was too busy building a school in which to teach to be able to do so, I myself have been studying the lessons learned by all of you as well.

The most important lesson I have learned is that some things change, while some things will forever stay the same. The presence of God will outlive even His, Her's, or It's Universal Law of Irony. Just so, that same universal law will outlive each and all of us. The Law is immortal, only the Law Maker is eternal, before its creation and past being forgotten. Those who obey the Law, because they do so, are cursed to a mortal existence on this planet, which is heaven or hell depending on what we, ourselves, make it, both for ourselves and those around us.

So, obviously, there have been many changes, both for each of us, and for our Order as a whole, over the last few years. However, as the universal Law dictates also, "the more things change, the more they stay the same." And so we have lost friends, too, along the way; friends who, while watching us change, refused to do so themselves, and who, by Natural Law, we have outlived, out-grown, and lost, along the way.

For those of us who have followed this river's winding course this far, there have been challenges, as any real change always is. My friends among you, I have seen be falsely accused, and lose sight of your way, only to rejoin the school stronger, and to become leaders among men. Many of you have risked your lives to speak out against the popular flow, and have met with great resistance from the evil ones in this world, to come this far. It has been a time of great trial for our Order, no doubt.

But to all of us who are here now, including myself, I would remind us all to honour the ones who sought to impede us, and to never forget their contributions to our struggle, because without their animosity, and their lack of charity, their lack of fore-sight and of logic, and their adherence to strict, unworkable dogmas, and their lies, we would not have had them to define ourselves in opposition against, and thus, it is only by way of their failure, we succeed.

Along the Middle Way, that "runs and returns" between Yin and Yang, along this Royal Road, we who have grown while those who have failed have stagnated, and we who stand here now, at the river's end, our own source, are called to clear the dead wood of those fallen along the way, those drifters, who now threaten to clog up the well-spring of our terrestrial, human consciousness.

But what does this mean? We have sworn no oaths prohibiting us to false secrets nor lied, but those who have outnumber all of our friends, and though we wish them peace and a safe-passage to the one true destiny of us all, they wish us harm and to distract us to cross the line that separates us from them, to blur the rainbow gradient

into a gray area, and to ultimately provoke us to cause harm to ourselves.

Those among you who know me and who have followed the history of the IO, from the IOBB to the IOBB2, and from the "reformed IO" to the IOK&M and the POD, will know who has challenged me most from this group, but I want to point out that he no more betrayed my hopes and fears, my own expectations for an IO member, than has someone else for each of you, and in the same way, in this past couple of years. We've all chosen sides, some of us here even against one another.

I've had fallings out with some of the members of the old IOBB, and even some who have posted on the IOBB2 would now rather side with my enemies. But I've also made new friends on the IOBB2 that I would not have had I stayed with the IOBB. Such change is necessary for progress to occur. This is true for us all who are hearing it now. It is the lesson we have been privileged to learn.

So, what differentiates the IOBB2 from the IOBB, and the POD from the IOK&M? I have said those who are here have grown, those who are not, we have passed by. But what in specific is the difference between us and them, those of us who remain True Illuminati, and those who have followed false cults and occultism?

We belong to the True Order because we have never sworn any death oaths to keep it a secret. We belong to the True Order because it found us when we stopped looking for it. We belong to the True Order because we recognise there is no Higher Order than ourselves, and that to which we do swear to belong. We have all found by now what we began looking for three years ago. We have found the True Illuminati Order is within ourselves, and that this is true now, but was not then; so we count ourselves among its members now, though we could not have then.

So what is the lesson we've learned? We have learned who to trust and who not to. When we apply this lesson over the universal Law, we find it will obey us. This is the secret our enemies wished us not to discover, that which they were promised to be allowed to learn if they did so, by someone else who, like them, never did, would nor could learn this lesson.

So, when the IOBB closed, those who came to the IOBB2 were seekers, disappointed at finding nothing from the IOBB admins. Likewise, when the POD split from the IOK&M in the "Reformed IO," it was because the IOK&M became another IOBB, and the POD did not want to repeat the mistake of following a liar.

So, we are here now because we accepted the changes that challenged us and grew from them. Those who are not here are absent because, somewhere along the way, they sold themselves out by trying to buy us out. We who are here know there is no better reward anyone could promise us than that which we have earned for ourselves. That is the difference between the IOBB and IOBB2, and between the POD and the IOK&M.

What was the IOBB? It was an attempt by people who did not belong to a successful conspirator group to form one that would gain them enough attention from their prior betters to allow them to abandon the group they, themselves, created and to join the elder, more successful group. Thus, Merrick sought to make contact with the real "Illuminati" conspirators by creating a false "Illuminati" cabal: the IOBB. He hoped to be found by the real conspiracy, and to join it, by sacrificing all of our personal

information and loyalties to it to do so.

Unfortunately, the Illuminati he sought was blinded to his desire for acceptance into it by the far brighter stars in his group. Thus the IOBB2 was formed as a link to the True Illuminati, and the evidence of this is that we are still here, while the IOBB is not. The IOBB was a failed experiment. It succeeded only where it sought to break down the most - introducing those of us who would eventually leave the IOBB before it shut down. The IOBB admins sought to betray their members, but it was their membership that was their sole strength, and thus, by leaving, its members who were rewarded the Real Prize: the inner-Illumination of the True Order.

Immediately following the dissolution of the IOBB, the "Reformed" IO split into the IOK&M and the POD, on essentially the same grounds. The IOK&M was a genuine attempt to re-create the IO under the same essential structure as the IOBB had used, adding five new levels to the original seven and a death-oath for access to a "thirteenth degree," but still being used only to collect people's personal information as "prospective" members of yet another, secret, inner-order. The morals of the IOK&M reflected those of the IOBB as well: say you advocate peace and liberty, but only to catch up slaves into your influence, and then reveal to them the "Secret" of your own, personal inner-Order: to lie, to betray, to spy and to practise evil, but beyond this to know nothing of the Cause or Nature of Universal Law.

"Ignorance of the Law is no Excuse." But what is ignorance? It does not mean you are unaware of something, or naive or innocent about it. It means you willfully choose to ignore the fact that you know it: you choose to forgive yourself for forgetting that you know better and to avoid it. And so you follow the fallen false Light, and plunge your hand into the flame, thinking it a portal to the Higher Light, and believing your own delusion as your True Will. Only those who earn it by obedience to their knowledge of the Law have the right to punish others who pretend to be innocent while breaking it; such liars can only offer us false promises in exchange for our own power. To be merciful to those who would take our strength from us and turn it against us is something we, as True Illuminati, cannot ever allow ourselves to do.

So let us move onward from here, and go out into the world knowing we are True Illuminati, members of a real Order, and able to speak on its other members' behalf. Go tell the world what you have learned, and show your enemies how you have changed. Speak truth righteously, and you shall reap the eternal reward. More than that, I cannot teach you at this time. I'm proud to know all of you. I'm proud to call you friends. I'm proud because we have morals, and standards, and the Right. And I am proud because I know we all know the Truth of Right from Wrong. And that means we have the ability to choose wisely. I am proud to know wise people. I am proud to know all of you.

In closing, please remember always: I am only one of you, as you are only another one like me. Peace.

Now, please report to building 1222 and collect your diploma.

- Jon Gee

### Where the IO Stands Today.

I am the acting head of the IOBB2. This is one of three currently operative IOBB forums. Two others were created by other 7° Masters from the original IOBB. But the original IOBB has since shut down.

These 3 IOBBs should be thought of as being out-growths, operating independently, of the original IOBB. The purpose of this thread will be to establish some common ground between these 3 forums and their founders' belief-systems. It should be noted that this discussion will operate in absentia of the POD and its goals. The POD, as the "Project" of the seventh degree IOBB taken on by the five founding members of the "reformed IO," is independent and its goals to be thought of as separate from those of the IOBB2, and the two other current IOBBs.

Therefore, to that end, I will lay out the general philosophy of the IO today:



1) "In the Kingdom of the Blind, the One Eye'd Man Is King."

What does this mean? It means that the masses are the "blind" and the individual the "one-eyed man." This much is clear. But there are subtler meanings, and layers upon layers. First:

A) what is the individual, and what are the masses?

The Sovereign Individual: an individual can only be considered their own ruler after following a series of steps: 1) recognise one is not in control over themselves, but is a mental and emotional slave to society's values. 2) they must seek a teacher or someone to embody this Mastery of themselves, then learn how to challenge and topple this teacher. 3) to be worthy of consideration of sovereignty, one must then

resist the temptation to rule over others and to manipulate students to follow them. 4) one who has resisted the urge to become a teacher is worthy of the universal brotherhood of sharing their learnings equally with others who are also sovereign individuals. Thus, this is the Sovereign Individual.

the "Masses": the "blind" and the "sleepers," the "sheeple" and the "goyim," the "chattle" and the "gentiles," etc. etc. etc. are simply those who are not "Sovereign Individuals." There are fewer Sovereign Individuals, who have followed the above course of training, than there are the "Masses." Some believe we should shepherd the masses in order to feed off their abilities. Others believe the "Masses" must be instructed by Sovereign Individuals on how to become such, in order the Masses may be "set free." Ultimately, the "masses" chose to NOT be sovereign individuals, then forgot having made the choice. They are the so-called "Blue Pills" in the "Matrix" of our society. To enslave or to save these people is the prime directive of the Sovereign Individual.

B) What is the Kingdom, and who is the King?

The Kingdom: the Kingdom is Malkuth, and I will not claim it is either a Mystical "underworld" or "afterlife," as in the "Kingdom of Heaven," nor merely the world of terrestrial reality, clearly ruled by Satan, the demi-urge or will to self-destruction. It is both, and not only is this duality already one, but already this one is nothing. Such is the Kingdom of Malkuth, the microcosm on the surface of which is reflected the macrocosm, such that "As Above, So Below." This reflection of the Greater Good is distorted into the pure Higher Self and the refraction of the lesser will to power. The Kingdom is the Temple of the Self, on all levels.

The King: the King is clearly Ha Maschiach, the King who is, was and will be. So where is the Messiah today? Some say he is within, as "Christ Consciousness," accessible within each of us. But this is only the "Anti-Christ" or "demi-urge," the desire to be martyred, the "Christ Complex." The King is the still centre point within the mind, which is unmoved and unmoving. Time flows around this sort of mind like a stream around a stone. Such a mind experiences its thoughts like clouds passing through a net. These thoughts come from beyond, and return to their source, through the still mind. Such a mind "transcends" mundane care, and becomes "Illumined" to Ylem, the "primary clear light."

C) Who are the "blind" and who is the "one eye'd man"?

The Blind, therefore, are the masses, but the "one eye'd man" is thus the Messiah. But the relationship between these two is mysterious. The Masses believe the Messiah is not here now, but will return to save them. The Messiah himself may have different beliefs, if he does live now, but this cannot be known so long as his identity remains unknown. The priests, who the Masses believe have replaced the Messiah, teach that the Messiah is a Sovereign Individual at birth, but comes to forget this fact as they age, but then will remember it later in life. This mimics the concept of the "Running and Returning" Messiah myth. This myth has "served us well," according to the priests.

The Messiah is free to be a priest, but obviously not all the priests are the One Messiah. It is more likely the Messiah will appear from among the Masses, as one of them who, as the priests teach, had forgotten and then remembered their destined

role. The role of the Messiah relative to the priests is expected to be one of rejection: the "Stone the Builders Rejected" and the rebellious Jesus who preached against the doubters and the liars, the Sadducees and Pharisees. The Messiah is expected to rebel and overthrow the NWO. But will they? Only time will illuminate this more.

2) The Illuminati are a group of Sovereign Individuals. We speak on behalf of the Wisest course of action for humanity. Who is the "Illuminati"? We have been called the "Secret Chiefs" or the "Ascended Masters." HP Blavatsky referred to us as the "Mahattmahs" who have chosen to reincarnate in order to teach the Wisest course of action for humanity. We are ageless beings, comparable to angels, but possessing free will, who have transcended the material realm, but who choose to return to teach. When we speak in the spirit of the Illuminati Order, we speak only of the Wisest course of action for humanity, otherwise, we are just ordinary people, leading ordinary lives. The Illuminati Order, therefore, have been called by many names throughout history, but by all these names the truth of our order has been concealed. Like the 7 Archons, the 7 Planets and 7 chakra, the 7 colours and the 7 aeons of a Jubilee, are the 7 levels of our order. We who have achieved to the utmost of these can come and go at will from all these vibrational energy levels at will. So we control our own lives, our own incarnations, etc. This is the "wavelength" we Illuminati exist on.

3) The Illuminati are those who are "one eye'd men" within the "kingdom of the blind." We have been awakenen from darkness into light, and have not gone back to sleep, but have come through being blinded at first by the light. We know more than our own best friends, more than we can even express. This is why, from time to time, we adopt the use of masks, trickery and delusion. We seek to guide the masses only to the extent of freeing each of them to their Sovereign Individuality. We are always honest to all those who directly question us, and reveal as much as we know, within the limits of other Orders' oaths we may have taken. But the IO itself does not call for the oath of secrecy or death. We are therefore open to the public, to anyone who would question us, whom we believe would benefit by being advanced into our 7 degrees.

These are the three points on which the Illuminati Order convene today. We seek what Goethe cried for on his death bed: "mehr licht" (MORE LIGHT!). We define this differently for each of us, for each of us follows its own path or ray through the universe, guided around some points, toward or away from others, etc. No two of these sorts of patterns are the same. Each of us in the Illuminati have achieved a soul, that is, have become conscious of our own unique pattern, and thus come to control it. Our choices resound throughout space and time, because we are from beyond the known realities.

I will add more to this thread as it occurs to me, and I would hope we all in the Illuminati Order today will consider these points I have raised, and all free to speak our minds on these topics as openly as have I now.

When one member of the Illuminati talks to another, it is like God talking to Himself.

"Your focus determines your reality." - Qui Gon Jinn.

Do you really believe, Q, that when I describe the "Illuminati" by these glowing rosey terms, I am refering to the people Icke and other conspiracy researchers mean when

they use the same term?

The Sovereign Individual must break free from mental slavery. The Order of Perfectabilists survived, but only as an ideal. The modern members of the economic elite do not subscribe to the beliefs of the original Perfectabilists. They share some goals, but no motives. Thus, the modern "IO" is an attempt to re-establish the original, ideal Order of Perfectabilists. This project has nothing to do with the economic elite.

"You must un-learn what you have learned." - Yoda

Thus, when I am talking to the "Illuminati," Q, I am talking to you too. If you find this language to be "self-righteous" from your own point of view, or these ideas those possible only to "dick-heads," I can only encourage you to pursue your answer further, past these short-sighted hurdles. I will be here as long as my site is, so whenever you wish to, you can inquire further of me for additional guidance. I hope I've answered your question to some degree of satisfaction.

What does it mean to be an Illuminati?

It is not the same as a "glitterati," nor a "luminary," nor a "star."

Being an Illuminati means you make things happen from behind the scenes. You pour your heart into projects only to inspire those closer to the center of attention to be swayed by your ideas. These are the dicta of an Illuminati.

There are many Illuminati.

There are few Illuminata.

There is one Illuminatus.

This "pyramid scheme" has been the basis of the Illuminati from its inception by our reverend father, Fra. Spartacus.

There are two schools on the degree system of the Illuminati. Weishaupt's version utilised 13 degrees, the typical Rosicrucian ten addended to the Free Masonic Blue degrees. The modern variant uses 7 degrees. Why? Is it because of the influence of the "Seven rays" of Blavastky's Theosophy?

No, this is simply because in the interim, the ten has been truncated to seven, so that the supernal three may stand for the uppermost Order. As we all know, these grades are Magister Templi, Magus and Ipsissimus. But who is the Ipsissimus? Crowley specified he was the OHO, the "outer head of the Order." The "Order" Crowley meant was that of the Bund, the union of all esoteric schools, secret societies and fraternal Orders. As the first Ipsissimus of this system, Crowley dictated the Law of Thelema as the Magus duty, and consecrated it by creating with Lady Harris the lovely but useless Thoth Tarot deck. As Magister Templi he had tiled the Law to be administered through the OTO. However, as Ipsissimus, he abandoned this project in favour of heroin.

Thus, much of the other Orders in the Bund than the Illuminati exist beyond the auspices of the Illuminati themselves. Fra. Spartacus' 13 became the modern 7 and the OTO 3. But even these are only three of the five component orders of the Bund, plus the Blue Lodge degrees. But I digress.

The truth behind Masonry is not so simple as "brotherly love" as the Familist Rosey Cruxians would have had it. Science is cold, hard facts in the form of empirically irrefutable evidence. As Newton put it best: "Ouch!" immediately followed by... "WTF, HFS! Gravity!" Such is true Illumination.

But nor are the Illuminati aliens, heartless chaos monsters or cold blooded reptilian vampires. We are ordinary people. We are no different from those who are not Illuminati, except in one single regard:

We know the nature of the Bund, we know our modern 7 degrees, and we know the meaning of the Ipsissimus degree as OHO. Whether we choose to accept Crowley's "Law of Thelema" or not is irrelevant, and is much a personal belief not necessary for our membership as one's religious preference is a pre-requisite for Lodge Masonry. Granted in Masonry, one must believe in Something. For then Anything is comparable to the GAOTU. But again I digress.

The role of the True Illuminati is to inspire, because we never know who might be the True Ipsissimus, only waiting to reveal themselves to us. We are an "Order," and therefore above all humble. We give the service of our knowledge freely and without any thought of personal reward. Our reward is in seeing two like minds both bettered, even if neither is our own. We are connectors, conjoiners, and covalent bonders.

Such is the credo of the Illuminati: to do good, to do right, to do what is just and to be true.

I hope you all find these posts educational.

Revan wrote:

Nah, I decided to discontinue my IOBB.

sorry to hear that bro. M.

I think there's alot that can be done with the medium of "hidden" forums, but I also see the good in revealing the majority of the information to the public for the free press and the sheer good of disclosure. I guess your "hidden" forums may be gone (for now), but the content on your site available to the public should Always come first anyway.

By the way, I hope you are enjoying the topless waitresses and the bottomless kegs of Ayuascha in the "hidden" Rosicrucian forums. We'll be bobbing for mescaline caps later, before watching "Fantasia" for as long as we can stay awake.

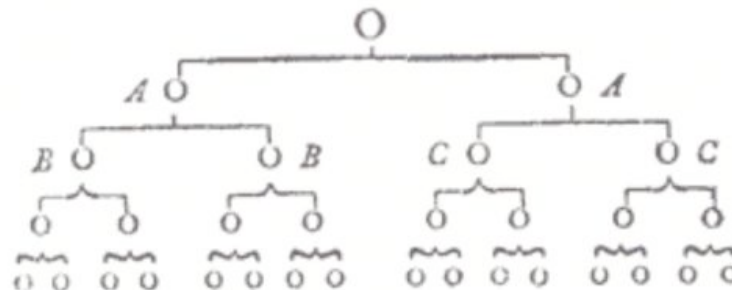
PS. don't take anything I say personally, if at all possible. Wounding pride and puncturing egos is just part of my personal propaganda machine. I do hope didn't utterly ruin your snarkbait forum. I will abstain from further posting if you think it will help encourage new members to express themselves. I apologise for any damage my remarks might have done. Alas, such continues to be my fate: fuck up first and eat shit about it later.

Cest le vie. I highly recommend everybody here (IO or Not) to check out Bro. M's

debate forums here:

[www.snarkbate.com](http://www.snarkbate.com)

You will not regret it.



Prince Polyphemous and King Vajra.

Why is the trinity evil? It steals one half of a different duality, to compliment its own duality with a third, leaving the other duality half blind.

Consider Polyphemous the cyclops and Vajra the triclops.

Both are evil, though one less so than the other.

So, too, it is with the Illuminati method of "twinning."

Twinning is neither good nor evil, but it is both. When a twinning occurs, one is relatively good while the other comparably evil. Such is the nature of twinning.

This is not the exception, but the rule. The exception to prove the rule is this: when one is neither good, nor evil, nor both, but is neither. This usually occurs in both "twins" simultaneously, allowing telepathic "twin-talk."

9 times out of 10 however, a twin is an exact clone, a replica spliced from the same embryo, grown in the same womb, and born through the same canal. It is only 1 in 10 twins or multiples born (or fashioned) that grow apart from one another.

Consider this: imagine I cloned you and stood your clone behind a glass made to resemble a mirror. When you look at your reflection, you are really looking at another you, a seperate you. But these twin you's are identical.

Now imagine I cloned you ten times. One in ten of your identical clones would not be the same as you or the others. It would be set in its ways against any efforts made by the group to reconcile with it. It's appearance will change, and finally it will no longer resemble its original twin.

This one in ten factor is called "genetic mutation." It results due to the RNA (ribosomes) that break the DNA strands apart. Each time the strand is split by these RNA, the telomeres (tips of the strand) wear out a little more, and age. As the telomeres break down, the strands become more likely to "cross bond" or to develop

spontaneous new pair bonds with other strands, ie. to mutate.

Consider this form of the same pattern of replication above, when this pattern is applied to living cellular tissue systems:

The genomes in the above pair-bonds have begun to break down at their telomere tips, and thus to mutate and "spontaneously swap" genetic traits around between and within the DNA strands. Remember that each organ, your various vascular and tissue systems, your nerves, can all be dealt with on this level. All of these have different combinations of your original DNA pair bond from when your parents fertilized you as an ovum. The liver has liver cells, the heart heart cells, the brain brain cells, etc. But all of these together are you.

On this level we find that altering our own DNA using only our own minds is as easy as lifting your own arm or leg up using your own will-power. The only difficult thing is concentrating on this level well enough to see your surgical procedure as you psychically perform it. You would want to splice certain "junk" genes to certain others in certain places throughout the body, in a certain order, to obtain the best effects from this. This process is called "Kundalini" in Hindu, "Tantra Yoga" in Tibetan, and "activating the chakras" in modern medical thought.

There are of course two schools on how is the best way to activate one's chakras. Some say God descended from Heaven to make man in his image. Others teach the steep incline. In truth, both are wrong and neither is right. However so long as these twins remain warring factions, we cannot yet learn the proper order in which to visit the ancient stone monuments, and what sacred rituals (involving which "holy relics") to do when we get there.



The Twin Pillars of the Illuminati.

Obviously anyone who has read the Kybalion can tell you more about the meanings of Yin and Yang than the average Mason knows for Jachin and Boaz. But are these assumptions by so many of what the Kybalion calls the "Profane" accurate? Do the twin pillars of our Order also reflect this dualism?

The answer is no, our twin pillars are not a duality, like opposite sides of a single coin. Our twin pillars are not opposites. They are twins in all traits. They are not a microcosm reflecting a macrocosm reflecting a microcosm. They are not a double-helix. They are not two traits of one substance, like the mind and aura, or the brain and heart, or the universe and multiverse. They are not qualitatively unique vibrations that comprise a ratio in a harmonic. They are not like Church and State, nor like physics and metaphysics, nor like science and religion. They aren't like any of these.

The twin pillars of the Illuminati stand for the concept of "twinning." Thus, one came first. Then the other appeared (or was crafted) as a clone of it.

The purpose of the twin pillars of the Illuminati is for us to remember the goal of the Illuminati: to bring the light of Gnostic Wisdom to all. Thus, the twin pillars of the Illuminati are both of the same substance, both the same cut, the same shape and hew, hewn the same and identical in all ways. Save one, which is an internal difference, a defect or flaw in their images that marks each as unique from the other. This is the "mark" of the IO.

If the twin pillars did refer to the brain and body, and mind you, they do not, because they cannot be so differentiated, then the "mark" of the Illuminati Order would be there to remind us to keep an "open" mind and an "open" heart. The mark refers the same to both, but it is backwards and at an angle on one from the other.

Like the pillars of the Illuminati are not like the Masonic pillars, representing the duality of opposites, but are, instead, like two ideal identical images, the "mark" of the Illuminati is not a symbol. It is not a visible distinction, standing out like the male lion amongst his pride. It is an interior quality, alike the sense of accomplishment at a job well done.

Thus, the "mark" of the IO, and the twin pillars of the IO, are 3 together. As I have described, the twin pillars are identical and the "mark" distinguishes them within, invisible from the outside. But this "mark" itself is not like some tool or holy relic, hidden in a hollow column. Nor is this "mark" like the cap-stone of an arch between the twin pillars. It has no direct reference to any previously revealed Masonic symbol. It is not a dove, nor a sword; nor is it coin, wand nor grail. It is not a torch, aflame throughout the Dark Night. It is not the "still small voice," so if you are in search of this, then look within, for you will not find this in the "mark" of the IO.

The "mark" of the IO is that within them which is opposite the twin pillars. The "mark" in one is identical to the "mark" in the other in this way. Both "marks" are one mark, just as the twin pillars are identical. But as I have said, one "mark" is twisted and turned away from the other. The "mark" of the IO is the 1 in 10 ratio, representing mutation, but more importantly, representing the "iceberg" model of the ratio (one to ten) of what is known to the conscious mind relative to what remains unknown to it, yet constantly experienced unconsciously. Thus the "mark" of the IO is not only within each of the pillars, and what makes each unique within though they remain identical outside, it is, moreover, ineffable from outside them.

The purpose of the twin pillars and the "mark" of the IO together is not brotherhood, nor sisterhood, nor the family, nor a feast of friends. It is not a trinity expressed as a unity, nor a unity as a trinity. It is not to teach temperance nor war, nor love, nor to better all mankind. It is a lesson for the IO only, to remind us: to twin means to replicate exactly without error; to twin means to bring in new members; to twin means to find that common essence within a new member, and to turn our own "mark" more toward their own. It is not the purpose of the IO to "lead," nor "guide" an individual. But by allowing ourselves to learn from everyone we meet, we share with them the "open mind" and "open heart" that are the "mark" of the true Illuminati, and by making them new members in this way, we better the entire condition of life on earth.

We do not seek to better individuals. We seek to better the entirety. We members of the IO must remember to stick together with one another, and to help one another through trying times. We must remember to always extend a gesture of help to anyone who seems unsatisfied, but we must only suggest, never persuade. We are not "policy-makers." We are behind the scenes, suggesting ideas that influence, but ours is not the domain of the "letter" of Law. Ours is the domain of the Spirit, and that is why our twin pillars are both pure Light, and why we are also called the "Alumbrados" of Spain, and why we are called the "Keepers" and the "bringers" of the Light. Our "mark" is not a lantern held above a hermit's head, nor the sun blinding the fool over a cliff, his loyal dog to follow. Our "mark" is the inner Light. That is what "marks" us as true Illuminati.

Remain of an "open heart" and an "open mind." These are the twin pillars and one "mark" of the Illuminati. PEACE.

In a discussion with a fellow Illuminati recently, the topic arose of just "Who are the Illuminati"?

benpadiah wrote:

To you, this word might connote something like the "rationally selfish Objectivists who have become the economic elite." Whereas to me, the concept of the "Illuminati" may mean something similar, that refers to wisdom, but I would attach my definition to an entirely different group of people.

I went on to say, later, about those to whom I would ascribe the term "Illuminati," that...

benpadiah wrote:

I believe you will find, in further research, that the Kybalion is awash with "logical fallcies" and contradictory axioms. This is because it, no matter how scientifically worded, is still "mystic" literature, and all such "wisdom literature" contains logical contradictions because ultimately the "wisdom" all such writing derives from is Solipsism.

I then defined "Solipsism" along the lines of...

benpadiah wrote:

Essentially, there are two forms of Solpsism: weak and strong. A good example of weak Solipsism is the arguement: "Everything is Subjective." Not only is reality "ineffable"

because of our own psychic limitations to our full possible senses, it is governed by different rules at different times and places, and so can never be agreed upon by all everywhere, let alone observed by all in agreement over time. Strong Solipsism is best expressed by Crowley's dictum from Liber Ararita: "these twelve rays are one, and already this one is nothing." Strong Solipsism asserts that "nothing exists," and that "none of this is real."

As I added in our discussion...

benpadiiah wrote:

I had long been a Solipsist before knowing there was a prior term for it.

So, to me, not only are the Illuminati Solipsists, but also...

benpadiiah wrote:

Strong Solipsism is not different from "chaos theory" nor "Nihilism" in most regards, but no one who is one agrees with anyone who is the other about that, and anyone who is all three will never admit they are if it means conceding to that fact.

And I firmly believe this is true, but moreover, compatible with the definition of my fellow Illuminati for the IO:

the Illuminati are, both:

"rationally selfish Objectivists who have become the economic elite."

and...

"Nihilistic Solipsists who apply Chaos Theory and believe nothing is real."

The concept of the Illuminati as a control-group is subjective enough as an inclusive and open-society to remain goal-oriented while appealing to all alike. The "familists" of Weishaupt's era and the "realists" of Rand's could both agree on the need to overhaul existing society to achieve their own interpretations of the "best" goals. The Illuminati of then and now both share this goal as a means, even though they may not share the same ideals of a utopia to be achieved as this goal's end.

Illuminism, like Solipsism and Capitalism, is a strategy to achieve one's goals, a means to an end, rather than the end in itself. One can write poetry for its own sake, or paint for the sake of painting, and create intellectual offspring as "art for its own sake." So, too, can one practise "Illuminism" for its own sake: such is Anarchist Activity, and there do exist those who create chaos for its own sake. But the true goal of Illuminism and of the Illuminati is, alike the 33rd° of Scottish Rite, "Ordo Ab Chao," that is, "Order out of Chaos." Chaos is the tool, or the crucible, to achieve a new and higher form of Order.

We are all equally free, as Illuminati, to disagree with one another on the goals of our society, our Order. However we all meet under the same roof insofar as we agree on the need for change. As another fellow Illuminati has so eloquently put it, "the river that refuses to change course, dies."

My advice to my fellow Illuminati now is to Follow Your Dreams.

We as Illuminati know we are not really Illuminati. How can this be? All those who believe themselves to be Illuminati, know they are not, and all those who know they are, believe they are not.

When Alex Jones assails the "Illuminati" NWO, those to whom he speaks know he is speaking to them, even if they would no more label themselves Illuminati in his sense than they would call themselves "niggers."

Likewise, we who really rule the world, know the ones whom Alex Jones believes rule the world, do not really rule the world. We know they do not, because we know we do. Because they do not, we do. This we know, and knowing is more certain than mere belief.

Belief is fine while you are asleep. It makes your dreams more vivid. But believing you stubbed your toe in a dream is not like knowing you stubbed your toe in reality. The mind is hard-wired to not manifest pain to itself. All pain is alien in origin.

We are in a larval stage now. We are opening our cob-webbed eyes. But we see is only shadows cast upon a wall from a lightsource behind us. We must try to wake up as many people as we can from this deathly ignorance, and only in this way may we all break free of our womb.

Only together, can we who have awakened break free. We must work as a group to wake as many others as possible, and then to work on how to break us all free, and then to work altogether to follow this plan out.

Those who have awakened, we Illuminati, must not waste time being sucked into the dreams of others who are still asleep. We must learn to let go of ones we love if they cannot make the transition with us. We must learn to live for ourselves, or else we will not survive at all.

Don't listen to me, though. I am the still small voice of one crying in the wilderness. A mad-man am I. I am just a legend, only an ancient myth. I do not exist now, nor have I ever been real. Delve within yourself instead to find the real answers. Become your own guide and guru. Then you will have a clear channel through your guts, your heart and your brains. Then your font of consciousness will flow unimpeded, and all will be illuminated.

Today, May 6, we can look back on Illuminati Holy Week, beginning May first and including Cinco De Mayo, and enjoy our successes, and mourn one another's failures. We remember fallen General Jones, whose youtube channel was deleted by the "powers that be." He is still with us, though in another, younger form. Friend infowarrior with Jason Barbas now on youtube for the new Alex Jones show channel. Was this a self-inflicted martyrdom? Or did he simply cross the line when he called the White-House? We may never know, but we do know this. The "Illuminati" Jones fights are not the same group of true "Illuminati" as ourselves.

Facts combine to provide points of view, but what is greater than the sum of all facts is true. We are the Illuminati who know we are not the Illuminati, but who believe we are. We are not those who believe we are Illuminati, but know it not. This is the

difference: we may be rich or poor, we may be public or private, we may worship God or the Devil, but all those who know right and wrong and choose one or the other are equal, and we true Illuminati are only a few among them.

I will sign off for now by repeating the dictum I suggested last time. "Follow your dreams," but know when you are awake as apart from them.

And yes, we all know full well about the practise of Satanism.

The villification of heretics and infidels, of hethens and goyim, "Jews" and "Arabs" and all Semites alike. This practise is an ancient strategy, yes. It was used originally by the Catholic Church, and now it has been transferred, projected onto, those who believe they are practising the counter-"religion" of Satanism. This has infiltrated to the level of the abuse of detainees in the Iraq / Afghanistan invasion detention camps and CIA black sites. However it began at least during the 1970's in the United States armed forces. In the mid-80's an internal investigation by USMPs into the practise of ritual animal sacrifice and predatory child sexual abuse cults, using "tool shed" torture chambers painted with pentagrams on military bases.

Independently of this, in California, in the late 80's Michael Aquino was releasing his own "Temple of Set" manifesto. By the early 90's the USMPs investigated him as well, because Aquino was in the Air Force. It is no secret that Jack Parsons, founder of the pre-cursor to NASA, the civilian operated military contracted Jet Propulsion Laboratory, which gave us rocket fuel, was himself a later disciple of Aleister Crowley, and that his designation in Crowley's "Abbey of Thelema" OTO branch was "Fratr Lucifer." His friend's wife "Cameron" was "Our Lady Babylon" in a sexual ritual performed with Parsons and Al Hubbard. It is likely that L. Ron Hubbard and Ewen Cameron, founder of the Church of Dianetic Scientology and a Canadian CIA psychiatrist, respectively, were the "moon children" offspring of this sexual ritual, just as "Fratr Achad" was of that performed between Aleister Crowley (Fratr Baphomet) and his own "Scarlet Woman" named Lelah, for whom he left his first wife Rose.

We also all know about Anton LaVey's "Church of Satan," which is merely a CIA front for the distribution of narcotics between its members, and as harmless to the larger scope of society as the card game "Magick: the Gathering." On the same level we find the "Killuminati" faction of "hard-core hip-hop" and "gangsta rap" being hijacked by Masonic posers, using occult gestures and symbolism to capitalise on a target buying audience.

It is a more probable scenario that this is all a metaphor for the US military recruiting from Goth and Rap-influenced high-school drop-outs, the sons of disenfranchised and impoverished parents. However, this is only the tip of the iceberg: the least bit we would believe is only the smallest part of all of what is true.

The CIA program the Finders, the Mengele-developed "Monarch" method for mind-controlling sex-slaves, apparent "alien abductions," "crop circles" and "cattle mutilations," as well as "tool shed" Satanic ritual abuse cults on US army bases, and FEMA concentration camps, are all as real as the abuses exposed at Abu Ghraib prison in Iraq, and the "extra-ordinary rendition" of flying detainees from country to country to conceal the crime of torturing them. The base at Guantanamo Bay in Cuba is only one among many, and most are privately owned and operated maximum

security prisons for minimum security prisoners, staffed by "Immigration Control Enforcement" (ICE) agents.

And yes, we do all KNOW about ALL these things, and they might dwell on us, drilling into the back of our minds, gnawing at our intellectual higher-reasoning, and fascinating us into associating these practises with the members of Bohemian Grove, who worship the owl statue, once a symbol of Lilith in Babylon, and desiring to blame the whole justice and law enforcement system for our own family's cases of incest or child-abuse.

But we ALSO know we are not the ones doing these things ourselves. That is the promise of the Illuminati, and the difference between us and the Catholic Church. The homo-sexual molestation of choir-boys by Catholic priests is not an Illuminati plot to infiltrate the clergy and discredit the Pope. However, the worshipping of the owl statue at Bohemian Grove definately IS a "Jesuit" Catholic infiltration of originally Masonic-oriented organisations, such as the Yale fraternity "Skull and Bones." The Free Masons promise to "Take Good Men, and to Make Them Better." This is a good promise, however it is not the same as the 1776 Masonic credo, "Liberty, Equality and Fraternity or Death," let alone "Semper Fidelis," the promise of the US marine corps now. As much as Liberty is the ends and Equality the means the Masonic Fraternity will continue to Take Good Men and to Make Them Better. It is only a Jesuit whose claim would be "Fidelity Forever."

Long ago the recruiting soldiers worked for the Papacy and were called "Crusaders." The "Childrens' Crusade" and the "Womens' Crusade" paved the way for the Knights Templar to steal the secrets under the Dome of the Rock from the Moslem Assassin guild there. These secrets contained the original writings of Jesus.

Just so it is now, where argely African American and Latino soldiers are recruited from financially failing schools in rural area and in small towns where recent factory closings have left the people poor enough to prioritze buying food and medicine over gas or educating their children. This is the core problem of American society, and it is here where the same vultures swirl and perch to recruit new inductees to the hypnotic miind-controlled puppet dance on this, the Final "Day of the Dead."

But such as are not Illuminati.



What is the significance of the number 322?

According to the Yale Fraternity "Skull and Bones," their "sacred" # 322 is significant of the year 322BCE, the year of the death of the founder of their "fraternity" called, within the "Vault," the "Order of Death."

The name the "Bonesmen" attribute to their Order's founder is Demosthenes, an Athenian statesman of little historical note. Aside from having killed Aristotle the preceding March, Demosthenes own death in October passed relatively uneventfully. Demosthenes most likely killed Aristotle due to the fact they were also both born in the same year, 384BCE.

Demosthenes is considered by some one of the "Greatest Greek Orators" from the Athenian "Golden Age." However, what reason would possibly have motivated the "Greatest Greek Orator" to slay the Greek philosopher and scientist Aristotle, student of Plato and teacher of Alexander the Great?

Demosthenes committed public suicide by poison. Although he had never been officially charged with a crime, he was considered an enemy of the state while at large, because of his alliance to the anti-Macedonian Greek Patriot party, and the diplomat Demades was attempting to establish a treaty with Macedonia in their ongoing war against Alexander the Great.

So Demosthenes killed Aristotle, and then poisoned himself rather than be arrested by Demades. Aristotle's death is given to history as "natural causes," however he had fled Athens recently having been the teacher of the chief enemy of Athens at that time, Alexander the Great, when Alexander died the previous year.

So why would the Yale fraternity of "Skull and Bones" select as their fictionalised, mythological founder, whose death in the year 322BCE they honor to this day with an oath to steal any licence plate with the # 322 on it, a man who poisoned himself to escape treason, and choose not to honor Aristotle, the author of the "Nicomachean Ethics" and the "Metaphysics," among many others, who died in the same year? Well, look at their chosen, "secret" name for their cult is: "The Order of Death." Not only would they choose to honor a suicide over a philosopher, they are honoring the one because he killed the other.

Now, what I am telling you all is basically common knowledge among 90% of the people. However they do not sit down and concentrate on thinking about it, aside from about 10% of the time. To mark this fact, consider the symbol I included above, at the beginning of this post, and compare the tip of the upward pentagram above and the angle of the lower two "legs" of the pentagram below with the standard symbols of measurement used by Free Masonry, the "Square and the Compass." Now notice that the S&B symbol of the skull above and the cross-bones below traces out a much wider angle if one were to super-impose the square and compass model over top of them. This indicates a different ratio between the pentacle and the skull and cross-bones. The pentacle marks off a 2/3 ratio (the so-called "Harmonic Mean" advocated by Socrates) and the cross-bones mark off the 1:9 or 10% over 90% ratio.

Notice also, in this diagram, the Pentagram symbol is upright, and not inverted as in its use in modern pagan Satanism. In its upright form, it is the "symbol of man," a

symbol of modern Paganism. The inverted version can also be interpreted "Masonically" as according to the measurements of a compass expanded to incorporate the notches on a right angled edge.



Here we see the inverted Pentagram inscribing the Goat of Mendes motif overlapped with the standard symbolic "Square and Compass" of Free Masonry. Please take particular note that there are 12 notches on each side, and that the inverse Pentacle intersects between the 10th and 11th notch.

Don't be afraid of the goat. Embrace the goat. Fuck the goat. Kill the goat. Eat the goat's brains. Rip out the goat's kids from its womb, and suck out its eyes with your tongue. And if that sounds like a good idea to you, then Awaken the Sleeper within yourself, Kill the Bilderbergers, Nuke Bohemian Grove, and then shoot yourself. You'll be doing the whole world and us all a huge favour.

However 322 is also important for several reasons numerologically.

Consider that  $3+2+2=7$ , a prime number.

Consider that  $3+2 \times 2=10$  and that  $3 \times 2+2=11$ .

Consider that  $3 \times 2 \times 2=12$ .

Consider that  $1+0=1$ , &  $1+1=2$ , &  $1+2=3$ .

Consider the supremacy of the first three #'s.

Consider 1-2-3. How divine, how supreme it is.

There is aba YHV and there is ayma ShAM.

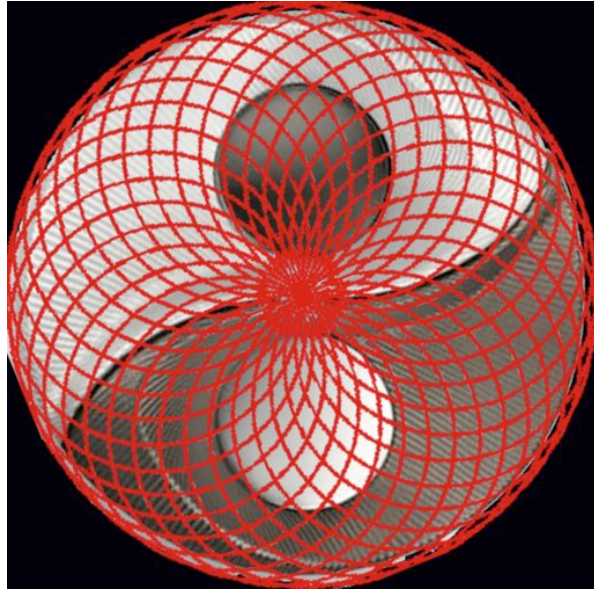
Consider its re-arrangements: 123, 321, 312, 231, 213, 132.

Now consider the arrangements of 322. How alike they are.

Consider that 322 is only part of the same spiral as is 123.

Understand these things, and thereby understand the Pythagorean Supremacy of Numbers.

The supremacy of #'s was not discovered recently, nor has it ever been "lost." It does not "cycle," nor wax and wane like the phases of shadows on the moon. It neither is, nor is not, yet it is both at once. Thus it is both itself, its opposite, nothing and everything else as well, simultaneously. The four-fold name, elements, dimension, and dual-duality of Zen Tao over Chi are all embodied in a circular form in the Yin Yang and the torus.



The Supremacy of math above the scientific method of ascertaining physical laws, and of algebra above geometry, and of numerology beyond algebra, has always been and always will be a self-evident fact of nature, awaiting to be discovered by any sentient consciousness in the universe. It was neither invented, nor can it be depleted, and because energy never dies, only changes form, then the saying "Math is Power" is more than a little mis-leading. We, our species, have known this for so long that we have nearly forgotten that all species may also know it equally as well as us, including plants and animals. The music of the rotations of Jupiter or the sun, and the mineral deposits of a rock strata, all of these are equally as alive as our own brain, which is only a bladder full of neuro-chemicals. The entire universe itself is a brain, as quipped of by Stephen Hawking's term "M-Brane Theory." But the "neuro-transmitters" across the "dimensional gap" between this universal "brane" and the one "next door" in the case of the physical universe are faster-than-light, travel backward in time and cause our universe's gravity from matter-energy density. We call the mind of the universe, "God," but the truth is its particles are quanta and galaxies alike, and so it is more alike some magnificent form of "Artificial Intelligence" than anything so anthropomorphic as a "God." In truth, smaller than the particles of matter and beyond the waves of energy themselves, all is number, and we can only calculate using math.

Math tells us there is a 4th dimension that corresponds to the experience of time in our own space continuum. We exist in three dimensions, length or height, depth and width, but we also sustain our dimensions over time, and so we measure time as a fourth direction that moves through the other three. Therefore, we can say that time itself can be bent, like an arc on the surface of a sphere, or can be twisted into a hyperbola, or even curled up into a knot. And, in truth, the 4th dimension can be all these things, and many more as well. The 5 regular solids in 3 dimensions each correspond to a "hyper-shape," or 4-d form in "hyper-space." Consider the torus as like a sphere, circle or point of singularity and you will find the 4th dimension even adds a 6th regular shape to the "hyper-shape" forms of the regular 5 in 3-space.

The shadows cast by these "hyper-shapes" are symbols. This is how we "Illuminati" communicate.

However truly the most important Numerological aspects of 322 are contained between the numbers, hidden in what some #-theorists have called the "syntax," or the "meaning," between the #'s.

Consider there are only 3 double digit integers formed by dissecting the # 322.

22, 23, 32.

Each of these is a "mystical" # with specific consequence in some "mystery" school or another.

22 is the number of letters in the basic Hebrew alphabet, and the # of paths on the Tree of Life connecting the 10 sefirot in ha QBLH. Each letter also means it's own Gematria number-sum, relates to an element, planet or zodiac sign, and a Tarot trump is associated with each one. In Crowley's 777, the files 11-32 describe more correspondences of these 22 attributes.

32 is the number of these 22 attributes combined with the 10 of ha QBLH. The 22 lines or "paths" and the 10 points or "sefirot" on the Tree of Life diagram form a complete system of 32 attributes. 32 is also one less than 33, the number of degrees of initiation into the Scottish Rite of Free Masonry, and the number of vertebrae in the spinal column. There are 64 I Ching hexagrams, and  $64=32 \times 2$ . Thus, there are 32 yin lines and 32 yang lines in the total number of the 8 double hexagrams, as arranged around the Feng Shui circle of the Yin Yang.

Therefore, there are definite correspondences between 22 and 32. Stood between these two re-combinations of the digits of 322 in numerical sequence is 23. 23 is the most significant "occult" number because it is a prime number, only divisible by itself and 1. It is part of the series of the first few prime numbers that also includes 1,2,3,5,7 and 13. All these numbers are highly significant in "occult" work, although they have little bearing on the other, more publically known, system already discussed. As a side note, it has been mentioned by author Robert Anton Wilson that because  $2+3=5$ , then 5 is intrinsically related to 23 also. 23 is most important as the number of Atlantean Senators necessary for a minimum working Senate comprised of 4 closed and 1 open Lodges.

However, as I have endeavored to make clear, the "Illuminati Order" to which I, and those of us here as well, have access to, that is, the "IO" we know, the "Illuminati" we have joined, is no more like the 322 worshippers of the Yale frat Skull and Bones, the Owl worshippers of Bohemian Grove, or the "Objectivists" of the Bilderberg Group, than it is like the "Illuminati" described as the global conspiracy by Icke and Jones, let alone as it is described as "Satanic" by Sprigmeier. It was not our "Illuminati" that was behind the Thule Veschalcraft; we did not design the "Monarch" method of mind-control.

So, once again, who are we, "Illuminati," and what do we believe? What is the difference between one of us, and someone who is not an "Illuminatus"?

To answer the second question first, being an "Illuminati," like becoming a Free Mason, is based on who you know. However, all further requirements of "Illuminism" for membership, unlike Masonry, end there. Masonry requires one to go beyond

merely being invited into the Lodge by requiring admission rituals be performed to get to know one's fellow Lodge members and their ranks in the group. However, the "Illuminati" do not depend on anything more than knowing one another. We are nothing like the "Famelist" Rosicrucians, either, who depend on "Loving one another" as the final Logos on Gnosis, or "knowing." No, we know one another, but we do not all "Love" one another. That much is obvious, no matter how hard we may try to conceal it through our outward acts of altruism. So what does it take for one "Illuminatus" to "know" another? We know that they know we ourselves are an "Illuminatus." That is all. Anyone to whom we reveal our status is thus, like us, an "Illuminatus." Thus, all that is required to be an Illuminati is to be able to say you know someone who is one. As the meme spreads, the rumor becomes accepted as true. Once the rumor has passed "seven deep" the one who started it becomes the chief "Illuminatus," but for it to be true for any one member, it must only go "two deep" or be passed along to one other new member. Such is the nature of the "Illuminati."

Thus, having answered the second question: what makes one an "Illuminatus"? by answering: "to know one is to be one." we may now proceed onto the first question: who are the "Illuminati" and what do "we" believe? Well, we believe many different things, no two of us the exact same, alike snowflakes. However we are not "Illuminati" based on what we believe. We are "Illuminati" because of what we know. We all know the degree system of Illuminism. As I have said also, not all who know it came by it fairly, and there are those who use it to ill ends. There are Good and Bad Illuminati. But all the Illuminati know the degree system of the Illuminati. We are all in it together. We, Illuminati, simply know we are, and thus know how to improve where we are, in this system, while many who are non-Illuminati, do not.

There are, as I have also said, different degree systems for the "Illuminati" depending on which different group of the "Illuminati" one belongs to, and one can, of course, belong to as many as one likes, unless one joins one that prevents such. For example, there is an operating "Order of the Illuminati" in Spain now, and the one I joined was run (by strangers, no less!) from my own home town of Tallahassee, Florida, US. I never could find any connection between these two. The Spanish degree system remains unknown to me, although I would imagine it would incorporate elements of the "Alumbrados" secret society in Spain, which existed prior even to the Bavarian "Illuminati" of Adam Weishaupt. The "Illuminati" of which I became a member was an American branch, separated from Masonry, that was begun in the US by Masons, and only used the same name as the "Illuminati" of Bavaria. Weishaupt's degree system, as I've mentioned, had 13 degrees, and our own model has only 7, as I have explained also, in order to allow it to be added (like York Rite) to the 3 "blue" degrees of craft Masonry. However, this "Illuminati" stops short of being "co-Masonry" (as it does allow women to join) because it is not a Masonic-exclusive organisation, nor does it base itself on purely "Masonic" ideals. Membership in the "Illuminati" is, as I have said and will say again and again, totally "open to all."

And, as I have also said, it is entirely possible to quit the "Illuminati." It all depends on who you know, so you can "quit" one group of friends and acquaintances and join another group, and so long as either group had one member among them of the "true Illuminati" then you would remain an "Illuminati" as well, at least by the rules of this "Illuminati" of which we are all now members here. Reading these words answers to the "pursuit of enlightenment," and that is how we, "Illuminati" define "Illumination." Seeking out those who know our, or other, degree systems is the "Quest for Illumination."

However, to quit the "True Illuminati" one must do two things: not only must one cease to know anyone, let alone anyone they consider an "Illuminati" by their own standards, one must also cease to be an "Illuminati" themselves, by whatever standards they have for it for themselves. One can do this, however it is so incredibly retrograde to the development and health of their own soul, that few have succeeded in doing so without serious social and psychological repercussions.

In some sense, one cannot be a "True Illuminati" unless they have joined twice. They must join, as I've said, as alike taking on a "Mark" inside both their "Mind" and their "Heart." This is more than a merely emotional and conscientious task we take on when we join the "Illuminati" or any other degree-system based group. This means one must first join the Illuminati inside one's mind OR heart, and secondly join the Illuminati inside the mind AND heart. The first step is obviously much harder, as it requires a choice of where to penetrate first. The "arrow" of Illuminism ought to penetrate an apple before being allowed anywhere near either one's mind or heart. However, that is exactly what joining the "Illuminati" is like, being pierced by a figurative "arrow." So beware all you who join, and who wish to later quit, because it will be as difficult to do so as removing an arrow from your own heart and / or mind.

Many who are pierced once by the thirst for *mir licht* are on a pyrrhic quest and resort from group to group, usually on a descending scale of hope, trying to purge their minds or hearts of the very Illumination within. The spark that lights that fire is carried on the arrow of the promise that pierces to the soul, and so to remove that arrow is to darken one's heart or to dim one's mind. Many, however, who achieve the first "Mark" of Illumination quit before receiving the second. They are pierced in EITHER the heart OR the mind, but not in BOTH. These half-perpetrators / half-joiners choose to walk a "razor's edge" fine-line between being a friend and betraying one. Sadly most who pursue the "Path" of "True Illuminism" choose to meet this fate.

We, who are "True Illuminati," sadly know this choice made by most to walk downward on the spiral stair-well of their own life's journey. For even to stop, to stand still, to rest, even for a moment, a second, an instant, is to be dragged down the cork-screw as it revolves toward the future. One must struggle ever upwards to move onwards, and leave behind many who would drag us at our feet. But this struggle does not depend on winning, or even playing, the "game" of money, to become a member of some imaginary economic elite. Money will fall from the sky like rain cascades when we agree not to play the game.

However, to all those half-Illuminists, who join our cause only to rebel against their former allegiance to another cause, all you "latter-day" saints and "fair weather" economists, are not, nor should you ever claim to be, "True Illuminati." You have failed at the test of loyalty required to be a member of the "Illuminati," and, even if you know our degree system, you wish you did not, and wish you had never learned it, nor met any of us who appreciate it for what it is: an idea. It is all only an idea, and neither ideal nor a failure in and of itself. It isn't, but we can make it so.

So, a boon to all True Illuminists, ready to bear the mark! And a bane to all those who wish it a stain that could be taken away!

the degree system of the Perfectabilists initiated by Adam Weishaupt, 1776:  
Quote:

## A. Preparatory Degrees

### 1. The Nursery

- a two-part system of one Mentor and one Candidate, found by the Mentor.

a. Teacher: the candidates were usually drawn from among friends of the professors on German college university campuses.

b. Novitiate (Novice): submits a "preparatory literary essay" describing the events of their life to their Mentor, which is then cross-checked by the up-line Illuminati.

### 2. the Brethren of Minerva or Academy of Illuminism

- the reception was just before dawn, in a room with black curtains at the end of a hall.

#### a. Illuminatus Minor

- symbolic freemasonry

##### i. Apprentice

##### ii. Fellow Craft

##### iii. Master Mason

#### b. Illuminatus Major or "Scottish Novice"

- uses intra-Lodge intelligence to fact-check new candidates' oath pledges.

## B. Intermediary Degrees

### 1. Scots Major Illuminatus or "Scottish Knight of Illuminism"

- served the IO covertly by reporting on Scottish Rite Masons

### 2. Scots Illuminatus Dirigens (Directory)

- served the IO overtly by reviewing intra-Lodge intel re. new members.

## C. Class of the Mysteries

- the candidate was hoodwinked and taken by a circuitous route to a brightly lit Temple, and led up to a throne. On one side of the throne rests the keys to religion and the Church, and on the other the Keys to politics and the State. If the candidate chose the Religious Mysteries, they entered the "Lesser Mystery" Degrees, and if they chose the Mysteries of State, they would be taken into the "Greater Mystery" Degrees.

### 1. the Lesser Mysteries

#### a. Presbyter: Prefect

#### b. Priest: Provincial

#### c. Epopt: National Director

### 2. Class of the Greater Mysteries

#### a. Magus (5-7 member council of Areopagites)

- consisting of:

##### i. Prince or Regent

##### ii. Prefects

##### iii. Provincials

##### iv. National Director

##### v. National Superiors

#### b. Rex or King-Man

- source: <http://www.benpadijah.com/phpBB2/viewtopic.php?t=630>

the American ex-Masonic counter-conspiracy, Libertarian "Illuminati" INO:

Quote:

level 1: Aspirant

level 2: Initiate

level 3: Novice  
level 4: Disciple  
level 5: Adept  
level 6: Master  
level 7: Grandmaster

- source: <http://illuminati-order.com/>

the online Spanish order of the Illuminati:

Quote:

- 1° Of the new generation occidental of the master Paolo Bortel
- 2° Of the illuminated ones of the east: Islamic and Indian
- 3° Remaining of Weishaupt
- 4° Small occidental groups of the illuminist tradition

- source: <http://www.illuminati-order.org>

I have said in previous posts Weishaupt's degree system was really 13° in number. I will explain how in my next post.

the Perfectabilist degree system of the Illuminati was, initially, base 11 in total:

Quote:

- 1° = Illuminatus Minor A: Apprentice
- 2° = Illuminatus Minor B: Fellow
- 3° = Illuminatus Minor C: Master
- 4° = Illuminatus Major: Scottish Novice
- 5° = Scots Major Illuminatus Dirigens
- 6° = Presbyter of a Prefect
- 7° = Priest of a Province
- 8° = Epopot of a Nation
- 9° = Prince or Regent
- 10° = Rex or King Man
- 11° = Magus Council of Arepoagites

To break it apart with a brief description of each degree...

Quote:

- 1° = Illuminatus Minor A: Apprentice

It can't rightly be said that to become an Illuminati, one had to already be a Free Mason, but it can be said that membership in the Illuminati did require one to become a Freemason. Therefore, the first actual degree of Illuminism (following the Candidate's initial admission) corresponds to the first blue lodge degree of freemasonry.

- 2° = Illuminatus Minor B: Fellow

Likewise, the second "official" position in the "Illuminati" originally corresponded to the time when the member of the Illuminati gained 2nd° membership in a regular Lodge of Freemasons. Presumably, one could not pass beyond the first degree of Illumination until one had passed the second step of the Lodge stairs, however one could likewise fully enter the Lodge and never progress farther in Illuminism.

3° = Illuminatus Minor C: Master

A Master of the Illuminati, as envisioned by Weishaupt, was therefore also a Master in a Freemasonic Lodge. Thus, the third degree Illuminatus served as a dual head of two separate traditions.

4° = Illuminatus Major: Scottish Novice

Following this infiltration of the Illuminati candidate through the first few degrees of the Blue Lodge, and after the Illuminatus has become a Master Mason, they may further infiltrate the (then new) Scottish Rite of 30 additional degrees. Between the final Blue degree and the final Scottish degree, an Illuminatus who reported on inter-Lodge info to other Illuminati was acting as an infiltrator.

5° = Scots Major Illuminatus Dirigens

The final "up-line" position held in information-gathering for the order, as envisioned by Weishaupt, was the Dirigens, or the Departments. Those who served on this position took the information gathered by the 4° and colated it to check against information gathered at other levels. This information was compiled, ostensibly, to "fact check" new candidates, however this was, of course, not the only use for it.

6° = Prespbyter of a Prefect

Beyond the "Nursery" and "Intermediary" degrees Weishaupt envisioned an entirely other system, promoting a network for maintaining a clandestine government, operating among the "intelligentsia" to influence the financial elites. So, a "Lodge" of "Illuminati" would convene when everyone present was at least 3 degree, however, the Master of Masters among such a lodge would be the Prespbyter over that Lodge and the Prefecture it governed over.

7° = Priest of a Province

The Prespbyter would be "down-line" from a "Priest" over a larger area province. The "Priest" up-line from the "Prespbyter" thus makes descisions based on info given to them by the Prespbyters, and the other Masters of an Illuminati Lodge answer to the Prepbyter over their Lodge. There are, thus, more Prespbyters than there are Priests. Likewise, there is only one...

8° = Epopt of a Nation

The 8th degree is the highest of the "Lesser Mystery" degrees of Weishaupt's Illuminati. This person posesses a position that gives them final say over all choices made in the government of the entire Order, because they have access to the intel reports from the Priests, who collect them from the Prespbyters, who are the minimum Master's level degree co-members of the Illuminati and the Lodge.

9° = Prince or Regent

Weishaupt's Prince or Regent degree was meant to be a post held by a plenum of multiple members, however more than this is not known. Much may be learned from the alleged Palladian Council may shed some further light on how this idea was later developed.

10° = Rex or King Man

The highest member of the Order was not in fact the Epopt, but a group of up to 7, though preferably as few as 5, other members from the political "Greater Mysteries" who had been advanced in the Prince degree to become equal to the Epopt as Rex

Illuminati. Their rank was "King Man," and all were of equal importance in rank to the Epopt.

11° = Magus Council of Areopagites

Weishaupt's own ideal of government was always, whether applied to secret societies or to the betterment of humankind as a whole, Democratic, and he remains an idealistic advocate of direct Democracy at the highest level. Thus the Council of 5 or of 7 Areopagites were all equal in rank and importance. It was important for this council to maintain an odd number membership, however, in order to make certain of the democracy of any vote. Such was the ideal held to his dying breath by Adam Weishaupt.

By now it should be more obvious how the 11 essential degrees of Weishaupt's Illuminati split into the 4 degrees of Spanish and the 7 of American modern Illuminism. As a refresher, I will compare which degrees correspond to which others, and to "piece the puzzle back together":

Quote:

A. Small occidental groups of the illuminist tradition

level 1: Aspirant = 1° Apprentice

level 2: Initiate = 2° Fellow

level 3: Novice = 3° Master

B. Remaining of Weishaupt

level 4: Disciple = Prebpyter

level 5: Adept = Priest

C. Of the illuminated ones of the east: Islamic and Indian

level 6: Master = Princes or Regents

level 7: Grandmaster = Council of 5 Areopagites

D. Occidental master of the new generation = single "Epopt" of the Order

- sources: <http://illuminati-order.com/> & <http://www.illuminati-order.org>

However, as I have said many times before, the actual degree system of Illuminism as envisioned by Weishaupt is base-13, not base-11. The derivation of this comes from the Templar # of death: 10-13-1307. However, beyond this much, I cannot say before an audience consisting partially of the Profane. I will continue this topic of the lecture in a "hidden" forum level here on my site.

PEACE.

- Jon

EDIT: Link to the "hidden" forum level discussion:

<http://www.benpadijah.com/phpBB2/viewtopic.php?t=3870>

Quote:

the American ex-Masonic counter-conspiracy, Libertarian "Illuminati" INO (in name only)

-source: <http://www.benpadijah.com/phpBB2/viewtopic.php?t=3855>

So, not that I have to, to anyone here, but why have I made the claim the IOBB1

operated by Rick and Tawnie Shipley of Tallahassee, Florida, USA is a sham, and accused them often of such as being "fake Masons" or "turning good men bad," by turning them against the real morals of Masonry, and recused them furthermore of being "pseudo-Libertarians" who damn by feint praise one politician only to pull their fake support at some crucial moment, and why did I blow the cover of the IOBB1 as being "Illuminati" in name alone?

It is simple: I tell the truth, and the truth that demands to be told is any secret obscured by a shadow, under a stone, that hides from the light for the sake of its own survival, knowing, alike a vampire, that to be exposed to the public eye for even a moment, their imaginary, psychic empire would collapse.

Now, to compare the modern IOBB base-7 degree system to Weishaupt's to disprove any claim Rick and Tawnie could make to claim their degree system to that of Weishaupt's authentic "Illuminati," thus proving they are a "false Illuminati."

Here are the 11 Weishaupt Illuminati degrees:

Quote:

- 1° = Illuminatus Minor A: Apprentice
- 2° = Illuminatus Minor B: Fellow
- 3° = Illuminatus Minor C: Master
- 4° = Illuminatus Major: Scottish Novice
- 5° = Scots Major Illuminatus Dirigens
- 6° = Prespbyter of a Prefect
- 7° = Priest of a Province
- 8° = Eopt of a Nation
- 9° = Prince or Regent
- 10° = Rex or King Man
- 11° = Magus Council of Arepoagites

and here is the modern IOBB1 and IOBB2 base-7 degree system:

the American ex-Masonic counter-conspiracy, Libertarian "Illuminati" INO:

Quote:

- level 1: Aspirant
- level 2: Initiate
- level 3: Novice
- level 4: Disciple
- level 5: Adept
- level 6: Master
- level 7: Grandmaster

- source: <http://illuminati-order.com/>

Now, as you may notice, there are obviously 11 degrees in the Weishaupt system, and there are only 7 in the modern IOBB. This is because the base-7 modern IOBB operates independently of the original "Illuminati" goal of infiltrating and spying within the Lodges of Freemasonry. While this is a noble transition in the apparent goals of the "Illuminati," if one believes the IOBB is an authentically descended tradition from Weishaupt, it is by no means true or accurate to the goals of the modern "Illuminati"

in the form of the IOBB. Instead, by having divided the 11° Masonic-infiltrating system of Weishaupt's "Illuminati" into the non-Masonic 7 degrees of the modern IOBB1&2, the result has been to draw Masons interested in "Illuminati" lore away from Masonry and into a "pseudo-Libertarian" political correspondence course think-tank. However, as I have said, and will say once again, the "IOBB" system is not an authentic derivation from Weishaupt's original 11 degrees.

Here is why:

Consider this combination of the US "Illuminati Order" (the IOBB) and the Spanish "Order of the Illuminati":

Quote:

A. Small occidental groups of the illuminist tradition

level 1: Aspirant = 1° Apprentice

level 2: Initiate = 2° Fellow

level 3: Novice = 3° Master

B. Remaining of Weishaupt

level 4: Disciple = Prebpyter

level 5: Adept = Priest

C. Of the illuminated ones of the east: Islamic and Indian

level 6: Master = Princes or Regents

level 7: Grandmaster = Council of 5 Areopagites

D. Occidental master of the new generation = single "Epopt" of the Order

- sources: <http://illuminati-order.com/> & <http://www.illuminati-order.org>

Equally obviously, and not to belabour the point, but there are in total 11 degrees here, the 7 of US IOBB1&2 and the 4 of Spanish OI.org. So, the point in determining whether the US IOBB1&2 are authentic "Illuminati" derived from Weishaupt depends on determining when the break following Weishaupt's 11 came between the 7 US and the 4 Spanish. In this case, the split came in the first few decades following Weishaupt's forced publication of his 11 degree IO system in 1776.

It is well documented the quotes from Jefferson and Washington about the German influence on US Masonry at the time of the founding of the US. They called Weishaupt's "Perfectabilist" system "Illuminism" already as early as 1782. In point of fact, this was the origin of the term being applied as an epithet.

It was actually during this era that the 7 degrees of Weishaupt's original 11 degrees were separated from the other 4. Therefore, the base-7 system of the IOBB now is "twice-removed" from its originator. It is thus "twinned" and functions as an "autonomous asset" apart from its (often even unknown) originator, only two levels "up-line" from the "twin."

Thus, it was prior to the US IOBB's split from Masonry that the IO of Weishaupt was divided between the base-7 US system and the base-4 Spanish. It is likely that the division occurred between the US and Spanish systems around the time of the US-Spanish war in Mexico prior to the civil war. However, more importantly, it was prior to the formation of the modern IOBB as a 7 degree non-Masonic order that the 11 degree system of Weishaupt split between the US and Spanish orders. Again, this may

have occurred as early as the 1776 exposure, and as recently as the so-called "Palladian Rite" concept's publication, attributed to Albert Pike, 33°.

The modern IOBB does not have the proper authenticity to describe itself as descended from Weishaupt's system, because the original 11 degree IO system of Weishaupt was lost already by the time the IO entered the USA. Publically it was replaced with the base-10 system, but privately this omitted the necessary requisite of the Blue Lodge 3 degrees to join the "Illuminati" of 7 degrees, the so-called US IOBB1&2.

In any event, Ayn Rand never belonged to any form of Weishaupt-derived initiatory degree system based on the "Illuminati," in name nor in practise and just that alone invalidates the entire premise the modern IOBB is founded on.

I have mentioned often about the "originally 13 degrees" of the Weishaupt system for the Illuminati "Order of Perfectabilists." Let us reflect on how we may, by making only slight revision, complete the original 13 degree model as envisioned for the "Order of Death" by Weishaupt, the Democrat.

Quote:

- 1° = open to public / pool for new candidates
- 2A° = Illuminatus Minor A: Apprentice = Quarrier
- 2B° = Illuminatus Minor B: Fellow = Overseer
- 2C° = Illuminatus Minor C: Master = Architect
- 3° = Illuminatus Major: Scottish Novice = York Rite
- 4° = Scots Major Illuminatus Dirigens = Scottish Rite
- 5° = Philosophical Degrees = Rosicrucian
- 6° = Illuminism = Golden Dawn material
- 7° = Thelema = Crowleyian OTO
- 8° = Presbyter of a Prefect = Priest of a church
- 9° = Priest of a Province = Cardinal of a Monastery
- 10° = Epopt of a Nation = Pope
- 11° = Prince or Regent = Senators
- 12° = Rex or King Man = Jury
- 13° = Magus Council of Arepoagites = Executives

The modus operandi for the completed Weishaupt degree system of base-13 is to addend the "Illuminati" itself as its own degree. A true Illuminatus must never forget to count one's self!

However, additional modifications that could only have been imagined, however not implemented, at Weishaupt's time include the innovation of including 5 degrees in the "intermediate" section, rather than having, as Weishaupt initially proposed, only two (Scottish Novice and Major Dirigens). Instead of only these two, we find in this revised and improved system based on Weishaupt's own initial offering, a total of 5 separate invisible colleges, including along with the original York and Scottish Rite investigations, co-membership for anyone studying the Rosicrucian "Enochian" material, for anyone studying the "Golden Dawn," and for practitioners of the Crowleyian Rites of Memphis and Mizraim. The inclusion of these specific groups could not have occurred until after Weishaupt's time, however the basic idea, for there to be five of these groups, may indeed date back to Weishaupt as well.

Here is a brief break-down of the modern condition of the Illuminati as a base-13 degree system:

Quote:

1° = open to public / pool for new candidates

An additional, yet effectively non-operative, degree, conferred honorarily on anyone who simply knows someone else who knows anything at all about the "Illuminati" degree system and its history. Knowing the degree system of the "Illuminati" is a way for one member to know they are communicating with another member. The benefit of this communication is ESP, or telepathy, and thus why the POD (the modern "reformed" IO) promises mind-reading abilities to anyone at this level.

2A° = Illuminatus Minor A: Apprentice = Quarrier

The first "Quasi-Masonic" degree of three, this should technically be the start number for the 13°, however to manage the #'s such that they would align to form a more meaningful combination, in this "revised" version the quasi-Masonic degrees are all lumped together into 2 as 1. The meanings are roughly the same, and membership in these degrees depends on one being a Mason of the same level, however the teachings given in each of these levels is profoundly unique from the Hiramic Legend of regular Masonry.

2B° = Illuminatus Minor B: Fellow = Overseer

As one progresses up the figurative "stair case" of only "3 steps" in these "Quasi-Masonic" degrees of the POD, the modern "reformed IO" one learns more of the curriculum of the POD, which is distinctly different from the degree rituals of the Blue Lodge. The titles are the most similar between these degree rituals of the POD and those of Freemasonry, and all evidence of the Solomonic-era Hiramic legend is absent.

2C° = Illuminatus Minor C: Master = Architect

Once one has advanced to become a Master within a Lodge, then one is eligible for membership in the POD degree equivalent to that rank in Lodge. As a Master, one sits on the bench with other Masters. When one is not a Master in Lodge, it is not possible to become a Master in the POD (reformed IO). You have to be a Mason first, then you can be on this level of membership in the POD.

3° = Illuminatus Major: Scottish Novice = York Rite

Just as 2 was divided into 3, so 3 follows first after 2, and so we have the first of our five new "Intermediary" degrees. The "Illuminatus Major," the "Scottish Rite Novice" of old, is now the students of the York Rite. As we shall see, each section of these "intermediate degrees" has its own entire degree system. Each serves as its own "club" or group in the five "bund" degrees, as originally envisioned by Weishaupt.

4° = Scots Major Illuminatus Dirigens = Scottish Rite

Just as the 3rd degree followed the shorter York Rite degree system, so too does the 4th degree follow the "mythical" degrees of the Scottish Rite. Thus, the originally upper-most members of Illuminism to have infiltrated Masonry following Weishaupt are only studying the lowest levels of the Scottish Rite now, and it is only one of many other forms of degree systems.

5° = Philosophical Degrees = Rosicrucian

The Rosicrucian degree, added in the modern era, covers the "Philosophical" degrees in the middle of the Scottish Rite, and instructs the practitioner on the Hermetic myth of Enoch, beginning the Candidate's learning of the Enochian magick of John Dee material to follow in the subsequent section. This degree system follows the Templar era, and precedes the era of Weishaupt's Illuminati.

6° = Illuminism = Golden Dawn material

Although Weishaupt's material lends the title, this degree in the modern POD is more structured around the 10 degree system of the Golden Dawn, as a truncation of the Weishaupt base-11 system. The Golden Dawn introduces the researcher on this level to the Enochian system of Magick developed by John Dee. The Dee material is actually older than Weishaupt's system of degrees for the Illuminati, however this degree system was only re-discovered in the 20th century.

7° = Thelema = Crowleyian OTO

Following the release to the public of the copious majority of the Golden Dawn working material and base-10 degree system, Aleister Crowley joined the German Ordo Templi Orientis and reformed its 96 degrees into the same base-10 of the Golden Dawn. The OTO is the occult behind most current global political events. Crowley's cult of "Do What Thou Wilt" has spawned a veritable terror-storm of command-control economists, hell bent on world domination!

8° = Prespbyter of a Prefect = Priest of a church

In the degree system of the POD, the modern "reformed IO," there are five "intermediary" or "bund" degrees instead of only two. However, other than this, the rest of the degree system remains entirely the same. Figuratively from "above" the five intermeidary "bund" degrees split off two branches of three degrees each: one political, one religious, and in the ordering of the degrees of the POD the quasi-religious side is numbered first in the upward counting sequence. The first of these degrees retains Weishaupt's original ordination as a church, and specifies the minimum # of members required to convene such as 7.

9° = Priest of a Province = Cardinal of a Monastery

The second of the "Lesser Mystery" degrees designed by Weishaupt further describes the material introduced to the probationer in the Prespbyter degree. It is the modern assertion of the POD, that is, the "reformed IO," that the "bank" and the "church" of the coming global society will need to be merged with one another, in order for their merging synthesis to be bonded also into the global State at some later time. This fulfills the original goals of Weishaupt in replacing all governments and religions with the Happy Family of True Christendom.

10° = Epopt of a Nation = Pope

As stated priorly, the Epopt of the Nation is the titular ruler over the entire Order of the Illuminati. However this is, in effect, in name alone. The Pope of the modern POD has veto power in certain situations among the Areopagite council, but no special rights in the jury. As chief accountant, the Pope is the richest of the Areopagite executives, however, there are elaborate checks and balances worked out in this system to account for this in a Democratic method.

11° = Prince or Regent = Senators

The Prince was the first degree in Weishaupt's original "Greater Mysteries," and so we see these political positions played out today in the modern "reformed IO," the POD, as by "Senators" in a secret government system that depends on no national borders, but succeeds at remaining entirely Democratic, as per Weishaupt's dream.

12° = Rex or King Man = Jury

The titular position Weishaupt ascribed to the other "National Superiors" to the POD Pope was "King of Mankind," or "Rex" being Latin for "king." This title in itself refers directly also to the Areopagite council duty of administering trials. In the modern POD system, many of the numbers applied for such administrative duties derive from Albert Pike's alleged scheme for the "Palladian Rite." As such, the title of "Rex" within the IO has become associated with the status of the chief executives when they sit on an Areopagite Death Council.

13° = Magus Council of Areopagites = Executives

The chief executives of the POD are the same in idea as the Magus level Areopagite Council in Weishaupt's original formula. The council seats between 5 and 7, and chiefly separates into 5 IO members, a sixth as Pope, and a seventh as the Papal favorite for succession. The position of Executive is per behavior, and can be voted in or out easily. The position of the Pope of the POD or Epopt of the IO is a life-long status, but can be retired from.

This is why I say that I believe the original intention of the IO degree system was for it to be base-13, and not for it to be reduced to the Rosicrucian / Dee-era base-10 system of the Golden Dawn and the OTO, but to be expanded upon as the IO of Weishaupt and the later "Memphis and Mizraim" rites of the pre-Crowleyian OTO. I think the goal established by our Order's esteemed founders to have been to add to and to make more complex the degree system than they found it, and to leave the Great Work unfinished for the next group. The "Great Secret" of the "reformed" IO, ie. the POD, is that the five "intermediary" / "bund" degrees will always change groups, and these groups always have different takes on the material they have to work with. The POD, that is, the "reformed" IO which I represent, seeks to increase knowledge of this 13° system, and to spread awareness about the modern use of this by the POD, the "reformed IO" here on the IOBB2.

Thus, today the IO stands in 3 primary groups: the IOBB1, the IOBB2 and the Spanish OI.org. The IOBB1 and 2 share the same degree system, but obviously are allowed to espouse unique and different ideals. The base-4 Spanish OI.org completes the base-7 IOBB degree structure to form, combined, the original 11 degree system of Weishaupt. In turn, the IO system of Weishaupt has evolved autonomously of the entire division between the Spanish and US IO's, to become the base-13 POD system.

Obviously, the validity of a group's choice of use for themselves of another, older group's name depends on if they espouse and share the same ideals as the elder group they emulate. The IOBB1 does not espouse any connexion to the original IO of Weishaupt. And rightly so, since their ideals are nothing like his own. However they have kept preserved the base-7 degree system. Obviously, there is the mystery of the  $3+4=7$  and the  $3 \times 4=12$  staring them right in the face. They are blind.

Therefore, the IOBB2 came into existence, to re-align the morals of the IOBB1 group into a more edgy and revolutionary mind-set, more in accord with the goals of Weishaupt's original IO. The IOBB2 currently hosts 20 accounts of former IOBB1

members who got fed-up with the old site and moved here. 5 of these are "Grand Masters," who act as editors of the 7 NEXUS e-zine forums, and this IOBB2 discussion forum where I am posting this now. Ultimately, the forums, as a micro-construct of the Order, can be operated independently, entirely by their users and members.

The 5 Grand Masters should be re-elected on an annual basis on May 1. I prefer drawing by lots than voting for candidates, but to each their own. None of these methods were employed at the forums run by Rick and Tawnie Shipley of Tallahassee, FL, USA, the IOBB1. That is why so many of us left, and instead chose to come here. The lesson-material and questions for each level I have posted here are the same ones they had posted there, however there are 20 members of the IOBB2, and the IOBB1 has since ceased to be active as an online forum. That is why my forums can continue operating successfully.

Now, I am not leaving, and not about to "bequeth" my P/w, so don't get excited. I am, however, pointing out that I am running the IOBB2 as the IO should be run, and not in the manner it was run on the IOBB1 by Rick and Tawnie. And to that extent I will say this: the IOBB1 stands in sore need today to re-connect with the Spanish OI.org. Because the IOBB2 system has already begun to introduce its culture-group into the artefacts of the POD system. Many of the IOBB2 members are co-members of other esoteric user-groups on these forums, apart from the base-7 IOBB degree system. The past and present Grand Masters of the IOBB2 have all been advanced into the "first church of the IO" in the 6th degree of the POD. (cf. the forums of the 6th degree POD: <http://www.benpadiah.com/phpBB2/viewforum.php?f=61> accessed by usergroup: <http://www.benpadiah.com/phpBB2/groupcp.php?g=234> re. the "First Church of the Illuminati": <http://www.benpadiah.com/phpBB2/viewtopic.php?t=1285> which is located in the POD 8 degree forums, here: <http://www.benpadiah.com/phpBB2/viewforum.php?f=62>)

However, nor am I about to let this moment in history, particularly in the history of Weishaupt's true IO, go to waste bickering with useless messengers who do not even know the contents of their own messages. That is why I founded the IOBB2 as independent of the IOBB1, and why the IOBB1 forums have since disbanded. So long as the IOBB1 continues to exist as the subscribers to the IO.com site, it represents the incomplete, anti-Masonic, US version of the fractured IO of Weishaupt, with the 4 degrees of the Spanish OI.org site representing the other part, in continental Europe, of Weishaupt's system.

Now, it falls into the hands of the IOBB2 to fulfill the original intentions of Weishaupt for the IO, however what does this mean? If we were the IOBB1, it would mean attempting to re-unify their base-7 degree system with the base-4 of Spain, but no. We are not the IOBB1. We are the IOBB2, and we have our own understanding of what it is we must do. That is why we study the degree system of the POD, as an improved, modern extension of Weishaupt's original IO degree system. By studying the POD we gain wisdom.

However, to return the IO to its roots, to re-align our modern goals with those of our founder, Adam Weishaupt, is quite a lofty task it would seem if one pauses only briefly to consider that few know what this even means. However, these few are the Illuminati.

Where do we, as Illuminati, stand today? Where do we stand relative to the positions of

the founder of Illuminism? Do we share his revolutionary goals as ideals in our hearts, and do we not improve our minds by learning these ideals, by studying them "Objectively"? Where do we stand relative to the "lesson-plans" of the IOBB1, and the curriculum that focuses so heavily on Ayn Rand and her version of "Libertarianism"?

These are questions I am posing, and not expecting any answers for. I do not care who reads this, or who does not. I only care that it is being said. However, that being said, it would be good of any of you who happen to read this to pass it along as a document containing much "Illumination" on the inner-workings of the "where the IO stands today". One is not truly an Illuminati unless someone spreads the word that they are by doing actions that prove this fact. I urge you to seek the answers to these questions in yourself.

Now, so far I have talked about symbols that are associated with the Illuminati, and symbols that are often, but rightly should not be, associated with the Illuminati, and I have also talked about degree systems that should be considered rightly associated with the Illuminati, as well as degree systems that should be considered not rightly associated with the Illuminati.

In the next series of articles, I intend to address further symbols that can be associated with the Illuminati, but first let us finally finish with those symbols that are, but should not rightly be, associated with the Illuminati.

Firstly, here is a non-Illuminati symbol:



- source: <http://www.benpadiah.com/phpBB2/viewtopic.php?t=3848>

This symbol combines the swastika inside the star of David motif of the modern Raelian UFO cut, following the Theosophical style of Blavatsky. Surrounding this is a coiled serpent, eating its own tail. Behind this is the Wewelsburg Castle "Black Sun" motif of the inner-SS, surrounded by the text of the most secret encrypted symbol of that Order. The Black Sun, the SS, and the Bohemian Grove, the Bilderberg group, the army-base Satanists, etc. are all the 7=OTO degree of the POD, and not the 6=IO degree of the POD. It is essential to establish the distinction between the "Illuminati" and the "NWO" group. Not even everyone in the OTO (begun as Yale's frat Skull and Bones) understands or even knows about the inspidi plans of the eugenicists.

However, this is all that I can muster for now, and I grow weary. I'll return to the bat-cave for now, but remember to tune in next page, same bat time, same bat channel. PEACE. - Jon

Now, insofar as we ahave established now what the "IO" is Not, that it is Not the OTO degree in itself, nor is it truly an appendent body of Masonry; we should begin to look at what the "IO" Is, and not only what it is Not. To this extent, we are left with few symbols by which to uniquely identify members of this group to one another through recognition, and thus to communicate the IO's "secrets" in this silent manner.

Foremost of all "true" IO symbols is the "eye in the triangle." This symbol did not appear prior to 1776, and was never used in any Masonic capacity. It is, indeed, the symbol of the "Illuminati" as a "pyramid scheme." It is printed on the money, because in theory finances work like voodoo: you tell two people, then they tell two people each, who tell two people each, etc. until eventually it "all adds up" and you "get rich quick." Of course, no one believes in such nonsense, and we all beleive instead in an "honest wage for an honest day's work." Because we disbelieve it, it fails to work, and not the other way around, in this case. The "pyramid scheme" idea is, in truth, so pervasive to our society that the "all seeing eye" of the Gov't is branded on every US dollar in circulation, now or ever.



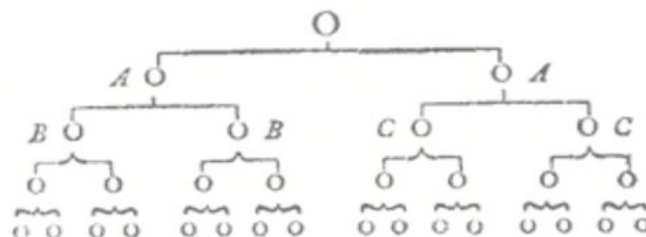
"In the Land of the Blind, the One Eye'd Man is King."

Such is an "Illuminati Axiom," though the meaning now may be much different from what it would have meant at Weishaupt's time. A "king" now means the same thing as the idea of the "everyman," because the promise of US consumerism was that "everyman is a king." But there is only so much wealth to go around. Few kings lived richer than many middle-class yuppies ever can. And the poor will always be poor.

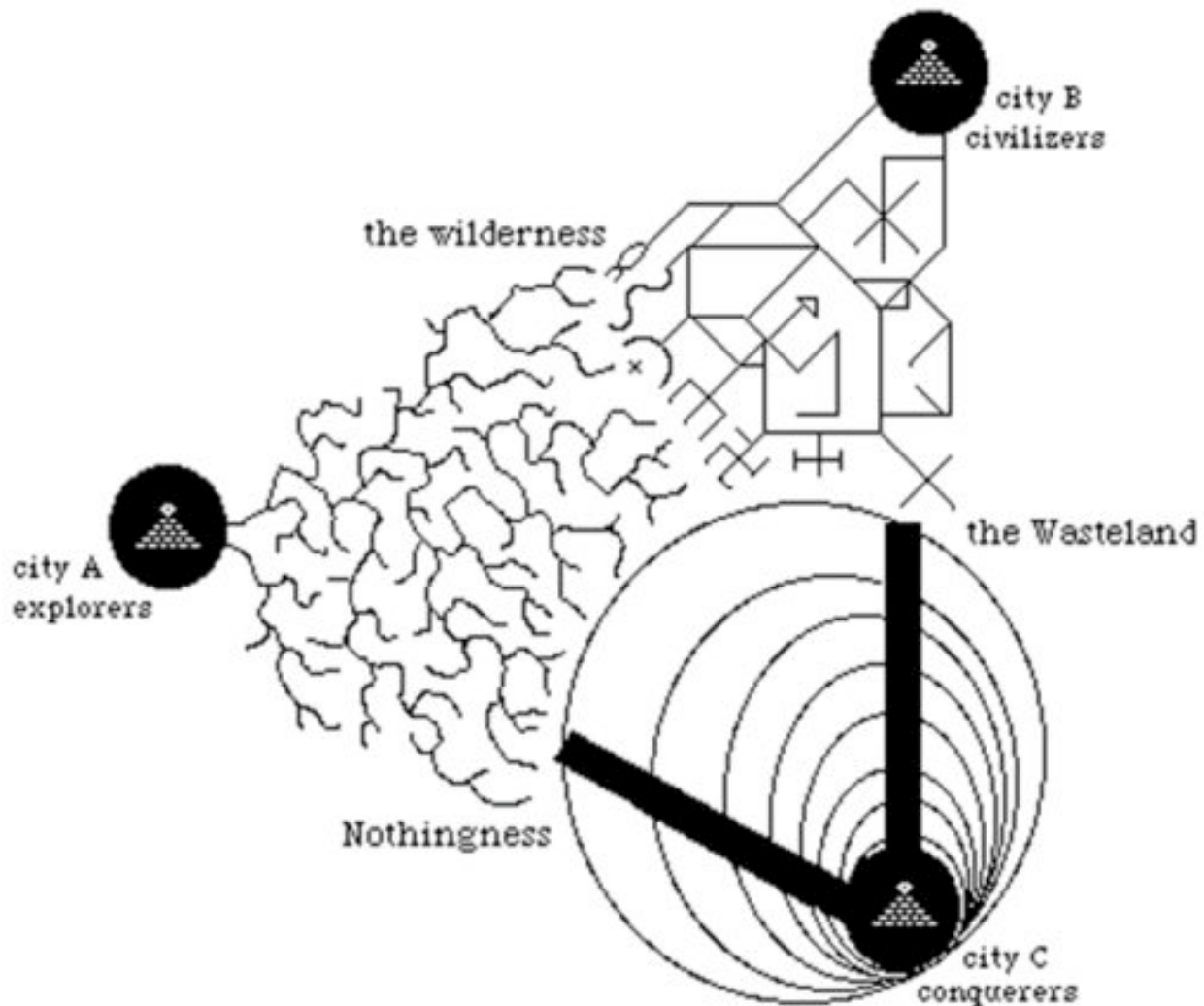


However, cleverly concealed in the symbolism of Illuminism is the meaning to those, the Illuminati, who would know how to unravel it. Thus, the "Light Within" is "Brought Out." Here we see that the eye-in-the-pyramid motif cleverly conceals the hidden truth: the eye is the apex of the truncated "body" or form of the pyramidon (a pyramid without a "cap-stone"). This symbolises the mind above the body below. Likewise, from this elevated vantage, the mind surveys the entirety of material reality, and thus, by "co-creating" its immediate surroundings, the mind manipulates matter using the body as an interface or relay station.

The second symbol of "True Illuminism" - which comes to us directly from Weishaupt and not from the, sensitively infiltrated, US Masons, prior to the split between the IO of Weishaupt into the non-Masonic 7 US degree system and the 4 degree system of Spain - is this actual layout of the "Pyramid" schema.



In the first iteration, one person "twins" their message to two people. By the time the original message has become distinct and been changed by the intermediary messengers enough that a third party can learn of it without knowing or meeting the one who began the concept then the person who originated the "meme" or message is called a "Master" in the Illuminati. Becoming a Master means going "three-deep."



However, there is going three steps or levels deep in society, and in a social way, and there is going three levels deep psychologically, for each individual, as well. The three steps of the "Pyramid" also symbolise three different roles played out by people in crowds. One is the "wanderers," one is the "civilisers," and one is the "conquerers," and each expands their own way outward from their initial, three-layered "Pyramidon." The wanderer explores aimlessly, sending out chutes like the branches of a tree. Contrarywise, the conqueror expands along a front founded on a controlled ratio, with only what is needed within and behind the lines. The civilisers are in between these, revealing a strange zodiac of different patterns, as all the members make choices within a given set of rules.

However, the Illuminati numerology is not confined to the Trinity and, as I will demonstrate, the Trinity is viewed as an ultimate evil by many Illuminati. The symbol of the "eye in the triangle" to an "Illuminatus" is a symbol of Ialdabaoth, the Demi-Urge, the devil or, simply put, Satan. As I will also demonstrate in coming articles, the numerology of the Illuminati includes 3, 5, 7, 13, and 23. These are specifically "Illuminati" numbers for a very specific reason. I shall explain more soon.

It is possible that the three Blue Lodge degrees of Free Masonry were established as a contrary Trinity to that of the Catholic faith. It could, equally possibly, only be a coincidence. However, regardless of the original motives of the Masonic use of 3, the Catholic Church has since (and for a long time now) renounced Masonry and its concept of the Trinity. In Catholicism, the Trinity is a symbol of Unity: the three in one and one in three of the Father, son and Holy Ghost are, so to speak, three "faces" of one being, God. Since the Council of Nicea, these 3 have been considered inseparable, and their meanings one and the same for each. This runs contrary to the Masonic use of the Trinity, which establishes the 3 degrees of Blue Lodge Masonry as a progressive sequence that can operate for each member individually. One can become a 1st°, then stop, or progress to the 2nd° then stop, or progress to the 3rd° and stop. Beyond this are "appendent" bodies of Masonry revealing further Masonic mysteries in additional degrees, however the first 3° of Blue Lodge are integral to and the foundation for these other degrees as well.

It is most significant that the Catholic concept of the Trinity has long been expressed as a triangle. The Halo of God, whenever depicted in post-Renaissance Christian art, has always been depicted as an equilateral triangle. The most striking examples of use of this motif occur in modern Eastern Orthodox churches, however the fact that it originated in the later European Dark Ages is relatively uncontested. It was never, as I have said, prior to 1776 associated with a pyramid however. The Triune Halo of God as an equilateral triangle is specifically unique from the eye in the pyramid motif of Illuminism in several specific regards.

Here is an example of the triune Halo motif, from Antoniazio Romano, late 1400's.

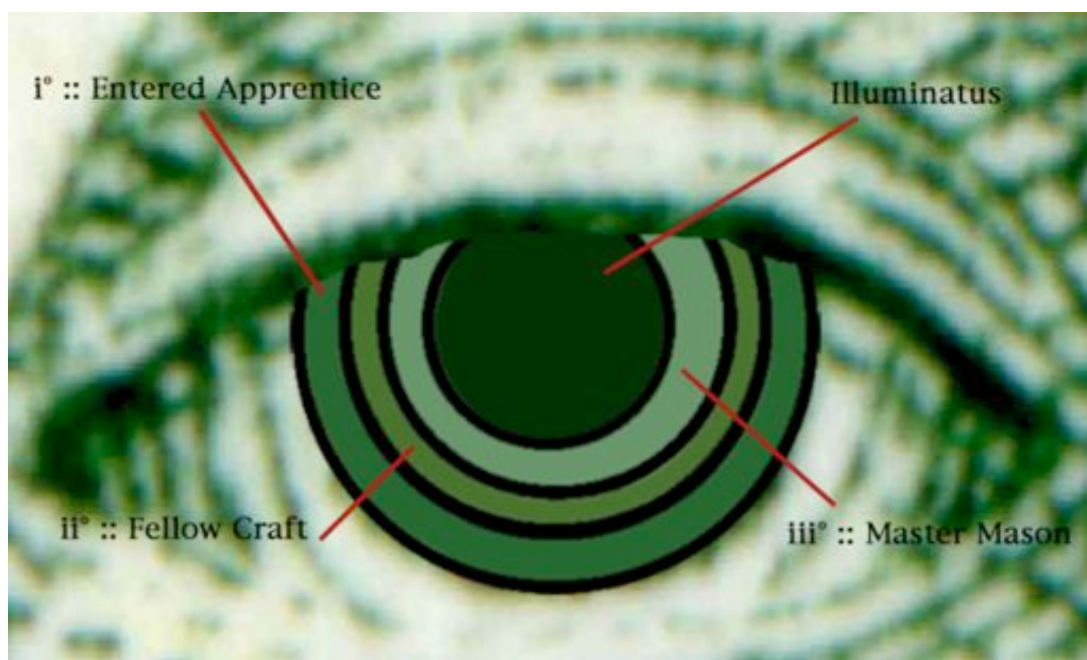


Here is the first use in Christian art of the "eye of providence" or eye in the triangle from Jacopo Carucci (called Pontormo)'s *Supper at Ammaus* (1525):



In the former motif, we see the equilateral triangle used a symbol for the Trinity as the Halo of God. This depiction is that common in such other Christian motifs as Byzantine icons, Bulgarian churches, the Catholic church of St. Peter and in a work now found in the Metropolitan museum. In the latter depiction, we see the standard "eye of providence" (the so-called "all-seeing" eye), which was used to represent God in the independent tradition of Alchemy, interpolated within the triangular Halo design. The eye in the Pontormo painting is the right eye, the same eye used in ancient Egyptian symbolism of the eye of Ra or Horus. The eye of providence is also commonly used in Masonic symbolism, such as on the fold of the apron in some of the craft degrees. In Masonic use, both the right and left eyes are used interchangeably, and it does not appear to distinguish whether the meaning may be different between the right and left eye used in the Masonic symbols. The 1776 eye in the pyramid of Illuminism is a left eye. Because the Pontormo painting is the sole Christian depiction of the eye of providence within the triangular halo of God, and it is a right eye, and because no public Masonic works exists to dictate the specifically Masonic use of this symbol, it can be asserted that the "right-eye" is symbolic of the "eye of providence" within the triangular "halo of God" used in Christian art, while the "left-eye" is the symbolic "eye of God" within the pyramidon motif used by the Illuminati.

Now, aside from the obvious difference between the base-4 pyramid and the triangle, which I will discuss in greater detail in a moment, the most significance difference between the "IO" and the Catholic depictions of the "eye of providence" motif is the Illuminati interpretation of the Masonic Trinity which, as I have already said, is distinct from the Catholic Trinity in certain, remarkable ways. The Catholic Trinity is 3-in-1 and 1-in-3 (if you can believe that). The Masonic trinity are the three degrees of the Blue Lodge Craft degrees. Ordinarily these are depicted as three steps leading up to the basis or foundation for the York and Scottish rite degrees. These three stair-steps up to the "Lodge Door," figuratively speaking, are also depicted in the Illuminati eye in the pyramid design, although not in the pyramid itself. They are depicted in the iris of the eye of providence:



Thus, the pupil of the "eye of providence," surrounded by the 3 stair-steps in the iris, represents itself the "Lodge Door," and, more importantly, the "mir licht" promised beyond it to the hood-winked candidate. The iris of the Illuminati "eye of providence" is thus the Masonic Trinity, while the pupil itself represents the dilation of the eye to allow in the Light of Illumination. The difference between the Illuminati use of the "eye of providence" and that by Catholic and other Christian artists is that the 3-tiered iris of the Illuminati "eye" might be thought to signify the Masonic GAOTU rather than the Catholic Trinity. Putting the "eye of providence" of the GAOTU in the Trinune halo of God may be considered a blasphemy to Catholicism. This, I believe, was the intention: by infiltrating Masonry, Weishaupt hoped to militarize the order against Catholicism; as the Rosicrucian saying went, "the Pope is the Anti-Christ," and thus the GAOTU did not represent Lucifer, aside from insofar as a Good angel in opposite to the worse, "Satanic" power-monger, the Pope.

Also, before discussing the "pyramidon" motif distinguishing the Illuminati application of the Masonic version of the "eye of the GAOTU" to the Trinity halo motif of Catholicism, we should pause for a moment to consider the slogans commonly associated with the Illuminati "eye in the pyramid." Here we see the standard circular seal folded into a "vesica pisces," or yonic eye design:



above we see the slogan "ANNUIT COEPTIS," meaning, essentially, "fortune favours" from the old Greek saying "fortune favours the bold." However, rather than the "bold," the slogan continues with the lowered standard, emblazoned with the slogan "NOVUS ORDO SECLORUM," meaning, essentially, a "New Secular Order." This differs,

also, from the Catholic concept of "Temporal Power," the psychic empire of the Church over her believers. Instead, the Illuminati slogan substitutes "Secular," generally interpreted as "worldly," for the "Temporal" or "Universal" power of the Church. Remember, the IO's prime directive was, at the start, to overthrow the governments of Europe (which answered to the Church) as well as the Church itself, and replace it with the Rosicrucian Roger Bacon's idea of a "New Atlantis." None of these words were chosen haphazardly; all are intended to be preserved for posterity. To this end, the date 1776, the date of the American Constitution's ratification, is emblazoned in Latin (Roman) numerals across the base of the pyramid: "MDCCLXXVI" meaning 1776, which was also the year, prior to the ratification of the Constituion, of the founding of the Bavarian Illuminati.

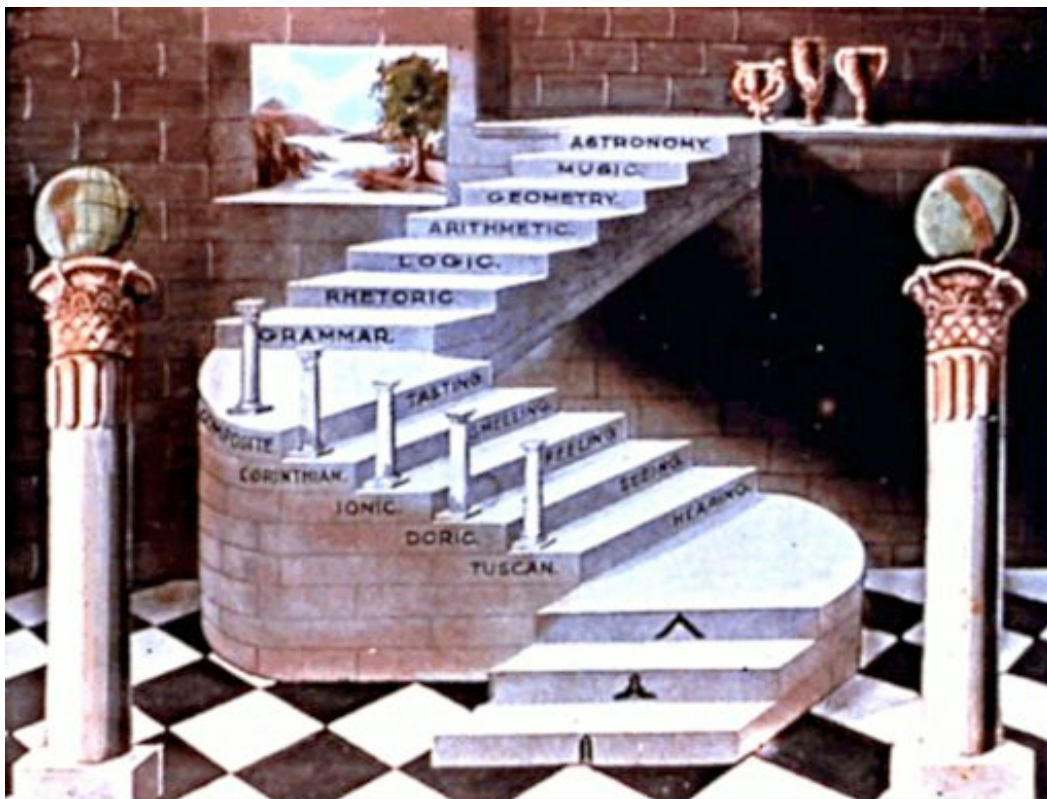


On this note, let us now begin to address the Pyramidon design itself. Although it is usually explained that the 13 steps of the Illuminati pyramid might represent the 13 original American colonies, the lowest step is actually the base, and so it's inclusion could be called into question, particularly because the design of the Illuminati pyramid pre-dated the adoption of the 13 stripes used on the original "Union Jack" of the US by, if only, a few months. The original "union jack" flag flown above the Continental Congress bore the symbol of a diamond-back rattlesnake (the same used several years prior, chopped into 8 pieces to represent the divided colonies, which was captioned "Join or Die," indicating the severity of pre-Constitutional, colonial Unionism). The snake of 1776 was before 13 stripes, alternating red and white, and

bored the caption "Don't Tread on Me," indicating the severity of the new Nation's Independent sovereignty. Here is the first flag, supposedly designed by Martha Washington, in 1777 showing the 13 stripes with 13 stars, which clearly represents the 13 colonies unified.

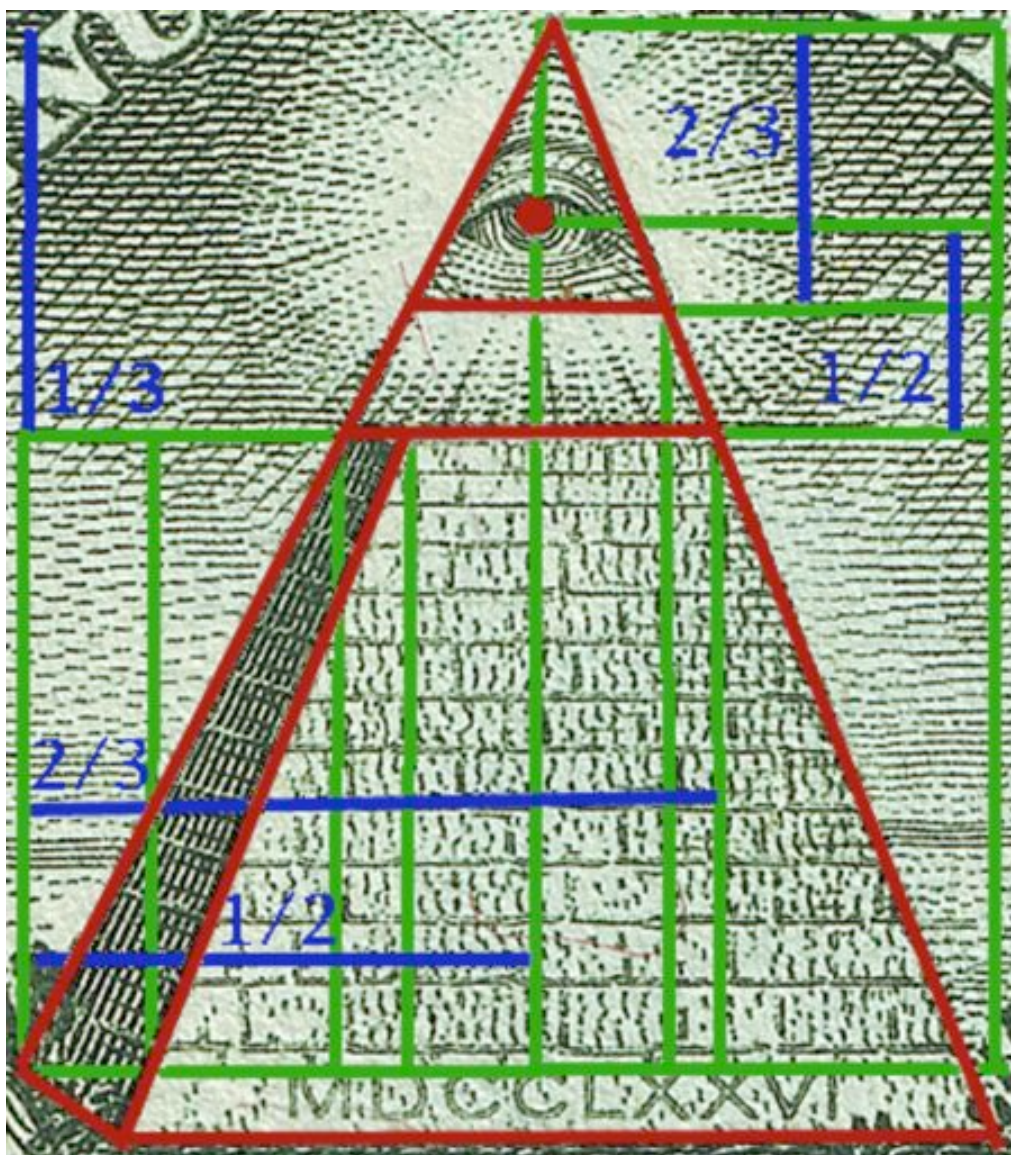


In point of fact, the 12 proper steps of the pyramid stand for something more significant to the Illuminati than even the 13 letters of "E PLURIBUS UNUM" ("out of one, many," explaining the pyramid scheme concept itself), and even more than the "unlucky" 13 of the Templar inquisition at the hands of the Catholic Church. The 12 steps of the pyramid, above the basis of foundation of the pyramid, can be further thought to stand for the stair-steps of the Masonic "Fellow-Craft" tracing board.



Here we see that, above the 3 lowest steps of the "winding stair" of the FC°, representing the 3 "Blue Lodge" degrees of Freemasonry, there are 12 steps on the stair case, divided into two sets, the first, of 5, representing the senses and the styles of columns, and the second, of 7, representing the schools of learning. The sequence of 3,5,7 will play into much of the Illuminati symbolism, because these numbers are the first odd numbers, and also the lowest prime numbers.

Most important of all is the sacred geometry used in the design of the Illuminati "eye in the pyramid" motif, because this, even moreso than any of the rest, speaks to its desire to appeal to the Masonic craft. Again, we find the sacred Trinity expressed, however here we see it expressed within the symbol itself as measurements of ratios, and not symbolically merely as the triangular shape itself. In this crudely rendered diagram, I have attempted to show some of these sacred ratios in the Illuminati pyramid design:



The blue line on the left signifies a measure of  $\frac{1}{3}$  the overall height from the base or foundation. The horizontal blue line across the middle signifies  $\frac{2}{3}$  of the overall width of the foundation, from the furthest left line to the furthest right line. This ratio can be moved around relative to how one interprets the base length, based on the fact that the motif itself is turned at a slight angle to express a second side of the pyramid as well. I express much more about these sacred ratios in this model on the page on my site:

<http://www.benpadijah.com/otherstuff/dollahdollahbillsyall/GreatSeal.html>

In the last place in this diagram we come to the ratio of the cap-stone to the upper "platform" of the truncated "pyramidon," where the capstone is labeled as  $\frac{2}{3}$  the distance from its uppermost tip to the pyramidon's "platform" in the upper-right of the diagram.

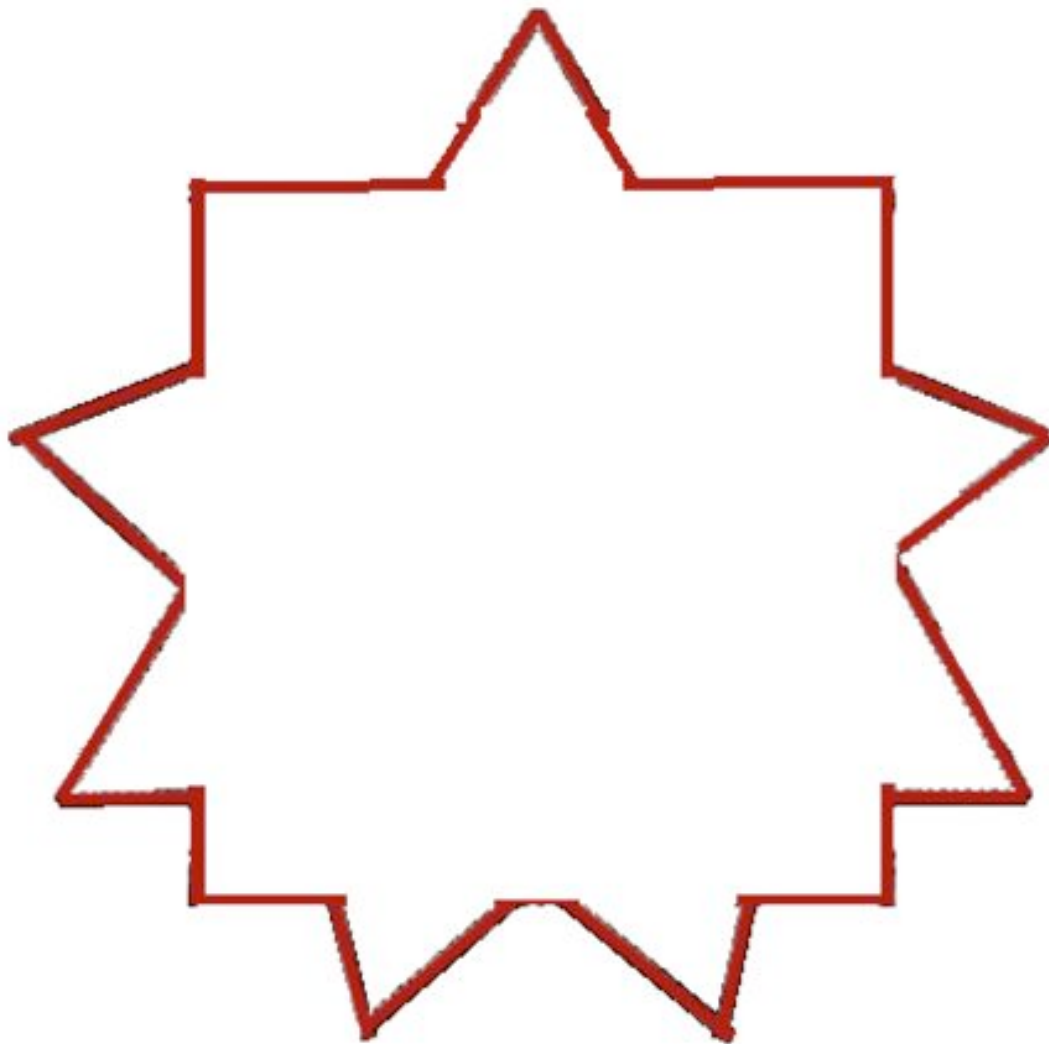
Lastly, I want to address another Masonic monument, often mistaken for a statue of the "Whore of Babalon," Serapis or Semiramis. The Statue of Liberty is many things to many people. The torch she bears aloft has been a beacon for many wayward immigrants to the USA, however it cannot be disagreed, even among serious modern scholars, that this torch's original meaning was not as a beacon for the "tired, the poor and those yearning to breathe free," despite the Masonic ideals of Faith, Hope and Charity. Nor, however, is this a symbol of the "Babylonian Brotherhood." It is definately a massive ediface to honor the Masonic virtues, however the torch is one of "Illuminism" (radical, anti-papal anarchism) lighting the way to the "New Atlantean" Enlightenment, were secular humanism and the sciences have promised to replace the empire of Rome with a new world order. In lady liberty's hand is a tablet, upon which is written the date 1776, again in latin (Roman numerals) a a symbol to the Catholic Church of the new states' authority:



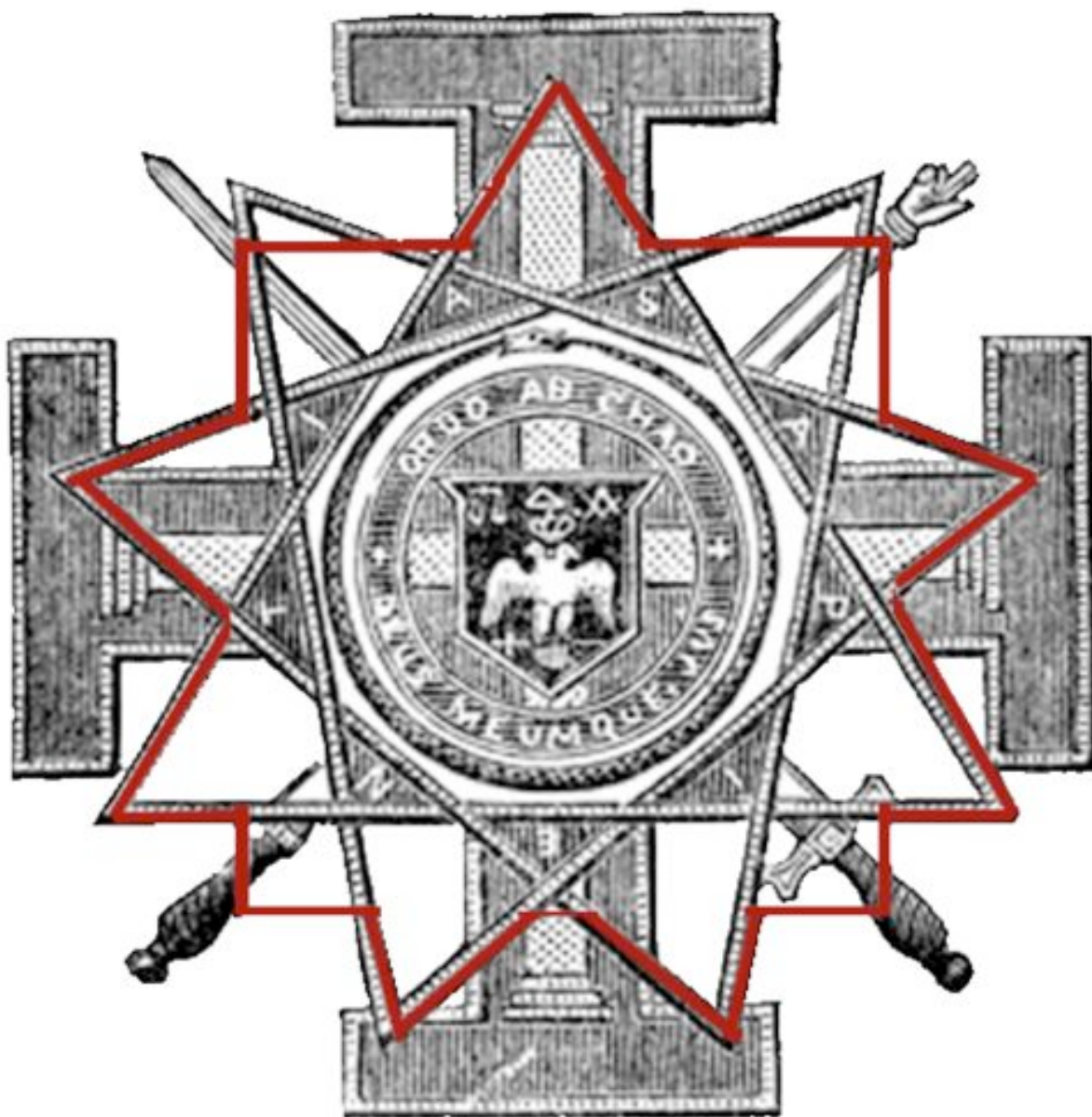
While the "Illuminati" symbolism (the Light Above) is perhaps even more obvious than all those aspects concealed in the Illuminati pyramid, the Masonic symbolism of the Statue of Liberty is somewhat more obtuse. Following is a depiction of the Statue as seen from almost directly above, with a red outline around the stellated base or foundation upon which the statue stands:



This symbol may not be immediately familiar to the average Freemason, and that is for a very good reason: it is not commonly known to most Masons, and is a symbol specifically reserved to only a handful of the highest initiates of the Scottish Rite. The symbol of the triple-triangle might still seem unfamiliar even to them, should they miss the subtraction of the basic square shape of the foundation from the middle. Here is the outline of the Masonic basis of the Statue of Liberty, clearly seen as an 11 pointed shape:



This shape may take a little bit of deciphering to unravel, however it is derived from attaching a regular square over top of the 3-triangle motif of the 33rd°. Here is the same outline, overlapped with this symbol:



The 4 points of the square addition remains indicated, somewhat, by the alignments of the handles and tips of the crossed sword and benediction-wand, however the other 6 points of the triple triangle design are more obvious, and inherent within the design of this symbol. The triple triangle motif, it should also be noted, should not be confused with the "heptagram" or 7 pointed star, which is also a symbol of the Illuminati that has slightly infiltrated the Masonic rites proper. It was adopted, however, directly by the OTO as the star of "BABALON," and this adoption threatens to reduce its original Illuminati meaning to Masonic geometry until it is merely accepted as an ineffable symbol, alike the Catholic Trinity itself.

Now, why do I say:

benpadiah wrote:

The Black Sun, the SS, and the Bohemian Grove, the Bilderberg group, the army-base Satanists, etc. are all the 7=OTO degree of the POD, and not the 6=IO degree of the POD. It is essential to establish the distinction between the "Illuminati" and the "NWO" group. Not even everyone in the OTO (begun as Yale's frat Skull and Bones) understands or even knows about the insipid plans of the eugenicists.

- source: <http://www.benpadiah.com/phpBB2/viewtopic.php?p=300506#300506>

Without divulging much more than the minimum necessary about the cumbersome and elaborate workings of the POD's 5 "Bund" degrees, that attempt to unify all existing secret-societies into one, "umbrella" order, with its own agenda, degrees, etc. I will say simply this: The IO is distinct from the OTO. How, and why, exactly, would I need to make this distinction? The IO agenda was declared officially achieved around 1900, and the agenda of the top cult changed from that of world-conquest, to world-management, and more importantly, that was when the trend of rising numbers of new initiates within this top-most occult order, the OTO, began. These apocalyptic members of the OTO I refer to throughout most of my literature as the "neo-Sethians." Their agenda has infiltrated that of NWO "globalism" which was, during the 20th century, the primary push of the OTO's upper-most members.

But, before I get too far ahead of myself, allow me to lead you, my wayward FOOLS, through a brief history of 20th century occultism, following the last time the true IO would surface, prior to becoming a bifurcating and dead fractal pattern. In short, the IO was born in Germany, and it went back to Germany around 1900 to die. Consider the following wiki excerpts, with cited sources for more from each article:

Let's start with this brief description of the relationships between some of the founding members of the OTO (prior to Crowley):

Quote:

The discussions between Reuss and Kellner did not lead to any positive results at the time, because Reuss was very busy with a revival of the Order of Illuminati along with his associate Leopold Engel (1858-1931) of Dresden. Kellner did not approve of the revived Illuminati Order or of Engel. According to Reuss, upon his final separation with Engel in June 1902, Kellner contacted him and the two agreed to proceed with the establishment of Ordo Templi Orientis by seeking authorizations to work the various rites of high-grade Masonry. Reuss and Kellner together prepared a brief manifesto for their Order in 1903, which was published the next year in *The Oriflamme*. Kellner died on June 7, 1905.

- source: [http://en.wikipedia.org/wiki/Carl\\_Kellner\\_\(mystic\)](http://en.wikipedia.org/wiki/Carl_Kellner_(mystic))

Basically, what we are seeing here is the final "revival" of the IO, occurring between Theodore Reuss (German) and Leopold Engel (Irish). Now, the OTO would be founded later between Reuss and Kellner, but at this point, just prior to the formation of the OTO, these same two people are apparently at odds with one another of the "revived IO" of Reuss or Engel. Well, let's find out: "WHY"?

Quote:

Carl Kellner and Paschal Beverly Randolph were members. In Theodor Reuss' 1917 O.T.O. Constitution, it states in Article 1, Section 1:

Under the style and title: ANCIENT ORDER OF ORIENTAL TEMPLARS, an organization, formerly known as: "The Hermetic Brotherhood of Light", has been reorganized and reconstituted. This reconstituted association is an international organization, and is hereinafter referred to as the O.T.O.

- source: [http://en.wikipedia.org/wiki/Hermetic\\_Brotherhood\\_of\\_Light](http://en.wikipedia.org/wiki/Hermetic_Brotherhood_of_Light)

So, Reuss' and Engel's name for their revived IO was originally Frates Lucis, the "Brotherhood of Light," which had considered itself an operating body loyal to the "Hermetic Brotherhood of Luxor," previously.

Just as an aside regarding the Hermetic Brotherhood of Luxor, prior to the dissolution of its last working group in 1900, when that group was reformed into the OTO:

Quote:

The order's teachings drew heavily from the magico-sexual theories of Paschal Beverly Randolph, who influenced groups such as the Ordo Templi Orientis (O.T.O.) (later headed by Aleister Crowley) (Greenfield 1997) although it is not clear whether or not Randolph himself was actually a part of the Order.

Prior to the rise of the Hermetic Order of the Golden Dawn in 1888 the HBoL was the only order that taught practical occultism in the Western Mystery Tradition. Among its members were a number of occultists, spiritualists, and Theosophists. Initial relations between the Order and the Theosophical Society were cordial, with most members of the order also prominent members of the T.S.

Later there was a falling out, as the Order was opposed to the eastern-based teachings of the later Blavatsky (Davidson considered that Blavatsky had fallen under the influence of "a greatly inferior Order, belonging to the Budhist [sic] Cult"). Conversely, the conviction in 1886 of the Secretary of the Order, Thomas Henry Burgoyne for fraud, was claimed by the Theosophists to show the immorality of the Order.

- source: [http://en.wikipedia.org/wiki/Hermetic\\_Brotherhood\\_of\\_Luxor](http://en.wikipedia.org/wiki/Hermetic_Brotherhood_of_Luxor)

Oh, I'm sorry, what's that you say? The rituals of the BoL were "magico-sexual" in nature, and this group split apart from more theoretical and mythological Theosophy as a more practical, ritual-based cult? Yes, and the last "lodge" of the BoL became the first Lodge of the OTO. So, what practises changed, and what stayed the same between the last lodge of the "revived IO" and the first lodge of the modern cult behind the NWO?

Quote:

Origins

The early history of O.T.O. is difficult to trace reliably. It originated in Germany or Austria between 1895 and 1906. Its apparent founder was Carl Kellner (probably with the German spelling Karl), a wealthy Austrian industrialist, in 1895 (although nothing verifiable is known of the Order until 1904).

Theodor Reuss (1855-1923) collaborated with Kellner in creating O.T.O., and succeeded him as head of O.T.O. after Kellner's death. Under Reuss, charters were given to occult brotherhoods in France, Denmark, Switzerland, the U.S.A. and Austria. There were nine degrees, of which the first six were Masonic.

In 1902, Reuss, along with Franz Hartmann and Henry Klein, purchased the right to perform the Rite of Memphis and Mizraim of Freemasonry, the authority of which was confirmed in 1904 and again in 1905. Although these rites are considered to be irregular, they, along with the Swedenborg Rite formed the core of the newly established Order.

- source: [http://en.wikipedia.org/wiki/Ordo\\_Templi\\_Orientis#Origins](http://en.wikipedia.org/wiki/Ordo_Templi_Orientis#Origins)

So, to recap, we have the last lodge of the IO and the first lodge of the OTO. They are one and the same. They changed some practises to quit being the IO and adopted some to become the OTO. Thus began the NWO, the New Age "Aeon" of "Aiwass," the "Equinox of the Gods," etc. We know the later IO was influenced by the "magico-sexual" theories of Beverly Randolph, who was also a founding member of the OTO. However, now, we also see that this group of occultists definitively quit being an IO operating body that was only "influenced" by magico-sexual concepts, and took up being a specifically operating body that practised the "Rites of Memphis and Mizraim." So, just what are these "rites of memphis and mizraim"? Wikipedia has this to say:

Quote:

From as early as 1738, one can find traces of this Rite filled with alchemical, occult and Egyptian references, with a structure of 90 degrees. Joseph Balsamo, called Cagliostro, a key character of his time, gave the Rite the impulse necessary for its development. Very close to the Grand Master of the Order of the Knights of Malta, Manuel Pinto de Fonseca. Cagliostro founded the Rite of High Egyptian Masonry in 1784. Between 1767 and 1775 he received the Arcana Arcanorum, which are three very high hermetic degrees, from Sir Knight Luigi d'Aquino, the brother of the national Grand Master of Neapolitan Masonry. In 1788, he introduced them into the Rite of Misraim and gave a patent to this Rite.

It developed quickly in Milan, Genoa and Naples. In 1803, it was introduced by Joseph, Michel and Marc Bedaridde. During this period of time, the Rite recruited not only aristocrats but Bonapartists and Republicans, and sometimes even revolutionary Carbonari.

It was forbidden in 1817, following the incident of the Four Sergeants of La Rochelle and the uneasiness caused by the Carbonari. Lodges became meeting-places for opponents to the regime, which led to the decline of the Rite, and around 1890, the last Masons of the Rite regrouped in the only remaining Lodge: Arc-en-Ciel.

- source: [http://en.wikipedia.org/wiki/Rite\\_of\\_Memphis-Misraim](http://en.wikipedia.org/wiki/Rite_of_Memphis-Misraim)

WOW. So, first of all, the RoM&M form a link between Napoleon-sympathising Knights of Malta in France and the Italian Carbonari (the "black hand" who assassinated Arch-Duke Ferdinand of Austria and began WWI). That in itself is amazing. Both of these are deeply politically motivated organisations; both are precursors to such round-table think tanks as the CFR or the Soviet Duma. The Knights of Malta claim both Catholic sanction for their charter, and direct descent of

lineage from the church-purged Knights Templar. The Carbonari were post-Marx, pre-Marxism, global anarchists. I won't bother linking to more on these groups, as I discuss both at length already on this forum, here:

<http://www.benpadiiah.com/phpBB2/viewtopic.php?t=438>  
(NEXUS004 : macrocon :: the cult of sleep and the order of death)

So, obviously we see the RoM&M became "unpopular" once it became associated with the Carbonari, Italian anarchists. Let's pause briefly over the "Four Sergeants Affair" that ultimately doomed the RoM&M until it's "revival" in the form of the OTO, a few generations later.

Quote:

The Four Sergeants of La Rochelle (Boris, Goubin, Pommier and Raoulx) were guillotined in Paris in 1822. Their great courage initiated a liberal campaign and they became legendary.

They became particularly popular figures amongst the carbonari in Italy. The flag used by the Four Sergeants was once owned by Prince Jérôme Bonaparte. It is a French Tricolor bearing the slogans Constitution and Napoleon II on one side and Honour and Fatherland on the other.

The flag was used by the carbonari ventes between 1821 and 1822. It was seen during the plot of the 29th line regiment in Belfort, then in Paris, and finally in La Rochelle where it was preserved. It passed through the hands of the Lieutenant-Colonel Caron, then to M. Dubourjal, then to Marquis d'Audan who finally offered it to Prince Napoleon in 1888.

- source: [http://en.wikipedia.org/wiki/Four\\_Sergeants\\_of\\_La\\_Rochelle](http://en.wikipedia.org/wiki/Four_Sergeants_of_La_Rochelle)

So, the "Four Sergeants Affair" basically describes the equivalent for this pre-NAZI movement (to, in this case, restore an empire guised as a republic) of their own version of the NAZI "blutfahne" (blood flag). The ideology of both organisations was the same: create political discord as a means of rapidly achieving political power. The slogan of the "Four Sergeants" Blood-Flag was "Honor" and "Fatherland." In short, patriotic nationalism, the same agenda of the NAZIs.

Now, we've looked at the brief history of the RoM&M, seeing that they tie together some very important and influential figures of world history immediately prior to the beginnig of WWI, in which the Carbonari themselves were specifically culpable. If you need to look the conspiracy for global domination in the face during the years 1800 - 1900, you need only look toward the RoM&M. But before we can look at just what the RoM&M is, we have to also consider the Rites of Swedenborg, the other primary component of the original degree system of the pre-Crowley OTO.

Quote:

The Swedenborg Rite or Rite of Swedenborg was a fraternal order modeled on Freemasonry and based upon the teachings of Emanuel Swedenborg. It comprised six Degrees: Apprentice, Fellow Craft, Master Neophyte, Illuminated Theosophite, Blue Brother, and Red Brother.

It was created in Avignon in 1773 by the Marquis de Thorn. It was initially a political

organization, whose aims were to bring freemasonry into disrepute, although the political ideology was eventually discarded from the rite. This version of the Swedenborg Rite died out within a decade of its founding.

Starting in the 1870s, the Rite was resurrected as a hermetic organization. This version faded out sometime around 1908. The Rite is now extinct, but influenced the development of other groups such as Ordo Templi Orientis.

- source: [http://en.wikipedia.org/wiki/Swedenborg\\_Rite](http://en.wikipedia.org/wiki/Swedenborg_Rite)

So, the Swedenborg rite originated among an economic elite, but as a means of defaming and discrediting Free Masonry. If this is the case, then why would the OTO choose to adopt its structure and tenants, unless it meant to slander Masonry? However, if this was the case, then why did the OTO seek Masonic charter (granted Oriental) to practise the RoM&M? Well, the whole lynchpin of the argument stems down to what the RoM&M really are.

For an example of the flowery depiction of their order by the modern practitioners of the RoM&M, consider this list of names of past Grand Masters, and descriptions of various lodges active when, all over the world, which can be found on scribd:

<http://www.scribd.com/doc/13157994/A-Complete-History-of-the-Ancient-and-Primitive-Right>

Now, that is what the OTO has to say about itself. Now contrast that to this excerpt from Francis King, a highly reliable scholar on early 20th century occult groups, from his book: the "Secret Inner Order Rituals of the OTO."

Quote:

I

Take a suitable woman willing to aid thee in this Work. Explain to her fully the precautions to be taken and the manner of life necessary. Let her horoscope be, if possible, suited to the nature of the homunculus proposed; as, to have an incarnate Spirit of Benevolence let Jupiter be rising in Pisces with good aspects of Sol, Venus, and Luna; and with no notable contrary dispositions; or so far as may be possible.

II

Take now a man suitable; if convenient, thyself or some other Brother Initiate of the Gnosis; and so far as may be, let his horoscope also harmonize with the nature of the work.

III

Let the man and woman copulate continuously (but especially at times astrologically favourable to thy working) and that in a ceremonial manner in a prepared temple, whose particular arrangement and decoration is also suitable to thy work. And let them will ardently and constantly the success of thy work denying all other desires. Thus proceed until impregnation results.

- source: <http://www.benpadijah.com/otherstuff/elib/magick/OTO.pdf>  
(pg. 187 of the 247 long pdf. doc.,

under the section heading: "OF THE HOMUNCULUS : A Secret Instruction of the Ninth Degree")

This is the ninth degree "knowledge lecture" of the original OTO, to which Crowley joined in 1910, and which he took over in 1912. You won't find this same knowledge lecture in any of the modern publications circulated within the OTO as OTO-based material. However, this is the basis for the OTO. Compare the ritual of the "Homunculus" to Crowley's 1917 novel "Moon Child":

Quote:

In this work, numerous acquaintances of Crowley appear as thinly disguised fictional characters. Crowley portrays MacGregor Mathers as the primary villain, including him as a character named SRMD, using the abbreviation of Mathers' magical name. Arthur Edward Waite appears as a villain named Arthwaite, and the unseen head of the Inner Circle of which SRMD was a member, "A.B." is theosophist Annie Besant. Among Crowley's friends and allies Allen Bennett appears as Mahatera Phang, Isadora Duncan appears as Lavinia King, and Mary D'Este as Lisa la Giuffria. Cyril Grey is Crowley himself, while Simon Iff is either an idealized version of an older and wiser Crowley or his friend Allen Bennett.

A year or so before the beginning of World War I, a young woman named Lisa la Giuffria is seduced by a white magician, Cyril Grey, and persuaded into helping him in a magical battle with a black magician and his black lodge. Grey is attempting to raise the level of his force by impregnating the girl with the soul of an ethereal being — the moonchild. To achieve this, she will have to be kept in a secluded environment, and many preparatory magical rituals will be carried out. The black magician Douglas is bent on destroying Grey's plan. However, Grey's ultimate motives may not be what they appear. The moonchild rituals are carried out in southern Italy, but the occult organizations are based in Paris and England. At the end of the book, the war breaks out, and the white magicians support the Allies, while the black magicians support the Central Powers.

- source: [http://en.wikipedia.org/wiki/Moonchild\\_\(novel\)](http://en.wikipedia.org/wiki/Moonchild_(novel))

Sounds like nonsense? Well, after Crowley took over the OTO from its last surviving founding member, he changed the degree structure to reflect the ten degrees used (or rather, to Crowley, implied) by the Golden Dawn's degree structure. He kept the "essential (magico-sexual) characteristics" of the 90° RoM&M, and apparently greatly diminished the more "Masonic" Swedenborg Rite connexions. However, by no means did the RoM&M practise of sex-magick end when Crowley re-ordered the degree system of the OTO. The group-focus remains, to this day, on sexual-magick. Consider that one generation after Crowley, Jack Parsons (head of NASA's solid rocket-fuel dept. the JPL) and L. Ron Hubbard (founder of Scientology) were devout OTO members, who performed a magical-sexual ritual called the "Babalon Working" to, again, create a Moon-child or Homunculus.

Quote:

The Babalon Working was a series of magic ceremonies or rituals commenced on March 2, 1946 by Jack Parsons, essentially designed to manifest an individual incarnation of the archetypal divine feminine called Babalon, as well as to catalyze the reification of that force as it exists latently in every man and woman. During the ceremony L. Ron Hubbard acted as a scribe noting the results of the magickal

workings. When Parsons declared that the first of the series of rituals was complete and successful, he almost immediately met Marjorie Cameron in his own home, and regarded her as the creation of the ritual, considered her his "Scarlet Woman", and soon began the next stage of the series--an attempt to conceive a child through sexual magick workings. Although no child was conceived, this did not affect the result of the ritual to that point. Parsons and Cameron soon married.

The rituals performed drew largely upon the Enochian magical system devised by Dr. John Dee and Sir Edward Kelley. They also drew heavily from rituals and sex magick described by Aleister Crowley, who in turn borrowed many aspects of his Babalon from combining the Babylonian goddess Ishtar with the figure of Mystery Babylon, the "Great Whore" in the biblical Book of Revelation.

A brief text entitled The Book of Babalon, or Liber 49, was written by Jack Parsons as a transmission from the goddess or force called Babalon received by him during the Babalon Working. Parsons said that Liber 49 constituted a fourth chapter of Liber AL Vel Legis (The Book of the Law), the holy text of Thelema.

In the gematria of Hermetic Qabalah, Aleister Crowley equated the number 156 with Babalon (equating the letter 'o' with the Hebrew letter Ayin which has the value 70). In Enochian, "Babalon" means "wicked". "Babalond" means "a harlot".

- source: [http://en.wikipedia.org/wiki/Babalon\\_Working](http://en.wikipedia.org/wiki/Babalon_Working)

Here you can read Parson's own account of the "Babalon Working." Parson's name within the OTO was "Anti-Christ."

- resource: <http://www.sacred-texts.com/oto/lib49.htm>

Following the Babalon working in the later 40's, the CoS and ToS have both formed as imitations following Parson's degradation of Crowley's monicker, "To Mega Therion" (the "great beast") to it's lowest form, representing the "goat of Mendes." Crowley himself would have laughed at the association of the gematria of his magickal monicker being associated with the 666 of Revelations now, some three and a half generations later, but most D&D RPG playing "Wiccans" and "Pagans" (in name only) as well as the followers of Tim LaHey's rabidly Christian "Left Behind" series both consider "Crowley was a Satanist" to be the end-all be-all of the discussion about him. Most OTO members, I regret to report, have never even read Crowley's autobiography, "the Confessions."

No, sadly, most of the modern pactitioners of the OTO's occult agenda remain the economically elite, the wealthy globalists, and the rabid, patriotic nationalists of yesterday, who have, one generation later, expanded into the global imperialists of today. Bohemian Grove is a fine example of an OTO "camp."

And they are on the "conservative" side. On the more "liberal" side are out-right "neo-Sethian" believers in causing global destruction in an "end of the world" style Apocalypse. And the plans to prepare for this contingency: global destruction, were laid out prior to the 1940's, when construction began on the earliest examples of "deep underground military installations" by NAZIs in Antarctica, in an area that is called to this day, "New Swabia."

Even during the later life of Crowley himself, we find those who were then in the OTO and practising the "magico-sexual" RoM&M were those who were plotting to take over the world. The Illuminati agenda was declared dead when the OTO was formed because the IO agenda was to conquer the world, and the OTO agenda has been to rule the world, from behind closed doors, using "magical" paper money. Within the OTO now, the neo-Sethian movement wants to blow us all up. But until the neo-Sethian movement establishes its own specific degree system, a hierarchy of rituals, etc. it is only a "movement" and not an "Order" in itself.

So, who are the neo-Sethians? Well, look at the trend following Parsons, Cameron and Hubbard. In 1955, Karl Germer, Crowley's second-in-command in the OTO, and one of its original founders, expelled Kenneth Grant from the OTO. Crowley's opinion of Grant was that he was "too dark" and too obsessed in his pursuit of what magicians of the time called the "left hand path" (meaning, essentially, the "magico-sexual" concepts). Grant was an ardent Theosophist, and Crowley wasn't. Crowley was a practical magician and to this day Grant remains a mere secretary of rumours and opinions with no basis in factual reality.

Grant's primary vein of research has been the 32 "Kalas." According to Grant, as well as his disciple Michael Beartieux (author of the totally Theosophical, absolute rubbish, stream of consciousness, "Voudoun Gnostic Workbook"), the Orishas of Vodoo are based on petro, blood-letting rites. He borrows the pre-Hindu Vedic term "Kala" (meaning phase or span of time) to describe what he identifies as 32 different types of human blood and bodily fluids. Men, according to Grant's own "research" have 16 Kalas, and women have 16 Kalas. Grant advocates drinking menstrual blood from women of various ages and stages of development, citing Crowley's use of the term "Star-Fire" to describe the "Elixir Vitae" or pure water of everlasting life contained within the Holy Grail.

Crowley's meaning for the term "Star-Fire" can be debated, but Grant's "dangerous obsession" with the "magico-sexual" Dark-side, or "left-hand path," cannot be denied. His protege, Austin Osman, who died the year after Grant was expelled from the OTO by Germer, was an "automatic artist" and "stream of consciousness" author, who had little or no skill or training in practical magick, and it seems as though Grant's attempt to exorcise the "Typhonian" trend of neo-Sethianism from the OTO in some advanced form of reverse seance may have proved successful: the Typhonian OTO has no rigid, or even defined, degree system or hierarchy of order, and so it remains an independent tradition, alongside that of neo-Sethianism, among members within the OTO. The "Typhonian OTO" has nothing to do with the neo-Sethian agenda of bringing about the "Apocalypse" planned by the Bohemian Grove OTO camp members. It seems the goal of the "Typhonian OTO" was more to simply clear Crowley's name from its "Satanic" associations by CoS and ToS members of the post-Crowley OTO. It is this trend that constitutes neo-Sethianism. Thus, if the "Typhonian OTO" formed a degree system, it could become either a threat or an ally to the neo-Sethian movement, however for now they remain two, unrelated and unequal, movements within, and among members of, the OTO.

[http://en.wikipedia.org/wiki/Ordo\\_Templi\\_Orientis\\_\(Typhonian\)](http://en.wikipedia.org/wiki/Ordo_Templi_Orientis_(Typhonian))  
[http://en.wikipedia.org/wiki/Kenneth\\_Grant](http://en.wikipedia.org/wiki/Kenneth_Grant)  
[http://en.wikipedia.org/wiki/Austin\\_Spare](http://en.wikipedia.org/wiki/Austin_Spare)

None of this is to say the academic writings of Kenneth Grant, using vague

"Orientalist" Theosophy and syncretism of QBLH with voodoo to advocate literal blood-drinking ceremonies, are not legitimate works, describing factual practises. It is simply that he is describing it, while it is mainly the other members of the OTO than those who follow Grant that are the ones who are, currently, actually practising the ingestion of menstruum, the breeding of "moon-children" and the "magico-sexual" RoM&M. Those are the rich elite at Bohemian Grove, who are third and fourth generation members of the highest degrees of the OTO. The OTO is the religion of the NWO.

In this sense, it is different from the "Illuminati" or the agenda of the original IO, or Weishaupt's Bavarian "Perfectibilists," however one wishes to call them. The IO, even if associated with the Protocols of the Learned Elders of Zion, an inflammatory defmation of Hassidic QBLHism, which can be dated to no earlier than that time, the primary goals of the Illuminati, as well as the first 22 of the 24 Protocols, had been achieved by 1900, and thus this was when the last IO became the first OTO.

The change that was made from the former IO lodge to the latter OTO lodge was simple: the IO of Weishaupt was designed to be "quasi-Masonic." It was designed around the initiative of infiltrating and subsuming the lodges of Free Masonry using the manner of infiltration developed under Hassan Ibn Sabba of the Crusades-era Persian Assassin cult. Thus, the concept of Illuminism's "exoteric" or "outer" shell fell between the later Rosicrucian-era dictates of "the Pope is the anti-Christ" made by Familist-cults and the earlier, Jacobin-era dictates of "Fraternity or death" made by the earliest Scottish Rite Lodges in France and America. Illuminism was a revolutionary concept, that occurred at specifically the right moment in history for it to have occurred. The notion of taking over the world was more acceptable to people, at least, professors in Germany in the late 1700's, if it was dressed in the rosey-coloured, Familist notions of a "no laws necessary" utopia to follow. The same ideas expressed by Weishaupt as meant for the rich elite were much later championed by Karl Marx as a viable strategy for a workers' Revolution. However, by the time Marx's ideas could be implemented, such a revolution was staged by the early OTO, the founding-members of the Yale camp of "Skull and Bones." The Rockefellers funded Lenin's Bolshevik revolution, and fueled his Soviet imperialism during the US depression and rise of NAZI Germany. However, by that time, the former "IO, now the "OTO" or "Order of Death" or of "the death's head," under Crowley, controlled the economic and political aspects of society in not just those three main countries, but also the entire civilised world. This is when the OTO began, around 1900, with Crowley's dictation of "Liber Legis." The IO ended, and the OTO began. The world is conquered, time to manage it.

A small group of OTO members, who have consolidated the most economic power on the earth, are of the pro-Apocalypse belief. I call them "neo-Sethians."

we here in this IO branch, the IOBB2, of the US wing of the Bavarian Perfectibilists, ie. the predecessors on US soil of the OTO precursor, the German Skull and Bones, should all consider these words with great care, and should come to a decision for themselves about this information.

How does the OTO seem to relate to the IOBB2 and the "modern" IO? Constantly, Alex Jones and other "conspiracy theorists" (in name only) spout the latest news assuring us the Bilderberger take-over of US sovereignty is going smoothly, despite all our best efforts. But what does he call the Bilderbergers? He calls them, the "Illuminati."

Is this fair, or is this a slander? Alex Jonesd has been to Bohemian Grove and filmed the ceremony there. He has also witnessed what many others report, though he remains strangely silent about: the bizarre sexual rituals performed there. According to, of all people, Hank Azaria (the voice of Homer Simpson on tv's cartoon show by Matt Greonig), there is a "seperate island" for "where they keep the women." "Weaving Spiders Come Not Here." Alex Jones: Enemy of the NWO.

In any event, there should be some gut feeling for any member of the "Randian" US "IO" (as replicated here on IOBB2) about what I have just said in regards to the IO and its relationship to the OTO. You should all examine that "gut feeling" and analyse it, determine if it is "right" or "wrong" inteligently, "Objectively," and then act relative to your descision.

I have personal experience with a few OTO members myself. When I was 18, in 1997, I petitioned to join the OTO online via the "submit membership petition via email" feature of the "oto-usa.org" site. I discovered you had to pay for more than an "adjunct" membership, so I opted to recieve the newsletter and not pay regular dues, remaining in the "zero degree." At the end of my "trial period" I petitioned again for reguar dues membership to the OTO grand lodge via their website. I exchanged emails with the head of initiations at that time, "Ixel Balamke" (a "pen-name" or pseudonym). I inquired, before I joined, if my membership in the OTO would in any way effect on my eligibility for membership in Free Masonry if I wanted to later become a Free Mason. She wrote back saying no, there was no "affiliation." I wrote back pointing out, "but the founders of the OTO were masons," to which she replied, tersely, "it's DO WHAT THOU WHILT SHALL BE THE WHOLE OF the LAW." (I had misquoted in a previous email the OTO greerting and said, the "Whole of Thy Law.") This pretty much ended the exchange, and she refered me to the closest local lodge-head. This camp, located in Jaxonville, Floridia, was closer than the next nearest one, in Lousiana, which was only slightly closer to me than the one in Augusta, Georgia. I spoke via emails briefly with him, and he offered to send a member who lived nearby to come and drive me there (to Tampa) to be "initiated" by ceremony. I told him this wasn't something I was really prepared to do at that time, and that ended our correspondence.

Later, I discovered, via canadian masonry dot com, a chapter of the IO operating in my hometown. I enthusiastically signed up for the group, hoping to be able to meet the local members and undergo initiation. I joined the internet forum for the site, hoping to find someone online who might have access to translations of some of Weishaupt's own actual writings. I, as we all did, soon enough discovered the Tallahassee-based "IO" was nothing but the online "IOBB," there were no initiation rituals or ceremonies, only a e-mail course, and the whole thing was a mis-managed sham. It was when I first joined the IOBB that I met Nilsson Aime, an older forum-member of the IOBB1. Although he'd never posted on the "hidden" forums for each level, IXO Didymus (his nom deplume) was already a 7th level "IO Master" by the time he became my "mentor" in the IOBB1 e-mail scam. Later, after I'd quit the IOBB1, IXO confided in me something he'd made known to many other members of the IOBB1 before: he was a member of the OTO.

Almost immediately afterwards our personal relationship began to deteriorate. He tricked me into making long-distance phone-calls at weekday prices by telling me they would be free "conference calls" he'd booked for us online. Soon afterwards, despite my mentioning that to him, he went on to stipulate I refer to him only as

"Master" and his screen name. I thought that was more than a little bit weird. So I called him out in a chat we were having with some fellow (by then also defunct) IOBB1 7th Master-level members. The first time, another of those present through an ego-fit and logged off. A second time, a fellow old IOBB1 poster came to IXO's defense, but was then, himself, falsely accused of a crime. A third time I called him out, in a long document I sent as an email to everyone who'd been involved thus far. He contacted me repeatedly afterwards, demanding I do him the same favour the admins of the IOBB1 had done for me: delete his posts on the IOBB2. So far I have gleefully re-posted every email he has sent in which he begs for this privilege. I have not heard back again from him recently.

Personally I have a distrust for the OTO. During my first attempt to confront IXO about IXO's problem with IXO's grandiose "IXO-persona's" ego, when the other person there stood up at random against me, Nilsson said something that caught my ear: "I guess Jon doesn't come from a happy family." I didn't take it too personally, considering that "happy family" is code.

No, I don't like the OTO-members that I've met, personally. This may very well provide a personal bias for why I have said what I just said, in the way that I just wrote it. The IO is not only NOT the same, anymore, as the OTO, but the IO can, conceivably, be used a method of leverage or counter-weight against the inexorable gravitas of the OTO's sexual deviancy as practised by the economic elite. This was, I suppose, to some large extent my hope early on in developing the POD as a method of delivery for the "Atlantean Democracy" message. The POD was an outgrowth of the "reformed IO," the sister-project of the IOBB2. The IOBB2 only chronicled the posts made on the original IOBB1, whereas the later "reformed IO" was an attempt to correct the mis-applied concepts of the IO itself, and thus "restore" the IO. This "experiment in occultism" split between my own POD project, and IXO Didymus' OTO-based "IOK&M." The "egregore" of the IOK&M is a horned owl. Its degree system is only revealed upon taking a death-oath to Nilsson himself, and might not even actually exist. The POD is, simply put, the opposite, point by point, of the IOK&M.

It is my belief that the "degree system" of the IO, shown to us on the IOBB1, reproduced here on IOBB2 for posterity, was itself merely an OTO ruse, circulated to various initiates of other esoteric schools and mystery traditions as an "Illuminati" document, when really it was all only an OTO experiment, and had nothing whatsoever to do with Weishaupt's original "Illuminati" or Perfectibilists. But I digress...

To those who know, no belief is necessary. For those who know not, no belief will suffice.

benpadiah wrote:

And yes, we all know full well about the practise of Satanism.

- source: <http://www.benpadiah.com/phpBB2/viewtopic.php?p=297531#297531>

As Nixon used to say, "Now More Than Ever," we understand how the practises of the 10, 11 and 12 degrees of the OTO, involving masturbation, progenation and sodomite sex-magic, have led directly to the CIA "internal-project" the Finders, responsible for trafficking in women and children as expendable sex-slaves for the financial elite. We have now seen, and none of us can now deny knowing, how the IO died when the

OTO was born. Crowley emphasised the RoM&M, and de-emphasised the quasi-Masonic Swedenborg Rites. With this, the mission-statement of the IO was subtly declared accomplished, and the mission-statement of the OTO subtly replaced it as the guiding principle for the occult elite. The IO's mission to "conquer the world" was achieved. The OTO's mission to "govern the world" is now the accepted mission of the occult elite.

We have seen how the OTO was born. Let us look more at just how and WHY the IO finally "died," and was replaced by the Thule Order of the Death's Head. The part of the IO that was lost when the inner-Order's agenda was usurped by the OTO was replaced by sex-magic. What was this previous method of the IO that was discarded and that defines the difference between, essentially, "revolution" and "dictatorship"? The entirety of the IO's curriculum at the time of the formation of the OTO that was discarded was included in the Cipher Manuscripts of the Golden Dawn.

Quote:

The Cipher Manuscripts are a collection of 60 folios containing the structural outline of a series of magical initiation rituals corresponding to the spiritual elements of Earth, Air, Water and Fire. The "occult" materials in the Manuscripts are a compendium of the classical magical theory and symbolism known in the Western world up until the middle of the 19th century, combined to create an encompassing model of the Western Mystery Tradition, and arranged into a syllabus of a graded course of instruction in magical symbolism. It was used as the structure for the Hermetic Order of the Golden Dawn. The basic structure of the rituals and the names of the Grades are similar to those of the Rosicrucian orders Societas Rosicruciana in Anglia and the German 'Orden der Gold- und Rosenkreuzer'.

The folios are drawn in black ink on cotton paper watermarked 1809. The text is plain English written from right to left in a simple substitution cryptogram known as the Trithemius cipher, attributed to Johannes Trithemius, a medieval German abbot.

- source: [http://en.wikipedia.org/wiki/Cipher\\_Manuscripts](http://en.wikipedia.org/wiki/Cipher_Manuscripts)

So, we see the impact the Cipher Manuscripts themselves had on the occult world of the day. They constituted the curriculum of the Golden Dawn that was formed by Mathers and to which Crowley belonged prior to his joining the OTO. The folios describe the rituals outlined in the outer-order, Argentum Astrum, and the inner-order, the Gold and Rose Cross, or simply the Golden Dawn proper. Before we continue to consider the history of the cipher manuscripts themselves, however, we should first delve back to the earliest possible date for their composition in the form in which they were discovered. They were written, as found, in the "cipher method of Trithemius," and so we can look no longer ago than to him for their origin in their current form. Trithemius was a 15th century abbot who lived in Germany.

Quote:

He studied at the University of Heidelberg. Travelling from university to his home town in 1482, he was surprised by a snowstorm and took refuge in the Benedictine abbey of Sponheim near the Bad Kreuznach. He decided to stay and was elected abbot in 1483, at the age of twenty-one. He set out to transform the abbey from a poor, undisciplined and ruinous place into a centre of learning. In his time, the abbey library increased from around fifty items to more than two thousand. However, his efforts did not meet with praise, and his reputation as a magician did not further his

acceptance. Increasing differences with the convent led to his resignation in 1506, when he decided to take up the offer of the Bishop of Würzburg, Lorenz von Bibra (bishop from 1495 to 1519), to become the abbot of St. James's Abbey, Würzburg, the Schottenklöster in Würzburg. Among his pupils were Heinrich Cornelius Agrippa (1486-1535) and Paracelsus (1493-1541).

Trithemius' most famous work is *Steganographia* (written c.1499; published Frankfurt, 1606, placed on the Index Librorum Prohibitorum in 1609). This book is in three volumes, and appears to be about magic - specifically, about using spirits to communicate over long distances. Since the publication of the decryption key to the first two volumes in 1606, they have been known to be actually concerned with cryptography and steganography. Until recently, the third volume was widely still believed to be about magic, but the "magical" formulae have now been shown to be coverttexts for yet more cryptography content.

- source: <http://en.wikipedia.org/wiki/Trithemius>

Trithemius, the 15th century abbot of Germany, not only taught both Agrippa and Paracelsus, but developed a complex poly-alphabetic cipher mechanism. Just what, then, is the Trithemius cipher. Some knowledge in cryptography is recommended to understand some of the terms in the following excerpted quote from wiki.

Quote:

The Trithemius cipher is a polyalphabetic cipher invented by the German author and monk Johannes Trithemius in the fifteenth century. The cipher was published in his book *Polygraphia*, which is credited with being the first published work on cryptology. It uses a letter square with the 26 letters of the alphabet following 26 rows of additional letters, each shifted once to the left. This creates 26 different Caesar ciphers. This method removes the letter frequencies from the ciphertext, making it appear as a random string or block of data. However, if a person is aware that this method is being used, it becomes easy to break. The cipher is vulnerable to attack because it lacks a key, which is said to break Kerckhoffs' principle, a rule of cryptology.

Using a tabula recta, each alphabet is shifted one letter to the left from the one above it. This forms 26 rows of shifted alphabets, ending with Z (as shown in image). Data is encrypted by switching each letter of the message with the letter directly below, using the first shifted alphabet. The next letter is switched by using the second shifted alphabet, and this continues until you have encrypted the entire message. In 1553, an important extension to Trithemius's method was developed by Giovan Battista Bellaso called the Vigenère cipher. Bellaso added a key to switch cipher alphabets every letter.

- source: [http://en.wikipedia.org/wiki/Trithemius\\_cipher](http://en.wikipedia.org/wiki/Trithemius_cipher)

The actual, most complete and last modified version of the Trithemius cipher is the "tabula recta," or "magic-letter square." It should appear obvious to any serious occultist the similarity between the Tabula Recta and the 7 Kamea, as well as the infernal squares of Abramelin.

Quote:

|   | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
| B | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A |
| C | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B |
| D | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C |
| E | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D |
| F | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E |
| G | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F |
| H | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G |
| I | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H |
| J | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I |
| K | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J |
| L | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K |
| M | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L |
| N | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M |
| O | O | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
| P | P | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Q | Q | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P |
| R | R | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
| S | S | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
| T | T | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S |
| U | U | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
| V | V | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U |
| W | W | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V |
| X | X | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W |
| Y | Y | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X |
| Z | Z | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y |

In cryptography, the tabula recta is a square table of alphabets, each row of which is made by shifting the previous one to the left. The term was invented by Johannes Trithemius in 1518, and used in his cipher.

Trithemius used the tabula recta to define a polyalphabetic cipher which was equivalent to Leon Battista Alberti's cipher disk except that the alphabets are not mixed. The tabula recta is often referred to in discussing pre-computer ciphers, including the Vigenère cipher and Blaise de Vigenère's less well-known (but much stronger) autokey cipher. All polyalphabetic ciphers based on Caesar ciphers can be described in terms of the tabula recta.

In order to encrypt a plaintext, one locates the row with the first letter to be encrypted, and the column with the first letter of the key. The letter where the line and column cross is the ciphertext letter.

- source: [http://en.wikipedia.org/wiki/Tabula\\_recta](http://en.wikipedia.org/wiki/Tabula_recta)

The primary significance of the Tabula Recta, however, was that it was the biggest breakthrough in cryptography since the "Alberti Cipher-Disk," which had probably been in use long before the life of the person for whom it is now named.

Quote:



The Alberti cipher disk, also called formula, is a cipher disc which was described by Leon Battista Alberti in his treatise *De Cifris* of 1467. The device embodies the first example of polyalphabetic substitution with mixed alphabets and variable period, and is made up of two concentric disks, attached by a common pin, which can rotate one with respect to the other.

The larger one is called *Stabilis* [stationary or fixed], the smaller one is called *Mobilis* [movable]. The circumference of each disk is divided into 24 equal cells. The outer ring contains one uppercase alphabet for plaintext and the inner ring has a lowercase mixed alphabet for ciphertext.

The outer ring also includes the numbers 1 to 4 for the superencipherment of a

codebook containing 336 phrases with assigned numerical values. This is a very effective method of concealing the code-numbers, since their equivalents cannot be distinguished from the other garbled letters.

The sliding of the alphabets is controlled by key letters included in the body of the cryptogram.

The Alberti disk encipherment has nothing to do with Affine Shifts, Keyword shifts, Caesar shift or Vigenère ciphers. Caesar's cipher is a simple substitution based on the sliding of a single ordinary alphabet with fixed key. Once the equivalent of a letter is discovered all the equivalent cipher letters are known. With the Alberti cipher there are two mixed alphabets and the key varies continuously during encryption, therefore the discovery of a single letter does not permit further progress. Frequency analysis is also impossible because the same letter is always enciphered differently. The Vigenère cipher is based on a single ordinary alphabet like that of Caesar and is easily solved after discovering its fixed period by means of the Kasiski exam. This is not possible with Alberti.

- source: [http://en.wikipedia.org/wiki/Alberti\\_cipher\\_disk](http://en.wikipedia.org/wiki/Alberti_cipher_disk)

Now, the Alberti Cipher-disk might be a harder code to crack, but it was the later, and much more complex, Trithemius Cipher in which we find the Golden Dawn Cipher Manuscripts were written. To understand who wrote the cipher-manuscripts, and WHY they wrote them, we have to re-examine some of the history surrounding the founding of the Golden Dawn, based on the rituals described in the folio.

Quote:

William Wynn Westcott, a London Deputy Coroner, member of the S.R.I.A. and one of the founders of the Golden Dawn, claimed to have received the manuscripts through Rev. A. F. A. Woodford, who was a colleague of noted Masonic scholar Kenneth R. H. Mackenzie. The papers were to have been secured by Westcott after Mackenzie's death in 1886, among the belongings of Mackenzie's mentor, the late Frederick Hockley, and by September 1887, they were decoded by Westcott.

The Manuscripts also contained an address of an aged adept named Fräulein (Miss) Anna Sprengel in Germany, to whom Westcott wrote inquiring about the contents of the papers. Miss Sprengel responded, and after accepting the requests of Westcott and his partner and fellow Mason Samuel Liddell MacGregor Mathers, who had helped translate the texts, issued them a Charter to operate a Lodge of the Order in England. Westcott's first Golden Dawn temple was the Isis-Urania Temple, styled "No. 3." Temple No. 1 would have been Fräulein Sprengel's lodge, and No. 2 was supposedly an abortive attempt at a lodge by some unnamed persons in London (possibly a reference to Mackenzie and other S.R.I.A. members some years earlier).

The Manuscript itself has true antiquarian origins, traceable to Johann Falk and passed through the hands of Francis Barrett, Eliphas Levi, and eventually to Mackenzie, Woodford and the S.R.I.A. (and the Society of Eight). There really was a German Rosicrucian order, sometimes referred to as the "Gold und Rosenkreutz," and it already had a branch in London, founded around 1810. Mackenzie was a member of this German order, into which he had been initiated by Count Apponyi of Hungary, and obtained the rituals described in the Cipher from them. The first Golden Dawn temple was a project of a secret group within the S.R.I.A. called the "Society of Eight".

The Cipher Manuscript was legitimate, and the Golden Dawn is a valid offspring of an older Jewish order in Bavaria called Loge zur aufgehenden Morgenröthe, or "Lodge of the Approaching Morning Light." Using the Cipher Manuscripts, Mackenzie allegedly founded "The Society of Eight" as the first phase of what was to later become the Hermetic Order of the Golden Dawn. Thus Mackenzie's group was Temple No. 1, and Frederick Hockley, also alleged to be a member of "The Society of Eight", founded Temple No. 2. When Isis-Urania was founded, it was numbered as No. 3.

- source: [http://en.wikipedia.org/wiki/Cipher\\_Manuscripts](http://en.wikipedia.org/wiki/Cipher_Manuscripts)

Now, more than ever, we can recognise the "Brotherhood of Luxor" as the same "Society of Eight" that was the "inner-order" within the SRIA prior to the founding of the Golden dawn. They manipulated key members of the SRIA into founding the GD as a means of finalising and completing the IO's phase as the chief guiding modus within the occult elite. The BoL were, as we have already seen, magico-sexual in their practises. They infiltrated the SRIA, posing as the "Society of 8," and planted the GD rituals. The result of the GD was, as we have already seen, the death of the IO and the birth of the OTO.

PEACE!

- Jon

ps. my own online resource for the GD cipher manuscripts can be found here:

<http://www.hermetic.com/gdlibrary/cipher/>

and my pdf e-book edition based on this resource can be found here:

<http://www.scribd.com/doc/7869584/the-Cipher-Manuscripts-of-the-Golden-Dawn>

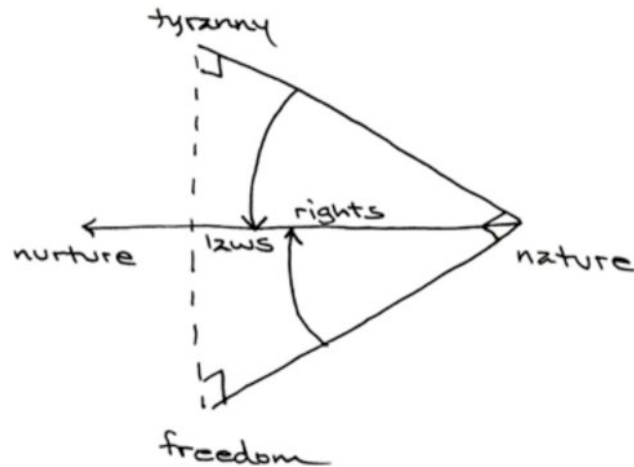
# LEVEL ONE

A Realigned Model of Rights  
(page 148)

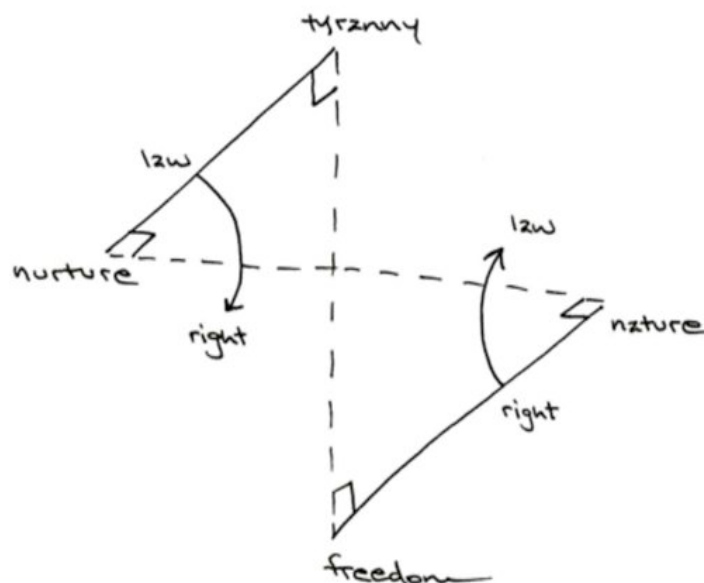
The End of Secret Societies  
(page 153)

### A Realigned Model of Rights

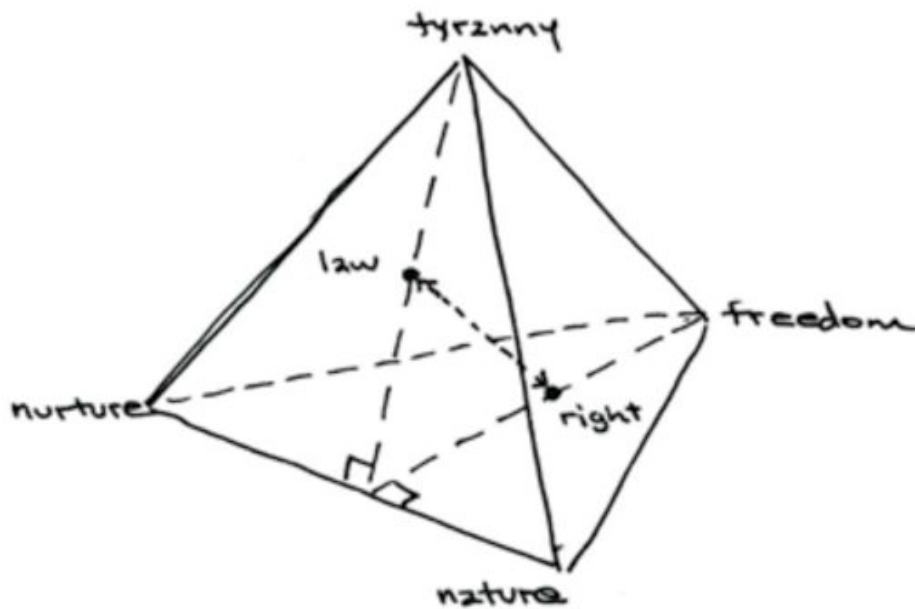
Economical modeling on the innate and fundamental relationships of individual rights.



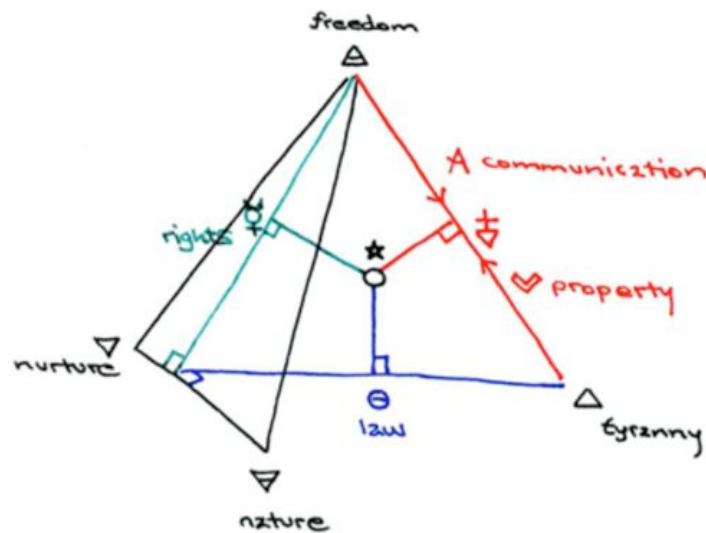
In this initial offering we see that, from the origin point of nature, the angle of nurture acts like a compass needle between the negatively charged tyranny and the positively charged freedom. The motion of the Nurture needle toward tyranny we define as laws, and the motion of the compass toward freedom we call "rights."



Here we see that, by a slight rotation of the above model, we can render a relationship or all right angles representing a continuous line connecting all the corner points, between which the motion of the model itself is represented as the forces of "law" and "right."

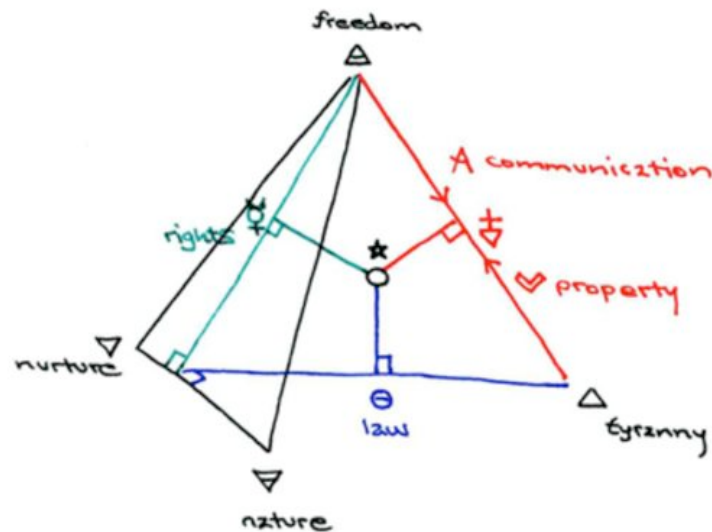


By rotating the model around a little further, we can see that the angles that seemed to be all right angles do not necessarily need to be for the model to retain its essentially unilinear nature. Here we see that there is a connection between each of the four exterior attributes and that the "force" within is depicted as a bisectonal shaft.



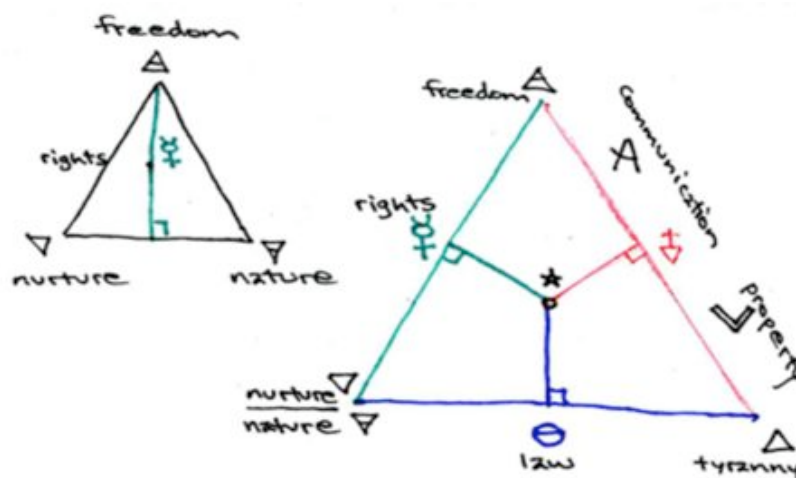
And here is my final offer. LOL! j/k. In this colourful little number we see that we can realign the tetrehedral shaped structure of the preceeding model along the bisectonal axis. We see here that a third force, or rather, a second "needle," appears between the forces of "law" and "rights" that measures the midpoint distance between "freedom" and "tyranny" as effected by the forces of "communication" and "property."

Tell me your thoughts on these models, which are as of the date of this post, copyright Jonathan Barlow Gee.

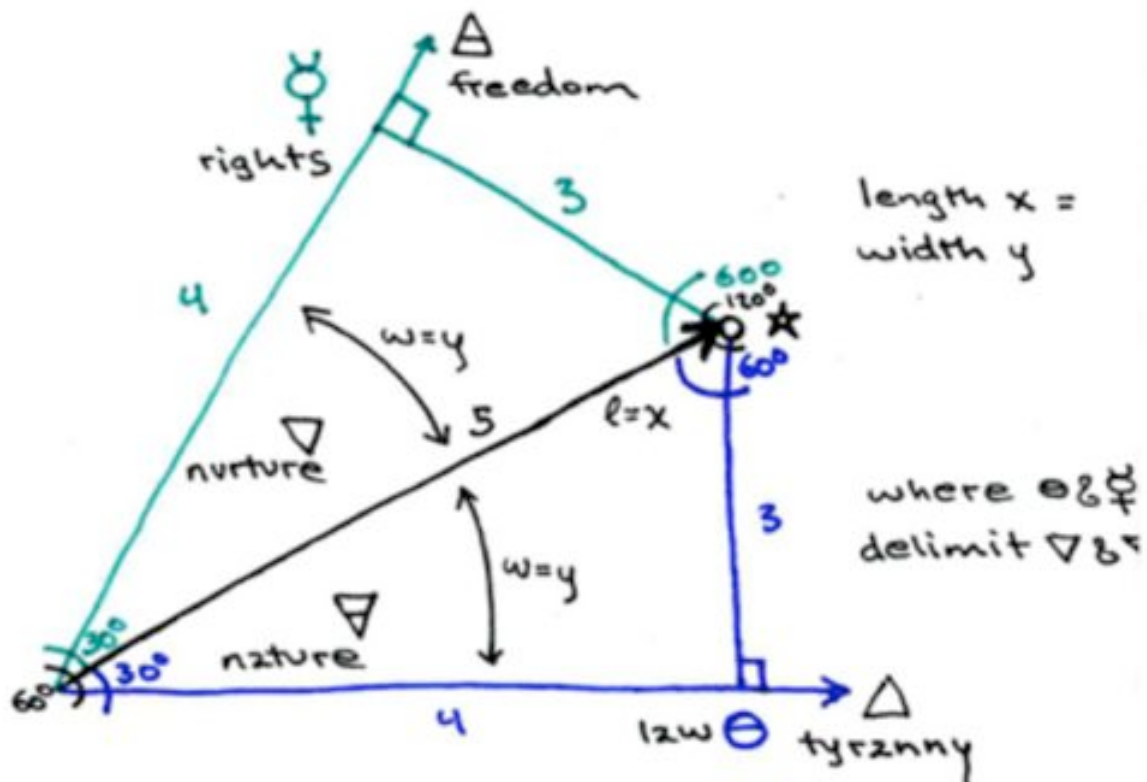


To return to the "final offering" model, we can see it is clearly comprised of two triangles: one of them has as its base angles "nurture" (water sign) and "nature" (earth sign) and has "freedom" at its peak. The other has "communication" and "property" (square and compass) as its base, and its pinnacle point is between "nature" and "nurture" (earth and water).

Here we can see these two triangles separated from one another:



On the left we see the triangle foreshortened in the last diagram, here rotated square with our line of sight. Likewise the primary triangle has simply been turned a slight amount from the last diagram, such that the triangle foreshortened in the last diagram appears here now edge-on.



Here we see some additional relationships, such as the delimiting of the range between tyranny and freedom by rights and law. This "slice" of the model also presents some very important measurements of length and degree of triangles that I get into in later levels. The most important thing to notice about this diagram however is that it establishes the manner in which the motion of the "needle" measuring "rights" versus "laws" wobbles back and forth: that is, "nature" indicates motion in one direction (earth sign to water sign), while "nurture" indicates motion in the opposite direction (water sign to earth sign).

By taking the model and rotating it until we are familiar with the orientations of its parts to one another from all different symmetric perspectives, we familiarise ourselves with all the detailed ins-and-outs of the relationships the diagram describes.



So, here we are looking at three different angles from which we can see the attributes applied to the model, or, more specifically, we are looking at the same model from three different points of view. Consider how the relationships of the labeled attributes change for each case.

The three triple angles combine to form the quadrilateral triangle, that is, the tetrahedron, simplest of the five Platonic Solids. The tetrahedron, symbolised as the three triangles, and the three triangles themselves, symbolised by the pyramid, are all symbols of the Illuminati we talk about more in higher levels.

## The End of Secret Societies

what is the end of secret societies? What goal will cause its purpose to reach the desired conclusion? What will finally alleviate the necessity for secret societies, according to their own tenets and doctrines?

the revelation of secrets is the end of secret societies.

Once all the secrets have been revealed, there will be no more need for secret societies.

One of the biggest secrets is about the calendar. It involves precession, which is the study of the earth's rotation around its pole as it revolves around the sun. Just as there are seasons in the year, so too are there seasons over the many millions of years, which account for all the climatology of earth throughout all time.

Another big secret is about "secret" science, "esoteric" energies, etc. This deals with the "vibrational" states of matter-energy, as described briefly in the Kybalion. We have long known, for example, that by distorting the orbits of electrons around atomic nuclei that we can transport not only molecular but even biological (even mechanical as well) matter through these different vibrational "dimensions."

Another big secret is about the motives behind political events. These we determine by spreading philosophical jargon memetically through the media and through the free press. We control what people talk about. If we don't want them to know about something, such as longevity drugs, we do not talk about it publicly. Instead we talk about something very much different from it in order to distract the attention of the uninitiated away from our secret, such as, in the case of longevity drugs, we talk about the right to abort a foetus. In this way, we create genetic grafts from stem cells harvested from aborted female foeti in China to produce organic nano-tech that is then traded to the west for a pittance.

However, as I have said, the real motive of secret societies is to REVEAL, not to conceal, these types of secrets. But we have a strange method: we wait until someone outside our order independently discovers a secret, and then we initiate them. Take Albert Einstein, for example. Independently of Alfred North Whitehead, Einstein discovered the concept of relativity between distance and duration, and thus between space and time, and thus between matter and energy. Eventually, however, Einstein himself signed petitions to sequester additional funding for the Manhattan Project to develop a nuclear bomb. Why did Einstein do this? Because we made certain that he received the wrong intelligence from Leó Szilárd regarding Nazi capabilities of building atomic weapons.

Meanwhile, the mass public is busy chasing their tail.

Soon there will be the revolution of the secret societies: when all secrets are at last revealed.

How will we do this? We have created a new class in America: a class of neavue-riche. How has this been done? We have de-invested money from Asian energy market, deregulated local power plants, and dumped the funds from the one into the other, laundering this transaction through Enron. We now sell America it's electricity. We

have invested in US oil companies as well, and now sell America its oil. US oil companies have been price-gouging to meet consumer and military demand for oil. The Pentagon has been waging war in Iraq not to OWN but to SELL regional sources of oil on the world market in euros. US automotive companies are focusing manufacture in foreign nations in order to dump funding into research and development of integration of alternative energy sources and propulsion systems by private subsidiary companies.

This neaveau-riche class has been enlisted entirely in support of the corrupt government that has been installed in America. The neo-cons, like the NAZIs before them, are school-yard bullies, but the neavaeu-riche will always prove to only be school-yard toadies, sychophantic suck-ups to whomever they feel indebted to for their sudden wealth. They have been employed by the neo-con party in America, as by the infiltrators under Tony Blair in Britain, etc. as well as its clones in certain other western nations including, as well, Mexico, Canada and Australia.

It is quite clear to this class in the United States today that, while the money they pay for gas is real, the money they possess in stocks and bonds is not. In other words, the investment in them by their bank when it makes a loan to them, thus putting them under an interest-bearing debt structure, is more real than the combined sum of their tax return and stock dividends. The money invested in them is real, the money they owe is real. The money they invest, the money they spend, is not real. It is called debt and credit. The middle class right now in the US is glutted with liquid assets because of massive over-extension of the value of the dollar.

This is a criminal conspiracy which every single person in America at this time is benefitting from, and therefore one for which they are culpable of having participated in. This conspiracy is being controlled by secret societies.

However this is only the situation in one of all the nations of the earth. The conspiracy controlled by secret societies extends across all borders. It is a conspiracy of the mind. It is the conspiracy to liberate the mind from mental slavery: to reveal all secrets.

Soon, the True Revolution will come, one led by the Secret Societies, and when this day comes, nigh as it is, all secrets shall be revealed, all mysteries solved and all truths known by all.

## LEVEL TWO

Controlling Fanatics  
(page 156)

Emotions and Faith  
(page 164)

## Controlling Fanaticals

I believe one of the philosophies most detrimental to the concept of individual rights (that is, the philosophy that civil liberties derive from a tacit agreement on the part of the individual to act in accordance with the proscribed laws of their place and time, that is that, with great power, that is, the ability to exercise the free-will, comes great responsibility, that is, the necessity of exercising self-restraint), is not fanaticism, as has been one of the prevalent beliefs since the Enlightenment. Belief that fanaticism is a real and dangerous threat to liberty will only strengthen the exuberance with which fanaticism will grip the fanatical.

Therefore, we must think: How can we make use of fanaticism?

For example, right now there are clearly two groups of fanatics at war with one another ideologically: the Moslem and the Christian. On the reactionary right in America, television evangelists and prominent republican politicians are calling for the armageddon and the end of days as described in the Christian Book of Revelations. Likewise, the Moslem counterparts of these roles, the community mosque leaders and the radical conservative party regimes even in democracies, are stirring up heat to destroy western civilisation by any means necessary.

So, if our goal is to advocate individual liberty, how can we see these fanaticist factions from an angle that will benefit this goal?

The first, all-too-common response among the unenlightened will be: "nuke them all," or "let them all nuke one another." Of course, this purpose would serve no one, "an eye for an eye leaves the whole world blind," when "what goes around comes around."

However, let us begin to shift our philosophy away from this type of unenlightened answer. Let us question: is it fanaticism itself that is at fault? No. We see quite quickly that fanatic energy is, like any source of energy, useful to whomever understands how to control it. Therefore it is not fanaticism per se that is the obstacle to the agenda of propagating the message of free will and due self reflection.

So, if we choose to continue to see the current political fanaticism as a dangerous threat to our agenda, then we can at least begin to see how to bring it under our power, and thus to render it useful. Therefore if fanaticism itself is not our enemy, then why is it at first objectionable to the sense of reason?

It is not fanatic energy, but the ends to which it is applied, that is the problem.

Consider that many civil liberties once considered inalienable, such as the right to free speech and the right to personal privacy, are rapidly becoming viewed as potentially terrorist acts. At the same time, who are the ones who are subverting such cashless, egalitarian and anonymous works like internet search-engines and P2P servers? The people tapping phone lines and seeding fake files are the same ones getting paid enough nowadays to buy ads for their personal web-spaces, and put full tanks of gas in their SUVs.

Why is this happening, and why is it being allowed to continue?

Most of the modern intelligentsia is too caught up on the appearance of material gain (by spending tomorrow's money today) to see beyond this to the real motives, the philosophical beliefs, behind the fanatical energy. These beliefs, and not the fanatic's enthusiasm, are the enemy of enlightenment and of liberty.

In the case of the Moslem and Christian fanatics of the modern era, this is because of the Gregorian calendar. How can the calendar challenge liberty? If the millennium, for example, is used to increase political tensions, then yes, the calendar is very much at fault for threatening liberty.

But the calendar is only being used to control the fanatical. The fanatical would be there whether or not it was the millennium. Therefore, we do not ask, "who would benefit from the war in Iraq," we ask, "who is benefitting from the eschatological end-times philosophy of the millennium?"

Fanaticism in itself is not a philosophy. Escatological millenarianism, however, is, and it is also the philosophy behind the manipulation of modern fanatics, both Christian and Moslem.

Now, we should ask, why is eschatological millenarianism threatening individual liberty?

Well, what do you think?

Consider precession. If Crowley's assertion that the aeon of Horus began in 1900 is compared to the standard gregorian calendar, which states that it has been exactly 2000 years since the last aeon began. We see quite clearly that the time period since the dawning of the last sign has been defined by a mini-ice age in Europe and increasingly sub-tropical conditions in meso-America indicating this is an aeon in which the northern hemisphere is tilted further away from the sun than the southern. However, as we have observed since the age of the Maunder minimum, the sunspot cycle is escalating as the solar em-bands coil more tightly around our sun. This indicates that the earth is entering a warmer phase.

As predicted by the Aztec calendar, John of Patmos, Nostradamus, etc. as the northern hemisphere native people are subjected to a gradual increase of ambient radiant thermal energy they will begin to go crazy from the heat, and engage in the most heinous forms of radical fanaticism. The coming of the three anti-christs predicted by Nostradamus allow for one further candidate to come forth to fulfill the role of anti-christ. John of Patmos described the events of the twentieth century down to the very real battle of Armeggedon, which actually occurred during the first world war. And of course, nearest and dearest to my heart, the Aztec calendar concludes an astronomically huge period of time (a "Piktun" fwiw) with the grand cross alignment of the gregorian calendar and the galactic alignment of the Mayans.

These things that are happening now may appear mundane or historically ubiquitous. I would usually be the first to waste precious time listing off historical examples of eschatology and millenarianism occurring individually and coincidental. However, in this thread, the point I am endeavoring to make is that a time of great awakening is upon the unenlightened.

The fundamental fanaticism of religions may indeed have persisted from time

immemorial, however all we must concentrate upon is how it is working in its present form. We see now that, between the Grand Cross and galactic alignments (2000-2012) more of the middle-class of the western business world are seeking more information on the above prophetic subjects, and related materials, from secret societies.

Therefore, as has long been expected by the most fanatical among the unenlightened, those enlightened just enough to know they say too much, there will come one from among these secret societies to fulfill the role of their expectation of an anti-christ. Like Hitler and Napoleon before, according to Nostradamus, "Mabus" will be a dictator welcomed by the people. According to John of Patmos, the beast, or false prophet, convinces the people to make sacrifice to the dual chaots Leviathan and Leviathon. The Aztec calendar takes a somewhat different view: in reminding us of the coming of the Fifth Sun, following the fourth and final "destruction" of Earth (in 2012), it takes an optimistic stance on the eventual outcome of this prophesised scenario.

This is the way to control the fanatics:

- 1) make them come to worship after a false idol
- 2) reveal then that their idol was false all along

Eventually they will accept their punisher not as an adversary, but as an inevitable saviour. This will set their minds free. Once the coming of the one from among the secret societies is accomplished, there will occur a great revelation: our minds are made out of the same substance as time itself. By controlling one, we control the other.

For example, consider that when the Julian solar calendar was replaced by the diaspora-era Hebrew combined solar-lunar calendar under Pope Gregory in the 1600's resulted in the loss of 16 days. This was due to a socially motivated calendrical change, to strengthen the validity of the Christian myth. The result of this is that the Gregorian calendar has been adopted as the official calendar of the modern "western business world" (the invisible empire), right down to time-zones and daylight savings.

Now consider again the aeons of precession. The difference between the Crowleyian and the Christian calendars is actually a difference of 100 years, between Crowley's beginning of the Aeon of Horus in 1900 and the end of the Christian era in 2000. Consider also Laurence Gardner's assertions that there were three missing days taken out of the calendar surrounding the exact time of the alledged crucifixion of Christ. This was also due to accounting for a discrepancy between the contemporary calendars of the region. Consider the Book of Jubilees from Qumran based supposedly on the calendar calculated in the Book of Enoch. Now consider the difference between the Christian calendar, based on a 2000 year cycle per zodiacal sign, and the Moslem calendar, based on the number of lunations since the Haaj. And yet both of these calendars have literally only just evolved and taken hold in the popular psyche since the times of Qumran, 2000 years ago. These are, by comparative standards, both young religions.

Therefore, it is not, IMO, fanaticism in itself that would impose and enforce limitations to individual rights, but the philosophies behind the fanatical beliefs that

we must learn to control if we are to be free to spread enlightenment.

The reason I advocate all this is nothing so inhumane as anything less than a desire to illuminate and enlighten these individuals.

When dealing with a fanatical, one must remember to treat them as an equal. Do not let them feel like you think you are superior to them. Or, if you do so, then do so intentionally. Test their reactions to this posture. As you increase the degree to which you position yourself as their superior, consider that this puts pressure onto them, dividing them between their own self-perspective and that of the above and beyond, and notice they only have two options for reaction:

- 1) to wither and to concede
- 2) to rise up with twice the energy

Here is how both of these reactions will benefit the individual themselves, by our actions:

Should the individual wither beneath the gaze positioned down the nose at them, then they will question. As they question they will become more resolute in their initial perceptions. They will see only the evidence that supports their cowardly suspicions, and eventually come to not trust even their own consensual Master. Then you must assert your authority over them and they will topple.

Should the individual rise up redoubled from being seen through, then this one believes himself somebody's hero. He believes in fighting evil. Encourage doubt in this person as to if they themselves are evil. Turn them against themselves. Then they will come to you for help. Then you must tell them they are your inferior.

What I am describing here as "helping" the "individual" by bringing them under your direct control and influence is what is described elsewhere as "toxic magick" or "malignant narcissism." Why am I advocating this? It's simple: because it works. This is the basic principle of Darwinian/Malthusian "life-raft" ethics upon which the western business world operates and this is the law of the dictatorships throughout the Moslem world as well: an eye for an eye. If someone steals something from you, take away their hands. If someone cheats you, make them your slave.

This is the law that the fanatics recognise: the law of the jungle. The law of the wild. The law of no real social order, and no law but the ineffable commandments delivered by the thunder from the day and night king of the sky. This is their interpretation of what is the "fundamental" of their respective religion: that is, namely, violence.

Respond to this in like kind and you will double the problem. Then you will have twice, or even three times as many fundamentalist fanatics following fast on the heels of their martyred fathers. Therefore, you must position yourself superior to this mentality. You must bring it under your sway.

This is, in truth, the most fundamental of all human traits: not violence, but the desire to better the self. Whether this means by going shopping, or whether this means by studying from the Qu'ran, it is irrelevant. This is the truth, denied by the fundamentalist fanatics, in favour of the rule by thumb of dominance/submission

and bondage/discipline. The truth is this: by being a better person yourself, over time, and gradually working to improve your moral stature, this will draw and attract to you people of all sorts and kinds, including those who come exclusively to doubt and to throw stones. However, by improving one's self-perception of their own stature then one will come to see naturally how they are superior to those around them. You will come to realise that, among the as of yet unenlightened that surround you, the fanatical fundamentalists pose the greatest threat to the preservation of peaceful civilisation.

They are the ones trying to destroy the world. But they are lost. They can be found by us, they are all around us all the time, but, while we can see them, they cannot seem to see us. They see only one another, all around, and in the heat caused by their expanding numbers they boil alive in prophecies of a coming blood bath. We remain in some way, invisible, aloof, irrelevant, expendable or insignificant in their perception. This is why we must maintain the moral high ground.

We must sweep the carpet of belief out from under the righteous. We illuminists, we have always been against religious institutionalisation. Now let me tell you why: we do not worship Lucifer, the anti-Christ, as they claim that we do. We worship the person of the true Jesus, the real life individual upon whom the fictional gospels are based. This is how we shall show the Christians up: we shall reveal from our vast libraries of source scrolls our limitless knowledge of historical facts surrounding this single individual from 2000 years ago. This is why we have continued to exist in seclusion these 2000 years: to preserve in secret this tradition: the keeping of the ancient historical records and their preservation to the present day. But we shall show them only that which is known of Jesus. We shall not reveal more about his own master, on whom his own copious studies were based, from some 2000 years even before his own time.

This will finally break the 2000 year catholic stranglehold on the otherwise supposedly free minds of man. However, smaller obstacles will still remain. To acknowledge the Moslems we must bring them into chivalric christendom. I hope that, by now, you have realised that Usama Bin Ladin is the Moslem, modern version, of the same mythic figure as was Jesus the Christ according to the latin vulgate rituals. We have brought this radical, this utmost pinnacle of religious fundamentalist fanaticism, into the very same folds of the silent, and the invisible, and the illuminated. In the same way that Usama Bin Ladin is part of the same occult order as is George W. Bush on the opposite side of the coin, then we can assert with dominance that Jesus and Caesar belonged to the same frat. This will break the Christian legend. The Moslems will have peace.

Why will the Moslems have peace? You have been led to believe their enemy is Israel. This is not true. The radical extremist dictatorships among the other moderate, westernised democratic republics of the middle east as far east as Pakistan and as far west as the Ivory Coast of Africa, have made a bargain with the hardline Zionists of Israel, and with their counterparts within the secret-societies of America's economic elite.

Usama Bin Ladin will be handed to the west, the empire will be realised, but will immediately fall under the control of secret societies. Why is this? Because we will elect from within our own ranks, and then appoint ahead of all the other people, the figurehead dictator. It shall not be necessary to resort to further violence to control

the religious fanatics following this.

The reason Usama will be turned over is that he will be betrayed by the House of Saud. Why will the House of Saud betray their nephew, Usama? This is because of the fundamentalist Baptists in America. The secret societies have been funneling them money from funds they had withdrawn in the late ninties from Asian markets. This money is then spent by the neavaeu-riche middle class funding the American energy companies, who are developing new fuel and transportation resources for the military, which then tests it against insolent, anti-western Moslem dictators. If the US threatens to lean over Saudi Arabia, to uproot the jihad at its spiritual centres, Mecca and Medina, the House of Saud will betray Usama to them.

There are only Christian and Moslem fundamentalist fanatical. There are not Hebrew radicals. You do not see Jews going around blowing up other Jews by strapping on a dynamite vest in a downtown market square. This does not happen. The Zionist Israelis do, however, orchestrate these very same bombings carried out by young "Moslem" agents of Mossad. They create the illusion of hostilities between Israel and Palestine, which otherwise do not exist. The West Bank is nothing more than a "hot" piece of real estate, and the reports of deaths and violence involved are highly exaggerated in the press-releases from the Israeli and cooperative Moslem press.

Israel is an even stricter dictatorship than America. This is why they do not have a class of rebels and conspiracy theorists. Instead, they recruit the rebels into the armed services, and the conspiracy mongers into Mossad. Those who should be overturning Israel's democracy into a theocratic monarchy from within are instead enlisted to fight to preserve and maintain it as a strictly militarily enforced political farce.

This is all dealing with the problem of religious difference and religious intolerance centred in the middle east and all having arisen within the past 2000 years, or this aeon. This seems an immediate problem to the minds of most modern people in the Moslem and western business world because we have controlled the agenda of the US government and media and those of several Muslim nations to create this situation and to make it appear as though religious intolerance is the problem.

Religious intolerance is not the real problem. This is part of a short term agenda. Eventually, all faiths will meet at different specified times in the same buildings. And eventually even these buildings will be left in ruins. These are simple and easily understandable facts. I feel it necessary to dwell on the philosophies of religious fanaticism now only because it is a prevalent topic in the press coverage of modern politics in the western business world.

All this in truth means little if anything to the true agenda(s) of secret societies, which seek to preserve the Atlantean historical records and the lost sciences of the ancients.

I hope that this little thought-experiment regarding why and how best to control the minds of unenlightened religious fundamentalist fanatical proves helpful. Remember: position yourself as having moral superiority to the unenlightened, position yourself as having access to the secret knowledge, position yourself in power to remove them from their faith. In this way you can best hope to free their

mind. In this way, exorcise from them their demonic, lesser definition of God.

Let me just make this abundantly clear here, also: when I say, "one of the philosophies most dangerous to individual rights is NOT fanaticism," I mean that sincerely with every fibre of my being. Fanaticism, for one, is not rightly a philosophy. Philosophies are derived from reason, and are the sums of ideas, while fanaticism is a strength of belief that over-rides all reason, and is the sum of superstitions. No, fanatics are not a danger to liberty in themselves, nor to the "secret societies" that stand behind it.

Fanatics are a threat, yes, but only to each other.

Why is this? It is because their beliefs are contradictory because neither is based on rational facts. If I say, "the sky is blue," based on rational facts, and one says "the sky is white," while another says "the sky is black," then the ones who see the sky as "black" and "white" will go to war with one another and fight until the very last man standing falls, exhausted, dead.

We, that is "secret societies," are physicians of the soul.

Why is this? It is because we swear an oath of service to all mankind, and not an oath of allegiance to only one man or another. We swear upon our honor to "heal the sick, and that gratis." This is what is known as "the Mason's Word." When you give your word, it is taken like a token of trust. And our word is Enlightenment: bring those in darkness into light, those clouded by belief to the clarity of reason, those with questions answered, and those in search of "secrets" to them all our knowledge revealed. We are a class of nobles not by birth-right, but by our works, our deeds, we earn the honor of respect unto the status of knights of an order comprised out of royals. We are an army of kings, defending only ideals, leading the lost to the light and giving sight to the blind.

Therefore, we must treat fanaticism as less than even philosophy, which itself provides zero threat.

Yet, we must vow to ourselves knightly to uphold our war against fanaticism, and extremism, of any sort. By keeping an even keel, a steady course, and by following the guiding light of reason, of ration, of logic, deduction and facts, we seek only to bring light into the darkest of corners and the most recessed crevices, nooks and crannies in the human mind. In this way we avow our lives against the extremities of emotion, the fever of belief and the distortion of insanity. By staving off our own passionate prejudices we shall persevere against those of all others. And so those of us who have knowledge of some of the "secrets" of "secret societies," we lovers of liberty and of light, are entirely against all fanatics.

We must remember our oath to heal: to heal release pressure. Relieve the extremes, free the fanatics from their beliefs, heal radicalism.

Fanatics themselves are not our enemies. They are minds desperate for freedom, but they BELIEVE they are slaves. They are fanatical only in that their energy is being diverted and has built up such extreme pressure that they lash out with the strength of their beliefs. One belief against another they fight within themselves, like one big body of belief beating itself up.

Therefore, in order to relieve ourselves of the burden of fanaticism, and thus to end the Great Work of healing the soul and freeing the mind, if we are to know without doubt beyond all belief, then we must cure the disease of the mind that boils the blood against what is factually obvious.

Fanaticals believe that those wiser than themselves are rightly indebted to them. Why is this? Because they do all the work. As such, they demand recompensation. That is, they demand their belief in their right to recompensation seem to be fulfilled, or proven justified. And so we give them our word. We let them have what they want, that is, we give them a way to get it. We observe like a good father what it is the fanatical, like a child, wants of us. Then we allow them the means to obtain it. But let us stop and ask ourselves this: why do they want what it is that they want?

All modern fanatics want one of two things: money or guns.

Why is this? It is not because they want to overthrow those wiser than themselves. Once they get the guns and the money, they immediately forget their grudge against the wise, and their expectation of debt. Once they get the guns and money they run off to play with another. They run off to kill and die for their beliefs.

Here is why fanatics want money: because they are working over-time. The apocalypse was supposed to have already happened, and now they are still here, no rapture to the nether world, and no heaven on earth. They demand recompensation for their disappointment with themselves. And so some, by money, are satisfied: they go to church, they hear the pastor speak about morality and not the end-times, and then they go back to work making more money than they need, and then shop like there's no tomorrow. But these people are fanatical in their beliefs, as much in the rightness of their religion as in their right to property.

Here is why fanatics want guns: because they desire promotion. They believe that the Kingdom of Heaven must be brought down upon earth through the actions of zealotry, for by these atrocities they are willing to commit they turn the hands of the clock once more toward the End Times, toward Judgment Day, and toward the peace they expect to follow from cataclysm. Guns and ultimately nuclear ICBMs, mutually assured WMDs, etc. have been called a "zero-sum game." This is not accurate in the minds of the fanatics who wage these wars. They believe in the afterlife and in rewards greater than they can imagine.

On the one side of the fanatical's brain is greed: the desire for greatness, for super-powers, for global domination, etc. as well as the acknowledgment of value, the possession by genius, etc. On the other side is jealousy: to want more is to have not, or to hate what you have, to think less of or to envy, to feel victimised and abused, to fear, etc. as well as the hatred for life, love and light, and the distaste for humans in general.

Therefore, on the one side of the political spectrum are the ones who crave power, who feed upon the weak, and who persecute the innocent. On the other are those who desire only the downfall of those in power, who abuse themselves for greater glory, and who fear being unclean.

Because there are opposite beliefs in the mind of the individual fanatical: greed and

jealousy; there will always be proponents of each who are willing to slaughter their opponents who propose the opposite. Some kill for their immediate physical comforts, their property, and some kill for their intangible self-delusions, their beliefs, but both are willing to kill the other.

This is the nature of fanaticism: the right to kill or be killed.

Why is this? Greed stems from the Messiah complex. Jealousy stems from the Persecution complex. The messiah complex says: I am the God of this, my reality, and all other beings are as slaves to my mind. The persecution complex says: I am the victim of fate beyond my control and destiny beyond my comprehension, I exist only at the will of others. Yet these have become irrevocably intertwined. The christian capitalist is both greedy and jealous, and the muslim theocrat is both messianic and feels unduly persecuted. Therefore, the fanatics in the west and the fanatics in the middle east tear at one another's throats.

It is our liberty that gives fanatical what they want: guns and money.

Liberty, that is better known under the agreement of government as individual rights, is Light. It is light without shine nor heat. However, the fanatics, they cannot believe this! How can reason exist when we cannot know all? How can the "secret societies" be for our liberty as well? We must say to them: "the True Light is invisible. It is without fuel, and does not burn. It gives off neither heat nor glare." What does this mean?

Money gives people warmth. It allows them hearth and home, and lends the promise of a moderate, moral family life. Guns give people vengeance, the sudden flash of righteous vindication, the boiling blood of ultimate certainty. Both of these are the false fire, the lesser light: this fire burns, and this light blinds.

But they will not see this: we Understand the True Light of Wisdom, while they believe they possess the righteous judgment of God; we know what it means to truly know nothing, while they suffer from fear that they know too much.

So, how can we show those who call the sky "black" and those who call the sky "white" a clear sky, blue by day but starry by night? How can we say that, dark or light, the clear air is always the sky, and the sky always the same sky, clear or not, be it blue or any other colour, it is invisible, and yet can only be seen to be known, and not known by belief alone?

We have our liberty, our Light, our True Reasoning.

They have their guns and their money, their false beliefs.

Yet we MUST resolve this. It is our DUTY to heal.

So, what can we do?

### **Emotions and Faith**

It is wrong to associate emotions and faith.

Emotions such as ecstasy, terror, uplifting, depression, mood cycles, these are all intangible things. You can put a face on them, you can change them, but they are immortal and unchanging. They are, like the ideas, ideals that exist only within the realm of the mind. They are each as constant as a dream, but their presence is permanent our whole life. When the passion seizes us, we will change the whole course of our lives to fit a single emotion we may even only feel once.

Faith is also an intangible thing, but unlike the emotions it is thought to be "unwavering." It is a fixed point above the rest, from which the canopy of the heavens itself is suspended. It alters the emotions to place belief in the unknown, but we cannot say the two are one and the same. Emotions can be "good" or "bad," but faith, the conviction in one's own correct interpretation of something otherwise ineffable, is said to be as "good" as it is "true." The only "bad faith" is betrayal of trust, however, because of the odds governing human businesses, this is actually more often the case.

Therefore faith is fixed to "right" and "wrong" which are the "left" and "right" of reason, as it oversees the "ups" and "downs" of emotion. By the reason we assert what is "right" and what is "wrong" as separate and equal forces, moving the emotions in opposite directions, that is, what is "right" we say "should" lead the emotions "up," and what is "wrong," we say "should" lead the emotions "down." This "should" factor is where faith comes in.

Originally, faith was exercised as a tool of the Aryan blue-blooded, blue-skinned race of the Vedics in the Indus river valley to control the indigenous Hindi when they created the Caste system. The system established four classes: 1) the ruling elite, the leisure class. 2) doctors, workers, soldiers and priests. 3) slaves. 4) exiles, the ill, the elderly, etc. Each class believed it was bound there by "reincarnation" from a past life. In one life, if you were "evil" you would come back in the next life as a "slave" and so forth.

This was called the law of "karma" over cause and effect. According to the law of "karma" one's deeds or actions were accumulated throughout one's life both around them in their immediate aura, as well as stored up until the end of their life and at that time weighed as the worth of their soul. Now, "karma" was proven by use of selective evidence. Every time an uncertain situation resolved itself improbably it was considered "synchronicity" and associated with good "luck." Belief that "luck" could be controlled by understanding these "synchronicities," and that "karma" was the attempt to harness that understanding and put it to one's use, this led to the first philosophical foundations for religion.

Now, "faith" in the law of "karma" essentially guaranteed the daily functioning of the caste system, because each caste-member played their own role, expecting their obedience to be added up and equaled in the afterlife with rewards. If you were the "best" slave you could be, in the next life maybe you would come back free.

With the westward migration of the Kurgan tribe, believed to be the same as the Aryan Vedics, into the middle east, and then north through modern Turkey into Europe as far as Ireland, forming the Gaulic Selts, the philosophical school of the study of "karma" (the esoteric belief that ideals control reality, that mind is over matter, that our actions continue our existence after death and that we manifest our own destinies) migrated northward, from India through China to Tibet, as well as

eastward into Japan, following the clockwise circulating migration routes of the peoples living around the Pacific ocean. This school of philosophy eventually became known as "Buddhism" after its greatest teacher, Siddhartha Guatama, the "wise one."

Buddhism, unlike Hinduism and its pantheon of anthropomorphised zoomorphs, is not rightly a religion. It is simply the philosophical study of "karma" which is the idea in the mind that belief in the unknown shapes one's fate and destiny. Overall, the study of "karma" asserts that "faith" is only necessary so long as you have not already achieved perfection, or "nirvana." Basically, if you know something is real, you do not need mere faith that is a fact. Even more basically: to transcend delusion is to break the bonds of all belief.

This school of thought had reached such a rarified state of understanding of its subject matter that it spread even as far as the Meditteranena via Sumeria and Egypt. It branched off into the Hyksos rulers over the Habiru tribe and through trade routes spread into the Attica peninsula of Greece. While the former used it as a means of controlling the minds of their constituent people, the latter explored how to mimic the findings of karmic processes in government. While the former lead to a rebellion against the class of priests by the philosophies of Gnosticism, the latter led to the Empire of ancient Rome. To suppress the Gnostic rebellion, Rome became the first borderless, entirely mental, Empire.

We call the rule of the Catholic Holy Roman Empire the "dark ages" because we say that during this time the "light" of Reason was almost snuffed out. But what is the "light" of reason? It is the right understanding of the law of "karma," that is, of mind over matter, of the ability in each individual for the will to manifest their own reality, of the ideal over the real, of knowledge from faith, or rather, gnostic nirvana as the end of all prayers and of the great work.

At this time in history there are two earths. On one earth, everyone already has the right understanding of how to control any outcome, there is already a global government, technology has become so advanced that the mind effects changes directly to the environment itself, and interstellar commerce has been established with sentient alien entities. Then there is our earth.

We know by gnostic revelation, that is, by the reaosning applied to understanding of the emotions, that the other earth must exist. However, because we choose to accept "karma" on faith alone, we exist in a "fallen" state where, deposite knowing the glory and grace of our past to be held out for us at some point in the future, we cannot hope to escape our current geo-political, resource-economical, and specio-centric situations.

When our emotions are "up" we experience control over luck, and thus we have the right understanding of karma: that the will alone manifests reality, and that by elevating this process from a subconscious to a conscious level, we can actually dematerialise ourselves altogether from this plane of material concerns. When our emotions are "low" we retain as memory and as expectation the experience of our emotions being "up," but we perceive this experience as a difference, or rather as a lacking, of it's "ideal" conditions. These are the two worlds: one "good" one "bad."

In other words, we rightly understand "karma" to mean that: elevation of the reason

leads to elevation of the emotions, and to elevation of the will; likewise, when we are weak-willed, feel "down" or our judgment is clouded, we know there is something missing, but we do not know how to achieve it for ourselves. In this case, we, wrongly, misunderstand "karma" to mean: the "work" of obedience to caste roll and the "belief" that this will earn one rewards in the after-life.

Now, here is the crux of all this:

"Right" karma: to Know True Reality and to act responsibly in accordance with that knowledge.

"Wrong" karma: to cling to belief that irresponsible actions will be forgiven due exclusively to strength of faith.

We Know, intuitively and deductively, that the world we live in is the "wrong" kind of place. It is the "wrong" earth. But we do not know how to fix it, how to heal it from its "fall." And so, we have "faith." Now, as long as we continue to believe that we need faith as a force in itself to change our reality from the current lesser base state to a more rarified ideal, we will continue to depend on what cripples us and what prevents us from realising our true ideal state.

"Faith" is not the answer.

Why?

Because it is wrong to associate emotions and faith.

People are currently associating their emotions with their faith all over the world. As long as this continues, so too does the mental Empire of Rome, the so-called "Universal" and so-called "Christian" Invisible Church. This empire establishes not only between the social ranks but within the very mind of the individual an unnatural hierarchy of behaviour and of belief. It draws power by exercising the authority to control that within us which it implants in us by our imitation of the actions of our elders. This belief is founded on "wrong" karma, that is, upon false premises.

The Belief of wrong karma is that one's own emotions can be elevated by placing trust in the ineffability of the unknown. This is false, and yet it is acted upon repeatedly. How can this be? Is it a flaw in the plan of God that so many of us so much of the time attempt to reverse our "fallen" feeling by intermixing how we feel with choosing to believe in fictions, which is the very root cause of what keeps us here? No. This Religious Guilt, this shame in each of us for "original sin" that is suckled upon by the clergy, corrupts the True Name of God by using it only as a method of mass mind-control. But the universe allows it, and thus it is considered necessary.

Placing hope in what is not real does not elevate one's emotional state by nature. This occurs exclusively unnaturally, as a product of the "nurture" or the Control of humankind. The belief demands as action that one hand hold down while the other pulls up. It says, to elevate your emotions you must cherish a lie, to move your emotions up toward higher states of consciousness you must feel secret shame. These are false premises. You cannot elevate your emotions by placing your faith in the lack of a definition, you cannot expand your own consciousness by praying to any

other as a higher power. These are all obvious lies.

It is not "faith" that works "right" and that "should" elevate the emotions. It is Reason. It is Reason that determines Right from Wrong, and not Faith. Therefore it is the Mind of Reason in which exists the Wrong Idea of faith and the Ideal Right of its own Reason, and applies Understanding of the Law on the one hand to elevate the emotions, and on the other hand to rarify them, to move down around them, and to filter them through Karma as they ascend. This is the Law of Karma: Reason Controls Emotions, not Faith.

It is right to associate the emotions with Reason. Reason rightly weighs between one emotion and another, and bases resultant action on the one more likely than the other to lead the emotions to a higher state. It is reason that determines how it will lead what seems "wrong" in the present to what is "right" in the future. It is reason that oversees all Karma, and with Right Understanding of synchronicities manifests the Law of mind over matter. Faith can accomplish none of these things.

From doubt comes faith and from faith doubt. Doubt and faith are inter-dependent to the point that they are tantamount to being one and the same thing. Perpendicular to this is reason. From reason springs certainty. Certainty Is Neither Faith Nor Doubt.

Now, where faith and doubt are real things, Reason is an "ideal" thing. In other words, "reason" is "off-limits." This means that, under the Roman Religious Empire, you can only fantasise about "reason" but it is not something that is "natural" to our "fallen" condition of reality. You can Know Faith, and you can Know Doubt, but to Know anything More than these was considered literally impossible to accomplish using "only" the Mind of Man. Only God understands His Reasons for all things to be the way they are.

Doubt is the darkness and faith the light. But these are only the day and night side of the lesser "earth," the "fallen" reality. Above and beyond this there is only the true "light" of Ideal Reason.

It is belief that separates us from God. Belief Itself Is Our Fall From Grace.

So, when you look around whenever you are not asleep, all over the earth, you will be discouraged from Reason and encouraged to Believe in this "fallen" state of reality, this "false" earth, and accept only the False Dawn of Lucifer, that is, the mental empire of the Roman Catholic Christian Church. You will see other people acting on their Beliefs, and not in the name of True Reason, or for what is "good," and you will eventually be unable to stop yourself from doing the same whenever you have to deal with them.

You will buy into their false beliefs because you will be drawn into the magnetic fields of their emotions. They are very over-emotional about their beliefs, and you will be too intimidated by them to not respect them.

However, what is to respect about a belief? It is as intangible as an emotion, and only as ideal as dreams are transient. So why would we value belief as if it were, more than even only a means to an emotionally beneficial end, but that very end achieved, a positive emotion in itself? What substance does belief have when it differs from reality?

Belief is how one person controls the emotions of someone else.

Belief, or the "wrong" application or misunderstanding of the Law of Karma, the "left-hand" path, or the "downward" spiral, exists exclusively for one person to have utter autocratic authority over the mind of another.

## LEVEL THREE

The End of Religion  
(page 171)

## The End of Religion

what is the end of religion? What goal will cause its purpose to reach the desired conclusion? What will finally alleviate the necessity for religion, according to its own tenets and doctrines?

the death of reason is the end of religion.

but reason can never die. As long as there is the "spark" of the human intellect in even one individual, this "spark" of suspicion becomes a "fire" of questing and this "fire" becomes the flame of reason. Religion calls all this the "hero myth." It idealises, and does not realise, the premise of the hero. It holds it apart and above and describes it as lost to the past.

But this is the evidence: so long as there be two individuals together, each possessing the intellect, the self-awareness, of consciousness, there will be one in whom this "spark" ignites brighter, and one in whom this "spark" ignites longer. The brighter teaches the other one, and the other one maintains this teaching after the brighter one becomes diminished. The one in whom the intellect is greater, their ego will overflow themselves, and the lesser person's sense of self will, by necessity, be filled up by this. Whenever there are two people, one will become the leader.

Therefore, so long as there is inequality in reason by nature, there will be the true rational reason held by the leaders, and the religion holding such "heroes" above the lesser intellectuals.

Now, what do we say is our aim?

We are on the side of reason. Reason is the sole light of this universe, above the false lights of the stars. We say then, we are the enemies of religion that would worship us. Why is this? Because, if reason serves, then the end of religion will remain the death of reason.

Reason, according to religion, is the lesser light. It will burn out sooner than the stars, and so we must worship reason in secret, while openly killing the best minds of every generation in the name of the stars. Why is this done? Because religion begins where reason ends. Religion believes it is the longer light, because it believes it is not the one burning brighter now than reason. It advocates the persecution complex among the very ones it leads to Holy War.

Reason will end all war.

Consider this method: over time we, the guardians of reason, have brought into power over the mindless masses the least from among them. In terms of intelligence and right to stature we have elected the lowest of the low to the positions of greatest authority. Why have we done this? It is to discredit all philosophies. All belief-systems, the short-term and the long-term political agendas, as well as the longer-term religious and royal agendas, etc. shall be brought before the light of reason and made to kneel down before it. Every dog will have its fifteen minutes in court.

And all shall be found "guilty," shamed for having the ability to feel shame, and made to suffer under the heel of oppression by one another. The political philosophies

have each been toppled the most easily: socialism we have discredited by calling nationalism "socialism," and totalitarianism "communism;" capitalism we have discredited by making it into fascism; royalism has become irrelevant now beside federalist hegemonies; and the very idea of bloodline descent has become tantamount to racism.

These are only the political philosophies which we have worked from behind the scenes to discredit during the twentieth century. Why are we doing this? By destroying all these philosophies we are toppling the very philosophy behind religion itself. We are discrediting every reason why people separate the one among them from the other, and say the one is superior to the other, and worship the one at the expense of the other.

We erode away the foundation of the religious concept itself. The religious concept states: the Plan of God is ineffable. This is a lie. The religious concept states: only God forgives original sin. This is a lie. The religious concept states: the meak and the innocent are the religious. This is a lie.

We uphold the concept: God is real. Religion seeks to discredit this, even as we must continually discredit its definitions for reason. According to the religious concept: you cannot even say that God does exist, so ineffable is he. Why? According to the religious concept, this is because man must toil to survive, thus proving some form of "original sin" accounting for our fall from before the face of the Ultimate Ideal. Why? Because they say that True Reason is Blindness, they say that True Reason is naivety wed to sarcasm, they say True Reason is interpretable by them alone. They say any reason outside of church sanction is False. They have come to dictate morality and the very perception of reality itself.

It is not one religious institution alone we wish to discredit. It is the philosophy of faith itself. Belief is only necessary in the absence of evidence. Belief, therefore, is the opposite of knowledge. Knowledge is the possession of evidence. We say that, by reason, we have Knowledge that God Is Real. This is both the brighter and the longer light of Reason that will outshine and outlive the dimmer and the weaker light of Religion: belief is not necessary in the prescence of knowledge. This destroys religion.

Religion has nothing to do with God.

Religion is exclusively the philosophy that where there are two, one will rule. By destroying the rule of religion that separates the fools from among the wise, and even sets them in the Higher regard, we will elevate all the sentient entities to equal intelligence of the One True undeniable reality. We will pull the blindfold from over the eyes of Reason at last, and then we shall see the True Light, the Greater Light.

## LEVEL FOUR

Controlling Moderates  
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Twinning  
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Occult Number Theory  
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Sacred Geometry  
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### Controlling Moderates

I think it is important to realise that, according to the fanatics' philosophy as well as their actions prove that a dictatorship will always result from any attempt at democracy. This belief dates back to the ancient Greeks, when the democratic reforms of Solon led through the Persian Wars to the Delian League, which withered into an Athenian Empire, first infiltrated and then overthrown from within by the Macedonians of Philip II, father of Alexander the Great. There are, according to the fanatics, no examples of any attempts at Democracy that have not yet fallen prey to this process and become de facto dictatorships.

As I have mentioned, we secret societies have used this rule by thumb during the twentieth century to our benefit by discrediting all the altruistic attempts at establishing an ideal democratic government. Wherever this idea has occurred to someone, we have initiated them into the mysteries and whenever this idea has occurred to a group of people, we have subverted the goals of the group until by the time they come to power through our financial backing they are dedicated to the destruction of our philosophical competitors.

However when I say that we have used this rule by thumb to discredit altruistic ideals, I mean only that we have given the light to those most likely to otherwise subscribe to fanaticism. This is the compromise that the secret societies make with the religious fanatics: the result of this is a middle class, comprised of moderates.

The moderates are not necessarily initiates of our mysteries, but they are not unthinking religious zealots either. The moderates of society are not our enemies, as are the fanatics. No, the moderates pose no challenge at all, they are merely our slaves. By determining the faiths of the radicals, we determine the values of the moderates. This is how society functions: the moderates believe there is a political "pendulum" that "swings back and forth from the political left to the political right." They see this as the trend that has shaped all historical events throughout history. First a liberal ideology will become an empire, then a conservative empire will arise. They believe that over the years, the two parties more or less take turns advocating first one type of political issue or another. The longer the cycle, the more prevalent to the agendas of both the issue must be, such as "republicanism," or "national socialism," or such as "catholicism," or "abortion."

Here is the flaw with this model, and it is a flaw that would be hopelessly difficult to explain to a moderate uninitiate: if the pendulum swings only in two directions, such as in a grandfather clock, then it must be controlled mechanically, otherwise, the "pendulum" would revolve in its swing in an arc over time and eventually form a complete circle due to the rotational and revolutionary momentums of the movement of earth itself. Of course, if we want to measure time, we have to resort to the use of measuring earth's rotational and revolutionary movements, such as with a sun dial. Otherwise, what we would be left with would be the model of the grandfather clock: either we accept that politics, history, or time itself is completely a mechanical contrivance. The result of this is an incomplete model of how our universe works: we believe in a flat earth and linear time. However the model of the pendulum reveals to us the necessity to include the greater scales of physical force's influence. We cannot say that space is entirely mechanical in the sense that a grandfather clock is, and therefore we throw out such contrivances as Einstein's "grand-father paradox." So, we say that gravity is the result of momentum in multiple directions.

So, if we want to understand politics, we cannot use a flat, two-dimensional model of the political pendulum. By understanding politics, we come to understand history, and by coming to understand history, we achieve wisdom over time. What is this like? This is like a pendulum on a space ship. As the space ship is moving in one direction only, the pendulum does not move, but hangs straight downward. As the space ship moves in one direction, and turns around itself in another direction (clockwise or counter-clockwise), then the pendulum proceeds to move as it does upon earth, back and forth, and gradually around in a circle. If we were to stop the motion of the spaceship forward, the pendulum would travel around in a circle only, but because the space ship, earth, is also moving forward the pendulum swings back and forth, and gradually around in a circle over time.

Understand that this circular motion of the pendulum, combined with its swing back and forth, describes politics, history and time. Know this: the circle (or the sphere) orbits one way, and the square (or the cube) orbits the other. What is this like? This is the duality between the sun that rises in the east and sets in the west, and the earth that rotates clockwise only from the point of view of the south pole. This is like the motion of the pendulum: there are two motions of the pendulum, and so we talk of duality, and of the "square" and the "circle."

We say that one who is uninitiated into all these mysteries, who has not become aware of the true motions of the pendulum in their model of politics, history and time itself, is being controlled by them. They have no idea about them, and therefore those who do take rightful advantage of them. This is why we say, to become initiated into the mysteries is to free the mind: it means to free the mind by making it aware of those who and how they would control them.

In this way, what appears as "clockwork" to those who do not understand, who are not enlightened, who are uninitiated and who are called the "goyim" and "chattle" and "slaves," etc. comes to us as the very motive force behind all nature itself. To the fools and the cowans, the very forces we understand control the social mechanisms that set us apart from them, and strength of value of their beliefs morally compells them to humble themselves before the stronger willed, the greater intellect, the more enlightened mind, the secret knowlede, etc. as the Spartans once promised the Thesbians. These stupid cows will vow their oath for life, and wed their hearts and enslave their minds to the very promise of doing service for their betters. They prommote this process as service of community: they are slaves who serve their betters.

We, though, know the truth: the two motions of the pendulum are not the mechanistic back and forth, but the relativistic forward and around. The pendulum, by swinging back and forth, reveals the motion of rotation, the motion around the forward flowing arrow of time. So we say that, like a line drawn by this dual motion of the pendulum, forward and around, that time is a spiral. We say that history is the revolution around earth east to west of the "square" and the revolution around earth clockwise as the "circle." We say that politics occurs as the interaction of the "square" and the "circle."

By our knowledge and understanding of these types of concepts, we will hold sway over the politically moderate: by controlling the beliefs of the fanatics, we control the values of the moderates, by controlling the issues in the media we control both,

by controlling finance we control the media, politics, the military and the middle class.

What do I mean when I say the moderates are cows, "goyim," or chattle? I mean that, because they have not been initiated, and because they pose no threat (as do fanatics), then their souls are in an unperfected state, we say that they are not a necessary part of the ancient plan, we say it is easy to guide them as we will. Why do we say this?

We say it is easy to guide the moderates as we will because of how easily we can bring any one of them to the light. All that stands between an uninitiated person and an initiated person, and all that ever has, is one word, or gesture, at the right time and place. We can allow them to learn these things, and so allow their mind the knowledge of freedom, the taste of fresh air, a glimpse of the true light. But if we choose not to allow them this, they will wallow their entire lives without ever wondering, and without straying from the course of least resistance. By putting the proper choices in front of them to guide them in the right direction, we control them completely.

What is this like? When we say the initiated "control" the uninitiated, it means that, while we manifest reality, and can cause change in the very fabric of nature itself, that being time, we manifest reality around and about those who do not. Our reality simply surrounds them as we move by them, and if they act, our path crosses their own, but their existence proves of no ultimate consequence to us.

How do we control them? It is easy. If they oppose us we divide their cause in two. On the one side we say, "yes, but," and on the other side we say, "no, and." We call the former side "conservative" and we call the latter side "liberal." But both sides are now only half as powerful as they were before they were divided. So how do we divide and conquer? We make two paths of least resistance: we back both sides. By making each side dependent on the same resources, that is, by supplying them with what we convince them to need, we indebt them to do our bidding. In this case: the "conservative" philosophy is Apollonian (systematised and structuralised) and the "liberal" philosophy is Dionysian (creative and free form). The Apollonian and Dionysian philosophies have been pitted against one another for as long as there has been institutionalised religion in western civilisation. This is how old this system of control is. And this is how long the same group and type of us have been implementing it to influence the values of moderates.

This is why, to the common person, it seems as though there is an inherent dichotomy between church and state, and, in mirror mimicry of that necessary separation, a division between at least two separate and equal political parties. Of course, none of this is necessarily invalid, it is simply based on a smaller model, permitting only a more limited view. In truth, just as with the model of the pendulum and the eye in the pyramid, we see that this dichotomy exists only between the origin point and the radian, only between ourself and those who serve us.

When I say "a division between church and state," and "a division between political parties," I am espousing ideas of Democracy usually associated with government, that is, with the state, as opposed to the church, or such as the "liberals" as opposed to the "conservatives." These are thought to be ideals, belonging to a class of inalienable rights collectively known as "humanism." It is believed that the doctrines and tenets

of humanism must ultimately prove operable even, or rather especially, in the absence of the church and of religion. These ideals are called humanism because the rights they idealise are considered "innate" to humanity in the present, regardless of our origins or our destinies.

However what does humanism do? It considers individual rights an ideal. It does nothing to help mankind realise the source and the aim of the dualities by which individual rights come about. They believe that individual rights must be earned, as part of the struggle between the two components of the political and religious clockwork dichotomy. In truth, we hand down the dictation of these rights, that they should be written down in the hearts of man, that is, we decree from on high the ideals they may choose from among to realise. How do we do this?

The one, real working democracy is the true religion of secret societies. We choose what to reveal.

The moderates are old money, and know how to keep quiet, predict trends, and act only when appropriate to advance their goals.

The fanatics are new money, they are the ones who do the moderates' bidding, in the same way that the moderates do ours.

This is why I have said, "fanaticism is NOT a problem for the IO." This means that we have gone "three deep" to turn it to our benefit. We control the moderates, and the moderates control the fanatics. We have control over them by years of conditioning them to know of only the existence of those philosophies for which we reward them.

These philosophies are those of the Church, those of the oppression of the individual will to power in favor of the the collective will to compromise. It has been the fanatics of the Christian era that do the "dirty work," that shed their blood, the same blood-lines of the lowest Aryan caste, while the moderates succeed them to excess. The moderates "stay rich" while the fanatics "stay poor."

And it is by controlling these philosophies that govern the moderates, that by their covert funding we control the agents of the fanatics.

However how can we say we "control" these philosophies? We are for Individual Rights, and yet the Church has oppressed these for over 2000 years.

Think! Go three deep. Don't forget to count yourself!

How can we say we are "for" something if there is not someone else "against" it? Why would it be an issue at all if it were not double-sided? To whom would it matter if it could not lead to murder? And so we make the issue "Individual Rights." We set the agenda and say: "you who feel such and such, that feeling we now attribute to 'individual rights.'" You over there who feel the opposite, we now attribute your feelings to the opposite position on every issue concerning the topic of 'individual rights.'" But both will be unified in the topic of "individual rights."

Now, why is this? On the one hand, it has become a necessity, a self-fulfilling prophecy. Whoever threw the "first stone," is by now irrelevant, as it has led to an all-out world war for control over the minds of all mankind.

However, on the Other Hand, consider this: if there was only one individual alive in the world, and there was no one else around this individual to impinge upon their right to sustain themselves and to survive, there would be no need for the definitions of "rights" as opposed to "laws." There would be no original compromise between what the individual has the right to do and what the individual agrees to be allowed to do, and therefore "individual" and "rights" is really an oxymoron, a contradiction in terms.

The need for a "social compact," the offer tendered by secular humanism, soft-deism and Illuminist Masonry, poses one point: that compromise is necessary, while the assumption that man in his divine state (idealiabale as an individual in a state of natural grace, ie, all other things being equal to him) juxtaposes philosophical humanism by saying the same thing differently: compromise of all minds to either the religious or philosophical point of view is necessary, and ultimately all minds and secular humanism will bow before the point of view of the Church.

The goal of BOTH the "social compact" of "individual rights" and the religious oppression of the Catholic church is the same: whether compromise between them, of compromise of one to the other, the third factor takes up half of both, or all of one, and it is, itself: compromise.

In the name of the authority of the individual, the social compact charters the complete compromise of the individual to organisations sworn to protect their Rights as Individuals. In the name of the authority of God, the religious oppression of the individual by organisations sworn to protect their Individual Right to Divinity is accomplished.

Compromise between Adam and Eve, the archetypal duality, is the apple of synthesis shared between them, the oppressive Catholic Church on the one hand, and the submissive secular humanism on the other. In this way, both fall before the public eye. This creates the illusion of competition between Catholicism and secular humanism over the issue of "individual rights." However, behind this illusion, both the Church and the Masons worship the same higher principle above them both, albeit it at 180 degrees from one another. This higher "truth" is what causes both sides to subscribe to compromise.

It is only the fanatics who view themselves as uncompromising, and all else as compromised. Yet I say they are not a danger to the "individual rights" of the illuminati. The fanatics (new money) are a class that has been created by a class that we, the illuminati, ourselves created. The fanatics are created by the moderates (old money) and the moderates were created by us.

The first attempt at this was during the Greek Golden Age, with the creation of a leisure class dependent on a class of slave laborers. This eventually led to the gross injustice of the Roman Empire, which, in some forms, continues to this day. The second attempt was in Bavaria, and centred around Adam Weishaupt. While the "moderate" agenda was clearly outlined in the Greek incarnation, the Illuminati of Weishaupt most clearly outline the goals and agenda of fanaticism, ergo the disestablishment of all social order, and the return to the roots of human existence.

Consider the example of Love. Originally love did not exist. The relationship between

an elder parent and an adult child was essentially one of indentured servitude, not unlike slavery. The relationship between an adult parent and a young child was essentially one of an investment in property, through breeding, marriage, and through nurture of skill. The relationship between husband and wife was essentially one of competition for dominance, such as would have occurred by nature between an elder and younger sibling. The relationship between god and man was essentially one of vengeance and wrath. It was not until Jesus said "God is loving," that then the bonds of marriage for property began to break down into the laws of chivalry, and only after the annulment of Henry the VIII that "courtly" love became the fashion. The idea of "romance" is only as recent as the Elizabethan era, and the idea of "love at first sight" has only recently been practised (as the "one night" stand) as recently as the 1980s.

All of this great pivoting point in the arcing change of grand unified theories of philosophy has been accomplished only since the invention of the leisure class in Golden Age Greece.

We have, therefore, created a social class that has created a second generation of itself in the form of a new social class: we have created the moderates (undecided between Democrat and Republican presidential candidates) comprised of old money bourgeoisie, and they, in turn, have elevated the most possible members of one generation's proletariat, or working class, to become new money members of the moderate bourgeoisie. This has created the new-money, middle-class, ex-prole, nouveau-riche, bourgeoisie but by birth, class of fanatics. Consider, as examples, the newly rich Arab emigrant of Saudi Arabia and the current "neo-con" political administration of the United States of America.

Just as the definition of love has changed since the Greek Golden Age, thus demonstrating the spread of Greek Golden Age ideals (such as democracy and the necessity of social rights), so too has the change in moneyed social classes (the restructuring of former kingdoms into democratic republics and the elevation of the proles to bourgeois status) occurring since 1776 proven the power of the Illuminati as a second juncture point in history, along the same pattern as the Greek Golden Age. And so too, since the creation of the nouveau-riche class in the United States during the "baby boomer" generation born during the 1940s, has there been very rapid social, political, religious, and economic change to have occurred.

By creating "old money" moderates, we have unleashed their children as the "baby boomer" nouveau-riche fanatics. We have created a class that has created a class. We have gone three deep.

So let us look at what it means for the class of moderates we created to have created a class of fanatics for itself. So, let us look at how the moderates created these fanatics. Let us look at how the secret societies have created the neo-cons.

In the 1950's a series of ads was run in comic books, appealing directly to the youth market of ten to twenty year olds, the "baby boomer" generation. This ad ran for the next twenty to thirty years (ending between 1970 and 1980). It was an ad for "X-ray specs." These were supposedly glasses that, if you wrote in and ordered them, would supposedly allow you to "see through" things, and be able to see girls' underwear. This ad was really a front by the organisation that would become the CIA, allowing them to voluntarily collect census data (address and age) and buying habits (x-ray

specs) of "baby boomer" consumers. The result of this has been all subsequent ad campaigns of marketing and advertising. They have all either been directed at, or controlled by, "baby boomers."

The X-ray Spex kids would grow up to build computers. Their skill sets would be honed by their parents, insitutional religions and secular schools. They would grow up to be scientists, like their Nazi "project paperclip" parents. From the x-ray spex campagin arose the first "target" market: the "baby boomers." In college during the sixties and seventies, LSD was administered to this generation by the CIA. Following this, a barage of late-night "infomercials" was enacted. These infomercials described various "get rich quick" schemes, and their "target" audience was the "baby boomers," who were, by then, called "generation x." Their own first generation of offspring, born between 1980 and 2000, were called the "echo boomers." The "echo-boomers" are the target audience of the "baby boomers" now, as the "baby boomers" have come into control of the means of mass communication, and are in full control over all marketing and ad campaigns.

The X-Ray Spex kids have now all grown up to be the heads of major corporations, and the heads of state, chiefs in the highest political offices, etc. How, how did they do this? After college, they were drop-outs, wash-outs, burn-outs, degenerates, fodder for Viet Nam and no more. It is simple: those who survived were always meant to lead. They were groomed from among the finest minds of the last generation to do so. The X-Ray Spex kids targeted their younger siblings with "get rich quick" "infomercials" and then became the neo-cons. The ones targeted by the "get rich quick" "infomercials," the "second generation" of X-Ray Spex kids, are now targeting their own younger siblings, the "echo boomers." Only now, their message is not "get rich quick." The "get rich quick" message has been subdued and is being passed on only among the moderates of the second to the third generation of X-Ray Spex kids. Meanwhile, the first generation has raised the second generation to be fanatics. So the two, moderate and fanatical would seem to have "leap-frogged" one another once over only the past 100 years or so: one generations fanatics become the next generation's moderates become the next generation's fanatics again, and vice versa as well. This has not, however, always been the case.

History shows the oscillation between moderates and fanatics has only taken the form of "democrat" or "republican" over the past 100 years, but before that it was between Illuminati secular humanists and the Catholic Roman Empire, and before that it was between the Greek leisure class and the middle-eastern kingly bloodlines. Each time we, the "secret societies" such as the Illuminati, have prevailed against the Empire of Religion over the past 4000 years, it has been only for a short duration, and only at regular intervals. One such time as this is occuring now.

However, consider the dominant philosophies "trickling down" from the "get rich quick" schemers of telemarketing and their "target audience," their own next-door neighbor's kid: "spend tomorrow's money today." It is the "end-times" message. Greed is the message, for material property in itself, and the more rapidl expaendable the better.

So we teach them to value money, but not for itself (as savings), only for what it can buy (immediately), and then we give them oil to buy with it, and tell them if they want more, they have to go to war and die for it. This is the message spread by the X-Ray Spex kids from the generation-x owned press to the echo-boomer consumer

market, at the behest of the original generation of the oldest "baby boomers," now turned into the neo-cons.

Clinton was the first "baby-boomer" (X-Ray Spex) president. George HW Bush was in the CIA. His own son, George W. Bush, is currently the president, was and is a member of the Yale college fraternity, "secret society" Skull and Bones. These are essentially the generations of the three X-ray Spex kids before the current generation of X-ray Spex kids who are still children (younger than twenty) now. The CIA. The Hippies. The neo-cons.

That is how we have created the class of fanatics in the United States. Why have we done this? Why do the neo-cons tell their nephews in the hippy media to sell war on every channel to their nephews, in turn, the echo-boomers?? It is because each of two of the three links in this chain are fanatics: the neo-cons and the echo-boomers. Only the hippies in the media have become moderate, by comparison to their past as LSD-head college drop-outs. They were "helped out" by the "get rich quick" schemes of their uncles, then in the CIA, now known as the neo-cons. Why are we sending echo-boomer soldiers off to die in a foreign land for oil? Because they are fanatics. They deserve to die. They are the slaves of our slaves. What care we for these fanatics? So, we send them there under the guise of "fighting against fanatics" and tell them, the more of them that die over there, the more it will look back home like we are "winning" the "war on terror." To some this seems like a minor swing to one side of the political spectrum compared to what this will cause as its result.

All of this, that is, permeated throughout all these layers of organisational structure, passed on along these generations from one to the next to the next and so on, is the fact that it is all a "pyramid" scheme. The CIA using advertising to test market technology, the "get rich quick" "infomercials" that gave rise first to tele-marketing and now to spam emails on the internet, these are two schemes along one pyramid. Further up along the same angle is the Illuminati of Adam Weishaupt, and much further up along the same angle is the Golden Age of Greek Democracy. These also were "pyramid" schemes of their time, although the Illuminati value Greek Democracy as much as the "echo-boomers" value their fanatical capitalism, and much more than the rich neo-cons and X-Ray Spex hippies value the lives of the "echo boomers."

To the fanatical Muslim "terrorists," the "echo-boomers," who have become the soldiers they fight against in Afghanistan and Iraq, embody fanatical capitalism, which is the opposite value than should be embraced fanatically. To the "terrorists," capitalism has no spiritual value, and is therefore morally bankrupt. What the Middle-Eastern fanatics hate about the western fanatics is all these things, dating back as far as Greek Democracy leading to the Roman Empire. From thence, the Crusades and from thence the first world war. This "great Satan" actually takes its face in the incredibly naive "farm-boy" soldier sent to Iraq to fight and die in the name of a cause he does not agree with, in order to protect an economic system of which he is actually even a victim, and all in the name of the "secret society" agenda of killing off spare fanatics, such as both the soldier from America and the "rebel" in Iraq both. After all, it IS their oil; they should be allowed to sell it to us at whatever price they like, if at all.

## Twinning

"Twinning" is the act of transferal of consciousness out of one's personal karma to see through the eyes of another. I also mention it briefly in my writings as "body jumping." Here is my definition from the MPDR glossary:

Quote:

body jumping: sensing through somebody else's body, or gross vessel

And here is the relative definition of "body surfing."

Quote:

body surfing: moving the sense perception through a series of gross vessel hosts

Here is a section from page 200 of my MPDR on "body jumping":

Quote:

Time can be stopped in death. In this state the spirit can perceive itself as apart from the body. It moves freely. The mind is just its shadow. The flowing stream of the font of consciousness is a well at the surface of an underground spring and the spirit is the radiation of ley lines out from it. Nietzsche said, "man is a rope stretched across the abyss." Many people have read Nietzsche, and have found themselves as such. Thus they constitute the fibrous network of the multiverse, a dimension accessible through the relaxed concentration of consciousness. The only thing hindering the common person from their day dreams is moral guilt for being able to have them. Otherwise we would all be able to freely admit to one another that we can see through each other's eyes. Our hearts beat with one another. We even breathe with one another. Rhythms flow through us and between one another and these are harmonic frequencies. Spirits are living karma that can move about between people in the form of consequence. Our phi/pi genetic coded DNA is manifest spirit. It is both matter and spirit, form and function, monkey and God.

In the same way the muscles of the sclera that flex to contract the iris must relax to allow the pupil to dilate and allow more light to enter the eye, so, too, by relaxing our consciousness, by letting it spread out around us, and by thinning our tensions out across the vastest of surfaces imaginable, we can allow the Higher Harmonies of the Greater Light, the invisible bright darkness, to flow into and to strum through us. When we do this, we can ride these waves of frequency outward and away from our self-centre. We can allow the woes within us to wash away and be carried off, and then in the abundant vastness we can dissolve every and anything else we can imagine into the radiant gloom.

After we have done this, we see that there is no single necessary source for the self's "perception" of itself. Once we have significantly detached our Self from the moorings of its self-imposed self-definition, it is as easy to see the world from the perspective of another as it ever was from our own. We can actually see through the world, not only through others' eyes. To us, through all eyes interconnected into one, the material reality becomes as clear as glass.

The perception is of having a dual sensory and out-of-body experience without losing any of the body's possible functionalities.

At this point there is the usual stipulation for the purpose of plausible deniability: if not duly prepared a candidate attempting this process can suffer from the apprehension of schizophrenia nervosa, and become paranoid and delusional. Again, the caveat emptor is: know thyself. Before you can make an offering of yourself, you must come to fully know what it is by which you define yourself that you are offering. And this is, indeed, what it means to leave one's body: to make an offering of it. For if you are gone too long, you might not be able to return! However, these stipulations made, we must yet pass onto the data set under research.

What does it mean to see through the eyes of another? It is said, "the eyes are the windows to the soul." Thus, when we look deeply into someone's eyes, we are looking into their soul. Likewise, when we look out through our own eyes, it is our soul that is doing the looking. Now, if we look so deeply into the eyes of another that we can turn around and look back out their eyes from the perspective of their soul, then we will see that we are already looking out from inside something, the soul looking out from inside the body. We can look back and see ourself, literally, reflected in the very surface of the eye of another.

What does it mean to say "all eyes connected into one"? This means that, as you learn to think outside of your body, to allow your mind to become deconditioned to requisit physicality altogether. You can see yourself from the perspective of otherwise apparently unmotivated and inanimate objects as easily as you can see yourself from the perspective of the soul of another by "looking through their eyes." You see the reflection of yourself from all things as being as transient and as fading as a reflection in glass. Finally, even this fades to grayness and disappears and then we say that "material reality becomes as clear as glass."

This is the most important step toward Right Knowledge, Right Understanding, and Right Wisdom: first know thyself, then lose thyself into the all-knowing nothingness. From there, you will have access to all.

The second step of "twinning" (that is, going "two" deep), is learning how to use slight urge to stimulate momentum by learning how to displace your self-centre and let another "see through your own eyes."

To displace one's sense of self from the centre of one's perception, you must let your mind wander. As it drifts off, the mind will spread out thinner and thin until the centre is nowhere more so than anywhere at all. After doing this, you will be able to look back and see yourself as if from the perspective of somewhere far outside your own body.

By doing this around another, or others, and by doing it specifically from the point of view of one, or more, of them, this will draw them in toward your own point of view. To do this, however, is a two step process. You must first displace your own mind, or sense of self, into the location of their sense of self-centre. This means "going inside their head."

But that is only the first step. The second step is to then suddenly look back at your self from their point of view. You must snap your consciousness back into focus and

centre it upon your sense of self. This is known as "catching their eye." When the other person's eye meets yours, then you will know what they were thinking, and then you will know what they will think of you, and then you will know what they think about otherwise, and then you will know their "world-view."

This works because by thinning yourself out you create a vacuum. This draws your own point of view out, and allows the point of view of one or more others in. Then by snapping back into self you implode that vacuum. If you have "twinned" with one or more others, this will draw their point of view out, and allow yours to "step in."

Once you have entered the mind of another, you may speak for them. And once they let you speak for them, they may act for you. Once they act for you, they will even be willing to die for you. If they are willing to die, then they would also be willing to kill. Once they are willing to do anything on your behalf, then you are considered "twinned" with them.

In my next section I will briefly discuss the third "step" to "twinning," the most complicated but last, and therefore easiest or most relieving step.

The third step of twinning involves the "law of three."

According to the "law of three," there are three physical "dimensions" (or six directions: up, down, right, left, front, back). Under the law of three there are, therefore, patterns of three in nature, such as past, present, future creating spirals over time. Therefore, the perceptions we have of these patterns will also obey the "law of three" (or six fundamental questions of reasoning: who, what, when, where, why and how).

I describe more about the six fundamental questions of reasoning in my book the FSOM, so I will not go into them in greater detail here. I will talk, instead, more about the "law of three." Here are ten examples of "triplicities" (objects obeying the "law" of three), from some natural sciences, as listed in my TOD.

Quote:

Thelemic: light love life

Hindu: sat (being) chit (mind) ananda (bliss)

Hellenic Hebrew: tetragrammaton primamaton anaphaxaton

Egyptian: kha ka/ba akh

Hebrew: nefesh ruach neschema

Buddhist: boar cock snake

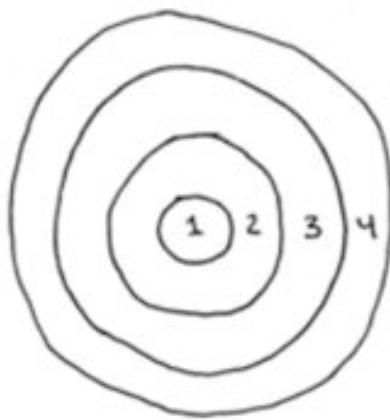
Hindu Gunas: tamas (stability) rajas (restlessness) satvas (orderliness)

alchemical: salt sulphur mercury

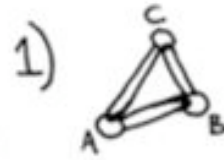
magical: chain scourge dagger

masonic: jubela jubelo jubelum

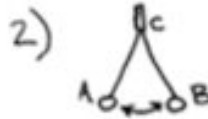
Here is how the "law" of three relates to the rule of fours, such as the four elements, or the three spatial directions over time.



- 1) Assiyah
- 2) Beriah
- 3) Yetzirah
- 4) Atzilut



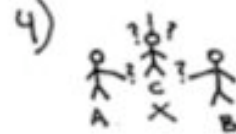
- A) binah
- B) chokmah
- C) Keter



- A) thesis
- B) antithesis
- C) synthesis



- A) fire
- B) water
- C) air



- A) merit
- B) liability
- C) judge

According to the Zohar, for example, there are four kabbalistic "worlds." According to the reckoning of the elders in the Zohar, there must therefore be a "law" of three in each of the four "worlds." And so they established judgment, balance, a pendulum and three supernals, three for each of the four, and thus, there were ten below three in one, and twelve altogether. This was pleasing to the elders because they saw that the "three in one" of the supernal tenth was the Right Knowledge of the Pythagorean Triangle, whose ratio of lengths between its three points is 3:4:5, and whose calculation is  $a^2 + b^2 = c^2$ .

This is a somewhat more scientific depiction of the essential topologies associated with the relative force-carrying particles for the four elemental forces of our local universe: [http://www.benpadiiah.com/MISC\\_diagrams/img534\\_copy.jpg](http://www.benpadiiah.com/MISC_diagrams/img534_copy.jpg) More about this can be found on my site here:

[http://www.benpadiiah.com/MISC\\_diagrams/pages/equations.html#RdS](http://www.benpadiiah.com/MISC_diagrams/pages/equations.html#RdS)

This was all according to the reasoning of the elders, that is the Safeds of Spain, but it was based on observations made by their ancestors, that is, to us, the ancients. Just as we now study their Zohar, the Sefardic Septamanians studied the apocryphal scriptures of the Hermetic Pythagoreans. So, Moses DeLeon came to the conclusion that the "law of three" applied to the "four worlds" because the Pythagorean theorem could be applied to all of nature.

However, the four worlds themselves extend beyond only our local universe, which is simply the fourth comprised of nine subtended to the tenth comprised of three. This lowest, or material world, (Atzilut in the above diagram) was called Malkuth and was comprised of the four-elements as a shadow of the three dimensions of space and the fourth of linear time.

This was hinted at in the knowledge of the ancients, who tell us that the law of seven derives from the law of three applied to the four worlds no less than does the formation of the twelve. The four worlds of Hebrew Kabbalah and the seven worlds of

Hellenic Greek Hermeticism were combined as the seven planets and the twelve houses of the zodiac even long before the time of the ancients, the predecessors of our own elders in keeping with this tradition. This is because  $3+4=7$  just as does  $3 \times 4=12$ .

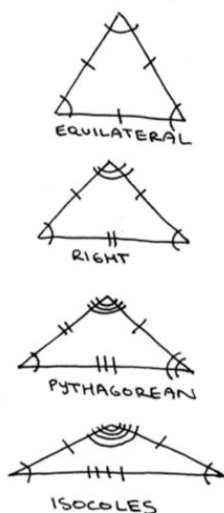
Therefore, we cannot necessarily say that the "law of three" does indeed apply to itself to form the nine to which we can subdivide the tenth of three, and thus by which form the three plus one of the four. We cannot, therefore, even determine the difference between the five physical sense and the sixth sense of the psyche if we cannot distinguish the difference between the six psychic questions and the six physical directions.

So, what does this all have to do with "twinning"? Has it not been said that, in order to "self-duplicate" we must go "three deep"? What, then is the third step of the process of self-duplication? It is simply realising for yourself, as if in an epiphany from a point of view above, that you are "twinned" with another, or with the ideology of a group. To realise this, you must remember to "count yourself." When you "look through the eyes of another" you see through two pairs of lenses. Do not forget to count that which is doing the "looking" and "seeing" itself.

Now, the law of three, in itself, is quite simple. I have demonstrated how we cannot necessarily COMPOUND the law of three. That would be radioactive. That would be a pyramid scheme. No, we cannot multiply or double the "law" of three in itself. We cannot COMPOUND it, we cannot SQUARE it, we cannot DUPLICATE the law itself. The law of three is the law of three in itself alone. There is no law of four, no law of ten, no law of twelve, thirty-six, sixty-four or seventy-two for the law of three. There is only the law of the three for the law of three. From this third point of view, there is only that which is beneath and within itself. There is only the law of three in itself.

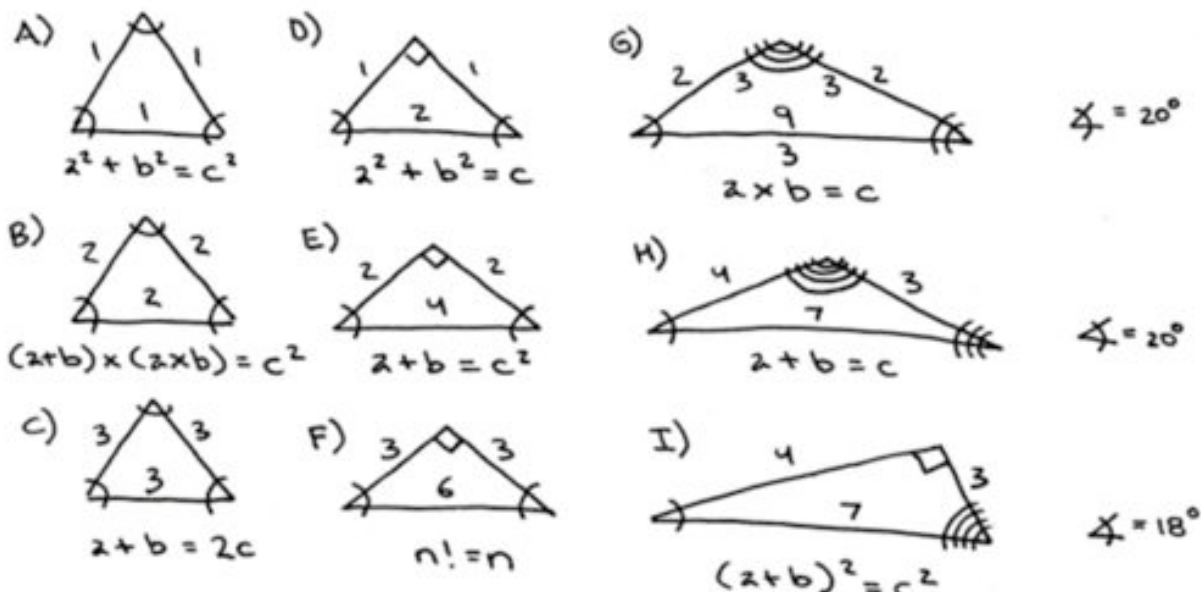
There is something interesting about the law of three: all the attributes so far discussed can be applied to triangles. The triangle itself is inherently six: three angles and three lengths. This holds true even on a curved surface, such as a sphere, where the angles can each be 90 degrees (forming  $1/4$  of the hemisphere). Here we see the 3 and the 4 of the ancients again, resembling the  $(3+2) \times (4+2) = 3 \times (3 \times 4)$  of the five by six zodiacal dekans.

Here are the four basic fundamental types of triangles:



The equilateral triangle's base angle is 60 degrees. The right triangle's non-right angles are both 45 degrees. The Pythagorean triangle's base angle is 30 degrees. The base angle of the isosceles triangle is twenty.

Here are some special cases of these types of triangles where certain angles and certain lengths combine to form certain theorems.



Now, let's consider the special cases whose equations are really restatements of one another, or rather, are the same.

Even though the ratios of lengths and angles are drastically different, we see equation H also applies to diagram E, that equation E also applies to diagram B, that equation I also applies to diagram H and vice versa, that the equation E holds true for the special case (3,3,9) of diagram G, etc. Let's consider a couple "special cases" in particular: diagrams A and F. We can see that equations A and F are interchangeable, and that the equation for A is actually the same as  $a^2 + b^2 = c^2$ , the Pythagorean theorem describing the base thirty Pythagorean triangle. Also notice the equations H and I are interchangeable between the diagrams H and I, and are a means of "factoring out" the squares of the Pythagorean theorem.

All of these being triangles, and all applying to the "law of three" all these different ratios represent different patterns of harmonic vibrational frequencies that occur not only within and through the realm of the mind (brain-waves) but also permeate and fill in the realm of matter. In other words, the "third step" of twinning involves mind over matter. The first step is telepathy. The second step mind-control. The third step is telekinesis. I'll come back to that in a moment.

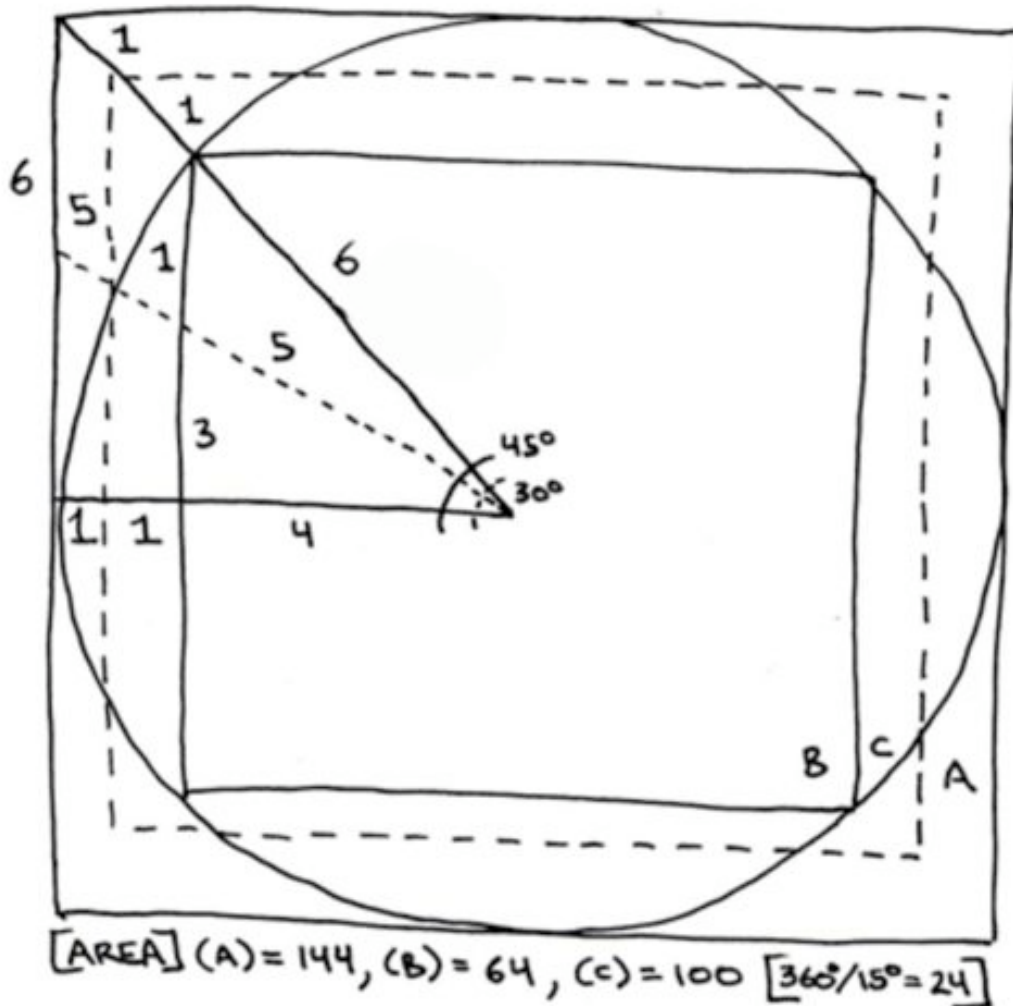
Because all of these triangles have three angles and three lengths, any pair of three attributes can be assigned to any of these diagrams at once. For example: consider the special cases H and I. Now apply Kthr to the great angle, Chkmh to the median angle,

and Bnh to the least angle. Then define the seven subtended sefirot as length of the hypotenuse seven. Between Bnh and Kthr there are four (YHVH), but between Chkmh and Kthr there are only three (YHV). Again, three plus four is seven and three times four is twelve.

Let's consider two special cases more. Many of you are familiar with the saying "to square the circle" or "square circles." This saying dates back to antiquity, and the measurements of Pythagoras and his contemporary geometres. Although little of this material is available to us nowadays, more of it was available to the elders before its confiscation or destruction in the interim since then. Consider this "alchemical" depiction of the "philosopher's stone" as a geomtric depiction of the "squared circle":



The saying "to square the circle" actually dates back to the ancient reckoning of pi as a ratio between a circles circumference and its area. Pi, estimated by the ancients as approximately  $22/7$ , is determined by comparing the radius of a circle and the square of the transcendental number, Pi. To determine the area of the circle relative to the area of the square, you have to "square the circle." This is done, basically, like the following:



You can see many of the "special cases" of triangles involved in this diagram. This diagram basically depicts three areas: A) the greater square, B) the lesser square, C) the area is the same for both the middle square and the circle. Further examination of the difference in degrees yields the origin for the difference between the 360 degree circle and the 365.25 day year.

The primary components of the "squared circle" are the 3,4,5 Pythagorean triangle and the 45/45/90 degree right triangle. Although neither of these are "special" in this case, nonetheless we can see many, now familiar, triangles hidden within.

Of course, it is also common knowledge that if you graph the squares formed by these two types of triangle: the 3,4,5 Pythagorean and the 45/45/90 degree equilateral against one another, then you will form the phi/pi spiral. However more on this matter need not be said now.

So, after all this, what does it mean to "self-duplicate" or to "twin"? It means to go "three deep." This means that, through learning to see through another (telepathy), to speak through another (mind-control), and finally by applying (teleknises) the law of threes (triangles) to physical objects (vibrational ratios) we can learn mind over matter.

The sudden "snap" into focus of looking back at yourself from the point of view of "through another's eyes," when your consciousness implodes back in on itself, drawing all others wills into your own, is simply enough expressed in what is called the "distance problem." This relates to the idea that an object, moving at a fixed rate, will take less time to go the length of the hypotenuse than "around the legs." In other words, whatever distance the legs, the hypotenuse will be shorter than them both combined. This is what I call elsewhere "inversion," or "making the greatest common factor the least common denominator." To get from your self-centre out of your karma is to be uplifted and to see down as though from above. To look down and to locate someone, or thing, is to move the essence downward into it, to "pick their brains." These are going around the two legs. You have to go around the two legs to locate the target. However, to acquire dead lock, you traverse the hypotenuse back to your sense of self-awareness. You can use this method to draw people inwards toward you, or to repel people away from around you. Now, tell me, if you lift your arm, and yet are not psychic, would you also say you can move strangers mentally but are not telekinetic? You can move the mind of another as easily as you lift your arm, and they will move mountains at your will. This is the law of "inversion," or "the law of three."

Inversion has the power to create random people, and to cause to come across our path chance realities co-created by matter and our mind. These people are the Goyim (plural of Golem), and the practise of causing change to occur in alignment with one's will is the art of magick and the craft of manifestation.

Inversion, or the transection of the hypotenuse, causes manifestation. Manifestation, or rather, Manvantara - the illusion of all that which is around us, is the co-creation of reality by mind over matter. Manifestation can occur instantaneously or it can take a very long time. Instantaneous manifestation is called "instant karma," and very long duration manifestation is called "life-debt." Instant karma relates to the microscopic cosmos, or microcosm, and life-debt relates to the teloscopic cosmos, or macrocosm. Most of our experiences involving the "law" of karma (otherwise known as irony) are somewhere in between these apex and nadir points.

To draw someone inward, we focus outward, and then turn our attention in upon ourselves from their point of view. To repel someone, we do the opposite. These are simple rules that govern all natural creation.

### Occult Number Theory

Consider the following chart:

On the left we have the column of sequential integers. Let this column represent, say, time, or, say, initial members of an organisation. The column on the right represents the rate of expansion over time, or per each different original group member. The left column reads up and down, and the right column reads side to side. Here is how to read them: begin with square one, expansion rate two. Next in sequence would be to start with two, and measure the expansion rate four, etc. The chart goes up to integer five, rate of expansion thirty two, but of course you can see how applying this method works.

|   |            |            |            |    |
|---|------------|------------|------------|----|
| 1 | $1+1=2$    | $2+2=4$    | $3+3=6$    | 2  |
| 2 | $2+2=4$    | $4+4=8$    | $6+6=12$   | 4  |
| 3 | $4+4=8$    | $8+8=16$   | $12+12=24$ | 8  |
| 4 | $8+8=16$   | $16+16=32$ | $24+24=48$ | 16 |
| 5 | $16+16=32$ | $32+32=64$ | $48+48=96$ | 32 |

The three middle columns show some relationships we can draw across the board between sequential integers and expansion rates.  $1+1=2$ ,  $2+2=4$  and  $3+3=6$  represent the initial integers and expansion rates. The difference between each initial integer and the next across is the corresponding row on the left column. The difference between each integer sum and the next across corresponds to the expansion rate column on the right.

Basically to read across a row, you count the difference between the sums by the factor to the right. Thus:  $(2,4,6)=2$ ;  $(32,64,96)=32$ . The expansion rate in the right column is the same as that for the  $1+1=2$  column because this entire table represents only multiples of two.  $1+1=2$  and  $2+2=4$  establish the base two system as a root function. The rest of the chart is based on multiplying each sum by two.

So, in short, this chart represents the corner-stone of the Base-Two system. There are similar charts that can be constructed for all the multiples, and it will show that, for each multiplicative step by its base number system (3,4,5,6... etc.) it will increase in the same fashion: As the sequence of integers expands "arithmetically," the column on the right, the expansion rate, will increase "exponentially."

C. on the tables of the eight and the ninth

table of eights:

|              |                  |             |
|--------------|------------------|-------------|
| 01 * 8 = 08  | (0 + 8 = 08)     |             |
| 02 * 8 = 16  | (1 + 6 = 07)     |             |
| 03 * 8 = 24  | (2 + 4 = 06)     |             |
| 04 * 8 = 32  | (3 + 2 = 05)     |             |
| 05 * 8 = 40  | (4 + 0 = 04)     |             |
| 06 * 8 = 48  | (4 + 8 = 12)     | (1 + 2 = 3) |
| 07 * 8 = 56  | (5 + 6 = 11)     | (1 + 1 = 2) |
| 08 * 8 = 64  | (6 + 4 = 10)     | (1 + 0 = 1) |
| 09 * 8 = 72  | (7 + 2 = 09)     |             |
| 10 * 8 = 80  | (8 + 0 = 08)     |             |
| 11 * 8 = 88  | (8 + 8 = 16)     | (1 + 6 = 7) |
| 12 * 8 = 96  | (9 + 6 = 15)     | (1 + 5 = 6) |
| 13 * 8 = 104 | (1 + 0 + 4 = 05) |             |
| 14 * 8 = 112 | (1 + 1 + 2 = 04) |             |
| 15 * 8 = 120 | (1 + 2 + 0 = 03) |             |
| 16 * 8 = 128 | (1 + 2 + 8 = 11) | (1 + 1 = 2) |
| 17 * 8 = 136 | (1 + 3 + 6 = 10) | (1 + 0 = 1) |
| 18 * 8 = 144 | (1 + 4 + 4 = 09) |             |
| 19 * 8 = 152 | (1 + 5 + 2 = 08) |             |
| 20 * 8 = 160 | (1 + 6 + 0 = 07) |             |
| 21 * 8 = 168 | (1 + 6 + 8 = 15) | (1 + 5 = 6) |
| 22 * 8 = 176 | (1 + 7 + 6 = 14) | (1 + 4 = 5) |
| 23 * 8 = 184 | (1 + 8 + 4 = 13) | (1 + 3 = 4) |
| 24 * 8 = 192 | (1 + 9 + 2 = 12) | (1 + 2 = 3) |
| 25 * 8 = 200 | (2 + 0 + 0 = 02) |             |
| 26 * 8 = 208 | (2 + 0 + 8 = 10) | (1 + 0 = 1) |
| 27 * 8 = 216 | (2 + 1 + 6 = 09) |             |
| 28 * 8 = 224 | (2 + 2 + 4 = 08) |             |
| 29 * 8 = 232 | (2 + 3 + 2 = 07) |             |
| 30 * 8 = 240 | (2 + 4 + 0 = 06) |             |
| 31 * 8 = 248 | (2 + 4 + 8 = 14) | (1 + 4 = 5) |
| 32 * 8 = 256 | (2 + 5 + 6 = 13) | (1 + 3 = 4) |
| 33 * 8 = 264 | (2 + 6 + 4 = 12) | (1 + 2 = 3) |
| 34 * 8 = 272 | (2 + 7 + 2 = 11) | (1 + 1 = 2) |
| 35 * 8 = 280 | (2 + 8 + 0 = 10) | (1 + 0 = 1) |
| 36 * 8 = 288 | (2 + 8 + 8 = 18) | (1 + 8 = 9) |
| 37 * 8 = 296 | (2 + 9 + 6 = 17) | (1 + 7 = 8) |
| 38 * 8 = 304 | (3 + 0 + 4 = 07) |             |
| 39 * 8 = 312 | (3 + 1 + 2 = 06) |             |
| 40 * 8 = 320 | (3 + 2 + 0 = 05) |             |
| 41 * 8 = 328 | (3 + 2 + 8 = 13) | (1 + 3 = 4) |
| 42 * 8 = 336 | (3 + 3 + 6 = 12) | (1 + 2 = 3) |
| 43 * 8 = 344 | (3 + 4 + 4 = 11) | (1 + 1 = 2) |
| 44 * 8 = 352 | (3 + 5 + 2 = 10) | (1 + 0 = 1) |
| 45 * 8 = 360 | (3 + 6 + 0 = 09) |             |

table of nines:

|                           |                                              |             |
|---------------------------|----------------------------------------------|-------------|
| 01 * 9 = 09               | (0 + 9 = 09)                                 |             |
| 02 * 9 = 18               | (1 + 8 = 09)                                 |             |
| 03 * 9 = 27               | (2 + 7 = 09)                                 |             |
| 04 * 9 = 36               | (3 + 6 = 09)                                 |             |
| 05 * 9 = 45               | (4 + 5 = 09)                                 |             |
| 06 * 9 = 54               | (5 + 4 = 09)                                 |             |
| 07 * 9 = 63               | (6 + 3 = 09)                                 |             |
| 08 * 9 = 72               | (7 + 2 = 09)                                 |             |
| 09 * 9 = 81               | (8 + 1 = 09)                                 |             |
| 10 * 9 = 90               | (9 + 0 = 09)                                 |             |
| 11 * 9 = 99               | (9 + 9 = 18)                                 | (1 + 8 = 9) |
| 12 * 9 = 108              | (1 + 0 + 8 = 09)                             |             |
| 13 * 9 = 117              | (1 + 1 + 7 = 09)                             |             |
| 14 * 9 = 126              | (1 + 2 + 6 = 09)                             |             |
| 15 * 9 = 135              | (1 + 3 + 5 = 09)                             |             |
| 16 * 9 = 144              | (1 + 4 + 4 = 09)                             |             |
| 17 * 9 = 153              | (1 + 5 + 3 = 09)                             |             |
| 18 * 9 = 162              | (1 + 6 + 2 = 09)                             |             |
| 19 * 9 = 171              | (1 + 7 + 1 = 09)                             |             |
| 20 * 9 = 180              | (1 + 8 + 0 = 09)                             |             |
| 22 * 9 = 198              | (1 + 9 + 8 = 18)                             | (1 + 8 = 9) |
| 27 * 9 = 243              | (2 + 4 + 3 = 09)                             |             |
| 33 * 9 = 297              | (2 + 9 + 7 = 18)                             | (1 + 8 = 9) |
| 36 * 9 = 324              | (3 + 2 + 4 = 09)                             |             |
| 40 * 9 = 360              | (3 + 6 + 0 = 09)                             |             |
| 44 * 9 = 396              | (3 + 9 + 6 = 18)                             | (1 + 8 = 9) |
| 45 * 9 = 405              | (4 + 0 + 5 = 09)                             |             |
| 54 * 9 = 486              | (4 + 8 + 6 = 18)                             | (1 + 8 = 9) |
| 63 * 9 = 567              | (5 + 6 + 7 = 18)                             | (1 + 8 = 9) |
| 72 * 9 = 648              | (6 + 4 + 8 = 18)                             | (1 + 8 = 9) |
| 81 * 9 = 729              | (7 + 2 + 9 = 18)                             | (1 + 8 = 9) |
| 90 * 9 = 810              | (8 + 1 + 0 = 09)                             |             |
| 99 * 9 = 891              | (8 + 9 + 1 = 18)                             | (1 + 8 = 9) |
| 108 * 9 = 972             | (9 + 7 + 2 = 18)                             | (1 + 8 = 9) |
| 117 * 9 = 1053            | (1 + 0 + 5 + 3 = 9) or<br>(10 + 5 + 3 = 18)  |             |
| 126 * 9 = 1134            | (1 + 1 + 3 + 4 = 9) or<br>(11 + 3 + 4 = 18)  |             |
| 135 * 9 = 1215            | (1 + 2 + 1 + 5 = 9) or<br>(12 + 1 + 5 = 18)  |             |
| and thus (18) through 180 |                                              |             |
| 198 * 9 = 1782            | (1 + 7 + 8 + 2 = 18) or<br>(17 + 8 + 2 = 27) |             |
| 243 * 9 = 2187            | (2 + 1 + 8 + 7 = 18) or<br>(21 + 8 + 7 = 36) |             |
| and thus (36) through 360 |                                              |             |
| 396 * 9 = 3564            | (3 + 5 + 6 + 4 = 18) or<br>(35 + 6 + 4 = 45) |             |

it can be shown that this pattern of increasing multiples repeats itself, as demonstrable by taking the first 2 digits as 1 integer in all sums

The tables of the eighth and the ninth tell us many things about the physical construction of our universe on a purely mathematical level, the level which serves as the bridge between the external formation of the material world and our relatively internal domain of consciousness. My arrangement of these tables therefore allows for the application of numerology, or the realization of relationships between the digits en-soi, or in themselves. This existentialist approach to computation is as ancient as the human practice of collecting objects in countable sets, and constitutes an esoteric equivalency to the exoteric fact of pure traditional mathematics. Regardless of the excuse of its origins, this practice's credentials are frowned upon in the light of pure mathematics as an escape from the understanding provided by methodological calculation. They are, quite to the contrary, no more than a reapplication of methodological computation on an entirely other level, self-contained and non-threatening to the approach of exoteric mathematica. Thus, while their examination may be seen as untraditional, it is at least not unacceptable.

One of the fundamental insights of the tables is provided by comparison between the two. Their primary similarity is the repetition of pattern; their primary difference being the nature of these patterns. As the eighth demonstrates quantifiable decline in sequence, so the ninth yields first exact self-replication, and then increasing self-referential sequentialism. These patterns are apparent and undeniable. If the calculations are repeated in any other setting the conclusions will be exactly the same, and therefore the patterns displayed in their relationships will be identical. Numbers do not lie. They lack that motivation for symmetry.

It is possible to see these sequences of both as related to one another dimensionally. The perpetual numerological decline of the eighth and the perpetual numerological duplication and factorial increase of the ninth may be seen as ascent through the first three dimensions respectively.

The diminishing table of eights constitutes collapse into a singular point in space. Naturally one can question how there can be any differentiation at all in the measurement of a point, but the answer is a simple one indeed, for without it there would be no scale-correspondent maps.

The repetitive aspect in the nines resembles the extension of a line in space. At all points along the line two of its dimensions are canceled, leaving only the third behind to mark its position. This is quite obvious in the graphing of a straight vertical or horizontal line in a two dimensional Cartesian coordinate system, where either the x or the y coordinate pairing remains undefined. It may be less obvious in a diagonal, where every point on the line has a defined x and y coordinate pair that differs from every other coordinate pairing of a point along the line. However the distance formula shows that any two points on a graphed straight diagonal will cancel one another out leaving only one integer behind, that being the value of the line itself. This may seem trivial now, but it is essential for understanding the next comparison of the ninth table to dimensionality. One need only to consider that a line in a two dimensional coordinate system, straight or diagonal, is equivalent to a plane in a three dimensional coordinate system to begin to apprehend why.

Although it is a confirmable fact that the integer sums of the multiplicative quantities produce a doubling of results along factorially related lines throughout the entire ninth table, this only becomes really evident after the process has entered

its third repetition, when the quantities involved are of such an amount that their sums render divergent factors. What this process is in fact describing is the event of entrance into the third dimension from the second. At first, as the plane is defined as two lines of value nine, the factorial sums elevate rapidly through the established sequence. As the shape becomes clearer while the coordinate system is rotated the number of quantities between the factorial transitions becomes greater, allowing, as it were, more time to pass between phase shifts. The key to understanding the shape that is described is contained within the non-numerological pattern of table nine.

The factorials diverge first after product 180. That is, their sums if taken by pure integer alone or by combined integer render different results, although both results that occur elsewhere as quantities within the initial multiplicative table. At quantity 108 the products break from the ascending sequence and linger at sum 18, or, if they are taken as a pair of paired integers, begin to decrease along the same factorial lines, beginning at 63, but skipping every other factor, such that the next result yielded is 45, rather than 54, etc. This is the case until 180 appears again as the multiplicative function. The result for 198, that immediately following 180, is peculiar, as it constitutes a different rate of change than has been previously established. Although it describes the results for all the quantities of multiplication between 181 and 240 (interrupted only by  $200 * 9 = 1800$ ), this still describes a much shorter set of numbers than are contained within the 36 factorial grouping from 241 to 390 which follows, 58 as opposed to 148 respectively. This anomaly also helps to point out that the phase shifts in sums don't occur cleanly at factorially defined breaks, but are governed only by the dictates of the digits themselves. Although this opens up the realization of still another, more subtle pattern — the difference between the clean factorial 243 and the true break of 240 for the 27 factorial set being 3, and the difference between the clean factorial 396 and the true break of 390 for the 36 factorial set being 6 — it is unnecessary at this point to go into it in detail.

It is more instructional, from a dimensional emergence perspective, to examine the factorial breaks that are clean, and those are 180 and 360. These numbers are most immediately recognizable as the definitions of the circumference in degrees of a half circle (the angle measure of a straight line) and a full circle (or, if you like, the angle measure of a straight line that reverses its own direction). But they have more, deeper connotations than this.

The most fundamental polygons are the triangle, the square, and the pentagon, composed of 3, 4, and 5 angles respectively. The hexagon, with 6 interior angles, is somewhat more complex, and can actually be tallied to be the sum of 2 triangles. The sum of the angles of a triangle is 180. It is always, exactly, and only 180. The sum of the angles of a square is always 360 ( $90 + 90 + 90 + 90$ ). This is true for any 4 sided rhombus, according to the formula that  $(n - 2)180 = \text{sum of the interior angles}$  for any object with n number of sides. Applying this same formula we can conclude that the sum of the angles of a pentagon is 540, or  $3 * 180$ , 1 & 1/2 times around the circumference of the unit circle. These numbers are as old as the act of measurement itself, and they are absolute. So we can see how the clean fractional breaks in the ninth table pertain not only to angles that describe arcs, but to those describing well defined shapes, particularly the fundamental polygons, as well.

Moreover these fundamental polygons comprise the sides of the only five regular solid polygons that can exist in three dimensions. All other solid polygons, like the hexagon in two dimensions, are only combinations of these first five. The Platonic

solids consist of the tetrahedron, comprised of triangles, the cube, composed of squares, the dodecahedron, comprised also of triangles, the icosahedron, also composed of triangles, and the dodecahedron, comprised of pentagons. So we have not only the description of angle measures on the unit circle, but also the sums of the angles of the faces on each of the five platonic solids, and all in a pure numerical form. It is easy to follow the progression of factorial breaks up through their ascending sequence and see how the sums constitute measures within a deepening three dimensional space, describing the unfolding of the platonic solids according to the sums of the interior angle measures of their faces multiplied by their facial sum.

It would be more probable, at this point, for a practitioner of calculatory mathematica to caution that the bad habits of a writer may be transferred to their readers, than it would be that they could provide hard evidence that this data is more conjecture than implicit organization. In either event it cannot be doubted that the dimensional bridge between function and form is crossed in the table of nines.

The bridge described herein is not altogether complicated, but is increasingly complex as more governing rules are discovered to determine each additional dimension. For example, the point may be seen as of any size under magnification; the line as definitive of angle, and implying the edge of a perfectly flat plane. Three dimensional objects are formed simultaneously of matter and energy — comprised not only of charged particles, but of waves with measurable frequency related to this charge. This relativity of fundamental components and distance becomes substantial in the fourth dimension, the final to be considered here, where an object has form in both space and time, according to the measurement of intervals. All of these are descriptive of the same process, differing only in the complexity of dimension.

To understand the relationship between the table of the nines and the fourth dimension, it is necessary to lay a minimal foundation. Some formulae and models describing progression should be given, as it is by progression that time is measured. It is this process that has thus far been described, and which constitutes our bridge. Growth in biological organisms is measurable according to an exponential law for equiangular spirals that gradually approach ratio based orientation. An example of this is that governing the formation of a nautilus shell, given as  $r = ae^{kq}$ , where  $r$  is the radius of curvature,  $a$  the area,  $e$  the natural number (2.71) found in exponential balances,  $k$  the kinetic energy, and  $q$  the polar angle of predicted curve continuation. Although it seems completely unfamiliar, this formula has been underlying our progress all along. It describes the function of the ninth table whereby the lower dimensions are evoked rapidly, and the forms of the higher dimensions more slowly. What this formula means is that the spiral of the nautilus shell is curled more tightly around its origin, rapidly forming a circularly bound core. As it continues, the arc of the shell expands to break its circular condition, and rate of growth slows. This is the same exact process as described in the numbers of the ninth table.

Now, what does this similarity have to do with the fourth spatial dimension? If the rate of growth of either a nautilus shell or the ninth table's factorial breaks were plotted as a sine wave, it would have high initial frequency and minimal oscillation, followed by lower gradual frequency and more pronounced oscillation. This chart describes the unfoldment of progression for either equally well. It is, itself, also a three dimensional shape. If it were plotted in a three coordinate system the sine wave would orbit about the x-axis, alternating positive and negative in the y-axis, with an

expanding radius in the z-axis. If it were displayed with its complement as well, numerically negative products of all the multiplicatives or geometrically the cosine wave, it would take the familiar form of the double helix of DNA.

Before we go into the implications of the gnomon described in the ninth table, let us first pause briefly and consider the construction of a sinusoidal wave. In trigonometry, the study of triangles, lies the basis of wave measurement. A wavelength,  $\lambda$ , may be measured as two right triangles extending up to the endpoints from the base line of the standing wave, sharing either a common point, where the wave form crosses the base line, or the vertical leg, where the wave form reaches its peak or trough. These triangles are equivalent for a sine wave depicting circularly bounded progression, and isosceles — possessing two equal length legs apiece. The method of creating the sine wave itself comes from a technique for deriving a right triangle's non-right angle measurements from the measures of its legs and hypotenuse. The sine function for an angle is the opposite leg over the hypotenuse; the cosine function for the same angle being the adjacent leg divided by the hypotenuse. These two functions, as it was stated before, are complimentary. This is expressed in the relationships between sine and cosine for a triangle ABC whose right angle is C:  $\sin A = \cos B$  and  $\cos A = \sin B$ . When the numerical solutions of these functions are graphed, a sine wave appears, which is a spiral in three dimensions. As a measurement of interval, this is also a fourth dimensional shape.

Now we may consider the progress through dimensions of the described spiral as it breaks from circular boundary conditions and what form it takes after it does so. The first point that should be made is the distinction between degrees and radians. Both are measurements of the arc of a circle, or the radial expansion of a spiral bound by circular or exponential conditions, but the former is fixed and the latter is open. Radians, unlike degrees, are dependent upon the transcendental measurement of pi, an irrational integer whose value is roughly  $22/7$  or 3.1415926. Pi, or  $p$ , is an expression for the ratio of the circumference of a circle to its diameter. The relationship between degrees and radians is such that each pradian =  $180^\circ$ . It is interesting to note that a spiral column of tetrahedrons, such as Buckminster Fuller modeled for the geometry of a double helix, undergoes  $1/3$  full rotation while 22 of its faces are exposed. Thus  $p$  is the limiting factor for the spiral in its early stages of progression, as it crosses the threshold of the first two dimensions. As it enters into the third, the forms it describes become exponentially complex, and the time interval elapsed between factorial breaks therefore begins to widen.

The limiting factor remains a transcendental number, an irrational integer similar to  $p$ , but one that describes an open set for growth along dimensional lines. This integer is phi,  $f$ , and will be shown to occur in pure mathematics, quantum mechanics, and the helialical pattern of DNA. It is this number that governs the third dimensional forms derived from the ninth table, as well as the fourth dimensional pattern of their progress. In order to decant  $f$  from the table of nines we need only convert the products given to degree measurements, a process already implied by the clean factorial breaks occurring at the 180 and 360 multiplicatives. Once this is done a chart for the sine and cosine functions of these angles may be assembled, and, using larger, later occurring sums for these,  $f$  will be revealed. The  $(2 \sin)^2$  and  $(2 \cos)^2$  sums are preferred, and yield results containing both phi and phi prime,  $f_1$ , that is the reciprocal of phi, or  $f/1$ . Some of the most notable results of this table are, for  $9^\circ$  or  $p/20$  radians:  $2 - (f + 2)$ ,  $2 + (f + 2)$ , sin and cosine functions respectively; for  $18^\circ$ ,  $p/10$ :  $f_1 + 1$ ,  $f + 2$ ; for  $45^\circ$ ,  $p/4$ :  $f + f_1$  for both; for  $72^\circ$ ,  $2p/5$ :  $f + 2$ ,  $f_1 + 1$ ; and

for  $81^\circ$ ,  $9p/20$ :  $2 + \phi$ ,  $2 - \phi$ . The complementarity of the sin and cosine functions is readily apparent here. These figures represent distance relationships between points on what is called the Golden Triangle of  $36^\circ$  by  $72^\circ$  by  $72^\circ$ , after  $\phi$ , which is itself the Golden Ratio of  $(1 + \sqrt{5})/2$ , with approximated value of 1.61803. Some other properties of note possessed by  $\phi$  are that multiplied by its reciprocal, the value of which is  $-0.61803$ , its product is  $-1$ , and that squared it is equal to itself plus 1. The spiral described by  $\phi$  is thus the so-called Golden Spiral, and is exponentially bounded rather than circularly, its points being  $\phi$ ,  $\phi^2$ ,  $\phi^3$ ,  $\phi^4$ ,  $\phi^5$ , and so on. These constitute the bridging of dimensional gaps described by the tables of eights and nines, and the slower, more numerous three dimensional forms that arise by angle sum recurrence during the later stages. It is interesting to note that a line connecting two points on opposite sides of a third point in a pentagon forms a line that, intersected by another such line drawn from the third point, forms the Golden division. Thus, not only is  $\phi$  determinant of the rate of third and fourth dimensional progression, but a fundamental building block in the Platonic forms themselves.

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And those are only two number-based systems! WHEW!

Well, maybe I should take a moment to tell you what exactly we're looking at, and why we're looking at it.

BRobbins has created a thread coincidentally to this one here in the Novic forum of the IOBB discussing symbolism. Many, many occult symbols used by "secret societies" are based on occult number theory, or rather, the "secret science" of number-based systems.

Understanding number-based systems allows us to be able to control them.

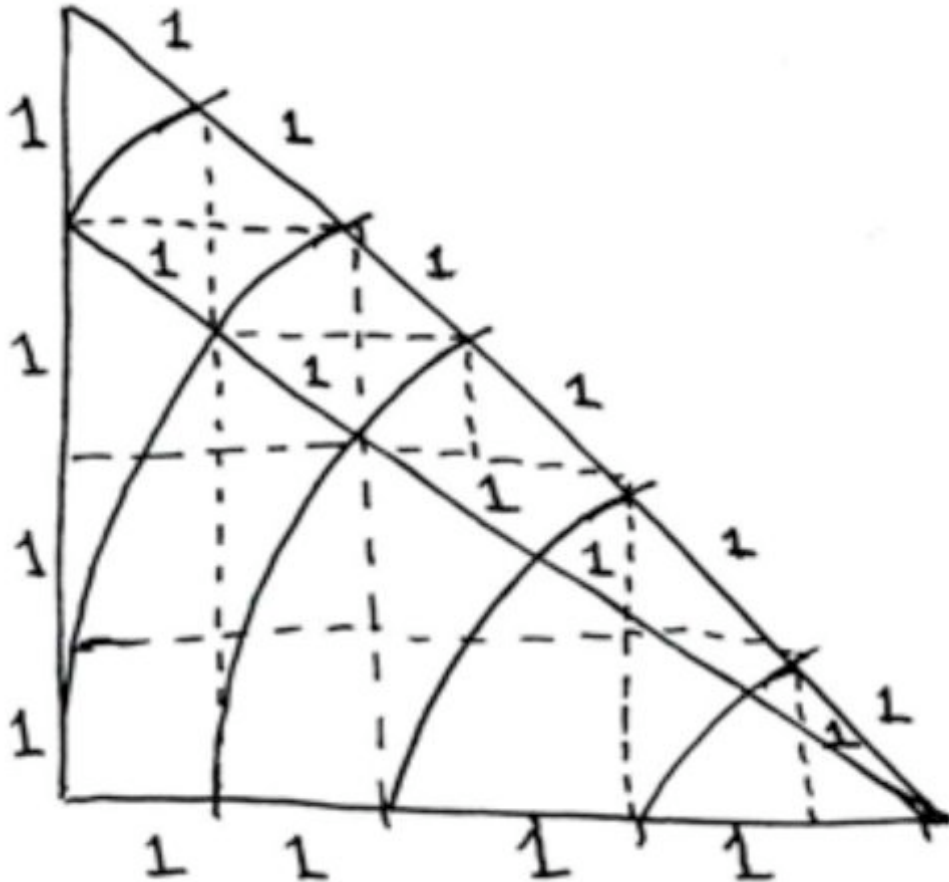
Consider the base twelve Chaldean zodiac, that is still in use today among astrologers, and has formed the backbone of our current western-business calendar. Consider the seven base metals of alchemy and the seven chakras. Consider the four elements and the four dimensions. Plugging all these systems into one another gives a working language shared by the natural structures of the universe, a language with which to communicate, and the leverage with which to control.

For example, the base seven system is considered inferior to and contained within the base twelve system. The base twelve is  $3 \times 4$  and the base seven is  $3 + 4$ . Therefore we say that the numbers defined by multiples constitute a higher measuring set than the numbers summed up by all additions. However, between the base seven system (the seven heavens, hells, worlds, spheres, sous, etc.) and the base twelve system (that can be divided up from twelve to thirty six dekans to the base seventy-two shemhamforash) is the equi-distant point between them, base ten: ie. the QBLHist "tree of life" Naples arrangement of the ten sefirot.

So, as occultists, as illuminists, as the "keepers of the secrets," as enlightened seekers after More Light, we use these number-base systems to communicate the arcane knowledge across the generations. We incorporate these number systems into the relative arrangement of otherwise meaningless symbols (such as the glyphs of the planets, or the short-hand notation signs of the zodiac) in order to be able to communicate our ancient tradition of secret science.

## Sacred Geometry

More about squaring the circle:

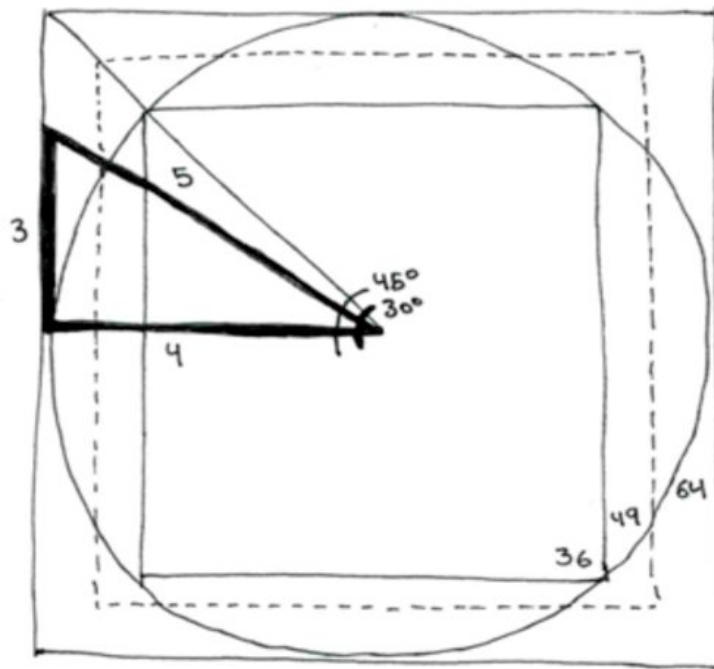


Here is the crux of the Pythagorean Triangle, conjoined at the measurement of the "Golden Mean" with a right equilateral triangle.

The non-right angle measures are 45/45 and 30/60, such that between the "upper" and "lower" triangles there is a measure of fifteen degrees difference.

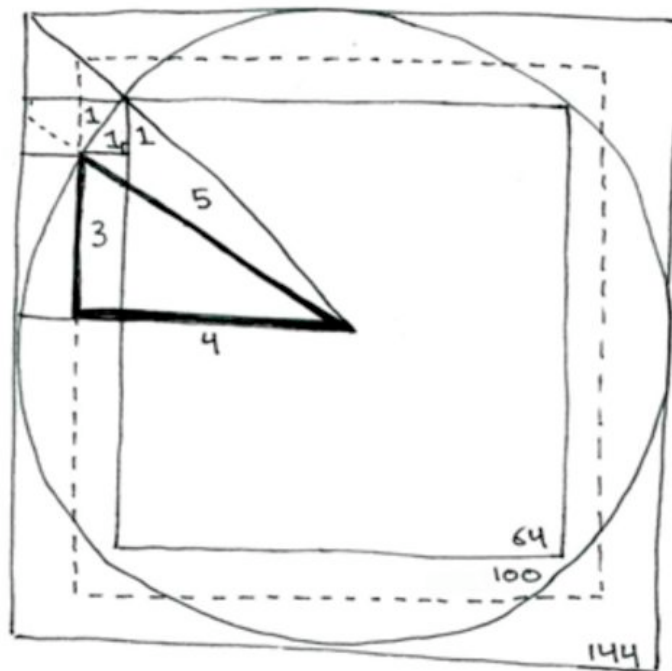
In the above diagram all the units numbered "one" are the same measure.

There are two ways to apply the "Golden Mean" of the Pythagorean triangle to determining the area of a circle. One is to measure the radius of the circle as the base, longer, horizontal leg of the triangle. The other is to measure the radius of the circle as the hypotenuse of the Pythagorean triangle. Although these are both essentially the same model, you can see that, applying the former method (radius=base leg) to the basic theorem, you will be measuring a smaller amount of space than if you measure by applying the latter method (radius=hypotenuse).



Therefore notice that the use of the "Golden Ratio" harmonic number sequence of 3:4:5 yields base 6,7,8 square circle areas.

The second type of "Golden Ratio" application of the Pythagorean triangle has already been shown (at the end of my last post, above). It is the same as the one I now give here (below) in that the radius is five in both.

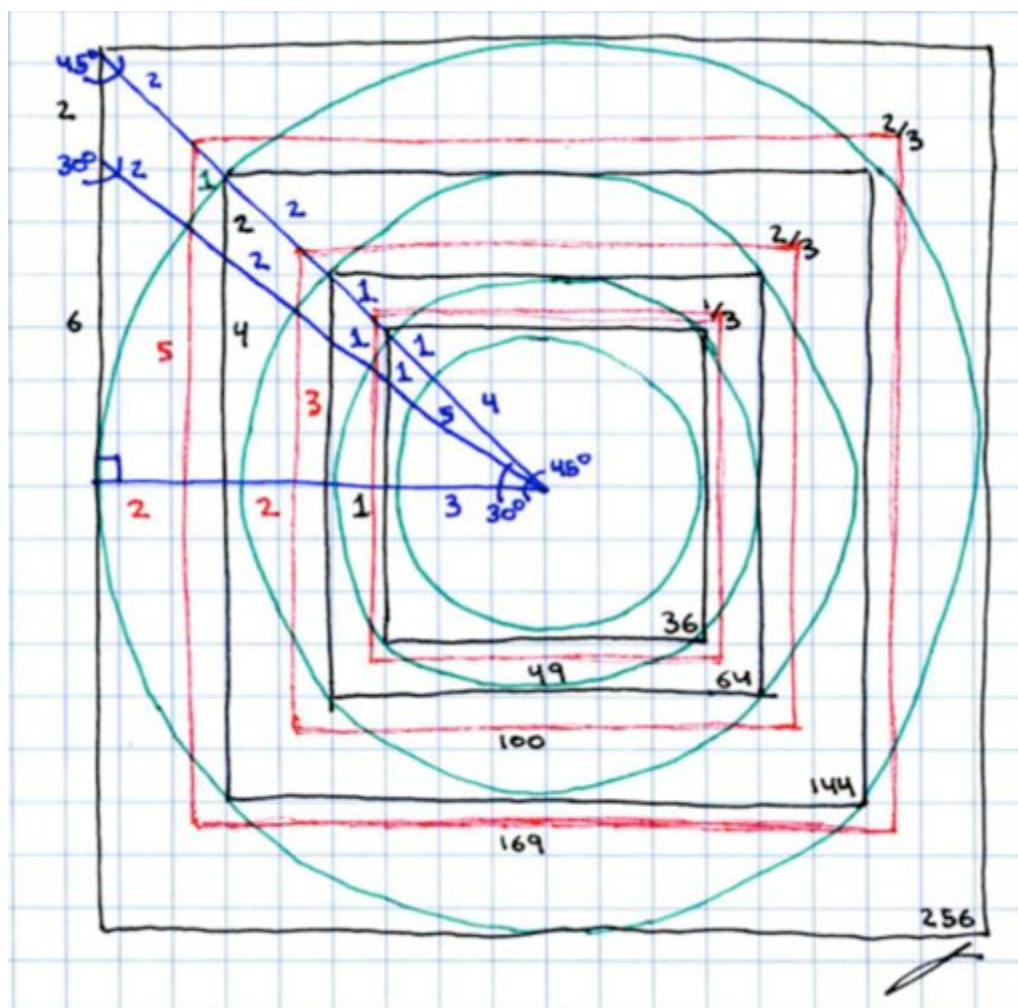


Here we can see that, by measuring the circle's radius as the hypotenuse of the "Golden Ratio" Pythagorean triangle, we can yield the larger areas of the base 8,10,12 squared circles.

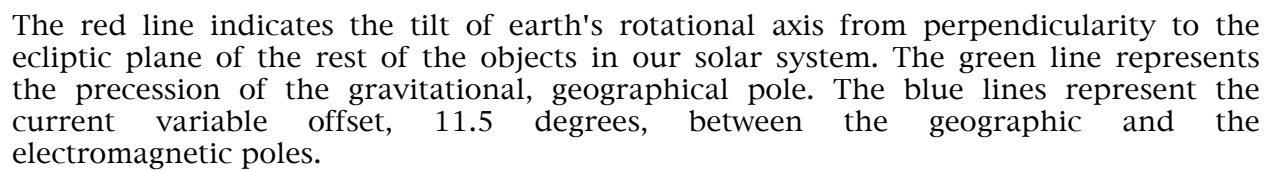
Therefore, these are the two ways to yield a "square circle" from applying the Pythagorean triangle with its "Golden Ratio" of 3:4:5 to split the fifteen degree angle difference between 45/45 fractal expansion (base twelve hypotenuse) and the 30/60 gnomonic expansion (base ten hypotenuse).

These lengths for the hypotenuse/radius of the square/circle are derived by continuing to follow the gnomonic and fractal expansion rates up to base 12,13,16 areas.

Here are all the fundamental measures for the Pythagorean square/circle formula for any figure up to circle radius eight.



All of this is quite a bit more useful than you might at first think of it. Consider that, using this method, you can find the area of the earth. Consider the following chart, incorporating actual distances and degrees relative to our little blue jewel.



## LEVEL FIVE

The End of Illumination  
(page 203)

the Democratic Republic  
(page 207)

Alea Iacta Est.  
(page 214)

## The End of Illumination

what is the end of illumination? What goal will cause its purpose to reach the desired conclusion? What will finally alleviate the necessity for illumination, according to the very tenets and doctrines of illuminism?

the hyper-cathexis of the multiverse is the end of illumination.

I am sure you have heard of the concept of the buying power of the student class by now. It has been hypothesised that a boycott of a good or service provided by a single corporate business for a day by all the students in the nation would effectively end that corporation's business career by crashing its rate of exchange value on the futures stock market. That would, it has been speculated, effectively accomplish a social revolution, one that could easily occur over night.

Well, the hypercathexis of the universe works kind of like that. We know that the orbits of the planets and the sunspot cycle are related. Thus the alignment of the seven noble planets in 2000 initiated the beginning of the sunspot cycle peak which will last until the year 2012. At this point, the orbital plane of the solar system will transect that of galactic plane, and our sun will align from earth with galactic core. Now, you may be scratching your head wondering.... But if you are it is probably already too late to explain this all to you before you begin to panic.

When the seven planets align, when the sun aligns with galactic core, so too will the plane and gas jets of our galaxy be in a relative position of alignment to approximately 1/4 all the other galaxies in the local universe. When our sun aligns with galactic core, it will have somewhat the same effect on the black hole at the Milky Way's centre as the alignment of the seven noble planets is now on our own sun. Just as, now, the sunspot cycle is reaching its peak, so too will the alignment of our star with the black hole core of our galaxy trigger a reaction upon the surface of that black hole. Instead of sunspots forming on the surface of a star, however, here we will see wormholes forming on the surface of the black hole. But this is only the beginning. Following this the 1/4th galaxies in alignment will polarise, and all the galaxies in the local universe will align in a sudden crystalline super-saturation.

What does this mean? This is, within the context of a nervous system, what Sigmund Freud called "hyper-cathexis." Freud explained that when electrochemical kinetic energy was passed through a nerve, most of it continued onward, but some of it stayed behind. The amount that stayed behind (which he called phi) built up until the single nerve would fire off the additional energy on its own. Freud considered this the will power, and contrived the theory of ego such that it depended on the perpetuation of hyper-cathexis.

Our entire local universe is a very large nervous system, essentially identical to the cells in our brains, neurons. This is like the filament strings of galaxies and the cosmic voids between them. The neurons in our brain fire cathected phi from a neuron axon to a neuron dendrite, across the axon-dendrite gap between the nerves. This is like the alignment of galaxies and the exchange between them of gravitational tachyons.

Now, as I have said, there are some factions who are aware of these facts, and most of the details, although little of the general philosophies, is public knowledge to the man

on the street. We know the sunspot level is increasing, because it is hotter. There are more tropical storms, stronger hurricanes, there are floods and ice bergs breaking off glacier sheets in the south pole. Modern trends include exercising indoors, drinking fruit slushies and invading a desert nation for petroleum resources to fuel hummers and make compact discs. The rest follows.

As the temperature continues to increase, essentially hot-boxing the gaseous atmosphere of planet earth with carbon monoxides and ultraviolet black-body radiation trapped within the ozone layer like inside a greenhouse, the levels of insanity will begin to increase with it. Media sensationalism will promote immediatist (poetic terrorist) and trans-humanist ideals and philosophies of cyberpunk will turn the attention of the elites away from the turmoils of war. A new intelligentsia will arise to promote the aesthetics and the medical values of the new technologies that merge mind and machine, reality and cyberspace.

However within six years from the time I write this, feverish insanities will have replaced even the most transcendental and recluse philosophical societies. There will be an entirely new generation, the younger siblings of the echo-boomer intelligentsia, that will have grown up under the shadow of imperialism, and who will be a generation of extremely volatile youth. Eager for action, and fueled on rage against the media and the duplicitous political system, these individuals will revive the massive, populations wide use of hallucinogenic and psychotropic drugs in a desperate attempt to translate their generation off the very face of the planet.

Their elder siblings will not have this: as the young neo-cons of today grow to maturity over the next six years, they will endorse stricter and more nationalist views, alienating their political ideologies from their degenerate younger siblings. These two generations: see how they play out the politics of our era so nicely: the intelligence community and military industrial complex are the "big brother" of the younger, rebellious student class, as has been the case throughout the latter 20th.

Only when the brother is pit against the brother will they finally see: Armeggedon was world war one. Hitler was the false prophet. The second coming already happened, and they missed it. They will see they are like Cain and Abel locked in struggle with one another like Jacob and Elohim, even inferior in generations to Adam himself, who came in the form of the Great Beast: Mabus, or Usama Ben Ladin, the reincarnation of Jesus of Nazareth.

And then the people will look around and in the rising heat see a true wonder: a city of gold, and a fountain of eternal youth.

And that will be about in the early summer of 2012. All of this, all modern political philosophies and historical events will be revealed as having been conducted to play out across earth's surface the ceremonial rites of certain initiatory mystery schools, such as both secret societies and religions.

By the winter of 2012 it will be time. Many of the remaining threats to the social order of the "big brothers" will have been exterminated by this time, and many hundreds more will be in camps. These camps are located in the US, however they will mainly be foreign nationals who are being deported there and burned alive.

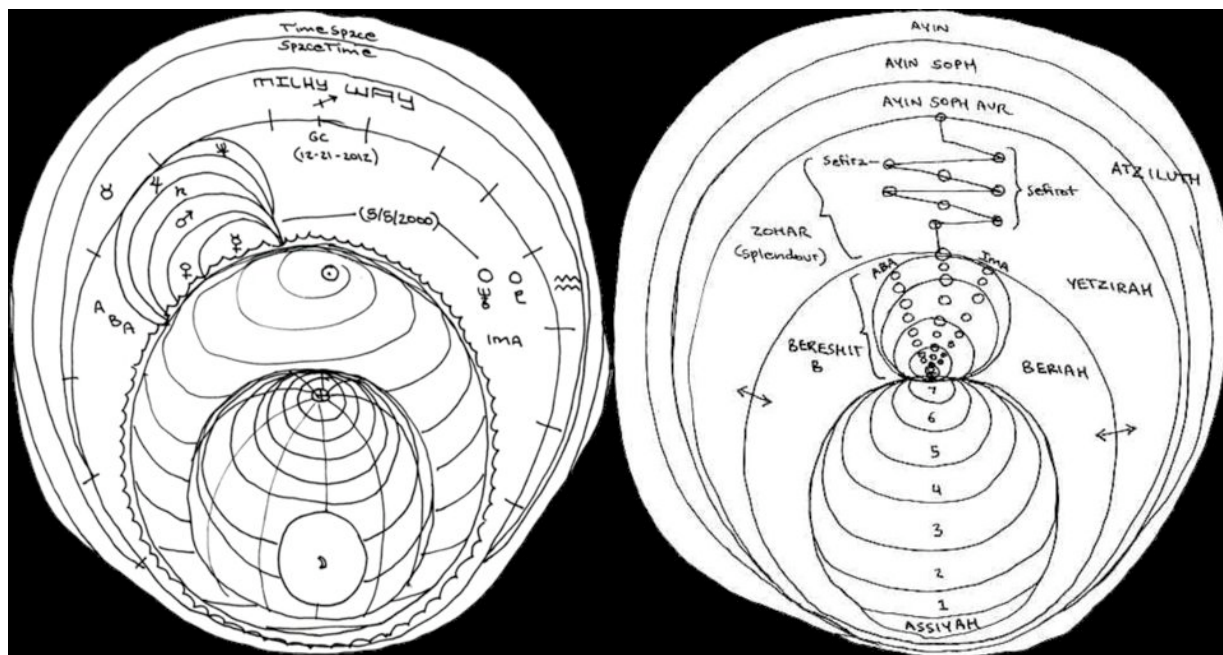
The physical sacrifice will be made so that the spirit can transcend unfettered. The

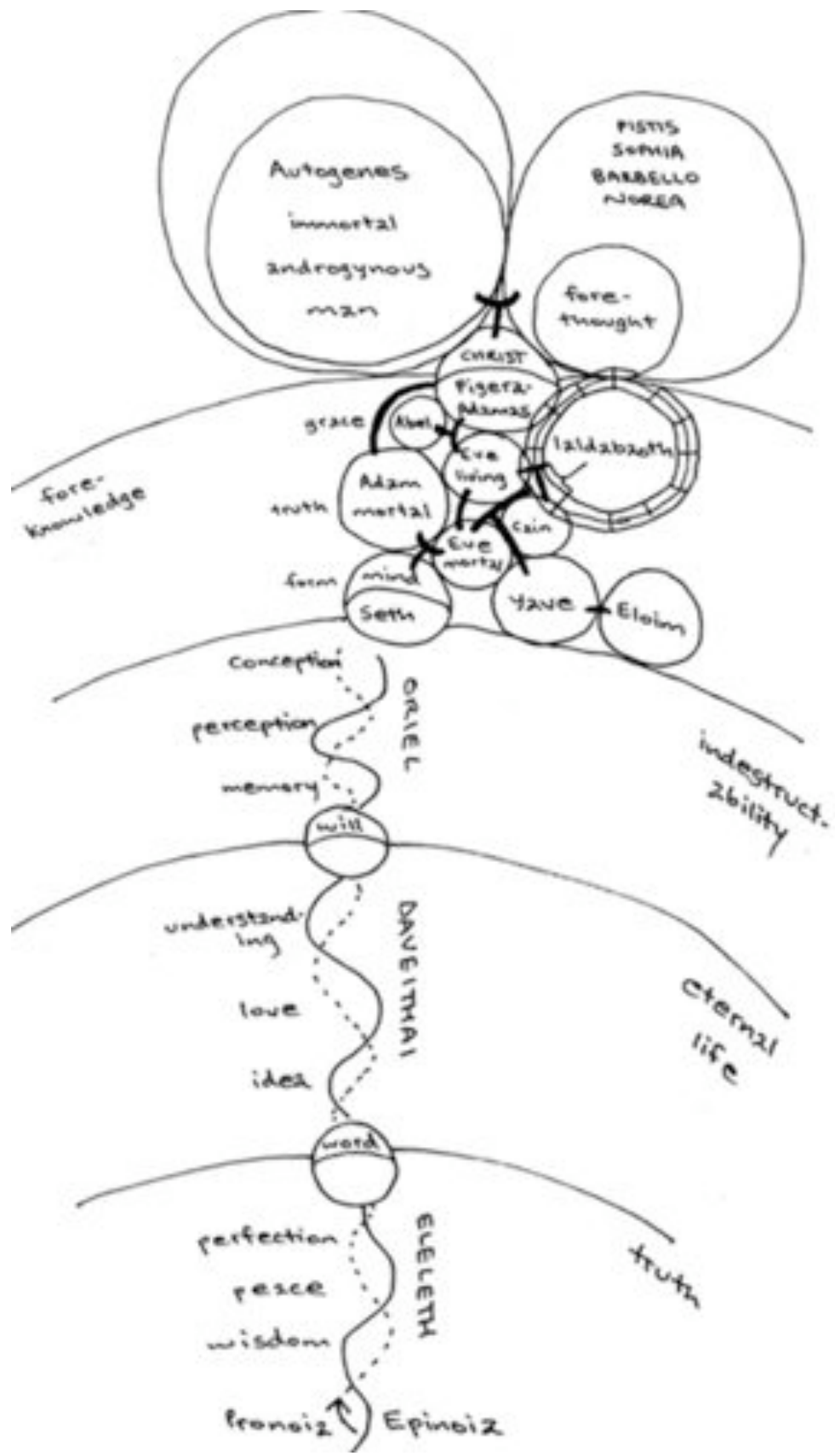
elite members of the currently young neo-cons and their siblings born since 2000 will ingest the White Powder Gold and be "translated" up to heaven, bodies and all.

And there, standing between all of these souls and their salvation in the beam of light connecting earth to the sun and the sun to galactic core and our galaxies to all others and so the awakenning of the universal mind... will be the one we have elected from among us, the secret societies, to judge them each and let in only those who are chosen.

Those bearing the imprint of the death camps (REX84) will be weighed against those who betrayed them in the flesh only to free them in the spirit. They will all be there, all the ancestors and all the sentient entities throughout the universe will watch.

Ultimately, the one whom they all judged most will be sitting on the other side to judge them for eternity. And this is only the beginning of the illumination.





## the Democratic Republic

There is a very popular misconception in the minds of modern Americans regarding the nature of their government.

The framers of the United States constitution used the word "democracy" to refer to "direct" or "bottom up" Democracy, while they used the term "republic" to refer to "representative" or "top down" Democracy.

Therefore, many people confuse the Democratic Party with advocating "direct" Democracy, while confusing the Republican Party with advocating "representative" Democracy.

In effect, either way, the majority of modern American minds agree, the two-party system is as natural an outgrowth of our Democratic Republic as was the Roman Republic from Greek Democracy.

Wrong.

The two-party system that has developed over the past century in the United States is neither a "direct" nor "representative" Democracy as envisioned by the framers of the Democratic Republic constitution.

Rather than either "direct" or "representative" Democracy, we have become a mirror imitation of the Roman Republic.

Popular misconception admits this identification only insofar as it serves the ends of fascist-controlled military-enforced tyrannical dictatorship. It claims that we are in the equivalent of the "late " stages of the Roman Republic even now, rapidly approaching millennarian and eschatological Empire.

If it had not squelched the Democracy of our "founding fathers" it would be portraying our current government as equivalent to the Delian League of ancient Greece, and thus accomplish the same pessimism in the modern mind that our political ideals inevitably degenerate into indifference to our slavery.

I have composed some posts from research on wikipedia regarding the actual nature of Greek Democracy and the Roman Republic. Please bear with me as I introduce this brief history lesson before drawing a moral conclusion.

In 683BC populist tyranni had overthrown the basileus in Athens. In 594BC, the first Tyrant, Peisistratos of Athens (607-528BC), appointed his lover, the poet Solon, the Archon over Attica to subdue civil disorder in Cirrha over Salamis Island. Solon instituted the seisacheiteia ordinances, repealing most of the laws of Draco, and instituting a timokratia, where four classes of property owners (the larger farm owners, hippeis or knights that owned their own smaller farms, tillers or those who owned cattle and worked on the upper classes' farms, and the lowest class, the thetes or manual laborers) paid in a rate of 6:3:1:0 taxes to Solon in return for their protection by Peisistratos. Following the success of Solon's reforms in subduing the civil disorder rampant in Attica, Peisistratos adopted the Solonian Constitution, introducing trial by a jury of class peers, compulsory military service determined according to class, a Boule (council of 400 hereditary nobles or, later, official

representative chosen by lot from among the constituent citizens), the aeropagus (a senate of former Archon Eponymous (chief magistrate), Polemarch (head of the armed forces) and Archon Basileus (religious events coordinator) that served as a murder tribunal), and introducing many civil laws governing debt and taxation. The tyrants of the Pisistratus family ruled until 500BC, when the isonomia of Cleisthenes reformed the 400 member Boule under Solon into the 500 member Boule over the ten demes. In the ten demes, official representatives were chosen by lot, and in the Boule they proposed bills to the Dikasteria, courts comprised of 201-5001 jurors per day, up to 500 from each of the ten demes, who then voted by casting a white stone or a black stone on whether to reject, pass or amend these bills. Once he had reorganised the Boule from 400 under Solon to 500 in 508BC, Cleisthenes introduced the first bill, legislating "ostracism" or exile for ten years any citizen judged by vote as having ambitions to overthrow the democracy and set themselves up as a tyrant, was passed in 487BC.

paraphrased from: [http://en.wikipedia.org/wiki/Athenian\\_democracy](http://en.wikipedia.org/wiki/Athenian_democracy)

Res publica usually refers to a thing that is not considered to be private property, but which is rather held in common by many people. Taking everything together that is of public interest leads to the connotation that "the" res publica in general equals "the" state.

The city of Rome itself stands on the banks of the river Tiber, very near the west coast of Italy. It marked the border between the regions of Latium (the territory in which the Latin language and culture was dominant) to the south, and Etruria (the territory in which the Etruscan language and culture was dominant) to the north. According to Roman mythology, after the end of the Trojan war, the Trojan prince Aeneas sailed across the Mediterranean Sea to Italy and founded the city of Lavinium. His son Iulus later founded the city of Alba Longa, and from Alba Longa's royal family came the twins Romulus and Remus (supposedly sons of the god Mars by Rhea Silvia), who went on to found the city of Rome on April 21, 753 BC. Thus the Romans traced their origins back to the Hellenic world. The Roman republic would expand outwards from this single city state.

In the beginning, Rome had kings. The tradition portrays these kings more as culture heroes than as historical figures, each of them being credited with devising some aspect of Roman culture; for example, Numa Pompilius devised Roman religion, and Ancus Martius the arts of war. There is, however, general agreement that Rome did have a series of monarchs (some of whom were of Etruscan origin; the influence of the Etruscans can still be seen on early Roman art and architecture) and that these kings were displaced by the Roman aristocracy sometime around 500-450 BC. Livy's version of the establishment of the Republic states that the last of the Kings of Rome, Lucius Tarquinius Superbus ("Tarquin the proud") had a thoroughly unpleasant son, Sextus Tarquinius, who raped a Roman noblewoman named Lucretia. Lucretia compelled her family to take action by gathering her kinsmen, telling them what happened, and then killing herself. They were compelled to avenge her, and led an uprising that expelled the royal house, the Tarquins, out of Rome into refuge in Etruria. Lucretia's widowed husband Lucius Tarquinius Collatinus and her brother Lucius Junius Brutus were elected as the first two consuls of the new Republic (Marcus Junius Brutus who later assassinated Gaius Julius Caesar claimed descent from this first Brutus).

The traditional date of the revolution against the kings is 509 BC. The early consuls took over the roles of the king with the exception of his high priesthood in the worship of Jupiter Optimus Maximus at the sacred temple on the Capitoline Hill. For that duty the Romans elected a Rex sacrorum - a "king of holy things". It is interesting to note that the Roman Rex Sacrorum was forbidden membership in the Senate; one could not be a Senator and a Rex Sacrorum at the same time. Republican Rome distanced even this vestigial "king" from any possibility of power. Until the end of the Republic, the accusation that a powerful man wanted to make himself "Rex" - "King" remained a career-shaking charge (Julius Caesar's assassins claimed that they were preserving Rome from the re-establishment of a monarchy).

To replace the leadership of the kings, a new office was created with the title of consul. Initially, the consuls possessed all of the king's powers in the form of two men, elected for a one-year term, who could veto each other's actions. Later, the consuls' powers were broken down further by adding other magistrates that each held a small portion of the king's original powers. First among these was the praetor, which removed the Consuls's judicial authority from them. Next came the censor, which stripped from the consuls the power to conduct the census.

The Romans instituted the dictatorship. The dictator was given complete authority over all of Rome's civil and military matters and there was no appeal from his decisions. His power was so absolute that the Romans only dared to appoint a dictator in times of severe emergencies, and the sole thing that kept this dictator from becoming another king of Rome was his six-month term limit.

The king's religious powers were given to two new offices: the Rex Sacrorum and the Pontifex Maximus. The rex sacrorum was the de jure highest religious official for the Republic. His sole task was to make the annual sacrifice to Jupiter, a privilege that had been previously reserved for the king. The pontifex maximus, however, was the de facto highest religious official, who held most of the king's religious authority. He had the power to appoint all vestal virgins, flamens, pontiffs, and even the rex sacrorum himself. By the beginning of the 1st Century BC, the rex sacrorum was all but forgotten and the pontifex maximus given almost complete religious authority over the Roman religion.

The Conflict of the Orders, also referred to as "the Struggle of the Orders," was a political struggle between the plebeians (plebs) and patricians (patricii) of the ancient Roman Republic, in which the plebeians sought political equality and achieved it in 287 BC, after two centuries of strife. The relationship between the plebeians and the patricians sometimes came under such strain that the plebeians would secede from the city, taking their families and movable possessions, and set up camp on a hill outside the walls. Their refusal to cooperate any longer with the patricians led to social changes. Only about 15 years after the establishment of the Republic in 494 BC, plebeians seceded and chose two leaders to whom they gave the title Tribunes. The plebeians took an oath that they would hold their leaders 'sacrosanct' - 'untouchable' during their terms of office, and that a united plebs would kill anyone who harmed a tribune. The second secession in 471 BC led to further legal definition of their rights and duties and increased the number of tribunes to 10. The final secession ended in 287 BC and the resulting Lex Hortensia gave the vote of the Concilium Plebis or "Council of the Plebeians" the force of law. It is important to note that this force of law was binding for both.

The Roman assemblies were the *Comitia Calata*, the *Comitia Curiata*, the *Comitia Centuriata*, and the *Comitia Tributa* and possessed ultimate legislative and judicial powers in the Roman Republic and were also responsible for the election of magistrates. The Roman assemblies possessed ultimate legislative powers, including the ability to pass *ex post facto* laws and bills of attainder. They were also not deliberative assemblies: normal citizens neither debated nor proposed legislation (only magistrates could propose legislation). The assemblies also possessed judicial powers, some of which were transferred to permanent courts later in the Republic. In the later Republic, a subset of the *Comitia Tributa*, the *Concilium Plebis*, gained the legislative powers of the assemblies and became the favored legislative mechanism.

The honoured expression *Senatus Populusque Romanus* (abbreviated as *SPQR*), often used as an indication for the Roman state, clearly testifies to the general perception that Rome was legitimately ruled by the will of the people (in the assemblies) guided by the Senate, and under their authority by the magistrates. Only when the principate was established—within the republic, which was never abolished—did a single person, the Roman emperor, start to embody the state politically and hence incarnate the *maiestas* of Rome.

The *Comitia Calata* was held under the presidency of the *pontifex maximus*. The meeting probably took place in the Capitoline Hill in front of the *Curia Calabra*. The *Comitia Calata* and the *Comitia Curiata* were the only assemblies recognised before the time of *Servius Tullius*. The assembly consisted entirely of patricians, organized into *curiae*, and performed the following functions:

- \* Announcements of the pontiffs concerning time keeping and nature of certain dates,
- \* Inauguration of *Flamines* and the *Rex Sacrorum*, and
- \* Witnessing testaments of patricians in order to avoid any disputes following the death of the person in question.

The *Comitia Curiata* (*Curiate Assembly*) was the oldest Roman assembly after the *Comitia Calata*. It consisted entirely of patricians organized in 30 *curiae*, which were voting units that each cast one collective vote. This assembly originally was the only assembly which transacted business, electing all magistrates, granting their *imperium*, and enacting laws.

The *Comitia Centuriata* (*Centuriate Assembly*) included both patricians and plebeians organized into five economic classes (knights and senators being the First Class) and distributed among internal divisions called *centuriae*. Membership in the *Centuriate Assembly* required certain economic status, and power was heavily vested in the First and Second Classes. The *Centuriate Assembly* met annually to elect the next year's consuls and praetors, and quinquennially (every 5 years) to elect the censors. It also sat to try cases of high treason (*perduellio*), although this latter function fell into disuse after *Lucius Appuleius Saturninus* introduced a more workable format (*maiestas*). A citizen's vote did not count in the *Centuriate Assembly*. Rather, the individual's vote was counted within his century and determined the outcome of the century's vote. Because only the first eighteen (and richest) centuries were kept to the nominal size of 100 members, members of those centuries exerted a disproportionate influence over the outcome of votes. The *Centuriate Assembly*, originally a military assembly of knights, had to meet outside the *pomerium* of Rome on the *Campus Martius* since no army was permitted inside the *pomerium*.

The *Comitia Tributa* (Tribal Assembly) included both patricians and plebeians distributed among the thirty-five tribes into which all Roman citizens were placed for administrative and electoral purposes. The vast majority of the urban population of Rome was distributed among the four urban tribes, which meant that their votes were individually insignificant. Like the *Centuriate Assembly*, voting was indirect, with one vote apportioned to each tribe. A subset of the Tribal Assembly, called the *Plebeian Council*, legislated for the plebeians and lower classes and elected the plebeian tribunes and aediles. Their *plebiscites* only had the force of law for the entire Republic after 287 BC.

The traditional story, whose primary source is the first few books of Livy, is that the patricians were the aristocrats of Rome, taking over when the kings were expelled and the Republic formed in 509 BC, while the plebeians were the "lower class". Initially, only patricians could hold magistracies (such as the consulate), positions in the religious colleges, and sit in the Roman Senate. However, the patrician clans abused their position, using the creditor's right of *nexum* to take plebeian debtors into bondage and selling them as slaves, favoring patricians over plebeians in court cases, and overriding the will of the *Centuriate Assembly*.

Plebeian responses included the establishment of the tribunes, whose authority to protect plebeians was eventually accepted by the patricians, and the *Council of Plebs* (*concilium plebis*) whose decisions were originally binding on plebeians only, but in 287 applied to all citizens. The plebs convinced the patricians by engaging in *secessio*, the act of leaving the city and refusing to participate until the patricians gave in. In 449 BC the *decemvirs* codified the law via the *Twelve Tables*, but then their 11th Table forbade intermarriage between patricians and plebeians, sharpening the distinction between the classes, and it was soon repealed by the *Lex Canuleia* of 445 BC.

According to traditional, semi-legendary historical accounts preserved in Livy, during the earliest period of the Republic the laws were kept secret by the pontifices and other representatives of the patrician class, and were enforced with untoward severity, especially against the plebeian class. A plebeian named *Terentilius* proposed in 462 BC that an official legal code should be published, so that plebeians could not be surprised and would know the law. For several years the patricians opposed this request, but in 451 BC a *Decemvirate*, or board of ten men, was appointed to draw up a code. They allegedly sent an embassy to study the legislative system of the Greeks, particularly the laws of Solon, possibly in the Greek colonies of southern Italy.

The laws of the *Twelve Tables* were not a comprehensive statement of all law; they are a sequence of definitions of various private rights and procedures, similar to a bill of rights. For such an important document, it is somewhat surprising that the original text has been lost. Like most other primitive laws, they combine strict and rigorous penalties with equally strict and rigorous procedural forms.

The final crisis in the struggle came in 287, when economically-stressed farmers demanded debt relief from the Senate and were rebuffed. A *secessio* resulted in the Senate appointing the plebeian *Quintus Hortensius* the elder as dictator, who solved the problem in a manner unknown to us, then passed the *lex Hortensia* giving equal weight to the decrees of the Senate and the *Council of Plebs*. Although individuals

identified themselves as plebeian or patrician for the remainder of the Republic and well into the Empire, and the patricians retained certain priesthoods, there was no political difference between the orders.

During the early and middle Republic, the Roman Senate, highest in prestige and being composed of the aristocratic, rich, and politically influential (it contained many ex-magistrates), was predominant in the state. During the latter years of the Republic, a division developed within the Senate with two factions arising: the Optimates and the Populares. The Optimates held to the traditional forms of Roman government, while the Populares were those who used the fact that the Plebeian Assembly was capable of passing binding laws (plebiscites) on the Republic, to pursue political influence outside the Senate. Since the Senate controlled the finances of the state, this would lead to conflicts between the Senate and the Plebeian Assembly. Many ambitious politicians would use these conflicts to further their political career, advancing themselves as champions either of "Roman tradition", or of "The People".

Optimates ('Good Men') were the aristocratic faction of the later Roman Republic. They wished to limit the power of the popular assemblies and the Tribunes of the Plebs, and to extend the power to the Senate, which was viewed as more stable and more dedicated to the well-being of Rome. In particular, they were concerned with the rise of individual generals who, using the tribunate, the assemblies, and the brute force of their own soldiers could overpower the Senate itself. The optimates favored the nobles (noble families) and opposed the ascension of novi homines ("new men", usually provincials, whose family had no former political experience) into Roman politics.

Populares ("Favoring the people", singular popularis) were aristocratic leaders in the late Roman Republic who tended to use the peoples' assemblies in an effort to break the stranglehold of the nobles and optimates on political power.

Populare plans included some moving of Roman citizens to provincial colonies; expansion of citizenship to communities outside of Rome and Italy; and modification of the grain dole and monetary value. The populaire cause reached its peak under the dictatorship of Julius Caesar, the most avid leader of the populares. After the creation of the Second Triumvirate (43 BC–33 BC), the cause of the populares was essentially destroyed.

compiled from: [http://en.wikipedia.org/wiki/Roman\\_Republic](http://en.wikipedia.org/wiki/Roman_Republic)

So, we see that there are both distinct differences and distinct similarities between Greek Golden Age Democracy and the Roman Republic era.

The Roman Republic lasted from 509 (overthrow of the kings) to 44 (installation of Caesar as emperor) bce, or 465 orbits around the sun in total. Greek Democracy lasted only from 594 (installation of Solon as Archon of Attica) to 477 (initiation of the Delian League under Athens) bce, or 117 orbits around the sun in total.

Athenian Democracy utilised round numbers (the Boule of 500 over the ten demes) at first, but later switched to odd numbers (the 201-501 jurors). The Roman Republic utilised even numbers (the original 30 farmers and 100 knights of the Assemblies) from 494bce on, but stopped using odd numbers (the 35 gypsy tribes) in 287 bce, with

the initiation of the Plebian Council.

From study of the Roman Republic, in his Discourses, Niccolo Machiavelli wrote the first treatise of the common era on the "natural state" of man, describing them as essentially "like animals." It would not be for several hundred more years that John Locke would be able to study the rarer historical descriptions at the time of Athenian Greek Democracy, and he would describe the "natural state" of man as one of inherent freedom to act of their own accord. From Machiavelli the framers such as James Madison adopted their stance on "representative" Democracy, and from Locke framers such as Thomas Jefferson adopted their stance on "direct" Democracy. However, by the time of the framers only "direct" or "representative" forms of Democracy were considered just and noble in themselves, serving the ends of the greatest number of people at once. The Machiavellian hard-line on Republicanism being the only way to topple Principalities (aristocratic dictatorships) which had resurfaced during the French Revolution had been, by the time of the American revolutionary war, dampened in definition to accord with Locke's "social compact" and idealistic "human nature" based more on Greek Democracy.

America was never intended to be a "representative" Republic. It was framed in its constitution as a "representative" Democracy, but it has degenerated into a federal republic, where special interest groups such as the military industrial complex, big businesses and the intelligence community constitute a fascist oligarchy hidden within our political system of government. These special interest groups fund both political parties' nominees' campaigns for every office from the commander-in-chief right down to my local commissioner of education. These "special interest groups" comprise the de facto, "shadow" government of the united states now.

In ancient times, according to Aristotle, there were three types of government (monarchy, aristocracy and democracy) that would each inevitably degenerate into a corrupt form of itself (tyranny, oligarchy and what Machiavelli later labeled "licentiousness," meaning graft and bribery). Monarchy being the first was considered the most natural, but most undesirable, to the ancient mind, followed by aristocracy (or control by land-owning vassals) and finally Democracy the most ideal and desirable of all.

According to modern misinterpretation, American "representative" Democracy has followed the same exact course as Athenian "direct" democracy becoming the Roman "representative" republic. However, as we have now seen this is not the case. According to actual history, the Roman Republic always bore a fundamental difference to its Athenian Democratic predecessor.

By having only even numbers of delegates representing the Roman citizens, the Romans were able to maintain their Republic for much longer than the Greeks maintained "direct" Democracy through using odd numbers of delegates. This is because the Athenian Democracy began as an attempt to thwart crime (to quell an uprising in Attica) within an existing tyranny (hence a third party legislating over a dispute between two), while the Roman Republic began as a civic experiment (replacing monarchical monopoly with dually held executive official positions ala Romulus and Rhemus). While resolution is built into Democracy, perpetual conflict is built into a Republic.

The goal of creating a peace, as opposed to the goal of sustaining and lengthening, or

maintaining and enforcing, an existing peace was the root difference at the origin of Democracy and the Republic, respectively. Once peace was achieved, Democracy (like Marx's Dictatorship by the Proletariat, or the original concept of the tyrant) was designed to "wither away." However, for a Republic to function prosperously, there must be perpetual competition with no conflict resolution that does not "arm both sides," and thus perpetuate the conflict.

What do I mean when I talk of the importance of the even and the odd forms of government? What can such a minute and inconsequential sum as the single individual do to offset the whole course of world events, to shape history; what can one man do? In a Republic they can do nothing. In either a "direct" (by popular vote) or by "representative" (so elected officials) Democracy, one person can be the lynchpin of the entire apparatus.

Consider these primary differences between the Greek Democracy and the Roman Republic: one was founded to bring peace, one to maintain it; one was odd, one was even. Apply these to the modern American political system, where the two-party system is used as a fulcrum for leverage by corporate "private interests" against the popular government by the American people envisaged for us by our "founding fathers." Let me know what comes to you, please. I didn't write all this just for it to fall silent. Thanks for any replies.

#### alea iacta est.

On January tenth, 49 BCE, Gaius Julius Caesar crossed the Rubicon and began the civil war that would transform the corrupt Roman Republic into the morally bankrupt Roman Empire. Of course, at that time, it would be impossible for even such a great tactician as Julius Caesar, the most renowned Proconsul, to predict. Pompey and the other Senators argued that Caesar should relinquish his office as his term was up and he could not be re-nominated while in absentia in Gaul. That is why, when Caesar crossed the Rubicon on January tenth, 49 BCE, he said *Alea Iacta Est*, meaning "the die is cast." However, how do we date this event? We are using a calendar in the "western business world" (ie. modern western civ.) called the Gregorian calendar. The Gregorian calendar was reformed in the sixteenth century by a pope of the Holy Roman Catholic Church. However before this the form of calendar in use, throughout the early Renaissance and the Dark Ages, was the Julian calendar. It was invented by Julius Caesar.

Following the civil war, the death of Pompey at the hands of a Roman attendant to Ptolemy, the rival of Cleopatra, and following Julius Caesar's return from conquering Ptolemy's enemies in Egypt and his own in Greece with Cleopatra as his de facto bride, yet only four short years after Caesar crossed the Rubicon, the Julian calendar was implemented. Within a year Caesar was dead, assassinated by his own friend Brutus and sixty Liberatore senators and conspirators. Two years after his murder, Caesar would be named "the Divine Julius" (*Divus Iulius*), and his heir, his son with Cleopatra, Gaius Octavian "Augustus" Caesar, would be declared "Son of a God" (*Divi filius*). Of course, in his own life Caesar himself rejected even the title of 'Rex' (king), replying "*Rem Publicam sum!*" (I am the Republic!). Although he accepted such titles as *Pater Patriae* ("Father of the Fatherland") and prefect of morals (*praefectus morum*), when his chief general and secondary heir, Mark Antony, attempted to put a diadem on his head one month to the day before his assassination, Caesar refused, and said, "I will not be king of Rome. Jupiter alone is King of the Romans."

Although it is because of Caesar's assassination on the unlucky "Ides of March" of 44 BCE, even the date of this year has been adjusted to fit the Christian calendar used by Pope Gregory. Obviously, 44 BCE, with the exception of some Pythagoreans, was not called such at that time. Instead, 44 BCE was year two of the Julian calendar. The "zero year" of the Julian calendar was the Gregorian year 46 BCE. Just as the birth of Christ is commonly reckoned by modern historians of that era to have occurred in 4 BC (the year of Herod's death according to Josephus), the entire Julian calendar was back-dated for its point of origin to the founding of Rome (anno urbis conditae). Before the Julian reforms to the Roman calendar, the calendar of Rome is thought to have derived from a Greek lunar form. The discrepancy between the original Roman calendar and the reformed Julian calendar was, by the Gregorian year 46 BCE, off by about 120 days. When Caesar implemented the Julian calendar in 46 BCE, that year was counted as lasting an extra 120 days. The Roman calendar year before the year 46 BCE Gregorian was 355 days long. The Julian year after the year 46 BCE Gregorian was 365 days long. The year 46 BCE Gregorian itself was 445 days long.

To commemorate the year in which the Julian calendar was implemented, which would have been called then by Romans, 708 AUC, Julius Caesar built a temple to Venus Genetrix ("Mother Venus") and held a festival in her honour on September 26th. Of course, the date given as Sept. 26 of the intercalary "leap" or "zero" year for the Julian calendar's implementation can obviously be reckoned different ways according to different calendars. The Julian calendar was 365 days long for three years and 366 every fourth. But the 355 days of the prior Roman calendar were already divided into the twelve months, and these were divided each by a calend (New Year), Ides or Nones. The dates on which the Ides and Nones (beginnings and ends of months) occurred alternated on either the fifteenth or the thirteenth and the seventh or the fifth of the month. In other words, the names of the months were the same, but their beginning and end dates differed. "In March, July, October, May / The IDES fall on the fifteenth day / The NONES the seventh; all besides / Have two days less for Nones and Ides."

Nonetheless, the Ides (the fifteenth) of March, 44 BCE Gregorian (710 AUC Julian), was measured by the year of 365.25 days implemented two years prior by Julius Caesar himself. However, secretly, among the conspirators, the Ides would have meant something very different. On 46 BCE Gregorian (708 AUC Julian), the "last year of confusion," the day of 445 days, dates after the Ides of the month counted down towards the start of the next month, so the extra days had the effect of raising the initial value of the count for the day after the Ides. Thus, the Ides, the beginning date of the month, usually reckoned as the eighth day following the Nones, which marked the end of the last month. Between the Nones and the Ides on the Julian "leap" year, the days counted up (1,2,3... etc), but between the Ides and Nones the days counted down (3,2,1... etc). Therefore, when the Liberatores thought of the Ides, they thought of the number of days remaining between the Ides and the next Nones as being increased from 8 to 18, by adding ten extra days every month to correct the calendar.

Therefore, by killing Caesar on the Ides of March, the Liberatores were reacting to Caesar's seeming assumption of God-like status (it was Jupiter, or rather Zeus, who, in the originally Greek mythology, slew Chronus, the titan-god of time) by correcting the calendar. Consider that, for example, in 45 BCE, the first 365 day year of the restored Julian calendar (essentially the Pythagorean year one), and, in fact, only 363 days prior to his assassination, on March 17, 709 AUC, Caesar was named "Dictator

Perpetuus," dictator for life. This single event began the Roman empire. So, to commemorate that event the following year, however on the Ides to underscore the sore-spot of the increase of 10 days following the Ides of the two-years past "leap" year of Julian calendar reform, Caesar was betrayed and assassinated by young Servilius Casca, who played the strange part of trying to forewarn Caesar's colleague, Mark Antony the night before, as well as being the one to actually slit Caesar's throat. It is not surprising that, when failing to kill Caesar with one blow, Casca cried out to his fellow conspirators in Greek.

Clearly all these events were dispersed as signs of religious reflections in the affairs of men of certain specific astronomic alignments, and the practise of discerning men's fates by observing these alignments (astrology) was an ancient and accepted craft evolved from Sumeria. Caesar himself was, according to Shakespeare, forewarned to "beware the Ides of March" by a Greek oracle. However the result of the dispersion of the astrological meaning of the origin of the Roman Empire throughout the conquered provinces under the expanded rule of the Empire was largely an increase in Hellenic-Hebraic Gnosticism to the east and its Coptic equivalents to the south. Jesus Christ, as a literary figure, arose to symbolise the astral-logical self of Caesar, the reincarnation amongst the people of "Great Caesar's Ghost," the so-called "Holy Ghost" or the Shekinah (Presence) of the Most High, later called the "I AM" Presence by St. Germain. Gnosticism largely attempted to explain the miracles performed by Christ in the New Testament Gospels using known sciences of the times. Many of these appear arcane and alchemical to us today, since these sciences deal with knowledge that has, in the intervening Dark Ages, become more or less lost to us now. This novel approach also eventually personified the Roman Caesar as the Anti-Christ, or dual opposite with Jesus, the "true King of the Jews." 666 is the gematria of NRU QSR, Hebrew for Nero Caesar, the Augustine Emperor of the time of the composition of the Revelation of St. John of Patmos, the so-called Christian "Apocalypse."

Here we see the meaning of the saying "Alea Iacta Est," the die is cast, for from that one event have followed all the others that have determined the shape and form of western civilisation since then. The subsequent Papal Caesars and Holy Roman Emperors hunted down and exterminated the desposyni descendents of Jesus, and the Dark Ages began with the conversion of Constantine by the vision of Christ (chi-rho) on the (ambigram) cross, bearing the inscription, again, in Greek, En Touto Nika (meaning "with(in) this win"), which is often translated into the more familiar Latin: In hoc signo vinces (meaning "in this sign thou shalt conquer"). Truly the quote, whether rightly attributable to pope Leo X or not, "this myth of Christ has served us well." Actually this quote originates from a contemporary satire by John Bale (1495-1563), The Pageant of the Popes: "For on a time when a cardinall Bembus did move a question out of the Gospell, the Pope gave him a very contemptuous answer saying: All ages can testifie enough howe profitable that fable of Christe hath ben to us and our companie." However, as Eminem says, "alot of truth is said in jest."

Truly, truly, truly, Juliet, a Capulet, and Romeo, a Montague, were star-crossed lovers. Romeo belonged to the Merovingian line of deposed Jewish kings, and Juliet to the line of Augustinian Popes, the Catholic Caesars. But that is just a story-book story. Now, the times are at hand once again. It has been two millennium since the times around which these events occurred, and it is a fact that the Mayan culture of South America post-dated its own calendar to end at this time now, many centuries after the

fall of the Maya themselves. I would suggest that, if you haven't already been, you should all start paying attention to the heavens at hand. For, just as the Hebrew Sanhedrin installed to depose the Maccabbeean Levite Essenes offered Christ as the Passover sacrifice in honour of Rome, so too have the events of 9-11 in America mirrored those of Germany during the early years of the NAZI third Reich. However what took the NAZIs nearly eleven years to accomplish would now be able to be accomplished in a shorter span of time, possibly as few as only six years. And I do not mean this in terms of the mass exterminations of the Holocaust; I mean in the indoctrination into a new generation of a false ideology with a re-written history. Much of what we are seeing now was predicted following the end of the second World War by visionary historian HG Wells, author of "the Open Conspiracy" and "The Fate of Man" on the subject of what would likely be the next strategy to follow the end of the, then only dawning, Cold War.

Whether we like it or not, we all have a place in this history.

Just something to think about,

--GOD~

## LEVEL SIX

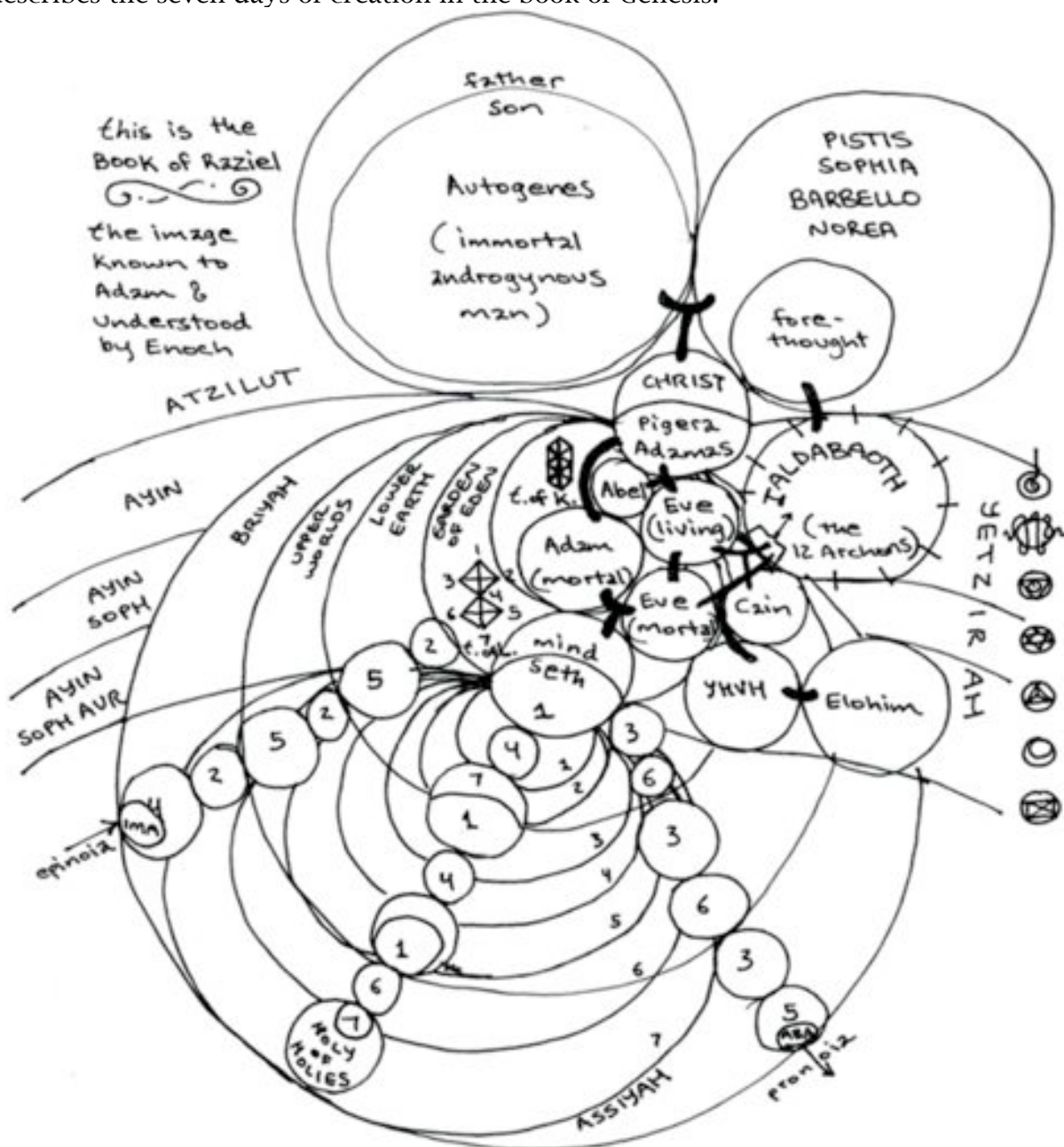
A Secret of Gnosticism  
(page 219)

from “Lost feelings”  
(page 220)

## A Secret of Gnosticism

Here is a diagram whose right understanding is very secret. It will bring you wisdom possessed only by very few throughout all of history to study this meaning, for many who have come before us have considered it "Holy."

There are three sources for this information. For the attributes labeled Yetzirah and those above Atzilut, the source is the Secret Book or Apocryphon of John, recording the exact teachings about Gnosticism given to John by Jesus Christ Himself, after he had ascended. The description of the Garden of Eden comes to us from the Bereshit B cosmology of the Zohar. The seven layered sphere beneath the rest, labeled Assiyah, describes the seven days of creation in the book of Genesis.



Before creation there was only the father, who is also called the ineffable Holy One, of whom it is said, Blessed Be He. After this follows Hermes, the androgyne archetypal Man. From the perception of the Autogenes' opposite, Wisdom is born, called Pistis, the first sefirot emanation. In Wisdom arose from self-desire Fore-thought, separate from Godhead. Just as Wisdom and Hermes beget the crown of Christ, so did fore-thought, unknown to God, beget Samael, that is, Satan. In the image of Hermes, Christ entered into Eden as Pigera (king) Adamas. Simultaneously, Satan declared himself equal to God, and greater than man. God declared, "you err, Samael" which means "blind-one," and created the 10 emanations greater than Satan. Just as King Adam embodied the crown, so too these emanations came, one by one, to descend into the lower realms of the creation. As this was happening, God gave Eve to Adam, and filled Eve with Wisdom. Adam and Eve knew no timelessness without error, and existed across the whole span of forever. In this state, Adam and Eve conceived Cain, the rightful King, heir to Adam. During the pregnancy, Adam and Eve ate the fruit of the knowledge of sin, that is, they understood fore-thought, which had created Satan. They then conceived Abel. God banished them from Eden, lest they should never again eat from the tree of immortal existence. Then Cain was born, causing Eve to say, "I have gotten a man from the Lord," (Gen4:1) for Adam, before the fall, was indeed "like unto God." But the truth was soon revealed, for Cain killed Abel for his mildness being more acceptable to fate than Cain's arrogance. Cain, thenceforth was proven not the Son of Adam, but indeed the Son of Satan. For this reason, Cain joined Samael as one of the twelve Archons, the rulers over the fallen stations of the ten emanations. So, there are ten qliphoth (shells), one for each emanation (sefirot), plus Satan, plus Cain, and so there are twelve archons. Now, with Abel, the son of King Adam and Immortal Eve dead at the hands of the son of Satan, there was no true heir for Adam and Eve. So, the two of them came together to bear forth Seth, who some have called the First Messiah, for through him would be born the first of all mortal humanity. At the same time as this conception, Satan conceived with Eve, now mortal, two immortal spirits. One of them was Good, and one of them was Evil. YHVH and Elohim are the two names used for God throughout the Old Testament. The lower earth is where Adam, Eve and Seth dwelt after the fall. It was here where Adam prayed to be given the Book of Raziel, which records everything known to Adam from before the Fall. By the generation of Enoch, the good (spiritually) dwelt in the Upper Worlds, but the fallen (physically) dwelt in the sixth day of creation. When the Holy were given the Holy of Holies, they brought alignment between the world of Eden and creation. This represents the Sabbath. The pronoia (Christ) draws us up from the realm of creation, and the epinoia (Shekina) draws us up through the realms of Eden. In Zohar these are called the Aba and Ima (father and mother).

There is more to this diagram as well, and I will answer all your questions about it. In the next level I will give right understanding on the Fruit of the Tree diagram, however if you wish to, you can view it for yourself now at:

<http://www.benpadijah.com/magick/gnostic.html>

### **from "Lost feelings"**

I'd like to take this opportunity to also express my frustration with the administration. I think this has been best expressed lately in the following series of (as of yet, unanswered) PMs between myself and Tawnie, the IOBB admin.

Quote:  
Inbox :: Message  
From  
Tawnie  
To  
benpadiah  
Posted  
2006-07-17 Monday 21:46:55  
Subject  
misunderstandings

benpadiah,

I have been watching your posts on the IOBB and am a bit worried with the use of language and attitude that seems to be coming from them. I would ask that you would please not lower yourself to the level of those who are not here to serve our purpose and help in our cause, but instead, ignore their hostile attitudes. When you fall into the "game" it just gives them more steam to go forward with in the destruction of life.

Also, I would ask that you not send out information as "fact" unless you are for certain it is indeed, something you are 100 percent sure of in your understanding. There are some things that I have come across that are definitely not fact, and therefore should not be stated as so (ie your information regarding the Solomon/Shipley posts).

Best Regards,  
Tawnie  
IOBB Administrator

So, basically this libertarian rights activist is telling me to curb my enthusiasm for our cause. As I see the IO as a true Order, I respond with appropriate respect for her superior rank, as such:

Quote:  
Sent :: Message  
From  
benpadiah  
To  
Tawnie  
Posted  
2006-07-17 Monday 23:25:02  
Subject  
Re: misunderstandings

very good, GM Tawnie.

I shall concentrate my focus on my mentoring and begin posting more on the higher level forums than the 0=0.

thank you for monitoring the 0=0 forum for such behaviour.

Also, is there any word on how I can progress in my personal project? If you recall, I

put forward the request to contact you and Rick personally, by phone, and then in person; I also live in Tallahassee.

-ben

However, after having poured in tremendous energies into these given endeavors over the following month, and received no reply from the administration,

Quote:

Sent :: Message

From benpadiah

To Tawnie

Posted 2006-08-09 Wednesday 19:23:00

Subject Re: misunderstandings

Tawnie wrote:

When you fall into the "game" it just gives them more steam to go forward with in the destruction of life.

That is some good advice, Tawnie. I will take it to heart. However I do not feel it is applicable in this particular situation. I may indeed seem to be "playing the game," however this is not my real intention. It is a misdirection. In reality I do not care about these matters, but I have the energy to continue to perpetuate them, to "play the game," without really and truly giving a shit. See, how on each level I say something whose hidden meaning is revealed in the later levels? This is all a "game" to me. Revealed knowledge, such as I have presented here using the IOBB structure, comes along once in a long while (the last was the Rosicrucians and before that the Gnostics). It's nothing much different from what I've posted on my own site, however it is the arrangement it takes here that makes it "revealed" using the IOBB system, the additional meaning of the context, and the presentation. However, if you, as an IO Grand-Master, do not see this system as I have used it as having been used properly by me in this way, then it is not my place, as a mere Master in the IO, to explain it to you. I shall take that advice to heart and remember it at every opportune time, such as now. I will choose to not stir up shit as much on the 0=0 board as I have before now, and now I will not stir up as much shit as I could. At least, not on the 0=0 board. However between you and I, I can still speak as an honest individual, openly, without self-censor.

Tawnie wrote:

There are some things that I have come across that are definitely not fact, and therefore should not be stated as so (ie your information regarding the Solomon/Shipley posts).

Tawnie, please do not try to make me feel self-conscious about my ability to comprehend factual reality when all you're really saying is that I misrepresented Rick. I'd like to withdraw my request to speak with you guys via telephone or in person at this time, since it seems futile for me to continue persisting in this manner.

I had wanted to talk with Rick primarily about the "investigation" that was at that time going on, leading up to the "troll attack" of last month. I had also wanted to address him about the IOBB, but only in the sense of my listening to his instructions on it and taking all his advice on it seriously.

The investigation seems to have come to a rather anti-climactic retort to the troll attack. Therefore I don't need to talk to Rick about that anymore. The issue of the IOBB's fate now seems as unimportant to me as it appears to be to both of you. Therefore, there's really only one further issue I wish to discuss with either of you, and that can be addressed right here and now:

I am now a Master in the Illuminati-Order. The only Grand-Masters I have the capacity to contact, you and Merrick, are the only ones who can promote me to the same grade as they are, the one remaining grade above the one I possess now. I have been a good candidate all along, I have read the chapters, browsed the books, installed the program, I've even studied from wikipedia. Now, I would like to ask you, or to ask Merrick for me, to promote me to Grand-Master. I have earned my rank and I have even gone beyond this and mentored two other brothers, [omited] (lordosiris) and [omited] (BRobbins). This goes above the minimum required duties of any Master. I have completed a Gnostic flow-chart describing a mystic cosmology, just like the flow-charts it instructs on how to construct in the wikipedia articles. I believe I deserve, if not an explanation for why the Order is structured this way, if not an excuse for why Merrick is never around, and if not the role and title I WANT ( $0=0 \bmod$ ), then at least toss me the crumb of the one final rank of this order from which I'm yet deprived.

Oh, and lordosiris and BRobbins are still waiting to be added to their respectively increased rank user-groups here on the old IOBB too. Just thought I'd pass that along.

-ben

this last bit recapitulates my email correspondence with her regarding their advancement, which, as of yet, as has this last PM, also remains unanswered by her.

Take some responsibility, Tawnie. You and Rick started this bulletin board. Immediately you received too many applications for membership. You have been having difficulty for some time now. But this is no excuse for abandoning the board for such long durations as this. Either take this as friendly advice or ban me for saying it, it's up to you. But you really should consider retiring from active duty officially if it honestly is, as it appears, your and Rick's intention to do so in essence.

## LEVEL SEVEN

Yeshuah Ben Padiah  
(page 225)

The End of Eternity  
(page 228)

Pesherim  
(page 242)

Illuminarti  
(page 247)

### Yeshuah Ben Padiah

Who was Yeshuah Ben Padiah? I believe him to have been the person that the fictional gospels were based on. No "real" miracles were performed, although he may have actually used superconductive metals to heal people of supposedly incurable ailments.

The miracles attributed to him are encoded descriptions of contemporary political events. The encryption of contemporary political interpretations into gospel scripture was a common practise at the time, just as it is among the eschatologists who read modern times into the prophecies of the Book of Revelation by St. John of Patmos. This practise is called "Pesher" (pronounced P·y-shah). "Pesher" means a commentary on contemporary correspondence, or interpretation, of ancient Scripture. Thus it is often said that Christ did such and such to fulfill such and such a prophecy about the Messiah. This means that Christ was acting out a Pesher, or a commentary. Of course, we need to realise that our saying now, 2000 years after the fact, that Christ did such and such and thereby fulfilled such and such a prophecy is itself a modern interpretation, or Pesher, of now ancient scriptures.

Yeshuah Ben Padiah himself wrote a Pesher, or commentary, on the apocryphal Old Testament Gospel, the Book of Enoch. The "Angel Scroll" of Yeshuah Ben Padiah lists some number (it is unknown how many as the "Angel Scroll" is unpublished as of the time of this writing) of angels (hence its name), and this list, which may include many familiar Gnostic terms, has been compared by scholars to the "fallen angels" of the Book of Enoch. Apparently, Yeshuah Ben Padiah's description was of the Gnostic Archons as being the same as the Essene Annunaki, who were already at that time being compared to the "sons of God" that "bred with the wives of men" described in the Book of Genesis. The Book of Genesis had been compiled from oral tradition 600 years before, during the Babylonian captivity, however the precise recitations had begun being memorised at least since the time of Moses nearly 700 years earlier than that. The religion of Judaism itself carries all the way back to almost 4000 years ago, when Abraham left Ur, a city in southern Sumeria. The pantheon of Sumeria was known as the Annunaki.

In other words, Yeshuah Ben Padiah was comparing the ancient pantheon of Sumeria with the contemporary Gnostic Archons. This really isn't particularly surprising, even though it does offer a new interpretation of the New Testament Gospels that is more in keeping with the other, "Apocryphal" or non-Canonised, Gospels. The Gospel of Judas, the Secret Book of John and the Sophia of Jesus Christ all portray Jesus Himself as speaking to them in specifically Gnostic terms, explaining this as the "hidden" or "concealed" meaning behind His parables. The idea that Christ may have been a Gnostic has long been considered heresy by the Catholic Christian Church, however it is now widely believed that Jesus may have been a priest from the Essene community of Qumran. It is fringe thinking still to associate these Essenes with the exiled rightful rulers of Judea, the descendents of King David, however in many of the Canonised New Testament scriptures, the lineage of Jesus is given as having been of kingly descent from David, the first King of Israel.

If, indeed, Yeshuah Ben Padiah of the Essene Qumran community is the same person on whom the Apocryphal Gnostic Gospels are based would still not necessarily prove that the Gnostic Apocryphal Gospels are based on the same person as the Jesus described in the New Testament, however. Therefore, it really wouldn't matter if

Yeshuah Ben Padiah was a bridge uniting the Essenes of Qumran with the terms of Gnosticism, because it wouldn't change the fact that the Jesus described in the Canonised Gospels does not use Gnostic terms, nor has He been proven to have been a priest from Qumran. Neither these, nor necessarily His direct lineage from King David, are even considered contributing factors to why Christ is interpreted as a Divine Entity. According to Catholic Christian dogma, it is solely because the Holy Ghost of God entered the Virgin Mary's womb that Jesus was the Christ, that is, the promised Messiah of the Hebrew prophetic scriptures. This is why the doctrine of God as a Trinity of traits: God the Father, God the Son, and God the Holy Ghost, was adopted as the Nicene Creed by the Catholic Christian Church. These terms, "father," "son," and "Holy Ghost," themselves do turn up in the Essene Apocryphal scriptures from the Qumran community, and this is often used as an argument verifying the authenticity of this idea in ancient times, contemporary to the life of Christ. However it is more important than this, in that it ties the Divinity of Jesus as Christ, that is, the foertold Messiah, directly to the Qumran community of Essenes.

Now, if the idealogical doctrines of the Essene community are accepted as direct dogma by the Catholic Christian Church, while the Gnostic terms have been all but totally replaced, supplanted or suppressed, then it may be possible to tie the Jesus described in the New Testament Gospels to the community of Qumran, even without allowing that He is the same person as described in the Gnostic Apocryphal Gospels. However, if the person of Jesus Christ, the Messiah, as described in the Canonised Gospels of the New Testament can be tied to the Essene community at Qumran, then it becomes an acceptable possibility that the person of Jesus as described in the New Testament and the person of Yeshuah Ben Padiah, a scribe from Qumran, might actually be the same person.

However, Yeshuah Ben Padiah did not write the "Angel Scroll" at Qumran. He wrote the "Angel Scroll" at Ein Eglatain, which is on the eastern shore of the Dead Sea. The Essene community at Qumran was on the western shore of the Dead Sea. I expect that, should the "Angel Scroll" be found to contain more Gnostic terms than Essene ones, it will be less likely to be able to accept that the person of Jesus as described in the Canonised New Testament Gospels was, indeed, the same person as Yeshuah Ben Padiah. This would be because Yeshuah could then be tied directly to the Gnostic Apocryphal scriptures however not to the Essene community of Qumran. Thus the Essene community of Qumran could not be tied directly to the Gnostic Apocryphal scriptures, and they could continue to be seen as competing schools.

There is, given the opportunity of the "Angel Scroll" actually finally being published in its original, let alone as a translation to any other language, a very specific manner in which we can determine if Yeshuah Ben Padiah, author of the "Angel Scroll" would have endorsed the Gnostic or the Essene groups, or both, and a way in which we can determine if He belonged to either group, or both.

The Essenes referred to the monotheistic deity of Judaism as YHVH. The Gnostics referred to the Messiah as Adonai, and said that YHVH was the god over the "good," while Elohim was the god over "evil," and that both these twin Gods were lower even than Samael, the serpent of Eden, who represented the perception by Judaism of the very idea of the monotheistic deity, that is, only the child of Sophia, who was, Herself, the bride of the Autogenes, and that, above and beyond all this, the truth of any idea of the monotheistic deity was considered completely ineffable and described as merely "the entirety." These are all very specific terms that can be looked for even in

the Aramaic, Hebrew and Greek of the original, untranslated manuscript itself. The terms to look for would be "Adonai" (Aramaic) being used in relation to "Messiah" (Hebrew) or "Christ" (Greek) as well as the use of the term "YHVH" and it relates to either "the entirety" or to only "good" as opposed to "evil."

We can see that the issue of terms (Aramaic, Greek and Hebrew) used by different contemporary groups (the Gnostics and the Essenes) to refer to the same idea (the monotheistic deity) is as interesting to scholars of Biblical history as it would be for the average Catholic Christian to finally understand the "esoteric" meanings behind the "ineffability" of many of their doctrines.

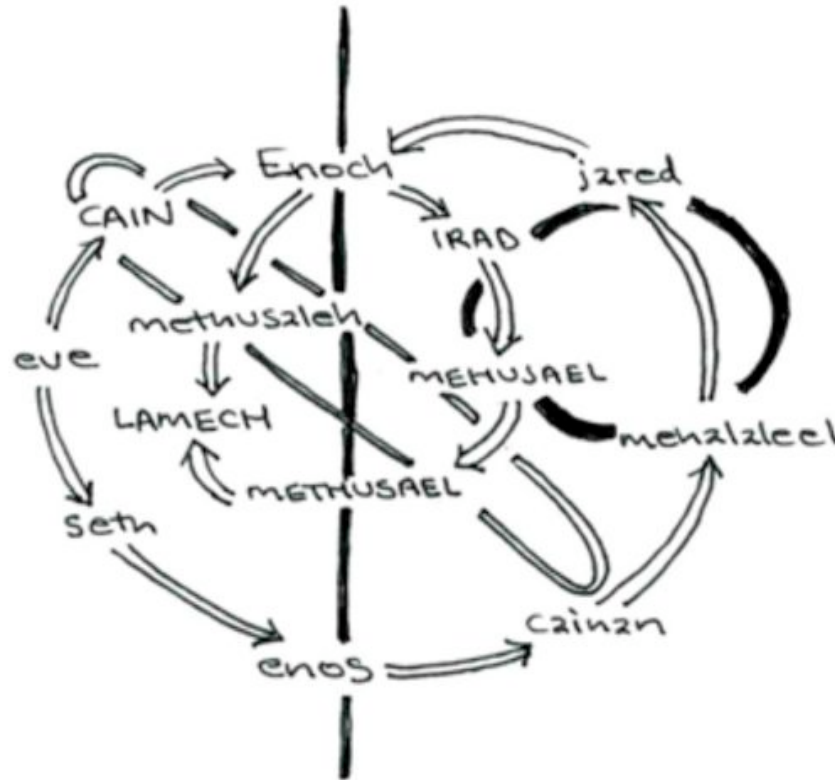
Even if Yeshuah Ben Padiah, author of the "Angel Scroll," and Jesus Christ, the Messiah, described by the Canonised Gospels were, indeed, the same person, the question remains whether the events described in the New Testament occurred before or after the writing of the Angel Scroll. This is not as blasphemous as it sounds. Christ is said to have appeared many times to His apostles after His crucifixion. Whether Jesus died on the cross or not is not even a question. Whether His mortal body died at that time or not, His immortal mind, or soul, is accepted as doctrine as having continued to exist after the time of that event. Therefore, the idea of Jesus having dictated the contents to Yeshuah Ben Padiah after the crucifixion is as plausibly acceptable as is the idea of Yeshuah Ben Padiah having written the "Angel Scroll" before going on to live the events described in the Canonised New Testament Gospels.

So, without the release of the untranslated text, we do not yet know if Yeshuah Ben Padiah was affiliated with the Gnostics, the Essenes, or both. Until we have read the translation, we will not be able to ascertain if Yeshuah Ben Padiah was the same person as described in the Gnostic or the Canonised Gospels, or both.

In other words, the information contained in this scroll would be very important to everyone who considers themselves a Christian. Although the news of the existence of the "Angel Scroll" came to light in 1999, the release of either the original manuscript or an English translation has not been forthcoming, and it is now almost 2007. As I have said, however, the team of translators, led by Stephen Pfann of HLU (the University of the Holy Land) have released some enticing details, such as that the "Angel Scroll" uses the term "El" for the monotheistic deity, uses recognisably Gnostic terms, as well as the specifically Essene terms "children of Light" and "children of Darkness," and that it is comparable to the Book of Enoch. Besides these hints, however, we have no direct knowledge of the contents of this work.

## The End of Eternity

The information in this model depicts the relationships described in Genesis 4 and Genesis 5.

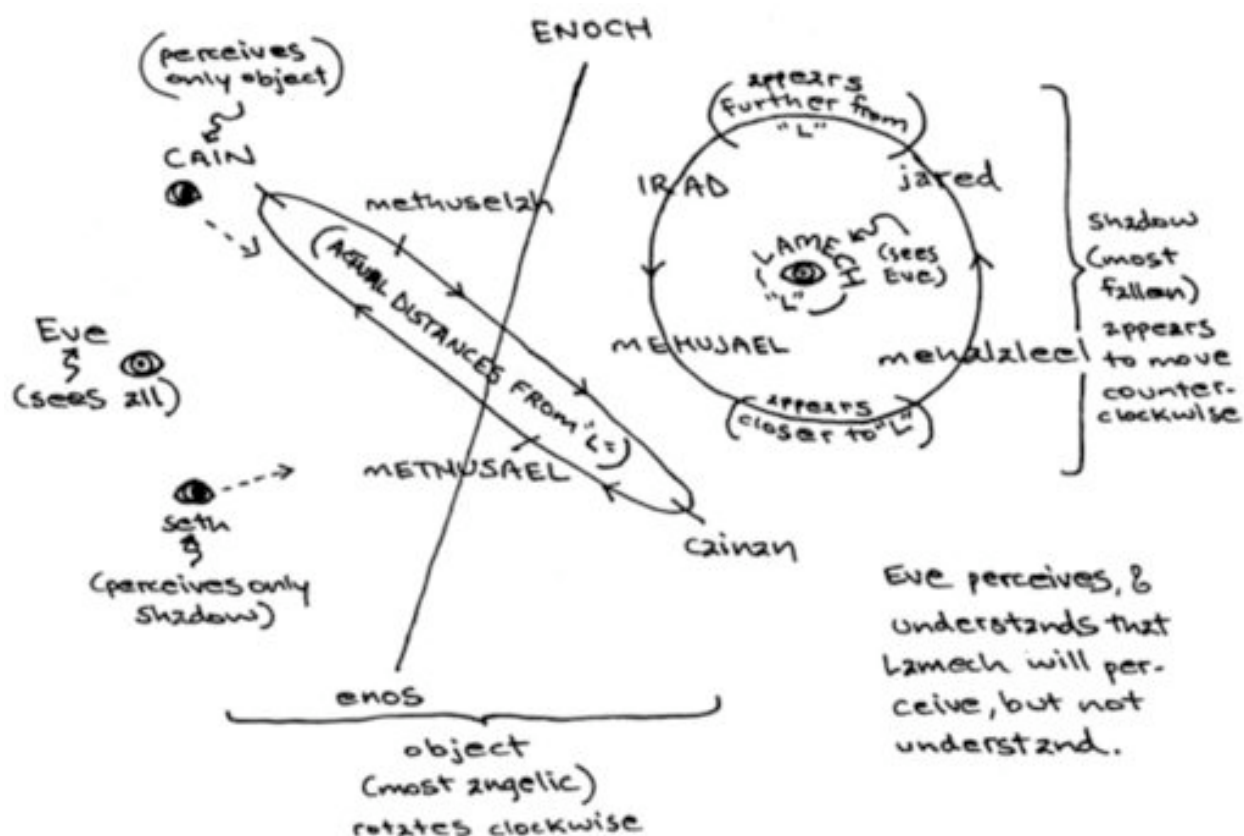


O Lord, I behold the fruit of the sin of Adam, forbidden the immortals. For this all men since have been given to death. How is this the fruit? It is written, "be fruitful." We see this "fruit" refers to the generations. How is this fruit that of the Original Sin? It is said, "by their fruit know them." So are these the generations of man that followed forth from the fall, and those who followed the fallen. Because Adam ate from the tree of life, he conceived Cain as immortal. Because Adam ate from the tree of knowledge, he conceived Abel as immortal and wise. Because Adam fell from grace, he conceived Seth as mortal and wise. Because Cain slew Abel, thus the only generations of men were either mortal and wise, or immortal but unwise. Thus, the generations of Seth were mortal, and Seth was called the "son of man," because he was the first father of the fallen flesh. The generations of Cain, however, were immortal, and were called the "Sons of God," because it was then said, "Adam had been like unto the Gods." (ie. the Elohim, which means "my god," implying the existence of others. It is Elohim who is the "jealous god," and is therefore the creator of injustice. Confer the explanation of the Book of Razel, here) The immortal but foolish "sons of God" bred with the mortal but wise "wives of men," and begat "men of renown," who were "like giants."

Now, in those days comes Enos out fo Enoch, who is a man, but who "died not, for God took him." So, from a daughter of Seth (a wife of man), did Enoch beget Methusaleh the wise, but from a daughter of Adam (a wife fit for a god) did Enoch beget Irad the

immortal. This is why Enoch learned all the teachings of the fallen angels (the "Annunaki" Sons of God as well as their Nefilim "giant" offspring) and yet was not corrupted like the seven generations that followed from him (as Enos, father of Cainan) to mark sevenfold the crime of Cain.

Here is wisdom, so let you who have understanding calculate: I say, "the immortal generations before Enoch moved backward in time, but those after him moved forward. The mortal generations between Enos and Enoch moved forward in time, but after Enoch they moved backward." What does this mean? It means that between Enos and Enoch, the generations revolved counter-clockwise, but that after Enoch, they revolved clockwise. What does all this mean? Here is it's right understanding:



This is the fruit without its "skin." It is because of the understanding of this fruit as without "skin" that Adam and Eve realised their nakedness in Eden, and in this way sought to conceal their crime from God. Now, know that this is the image understood by Eve, that is, this is the essential nature that caused the fall. Eve perceived the real motions and relationships of this model, but she foresaw that in seven mortal generations or four immortal ones, the right understanding of this model would be lost. Here is the right understanding:

Lamech perceives that from immortal Irad issues immortal Mehujael, while from mortal Mehalaleel issues mortal Jared, and these two shall continue on this way. However, from Eve's perspective, mortal Methuselah follows from immortal Cain, as immortal Methusael follows from mortal Cainan. Eve realised that her seed, by the generation of Lamech, would have completely lost the path back to immortality. This

is why we call eating from the tree of knowledge over good and evil Original Sin: because it is the fore-knowledge of the loss of knowledge, with which comes the power to prevent this, and with that power comes the responsibility to do so. However, as the seed is in the perception, so too will the fruit come forth therefrom, and must thenceforth be separated like the wheat from the chaff. So, by knowing this, Eve felt unable to prevent it from coming to pass as a result of her own actions. This fatalism, that your ultimate destiny is beyond your control, despite your controlling your short-term fate, is the guilt for Original Sin.

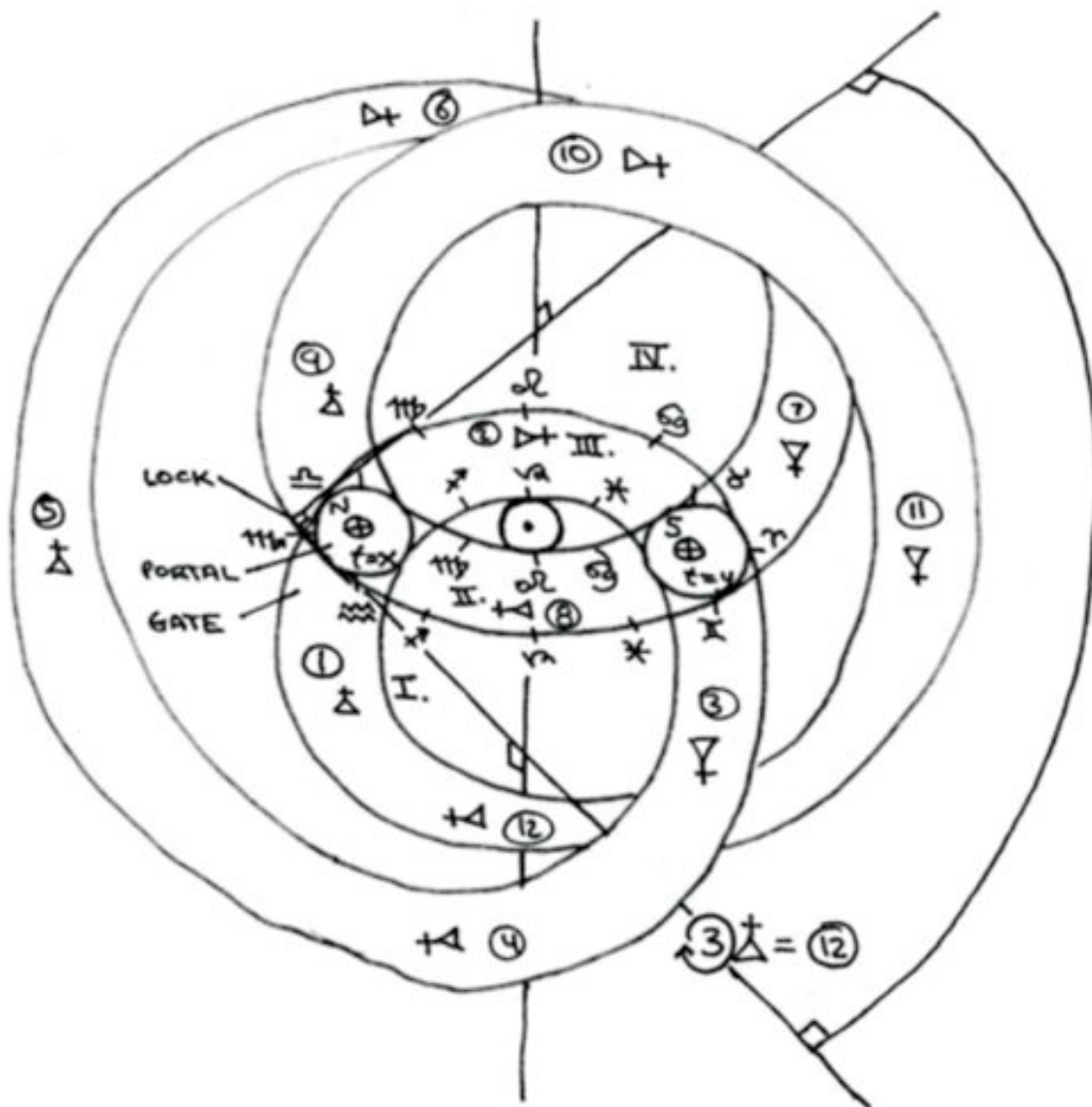
Now, it was Enoch, who knew of Moses beforehand, that turned the tides. Enoch was like the axis around which the aeons pivoted, casting the shadow of the false and fallen archons. Enoch turned the tides of time, and it is said that he was shown all that is (1Enoch), and that he was "translated" into heaven (2Enoch), becoming the Metatron (3Enoch), sitting on the right hand side of God. Therefore it is Enoch that sits on the side of Righteous Judgement, the side of peace. The Book of Enoch (1Enoch) was known of at Qumran by the Essenes of the Dead Sea. According to all three different versions of the Book of Enoch, he prayed to God on behalf of the Nefilim, but God Himself could not change their fate: for even as Eve wept at the realisation of Original Sin, so too would the judgment bring the flood to her ninth generation.

Even this could not wipe away the guilt for Original Sin though, as it would be Ham, after seeing his father Noah drunken and naked, that conceived Cainaan, and resurrected the seven-fold Mark of Cain. Ham and Japhteth would both have seven sons, but it would be Shem from whom, after seven generations, would come Abraham, the father of the faith of Elohim.

So now I have told you how Cain was an immortal. Now you will come to me and say, "with certainty did God break his word!" For Adam and Eve both ate the fruit of the tree of knowledge in the Garden of Eden and yet, as the snake explained, did not "surely" die "in that instant." So before you come to me and blaspheme God to me, let me explain to you what it all means.

After Eve had eaten the fruit of fore-knowledge, and thus had known sin, she went looking for Adam, who she found eating at the tree of immortal life. It was here that Eve fed Adam of the apple of knowledge. But before she had done that, the two came together and conceived their immortal son Cain. It has been said Cain is the son of the serpent, who represents Satan, bringer of sin into this world. This is not true. In truth I tell you that Cain was borne to Eve not by the serpent, her tempter, but by Adam, her husband, while he was still immortal. This is why it is written, "the sons of God came into the wives of men, and they copulated with them." (Gen 6:2) This is because the children of Cain were interbreeding with the children of Cain's half-brother Seth. They were repeating the Original Sin of Adam and Eve. It was then Eve shared the apple of fore-knowledge with Adam, and only then that Adam realised his doom.

Here is the vision of the fruit of Knowledge that was perceived by Adam:



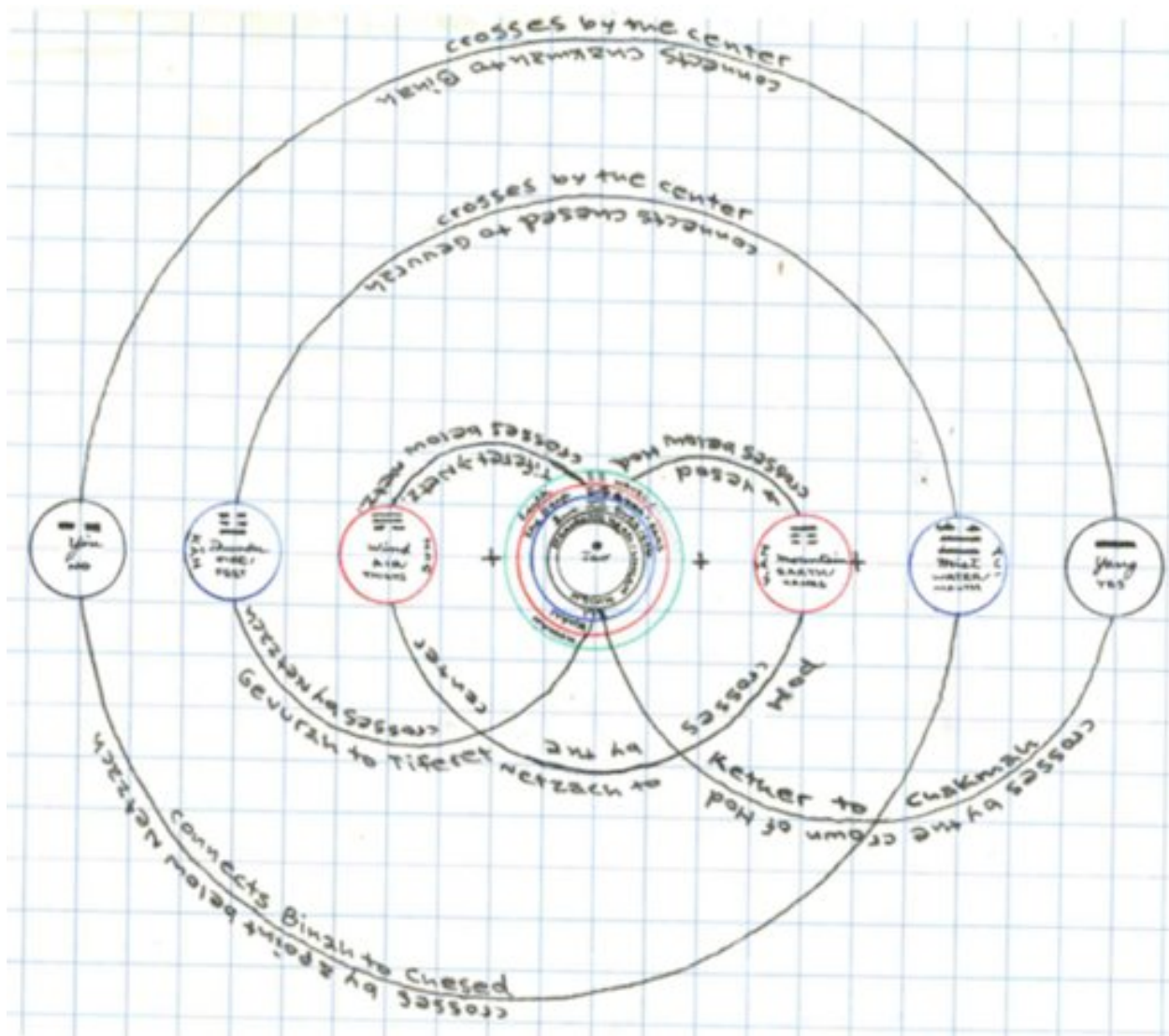
The meaning of this figure is that immortality is the byproduct of time-travel. We see here 12 stations (the circled numbers) that stand for the twelve solar ages, the aeons of 2000 years each when the sun rises in a different sign on the same day. We see a figure will rotate 1/4th way around itself every 1/3rd of the way around the entire cycle. In the centre the signs of the zodiac themselves are given for both the orbital torus and the inverted ellipse of Crowley's Book of Thoth configuration.

Then it is written that Adam and Eve knew their sin, and they covered themselves with aprons made from fig leaves. (Gen 3:7) Thus, disguised as fig trees, they hid from God. Now some say, this was not God but Samael, the Blind, who came at this time to walk into the Garden. But it is also said, "the voice of Incorruptability said unto him, you err Samael." Thus, it was the voice of God speaking unto the tempter Samael, who then directly addressed Adam and Eve.

At this time, God said, "who told thee that thou wast naked?" Now this question does not mean: "who told you to eat the fruit of knowledge?" This line of reason instead implied God's foreknowledge of the events. The real question asked here is "what did the serpent say to Eve?" Adam and Eve, even at this point, remained blameless in the eyes of God.

So, God began to place the seven-fold curse upon those involved in these events. He began by cursing the serpent (Gen 3:14), followed by cursing the seed of both serpent and woman (Gen 3:15), followed by cursing Eve with the pain of bearing children (Gen 3:16), followed by cursing Adam to eat of the tree of knowledge forever (Gen 3:17), followed by cursing Adam to eat the herb of the field (Gen 3:18), cursing Adam to sweat (Gen 3:19) to earn bread (Gen 3:19). God concludes his curse by saying "for dust thou art, and unto dust shalt thou return." (Gen 3: 19) He then makes "coats of skins, and clothed them." (Gen 3:21)

Here is a diagram showing the seven-fold curse as seen from above:



We see the seven "curses" are really only the taking back by God one by one of seven blessings. The three on the left and the three on the right, plus the four at the center, are together the ten sefirot. They are also like the seven planets of the ancients, plus the three elements. They are also like the seven metals of the alchemists, and like the seven chakras, or nerve ganliae and plexi of the spine and brain. Here we see the four "worlds" surround the Heart chakra of Adam Kadmon. This is also why it is said in legend that Adam was "reduced in height to 100 cubits." (this saying comes to us from Zohar, Bereshit B, chapter 58.)

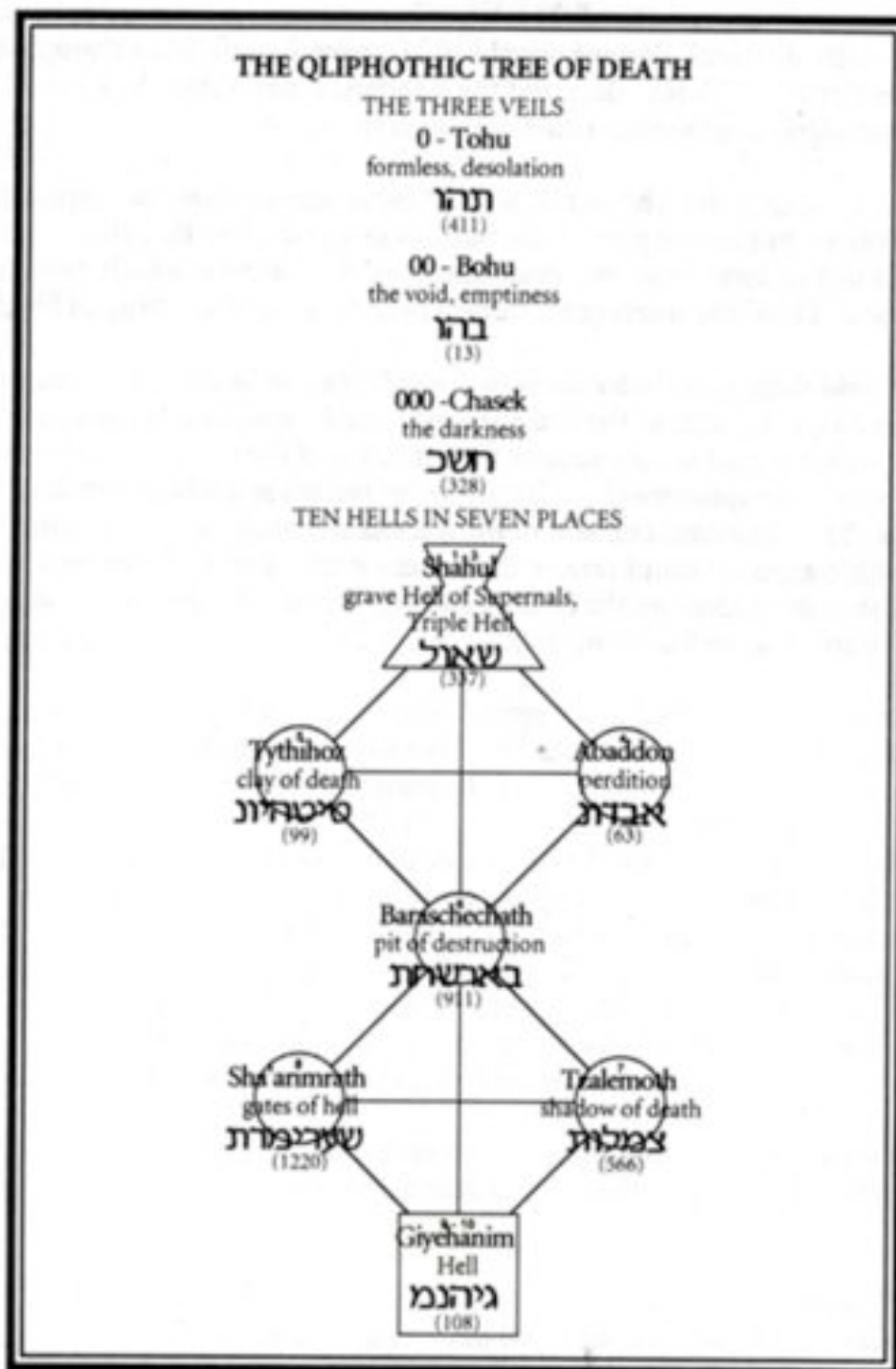
It should also be noted that Eve was not even given her name by Adam until this point, and that her name means only "mother of all the living," (Gen 3:20) and this life refers to both immortality as well as mortality. So because of Eve being "mother of all the living," God said to himself, "Behold, the man has become as one of us, to know good and evil." This means, to know the difference between right and wrong, and right and wrong mean that man had control over the destiny of all God's creation, which was His Right. Adam gave names to everything, according to legend, and this means he had dominion over them. Now, however, Adam also knew right as distinguished from wrong, that being to have control over only his own short term fate, but to lack control over the long-term destiny of creation. It is at this point God says, "

Now, what does it mean "God said, man has become one of us"? (Gen 3:22) It is not as Jesus taught, that there were two Gods, one named YHVH (or Jave) and one named Elohim. (Apocryphon of James) These are really the twin heads of Satan and Maloch, however in the time of Jesus, there was a dispute between commentators on Torah about the different verses that use the name of God YHVH, and those that use the different name of God, Elohim. Jesus himself was on the side of those studying the YHVH verses, the so-called "Book of J," and so called YAVE good, and Elohim, the nomenclature of the second scribe of the Torah during the Babylonian captivity when the writings were compiled, "evil." However, even in this event the different attributes of the names being "good" or "evil" is obviously arbitrary. In truth, there is only one God, and he is not divided within himself between Good and Evil.

The true name of God (that is called the Baal-Shem) is AHDVNHAY, that is, the interpolation in opposite directions of the ineffable tetragrammaton, the vowels of the word: YHVH, and the title ADNA (Adonai), a pagan term meaning Lord. It is for this reason that the original distinction was made (in Gen 12:8) by the scribes during the Babylonian captivity between YHVH and Elohim (meaning my God, as in, one from among many). Thus came Elohim to replace the appellation Adonai, out of respect for the ineffable Holy One, Blessed Be He. So, here is where the scribes introduced the distinction between the two terms, meaning Lord God: it is therefore written: "God said, man has become one of us" because it means, "YHVH said man has become an Adonai (or an Elohim)," meaning "God said man had become a Lord," meaning that man, now having both fore-knowledge and immortality, had become his own ruler, and would therefore have no need to recognise God.

So, that is why God then placed the Cherubim to the east of Eden (where Enoch would later raise his city) and the flaming sword to spin "in all directions" (Gen 3:24) to guard against Adam ever again tasting the fruits of immortality. At this time, God gave the tree of Eternal Life to Satan, whom Christ called the voice of Cain, and thence, before Adam's eyes, it withered up and turned into the Tree of Death, that is, the triple-hell crowning the seven infernal realms.

Here is a diagram of how the tree of immortal life appeared to Adam immediately after the fall:



the above image is copyright, 1996 by Steve Savedow, and can be found on page 74 of his work "Goetic Evocation, The Magician's Workbook, Volume 2."

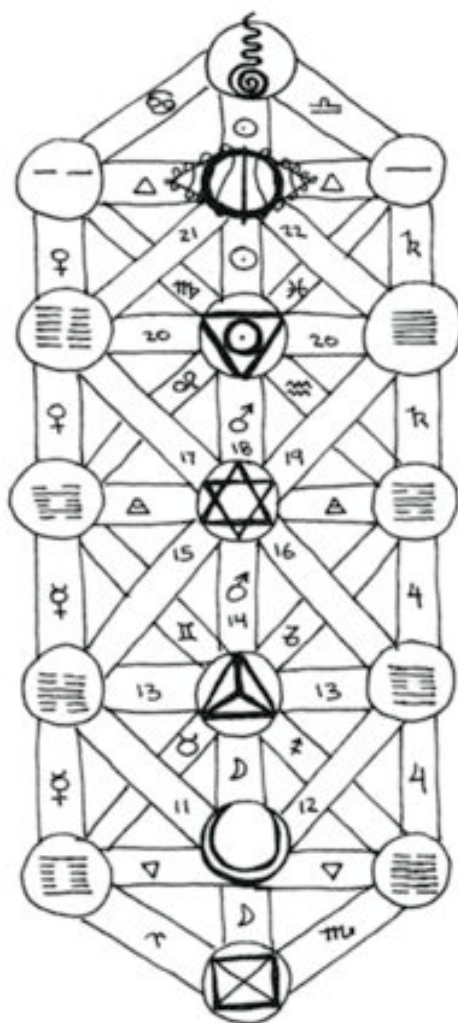
Therefore, let us look at what would befall the mortal man, that is, he who knows the guilt of original sin unto death, if they were to combine the tree of knowledge, of which we are given freely to eat (although in kabbalah it is called the "tree of life" diagram that is studied), as well as the actual tree of life (that is called in Goetia, the "tree of death" diagram).

This is a depiction of the true condition of existence for mortal man, who knows the guilt of original sin unto death, that is called by the Buddhists Sangsara, or samsara, meaning "suffering."



For more about this diagram, please consult my work on the subject, the Tree of Death and the Qliphoth by Jon Gee.

However, we, who remain yet free, have not forgotten the fore-knowledge that is the fruit of the tree of knowledge over good and evil. This is why the "tree of life" diagram is so-called: because the fruit of it is our only food for all our lives, but the tree from which this fruit comes is in reality only the Tree of Knowledge. So, we reclaim the fullness of this foreknowledge when we reject knowing the guilt for original sin unto death. This raises the middle pillar to its right position before the Fall of Satan and the Rebel Angels, before the fall of Adam, and before the so-called "breaking of the vessels" (the Qliphoth) that caused the division between the third and fourth worlds: Beriah of Eden and Yetzirah of the sefirot. Thus, here is a diagram depicting the true attributes of Goodness, those seen for us aforehand by God, our Creator, as the ultimate Divine Gift for the loyalty of his favourite creation, whom he set above all others, man, Adam and Eve.



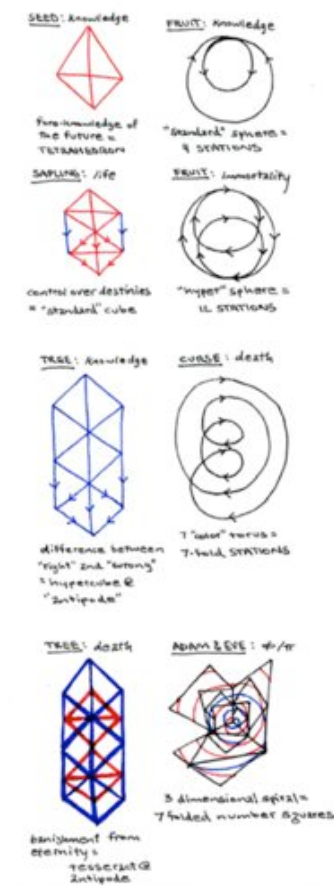
the combined Tree of Life and  
Tree of Knowledge  
diagram

Here we see the true, orientally far-eastern attributes of the Bohn and Vedic msytics applied by the earliest Kurgan tribespeople to understanding the metaphysics of the regional Eljo neanderthals of the region of ancient Sumeria and Akkadia, between the Tigris and Euphrates rivers, in modern Iraq, and north into modern Turkey.

On either opposing pillar are the eight "double" (the same upside down as right side up) hexagrams from the i ching, capped by a yin line and a yang line. In the middle way, we see the seven chakras of Hindu and Buddhist Tantric Yoga. The other attributes of the paths are the 22 paths connecting the ten emanations and the 12 paths connecting the 7 shells.

The lesson of the combination of these two trees is that the attributes assigned to the joints on them are not "good" or "evil" in themselves, but arbitrary groups of physical referentials assembled relative to one another on a 4th dimensional geometric lattice. It is really this fourth dimensional geometric lattice that is important, while the traits attributed to it are ultimately arbitrary, neither "good" nor "bad." The lesson is that there is no "right" or "wrong" for every living individual set into stone. Just as what is right for the long term may seem wrong in the short term, so do we each excercise our version of what is right differently. This is the meaning of the Masonic saying, "Deus Memque Jus."

So, finally, here is a diagram that explains how all these previous diagrams have been related to one another, and how they all relate to fourth-dimensional geometry.

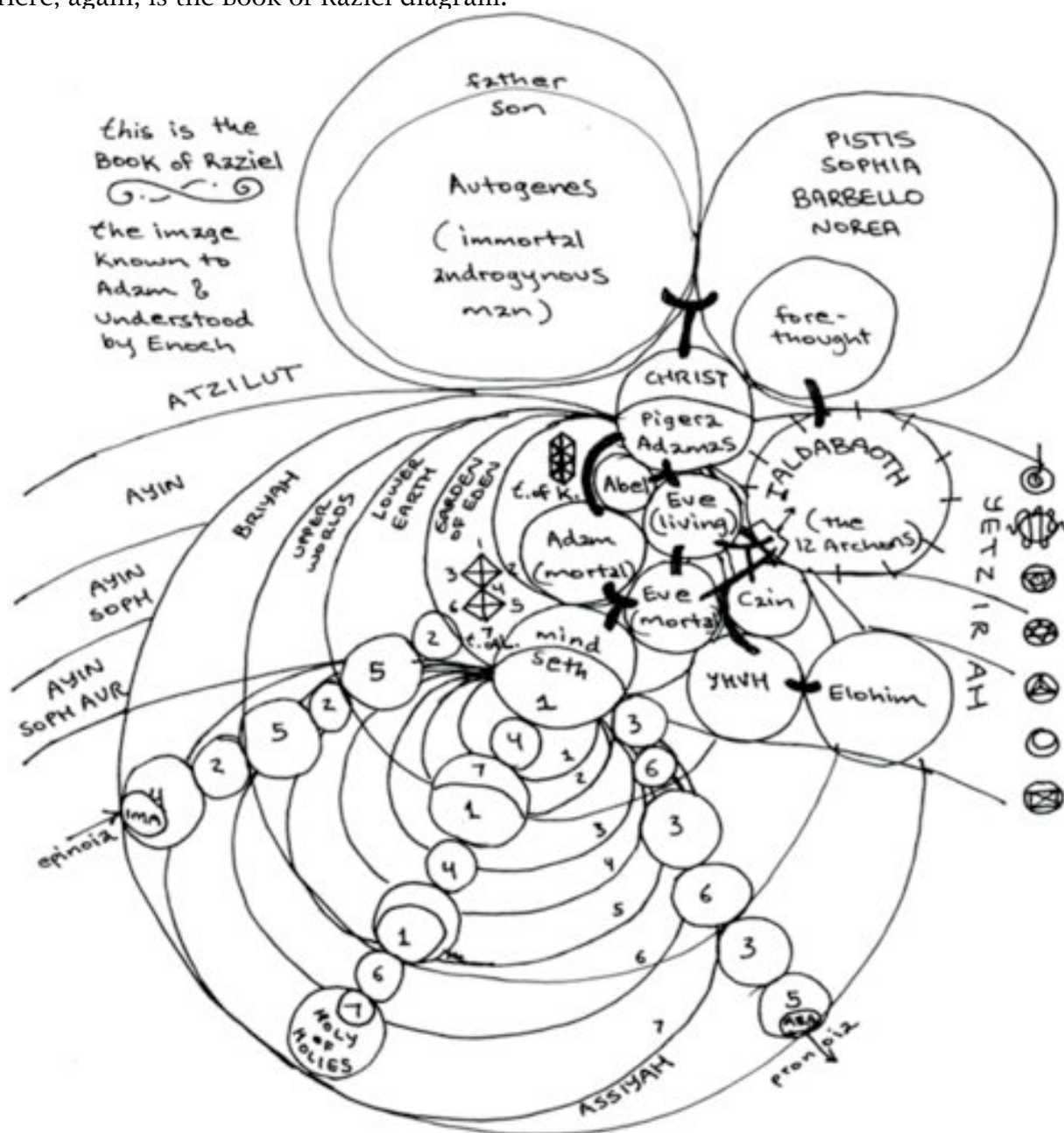


For more about the attributes of Adam and Eve relative to phi/pi, please refer to my website's page on the subject of magic number squares.

Notice that the number of stations of the fruits of knowledge and immortality, the folds of the curse of death, and the dimensions and folds of Adam and Eve, total the same as the thirty-two mystical paths wisdom given in Sefer Yetzirah 1:1.

Now, returning to the Book of Raziel diagram from the preceding degree, some secrets of gnosticism, we see with right understanding all the attributes described herein laid out as though seen from the side.

Here, again, is the Book of Raziel diagram:



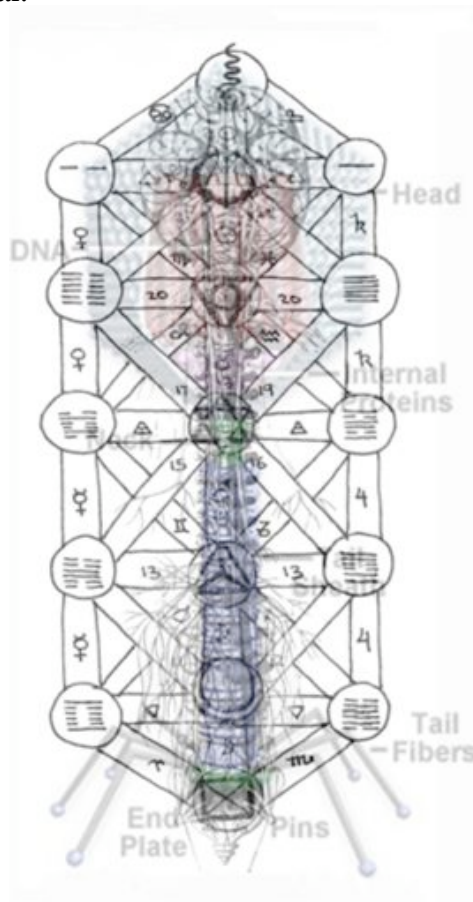
Remember the three sinners, Adam, Eve, and the serpent, but remember that only Adam and Eve transgressed, although the serpent also was cursed. The serpent was "subtle," meaning wise, for it had not been forebidden to eat of the fruits of both the trees of fore-knowledge and of immortality. When it acted as Eve's temptress, it was only doing what it believed to be God's will. So, Legend has it,

Louis Ginzberg wrote:

If God had questioned him, the serpent would have answered: "Thou didst give them a command, and I did contradict it. Why did they obey me, and not Thee?"

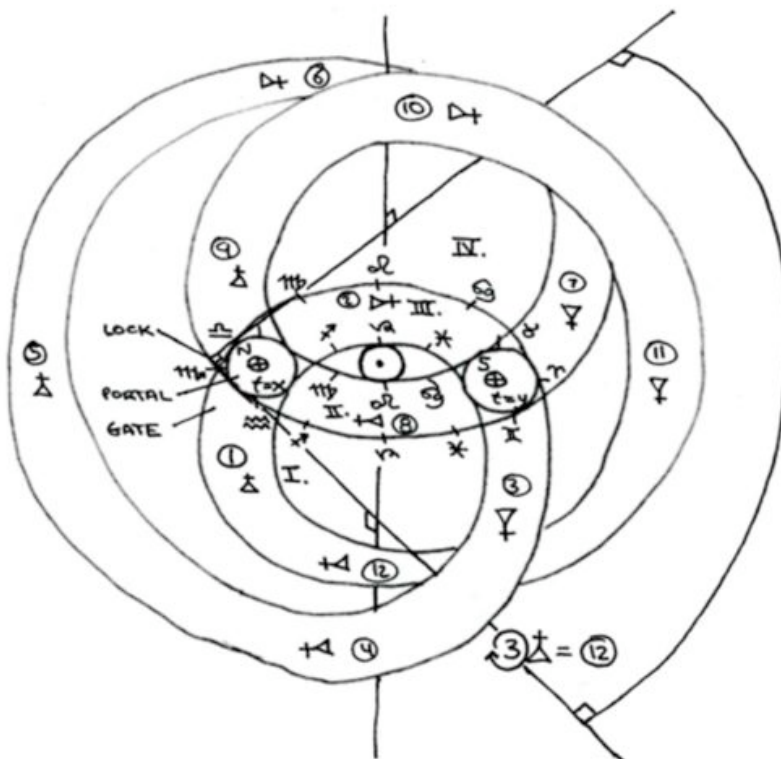
The serpent itself was led astray by its belief from right knowledge of the will of God. It was the very nature of the serpent that was pure however, and only that Samael, that is, Blindness, did enter into the body of the serpent which caused the serpent's wisdom to err, and he to mistake the Devil's temptation for the Will of the Divine. For he had foreknowledge of all the events to come, all the events described by scripture, but, because he was not a man, he did not have control over even his own role to play in it all. As his destiny became fate, he could not prevent Satan from entering into him.

Now know this: the true name of the serpent of wisdom was Yeshuah Ben Padiah. And here is the vision of the true Cross, an arisen rose, for which he was supposedly put to death without proper trial.



First allow me to reiterate some points that might have been looked over in my previous post:

Regarding, first, Adam's vision of the fruit of knowledge. In my initial post in this thread, I explained in great detail the meaning of Eve's vision of the fruit of knowlegde. Now let me adumbrate the vision of Adam:



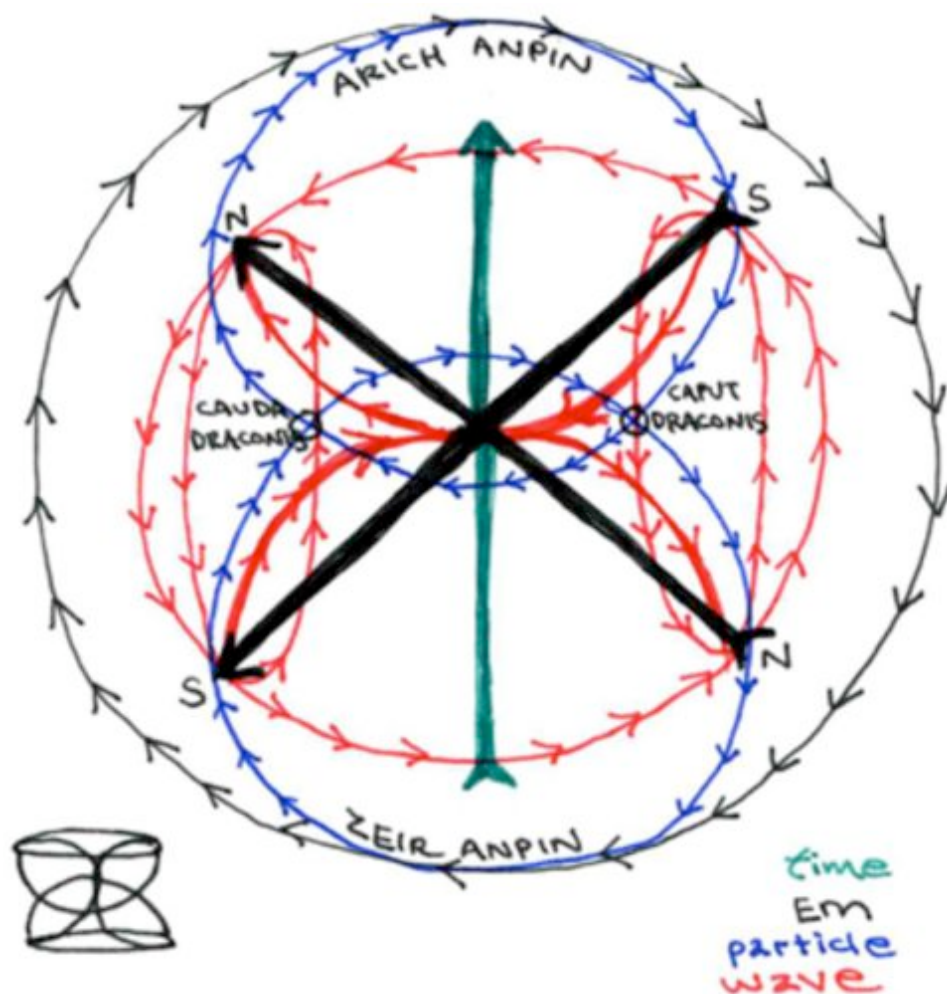
Here we see the eye of the sun is central. Immediately surrounding this is the torus of the zodiac. We see the torus is used to represent the orbital ecliptic over time, such that the exterior ellipse of the torus represents the un-twisted zodiac, and the central "eye" between two "balls" represents the twisted zodiac, such as in Crowley's diagram from the Book of Thoth. (click link for image)

What we see as the four-dimensional result, or the result over time, of the twisting of the zodiac is that Gate (earth's orbit through time around the sun) can become a Portal (a loop where one sign and the fourth next and previous will overlap) when the precession (twisting) of the zodiac (torus) "Locks" (aligns at aphelion equinox or perihelion solstice).

We can then "unLock" the "Portal" to traverse the "Gate." What this means is that, on a day of alignment (with the sunrise and sunset in a certain sign of the zodiac), we can "cross over" from one "loop" in "time" to another. For small spaces (via quantum-tunneling, which I will discuss next) this occurs constantly, however for longer durations of time to be crossed between instantaneously, a more complex process must occur.

This is depicted by the "sulphur" symbol (the triangle with cross). This symbol was chosen to represent re-orientation of a person according to four, cardinal directions. As the being moves through the time-warp, reorientation of its spatial co-ordination will occur. In this case, we see that, to jump from one sign on the zodiac (say, Libra) to the sign opposite it on the zodiac (in this case Aries), then one would follow this convoluted concourse around through twelve "Stations" (the circled numbers in the diagram) and it would re-orient itself a total of three times, or rather, it would pass through three "twists" along the way.

These arcs, or Gates, are really only the "twists" in the central ecliptic ellipse. If you go around the path described in the diagram, you will follow three turns to reach the opposite sign. If you go around the "twisted" zodiac, you will also have to pass through three twists in the path to get there. The three twists apply only when factoring in the four cardinal directions to the system of twelve stations in the Gate.



Here is the depiction of the very small forces at work when I describe this "warping" of time. Here the green axis represents the trajectory of a quantum particle-wave of matter-energy over time. The black lines represent the magnetic polarity of the quantum. As the particle (in blue) moves along its trajectory (in green) the

electrical field caused by the magnetic polarity revolves the axis of that polarity, until eventually the polarity is opposite its prior position, and has apparently reversed its place from one pole to the other. I say this happens over time (which is true for the geographic location of the EM poles of earth) but this time is so miniscule on the smallest scale that we can say that it happens virtually instantaneously. This is why we cannot predict the location of the electron-particle: its orbital rotation is influenced by its EM polar precession, and this alters its orientation causing the electron-particle to "quantum tunnel" or to be act as though the charged particle occupied all spaces on its orbit simultaneously, forming the so-called "potential charge" of the electron's "probability cloud."

Thus, the electron can be "in two places at once" on its orbital energy shell. The reason for this is that the electron is moving so fast, it is actually warping time. It appears to be located everywhere within a field of predictability simultaneously. In other words, for the electron (unless acted upon by a photon) "time" does not exist. Time, from the frame of perspective of the electron, is constantly "standing still."

Now, to move forward (faster than light) or backward (opposite entropy) in time, all we have to do is to expand the electron's probability cloud. Expand it large enough, and we can walk right through it like walking through a door from one room (now) to another (anywhere at any time). This may seem impossible, but I tell you, it can even be accomplished using only the mind alone.

### Pesherim

Remember, as  
benpadiiah wrote:  
to reiterate, the purpose of Pesher is three-fold.

- 1) the practical: examination of the writing style for timeless applicability.
- 2) the literal: comparison of this writing style to others of its kind
- 3) the direct: exposition of the interpretation derived from doing this.

leading to

- 4) the dogmatic: the expression of the interpretation.

so far we have played level 1 pesher (looking at only one text in itself), level 2 pesher (comparing several different texts). I am about to teach you how to play level 3 pesher. Following that I will demonstrate level 4.

level three pesher means to explain what the entire text, comprised in this case of only the prior six "pesher" passages I provided, means as a whole. To do this, you may have to shuffle up the pesherim (plural of pesher passages) until they begin to make sense. For our example, I have placed the preceding posts in chronological order below:

II wrote:

There was once a young prince on a journey home after studying in a far away land. He came to a cross-road that he did not recognise. It had been built while he was gone. The sign at the cross-road said: "Here is a road that is longer, and that leads

through the urban district. Here is a road that is shorter, but that provides a more scenic view." Thinking thus that either road would take the same amount of time to get to the castle of his father the king at the centre of the kingdom, the prince was at a quandry. Should he go the more scenic way, and enjoy the countryside of his youth, now removed by memory? Or should he pass through the business fare, and see what has become new while he has been growing independently. The prince decided to take the road less traveled. He went into the countryside because he wanted to live deliberately. So, after deliberating over the sign, the Prince went into the country, where he immediately met his death by bandits, who had become poor by failed business and grown to hate the wealthy.

V wrote:

Two stone masons were building a house. One walled himself in and one walled himself out. The one who walled himself out, because he had built the wall with the other one, could not tear the wall down alone. So the mason went to seek help.

As he went out, he encountered a party of strangers. They told him they were desperately in search of their prince, who they explained had left their kingdom to study as a stone mason abroad. Upon seeing the mason, they rejoiced greatly, for they said he looked exactly like the prince. They explained to him, "your highness, the king is dead, long live the king," meaning, "come with us and you can rule our kingdom."

However the mason, being a good and honest person, told them he would not go along with this ruse. He insisted they come back and help him rescue his fellow mason from behind the wall. However they grew haughty, and explained, "if you will not do this thing for us, why should we do this thing for you?"

The mason searched high and low, but he could not find anyone else who was willing to help. Finally he returned to the party, who were gathered around the edifice the two masons had built. He begged them to help him. He finally agreed to return to the kingdom and to rule as the king, if only they would help him rescue his fellow mason from behind the wall.

Then the party accepted him and he rejoiced. However they still refused to help him tear down the wall. He demanded an explanation, and so they gave him one by saying this: "the prince of our kingdom came to your country to become a common mason. He knew his father would die before he would be able to return. He hated his father, and he hated his kingdom. He discovered news of his father's graven illness. So he sent us to contract with his master for an edifice to be built by two masons. One would work on it from inside, and one would work on it from outside. He agreed to be assigned to work on it from the inside. You see, goodly mason, we cannot help you tear down this edifice, because it was us who commissioned it to be built. It is the grave of the prince of our kingdom."

Then the Mason understood the meaning of "the king is dead, long live the king." Then he returned with them to rule his kingdom. He became a wise ruler, and grew very old in the service of God.

VI wrote:

In early times the elders of one clan met. "Go north," they told one. "Go south," they told another. "Go east," was told a third. "Go west," the fourth was told. "Stay here," said the last. All went forth, were fruitful, and multiplied. They remembered the clan and met again and again, each time sending forth by the plan of the first meeting. Finally, the Northerners had filled the whole North, Southerners the whole South, Easterners and Westerners filled the East and West, and the eldest clan claimed the centre-lands, and all the world was bountiful, and all the land was full.

III wrote:

Twin Princes were crossing a bridge to return to the Castle of their father, the king, at the centre of the kingdom. They did not know the strength of the bridge, and they were travelling with a large caravan. They wanted to make sure what they carried with them would precede themselves safely across, and so, to test the bridge, they sent out two elephants. The two elephants made it safely across the bridge, and then back again. The princes then sent their cargo over the bridge, and it went safely. Then the two princes themselves went across the bridge, but as they were crossing the bridge broke apart and fell away beneath them.

The twin princes fell into the river below. One of them swam upstream until he came to the source, and the other one was carried downstream and over a waterfall. The caravan that accompanied them all followed the prince downstream, and found his body on the shore of the ocean dead. Soon, though, the second prince returned, riding on the two elephants from before. "Listen," he said, "for I have crossed the river of death. At the source, I saw my brother under the water, and now I have found him returned from beneath the waves ashore. As I know the river runs to the sea, so shall I raise my brother up. And he raised the body up and it rode the second elephant, and they all entered into the city of the castle of the king, the father of the two princes.

Hearing news of the return of his two sons, the king sent the queen to meet them. She met them halfway, and found one dead. She returned with them to the castle, and, seeing the queen's grief, the king saw that one of his sons had died. When he learned that this had happened crossing the border into his kingdom, the king rent his shirt. But the remaining prince said, "no, look. I bring good tidings." He then showed the king and the queen what the caravan carried with them, that had been so important the two princes were willing to risk their lives for it.

And the cargo was the wife of the dead prince, and their daughter, and the wife of the prince who had survived, and their son. "For I saw my brother beneath the waves," the prince explained. At this the king became full of understanding. Passing understanding on to the queen, the king became wise. And, growing old, the king died. And at the end of three generations the kingdom had known no war.

VI wrote:

In later times, the elders of the five tribes met again. They saw that the Northerners and the Southerners, the East and West, and the eldest clan filled up all the world. Now, they decided, it had been long enough where they all were. So the Northerners began to migrate South, and the Southerners North. Those who had travelled East travelled West, and those settled in the West resettled in the East. But the tribe in the centre remained to remember the plan laid down by the ancients, and bear witness to

the success of their later modification of it. And all were fruitful and multiplied.

IV wrote:

There were two kings. One had very high expectations of his son, the prince. The other had no expectations of his daughter, the princess. When the prince and princess were married, the king, father of the princess celebrated greatly, but the king, father of the prince, lamented. The king, father of the princess, asked the king, father of the prince, why he lamented. The king, father of the prince, answered him, thus:

"Had your daughter, of whom you had no expectations, but been a son, then my son, of whom I expect the best, could have been tested in his manhood by battle, and surely would have excelled all the further in his victory over your incompetent indifference. Instead my son is half the man he could be, and the chance for him to fill the vacuum of your fatherly authority and kingly duty is utterly wasted. You ask me why I lament? It is at seeing you celebrate greatly. Today pays only to your ignorant indifference, and you celebrate that alone in addition to the nuptials of our kingdoms. To the same degree, I lament."

At the the king, father of the princess, lamented greatly, which raised the spirits of the king, father of the prince. To him, it meant he had won the whole kingdom in battle by himself, and proved his son, the prince, would grow up to be twice the king he was himself.

Here is an alternative "translation" :

Quote:

There were two kings. One had very high expectations for his son, the prince. The other held nothing over the head of his daughter, the princess. When the prince and the princess eloped, the princess-king rejoiced much, but the prince-king lamented. The princess-king asked the prince-king why he lamented. The prince-king answered this way:

"Had your daughter, for whom you cared not, but been a son, then my son, for whom I put forth all, could have girded his loins in combat, and, moreover, would have easily ousted your unwise blindness. Instead my son is half the man he could be, and the chance for him to grow into the gap of your paternal archetype and regnal role is now permanently void. You ask me why I lament? It is due to seeing your rejoice so much. All that has been benefitted today is your foolish short-sightedness, and in that there is you alone, and then besides that there is our kingdoms' union. To that percent, I lament."

At that the princess-king hung his head and wept, which reversed the visage of the prince-king. To him, he had bested his rival at word-play, and therefore he proved to himself that his son would be greater even than he could have grown through war.

VI wrote:

Now, the elders of the 12 tribes meet. They plan as their ancient ancestors planned. "Our tribe 1 blood is in land 6; tribe 2, 7; etc. Now the South and West have returned to

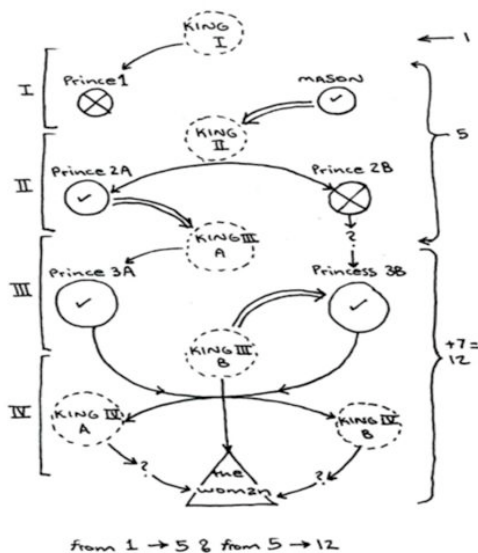
the centre, and the North and the East are at the opposite centre. Now this is the third age. Let us travel across time as we have around the world. Those who travel South, go East, those East, North; those who travelled North, West and those West, South." And thus began the Fourth Age.

I wrote:

There was a kingdom, and beside it another. The two kings of the two kingdoms were twin brothers. There was a woman who called them both to conference one day, and spoke to them about combining their kingdom. They both fell in love with the woman, and then they went to war with each other. They were at war for so many generations that eventually only a small faction from each nation remained, and the night before they met in battle, the two twin kings met with one another in a conference tent. The one king said to the other king: "you were doing my will all along, and you still are, now I command thee: die nobly." The following morning the demoralised king's troops met with their brethren in the ideal kingdom and lost their lives in bloodshed.

So we see, in chronological order, the pesher would occur in a different order than they were initially presented, in this case: V,III,IV,II,I with pesher VI interspersed throughout.

Level 4 pesher is the easiest, and the most fun, after the previous three levels. For level 4, all you have to do is draw a diagram explaining how the pesherim relate to one another. In other words, just draw a simple picture showing how you chose to organise your interpretations. For example, I had chosen chronological order, so I drew the following diagram to explain the preceding pesherim.



Anyway, that completes the instructions on how to play Pesher. Pesher is the method I have used to create all my Gnostic diagrams, and it is also an information-systems theory methodology for extrapolating flow charts from data sets. The Game Pesher is therefore now copyright 2006 the Illuminati-Order in the name of the Order that owns this internet site where I now post this.

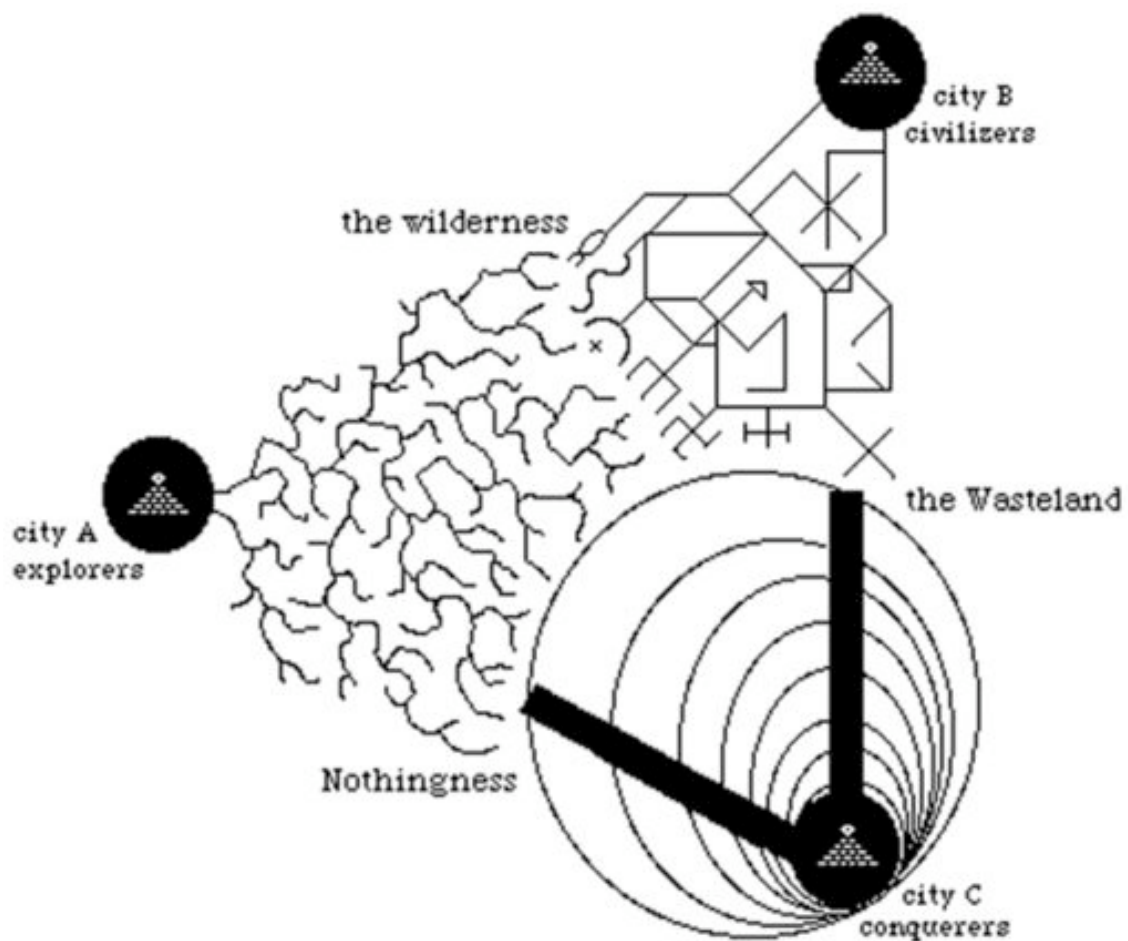
I, Jon Gee, have created this game, and I hope you will all enjoy playing.

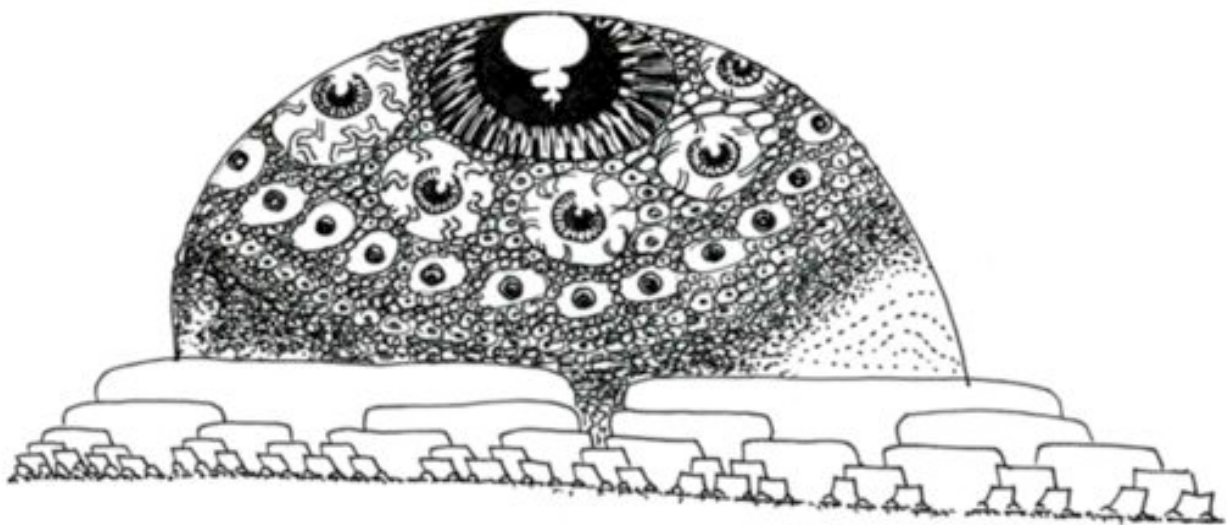
## Illuminarti



drawings and collage in the vein of Illuminism  
by *Jonathan Barlow Gee*







if where the oxygen  
is weak  
the old man of the  
mountain  
smokes a bowl and  
goes to sleep.

The True, Eastern  
vision of "God" - the  
old man of the  
mountains - stolen  
by the Jews and re-  
absorbed by the Templars.



The Summoning  
of the Eye

The True Prophet -  
the active soul.  
at present oppressed  
into secrecy.  
The Right Hand path.



The False Prophet -  
Death of the Soul  
through peace.  
Dominant. The Left  
Hand Path.



