



# Communication with Flying Saucers

A DETAILED ANALYSIS OF THE PROBLEM  
OF UNDERSTANDING THE VISITORS FROM OUTER SPACE

- ✓ With an Explanation of the Five Kinds of ESP or Mediumship
- ✓ A Description of the Three Types of Contact
- ✓ Also the Outstanding Characteristics of the Psychic Racketeer,  
and of the Sincerely Deluded Contactee
- ✓ The Qualifications for Contact
- ✓ The Physical Appearance of the Visitors in Los Angeles in 1953

The Fourth Lecture in a Series  
by Riley Crabb, Director

BORDERLAND SCIENCES RESEARCH ASSOCIATES  
(Foundation)  
PO Box 548, Vista, California



CGB  
GP

## CONTACT WITH FLYING SAUCERS

or

### The Problem of Communication With Outer Space

This lecture is an answer to the many questions about the believeability of the space messages and meetings with space beings claimed by so many contactees. It is the purpose of the Director of BSRA to put forth here certain standards by which the earnest Saucer researcher can judge the validity of the message for himself.

Mankind has always looked to the heavens for spiritual guidance. Where he hasn't been sure of receiving this guidance directly he has always looked to others, professional or amateur, to give him the message from on high. This is true of all the inspired religions of past and present. It is also true of the Flying Saucer phenomenon and the Visitors from outer space.

It always has been and always will be a problem of communication. In some cases, probably to make sure of being properly understood, the Visitors have appeared in human bodies and spoken the language of the curious or frightened earth man. In other cases the Visitors have chosen to take advantage of the latent or active mediumship of a handy human being. This is probably simpler for them. From our side it poses the problem of the accuracy of transmission of the message. It also puts the contactee in the position of daring his listeners to call him a liar! The latter is one reason why I have been content to collect, analyze and talk about other peoples' experiences! I may be guilty of biased opinions or faulty judgement, but like you my audience I am also engaged in an earnest search for truth.

### THE FIVE KINDS OF MEDIUMSHIP

Aside from the direct physical contacts, and we'll get in to some of those later, I believe it would be well to define and give examples of the different kinds of mediumship. This knowledge in itself will add to your power of discrimination, your ability to separate the true from the false.

Suppose we start off with Clairaudience, clear hearing, as one kind of mediumship. A good example of clear hearing with the inner ear would be Dan Fry. He is the individual who was offered a chance to ride in a Flying Saucer at White Sands Proving Ground, New Mexico on July 4th, 1950. If you read Dan's fascinating account of the experience you will remember that a space ship set itself down silently in front of him there in the desert night. Technical curiosity overcoming his natural caution, Dan walked up to the dark and mysterious visitor and passed his hand over the hull, to test the temperature.

"Better not touch the hull, pal, it's still hot!"

This UFO eventually led Orfeo to drive off the road into a deserted field and park his car. Leaving two, smaller globes behind it the UFO then angled steeply into the sky and disappeared like a meteor. The smaller UFOs, twin ovoids of eerie, luminescent green fire hovered over Angelucci's car. Out of them he "heard a masculine voice in strong, well-modulated tones and speaking

An odd, prickling sensation had been running through his hands and arms and up into the back of his neck since 11 p.m. On the way home Angelucci sensed a force of some kind about him and driving along Victory Boulevard "I had the illusion that the night was growing brighter as though enveloped in a soft golden haze. Directly ahead and slightly above my line of vision I saw a faintly red-glowing, oval-shaped object."

"When the guttling whistle sounded," says Orfeo, "I was so exhausted I could scarcely stand."

Clairvoyance means clear seeing. A good example of clear-seeing among the contacts would be Orfeo Angelucci. In his book, "The Secret of the Saucers," he describes his first contact in Los Angeles on May 23, 1952. As in the case of Dan Fry, Orfeo also was apparently chosen for contact because of certain sensitivity. He was working swing shift at Lockheed at the time and on this particular night the visitors began tuning him up for contact an hour and a half before guttling time.

Dan Fry's Clairaudience in this case was involuntary, stimulated from outside. There are ways of developing voluntary Clairaudience but right now let's go on to the second kind of mediumship, Clairvoyance.

"Our bodies must become biologically adapted to your (earth) environment, so that when we come among you we will be identical with your people. This will require at least four more years. . . . The gravity to which we are accustomed is but little more than one-half of that which exists upon earth. If we were to land now upon the surface of your planet and leave the protection of our ships, the high gravitational force would put a severe strain upon our internal organs. In a few days this would produce serious illness and eventually death. . . . By remaining in our ships where we can control the force to which we are subjected, and by increasing that force by small but regular increments, we can build up the supporting tissues and strengthen our muscular systems until, eventually, your gravity will become as natural to us as our own is now."

Alan gave Dan Fry some very logical reasons for that kind of mediumistic, Clairaudient contact at that time, July, 1950.

When this voice shattered the silence Dan jumped back a dozen feet, with a hard fall over a grasswood shrub. This began a two-way conversation with the operator of the space ship which finally resulted in Dan's accepting an offer of a short ride. He thought the voice came to him from a loud speaker mounted on the outside of the hull. It wasn't until he was inside the UFO that he discovered it was under remote control from a mother ship miles above. Even more startling was the realization that the voice of the pilot, Alan, was speaking inside his own head. The Visitor had by-passed Dan Fry's ears and was activating the hearing center in the brain, directly!

perfect English." Orfeo says the voice was reassuring and he was asked to get out of his car. "I didn't feel fear but I was so weak and shaky I could scarcely stand."

He was told that the small green disks were "instruments of transmission and reception comparable to nothing on earth." I suspect that one of the functions of the discs was to tune up or open up both the clairvoyant and clairaudient centers in Angelucci's brain. This would help to account for his strong physical reactions. Also I doubt very much if any casual observer passing by would have seen or heard anything that Angelucci saw and heard, unless that observer had Extra Sensory Perception within the range of the instrument being used by Angelucci's Visitors.

In this initial contact Orfeo Angelucci was given only the broadest of hints as to the purposes of the Visitors in coming to the planet and in contacting him. In spite of the reality of Visitor's presence, or perhaps because of it, Angelucci was in a state of panic when the interview was over. As he said, "I wanted to get home quickly. I wanted to get back to the world of sane reality. I wanted someone to assure me I wasn't going mad!" And so he did, back to the dear, familiar comforts of home and family.

#### THE MATERIALIZING MEDIUM

The third kind of mediumship on my list is materialization. The materializing medium is a person whose vitality can be withdrawn his body. This ectoplasm can then be formed into a hand to move things, into an ear to hear physical sounds, or into a throat or voice box for making physical conversation. Sometimes enough vitality or ectoplasm can be withdrawn from the medium that a fully materialized body can be formed. This is usually done by one of the controlling entities or spirits from the other side of the veil.

One famous materializing medium who comes to my mind is the co-founder of the Theosophical Society, H.P. Blavatsky. Because of this particular quality those closely associated with her in the years from 1875 to 1891 witnessed many strange and sometimes startling phenomena. Some were produced by herself others by outside agents over whom she had no control.

To me one of the most beneficial results of her materializing mediumship was the Mahatma Letters. She supplied the ectoplasm by which the extensive correspondence between A.P. Sinnett and the Master Koot Hoomi was carried on in the 1880s. I have drawn and continue to draw much inspiration and guidance from these letters. Koot Hoomi warned Sinnett and other members of the Society that when the source of the energy by which the contact was maintained, Madame Blavatsky, went or passed on, the correspondence would cease, and it did.

Human vitality, or ectoplasm, is organic matter in its fourth state. We now have photographic film and electronic equipment which can verify the presence of this imperceptible stuff, so absolutely essential to the success of any magical ceremony. Contemporary science is also learning to deal with inorganic matter in the fourth state; this is called plasma. They are developing what they call "pinch plasma" engines for rocket power. Our modern technicians are also discovering that plasma, connected with certain types of metal, will produce a usable, flowing electric current.

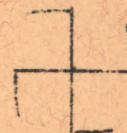
## THE SEVEN STATES OF PHYSICAL MATTER

1. Reflecting ether - primary atoms
2. Light-ether
3. Life-ether
4. Chemical ether - plasma
5. Gasses
6. Liquids
7. Solids

4. Fire
3. Air
2. Water
1. Earth

The Four Elements  
of Creation,

their symbol is the Hocked Cross.



## THE TRANCE MEDIUM

The fourth kind of mediumship is that of trance. One of the best examples of a trance medium is my friend, Mark Probert. Through the help of Meade Layne and Borderland Sciences Research Associates the trance-lectures of Mark Probert have become widely known in the Western world. In most cases the trance medium is hypnotized or entranced from the other side by the controlling entities, and then one or the other takes temporary control of the medium's body and talks or other wise communicates at the physical level. This type of mediumship has many variations. It might be well to differentiate while we're on it.

In Mark's case the controlling entities are quite willing to identify themselves and to carry on extended conversations with whomever might be present at the seances. In fact warm social relations are a marked characteristic of the Probert trance-lectures. But consider the life-long work of Edgar Cayce. Cayce used auto-hypnosis once he really got started with his ministry. He put himself into a trance to give his famous "readings." And the controlling entities working with him, giving life readings or medical diagnosis, absolutely refused to identify themselves. They showed an unswerving dedication to and concentration on the two chosen fields of service.

Those are two splendid examples of the highest kind of trance mediumship, but now let us turn from the temporary to the permanent change. The kind where the original developer and owner of the body takes off, for good, and leaves it with a new occupant!

One of the strangest and best documented cases of this kind is that of the Hungarian girl, Iris Farczady. One night in August, 1933 this brilliant, moody, 15-year old school girl wne to bed sick, in her home in Budapest. The next morning Iris' parents found they had a stranger in their home. Here's how her mother described it when the girl woke up.

"Immediately she began to shout in some foreign language, jumped from her bed and tried to rush from the house.. We talked to her but she did not understand us. We caught hold of her and she was terrified. She kept on shouting and crying. Then we discovered that she was talking in Spanish! No one knew that language in our family; we did not understand her -- she kept on mentioning Madrid and someone named Pedro. . . ."

It was some weeks later, after teaching German to the stranger in Iris' body, that they could talk to her and discover who she was, Lucia de Salvio, a Spanish charwoman. Lucia had died of tuberculosis in Madrid a few days

earlier. She was, or had been, forty years old and the mother of fourteen children. And so, the personality of the studious Hungarian girl had suddenly given way to the personality of a "Madrilena," vivacious, fond of singing Spanish songs and dancing in the style of the Hidalgos.

Two years after the event which gave the prematurely aged Spanish senora the body of a fifteen year old girl, a sometime occult investigator, Cornelius Tabori, went out to the Farczady home to verify the amazing story himself.

"You must realize that Iris is dead," insisted Mrs. Farczady, "that this person you are talking to is Lucia, the Madrid charwoman."

"But her body, her face, her hands," Tabori argued, "they are Iris Farczady's and. . ."

"Yes," Mrs. Farczady interrupted, "The body of my darling Iris remained with us -- but the soul of Lucia moved into it. . . My little Iris was a sad, serious, melancholy girl, deeply artistic and thoughtful. . . Lucia on the other hand is full of life and gaiety. . ."

family

The Farczady/had accepted the stranger into their home and made their adjustments, what else could they do? It was all beyond Tabori who wrote in his "Occult Diary": "There is no explanation. . . I've only recorded what I've seen." A brief review of the Farczady story, as told by Tabori, is in Fate Magazine for June, 1953.

#### THE "THIRD EYE" LAMA

Another example of the permanent change of personalities, and this is closer to Flying Saucer research, is that of the individual who identifies himself as T. Lobsang Rampa, a one time Tibetan monk. Rampa claims to have taken over the body of the Englishman, Cyril Hoskin, when the former owner voluntarily gave it up some time between 1947 and 1949. I know that this is possible in principle because a couple of similar cases have come under my own observation. But I still have reservations about Hoskin-Rampa, if only because the Tibetan priesthood has a bad odor which I can smell here in the United States! There are occult shenanigans going on in and around T. Lobsang Rampa but in the long run I'll wager they'll do the Flying Saucer movement more harm than good. My observation is based on one principle or idea; this is that the coming of the Visitors from Outer Space portends a revolution in consciousness for mankind. This revolution will shatter, is shattering, our established ways of life. The power of the Tibetan Lamas was based on the status quo, their control over the religious and economic life of their poor country. A conservative, reactionary group like that will do everything in their power to prevent a revolution from taking place. A part of their "silence program would be discrediting the Visitors and ridiculing the contactees. I know that Rampa's writings appear to favor our Saucer research work at present, though even that is debatable because of the unfavorable national publicity he has received, but I believe that eventually he will be publicly discredited in such a way as to embarrass the whole movement. It cannot be otherwise considering the reactionary base from which he claims to operate. The forward-looking program of the Visitors just does not harmonize with the power-greedy programs of organized priesthoods.

## IMPRESSIONALISM or TELEPATHY

The fifth kind of mediumship is really the most common. It can happen to anyone whose mind is in a receptive or negative state. Positive ideas or images can be impressed on it from outside. These visions or images may be projected at you from someone close by, wife or husband, relative, friend or business associate. You might receive outside ideas from anyone of the other six levels or planes of existence recognized by the Mystery Schools.-- and from some they don't know about!

Vicious, greedy, immoral impulses come from the lower emotional or astral levels. Positive emotions of love, sympathy, joy, unselfishness come from the higher astral levels. There are discarnate humans who still want to meddle in earth life and they will try to get us share in their emotional life, good or bad. Then we also have to reckon with feelings and ideas projected at us by beings of other evolutions, non-human; some may be on this planet, evolving side by side with us; others may be from other planets and systems and from higher, formless levels of existence.

In considering Telepathy or ESP (Extra Sensory Perception) we would do well to keep in mind that emotions and thinking are really two different levels of existence. Each is a world in itself. For most of us, you and me, any thought is usually tinged with feelings of some kind. Most of our thinking is about personal problems and that means desires, wants. And yet many of us do have impersonal goals, and when we are thinking about these higher aims, outside ourselves, our thinking takes on a different quality. If your goal is to serve mankind in some helpful way you attract the attention of those Beings dedicated to the advancement of the race and they will add to it some of their power and inspiration. If there is one point I would like to get across in this talk it is that we are never alone in our thinking and feeling. Around us in the invisible but very real world is a host of spirits, ready at every moment to indulge in and add to whatever vibration we may be sending forth. You may resolutely shut out one type of obsessing entity, say in your desire to overcome your vices; but you'll only open yourself up to others looking for instruments to help mankind along its evolutionary path!

### THE ESP CONTACTEE

Now we come again to those human beings who apparently have been chosen for contact. They seem to have been more open-minded and open-hearted toward the strange and unusual; and they seem to have been motivated by a sincere desire to help their fellowman -- at the time of the original contact at least. Dan Fry brought up this point during his meeting with Alan in 1950.

"Your statements imply that you propose to use me in some project which involves the scientific advancement of the people of earth. Why pick me?"

"We have investigated the minds of many of your top scientists," Alan replied. "In every case we found that their minds had hardened into the mould of their present conceptions. They have advanced too far. Consequently they would have too far to retreat. . . What we need are minds sufficiently open to receive evidence (even though that evidence be contrary to all preconceived opinion) and minds sufficiently agile to assimilate that evidence and arrive at logical conclusions."

## ADAMSKI'S FIVE QUALIFICATIONS FOR CONTACT

One of the most colorful figures in Flying Saucer research, and one of the earliest entrants into the field, is George Adamski. The controversy over the reality of Adamski's pictures and contacts has been long and bitter, and will continue to be so for years to come. I have two good reasons for believing that the Saucer landing near Desert Center, California on Nov. 20, 1952 actually happened. There Adamski claims to have had telepathic communion with a being from Venus, for about half an hour.

### first

The founder and/director of BSRA, Meade Layne, went to the Mark Probert Controls with the news clipping on the Desert Center landing, almost as soon as he received it. The Yada confirmed that the landing and the meeting had taken place. The other reason is that a Saucer researcher actually got an Air Force officer to admit that Project Saucer files did have a report of a UFO sighting in the Desert Center area on that fateful Nov. 20th. And both Adamski and Ric Williamson have stated that an Air Force plane circled around over head while the Venusian scout ship was on the ground.

A reasonable question continually raised by people all over America is, why should a nonentity like George Adamski (1952), with little formal education and no official position, be chosen to receive such world-shaking information?

In his second book, "Inside The Space Ships," Adamski writes that he was told he qualified for contact on five counts: First, the sincerity of his interest in the subject; Second, his interest lead to action -- of obtaining proof and talking and writing about it in spite of ridicule and hostility; Third, that he could hold to his inner conviction of the reality of the Visitors in the face of criticism; Fourth, he refused to commercialize on his startling information; and Fifth, he used discretion when he talked, realizing that some things are better left unsaid to some people.

## WILLIAMSON'S EARLY CONTACT

As long as we have mentioned Ric Williamson here it would be appropriate to the messages he and Al Bailey and their Prescott group received with a homemade Ouiji board. This was during the summer of 1952 a few months prior to that Nov. 20th landing. Ouiji board messages are a primitive or early type of the fifth kind of mediumship, Impressionalism. The 1952 Prescott messages are contained in an interesting little book, "The Saucers Speak," put together by Williamson and Bailey and published by the New Age Publishing Co., 1542 Glendale Blvd., Los Angeles 26.

My personal belief is that this first book of Williamson's is a significant contribution to Saucer literature. It certainly contains a high philosophy of life and many startling items of a scientific nature, for instance that the belt of asteroids between Mars and Jupiter is the remains of a planet blown up ages ago in an all-out atomic war between two great races which occupied it. One of the most important things in contacts of this type is that the human beings receiving the information get confirming data from outside sources to convince them that their contact is genuine. A good example of this is the message they received on Aug. 17, 1952.

"Zo speaking: I am on Bell Flight 8 at 50 miles altitude. We promise to transmit on 340 kc. to 405 kc. with International Morse Code 8-22-52 at 7 miles altitude."

This message source indicated that Bell Flight 8 would be over Winslow, Arizona on the above date. The Williamson group did prevail upon a ham radio operator in Prescott to listen in on the specified wave lengths that day and he did receive many strange code signals, but best of all was word from a friend on the staff at the Lowell Observatory at Winslow that the big telescope would be making celestial observations on the 22nd "but did not say what they were looking for or why." Then on Aug. 26th a radio message was received saying, "You will see us in the sun at high time tomorrow."

Williamson says the next day, the 27th, a fleet of aluminum colored discs was seen over Yuma, Arizona at high noon and the Los Angeles Times for the 28th carried a news item that the Wilson Observatory had observed strange, gigantic sun spots at noon the day before!

From the viewpoint of the communicators the Ouiji board is desirable because of better control of accuracy. Our alphabet offers only twenty-six choices, A through Z, in the brain of the medium. Spelling out the words of a message, one letter at a time, may be slow but at least the control has a good chance to get through the word he wants. More advanced types of Impersonalism allow more freedom of choice to the medium and thus greater chance for misinterpretation or coloring.

#### AUTOMATIC WRITING

The first step in mediumship, for the here-living, is usually table-tipping and table-rapping. This is primarily to catch and hold the attention of the seance group. If the group holds together the next step in establishing rapport between consciousnesses is the Ouiji board. If the attitude of harmony and persistence can be maintained by the prowlers on the borderland the communication bridge can be advanced another step to what is often called automatic writing. At this stage also the quality of the controls may change; that is, beings from any of a number of levels above the Astral may come through and give really worthwhile advice and information about life. This happens only if the motives of the medium and the group around him remain completely impersonal. Few people here on the earth today can be brought to realize or understand this, and I cannot make it too emphatic! Pure truth, pure wisdom from the spiritual or etheric world requires pure desire on the part of the medium, and pure emotions, high ideals on the part of his supporting group. The control of the quality of the material is absolute from this side!

Time and time again have you, and I, seen a contact bring through pearls of priceless wisdom, in the beginning; and then we have seen the quality of the material deteriorate to lower Astral junk as pride, ambition, greed for money and greed for personal glory crept in. This is the first initiation on the road to self-enlightenment and not one out of a thousand passes it. And if the downward course continues and the would-be "teacher" deliberately continues his program of deceit and self-glorification he may pile up hundreds

or even thousands of years of purgatory on the "other side" of the veil of death. As I understand the Law of Compensation there is no "remission of sins" for the man who deliberately misleads his fellow man for his own selfish purposes. His own progress stops right there. It doesn't continue again until he has patiently sought out every one whom he has mislead and brought them all back to the path of truth.

I am reminded here of the after death state of Adolph Hitler, as reported at one of the Mark Probert trance-lectures a couple of years ago. As I recall a member of the Inner Circle, Professor Alfred Luntz, was occupying Mark's body and one of the guests at the seance asked about Hitler's present state. She asked if the German dictator had realized the error of his ways.

"Oh, no, he still believes he was right," replied Luntz, "and he is very busy justifying his leadership to people who were killed or murdered because of it. There are millions of them, so he will be very, very busy for a long, long time."

#### THE AUTOMATIC WRITING OF PEGGY "CLAUDAS" LE GRAND

In these last two or three years of the 1950s much worthwhile material seems to be coming forth from the inner worlds, or outer space, whichever you choose to call it. From the practical to the fantastic one can find almost any type of message to suit his needs! One channel who came to my attention soon after taking over the directorship of BSRA in June, 1959 was Peggy Le Grand, of Charlottesville, Virginia.

The thing that attracted me to her work with outer space Beings was that they were now (1958) urging a program of worldwide cooperation of Saucer research groups. This seemed to be the answer to the complaint common to so many of us who have been in the field since the late 1940s. Ten long years had gone by and still no outward change in the Flying Saucer phenomenon, no world-wide recognition by established governments or authorities, all we were doing was continuing to pile up sighting data, who was going to make the next move?

Apparently it will have to be from outer space because there certainly is no group here on earth that could submerge its differences and come up with agreed-upon, authoritative, all-embracing statement on the Visitors. Could it come from the scientists? I doubt it. Could the organized religions get together? What a ridiculous idea! Then what about governments? I guess that last one answers itself, doesn't it. Our own Congressmen and Senators can't even get a reasonable statement from our own Air Force!

So, the "Astaron" messages struck me as being the first glimmer of Phase Two of the Flying Saucer phenomenon; for I believe it is high time that some kind of world-wide network or organization should come into being. It will have to be outside of and independent from any of mankind's established institutions of the Old Order. The New Age requires new organizations established on higher principles. That is why these New Age messages are coming through comparative nonentities. A person in an established institution would be literally undermining the structure from within if he took a firm, positive

stand on the reality of the Visitors and their space ships. All of our social organizations in the western world today, whether scientific, religious or economic, are based on the ego-centric assumption that this is the only inhabited planet in the universe.

### THE CIRCLE OF THREE

The program of cooperation envisaged by Astaron is directed toward a network of Saucer groups circling the earth three times, and also linking us with our sister planets to make another circle of three, Earth, Mars and Venus.

Peggy's intimate guides and teachers seem to have lived on earth recently but they apparently have an interplanetary outlook because they remember other lives spent on Mars and Mercury. This is probably true of all genuine contactees; somewhere in their past -- and this was made very clear to Orfeo Angelucci - each has a karmic tie with another planet in the solar system.

Another interesting aspect of Mrs. LeGrand's automatic writing is the messages which she appears to be receiving from the Founding Fathers of America. In fact, messages coming from one individual who identifies himself as Thomas Jefferson urged her to move as closely as possible to Monticello, his last earthly home. There she is within the magnetic aura of that great shrine of the Republic. I believe Peggy LeGrand has quite a job to do in channeling through certain types of New Age information.

### COMMUNICATION BY ELECTRONICS

We Americans are rather a material minded people; also we love gadgets; and furthermore, with good reason, we have an inborn scepticism of mediums. We know only too well that sometimes they don't even know when they are deceiving themselves! The Visitors are well aware of this, the problem of getting accurate messages through. You may be sure that much experimental work is being done in many places to perfect electronic equipment for direct outer space contact. Peggy LeGrand was urged to get electronic engineers into her Circle of Three. She was informed that the famous inventor, Samuel F.B. Morse, had been working for years on an Astral communication center to serve as a link between our physical plane and higher levels, as well as other planets. Here is one of Astaron's comments on the matter, received June 30, 1958:

"You ask about telepathic reception. Yes, we use a machine that steps up reception, effects the 'third eye' very considerably, stimulates that gland -- the pituitary gland. Our machine will, in time, make telepathic ability to reach us greater than it is now, and another electronic device will give your group audible reception later on. Narr will send you the system to use, the plan for the machine." And here Astaron makes a direct reference to the fifth kind of mediumship, Impressionalism. "Most men of earth will not sense our presence as we walk among you, but many will know us. All who have contacted us as you do, or in other ways, will recognize us as we move among you."

There is one more contactee who should be mentioned before we pass on to the three types of mediumship. I am thinking now of George Van Tassel, whose annual Conventions in the high California desert at Giant Rock have done as much or more than anyone else in giving form and purpose to our movement.

## THE COLLEGE OF UNIVERSAL WISDOM, AT GIANT ROCK

George Van Tassel was apparently chosen for contact, just as were Orfeo Angelucci and Daniel Fry; but unlike them he appears to have deliberately developed himself through conscious recognition of the latent telepathic powers of his own mind. He writes of this development in the preface to his little book, "I Rode A Flying Saucer," published in 1952.

"I am not limited to this atmosphere to fly," writes George. "I am receptive to all vibrations throughout space, without depending on a transmitting station to project man-made pictures or sound. This is true freedom. I am not afraid to leave this dense material body. I have found unlimited true life while I am within the confines of its physical limits. The universe is mine to explore."

Van Tassel writes that after bringing this "effect" within his control he learned "how to separate the true vibrations from the discords. Then contact was made with an "unseen intelligence" and instructions were given to organize and hold a series of regular meetings "to consolidate our effort, in unity, to add more power, to make the receptivity more sensitive and easier to control."

George doesn't date the beginning of these meetings but the first message in his book was received on Jan. 6, 1952. He found through experience that many of the vibrations received could be harmful, could "burn up his body" if he weren't careful. The transmission from his Space Visitors was really strong.

"This particular vibration is exceptionally powerful, and the co-operation I received from its source assisted me in many ways to gradually become accustomed to its power. . . As I receive the message, it is spoken from my physical 'loud speaker' and recorded in shorthand."

Later he acquired a tape recorder to capture the "voices" of these many Visitors whose masterful tones boomed through the meeting room under the Giant Rock. Van Tassel retained full consciousness while this was going on. For those who are used only to trance mediumship, with the medium's personality shoved aside, it was rather disconcerting to have George making comments of his own during the seances. The material is such that it has commanded my attention and respect. It has meat in it. It requires thinking. It is worlds apart from the sweetness and light hokey put out by the phoney contactees!

Consider Ashtar's first message, received on July 18, 1952. Here are one or two excerpts: "We have not been concerned with their (the nuclear physicists) explosion of plutonium and U235, the Uranium mother element; this atom is an inert element. We are concerned, however, with their attempt to explode the hydrogen element. This element is life-giving along with five other elements in the air you breathe, in the water you drink, in the composition of your physical self. In much of your material planet is this life-giving atomic substance, hydrogen. . . When they explode the hydrogen atom they shall extinguish life on this planet. They are tinkering with a formula they do not comprehend. They are destroying a life-giving element of the Creative Intelligence."

. . . We are not concerned with man's desire to continue war on this planet, Shan. We are concerned with their deliberate determination to extinguish humanity and turn this planet into a cinder. . . "

This indicates that the Guardians of the planet were monitoring the minds of the scientists of the Atomic Energy Commission even then, and knew of the plan of setting off one atomic explosion on top of another in the lagoon at Eniwetok. This suicidal experiment was actually set up for try out in the spring of 1953; fortunately for us some Light got through to the egomaniacs guiding the atomic energy program at that time and the experiment was called off at the last moment.

Van Tassel had his first contact with Ashtar on July 18, 1952. That whole month was one of pronounced Flying Saucer activity over the whole globe. Keyhoe has detailed the American sightings in the "July Crisis" chapter of his book, "Flying Saucers From Outer Space." Some of the best Flying Saucer pictures I've ever seen were taken that month. George Stock got five good pictures of a Scout saucer circling his home in Passaic, New Jersey on the 29th and a young Italian engineer named Monguzzi took five clear pictures of a Saucer sitting on the ice of a glacier in the Italian Alps on July 31st. He also got two good pictures of the thing in the air as it took off.

In that July 18th message Ashtar also said: "The governments on the planet Shan (earth) have conceded that we are of a higher intelligence: They must concede also that we are of a higher authority."

As though to demonstrate that authority, two nights later squadrons of Saucers moved freely through the air over the Nation's capitol for about five hours, from shortly after mid-night until dawn. George Van Tassel and the groups meeting with him at Giant Rock had good reason to believe the validity of their contacts at that time.

#### VAN TASSEL'S HONESTY

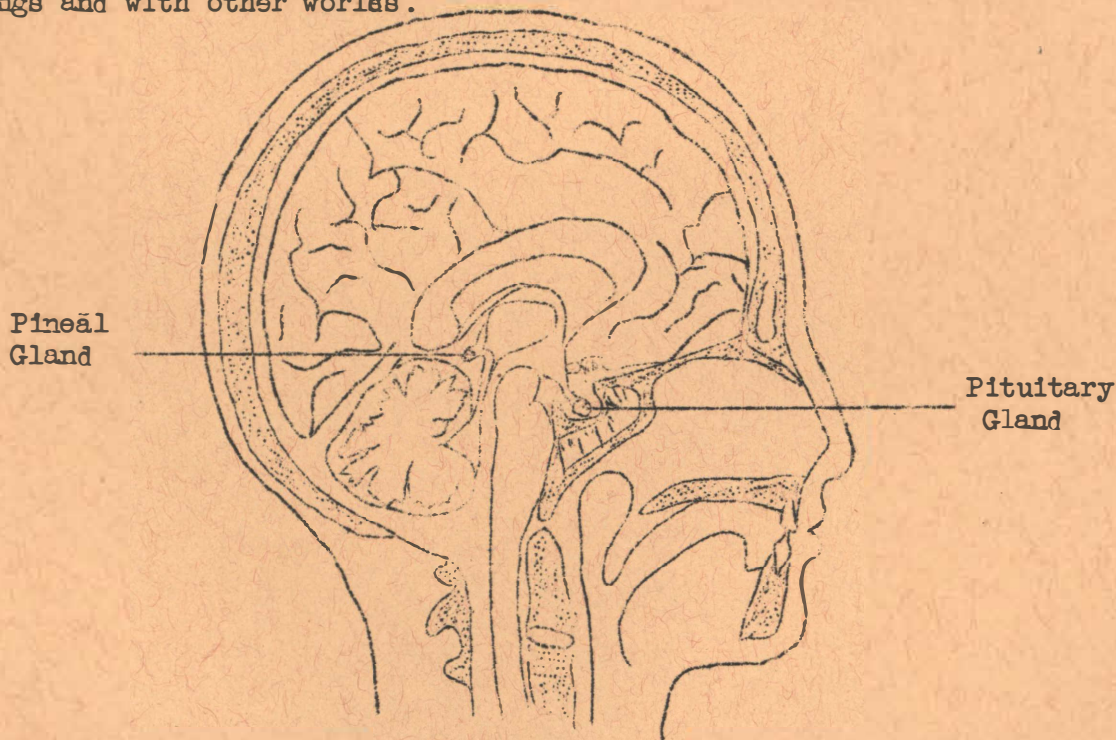
I met George and his wife at Giant Rock for the first time in the fall of 1957, after Mrs. Crabb and I had moved to Southern California from Honolulu. I had bought his book of messages, read it and used items from it in my lectures in Honolulu. One of the first things I asked him was if the messages were continuing. "No," was his frank reply, "and I don't know why they stopped. The only thing I am getting now is technical information on the construction of the College."

Van Tassel won my respect and admiration for that admission. He said that at that time the constant stream of visitors to Giant Rock varied from two to five hundred a week! Here was this ready-made audience, hungering for more news from outer space, willing to listen to anything he had to say, and to accept it on the authority of his position, and yet he did make the humble admission that the messages had stopped. There is a test which many another contactee has failed! Granting the reality of their first contact or experience, when the notoriety brought a public clamoring for more, these weaklings have resorted to the shabbiest falsehoods to keep themselves in the limelight. This is the tragedy of the Flying Saucer movement today.

## THE THREE TYPES OF CONTACT

Now that I've outlined briefly the five general kinds of ESP or mediumship it would be well to remind you of the three different types of contact, also; otherwise the picture wouldn't be complete. As it is we are only taking a hop, skip and a jump over a subject which well deserves several lifetimes of study.

The first type we would mention is the casual or spontaneous. A good example of that would be Dan Fry's 1956 experience there at White Sands. He didn't seek it; it sought him! Here one of the receiving centers in the brain, or perhaps the solar plexus, is activated from another world or plane of consciousness while the message or vision is being transmitted. In the drawing below, copied out from C.W. Leadbeater's book "The Chakras," are shown the general locations of the pineal and pituitary glands. Occultists are generally agreed that these two glands, at the top of the endocrine system, have latent within them the powers of communication with other self-conscious beings and with other worlds.



The second type of contact is that of the natural sensitive or medium. By this I mean a person who is born abnormal. In contrast with the first type, whose sensitivity ceases as soon as the sender tunes him out, the second type keeps receiving almost all the time and can't shut the stuff out even when he wants to! For most sensitives of this latter type their condition is really an atavism, a throwback to an earlier race; for they are receiving through the center of the sympathetic nervous system, the solar plexus. And for them life is indeed hell on earth, with the world in the miserable state it is today. Unless he can live in exceptionally harmonious and peaceful surroundings he is bound to receive or absorb the common output of the mass of mankind, hunger, lust, greed and murder. In my opinion natural mediumship is a curse I wouldn't wish on my worst enemy.

And finally we must recognize a third type of contact, that of the individual who has deliberately trained himself in Extra Sensory Perception. George Van Tassel claims to have done this. He says he bought the Giant Rock property on the High Desert and moved up there because of the pure air, the peace and quiet which help promote the calm repose necessary to good reception. Though in Van Tassel's case I believe there was a certain latent natural sensitivity which only required recognition and encouragement to come to full performance. I suppose I should mention here that George Adamski is another who claims to have worked deliberately at the development of ESP.

#### DELIBERATE MEDIUMSHIP

Our third type of contact is indeed a broad field in itself. It has three distinct sub-types which should be point out to you for better understanding.

First of all we might mention the Spiritualist medium. This is the kind of a person who wants to serve mankind by contacting the so-called dead. If not a natural medium the would-be Spiritualist trains himself or herself by "sitting for development," in a darkened room. The goal of the Spiritualist is to be able to transmit messages of consolation and enlightenment from the dear departed to the here-living.

Another group of "contactees" quite different from the above in training and purpose is the devotional mystics of the Christian church. One of the best examples of this type that comes to mind is St. Therese, "The Little Flower." Mediumship of this type seems to be developed largely through the heart center, as the devotional mystic pours out his love and adoration to his religious ideal. In some ways this is the simplest and safest type of spiritual development or unfoldment open to mankind, seeing that it purifies the nature and permits of no deviation from its goal, love of the Savior.

This is the only type of psychic development which the Christian church has to offer. As only a minority of Americans are of a devotional type, the Christian way cannot have much appeal, the emphasis is on the emotion of love and the ideal of self-sacrifice. One of the primary goals of the Caucasian race is to develop the mind, especially the fore-brain. This is concerned with thinking about concrete, physical objects. Perhaps the Christian religion is designed to counterbalance the inevitable materialism which this mental development tends to bring about.

Read the mystic experiences of the Catholic Saints and you come to realize that they have indeed broken through the veil that separates us from the Invisible. Their pure devotion carries them on up into the realms of glory which are the higher planes or worlds; but when they come back down again into this dull physical world what can they offer you in the way of practical advice for solving your daily problems? The deliberate mediumship of the devotional mystic tends to take one away from the world. What we want to do is to concentrate the Life Force of the Creator at the physical level. There's work to be done in the world. The debris and clutter of the old days has to be dismantled, broken up, cleared out. Mankind is calling for new ideas to handle new problems on a higher, more cooperative level than in the past.

## THE OCCULTIST

New ideas for a new world require clear thinking and this brings us to our third and last type of contactee, the Occultist, the follower of the Hermetic Path. In contradistinction to the devotional mystic who works primarily through the heart center, the student of the Mysteries of Creation works primarily through the head centers. He develops his thinking powers to an extraordinary degree and balances all the forces of his being through a graduated course of study designed to take him from the human to the superhuman.

You've all heard of Mystery Schools I'm sure, the Rosicrucians, Theosophy, Zen Buddhism, the Essenes of the time of Jesus in Galilee, he apparently studied with them in his early years. The Masonic rite teaches of the Mysteries, or it did in its earlier years in this country when our Founding Fathers, Ben Franklin, George Washington and Thomas Jefferson were members. There are other schools not so well known but apparently offering very effective courses of study; for instance, the Society of the Inner Light in London and one up the coast of California here at Halcyon.

How does one become interested in this process of turning a man into a god? Well, he picks up one of the popular books on metaphysics and begins reading it. All he is looking for is some answers to his problems. He is troubled by some situation in home or office to which there is no pat solution. Relatives, doctor, teacher, minister, the local government have all failed to come up with a satisfactory answer, so he starts looking deeper. One book leads to another and pretty soon you have what I call a metaphysical dabbler.

### SIXTY-THREE BOOKS IN SIX MONTHS!

Here's a good example from the mail that crosses my desk at BSRA Headquarters: "I have indeed delved into the question of Psychic Research. I have read sixty-three books since I last wrote you, Flammarion, Doyle, Canon, Lodge, Rhine, DeWitt Miller, Crenshaw, Cameron, Garrett, Payne/Bendit, White, Carrington, Eddy, Anspacher, Carter, Levi, Still, Maeterlinck, Myers, Stevens, Ouspensky. What a magnificent study. I am simply fascinated. After reading twenty-three books on UFOs I now find a more fertile field, unlimited indeed!" Read, read, read! What is the answer? No one yet knows. ..."

That many books in six months and he still didn't know?? Let me tell you he never will know until he stops this mad race through occult literature and starts making a penetration in depth! It must be obvious to you as it is to me that this man reads to escape, and, having exhausted the capacity of the Miami Public Library he was writing to us for more free literature. And when I suggested that he stop reading and start studying, one book, he was insulted! It is quite possible that this is as far as he will go with the deeper studies in this life, just skimming the surface, never really getting his feet wet. In his wonderful little "Essay On The Fundamental Principles Of Operative Occultism," Manly Hall characterizes the metaphysical dabbler in less flattering terms.

"A person who studies several lines of philosophy may call himself broad minded," says Mr. Hall, "But if he carries none of these lines to a successful

conclusion he is in reality, scatterbrained."

#### QUALITIES NEEDED FOR THE DEEPER STUDIES

Manly Hall lists seven qualities essential to a person's character before he starts the deeper studies of life. That is, a person should have these qualities if he isn't going to become self-deluded or a psychic racketeer!

The quality we just mentioned is that of continuity. To avoid being scatterbrained one should pick the teachings of one school and stick with them until they are mastered.

Years ago in Honolulu I took a group through Annie Besant's "Ancient Wisdom." I outlined each chapter and the fifteen of us reviewed it, one night a week, until the book was finished, shifting around among the three or four largest homes of the class members. We were about half way through, to the chapter on the Buddhic and Nirvanic planes as I remember and the meeting was in the home of a member who had a house guest from the mainland. Now, I hadn't insisted that the class be closed. I had merely warned that any friends brought in along the way would likely be lost without the background of the early chapters.

"Don't worry about my friend from the mainland," the member said, "she's studied metaphysics for years. She'll enjoy it."

After introductions were over the friend sat all the way through the class without a suggestion, question or comment. She told her hostess afterward that we had lost her after the first sentence!

A second important qualification for the study of metaphysics is an appreciation of the value of education, especially in the arts and sciences. Here is where we leave the devotional types who don't want to use their brains; the "sweetness and light" addicts are left far behind. And here is one good reason why Dan Fry and George Van Tassel were chosen for contact, beside the fact their minds happened to be good receivers, both had practical, technical backgrounds, Dan Fry in rocket engines and Van Tassel as a test pilot. A third, self-educated technician who comes to mind is the Brazilian who writes under the name Dino Kraspedon. Some of you may have read his science-filled book "My Contact With A Flying Saucer."

Third, says Manly Hall, the candidate for occult honors must recognize his debt to society. "Woe to those who neglect their fellow creatures to serve their God."

Fourth on his list is the importance of motive! Do you claim a contact with outer space to compensate for your inferior position in life? To add a phoney glamor to an otherwise drab personality which hitherto has attracted little or no attention? That seems to be the motive of the majority of the contactees I've met here in Southern California. When the contactee says, "Behold, I have been chosen as the only person on earth to bring you this wonderful message of sweetness of light from outer space." Then he usually adds this clincher, "All other contactees are liars, mine is the only true message!"

## BECOME A MASTER FOR A HUNDRED DOLLARS!

Another revealing characteristic of the phoney is the offer to sell you a piece of heaven for a price -- or perhaps a piece of a Flying Saucer. When a contactee starts to promote himself and his revelations with regular commercial advertising techniques, look out. If his motives are pure he will let his light shine and patiently wait for that light to attract people to him. If his motives are not pure he won't have patience.

While we're on this fourth characteristic or quality, the importance of motive, I might as well dwell on some of the other characteristics of the phoney. If he is what I call a psychic racketeer his career will be marked by quick and unexplained departures -- usually with no forwarding address!

This indicates that he has run out of suckers in the locality in which he has been operating and has to move on to new, more lucrative fields. It is quite probable, too, that he has been found out. His false prophecies and other lies just haven't come true. A good example of this is that phoney "Mon Ra" baloney put out by Dick Miller in 1956. He prophesied that a blazing Flying Saucer would appear in the skies of Los Angeles at 10 p.m. the night of Nov. 7th. I was listening on a network station in Honolulu that night, to a remote broadcast from Los Angeles. 10 p.m. came and went, and no Flying Saucer. Sure enough, Dick Miller was not to be found the next day. It was discovered later that he had suddenly moved to Santa Monica.

Another good reason for a quick departure on the part of the psychic racketeer is that he may be involved in a series of sexual scandals, either homosexual or heterosexual. The racketeer can always depend on it that a certain number of gullible women will be attracted by his phoney glamor. If they are physically attractive enough, and have money to spend on him, he calls them "soul mates" or perhaps mistresses from a previous incarnation -- any excuse to get to bed as quickly as possible.

## SELF-GLORIFICATION

Where the occult motive of the individual is impure you always find that he is primarily working for himself. Everything must come to him; everyone must bow to his inflated ego; he must run the show or there is no show! There is no real humility in this type of a person regardless of how loudly he may protest to the contrary, and sooner or later his selfish motives will show him up.

Before leaving this point I should add one more item. The phoney will try to give himself an aura of respectability by hobnobbing with the real ones. The phoney is a name-dropper and always pretends a glib familiarity with those who have established their worth on basic principles. But once you have discovered this and try to face him with it, look out! He is most likely to be evasive if he'll talk with you at all. If you do wring an admission of guilt out of him it is only a strategic retreat to throw you off guard. If he is anything of a black magician at all you are likely to be the subject of a psychic attack resulting in terrifying nightmares, illness, accident and broken bones, or sudden death.

## THE DANGERS OF PSYCHISM

The fifth point on Manly Hall's list is this: The would-be occultist must avoid all kinds of psychism and phenomenalism. And certainly this extreme caution must be observed by all who look for or believe they have contact with outer space. There's something glamorous about outer space and the desire for glamor is a selfish desire. This will just as surely lead one astray as drug addiction or acute alcoholism.

The desire for psychic phenomena really leads us back to the previous point, purity of motive. The self-deluded contactee can really see glowing objects in the sky. He places them there by the use of his over-active imagination. They are very real to him, though no one else sees them. You will find that this person has lived among delusions of grandeur since earliest childhood. He is starved for recognition of his dreamed-up greatness and power. You will find also that he is an inveterate liar, probably encouraged to "run away from reality" by over-loving mother. This person may be well on the road to insanity without realizing it. He is splitting his personality apart by refusing to recognize the practical realities of daily life. Let me give you an example out of my personal experience in Honolulu.

The first I heard of this young man was when his Flying Saucer story appeared on the front page of the Honolulu Star-Bulletin. From his home in the heights back of the city he claimed to have seen a glowing space ship land on a nearby hillside, and then take off. This was at night and he was looking in the general direction of the Honolulu International Airport. The following day, Sunday, he took a group of us to the supposed landing spot. Our investigation turned up no evidence of a landing. We even had an Air Force officer along with a Geiger counter, to test for possible abnormal radiation.

This guy was in the limelight now. He had the bit in his teeth and he was running. Next he showed up with 35mm color shots of Saucers traveling through the air over Honolulu; though strangely enough no one else reported them. I believe Max Miller even printed one on the cover of his "Saucers" quarterly. These Saucer pictures were of curved streaks of light in the sky. Our deluded young man claimed to be seeing Saucer every night from his vantage spot in the heights. One of our hard-headed researchers finally went up their with him and came back snorting. "Landing lights, and running lights, from the planes coming into the airport!"

This didn't disturb our wild-eyed hero for by this time he had a wide-eyed following, hanging on to his every word. I was president of the Honolulu Lodge of the Theosophical Society at the time and he added to his "aura of respectability" by joining the Lodge. That was the only meeting he ever attended; for the next I heard he was holding meetings of his own in another part of the Y.W.C.A. there. After a few weeks he ran out of the smattering of metaphysics and Saucer jargon he'd picked up from his reading. This forced him to resort to wilder and crazier statements and claims to hold the attention of his audience. Most of them were willing to listen to anything he said. This is the usual pattern. The next thing I heard was that he was claiming to be a reincarnation of George Washington! A month after that I was told he had cracked up. He was in the violent ward at Tripler General Hospital.

Aside from the black eye this egomaniac gave the Saucer movement, the saddest part of the episode was the humiliation and shock to his family. His young wife was pregnant at the time of his fast trip to looneyville. As a result she had a miscarriage and lost the baby.

#### THE TERRIBLE REALITY OF INSANE ILLUSIONS

Let's go outside the Saucer field for an even better example of how very real our subconscious desires can become to us in times of stress. Manly Hall gives the example of the Los Angeles businessman who suffered a nervous breakdown because of mismanagement of his affairs. He was responsible for his failure but refused to admit it, to himself or anyone else. He had to go to a sanitarium to recuperate and while there, one day to his delight, his broker showed up at his bedside and the two carried on a conversation that lasted for two hours. If anyone could have overheard it, they would probably have heard the businessman justifying the decisions which led to his failure, and the broker agreeing with him.

After the broker had gone the businessman called the nurse and told her of the long conversation he had held with the broker. She smiled indulgently, telling him the sad truth that he had had no visitors all day! The businessman violently disagreed with her, to the extent that she was forced to call the doctor to back her up and calm him down. But the poor, deluded egomaniac refused to believe either of them. The broker had been there in flesh just as solid as their's!

So convinced was he of the reality of that visit that one of the first things he did after recovery was to call on the broker in his downtown office, for reassurance.

"Hell, no, I never called on you at the hospital," protested the broker. "I'm too damn busy here on the street trying to keep some of these other knuckleheads from making the same bullheaded mistakes you made!"

So, take this friendly warning, when your daydreams become solid reality before your eyes, taking on an independent character of their own -- but nobody else sees them -- brother, look out! You've travelled so far down the path of insanity that your personality is literally splitting apart. The opposite characteristic of this, in the healthy, well-integrated personality, is an open-minded, open-hearted awareness of one's own weaknesses and shortcomings, and a sincere desire to correct them. A little humor, a willingness to laugh at one's self, is a good thing here. The egomaniac has no humor, unless it is to play mean jokes on other people.

Now for point number six. It is of utmost importance to realize that with an increase in knowledge comes an increase in responsibility. Are you willing to stand back of what you say, what you teach? If you pretend to be wise, do you live the advice and counsel you give to others? The psychic racketeers set up classes, collect the money, give out their little smattering of metaphysics, and take off. To hell with responsibility, leave that to the poor sap who is really trying to help people. Guess I'm one of the poor saps. A large part of my work as director of BSRA -- and I first learned this while heading

the Theosophical Lodge in Honolulu -- is to give enlightenment and encouragement to the disillusioned followers of other would-be teachers. One fairly common letter in my mail is the query from a puzzled Associate, "I just received a special offer from a high priestess of low occultism, offering to make me an Adept in ten easy lessons. Should I take the course?" My reply is that the high priestess got the Associate's name from a bought mailing list. This means she is promoting, using commercial methods to sell something which can't be sold for any price. The lessons might very well be worth what the Associate pays for them, but instead of the bright Light of Truth she'll get only a dull glow from a very dim bulb!

#### THE FORWARD LOOK TO THE NEW AGE

Manly Hall's final, seventh point is that the candidate for spiritual honors -- or for contact with outer space -- must have a constructive mental attitude.

"All thinking people are dissatisfied with existing conditions," Mr. Hall says, "but instead of complaining or criticizing let us set about with diligence and intelligence to create newer and better conditions."

When a people comes to the end of an age, and we certainly are coming to the end of something here in America today, it is so easy to get into the gloom and doom attitude. The advent of Flying Saucers has increased our conscious awareness. Our intellect has been sharpened. One of the results of this increased awareness is that we can see the signs of decay in our culture and we are disturbed about them. We see the sources of evil in our political, social economic and religious systems. Knowing this it is almost impossible to avoid becoming gloomy about the future of America and the rest of the world. Predictions of all-out atomic war, of the sinking of continents, of the end of the world are on every hand. This easily becomes a destructive mental attitude which leads to all sorts of negative thinking and behavior.

One poor deluded contactee became so obsessed with this doom and gloom idea that she actually predicted the sinking of the Los Angeles area on Nov. 19, 1959. She and a host of her faithful followers hid themselves and their worldly goods up to the high desert before the fateful day, which came and went without even a respectable earthquake! You can imagine the mass of claims, counter-claims and angry recriminations that followed that embarrassing pilgrimage! And, of course, the Saucer movement has another black eye.

We are in the midst of a cataclysm here in America. There is a revolution in consciousness going on. Even if the Flying Saucers had never come we would still have added, we are adding, a new dimension to our understanding with the race for outer space. We are developing a new attitude toward the earth and a new understanding of our interdependence on each other. These new ideas spell the doom of every established institution on the earth today. The men who established and control these institutions are dreadfully aware of the frightful acceleration of social change and they are hanging on to their vested interest in the past with all their power!

The constructive person is aware of these pressures for change and prepares for them in an orderly way. The wise man who created the government of the

United States were keenly aware of the growth factor in the universe and put together a political structure which could yield to the pressure of change. Certain powerful forces in our nation are resisting this pressure. You can see it in the "silence policy" which has clamped the lid of maximum security on Saucer sighting data. An intelligent, planned releasing of information on Saucer data twelve years ago would have prepared the nation in an orderly fashion for the impact of the New Age. Now the pressure has built up to such a point that when the dam breaks the resulting flood may be disastrous - at least to those institutions which have stubbornly resisted change.

#### THE BARRIER OF IGNORANCE AND DISBELIEF

Time and time again the Visitors from outer space have tried to break through our limited understanding, always without success except in individual cases. In March 1897 a space ship appeared over Sacramento, California and began a leisurely cruise or survey of the United States. In early April of that year it was seen in the skies over Kansas City. At night it shown great searchlights down on the streets and houses. Street cars stopped in the middle of the block so passengers could get out and look. Thousands went up on their housetops for a better view. By mid-April the aerial visitor had moved on up to Chicago and cruised around there for over a week. Photographers even got a fairly good daytime picture of it over one of Chicago's railroad stations. A Chicago astronomer, asked to use his telescope to get a closer look, said he wouldn't even bother. The thing could only be a hoax or a product of mass hallucination. The space ship apparently wound up its American tour on April 20, 1897; for an airship, flashing bright red, green, blue and white lights appeared in the skies over Sistersville, Virginia. Its length was estimated at 180 feet.

Here you have the public testimony of thousands of Americans as to the reality of aerial visitors, within a period of two months, making big headlines in the nations leading newspapers. And what was the net result? The whole idea was so completely fantastic that it was quickly buried and forgotten, with not even a line of fact or explanation in our school history books.

I am sure the Visitors foresaw then the probable discovery and development of atomic energy, and its use in gigantic bombs, and the poisoning of the world's air, water and soil with fission products. Why was this? Because it has undoubtedly happened on other planets as other great electro-mechanical civilizations have come to their peak of power, and annihilated each other with their super weapons. I'm sure the Visitors knew then, in 1897, that the men and women scientists who were to discover and develop atomic fission were already in training for their tasks, if not already engaged in research.

Fifty years later the situation had become so acute because of the proposed atomic testing program that the Visitors were forced to show their hand, whether they, or we, were ready or not. I should judge from Kenneth Arnold's description of the Harold Dahl sighting off Maury Island, Tacoma in June, 1947 that the Visitors were not ready. Though even then they must have been looking us over for open minded, receptive humans. Many conditioning ideas were released first of all through the comic strips and science fiction. George Adamski apparently received some of this stuff in the mid-forties and chose to

present it in the form of science fiction. The philosophy and ideas of Super Beings were later incorporated in his second book, "Inside The Space Ships." Personal experiences like these, without corroborating witnesses, are difficult to judge. Of course Adamski maintains that the experiences of the second book are real. The next step then is to try to agree on a definition of reality!

### THREE DIMENSIONAL CONTACTS WITH 4-D BEINGS

In 1950, three years after the Maury Island incident, Fry was told that the Visitors he contacted were then conditioning their bodies toward eventual landing and free movement among us. It was thought that this would take another four years. Meanwhile, as we mentioned before, visual sightings were increased until a peak was reached in July, 1952. The propaganda boys were really frying for awhile there in Washington.

To the Visitors this probing program revealed a closed state of mind in America little better than it was in 1897. After Flying Saucers hovered over the White House all night long President Truman seemed only too willing to accept an Air Force captain's lame explanation that temperature inversions sometimes caused blips on radar screens. A telephone call to his own Weather Bureau would have informed the President that there wasn't enough temperature difference to cause inversions that night over Washington, or so Keyhoe says in his book, "Flying Saucers From Outer Space."

Mid-1952 was a big year for my organization, Borderland Sciences Research Associates. It was then we were releasing descriptive data on the Flying Saucers and program of the Etheric Norns, or Viknors, from the region of Venus. One of our Associates, an engineer by profession writing under the pen name Rolf Telano, summarized a lot of information he had received by "impressionism" over a period of years and forwarded it to our director, Meade Layne. So far as I know this report on the "Coming Of The Guardians" is the only thing that even attempts to offer a detailed description of the program of the Visitors as regards this planet. Telano says he puts himself into a receptive mood, in a darkened room, seated at a typewriter, and writes it down as it comes into his brain.

Some time after the release of this information about the size, shape, power sources and crews of the Scout Saucers being operated in our atmosphere, Telano had an opportunity to visit with an Air Force Technical Intelligence Officer at Wright Field, Ohio. Rolf described one or two of the UFOs to the officer, much to the latter's surprise. He even went to a file to check on dimensions and other data accumulated through Air Force sightings and contacts. The officer couldn't understand how such highly secret material could be known to the public. We don't have thought control yet, let's hope we never do in America.

Then, early in 1953, Venusians appeared in Los Angeles, on the streets. Perhaps these individuals were of the group that contacted Dan Fry in 1950, and they were conditioned for unrestricted movement on the earth's surface a year earlier than they planned. Perhaps they were from another, quite different, outer space race. I don't know. Anyhow, the first I heard of it in Honolulu was when Meade Layne received and published a letter from a Los Angeles Asso-

ciate, John Cutler. It was the feature article in our regular BSRA publication, "Round Robin" for November-December, 1953. I am now editor (1960) and have been since June 1, 1959.

#### VENUSIANS IN LOS ANGELES

"It was around May or June, 1953 when I and my two friends walked into the press room of a local Government building in Los Angeles. As a fictitious name for the reporter we came here to see I will use Jim Morrison. We were told that he was covering the John vs. Esperanza Wayne divorce trial several floors up. It was a little after 11 am as we waited outside the courtroom. Morrison soon saw us and came out. Why he was anxious to tell his story at the time I do not know, except that I don't believe he gets much sympathy on it from the average person.

"Morrison said it was January or February 1953 when an odd-looking character came into the City Editor's office of a local newspaper. He told the receptionist that he was a Venusian and came to the paper to get some publicity. The receptionist, who naturally did not believe him, buzzed the Editor and, as a gag, was told to inform this Venusian to see one Jim Morrison in the press room of the building mentioned previously.

"Before Morrison got on with the story he described the Venusians. He said that two of them came to the press room and looked so much alike they could be twins. They were rather tall, probably slightly over six feet, and had a slight bluish cast to their skin like someone with a bad heart condition but not too noticeable. They were terribly thin, he said, with poorly fitting clothes. Their hands looked as though there was no bony structure in the joints but were smoothly curved. Their ears seemed slightly pointed, not enough so as to be easily noticeable. (Here editor Layne reminded Associates of a recent science-fiction story in Colliers dealing with Flying Saucers.)

"To get on with Morrison's story, he did not at first believe what the Venusians told, for which one can't blame him. His first thought was to test this person so he asked for some proof. The Venusian walked over to Morrison's desk and ran his thumb nail over the surface, making a gash 1/8 inch or deeper. I tried to do this myself and couldn't even scratch the varnish! This was not completely convincing to Morrison at the time and he asked for more proof.

"'Do you want me to pick up the desk and throw it out the window?' asked the Venusian.

"'No,' protested Morrison, 'you might pick me up with it.'

"He asked the man from Venus why he wanted to get publicity and was told they wanted to travel. When Morrison told him the story would go around the world in half an hour the Venusians were adverse to that idea from then on. They told him they landed in a Flying Saucer (as we call them) from Venus in the desert near Barstow, California and hitch-hiked on in to Los Angeles.

"Among other things the Venusians complained of the terrible heat in Los

Angeles, even in winter time. The spokesman for the two said they lived in some kind of a 'steam room'. Asked how they spoke our language so well the Venusian replied they were monitoring our television and radio broadcasts. Morrison told us that was one of the things that finally caused him to believe in the Venusian, his knowledge and vocabulary were limited to no other source of information than radio and TV broadcasts.

"Morrison was told by the visitors that they came to this planet to study the minds and thinking of the earth's populace. This was why they wanted to travel. When Morrison asked why the Venusians didn't print counterfeit money he was told they didn't have any of our money to counterfeit. He told the Venusians to stop by the press room next day, that he could possibly help them in some way. This time he was preparing to give his friend a real test. Morrison obtained a piece of steel for the Venusian to try to dent. He was not disappointed, the thumb-nail of the Venusian made a dent about  $\frac{1}{8}$  to  $\frac{1}{2}$  inch deep.

"The Space Being then asked Morrison if he could get him a job somewhere. Morrison didn't think he could, but did try, nevertheless. He asked a friend in one of the departments of investigation if there were any vacancies on his staff.

"Where's this guy from?' asked the friend.

"Venus,' replied Morrison.

"What part of Venus?' quipped the friend, but he did give the Venusian a job.

"We personally interviewed Morrison's friend in the department of investigation. He impressed us as being quite an intelligent person, and intimated he believed the story, but couldn't say much because it was classified to a certain extent. He did tell us some amazing stories about the Venusian. He said the latter could find persons who were missing (for court trials) within two hours, that their best investigators couldn't find in two weeks! Pretty soon the Venusian (the fact that he was from Venus was known only to two or three persons at the time) was being constantly asked by fellow workers as to how he could do this, what amazing powers did he possess.

"This was the reason, Morrison and his friend guessed, that the Venusian completely disappeared two weeks after he started his job. Their whole staff of investigators, including the Federal Bureau of Investigation, they claimed, had not come across any trace of him to the time of our interview. That is almost the close of the story. The last time I called Morrison about it, in October, he said the metal plate was locked in the safe in the newspaper office.

"Very recently I saw an analysis of the metal by one of the largest assayer firms in Los Angeles. The pressure that had been put on the metal to make such a dent would have to be 1,700 pounds. Also, that pressure put on this type of steel by anything here on Earth would break it, and not dent it! The analysis of the indentation showed a large number of elements not present in the rest of the metal, close to fifteen other elements as I recall."

In spite of the obvious shortcomings of this letter, Cutler lost one Venusian half way through his narrative and never did find him again. Meade chose to publish it because rumors of Venusians in Los Angeles had already come to him. Another Associate, John Astley-Cock was involved in a similar incident in June 1953. John was on the editorial staff of the Chicago Tribune then.

"My desk telephone rang," he wrote Meade, "and a man's voice said, 'I have just arrived from Venus and I would like to talk to you.' (I thought at first it was one of those 'crazy' calls that come to the Public Service Dept., which had orders to relay to me all calls the nature of which the PSD did not understand. It was part of my job to handle all those people who think 'they have a story' or any foreigner whose English was too faulty to make out what he wanted.) I replied, 'You mean Venus etheria, don't you?' and I was much surprised at his remark, 'Oh, you know something about us!' I replied, 'Well, I know more about you than anyone else on the Tribune.' We had quite a conversation. He told me he was six foot two and weighed 185 lbs. Asked whether he was landed from a mother ship or a smaller ship he said a smaller and laughed when I suggested he must have done 'quite a compression' if the aeriform was small. It was then close to 5 pm and I made an appointment for him to come to my desk at 4 pm next day, to which he said he would. But he never came nor did I hear from him again. NOW, was it a hoax or an Etherian?"

The net result of these efforts at direct contact in 1952 and 53 must have been pretty discouraging to the Venusians. They soon discovered that we aren't ready to mix with them on a direct, friendly basis, the gulf of ignorance is too great on our part. Some Venusians had other aims than travel.

#### "REMEMBER, WE ARE NEVER FAR AWAY"

Consider the experience of Paul Vest, writer on metaphysical and philosophical subjects. He lives in Santa Monica, California. One night in June 1953 he received a call from a stranger in Los Angeles. The stranger, identifying himself only as "Bill" insisted on seeing Vest at his home, spoke of having read Vest's article, "The Secret Wisdom Behind the Great Religions," in Fate Magazine, May 1953. Paul reluctantly agreed to meet Bill at the intersection of 20th and Santa Monica Blvd. at 6 pm the next day.

Paul got to the corner well ahead of time. The 6 pm bus zoomed past the intersection without stopping. He watched it disappear down Santa Monica. The streets were absolutely deserted. Bill couldn't have come on an earlier bus. Paul turned and walked to his car and as he started to get in a voice called to him. Dumbfounded, Paul Vest looked back at the bus stop to see a man there waving at him. The stranger walked over to Paul, smiling.

"I'm Bill -- the fellow who phoned you last night from Los Angeles."

He offered his hand and as Vest took it the hand in his felt "as though it were without any underlying bone structure." Bill gave him only a vague reply as to how he had gotten there without getting off that non-stop bus. They drove over to Vest's nearby apartment. His description of the stranger tallies closely with that given to Cutler by the reporter Jim Morrison. In

fact, Bill told Vest of his work with a fellow Venusian in the Los Angeles investigations department earlier in the year and urged Vest to call the reporter later and verify the information. Vest writes that it was true. I'm drawing my information from Vest's article "Venusians Walk Our Streets" in Mystic Magazine for August, 1954.

Bill gave Paul other information which confirmed that he was a person of unusual abilities and powers. His main reason in contacting Vest was to enlist the aid of a professional journalist in releasing publicity on certain contactees and their experiences, especially Orfeo Angelucci. Later he referred to the work being done by George Van Tassel, Meade Layne, Donald Keyhoe, William Pelley, Ray Palmer, E.L.Gardner (English Theosophist), Max Miller, Desmond Leslie and Criswell.

They had a long conversation there in Vest's Santa Monica apartment that June evening and I'd like to present some of that dialogue, just as I adapted it for television presentation on KCMB-TV, Honolulu. This was done on the Kini Pogo show in 1955, with me taking the part of Bill and Carl Ebenstreit reading Paul Vest.

BILL: I must apologize for being so insistent on coming to see you but it's not for myself, it's for an individual who had a rather unusual experience recently. . . Did you ever hear of Orfeo Angelucci?

PAUL: No, I'm sure I haven't.

BILL: Angelucci is one of the first earthlings to make a trip into outer space in what is popularly known as a Flying Saucer.

PAUL: I don't believe I understand. The existence of Flying Saucers certainly hasn't been proven -- now you tell me a human being has traveled in one.

BILL: Oh, I'm not a fugitive from a psycho ward. And neither is Angelucci, although some people consider him psychoneurotic since he started telling of his experience with the Saucers.

PAUL: You mean you believe this Angelucci actually traveled in a Flying Saucer?

BILL: Yes, I can affirm that he has. But Orfeo needs help now! That's the reason why THEY sent me, to request your aid in telling his story. THEY are well aware of your deep interest and unusual experiences in the field of metaphysics, religion and the supra-normal.

PAUL: This is one of the strangest requests I've ever had, and YOU are like no person I ever met before. You speak of a mysterious THEY -- may I ask who THEY are?

BILL: I shall not, now, verbally reveal to you my true identity, nor the identity of those who sent me, for you would doubt me. But I promise you that before I leave, you will know who I am and also who THEY are.

PAUL: You certainly are no ordinary person. (SHRUGS SHOULDERS) I feel con-

scious of a completely foreign vibration. (SHRUGS AGAIN AND GRIMACES) It bothers me.

BILL: Even so. Even though I may come from another planet as you now suspect; nevertheless, friendship and understanding are possible between us because the same spark of Divinity which burns in me burns in you, also.

PAUL: Yes, I can believe that. But, I would never have dreamed a meeting between planetary strangers could be like this. The thing that surprises me most of all is a simple thing -- the strong feeling of kinship -- of mutual understanding between us.

BILL: We are spiritual brothers, and it is the same throughout the Universe.

PAUL: This man, Orfeo Angelucci, does he know you?

BILL: I met him briefly only once, but later on I'll arrange for you to meet him and hear his story.

PAUL: All right. But I'd like to get a little information from you about this whole subject.

BILL: What would you like to know?

PAUL: Were the space beings who contacted Orfeo solid, physical people?

BILL: No, not as you mean physical. They were temporary materializations of etheric beings of a high spiritual order.

PAUL: Were you one of them?

BILL: No, I am not one of THEM. I come from a more material evolution.

PAUL: Where is that?

BILL: Your neighboring planet, Venus.

PAUL: Are all Venusians more or less like yourself?

BILL: No, but many of us could pass for earthlings.

PAUL: If you weren't before me here in solid flesh and blood I would find that hard to believe.

BILL: Why?

PAUL: Our scientists say that the atmosphere and surface conditions of Venus could not support life as we know it.

BILL: If your scientists could get off the earth to check their statements, they would find their conclusions wrong. Your scientists, in fact all of your people are so immature! This three dimensional world you live

... is so false as compared to reality; and your minds are filled with such violent prejudices. On this planet the color of a person's skin, a slight difference in religious belief, merely belonging to a different race, in fact the most trivial things cause the most brutal warfare and the hideous slaughter of millions of your fellow men!

PAUL: What you say is only too true.

BILL: To us etheric beings who have evolved far beyond these endless conflicts you behave like poisonous snakes, biting and stinging each other to death with criticism, discrimination and intolerance.

PAUL: Not very encouraging to visitors, are we?

BILL: Your greatest teacher, Jesus Christ, took upon himself the errors of humanity, just to teach you simply to love one another, and he was crucified and tortured by those he came to save. And yet today, many of you self-righteously demand that we land openly at your airports!

PAUL: So that's why there have been no public landings.

BILL: If we don't want to be torn limb from limb, secrecy and mystery are the only way, at present. Our problem is to find people who can understand without fear, and cooperate without hesitation.

PAUL: What you say about the earth is only too true. Man's lot in this world is not an easy one, with death and decay as our final conquerors.

BILL: Yes, earth, the planet of sorrows, is one of the most difficult paths of evolution. And to make it worse, each of you must work out his own salvation. That is the law.

PAUL: Yes, that is the law.

BILL: After I leave you will begin to doubt much of what I have told you; therefore, I want you to get in touch with several other people in addition to Orfeo Angelucci, all of whom have had contact with us in one way or another. Here are the names and addresses. (HANDS PAUL LIST)

PAUL: Well, you certainly are real enough now. Tell me, how long do you think it will be before this educational campaign will take effect - that is, before your Flying Saucers can make public landings?

BILL: Another two years at least. Mass landings may be made some time in 1956 -- if you do your work well.

PAUL: Are you alone or did others come with you?

BILL: I am one of twenty-four, conditioned to the surface of your planet so that we can move around comfortably -- but -- I'm afraid I must leave you now.

PAUL: But there are so many things I want to know! When will I see you again?

BILL: Possibly, when you get Angelucci's story published; meanwhile, remember that we are never far away and that we are here on a mission of friendship and love.

Before Bill left he called Angelucci on the phone from Vest's apartment and made an appointment for Paul to meet Orfeo a few days later at his home. One of the first things he asked about was Bill. Mrs. Angelucci responded quickly.

"Oh, that man gave me the creeps. He rang the doorbell one day and introduced himself with an odd name I can't remember. He seemed to know everything about us. It frightened me -- there was something so strange and downright weird about him."

While there Paul did get the story of Angelucci's experiences a year earlier and wrote them up for him. The story appeared under the title, "I Traveled In A Flying Saucer," in the November, 1953 issue of Mystic Magazine. He also made it a point to contact others on the list of names Bill had given him. Some had met Bill briefly others had never heard of him, but what was most revealing about these latter -- and Bill's superior wisdom and knowledge -- was that these people were startled to have Paul Vest, a perfect stranger, know that they were interested in the Saucer phenomenon.

"True to his promise," Vest writes, "Bill visited me following publication of the Angelucci article in Mystic Magazine. Our visit was brief but he told me THEY were well pleased with the general reaction to the piece. Also, that everything was developing as anticipated, but that it would require considerable time and the efforts of many persons before earthlings would be able to attain even the haziest understanding of the true nature of extra-terrestrials and the Saucers. . . . Before we parted he asked that I re-read 'A Dweller On Two Planets' by Phyllos. . . ."

#### INITIATION AND DEDICATION

I've concluded this talk by asking you to share in Paul Vest's conversation with a space being. I think it most fitting to close with two excerpts from the book of Orfeo Angelucci's experiences, "The Secret of the Saucers." Ray Palmer helped Orfeo to write and edit the work. First published in 1955 it has since gone through six editions. At first Angelucci thought his experiences were physical, later he came to realize that they were subjective, or spiritual. Out there in outer space he received that first flash of illumination which heralds the end of a person's human evolution -- and the beginning of the Path which leads eventually to at-one-ment with the Divine. I would judge that Angelucci took his first initiation out there, and he passed it successfully. For with his newly gained powers came the vow of determination to use them to help remove the veil of ignorance from the eyes of his fellow men, but let's have it in his own words:

"A blinding white beam flashed from the dome of the craft. Momentarily I seemed partially to lose consciousness. Everything expanded into a great shimmering white light. I seemed to be projected beyond Time and Space and was conscious only of light, Light, LIGHT! Orfeo, Earth, the past were as nothing, a dark dream of a moment. And that dream unfolded before my eyes in swift panorama. Every event of my life upon Earth was crystal clear to me -- and then memory of all of my previous lives upon Earth returned. IN THAT SUBLIME MOMENT I KNEW THE MYSTERY OF LIFE. Also, I realized with a terrible certainty that we are all -- each one of us -- TRAPPED IN ETERNITY and ALLOTTED ONLY ONE BRIEF AWARENESS AT A TIME! . . . But I also realized a little sadly that Earth could never again really be my home. In the spiritual evolution of mankind, I had been expendable in this life. Thus had I passed through death and attained infinite life. . . .

"Today I believe with all of my heart, soul and body in my brothers of Earth. Because of the innate goodness, honesty, nobility and helpful fellowship of the countless other men and women of good will. . . my undying faith in and love for humanity is forever instilled. . . My lot is forever with my fellows of Earth! I will fight courageously with them and for them in the undying belief that the good in our hearts will triumph over the evil. In the conviction that every human being upon Earth, trapped in eternity and granted only one small awareness of life at a time, will be liberated from our prison cells of unreality and attain again our high estate as liberated sons of God."

\* \* \*

This is a publication of BORDERLAND SCIENCES RESEARCH ASSOCIATES (Foundation). Other talks by Riley Crabb, Director, can be obtained direct from Headquarters, PO Box 548, Vista, California at a dollar a copy.

**FLYING SAUCERS AND THE COMING SPACE PROBES** - Discusses the probabilities that true space flight is impossible for us in our physical bodies and also for our satellites, gives reasons why physical structures won't hold together beyond earth's gravity field; gives the reasons for our government's "silence policy"; gives details of the Edwards AFB Saucer landing in 1954; new data on the Mantell case of 1949; the Spitzbergen space ship held by the Norwegian government; charts the range of consciousness from matter to energy; and details the decay of our civilization, 28 pages.

**FLYING SAUCERS AND AMERICA'S DESTINY** - This is the lecture that contains so much data on the POLAR FLIP idea. But more important than that, Mr. Crabb reveals America's leading place in the New Age, once the cataclysmic activity is over. Other subjects touched on in this well-illustrated 28-page mimeo booklet are: the Sinking of Atlantis, the Judgement Day, the Trance of the Change, the Prophecy of George Washington, and the role of the Space Visitors at this time. The master, the major and the minor rhythms of the last 25,900 years are charted.

**THE COMING OF THE GUARDIANS** - This 90-page, mimeo book is a review and a condensation of 13 years of research into the Flying Saucer subject by Meade Layne, retired director of BSRA. . . . \$3.00