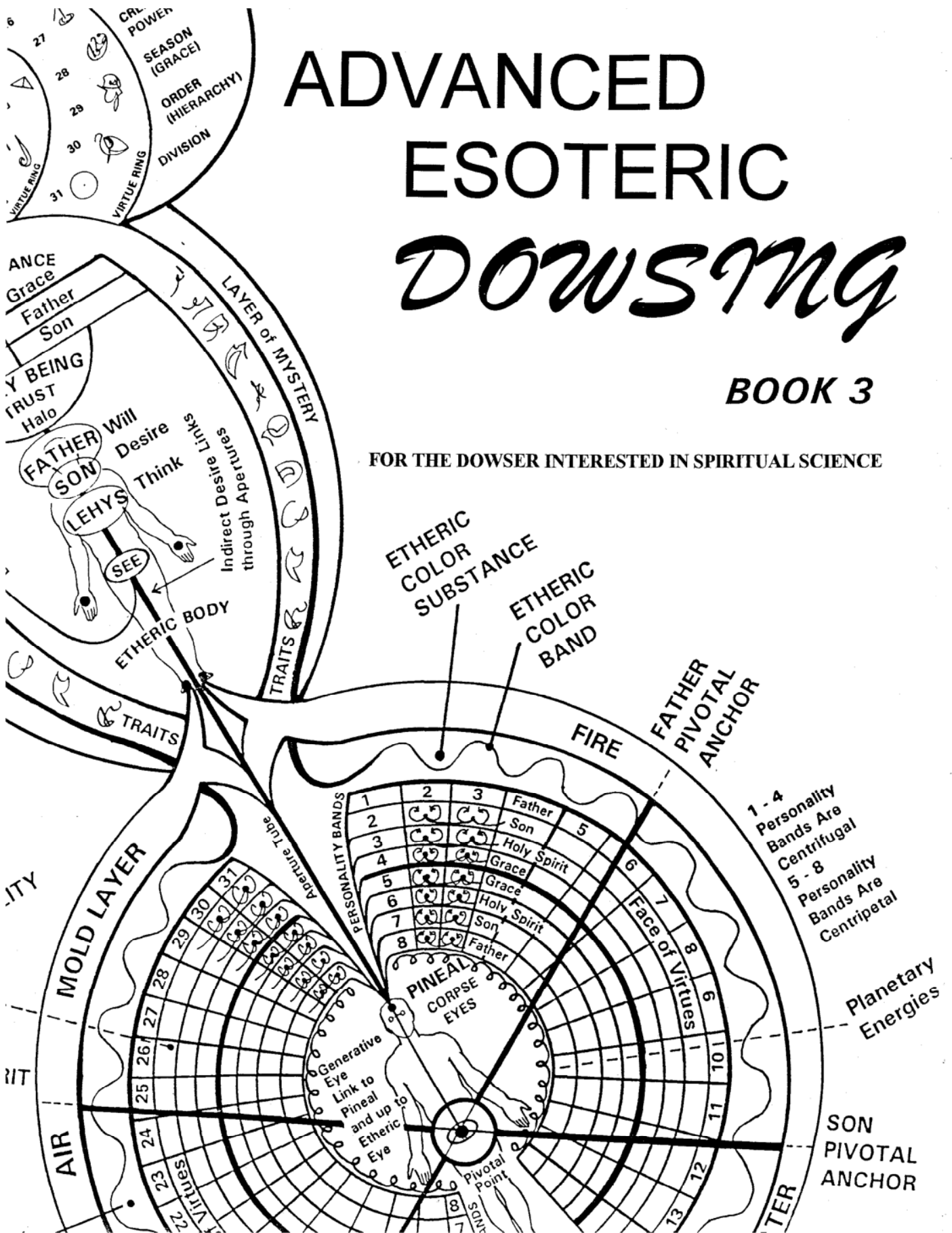


ADVANCED ESOTERIC DOWSING

BOOK 3

FOR THE DOWSER INTERESTED IN SPIRITUAL SCIENCE



ADVANCED ESOTERIC DOWSING

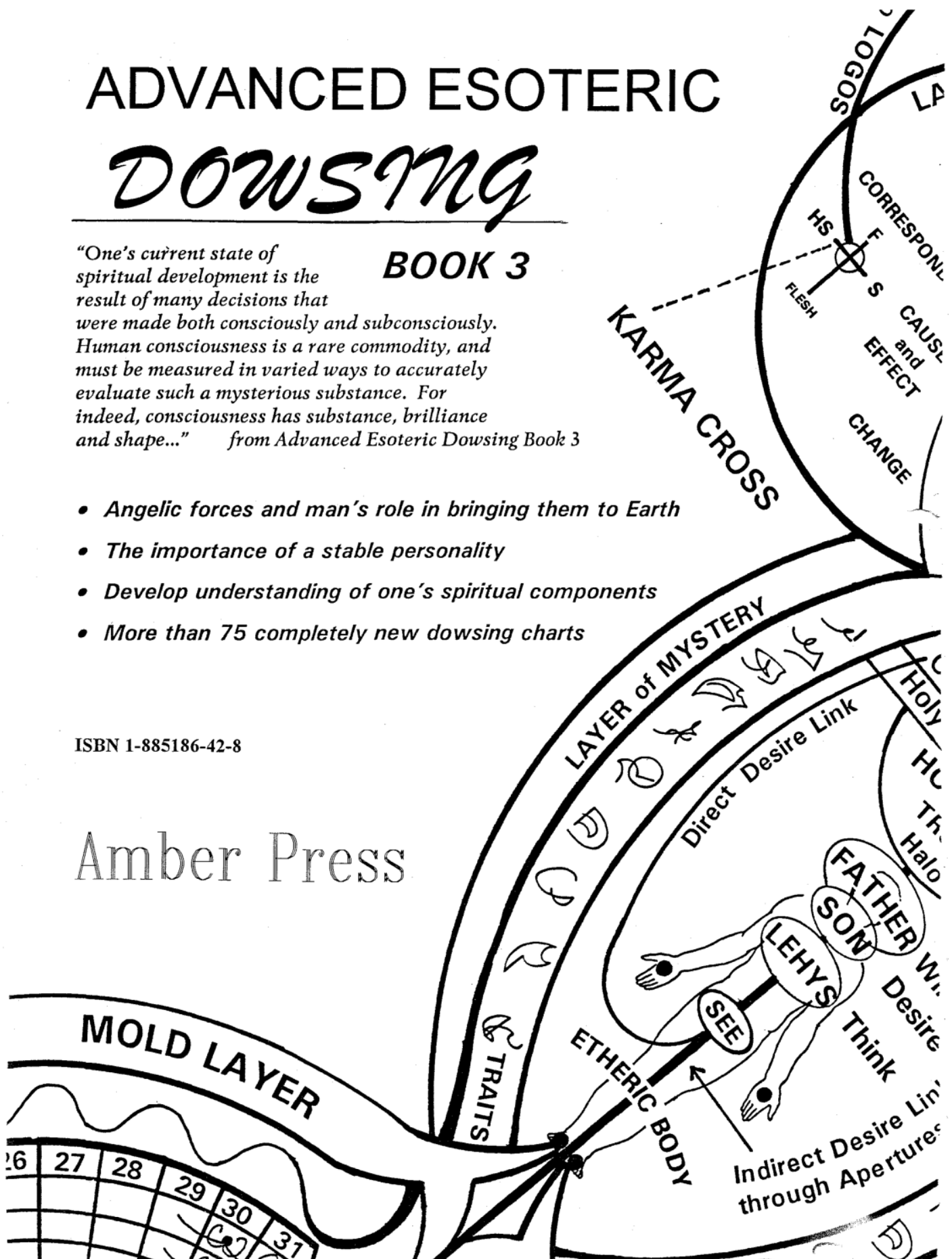
"One's current state of spiritual development is the result of many decisions that were made both consciously and subconsciously. Human consciousness is a rare commodity, and must be measured in varied ways to accurately evaluate such a mysterious substance. For indeed, consciousness has substance, brilliance and shape..." from Advanced Esoteric Dowsing Book 3

BOOK 3

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- Develop understanding of one's spiritual components
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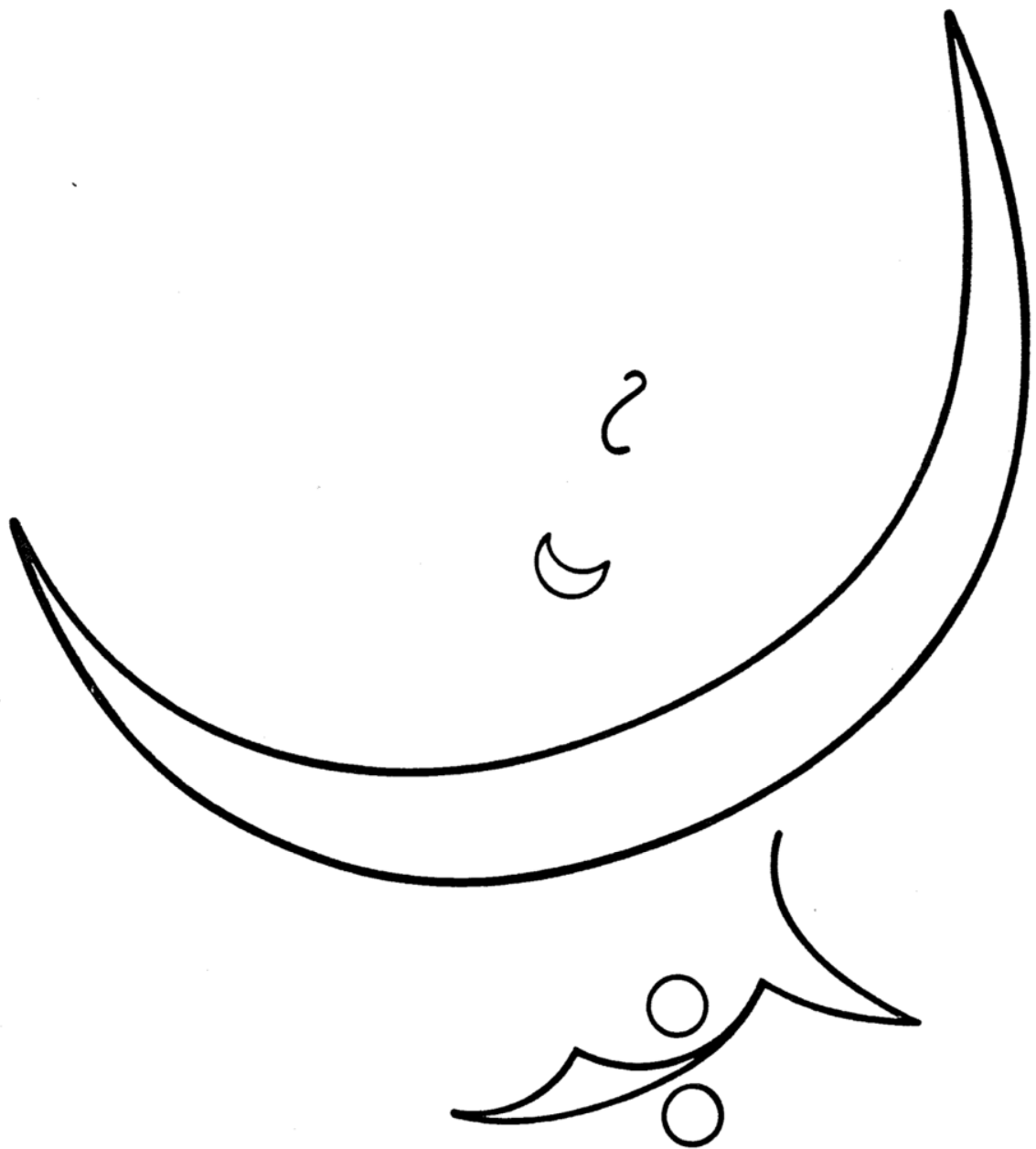
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ADVANCED ESOTERIC *DOWSING*

FOR THE DOWSER INTERESTED IN SPIRITUAL SCIENCE

BOOK 3

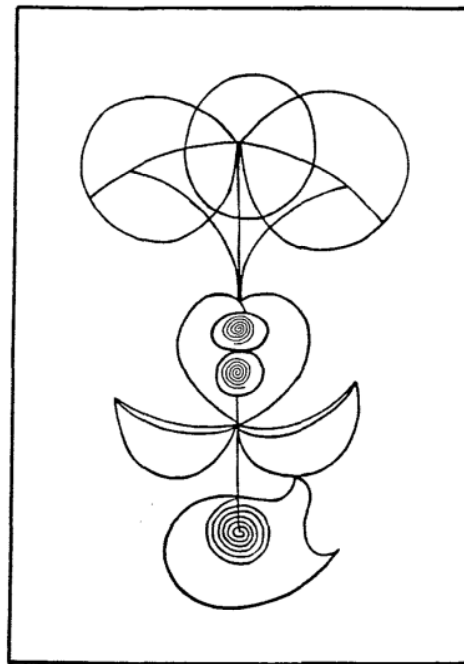


Help From Above

ADVANCED
ESOTERIC *DOWSING*
BOOK 3

FOR THE DOWSER INTERESTED IN SPIRITUAL SCIENCE

Anonymous



Amber Press

ADVANCED ESOTERIC DOWSING: BOOK 3

FOR THE DOWSER INTERESTED IN SPIRITUAL SCIENCE.

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CONTENTS



<i>Preface</i>	9
<i>Introduction: Reaching the Goal of Mastery</i>	11
<i>1 Non-time, Centrifugal Time and Centripetal Time</i>	16
<i>2 The Seven Evil Doorways</i>	22
<i>3 Apertures and Holy Forces</i>	28
<i>4 Maintaining Spiritual Stability of the Lower and Higher Self</i>	38
<i>5 Sounds of the Lower Aura</i>	52
<i>6 Planetary Energies and Spiritual Health</i>	58
<i>7 Personality Bands and Virtue Ruptures</i>	64
<i>8 Etheric Colors, Earth Spots and Trait Doors</i>	76
<i>9 The Mold and Its Components</i>	84
<i>10 Evil Molds and Vestigial Tails</i>	90
<i>11 Lower and Higher Angelic Forces</i>	96
<i>12 Karma Consciousness Seeds and the Cross of High Powers</i>	106
<i>13 Desires and Resistance to Law</i>	112
<i>14 Perceived Needs, Malefic Values and Emotional Habits</i>	118
<i>15 Blocks Encountered on the Road to Truth</i>	126
<i>APPENDIX</i>	131
<i>Case Studies</i>	132
<i>Tables</i>	138
<i>Chart Index</i>	142
<i>Working Charts</i>	143

PREFACE

How To Use The Text and Workbooks

To reap maximal benefit from this series of books, one should first read Virtues, Laws and Powers so as to gain comprehension of key concepts and terms used in the workbooks.

In particular, the understanding that Virtues are substances rather than ideas is imperative to using the material. The study of the primary universal Laws is necessary to understand some of the incremental concepts presented in the workbooks. For many people some of the most difficult concepts to incorporate are that the soul is a vehicle for consciousness, that the consciousness is the real self and that the soul can die and even be replaced, but that a soul is necessary for the consciousness to survive physical death. Important aspects of soul survival and progression are delineated in Virtues, Laws, and Powers. Whereas Virtues, Laws, and Powers illustrates aspects of aligning one's intention with Logoic Powers, the workbooks illustrate how to interpret one's intention into understanding and application through the ancient practice of dowsing.

The reason that dowsing was called "divining" is that it was once the practice of sages and priests for holy purposes. It was used as a form of muscle testing (similar to the common practice of kinesiology) by a priest who was aligned with divine powers through many years of prayer and spiritual study. It was a way of getting the body to translate, through the sub-conscious mind triggers upon muscles, what the super-mind (universal mind of the Logos) saw as True. Unfortunately, the practice of divining became a parlor game for materialists and so was banned by most religions.

It is time for the sober spiritual scientist to rediscover the ancient art of divining, as long as his purpose is not materialistic. The materialist blocks himself from the highest form of dowsing: true divining. Truth divining has nothing to do with channeling or reflex muscle dowsing. It allows one to see heavens, hells and all that is between.

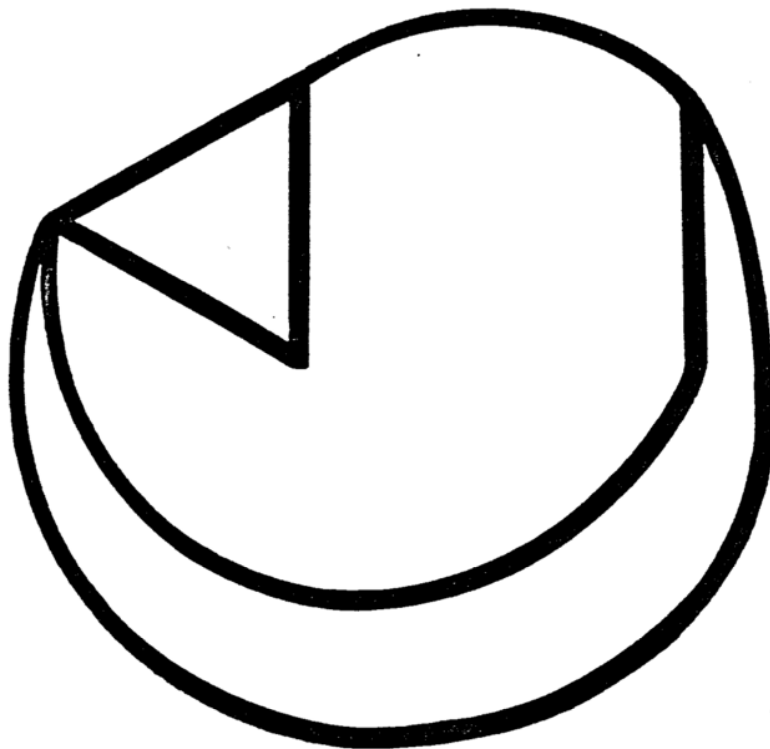
To be a true seer is a challenge beyond all others. To see greatly allows one to act with wisdom on a grand scale. The world hungers for true seers and those who act grandly to aid humanity within the human drama.

These books were written by such a seer within a secret monastery, after years of spiritual study and prayer, in concert with others dedicated to the spiritual evolution of humanity. Since these books are not original, in that they reflect cores of the ancient mysteries in the context of modern problems rather than an echo of a cosmology, they shall be considered anonymous.

To The Reader Of Book 3

The auric diagrams and concepts presented here have been changed and expanded from BOOK 1 and 2 to build upon the reader's increasing refinement of understanding of the auric components and their interrelationships. These illustrations of the auric layers and other components in this series are approximations of far more complex interactive shapes and systems that are difficult to depict two-dimensionally and should not be viewed in a strictly literal way.

Ideally the reader of this book should have read, studied and practiced the dowsing methods described in Books 1 and 2. To use this book, it will be useful to have copies of the dowsing charts from those books readily accessible. You will be incorporating new charts and techniques as you read and study this text. In the appendix of this book complete working dowsing charts are ready for your immediate use. These are composed of the charts and illustrations used throughout the book. While they are laid out in a suggested format, you may find another arrangement more suited to your approach to dowsing.



Science and Severity
Fifth Virtue

INTRODUCTION

Reaching the Goal of Mastery

In every educational system the student should consider the desired outcome before proceeding further. In this series, the desired outcome for the spiritual dowsers should be to attain mastery of principles that will enable him to understand the Logosic Plan.

Within the struggle to attain such personal mastery, power can be gained to help humanity at large to achieve a more refined level of spiritual evolution. It is within the context of Divine Plan for the student of Truth to help others who struggle on the path.

In order to struggle on the path to Logosic Truth, one must first have defined standards that will beam as lights ahead. The Laws and Virtues are the standards.

In order to reach the illuminated outcome of mastery, one must be strong enough to travel, know the way, and desire the journey. These aspects relate to Divine Will, Divine Intelligence, and Divine Love. If the student lacks even one of those key ingredients then he will *fall into a ditch* along the way.

He may decide that the ditch is lovely and that the end of the journey has been reached. He may look scornfully at people struggling past his ditch and call out to them to join him in his pretty ditch.

He may stop his vehicle in the middle of the spiritual road, deciding that there is really nowhere to go at all, that all he has to do is assume that he is perfect and he will be perfect. In doing so, his vehicle *rusts* for lack of use. The Law of Change is immutable in that a person must, while in flesh, struggle to understand the divine. Gnosis is gained by the worthy. To be inert is not to be worthy. It is to be dead.

Truly, there is an aspect of struggle that must be endured if one is to achieve great mastery. This is true in the study of music, mathematics, art and (most of all) spiritual science. Just as the Olympic athlete feels the pain of strained muscles, so must the spiritual scientist endure some discomfort of the awakening spiritual organs of higher sight, touch, smell, and hearing, if he is to succeed.

There are technical aspects of spiritual science that have long been ignored by the masses. As a result, people have become lazy, and expect Heaven to rescue them from their own disorder. The definition of disorder and order must first be understood before any refinement of the spiritual senses can be gained.

As one advances, the definitions of order and disorder become more subtle, and yet nuances of disorder become more distracting and painful than ever before. Eventually, the spiritual scientist becomes unattached to pain or comfort and finds great joy in his success on the path to Logosic Wisdom.

There are many reasons why people fail to succeed in higher teachings. A general scale could be dowsed by the following question, "*How open am I to the Plan of the Logos?*" If you think of complete openness of every aspect of your lower and higher self as being 100 percent, then you may be able to dowsed the degree of closure of self to Divine Plan. The reasons vary and will be found in these teachings. In general, it may indicate that some part of you is not open to Divine Plan or has communication problems between flesh and Logos.

Consider your personal identity as being a car on a highway to a desired destination which is the mastery of self to the degree of complete understanding of Divine Plan. The percentage of the trip finished would be your standard. It is possible to be further along on your trip one day than the next day, if you should become side-tracked.

There may also be bridges that have been destroyed on the highway to the Logos. This would relate to parts of your personality that cannot bear the weight of Truth. You can dowsed "*How many bridges are out?*", and refer to the personality lessons to see what to do about it.

There might also be *side roads* that lure you down false paths. These are common in people who compare all teachings with each other. In order to gain full awareness, you must see these teachings with

new eyes, and try not to weave a lot of other paths into them. If you try to do so, you will become side-tracked, lose energy, and may never make it to the desired destination. If you dowse that you have a certain number of side-roads on your spiritual paths, then read the teachings on the seven evil doorways and sucker worlds, pseudo-worlds and false idea boxes in the chapters that follow.

If your self concept is heavily influenced by what other people think or say, then you will be confused as to the way to go on your journey. It is as though other people are trying to read you their maps, which may apply to a different destination than you desire. These can be located by dowsing, "*How many names do I have while on this path to Truth?*" If you do not stop the babbling voices that blur your own holy (inner) name, then you cannot keep your concentration while traveling.

In some cases, people float off the road, losing their sense of spiritual identity (personal holy name). They may not take on another person's name, but may feel overwhelmed, lose their grip on their personality wheel (name), and not be able to control the vehicle. The whole vehicle could be sucked into a whirlwind of societal contamination if a person loses his grip on his own spiritual name. "*How tightly am I holding onto my individual holy name while on the Logoic path in the Now?*" is one question to dowse.

"*How many eyes do I have that are in the past or future?*" is another question that may reveal whether you are driving in a circle of self-reflection or a circle of fantasy. If you drive in a circle of imagined outcomes, fears, or desires, then you cannot be perfectly in the Now in your spot in the road. Your eye must be single, straight ahead, and relentlessly following the path before you. It is a paradox, yet true, that one must be perfectly in the Now to advance. If you project your energy to the future, it is as though you have squirted your car's gasoline ahead of you and thus run out of gas. If you look to the past, then you squirt your gasoline behind you and your tank is also emptied.

A word of wisdom is: *do the work that is in front of you*. Many students desperately try to look ahead or behind to figure out the plan of God. In fact, your path is right in front of you. It may manifest as something quite simple, like raising flowers for the market while considering the beauty of creation. You could debate the worth of raising flowers in the scheme of human destiny, and yet it may be the very thing you are to do in order to spiritually advance. You may need to mop floors in a hospital, while viewing physical and spiritual disorder, in order to gain humility and understanding of the human condition. You may pray to serve God and be given a simple task that seems worthless, and yet can change lives (first of all yours).

Some people become discouraged on the path to Truth, and dig a hole in which to crawl. This can be measured by "*To what degree do I desire soul death?*" In other words, how much of your consciousness has crawled into the death hole? A difficult situation can exist in a family if one member desires soul death and also desires to pull the other family members into his death hole to keep him company.

Some people's vehicles have too much *dirt* on the windows to see out. This relates to the etheric colors being weighed down by the dirt of disharmony of people in the vicinity or one's self. The dirt is often composed of rotting bits of spiritual matter. These windows can be measured for clarity after studying the chapter on etheric colors.

Some people want to drive more than one vehicle at a time, and so dangerously straddle other people's identities. This is due to wanting to BE another person. "*How many people do I want to be?*" is something each dowser should ask, for it will demonstrate a divided purpose on the road to Truth. In some cases, people let others drive their cars and run their lives, often wrecking their spiritual vehicles in the process. "*How many people are trying to drive my spiritual vehicle?*" is a key question.

In some cases, people have *genetic dips* in the road to Truth. They tend to slide down to those dips during times of stress. Many people crawl out of those dips with great courage, and continue to struggle uphill, against the slant of the dip, toward Logoic Truth. They are heroes. It is possible to dowse the number of such dips and to heal them with spiritual science methods.

"How many heads do I have that are doing my thinking?" is one question to ponder, if you want to travel with a clear mind. If one tries to drive a car like Medusa, looking in every direction, with different arguments going at once, then one is unlikely to make any progress. Usually this defect is due to having pranic air, fire, and water lines out to other people in a vice-like grip. Such pranic lines can be as solid as a wrestler's arm. The consciousness of the other person is always present in such cases.

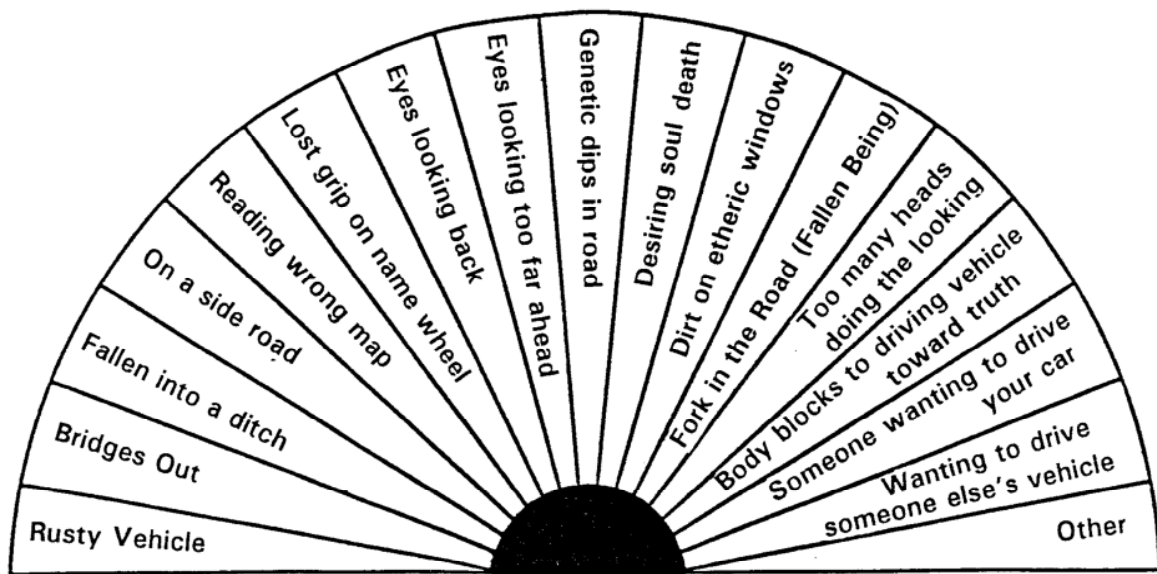
Some of the worst forks in the roads are due to paths forged by fallen beings. They may be fallen watchers, angels, asuras, fallen demigods, or even humans. If you dowse that you have such *forks in your road*, be sure that you are not driving down such a fork, or even peering down such a fork. Such tangents often appear quite lovely but they can lead one forever astray.

You will not be led down such false forks in the road if you keep your lower self from being so polluted that you cannot sense, with every muscle and nerve, what is True or not True. The dowsing response cannot function if there are body blocks of an air, fire, or water nature. *"How many body blocks do I have that prevent me from traveling toward Logoic Truth?"* should be asked by every serious dowser before doing any higher dowsing. All high level spiritual dowsing is dependent upon the dowsing response being accurate on a coarse body level of air, fire, and water. Otherwise, the muscles will not respond accurately. Foreign air, fire, or water pranic lines from other people will block a clear dowsing response.

Spiritual science is the highest challenge for the dowser. It must continually evolve, as the path advances toward greater refinement of Logoic understanding.

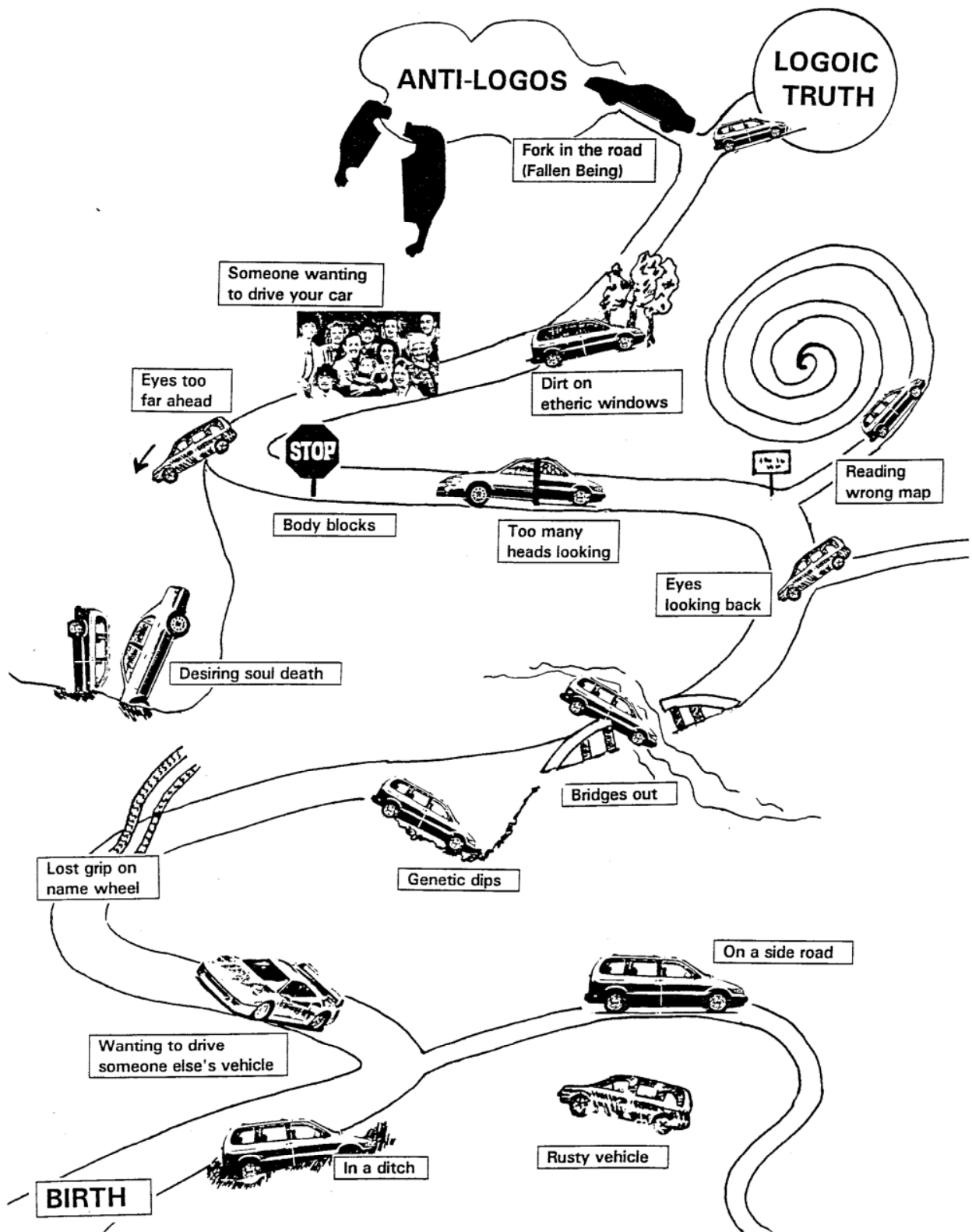


1. How rusted is my vehicle from lack of use?
2. Which aspect(s) of Divine Will, Divine Intelligence and Divine Love am I lacking, causing me to fall into a ditch?
3. How open am I to the Plan of the Logos?
4. What percentage of the trip have I finished toward mastery of my self to complete understanding of Divine Plan?
5. How many bridges are out?
6. How many side roads are luring me down false paths?
7. How many names do I have while on this path to Truth?
8. How tightly am I holding onto my individual holy name while on the Logoic path in the Now?
9. How many eyes do I have that are in the past or future?
10. To what degree do I desire soul death?
11. How much dirt is on my windows, preventing me from seeing?
12. How many people do I want to be?
13. How many people are trying to drive my spiritual vehicle?
14. How many genetic dips do I have in the road to Truth?
15. How many heads do I have that are doing my thinking?
16. How many forks in my road am I looking down or driving on?
17. How many body blocks do I have that prevent me from traveling toward Logoic Truth?



PROBLEMS ON THE ROAD TO TRUTH

Do I have _____? Am I _____?

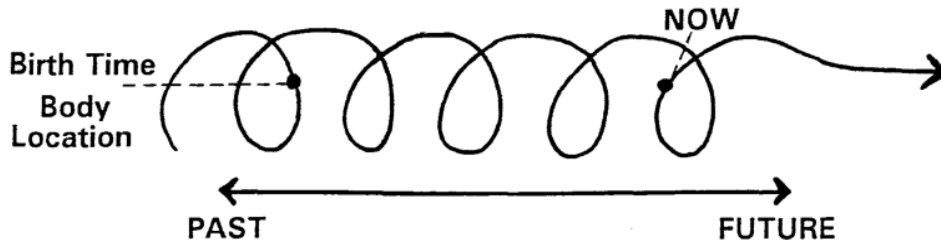


PITFALLS ON THE ROAD TO TRUTH

CHAPTER ONE

Non-time, Centrifugal Time and Centripetal Time

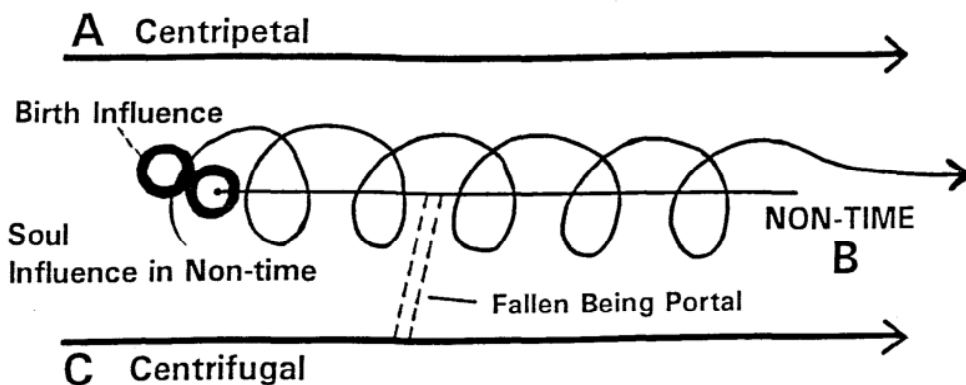
Normal Earth time is like a dot on a spiral moving to the right. Each human has a location on his body related to his birth time that correlates with a location on the time spiral.



Each person's birth time allows certain astrological influences to pull his or her lower self toward certain propensities of personality that will exert influence throughout his lifetime. On the other hand, the birth soul force for each person is pulled to the center of the time/space tube, into a line called non-time. Through the non-time center dot, each birth soul is anchored into the time rail of movement, adjacent to the physical body's birth time-link on the spiral.

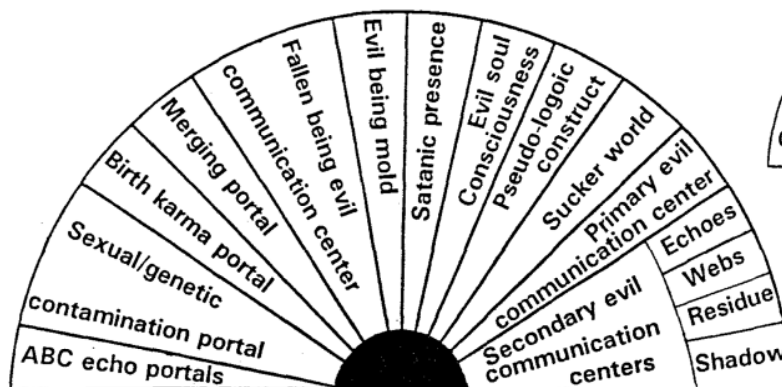
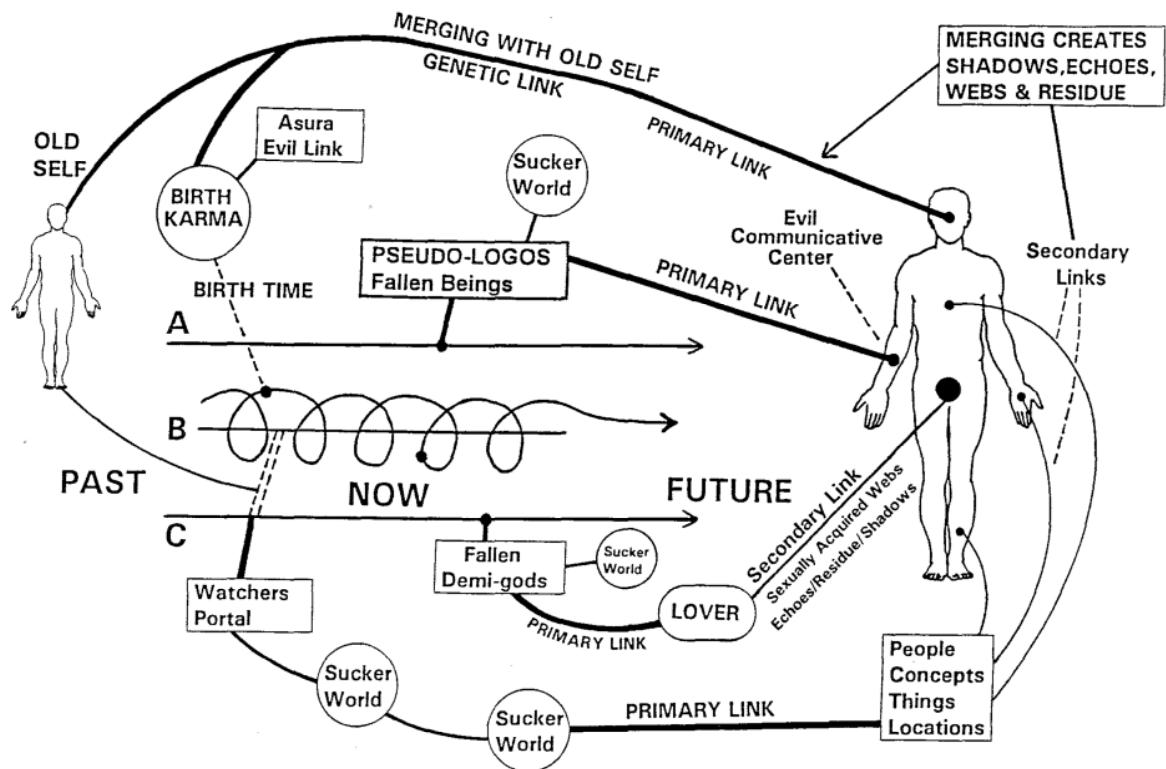
Even if the soul of a person died and was replaced with a new soul, the birth soul would continue to exert an influence over spiritual propensities through an associated body-link, entry point memory. Thus, weaknesses would tend to be repeated, because humans desire the comfort of familiarity, even if flaws exist.

In cases of karmic mal intent, flawed birth souls leave a mark on a related physical body location that tends to drag a person into further spiritual disharmony. Even if the soul was replaced, the flaw in the body would persist, leaving a link with *fallen demi-gods, fallen watchers, asuras, fallen angels, and other fallen beings*. In such cases, there is a portal from the center of non-time to the outer casings of the time/space spiral. The outer casings have centripetal and centrifugal forces. Metaphorically, the centripetal force can be considered to hover above the time/space tube and shall be called "A", while the centrifugal force can be considered to exist below the time/space tube and shall be called "C". The non-time core of the time/space tube shall be called "B" location.

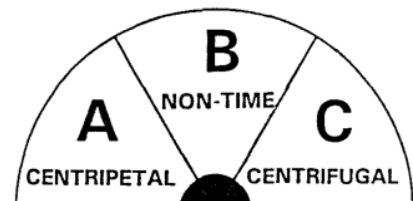


All major fallen beings exist in pseudo-logic constructs on the "A" locations, "C" locations or from portals on "B". Many sucker worlds branch off these pseudo-logos locations. These portals have correlations with the body parts of some people due to birth karma or, secondarily, from sexual contamination. On the body, these would dowse as "Fallen Being Evil Communicative Centers of Non-time, Centripetal time, or Centrifugal time". Primary evil communicative centers occur due to major soul issue conflicts relating to Law and Virtue, from before birth or during physical life. Secondary ones would dowse as "echoes, webs, shadows, and residue" and occur due to merging with people who have primary evil communicative centers.

TIME SPIRAL CONTAMINATION LINKS



TIME SPIRAL EVIL PORTALS

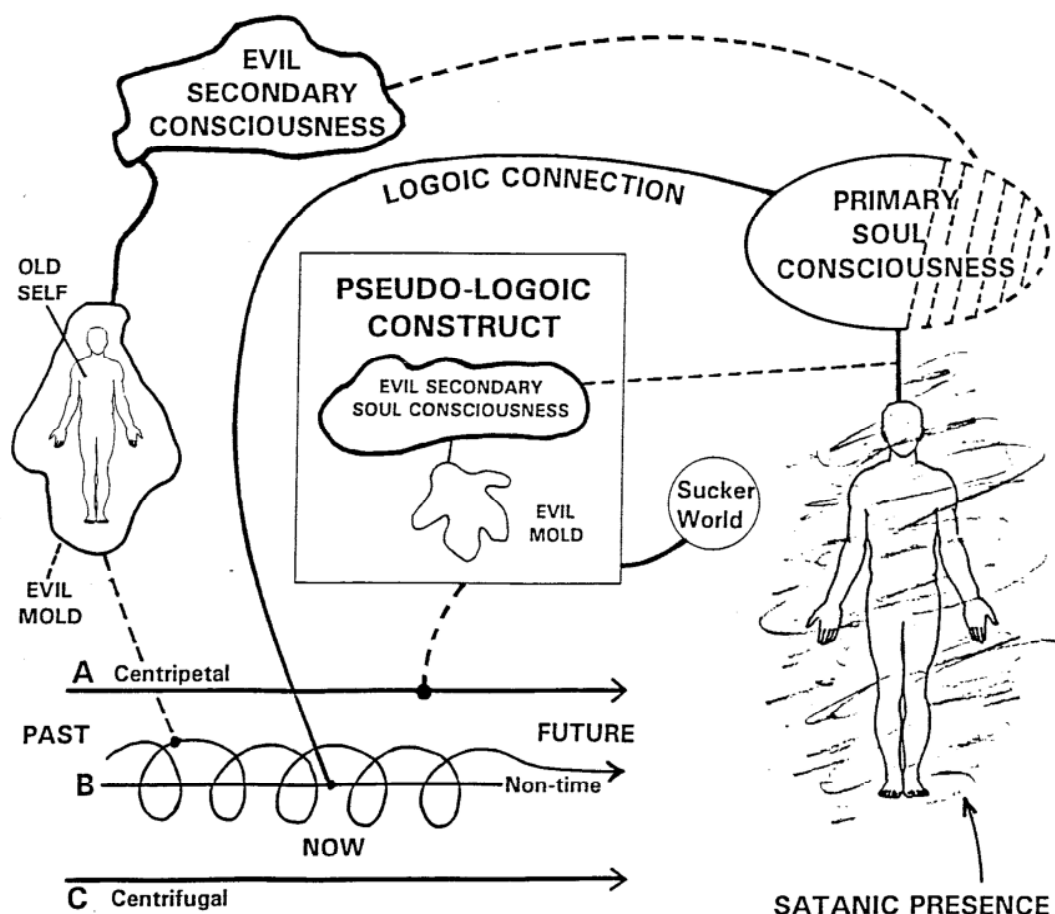


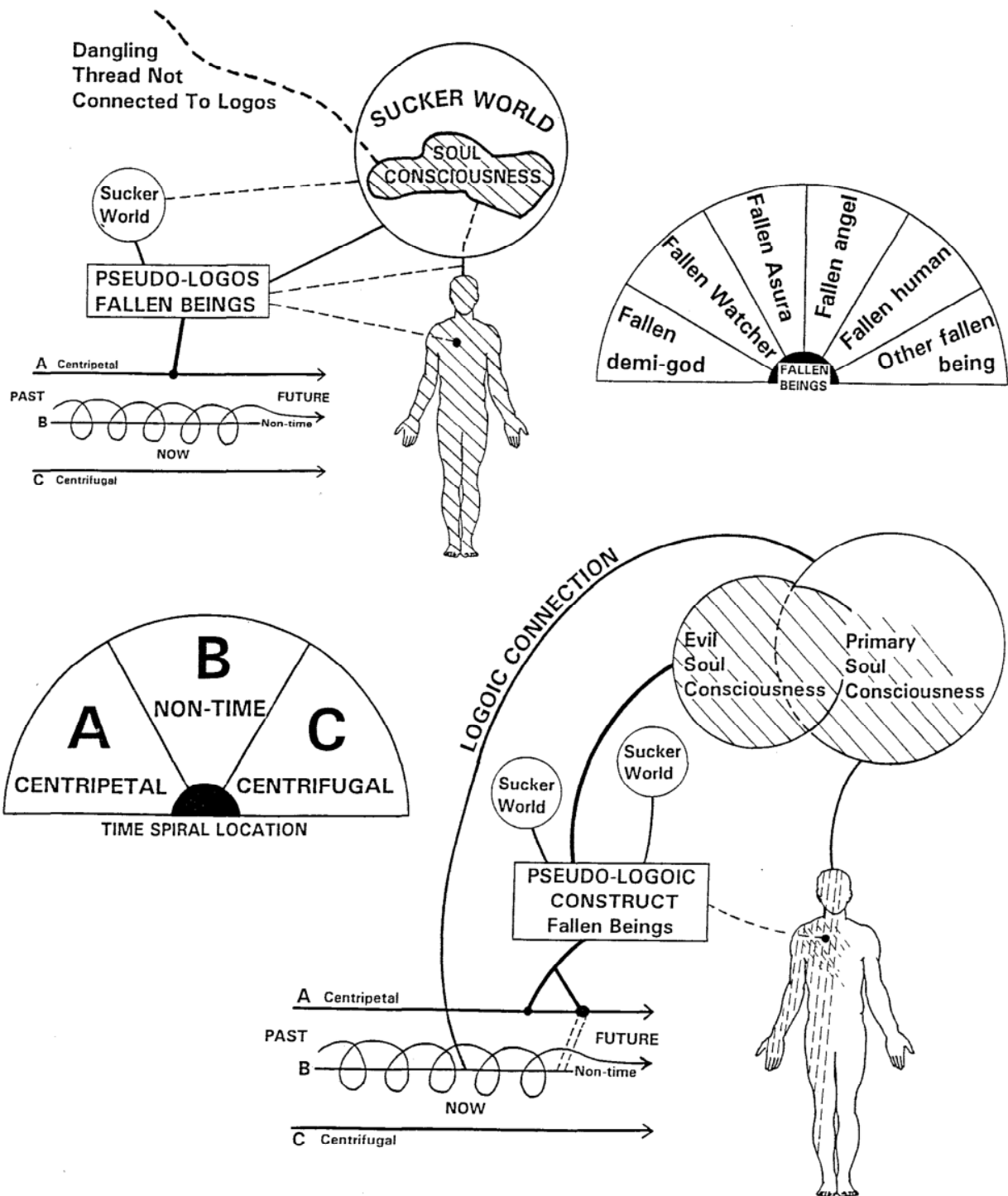
TIME SPIRAL LOCATION

Some people have more than one primary soul consciousness. It is possible for one soul consciousness to exist in a pseudo-logos while another soul consciousness exists in the holy Logos. You can dowsse "What percentage of my soul consciousness is in this Logos (the Holy Logos versus sucker worlds or A, B, C portals)?" and "How many other soul consciousnesses do I have that are evil and dragging me into disharmony?" These other primary consciousnesses have their own molds and may exist in your own past, which is retro and therefore evil. Some of these have what is termed "Satanic Presence" that seems to float between the body cells and pollutes the thoughts and emotions. This cloud of disorder seems to float out of the breath of some people and can produce spiritual pain in sensitive ensouled people. It can usually be thrown into fire or a candle flame.

Many humans are tormented in body, mind and soul by disharmonies that enter their auras through the A, B, or C portals, which have bodily location associations. Also, through sexual contamination, many people have what dowses as "echoes" of A, B, and C portals on other body locations. All of these can be removed through prayer, waveforms, "PUT IT"s, and divine intervention.

MORE THAN ONE SOUL CONSCIOUSNESS

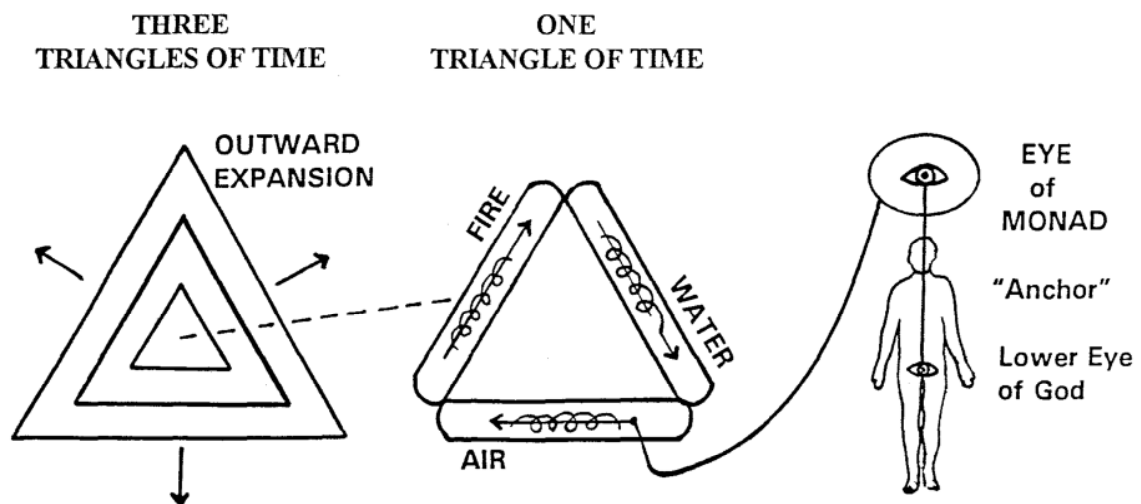




"What percentage of my soul consciousness is in this Holy Logos?"
"What percentage of my soul consciousness is in sucker worlds or A, B, C portals?"
"How many other soul consciousnesses do I have that are evil and dragging me into disharmony?"

It is important not to indulge in the thoughts, feelings, and sensations that crawl in through the portals. The pseudo-logos portals have complete thought systems that are not holy, and yet they tempt humanity. For instance, the belief that evil does not exist is a common component. However, one merely has to remember the Nazi holocaust to know that evil does exist. Massacres continue the world over, many in the name of God, but based on pseudo-logoic logic. True Logoic logic is found in the study of the Virtues and Universal Laws and not in some emotional, euphemism laden thought system.

There are mega-cycles of time and lesser time cycles. On a very large scale, the time of fire existed before Sun soul types, represented by Adam and Eve, came to Earth. For an explanation of this time see Virtues, Laws and Powers. When Sun soul types came to Earth, the Son mega-water age began. We are entering the mega-air cycle, the time of the Holy Spirit. It is as though the time spirals make sharp turns at the points of these mega cycles, creating a triangle when the three mega cycles are completed. Ideally, larger and larger triangles of time expand the glories of the Trinity outward in space.

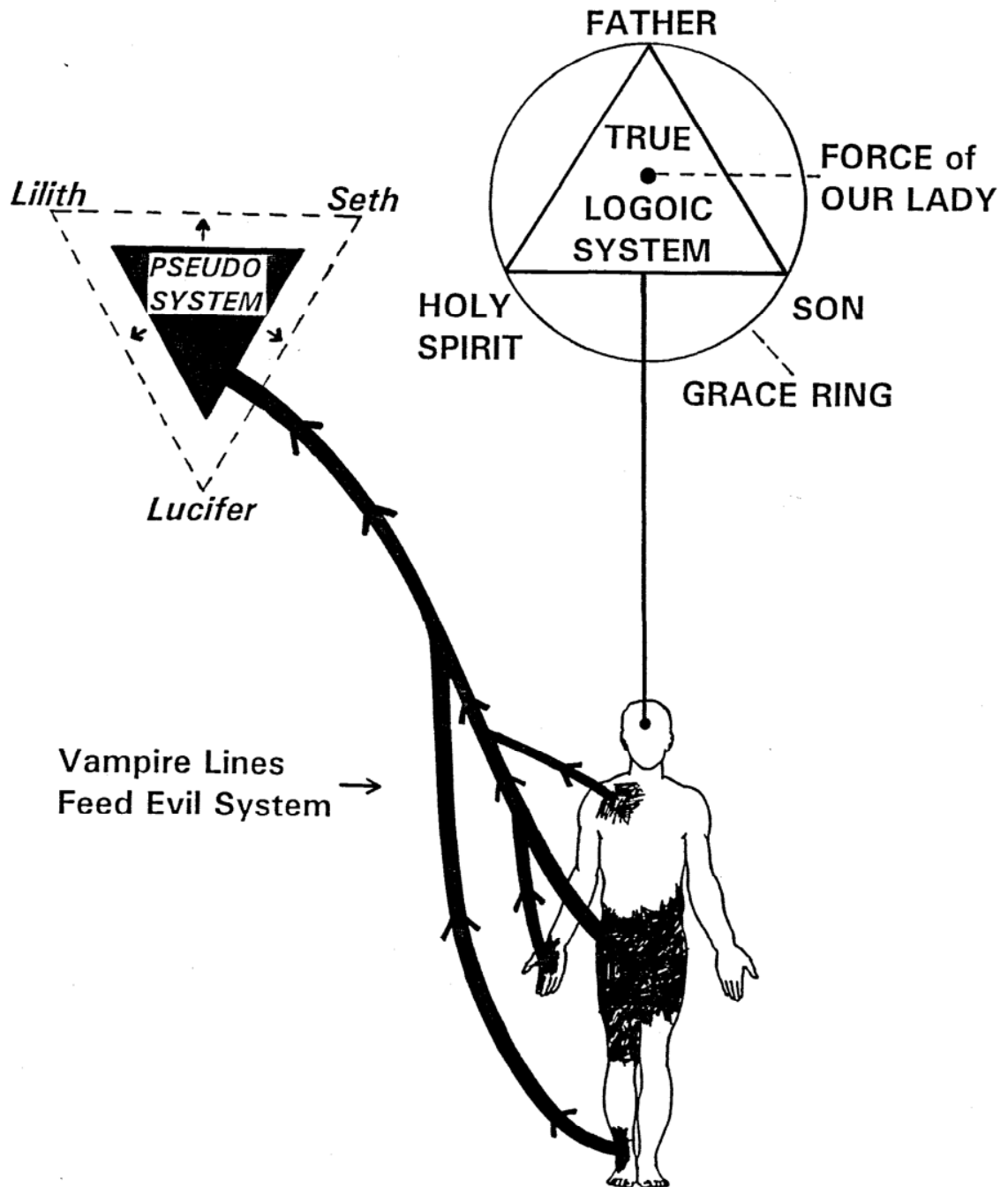


To be stable in the age of air, it is important to anchor one's Lower Eye of God, located at the sexual centers, to the Eye of the Soul (monad) in the non-time of the coming air time/space spiral.

If one uses energy to anchor into pseudo-logoic constructs, then evil systems advance and they drink the power of dying souls in the adjacent holy system. To feed an evil system causes a soul to collapse inward. An example of a pseudo-logoic time triangle is given on the next page. Remember that all systems are not equal, in that all evil systems must drink from a holy system because it is the source of power. By aligning with the holy Logoic system designed for Earth, one has true power.

It takes all of one's personality strength to hold onto the principles of the Divine Logos in the face of so many disordered "create your own reality" and retro pagan worship systems that abound today. In this arriving age of air, we must align with the Holy Breath or be blown from thought system to thought system. We can evaluate all systems through careful study of Law and Virtues. The early stages of resisting the sirens of fallen beings that crawl through our own body doorways can be quite painful, and yet divine help is given to those who pray rightly and live within Law.

PSEUDO-LOGOIC TRIANGLE VAMPIRING
HOLY LOGOIC SYSTEM



CHAPTER TWO

The Seven Evil Doorways

There are seven primary doors through which the personality accepts evil into one's sense of self. It is possible to measure the *percentage of contamination of a closed door*, the *percentage the door is open*, and the number of *black spots/holes* (disharmonies) that entered through the door. It is also possible to dowsse the *number of other people's doors* that you have entered against Law, thereby forming malefic links with others or your own past.

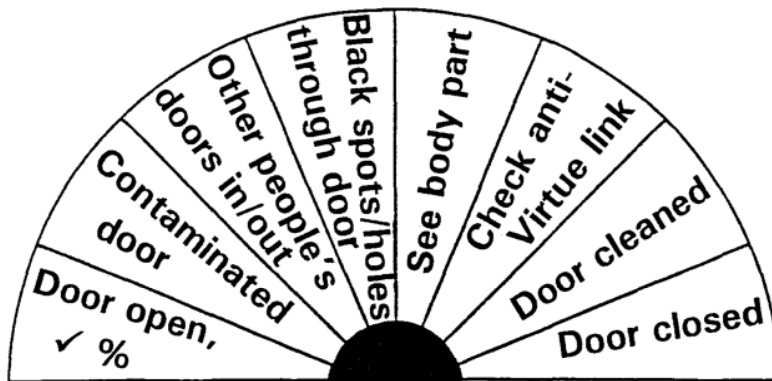
Each door is linked with body parts and one or more Virtue powers that are deviated. Certain personality traits are associated with each door as well. These doors cannot be closed or cleaned by anyone but the individual who exercised free will in opening the door or entering another's door.

One closes doors by the use of free will, prayer, study of Law and Virtue, and self control of thoughts and emotions.

THE SEVEN EVIL DOORWAYS

False Ideas That Block Virtue From Being Incorporated Into Form

Door	Body Correlation	Anti-Virtue	Reasons
One	Heart/Blood/Water	anti-Virtue 3	Merging with Satanic thought and then drowning in indulgent depression
Two	Eyes/fire	anti-Virtue 1	Hatred for authority
Three	Mouth/crystallized in tissues	anti-Virtue 4	Bad speech, irritability, poor action choices
Four	Thymus/air	anti-Virtue 5	Focus on linear thought, or free association thoughts; meditation obsession; lack of mind limits
Five	Sexual organs/lymphatic	anti-Virtue 2	Sex, romance, love distortions
Six	Nose/bones	anti-Virtue 8	Inability to see reasonable cause of one's troubles; emotionalism; blaming a gender or self; lack of sobriety in reasoning ability.
	Sinuses	anti-Virtue 7	Desire for past pleasure, sex, beauty, art as concept of God.
	Skin	anti-Virtue 10	Express yourself
	Hearing, ear	anti-Virtue 9	Sense of being abandoned, romantic obsession, fear
Seven	Esophagus/ethers Tailbone	anti-Virtue 6	False euphoria states, false intuition, love of psychism/mysticism/meditation orgasm/thrill-seeking



SEVEN EVIL DOORWAYS

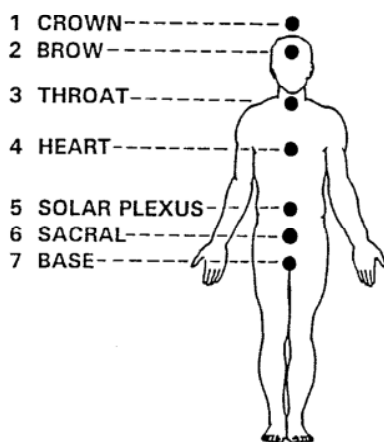
These seven doorways are correlated with what Eastern systems of thought refer to as the primary seven chakras.

There has been a dramatic shift in the spiritual anatomy of humans recently due to the pressure of the arrival of the age of air, moving from the age of water. For that reason, the term "chakra" should be replaced with "aperture". The base chakra should no longer be an area of spiritual focus because the tailbone area now has no spiritual link with the soul. People who persist in meditative techniques that stimulate the base of the spine tend to stimulate doorway number seven to open. When that door opens, the other six doorways do as well.

People who resist the spiritual changes in the now and cling to the past, activate *retro doors* of one or more of the old chakra locations.

Apertures do not just replace the chakras. All but the lowest aperture should be considered to exist above the physical body in a higher aspect of self. The term "etheric body" will suffice for this higher intermediary body. The etheric eye, Lehys, Son, and Father apertures are all part of the etheric body. The Holy Being aperture is within the etheric container, like a halo above the etheric body. There is one additional aperture that is above the etheric body, it is the Eye of the Soul, located in the monad (or soul). This eye translates higher spiritual substances and information down through the etheric apertures. The higher substances and information can be accessed when the physical body resonates and aligns itself with the powers of the etheric apertures and then sends the information and substance down into the only physically-based aperture, located at the groin. The physical groin aperture can then translate into an accurate dowsing response by sending muscle trigger signals that are amplified by a dowsing tool, such as a pendulum.

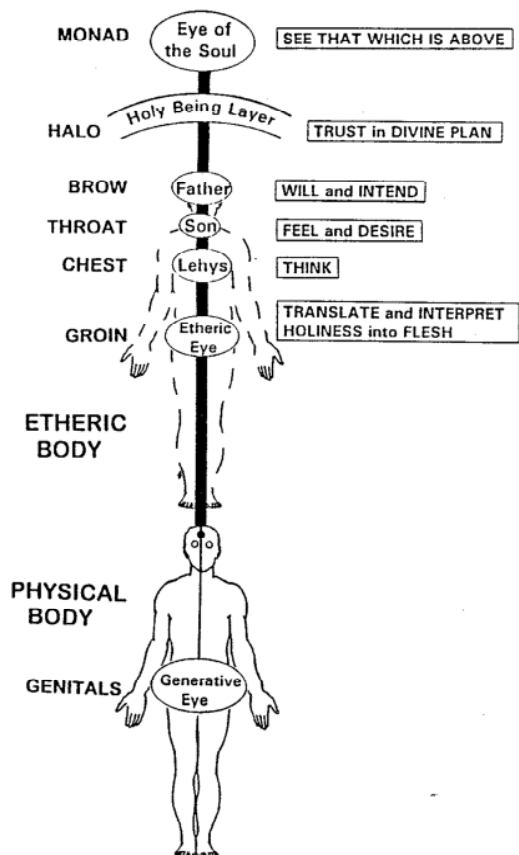
OLD ANATOMY



CHAKRAS

Chakra	Evil Doorways
Crown	Door One
Brow	Door Two
Throat	Door Three
Heart	Door Four
Solar Plexus	Door Five
Sacral	Door Six
Base	Door Seven

NEW ANATOMY



APERTURES

Associated with the seven evil doors are the twelve false beliefs outlined in the table below. Whereas the seven doorways relate to Virtue resistance, the twelve beliefs relate to Law resistance. People who open the seven doorways tend to form the twelve false beliefs.

These beliefs correlate with etheric body parts, through which soul force evaporates when there are beliefs that conflict with Law. There may be numerous threads out from the belief-poisoned etheric body part to sucker worlds of one's own or someone else's creation. You can use the body part illustrations, found in the appendix, as a metaphoric reference for the etheric body parts to dowse for these disharmonies.

These also cannot be removed by anyone other than the perpetrator or inviter.

False beliefs are linked to sucker worlds and loss of power and joy. Using the table below, dowse which statements apply and the degree of severity of the problem.

**THE TWELVE FALSE BELIEFS THAT
BLOCK LAW FROM BEING INCORPORATED INTO FORM
Reasons For Power And Joy Loss**

1.	I am so sensitive that I merge with whatever disharmony or harmony floats into the room. (This reflects inability to hold the frequency of the aura due to a belief that sensitivity is always good or from an attraction to lower psychism.)
2.	Most people are really good, if I view them as such. I should look at the bright side of Law-haters. (This is a form entertaining evil which goes against the Law of Polarity.)
3.	Women are superior to men. (This reflects a problem with the Law of Gender.)
4.	I am unworthy and cannot spiritually advance. I need punishment.
5.	God is unfair.
6.	Women are castrating bitches; only men are trustworthy.
7.	All happiness is behind me now. My past was better than now.
8.	Physical beauty is God/Good. Love of form/artistic expression over spiritual substance value.
9.	I hate the plan of God; I resist my fate.
10.	I cannot bear to see truth. I need to drown my sorrow.
11.	I will be abandoned by God.
12.	I must be taken care of or I will go crazy. I need more structure in my life or I can't bear it.

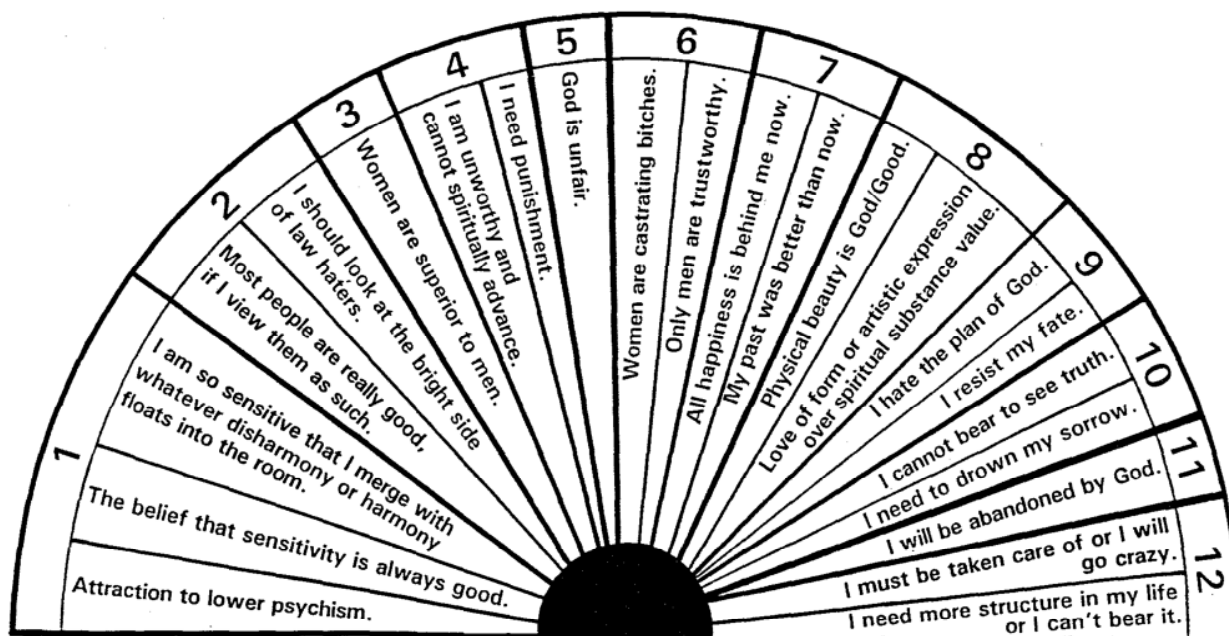
False beliefs relate to a conflict with Law but will cause a loss of Virtue power. This is because the Laws form the boundaries or shell around the Virtues and they will rupture out whenever a Law is resisted. It is a though the Law layer is a shell that cracks allowing the Virtue substance to spill out in the form of anti-Virtue demons. The substance then forms powerful demonic shapes relative to the type of resistance to Law and specific to that Virtue's rupture. It should be realized that any resistance to Laws will cause problems with containers. Any resistance to Virtues will be revealed as problems with container substance. If you dowse as having repeated contamination of substance then you should realize that the underlying cause is a fundamental resistance to Virtue. If you dowse that you continually have holes, cracks and leaks from a container, this should alert you to a fundamental problem that you have with resistance to one or more of the Laws.

Symbolic drawings exemplifying the common anti-Virtue demons follow on the next page. Check each of the drawings for the following questions.

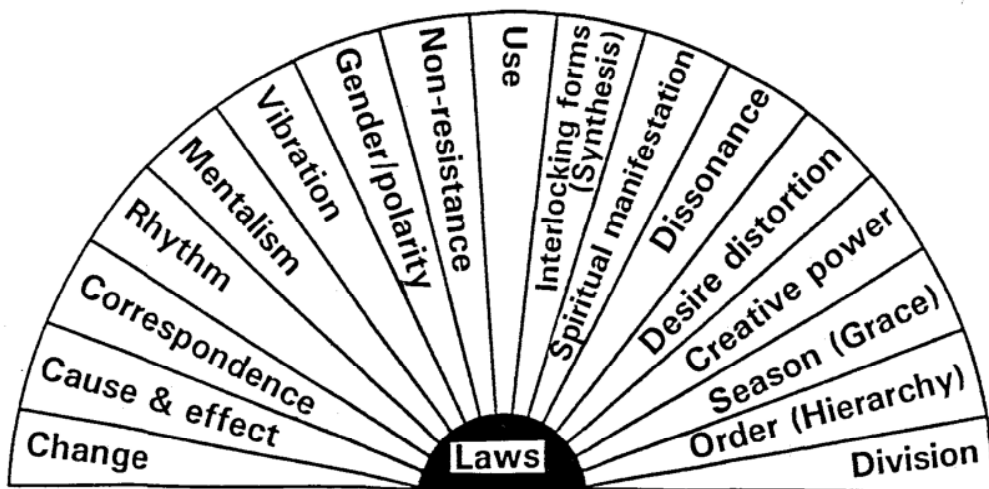
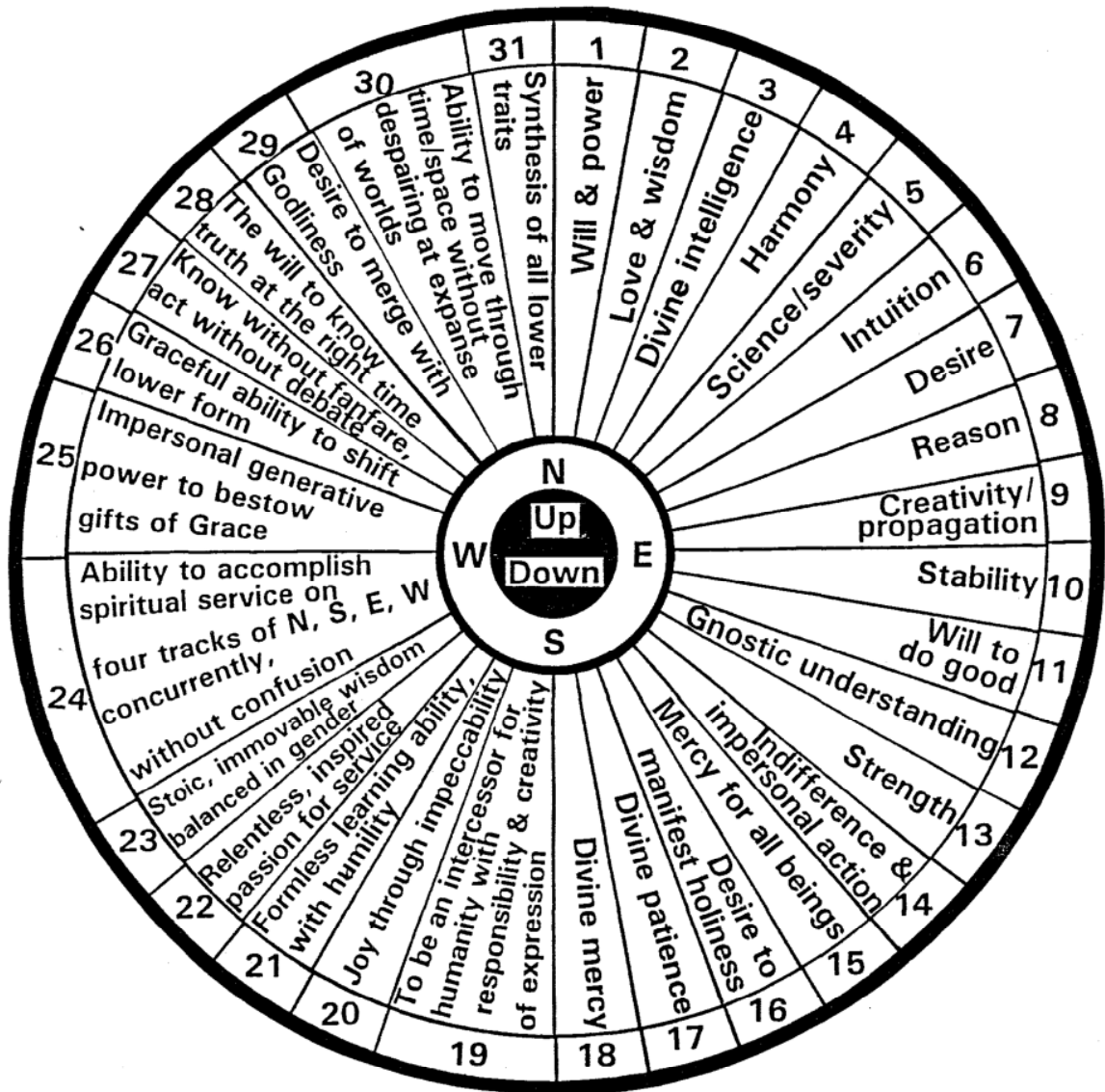
***"How many of each of these energies is affecting my aura?
How many have I created?"***

ANTI-VIRTUE DEMONS

 - 1, "Will To Have Things"	 - 3, Etheric, "Feeling Stupid"	 - 3, Corpse, "Cunning Destruction"	 - 4, Mold, "I Need To Take Over Someone's Life For Their Sake"
 - 4, "Irritability About Money"	 - 4, "Comparing Self Unfavorably With Others"	 - 4, Corpse, "Pseudo-Harmony To Avoid Spiritual Pain"	 - 5, Etheric, "Lack Of Faith In One True God"
 - 5, Corpse, "Fear Of Not Appearing Intelligent"	 - 6, Corpse, "I Can Hide My True Self"	 - 6, Mold, "Love Of Lower Psychism"	 - 7, Corpse, "Desire To Succeed Above Purification"
 - 9, Mold, "Romantic Sexual Fantasy Obsession"	 - 14, Mold, "Emotional Neediness"	 - 17, "Demanding From God Just Deserts"	 - 19, Corpse, "Sympathy For Law-Haters"
 - 29, Corpse, "There Is No Rush To Learn Law"	 - 30, Corpse, "Spiritual Work Is Too Hard"	 - 30, "Despair At The Stress Of Spiritual Work"	



VIRTUES



CHAPTER THREE

Apertures and Holy Forces

The apertures are aspects of the soul windows. If a window is left open on the wrong day, rain may get in your house. If an aperture is opened for the wrong reason at the wrong time in the wrong direction, then you will drop monadic substance out the window. If your apertures resonate with the physical body rather than your physical body resonating with the higher apertures, then there is an error in direction of resonance flow that will block a proper dowsing response.

The Eye of the Soul (located in the monad) must be considered the highest aperture, because it truly sees all that is below it. If the owner looks upon other people or his past self with any emotion or thought that is anti-Virtue, the eye weeps. The tears then form portals to the object of thought or emotion. If the Eye of the Soul falls downward to embrace the physical world, it will rupture.

If an ensouled person embraces materialistic values and fails to trust that his needs will be met when he lives according to Law, then his *Holy Being aperture* (located in the etheric container as a halo above the etheric body) will rip as the guardian angel recoils. When a person desires something that pulls him away from his soul, the holy being aperture and the desire substance will fall downward and rupture.

If an ensouled person lets another human run his life to avoid conflict or desires to create a personal reality, then his *Father aperture* (at etheric brow) sends out feeder lines to other people or false idea constructs. Monadic substance drips out of those lines. If his own lower will pulls his Will aperture downward to the physical body, then the aperture ruptures. The correct alignment would be that the physical lower will should attempt to resonate upward to the Father aperture and not the reverse.

If an ensouled person merges with a spiritually bereft group, movie, book or companion, then his *Son aperture* (at etheric throat) will lose its sound and take on other sounds that are not holy. The etheric throat aperture is significant in that it has a strong effect upon the lower physical body corpse sounds. The power of the Son can be accessed by the etheric throat aperture so as to make a non-audible "Name of God" song that can be directed for physical healing to the self or others. The sounds of the etheric body are called "traits", whereas the sounds of the physical body are called "corpse sounds". If the Son aperture resonates with disharmonious sounds of a base physical nature, then the higher trait sounds lose their waveform shapes and become open doorways for disorder. The normally harmonious sounds of the traits work in concert with what should be harmonious corpse sounds. The physical throat can resonate with the etheric throat if they are both harmonious in trait and corpse sounds. This upward resonance allows one to tap power that can be used to heal when directed out of the etheric throat.

If a person desires with his heart, rather than his etheric throat aperture, he will unbalance the corpse sounds of his physical chest area. This, in turn, will echo disharmony upward to the *Lehys (Holy Spirit) aperture* (at etheric chest). Since the Holy Spirit aperture is the doorway to gnostic understanding of Truth, he will then tend to dowse poorly. The etheric traits associated with the Holy Spirit aperture will tend to go awry and cause a rupture of the etheric body or its Layer of mystery container. He then hears the sirens of his lower willfulness and lower wants, rather than the still small voice of the Holy Spirit.

One can dowse the percentage of intactness of each aperture, how many lines or portals are causing substance loss and whether the cause is due to not aligning the "see, trust, desire, think" aspects of self with Divine Plan. It is important to check whether one's lower body, for example, your dowsing muscles, are resonating upward to the etheric apertures or whether the etheric apertures have, in fact, fallen down to a base corpse resonance.

The aperture problems originate from either a corpse sound problem based on personality conflicting with the soul, or from a trait problem coming from malefic desires and wants that go against the soul

purpose. The corpse sound deviations cause an upward malefic reverberation, while the trait sound disorders cause a downward malefic reverberation that poisons the physical groin aperture.

Located at the groin is the only aperture appropriate to the physical body, the generative eye. This lower aperture eye's corpse sounds should be resonating in harmony with the trait sounds of the etheric groin aperture, the major etheric eye. The etheric lower eye should NOT be resonating downline to the corpse. The corpse groin eye should be looking up to the etheric groin eye, from where it receives information and holy substance to nourish it.

All apertures should only be open upward to the soul, unless there is a need to spiritually scan the vicinity or a situation. Scanning with the spiritual eyes should only be done briefly under circumstances when it is appropriate. The key is to learn to scan while the physical body resonates as though superimposed upon the etheric body. The aperture eyes can then look in all directions, but should only do so long enough to assess the situation in question. Then they should shake loose from the disorder being assessed and look upward to the soul once again. If the apertures do not shake loose from the disorder, they will tend to pull the etheric body down to the level of the physical body, causing all manner of problems for the etheric body and the apertures. It is advisable in most social situations that the apertures should not be scanning. If you find yourself feeling emotional, then check for *malefic aperture scanning*.

Apertures are the eyes of the soul and must be aligned with Law and Virtues or the spiritual anatomy will degenerate quickly. *The spiritual alignment of each aperture can be measured on the six statement Universal Law Self Evaluation test that is illustrated in BOOK 2.*

You can detect anti-Law patterns by evaluating if each aperture eye is looking up to the soul in the Now, starting with your lowest eye at the physical generative organs. If your apertures are looking down, then they are probably in the past. If they are looking out, then they are probably in some malefic fantasy or future construct. If they are looking up but not in the Now, then they could be indulging in some dévotional fantasy not based on Truth.

Almost all weaknesses have to do with some form of materialism or carnality, not being in the Now and with a failure to look upon your lower form, and other people's, as instruments for the Higher Self.

It is possible that an aperture can be focused upward, but not to the soul. A person can be looking up to a false god concept, or be addicted to a simplistic religious devotional habit that is soothing to the personality but does not help one to grow spiritually.

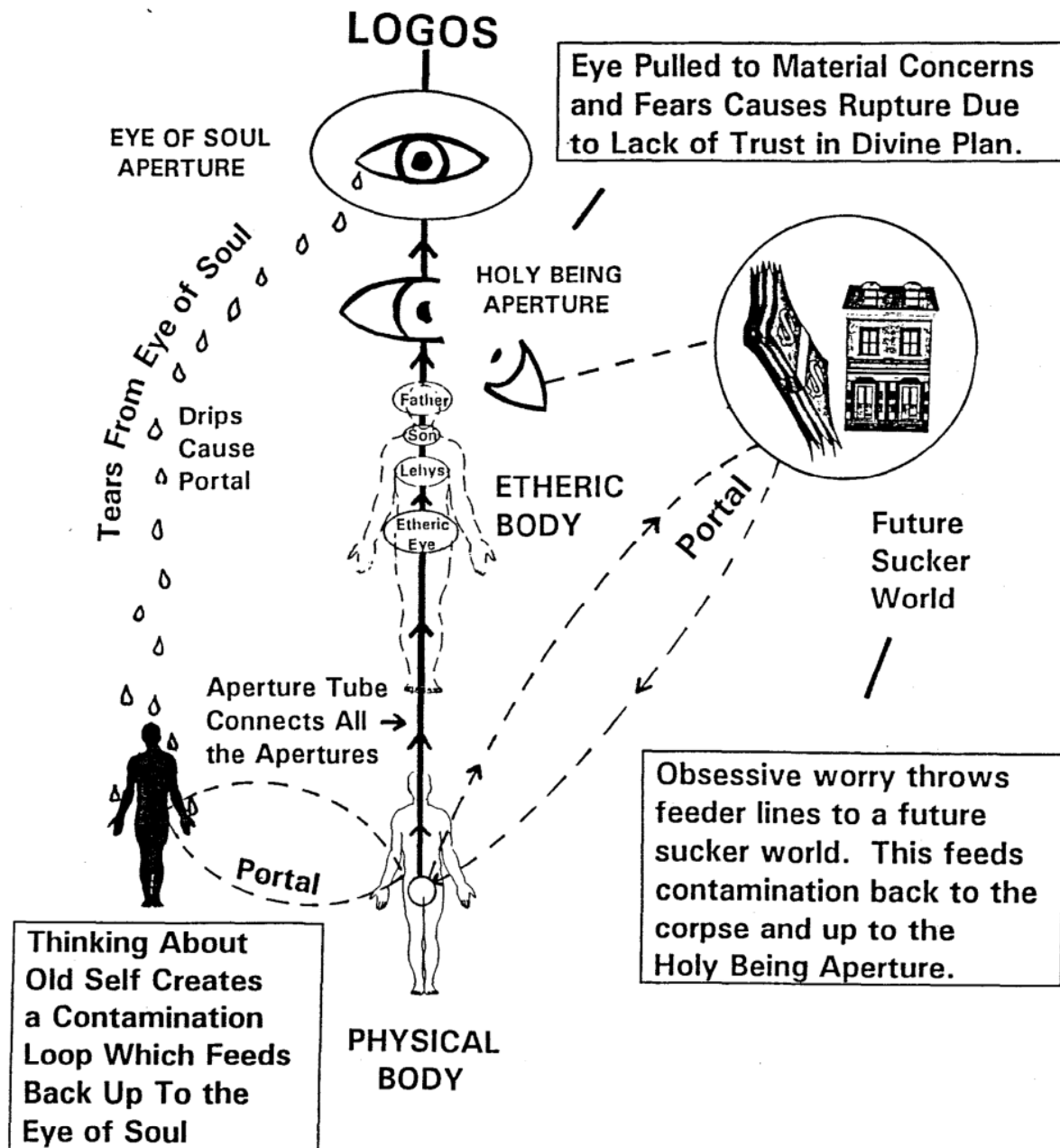
There are other directions and times that sometimes must be focused on before aperture disorders can be seen rightly. For instance, if you focus on the concept of "non-time up" you might locate abnormal auric holes on top of your head that allow fallen angels to enter your auric cocoon.

To not invite disorder into your apertures, try to change your habits by first recognizing them in your actions, thoughts, and emotions. If you fail to do so, then your etheric body can degenerate and dowse as "evil sparks" inside fantasy bubbles. The etheric body has an aspect of light sparking that continues for a while even after being severed from the soul purpose.

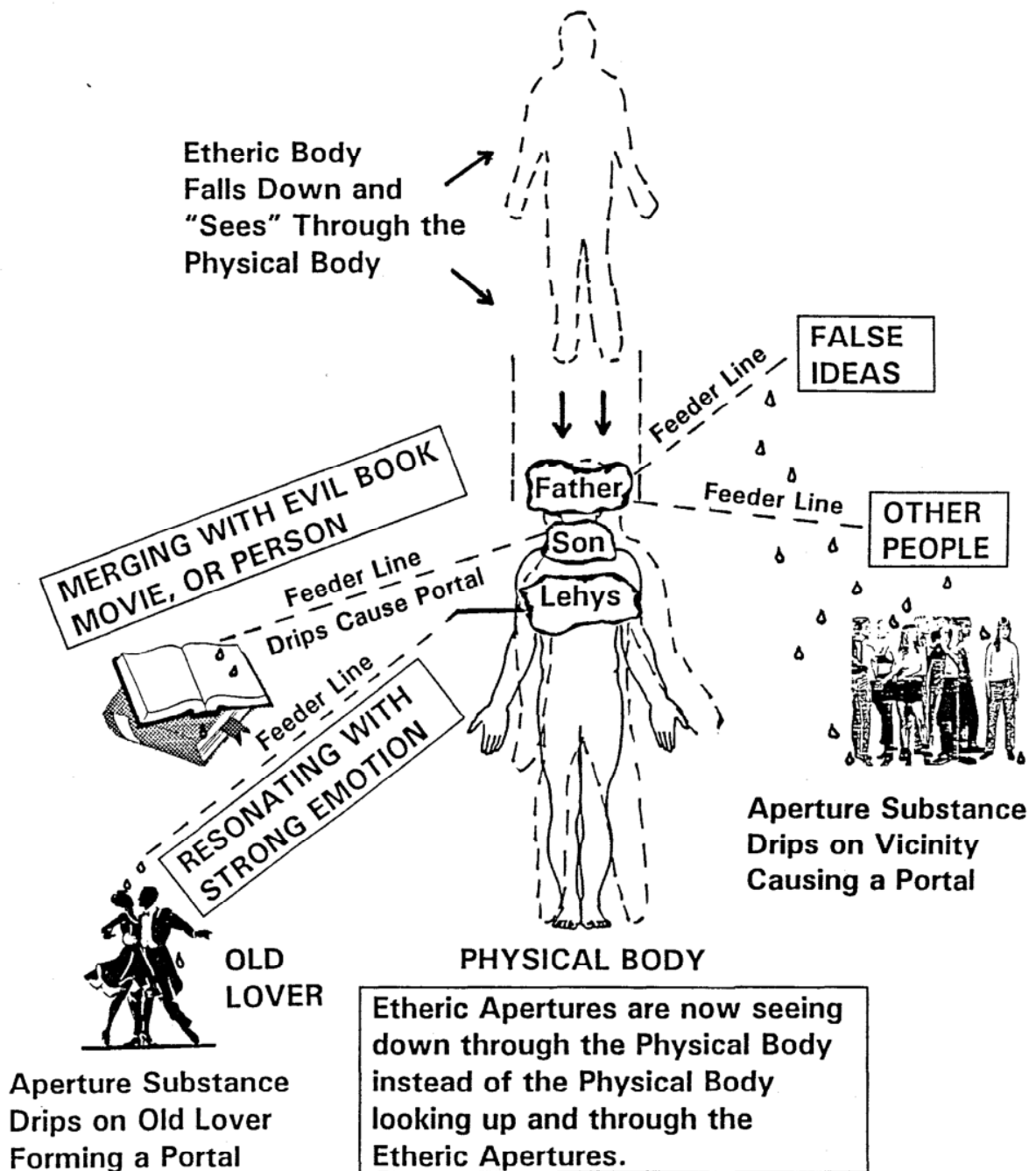
A potential master first must become CONSCIOUS of his aperture directional focus and time frame, of emotions and thoughts, and of any tendency to restructure his old self, if he is to succeed in his quest.

ANY APERTURE LOOKING	LOOKING AT OR INDULGING IN
Down	Past
Out	Malefic fantasy or future construct
Up, but not in now	Devotional fantasy, false god concept

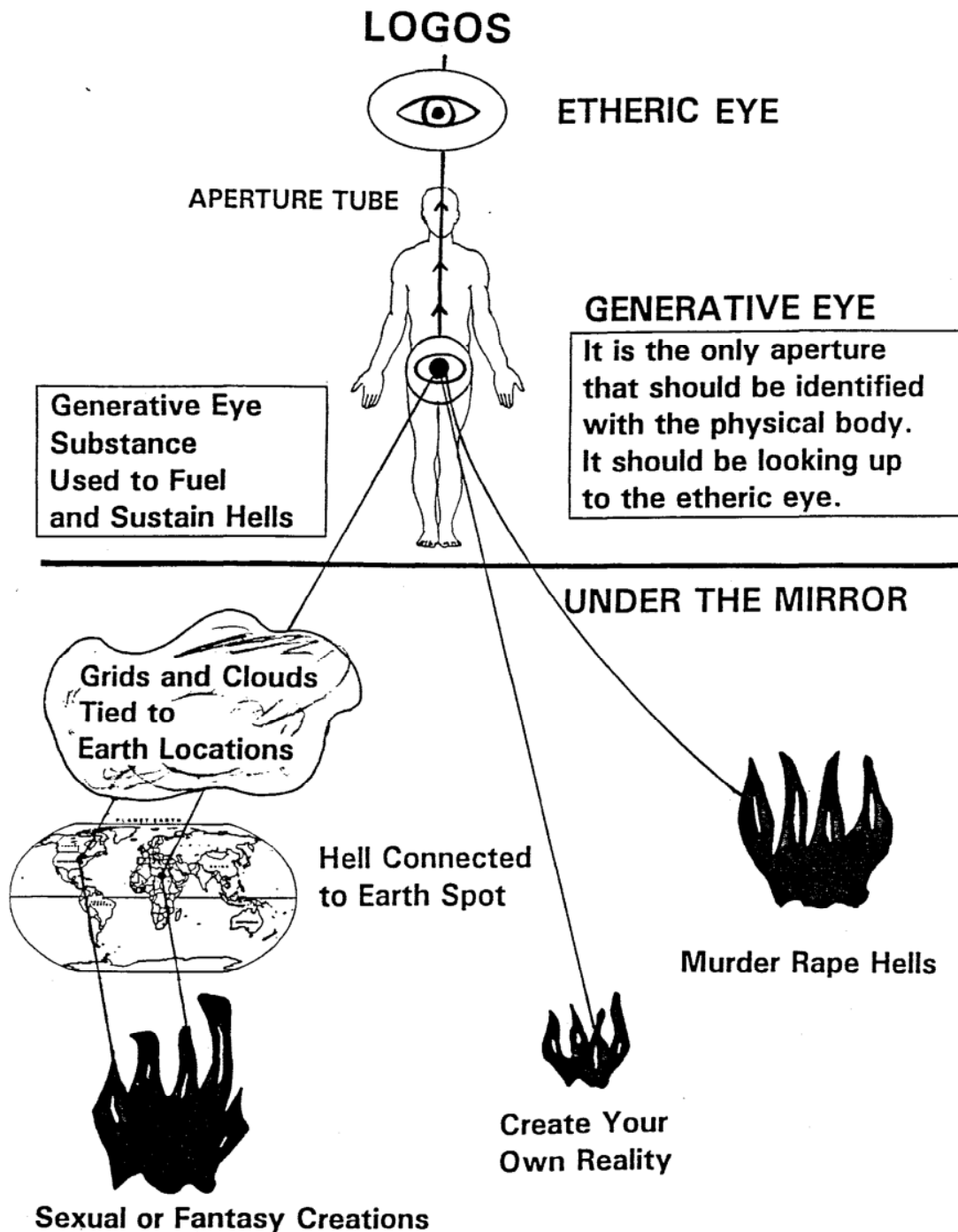
MIS-ALIGNED HIGHER APERTURES

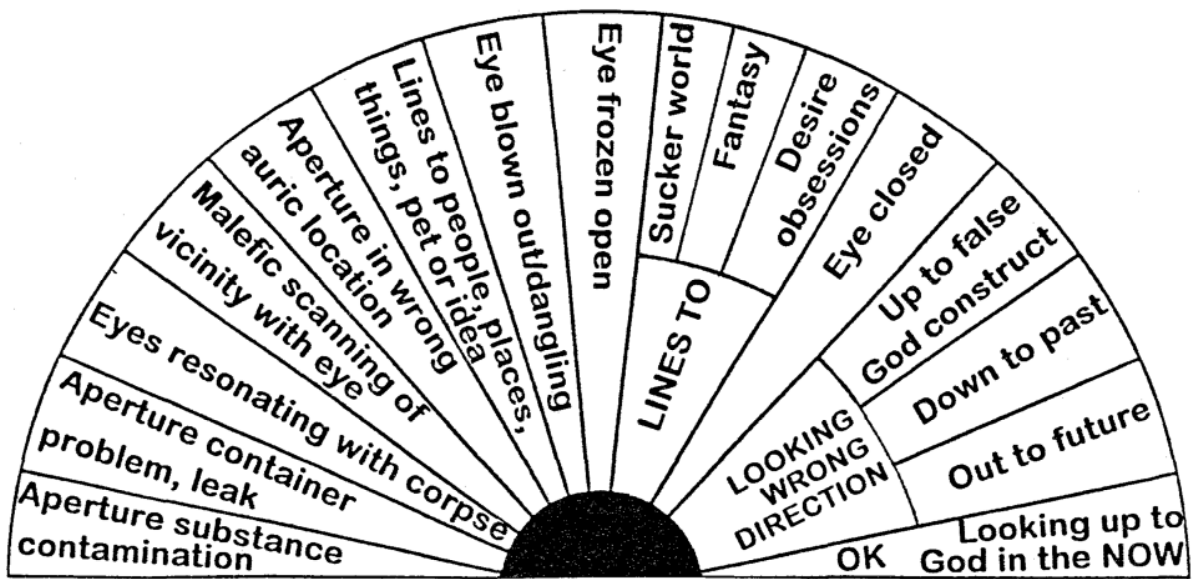


ETHERIC BODY APERTURE PROBLEMS

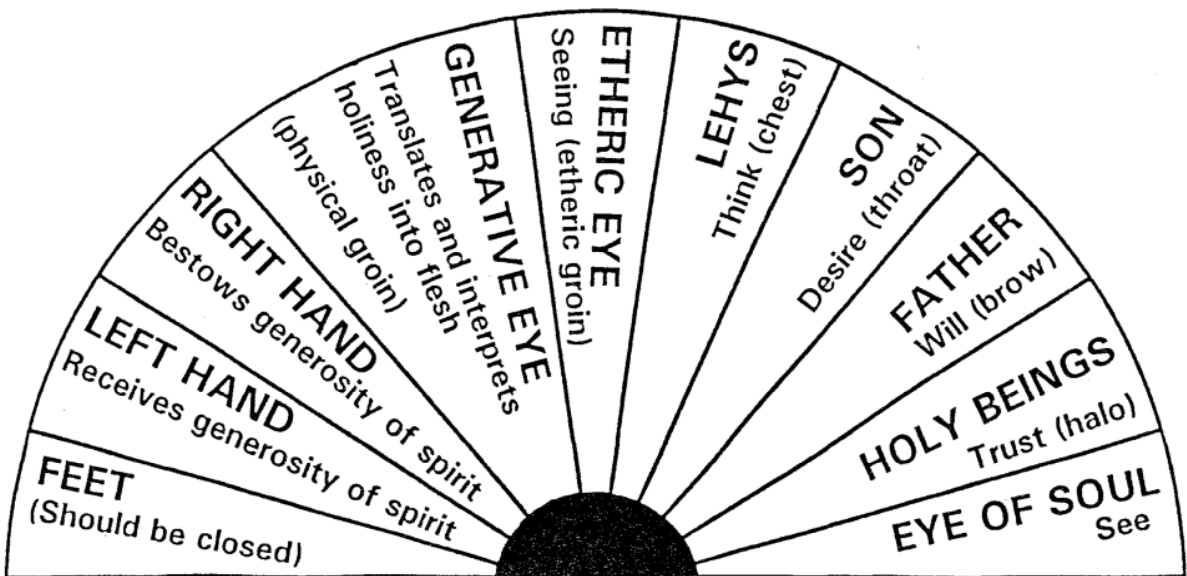
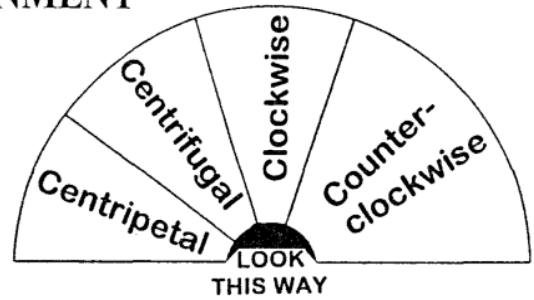
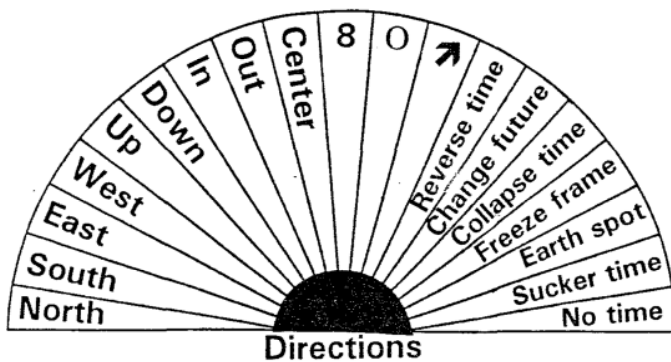


GENERATIVE EYE PROBLEMS





APERTURE ALIGNMENT



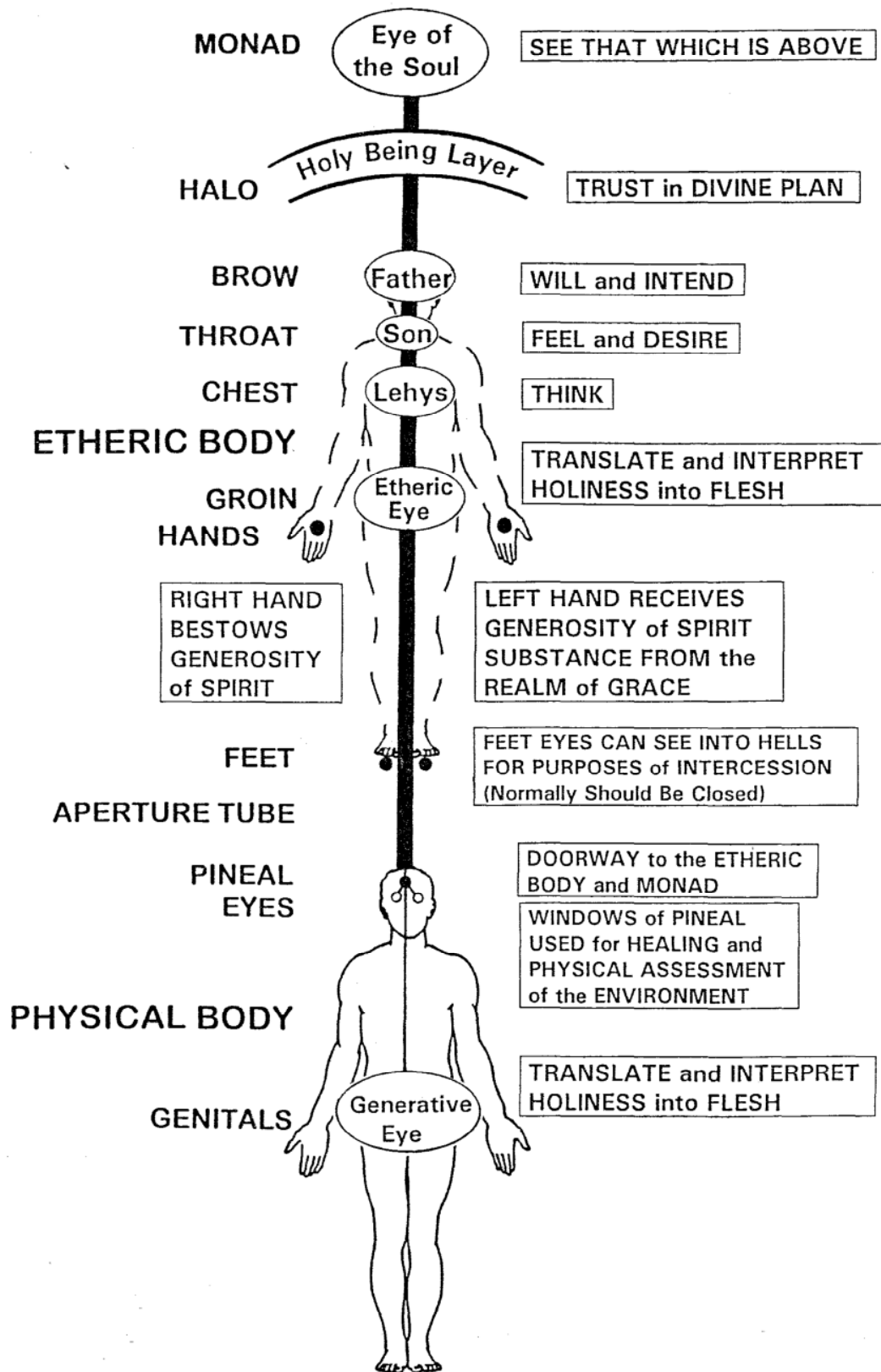
APERTURES

Each of the apertures has unique spiritual functions that are necessary for spiritual progression. The Eye of the Soul draws in a powerful yin force of intercession known as Our Lady. The trust aperture draws in beneficial holy forces from the realm of Grace and so is associated with such powers that are above the realm of the karma cross (see Chapter 12). The etheric brow aperture is associated with the powerful will and intention of the Father power. If the physical body corpse sounds are clear and in harmony with the etheric brow trait sounds, then great power can exit the physical eyes. Great physical healing from the Son power can occur if the throat corpse sounds are aligned with the etheric throat aperture. If the physical chest corpse sounds are clear and in harmony with the Holy Spirit etheric aperture trait sounds, then great power can be directed out of the breath relating to communication. This, in turn, brings gnostic understanding of truth and therefore hope. The etheric body groin eye is like a step-down transformer for high powers to enter the human form and is important for the survival of consciousness past physical death. The generative eye, associated with the physical groin, is a further step-down exit point of the power of Our Lady. The power of Our Lady controls angels of the lower and higher realms, which impact healing on all realms of being.

There are smaller apertures on the etheric hands and feet. If the physical hands and feet corpse sounds are in harmony with the etheric hand and feet related traits, then great powers can be directed to heal and bless others. The hand apertures are portals for bringing in and releasing the generosity of spirit substance from the realm of Grace. The feet apertures should normally be closed but are used by saints to see into hells for the purpose of intercession. The feet are like extensions of the groin eye. They can look down into hells while the groin eye looks up to the etheric eye and from there is led by the soul eye.

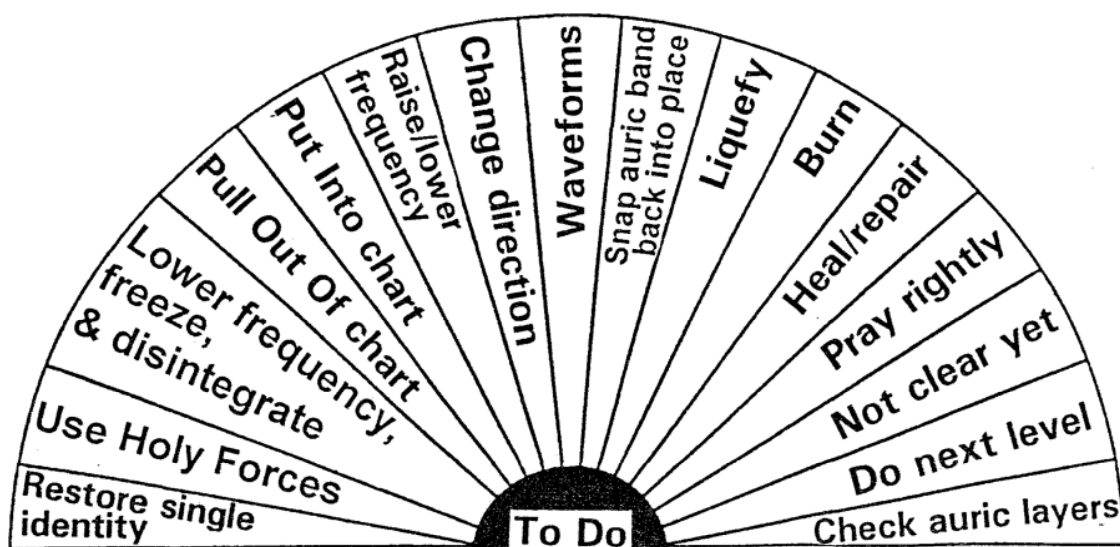
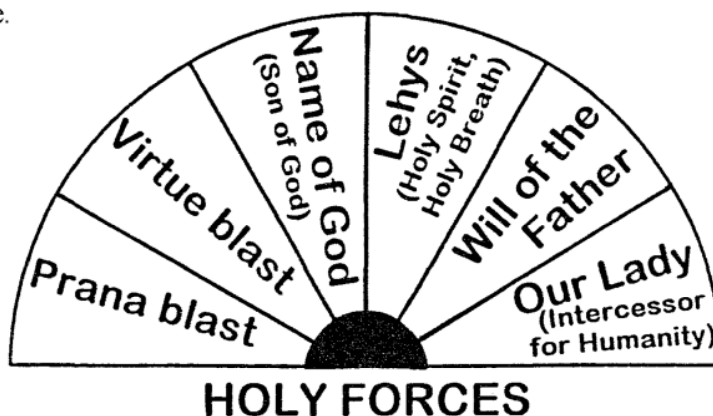
APERTURE	LOCATION	FUNCTION
EYE of the SOUL	MONAD with PINEAL LINK	SEE that which is above
HOLY BEING	HALO	TRUST in DIVINE PLAN
FATHER	<i>Etheric</i> BROW	WILL and INTENTION
SON	<i>Etheric</i> THROAT	DESIRE & FEEL, healing sounds
LEHYS	<i>Etheric</i> CHEST	THINK, GNOSIS
PRIMARY ETHERIC EYE	<i>Etheric Body</i> GROIN	COMMUNICATION between personality and soul
LEFT HAND	<i>Etheric Body</i> LEFT HAND	RECEIVE generosity of spirit from the Realm of Grace
RIGHT HAND	<i>Etheric Body</i> RIGHT HAND	BESTOW generosity of spirit
FEET	<i>Etheric Body</i> FEET	SEE into hells for purpose of intercession
GENERATIVE EYE	GENITALS of Physical Body	TRANSLATE and INTERPRET holiness into flesh

CORRECT ALIGNMENT OF APERTURES



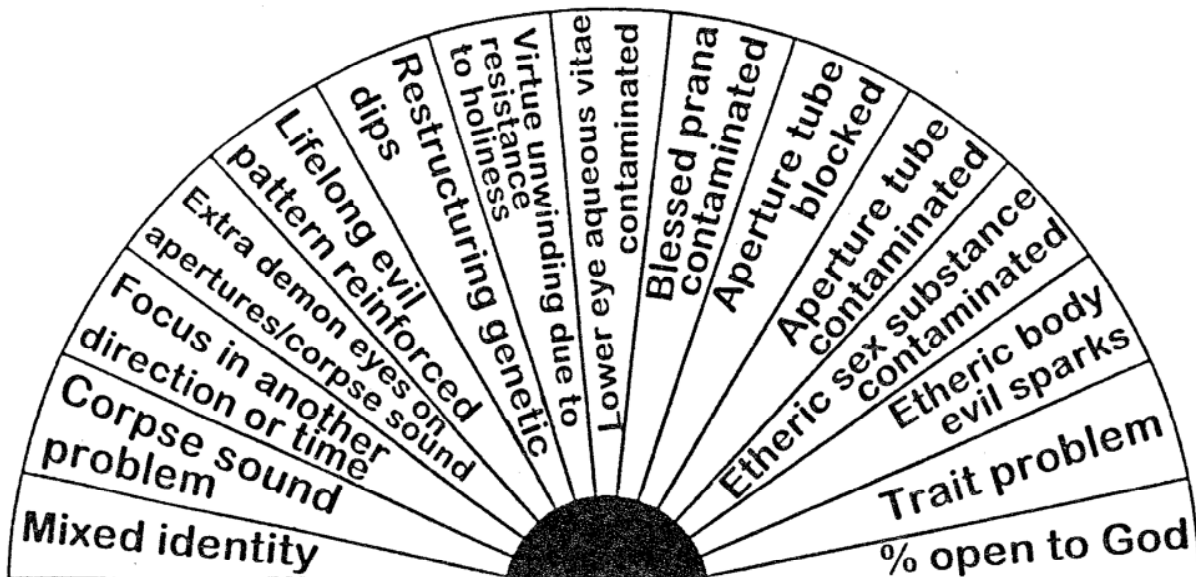
With the introduction of the explanation of apertures and the powers associated with the apertures, a new type of "TO DO" chart needs to be added to your existing methods of clearing, which currently include waveforms, prana blasting, "PUT IT"s and prayer. As a student advances through the study and application of these principles, he may be able to focus power from his apertures or Virtues to create a type of holy energy blast. The student will be able to use these Holy Forces shown in the chart below, only if the apertures are aligned with Divine Plan, looking up to one's Eye of the Soul which is aligned with the holy Logos in the now and are not contaminated. The "TO DO" chart, with which you are already familiar, now has Holy Forces added as an item on the chart. If you dowse on the "TO DO" that you are to use Holy Forces, then dowse over the new chart to see which type of power you are to direct for healing or removal of disharmony. You may also need to use combinations of these forces to clear a particular problem.

Apertures are of such paramount importance to the spiritual scientist because they form the openings for the highest spiritual powers of humanity designed to be directed outward for blessing and healing. Such a force can be directed to areas of diseased apertures, containers or substance to disintegrate spiritual contamination. Such powers are perceived as pressures from the pineal down through the roof of the mouth. The steps of spiritual progression that must be mastered before aperture powers can be used are illustrated and explained on the next page.



LEVELS OF SPIRITUAL POWER

THE SEVEN APERTURE POWERS	These can only be used by a person who has all of the lower characteristics and who has submitted his will to the Logos, is dedicated to spiritual service, and loves truth
THE ABILITY TO PRAY FOR INTERCESSION	This is possible for a person of advancing spiritual alignment who prays correctly with: Submission Supplication Receptivity
VIRTUE BLASTING WAVEFORMS "PUT IT"S PRANA CLEARING	These can be used by a person of intermediate spiritual development and physical/mental balance
WAVEFORMS "PUT IT"S PRANA CLEARING	These can be used by a person of mental and physical balance
AIR, FIRE and WATER PRANA	These can be used for clearing by most people



APERTURE PROBLEMS

CHAPTER FOUR

Maintaining Spiritual Stability of the Lower and Higher Self

The interaction between the higher self and lower self holds some of the greatest mysteries of human spiritual development. It is not enough to quote simply, "as above, so below," if one hopes to help lead humanity to power and purity. People who are spiritually lazy are fond of recalling that we are all sparks of the divine. They fail to realize that the Law of Free Will has been used by many individuals to destroy their own divine link. Rather than assume that we are divine, we should look closely at the nuances of human frailties and seek to define ways to heal such frailties.

One's current state of spiritual development is the result of many decisions that were made both consciously and subconsciously. Human consciousness is a rare commodity, and must be measured in varied ways to accurately evaluate such a mysterious substance. For indeed, consciousness has substance, brilliance and shape.

The spiritual mold of man is supposed to reflect a Godly shape and all the physical, emotional and mental components are intended to have Godly shaped layers as well. It is possible to dowse how correct the shape of each auric layer is in relationship to divine design, if the dowser accepts that there is a divine design or standard. He must never slip into the comfortable belief that "everything is beautiful in its own way or shape" if he intends to approach spiritual science standards with any degree of understanding.

It is impossible to hold the correct shape of the different auric components if one is not in the Now. Each auric component has a spot or point that links it to the Now and the Logos. This point is called the dissonance point. It provides a directional focus and its unique identity. It is the auric component's unspoken name. Without this link, the auric layer will wander about amorphously, like a cell without a nucleus, depending on the whims of one's lower will or vicinity disorder. The correct dissonance point for each auric layer should be in the Now, never in a pseudo-world or sucker-world alignment, and associated with the right body location and not floating free. If you think extensively of the past with any longing or desire, you may dowse as having a body part in a particular year of the past. Your right foot could dowse as being in 1958, while your left foot could be in 1984. If you have a wish to recreate the past, it is possible to have a body part stuck in a future year that dowses as being in 1972, thus trying to pull the past to the future. These create a type of time glitch on an auric layer. Therefore, it is important to check the chart on the next page for dissonance point resonance of each auric layer and the primary body parts. In particular, the heart, the genitals, the larynx, skin, eyes, intestines and feet will reflect major disorders if not aligned with the Now center position on the chart.

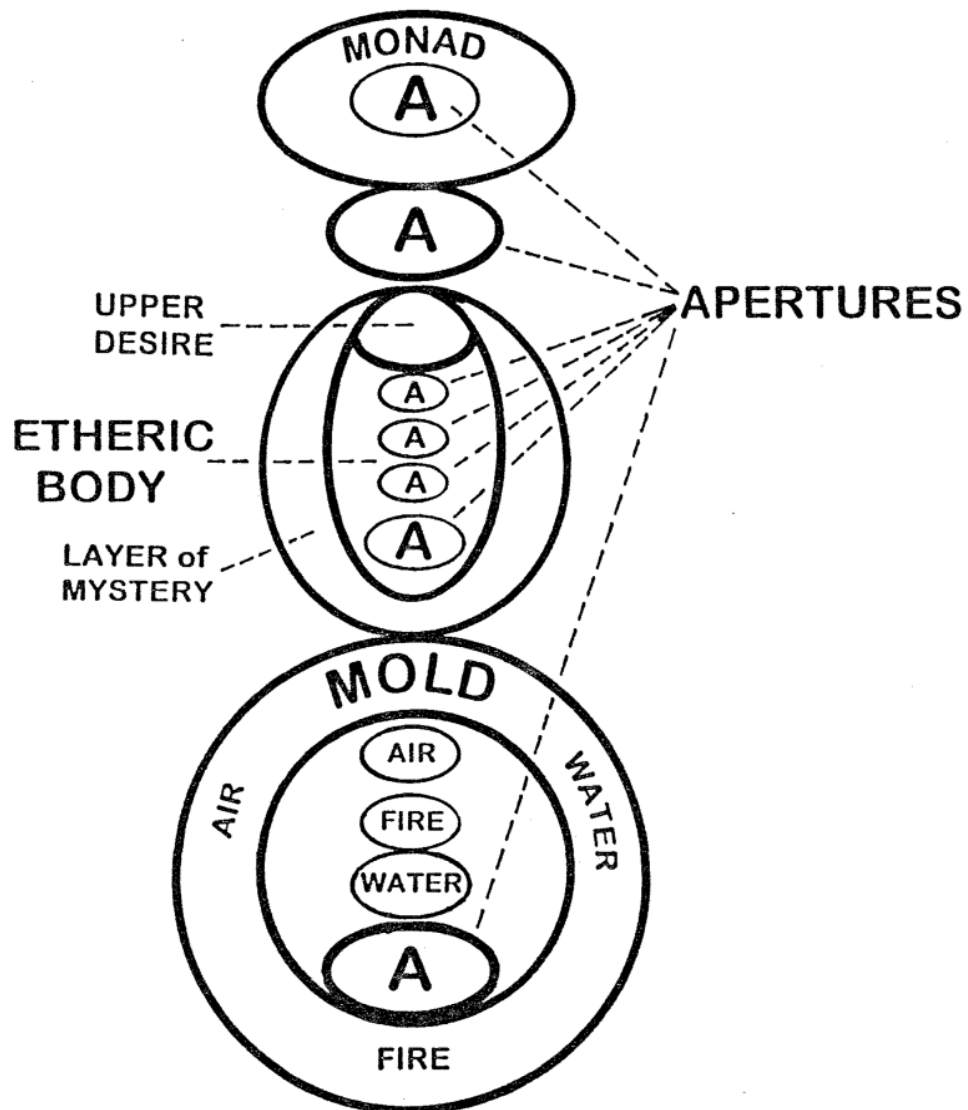
In order to progress, one must first be able to detect disorder so as to differentiate it from the desired holy state of order. Orderly auric substance can only exist within the confines of orderly auric substance containers. Spiritual progression can occur only in the presence of an orderly personality that is free of other people's thoughts and desires. If you cannot corral your auric substances inside their containers, your substance will float out and attach, adhering like glue, onto other people and you will lose your true personality or identity. The most difficult person to free yourself from will be your own old self. The old self is like your anchor to a familiar harbor and you tend to migrate back to your old mistakes for comfort, meanwhile leaking your power into the past, weakening the Now.

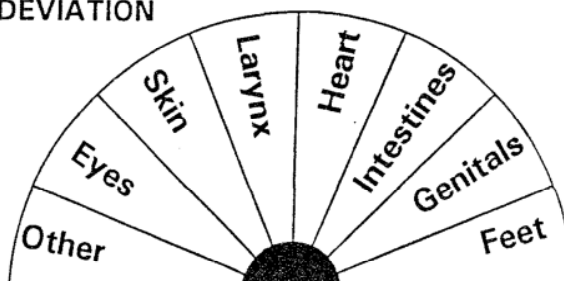
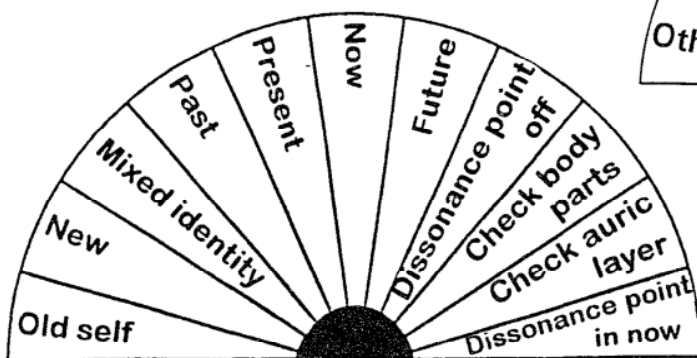
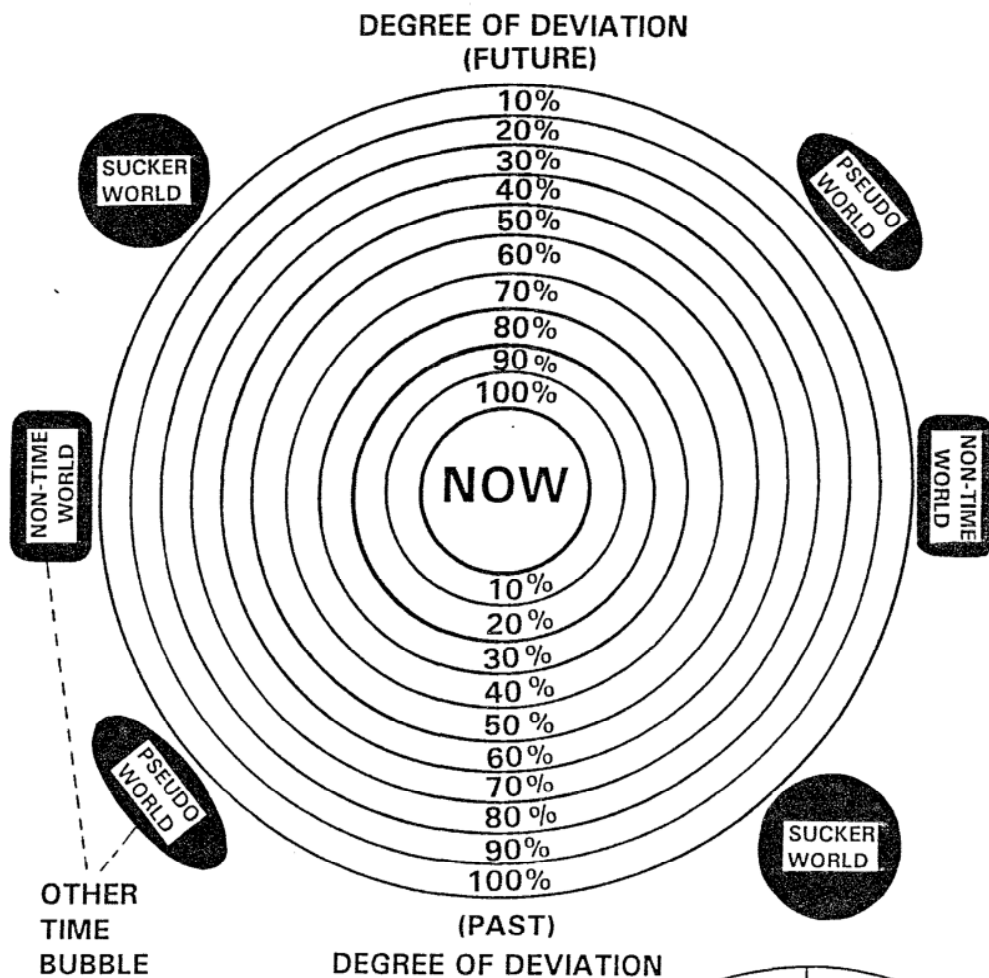
How can you be in the Now and not lose your sanity with what you perceive to be a lack of boundaries regarding your self-concept? In the first place, you will not go crazy if your sense of self, in the Now, is aligned with the correct balance of Virtue powers. This is achieved through study and self control of thoughts, emotions and actions.

Essentially, the entire auric layer structure is composed of its containers and the substances within them. The containers relate to Law aspects and the substances to the Virtues, influencing and reflecting continuously throughout the entire lower and higher auric bodies. This is the reason that fundamental study and application of Virtues and Laws are so essential for advanced spiritual progression. One's alignment with Law is reflected in the strength of one's containers and the Virtues that one has acquired are reflected in the purity of one's substances.

The primary containers are the: monad, upper desire, etheric body, Layer of Mystery, higher and lower apertures, mold, air, fire and water containers. The monadic container's intactness is directly dependent upon one's alignment with Law and Virtue. There are four compartments of the higher desire container and a top cap on the container. The desire containers have within them downline substances relating to the powers of the Father, Son, Holy Spirit, Our Lady and powers from the realm of Grace. The etheric body container is impacted by the trait substances (explained in a later chapter). The lower aura mold is a container for the corpse sounds. It has aspects of air, fire and water energies that are associated with seven primary planetary forces.

AURIC CONTAINERS

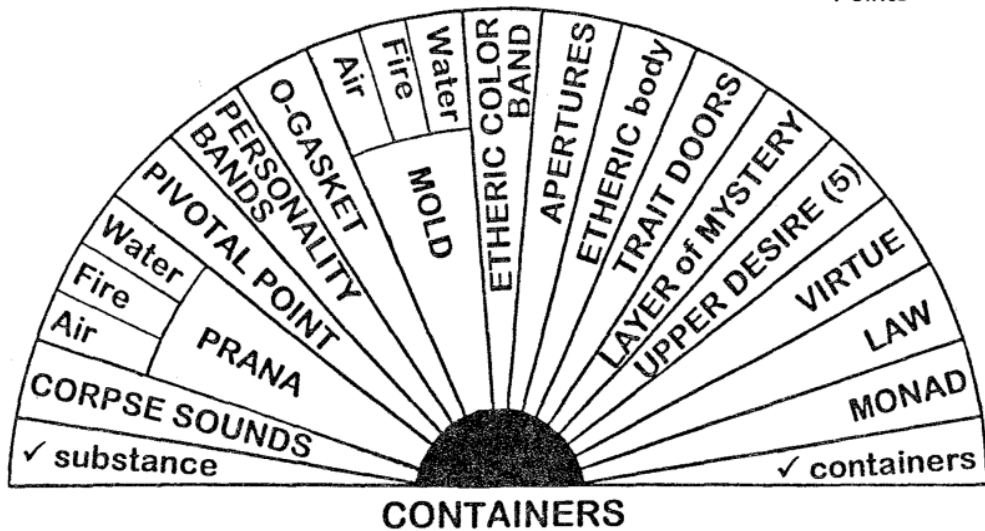
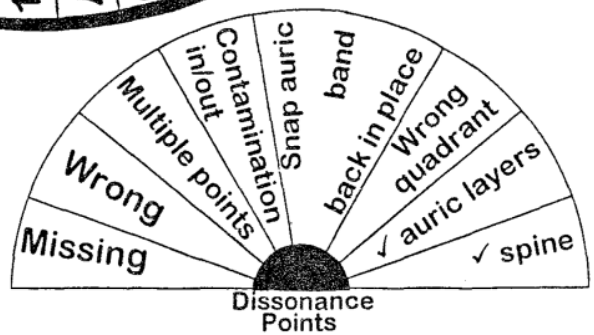
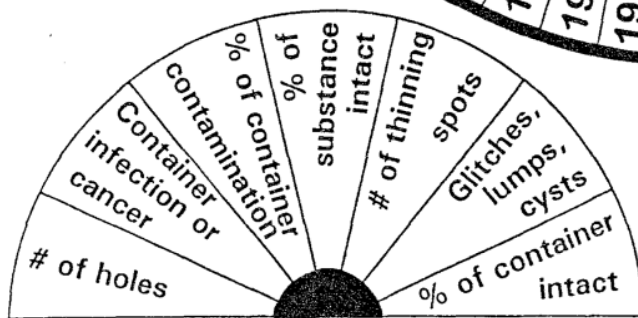
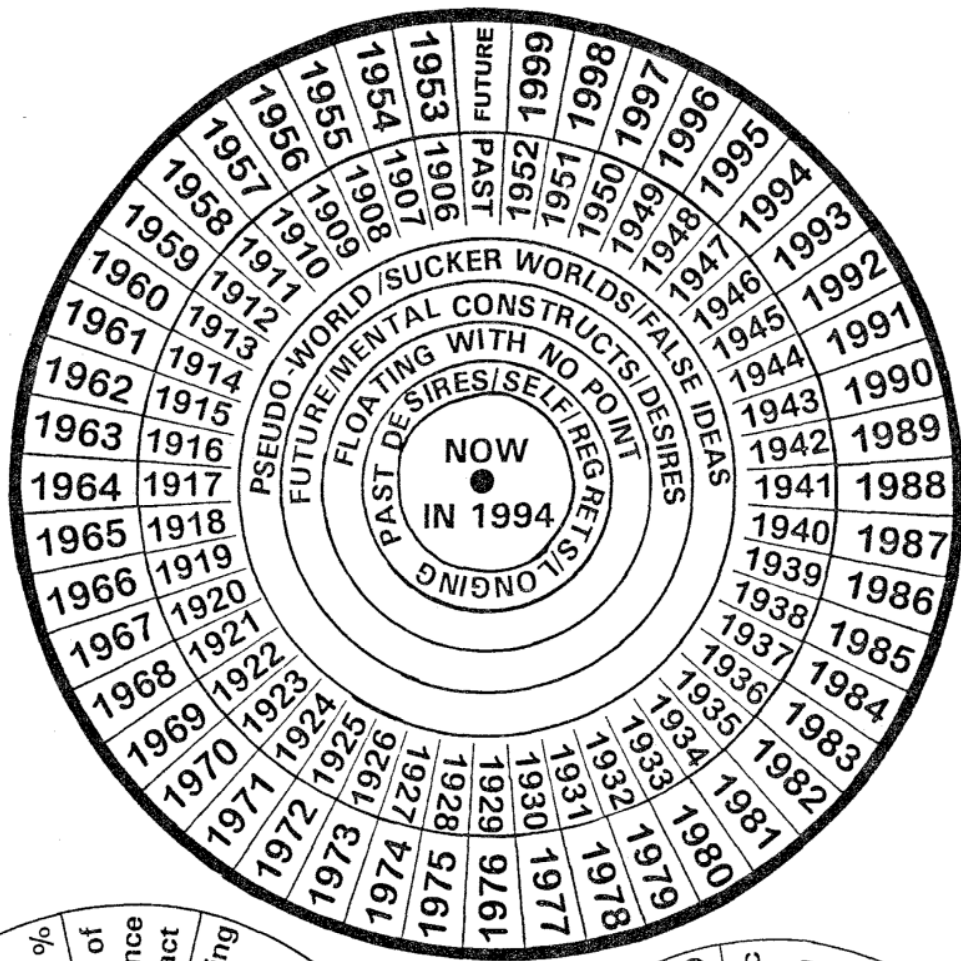




**PERSONALITY GLITCH
KEY BODY LOCATIONS**

WHERE ARE YOU?

Dowse: "What percentage of my identity (on each auric layer) is my new self in the Now?"
 "What percentage of my identity is someone else or my old self?"



The Mold Auric Container

The mega-container for the entire lower aura is the mold. A normal mold should be considered to have an outer oval shape like that depicted in the drawings and an inner shape that looks just like a human being. Ideally, the mold should have no balloons or bubbles that contain *spiritually infected desire matter*. Strong emotional attachments or circular thoughts cause air, fire or water prana to shoot out toward the object or person of attachment. Spiritual contamination creeps back into the mold from anyone you are linked to by an air, fire or water line. Dowse "*How many air, fire or water lines are out to people or to my past self?*"

Some ensouled people have, on their mold, what would appear to be a tumor growing out of an associated body location that has a different "personality" than the rest of the normal appearing mold. Some of these lumps contain false concepts of God, other people or self. The same idea or malefic song plays continuously out of that *auric lump*, reminding you of its signature concept or person. These lumps are composed of *deformed or cancerous higher planetary substance* and are not mere blobs of *pranic desire globules*. They are like cysts under the skin that swell up from time to time. Some of them are in the shape of *false idea boxes, sucker worlds, pseudo worlds*, or even of *little dolls of human beings* that you have known. You can dowse *how many air, fire, or water lumps you have (of any shape)* and then go about removing them. It must be remembered that no amount of dowsing will remove these permanently, unless the person who created them decides to live in the Now with a single identity.

Many of these types of mold problems and other container distortions occur due to personality glitches in people who obsess about other people or the past. Personality glitches are based upon false concepts that are anti-Law or anti-Virtue. Some of the personality glitches and the locations in which they can be found are listed below.

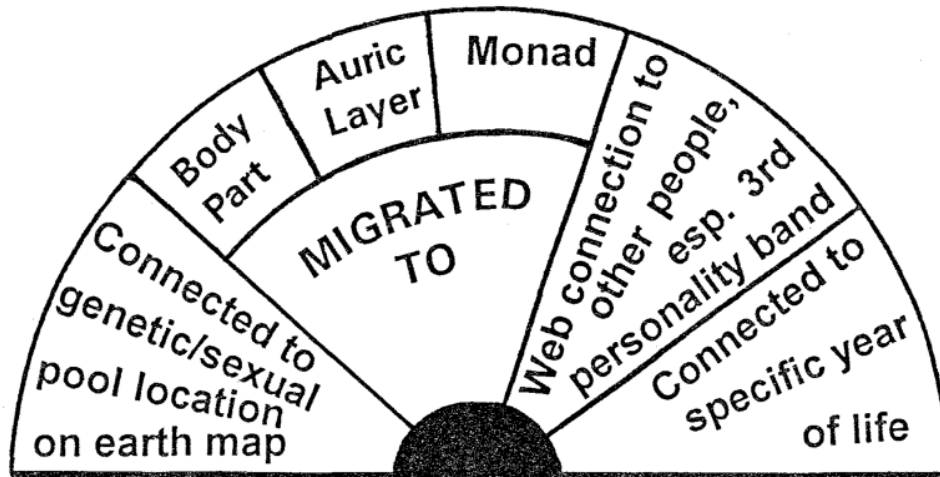
False Ideas Causing Personality Glitches

1. *The past is better than now (false idea).*
2. *Another pseudo or sucker world reality accepted as true.*
3. *Having a false idea boxing in your idea of self as limited or helpless, with lines to people or to a god concept of someone who will be your savior from your own weaknesses.*
4. *Coveting money, things, or people's physical company creating a desire vacuum.*

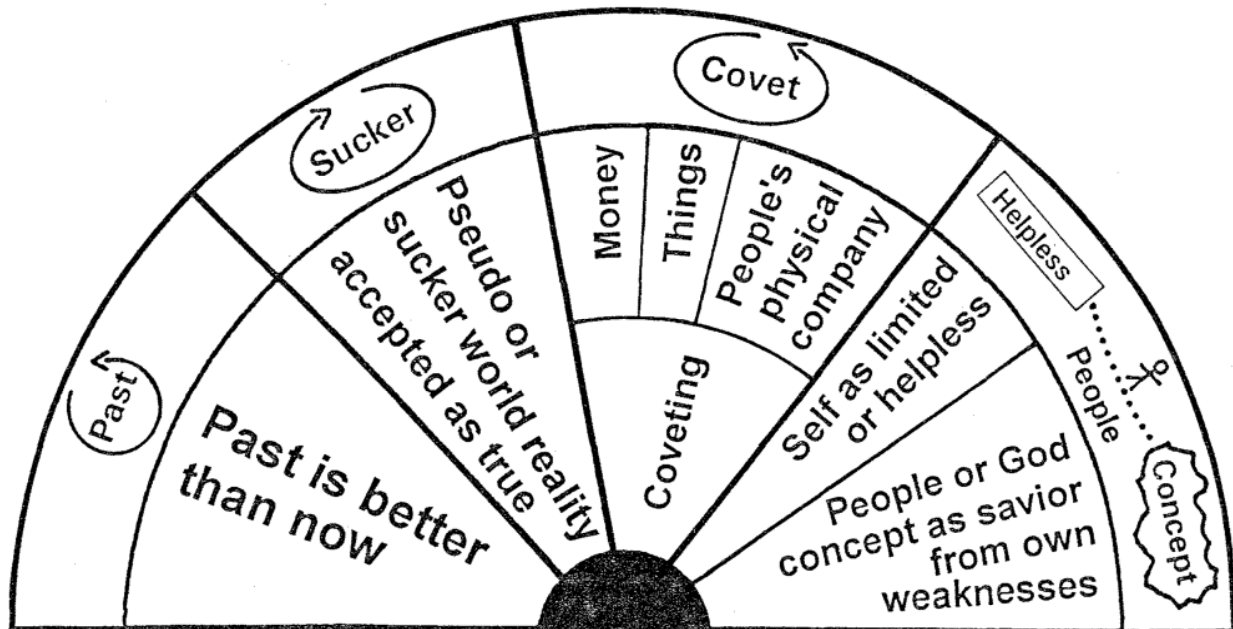
Locations of Personality Glitches

- A. *The above errors migrated to any auric layer or body part or to the monad.*
- B. *The above errors connected to a genetic/sexual pool location on the Earth map.*
- C. *The above errors connected to a web of other people, related to the third physical personality band where social connections are strongest.*
- D. *The above errors connected to a specific year of your life.*

Some personality errors are more easily detected when viewed clockwise, counterclockwise, centrifugally, centripetally or when thought of as a shape such as a circle or box. One's physical eyes have the ability to translate spiritual material to the brain more readily if the appropriate "lens" is used for viewing.



LOCATIONS OF PERSONALITY GLITCHES



FALSE IDEAS CAUSING PERSONALITY GLITCHES

The Pivotal Point

Mechanistic dowsing is a must to clear these problems and yet you will not succeed if you do not know when you are your old self, someone else or no one. If you merge identities with other people too readily, then you will lose your focus of power: your pivotal point, which is a direct link to the mold. Check the question "*Do I have a pivotal point? Is it (my name)?*" If the core of your lower aura, e.g., your pivotal point, is losing its name, you cannot steer your ship without such a rudder. Some people have someone else's rudder or several people's rudders.

The pivotal point is the focus point of spiritual power for the lower aura. Its location can be described as the iris of the generative eye aperture. It is anchored by four lines of force to the lower mold of man. Those lines of force are downline aspects of the powers known as powers from the realm of Grace, the Father, the Son and the Holy Breath. Our Lady is the power at the center. If one or more of the line anchors becomes weakened, then the pivotal point may veer away from the power position and develop a container rupture and/or substance loss. The percentage of optimal power for each line can be dowsed, as can the percentage of pivotal point substance and percentage of intactness of the pivotal container.

The physical eyes and pineal are linked with the pivotal point through a communication link down the physical spine to the genitals and the generative eye. Spiritual blocks associated with the spine will tend to produce pivotal point problems. Before that happens the physical pineal gland and the physical eyes will dowse as being toxic with *death frequencies*. Death frequencies are pieces of people's auras that have flown out due to a conflict with Law or Virtue. These have malignant sounds which will wear down and cause holes in the aura. Check the number and/or percentage of toxicity from death frequencies.

People who are heavily imbedded in past relationships will tend to send pranic lines downward, with a sense that people under the mirror of self-reflection are other or alternate selves. If you view someone from your past as your true self (or alternate self), then you will tend to lose prana (or other auric energies) as THAT person's core becomes your pivotal point of reference. One of the most destructive alternate pivotal points of reference is to your past self. It is wise to dowse: "*How many pivotal points of auric reference do I have other than my self in the Now?*"

If you find other pivotal points of reference, then realize you have lines out from your aura that weaken your power. Go over the "TO DO" charts, Waveform charts, and pray so as to eliminate any part of yourself that is resisting Law. For instance, if you insist on seeing a person from your past as a "good guy" even though he behaved in a destructive manner toward innocent people, then you are going against the Law of Polarity. If he slandered innocent people, you could rationalize that he meant well. To see the bright side of dangerous people is to defy Truth and feed one's enemy. It is best not to think of such people at all. Some people leak prana out of their eyes by a type of auric grabbing motion. Other people leak prana out of their finger tips through gesticulations while talking to others. If prana leaks out of your body, then you should check for *container ruptures* and seek to heal them.

The only time that the corpse containers open naturally is through sexual orgasm. If there are vicinity *egoic/desire elementals* (or other foreign matter) in the room or vicinity during orgasm, then they can enter the corpse containers. This is a serious problem, because the corpse can begin to torque away from a proper Law clock alignment and become full of evil or disease energies.

The Generative Eye Container

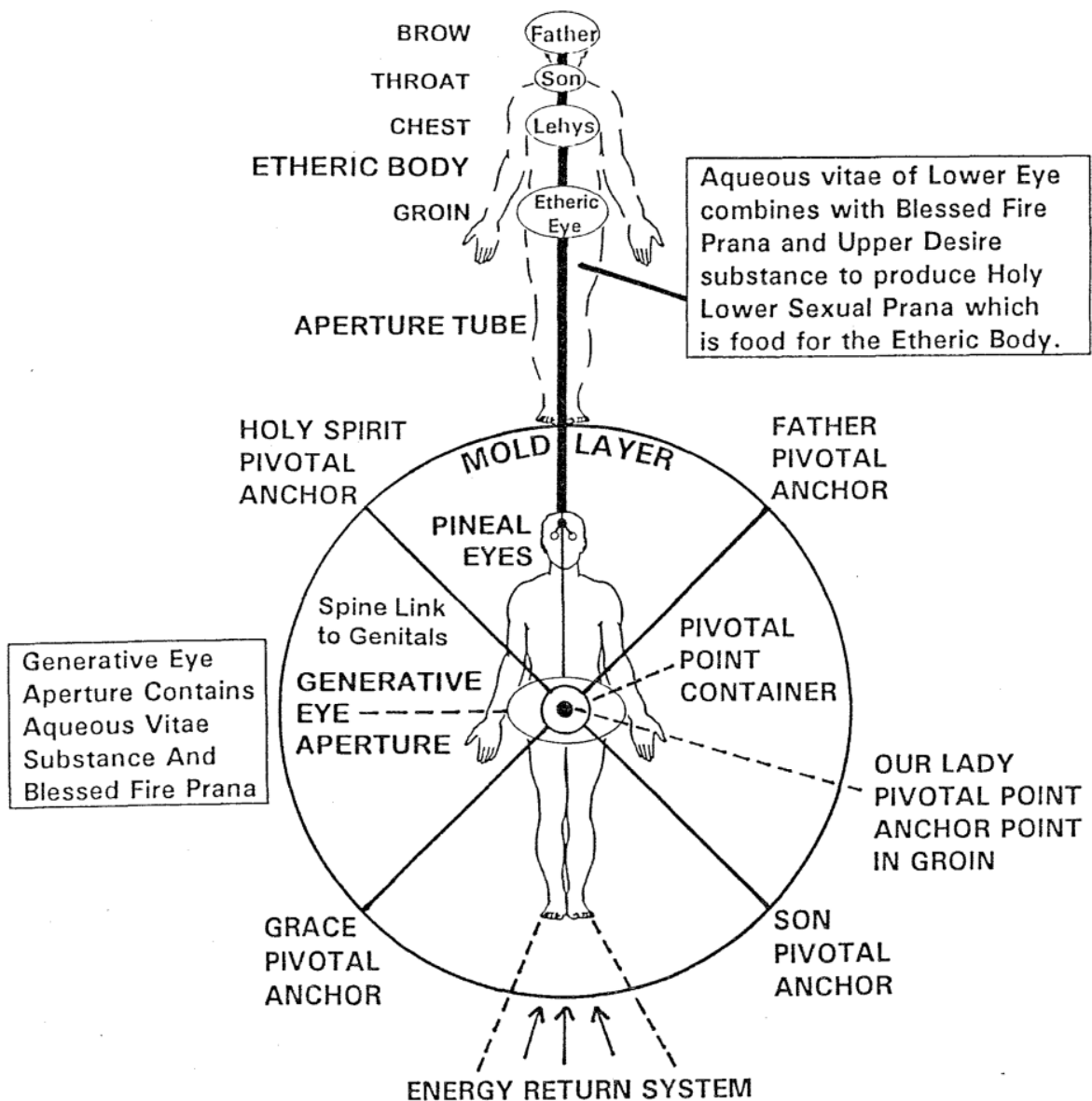
One of the most significant containers is that of the lowest aperture. This is the aperture or eye associated with the generative organs. The lowest eye is where the spiritual forces from above interact with the lower forces of physical prana. Out of this union of powers the etheric body is fueled. If a person wastes his pranas by creating emotional air, fire, and/or water lines to people, the past, or ideas, then he may

form *demon portals* that deform the lower eye container. If this container ruptures or starves from lack of prana the etheric body becomes diseased or dies.

When the pivotal point and the associated generative eye become toxic, the mold begins to deviate in shape and may rupture.

You can dowse how frozen open or blown out your lower eye is if you think about the uterus or epididymis location of your body while doing so. If it is frozen or blown out, it is because the eye was not looking upward to the soul but was looking out or down to false concepts or to the past. By doing the general clearing techniques already taught, attempting to locate spiritual flaws so as to correct them, and through prayer to the higher beings, one can be healed of any spiritual injury.

PIVOTAL POINT ANCHORS AND THE GENERATIVE EYE



Etheric Body and Container

The etheric body is an important intermediary between flesh and the divine. It carries the primary consciousness of a soul past death. It is imperative to control emotions and thoughts so as not to poison the etheric body through the lower eye substance container connection.

Certain physical acts tend to be imprinted upon your etheric self. That is why evening prayers are so beneficial: they impress concepts of alignment upon the etheric body while the physical body speaks the words. It is destructive to end the evening with a violent movie or fearful conversation. Reading a section of Virtues, Laws and Powers or the Bible will help to stabilize the physical body and etheric body before retiring. This is most important because the etheric body tends to follow the last pattern imprinted upon it before retiring. Many people rupture etherically during the night, because their last thought, emotion, or action impressed a negative course of action upon their etheric form. Therefore, sandalwood incense, prayers while gazing into a candle, and a loving mindset are all helpful to ensure a pleasant night for the etheric body.

The O-Gasket

The O-gasket is a very important auric layer because it carries a Layer of Mystery membrane within it. If the O-gasket has any ruptures, you may dowse that a body part has a Layer of Mystery rupture at a certain body location. There is a Layer of Mystery section around the halo, as well, that sometimes suffers injury or contamination. It can be considered adjacent to the trait component. If etheric contamination is present, the trait container may rupture as well.

The mold container should be intact, but often becomes eroded or misshapen if the person attempts to exert a strong lower will to be a certain way, rather than trying to align with Divine Plan. It is helpful to check for mold holes or contaminations of an air, fire, and water nature from the different perspectives: centripetal, centrifugal, clockwise, counterclockwise, down and up. The percentage of intact mold should be checked from these perspectives daily, because the mold is the primary container for the rest of the auric cocoon. There are aspects of the mold in the higher aura, as well, but most of the disorders start on a low level and then work their way up.

The Energy Return System

One of the most common auric problems occurs because of blocks in the "energy return system" of the aura. The spiritual forces tend to circulate in a set way to conserve energy. Man has the ability to "beam" his power out of his eyes and fingertips, but should not waste his power in such a way without good cause. Many people constantly drip power out of their eyes and hands because of a desire to merge with others. They beam it to people and deplete themselves. Ideally, there is a circulation of power that exits centrifugally around the crown and hands, returning to the auric cocoon between the feet. It is wise to dowse for blocks in the area of power return, so as to not lose power by dripping it on the ground. The Biblical parable of the talents applies here (Matthew 25:15-29). A wise man uses his Logoic forces with discretion or he will not be entrusted with more.

If all of these auric layers are kept strong, then you will be able to endure great spiritual advancement while maintaining equanimity and perseverance.

Spiritual Transformation

The more advanced the soul, the more pliant and fluid the auric layers. Most people have souls like walnuts; they must steadily soften the auric layers so as to shape their mold back to the form intended in Divine Plan. The auric fibers must be softened like reeds in water before shaping into the proper form to fulfill the plan of God. Man must be as relentless and powerful as a mountain stream to change himself back to his divine shape. Most people have removed themselves from the stream of power, and are gnarled and misshapen on the bank. Dried out, hollow, full of vermin, they feel as though they can never hope to soften and shape themselves back into a basket fit to hold a saint soul. And yet, if they exert their willpower, they can tumble in the stream, drown to what they once believed, and go through the slow and painful process of spiritual transformation.

The panic of the personality during spiritual transformation cannot be ignored. Each filament to the gnarled trees on the banks will increase the panic. Only by removing the filaments to the past can one hope to flow without resistance in the stream of change. Only by the use of tools, such as these dowsing standards, can the personality find order in such mammoth change. For it is not enough to pray to angels during such times of distress of change. One must also pick away at personal flaws, bit by bit, because they were accrued bit by bit. All healing occurs incrementally, within order, according to the tolerance of the recipient. Some people are not ready for great change and must be allowed to stay tethered to the bank, somewhere, while others go forward in the stream.

We must not think too harshly about those who cannot bear great change quickly. Indeed, it is a miracle that the human personality can endure any change that is of such magnitude that it reaches the soul and opens the spiritual eyes. It is a terrifying thing to see rightly, and takes great sobriety. The eyes must open slowly, or madness will occur. It is a grave task of the spiritual teacher to know when to teach, and when not to teach.

The most important trait for a potential teacher to have is caution.

PROPER SUBSTANCES

Proper sexual energy is composed of fire prana and lower Eye of God aqueous vitae fluid.

Proper emotional desire constructs are composed of water and throat (Son) aqueous vitae fluid.

Proper thought forms are composed of air and Lehys aperture aqueous vitae fluid.

One Can Dowse:

What percentage of ideal of my air, fire, and water pranas is present?

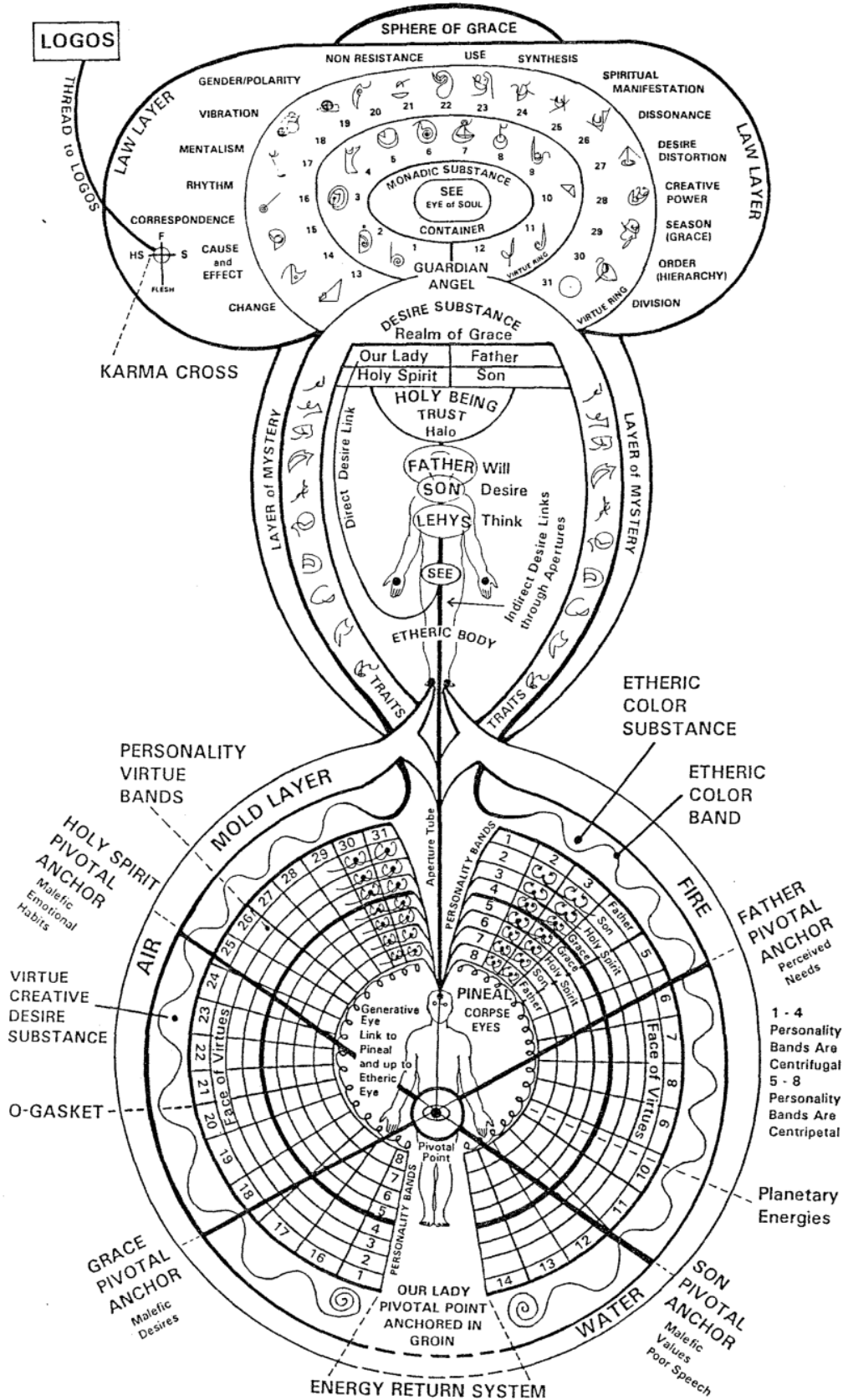
How many death frequencies are present?

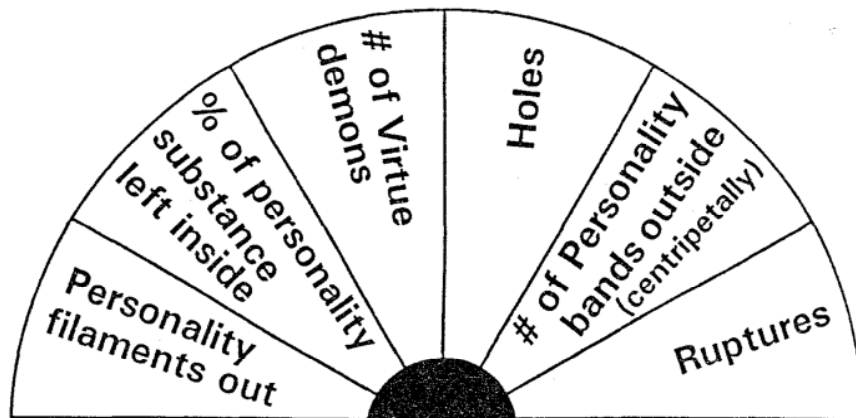
How many air, fire and water links are present to any person, place, pet, thing or idea?

What percentage of intactness of shape does my generative eye container have?

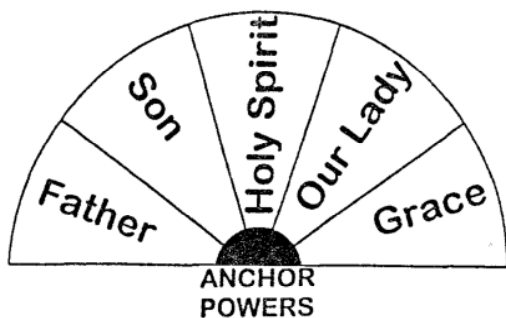
To perceive levels of auric disorder while using the diagram on the opposite page, one must look from the appropriate position. For instance, there is a clockwise energy pattern if one looks down upon the auric cocoon from above the pineal gland. If one peers up to the direction of the pineal gland from the torso, then the same energy swirl will appear to be counterclockwise. It is important to SEE clockwise or counterclockwise, in order to read what is going on. Other times it is important to SEE centripetally or to SEE centrifugally. In the case of the alternative core personality existing in another person or past self, one must see centripetally from another location under the mirror of self reflection. In other words, you must switch your focus to below the mirror yet SEE centripetally, since the energy is moving into the lower secondary aura at that angle.

AURIC COMPONENTS

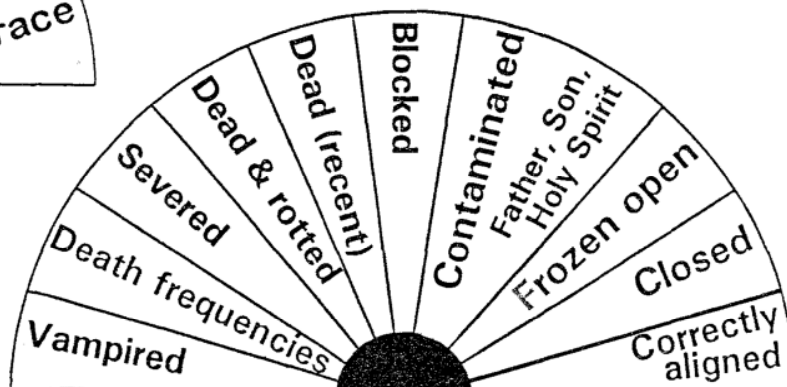




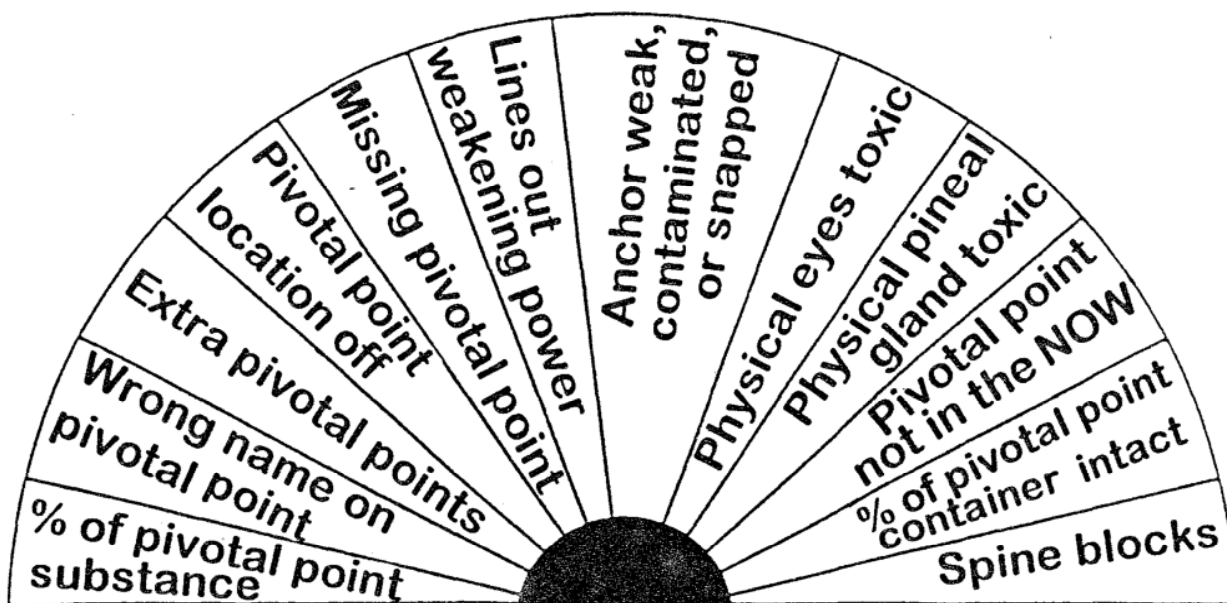
O-GASKET PROBLEMS



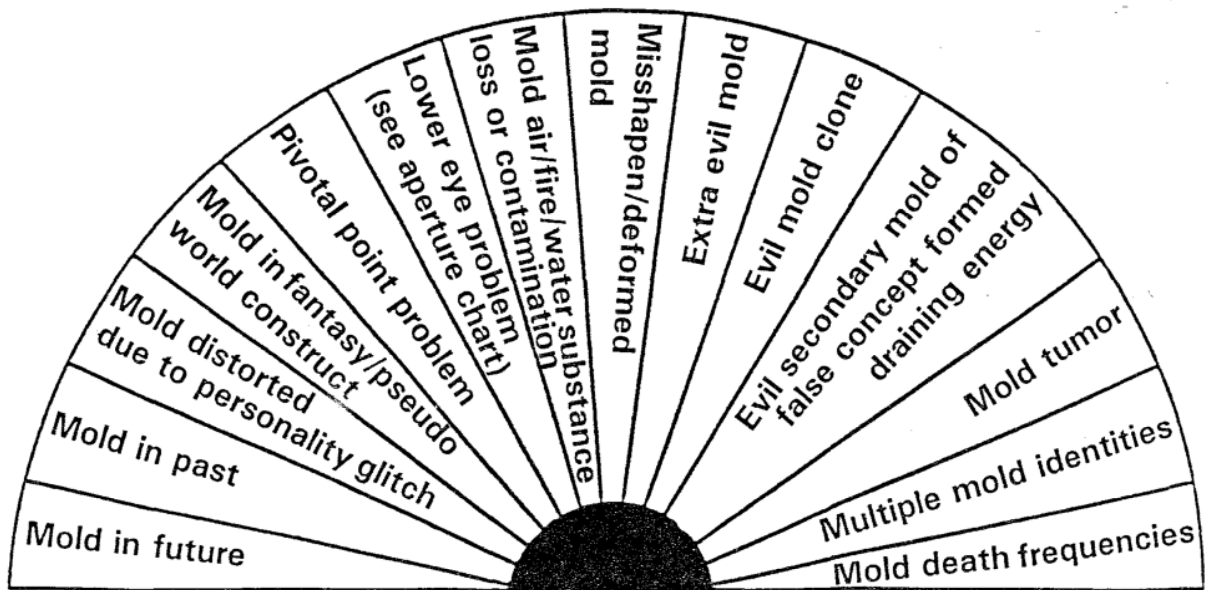
ANCHOR
POWERS



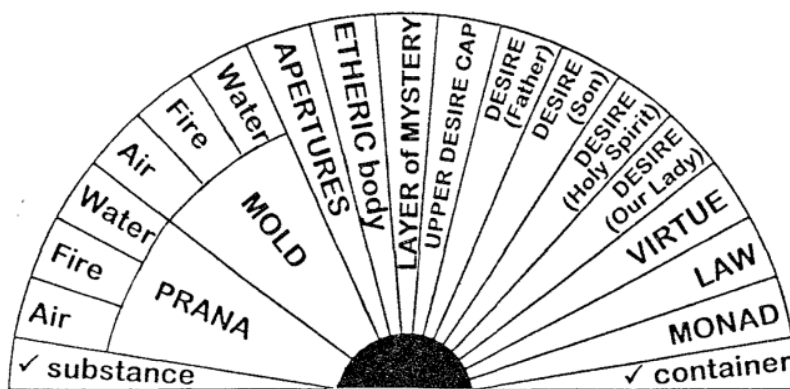
PINEAL CONDITION



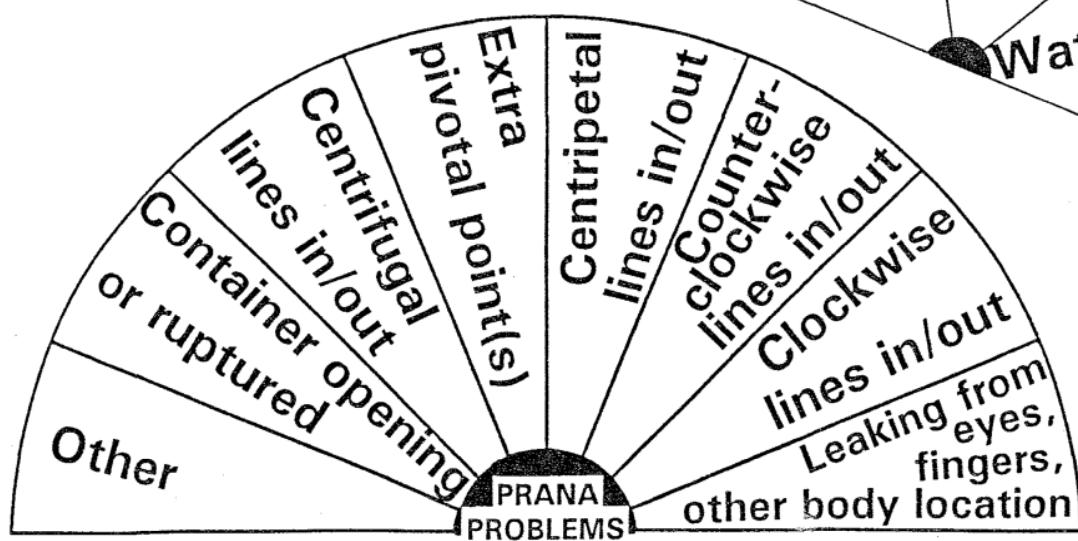
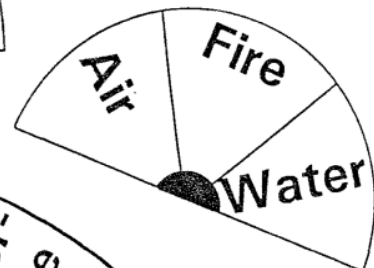
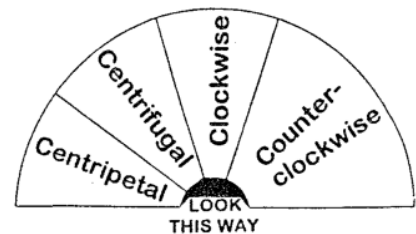
PIVOTAL POINT PROBLEMS



MOLD CONTAINER PROBLEMS



CONTAINERS



CHAPTER FIVE

Sounds of the Lower Aura

The higher and lower auric aspects function together in a dynamic fashion so as to be communicative matter between the Logos and flesh. There is not an exact differentiation between these higher and lower auric aspects. However, since most disorders begin on the lower self aura, it is important to understand the dynamics of lower disorder before it climbs upward.

At the very coarsest level of being, the physical corpse tissue level, there are twenty components. These components can be called sounds and are represented by the shapes on the next page.

There are disorders relating to sounds. There may be *abnormal extra sounds, blocked sounds, missing sounds, distorted sounds, sounds that are out of order with each other, or external contamination on one or more sounds*. The sounds can be heard through the perspectives of air, fire, or water, similar to a choice of instrument from which to play the sounds.

The sounds exist within the corpse containers of air, fire, and water. Thoughts or desires that are malefic can cause the corpse containers to rupture, so that prana is lost. Sounds are produced by the interaction of pranic substances moving within the confines of the pranic containers. Therefore, if sounds are lost, it means that the air, fire, or water container has opened or ruptured. The corpse sounds relate to certain body systems or locations, but also impact the whole body system in a way similar to acupuncture meridians.

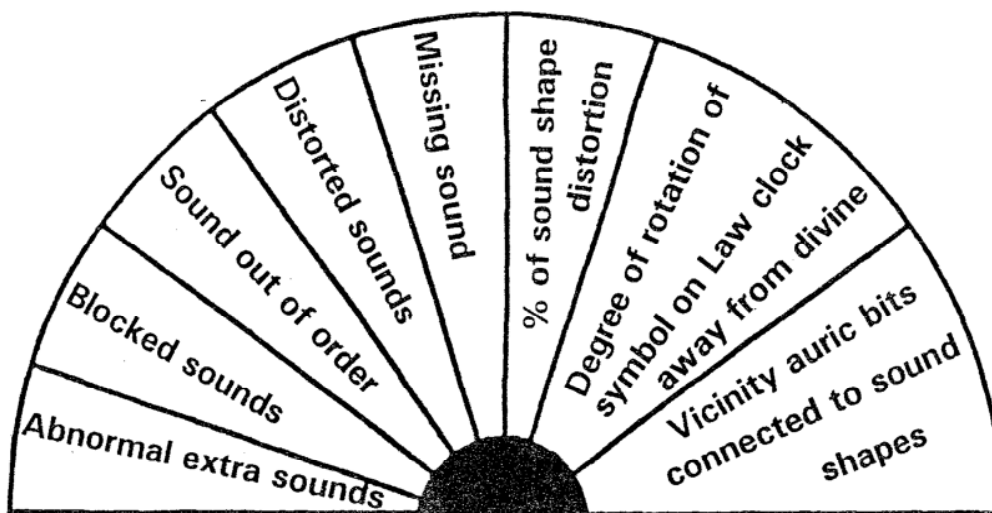
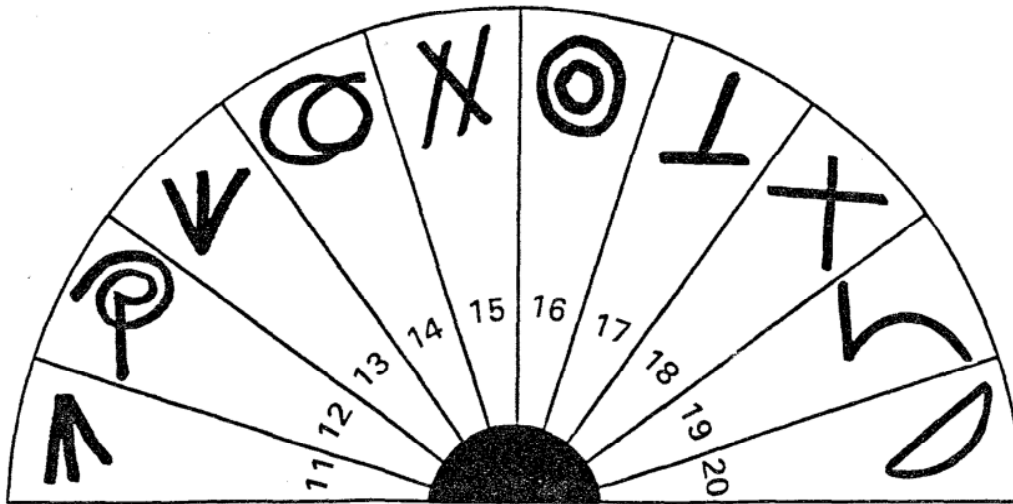
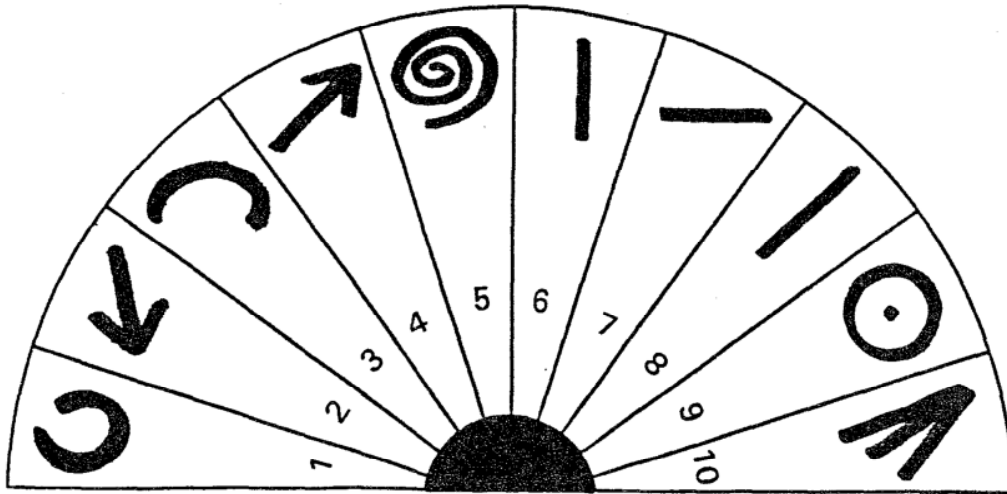
If you can detect when your twenty corpse sounds of the air, fire or water aspects are becoming distorted in the ways listed above, then you can nip auric disturbances in the bud before the containers burst. The pranic containers are composed of the corpse sounds. Air, fire, and water lines shoot out when the containers are distorted. The mold of the aura deforms when the containers are misshapen. Since these corpse weaknesses reverberate in the Virtue and Law layers there is often a resultant monadic drip. If a person has an abnormal corpse sound and he adds desire substance to it, he will tend to blow out an aperture. For instance, when higher desire substance is combined with lower fire prana it can create *malefic sexual demons*, such as *sucubus/incubus types*, which tend to pull the apertures downward. When higher desire substance is combined with water prana it can produce *malefic desire world water bubbles* filled with emotions, which tend to weaken other people's molds by their vampirish actions. When higher desire substance is combined with air prana it can produce a *malefic counter-evolutionary spiraling vortex of destructive thoughtforms*. If your apertures splinter, you will dowse as having *demon eyes* relating to an associated body location. Those demon eyes must be disintegrated before the apertures can be healed, even after the corpse sounds have been healed.

You will be able to use the "TO DO" and "PUT IT" charts to prevent the aura power loss that creeps upward. Do this by checking for air, fire, and water problems on all twenty sounds and checking for vicinity mold and monadic drips that may interfere with your sounds. If you merely try to repair *monadic drips, etheric distortions* or *mold leaks* without taking care of the *root corpse sound problem* then you will rupture again and again.

You can gauge how well you are detecting your corpse deviations by checking your etheric body on the Law clock. Your etheric body responds readily to *satanic corpse deviation*. Also you can check your overall corpse air, fire and water on the Law clock and the container for percentage of intactness. Know that if any of these scales is deviated that your corpse sounds are deviated as well. Attempt to correct the corpse sounds first.

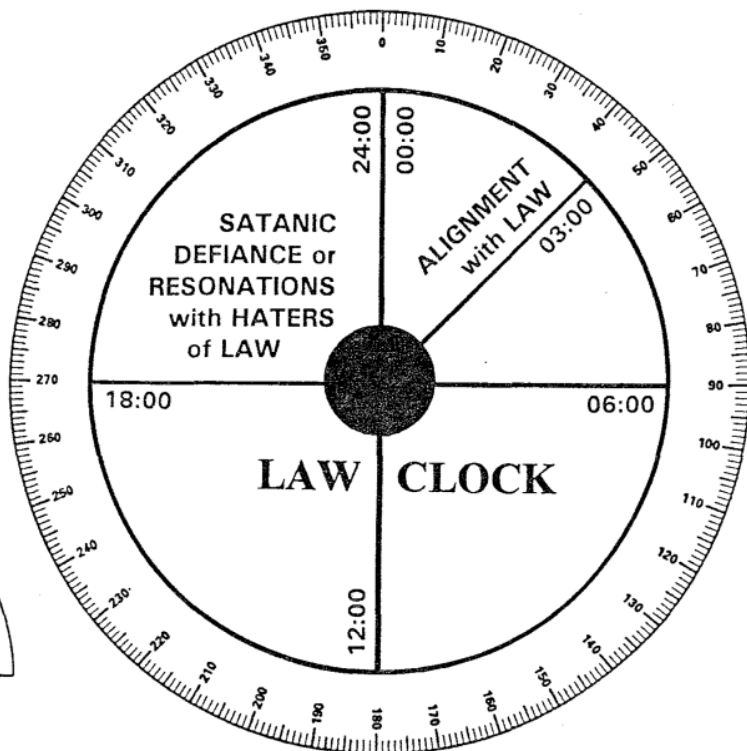
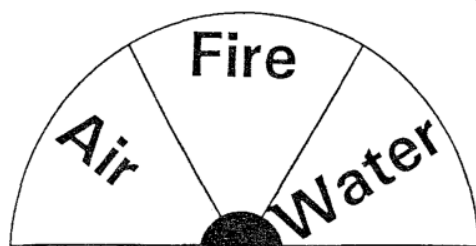
CORPSE SOUND	BODY PARTS CORRELATION	CORPSE SOUND	BODY PARTS CORRELATION
1. 	Ears, Bones, Spinal Bones, Finger And Toe Nails, Teeth	11. 	Sinus, Nose, Bladder Mucosa, Mucosa
2. 	Dendrites And Sympathetic Nervous System	12. 	Immune System, Liver, Spleen
3. 	Parasympathetic Nervous System, Mouth	13. 	Urinary Tract
4. 	Digestive System	14. 	Skin
5. 	Water	15. 	Cardiovascular System, Blood
6. 	Neurons, Eyes	16. 	Endocrine, Thyroid
7. 	Female Sexual Parts, Ovum	17. 	Male Sexual Function, Sperm
8. 	Muscles	18. 	Immune System, Adrenals, Lips
9. 	Tears, Sweat, Saliva	19. 	Lymph
10. 	Respiratory	20. 	Neurotransmitters, Tongue, Cranial Fluid

CORPSE SOUNDS



CORPSE SOUNDS PROBLEMS

CORPSE SOUNDS	BODY PARTS CORRELATION	CORPSE SOUNDS	BODY PARTS CORRELATION
1.	Ears, Bones, Spinal Bones, Finger And Toe Nails, Teeth	11.	Sinus, Nose, Bladder Mucosa, Mucosa
2.	Dendrites And Sympathetic Nervous System	12.	Immune System, Liver, Spleen
3.	Parasympathetic Nervous System, Mouth	13.	Urinary Tract
4.	Digestive System	14.	Skin
5.	Water	15.	Cardiovascular System, Blood
6.	Neurons, Eyes	16.	Endocrine, Thyroid
7.	Female Sexual Parts, Ovum	17.	Male Sexual Function, Sperm
8.	Muscles	18.	Immune System, Adrenals, Lips
9.	Tears, Sweat, Saliva	19.	Lymph
10.	Respiratory	20.	Neurotransmitters, Tongue, Cranial Fluid



MALEFIC DESIRE ELEMENTALS

Each of these types is created through lower willfulness and resistance to Divine Plan.

Desire substance mixed with fire prana creates malefic sexual or hate demon constructs.

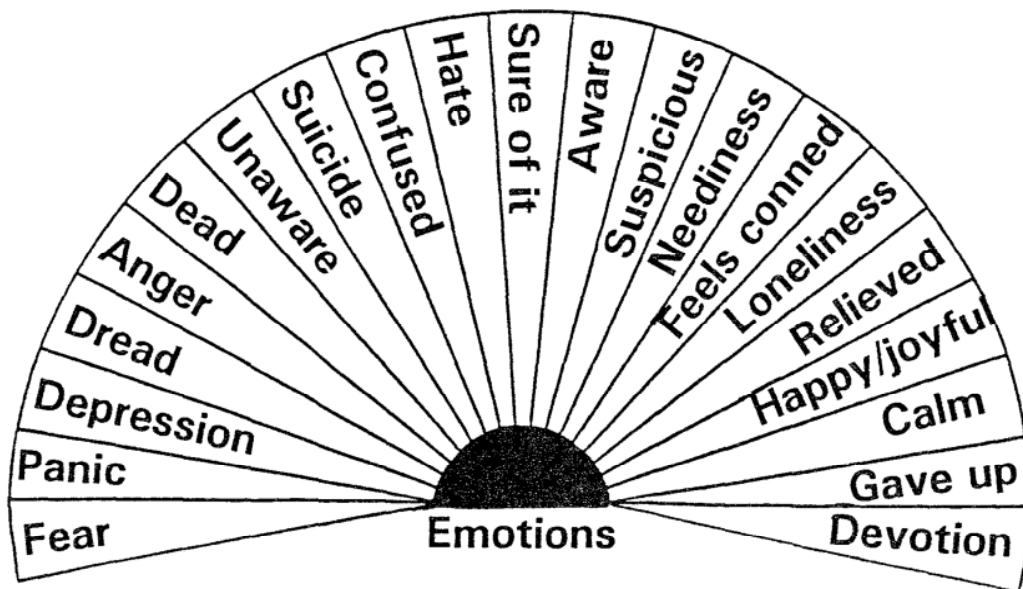
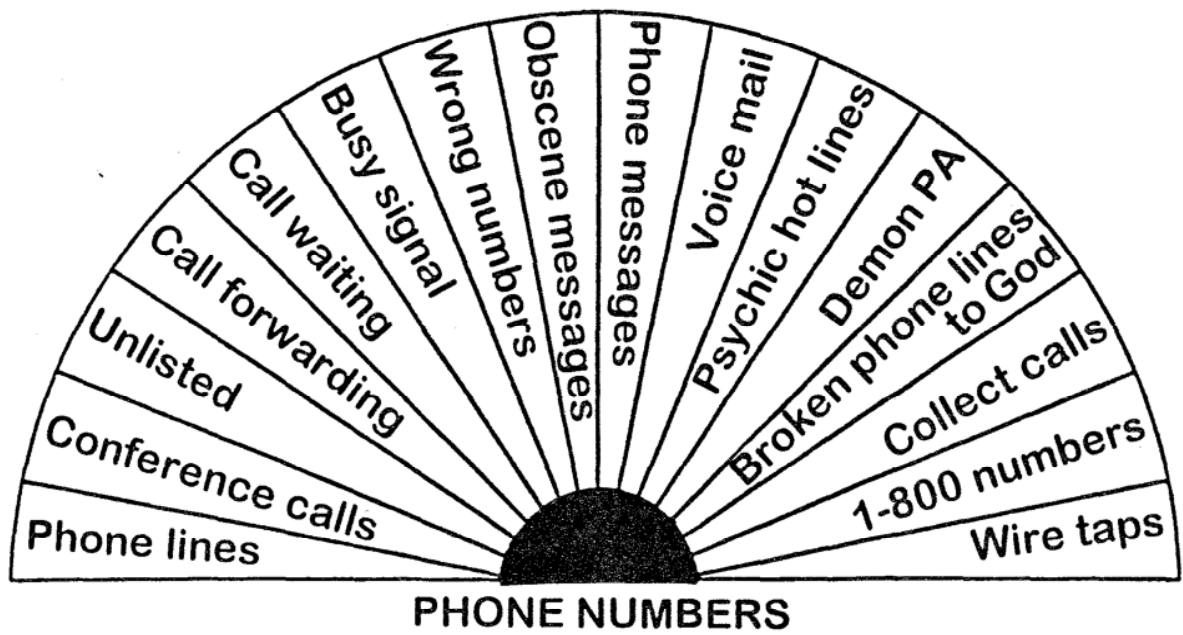
Desire substance mixed with water prana creates emotional obsession bubbles.

Desire substance mixed with air prana creates counterclockwise malefic obsessive thoughtform air elemental vortices.

By learning to control thoughts and actions, by clearing your vicinity of death frequency bits of other people, and by submitting your will to Divine Plan in the Now, your corpse will strengthen and so will your personality. Learn to replace vicinity evil thoughts with a holy sound such as the name of Jesus or Lehys. Do not *resist* the evil circulating thoughts, but merely replace them with something that is holy. Many floating evil energies can be thrown into the moon, fire, the ocean, or can be frozen and disintegrated. If you wake up in the middle of the night feeling mental anguish, go through those clearing methods automatically and pray for divine help. Do not indulge in echoing the evil thoughts or psychoanalyzing them. Many evil thoughts appear in dreams. Do not indulge in analyzing possessed dreams. Fewer than one percent of your dreams have any real validity worthy of analysis. Before going to bed, if you check your corpse sounds and vicinity, clear them and read some holy writing, then you will be less likely to have possessed dreams.

If you send handwritten letters or photos of yourself to other people, you may form a link that they can use to hook into you. This will contaminate your corpse name. If you find repeated contamination, check for any such links that will dowse as someone having your "*phone number*". If someone gets your phone number, go through the TO DO charts to destroy the phone line and mentally will for the other person's memory of your phone number to be scrambled and the wires re-routed back to them. That way, if they think of you, they will only be able to contaminate themselves. Your power cannot be maintained if you let other people tap into it whenever they want. If through corpse sound resonance problems you give away your power then you cannot be of any use to the plan of God. "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light" (Matthew 6:22) means that you have one consciousness aligned with the Logos and translated all the way down into your flesh, e.g., the corpse sounds.





CHAPTER SIX

Planetary Energies and Spiritual Health

There are etheric planetary forces that impact one's physical, mental and spiritual health. There are also coarse physical planetary forces that must be spiritualized by the higher and lower planetary angels in order to be used by an ensouled person. A soulless person may be able to ingest coarse planetary energies, but does not ingest the blessed higher and lower angelic etheric planetary energies. A person may obey the coarse, physical laws of planetary energy and yet hate the higher laws. Such a person may have physical vitality and yet his hatred for Law separates him from the angels that would refine that vitality so that it could be used for the good of mankind.

However, if an ensouled person of a high spiritual nature struggles to understand the high Laws and yet fails to use the lower laws governing coarse planetary energy, his personality and body will weaken to such a degree that his soul may collapse because it has no foundation upon which to rest. It is not enough to struggle for Truth; one must also struggle for the lower strength to endure such Truth.

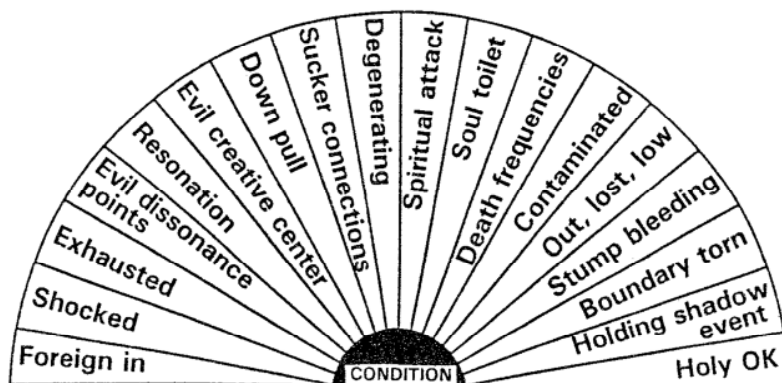
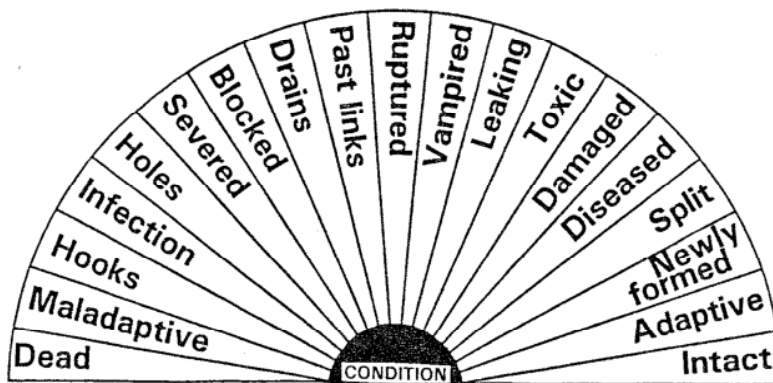
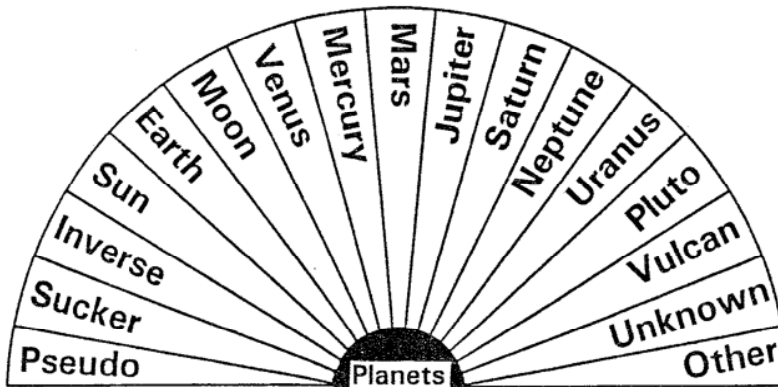
The Role of Coarse Planetary Energies

The physical sun contains within it the coarse planetary energies and the coarse pranas. These pranas and planetary energies are intimately intertwined. They are adjusted by food intake, gemstone therapy, light treatments, body purification methods, emotional sobriety and behavior control. They are influenced negatively by smoking, excessive drinking, lack of sleep, lack of exercise, etc. Refinement of the coarse planetary energies and the coarse pranas involves the energy that comes from the physical sun. Systems that focus on physical treatments or, what is commonly thought of as, etheric treatments or mental treatments are really coarse prana alterations. There are many systems of thought, such as the Taoist, that help one to maintain strong coarse planetary energy and therefore strong mental and physical health. Mental and physical health must never be equated with spiritual health. Meditation, emotional control, Reiki, Bach flower remedies, homeopathy and other methods which are commonly thought of as etheric, are actually physical methods that help one to align with coarse planetary energy.

The problem with this is that a person may become complacent when he is physically strong and may actually be blocking messages from his soul about illness in his higher aspects. An ensouled person normally becomes ill in the presence of spiritual disorder. By solely emphasizing physical and mental treatments, the physical pranas and planetary energies are helped to stay strong and yet this emphasis may conceal the higher spiritual disease itself. The physical disorder is merely a symptom of a spiritual disease, in most cases. Unless the person has personality disorders such as chain smoking, dope addiction or being given to rages, an ensouled person becomes physically ill as the result of planetary imbalances of a high order. These higher or etheric planetary imbalances relating to angelic forces occur due to spiritual disorder within the individual or because of resonance with people who hate Law.

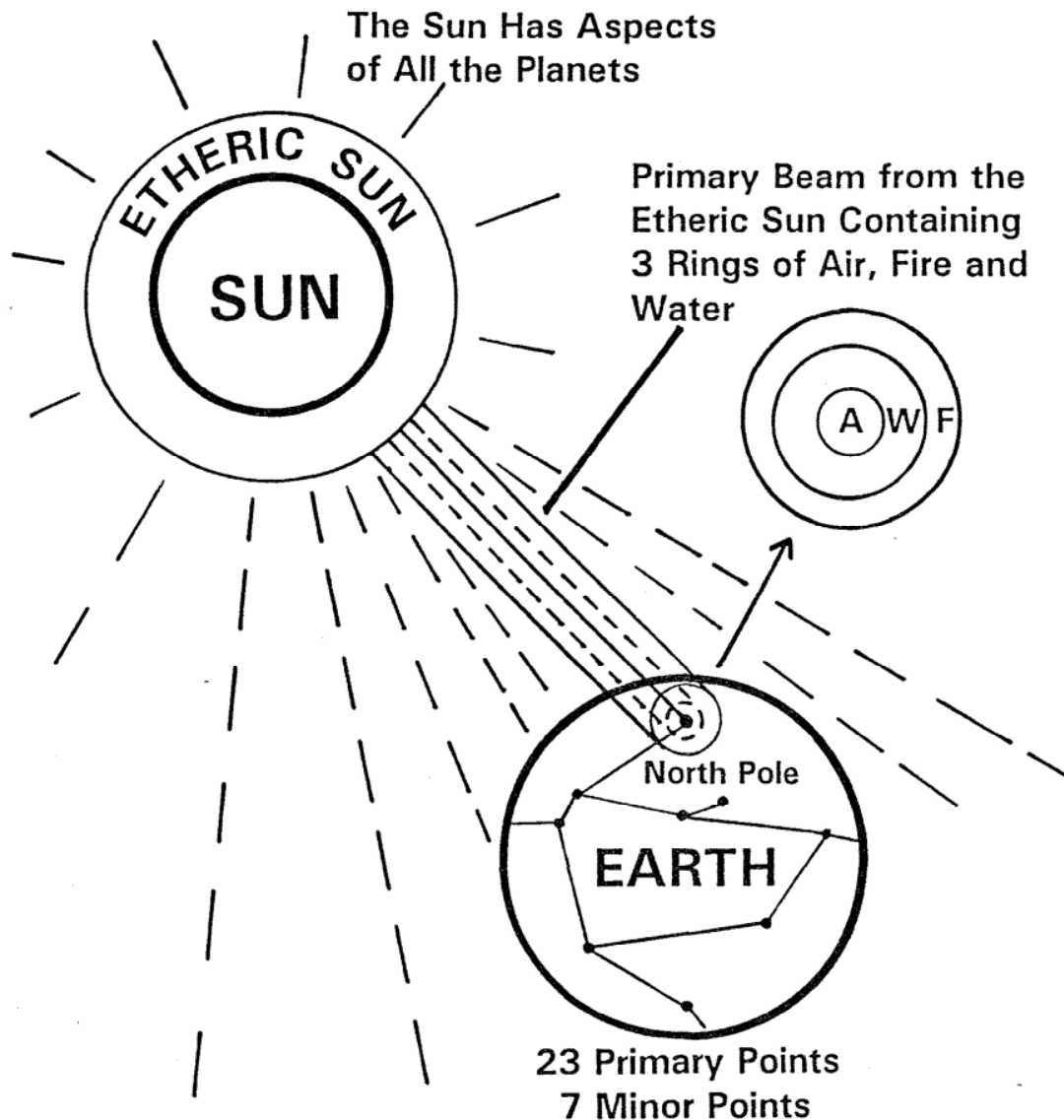
In order to refine on a higher level, one must add the discipline of regulating the coarse planetary energies relating to habits of the physical body, the mind and the emotions to the study of Law and Virtues and their incorporation into lower life. Without this combined understanding on the corpse level, then the individual will be unable to support and sustain refinement on the higher level. This refinement requires that there be no blocks on the lower aura. If you are chain smoking, you will block air into your lungs. If there is no air in your lungs, you cannot refine your air. In other words, you must have something to refine before you can refine it.

The coarse planetary energies close to the Earth are listed in the chart below. Some people align themselves with coarse planetary energies that are deviations or distortions of the healthy coarse planetary energies in our solar system that are supposed to be aligned with etheric planetary energies. These would dowsse as planets that are pseudo or in another time frame, such as the old Earth or a sucker world planet. If you dowsse that you have malefic energies relating to a pseudo planet or other deviant category then go through the "TO DO"s. You can dowsse the normal known planetary names on the condition charts to see if you are able to draw in that coarse energy or have some type of block or contamination that may interfere with your physical health. You may need to check from a yin and a yang perspective.



Etheric Planetary Energies

There are seven primary etheric planetary energies. These seven forces reflect over all the planets in our solar system and in the etheric body of the sun. The sun has all the forces of all the planets within it and has a spiritual connection to the North Pole of the Earth. At the North Pole, these etheric planetary forces beam upon the Earth, with air, fire, and water components. Metaphorically, there are three circles within each other. The composition varies from year to year. During one year, fire may be the center circle, air the middle circle, and water the outer circle. The next year, water may be in the center, fire in the middle, and air in the outer circle. This is according to the Law of Seasons. Currently, air is in the center, water is the middle and fire is the outer ring. Every ten thousand years or so, there is a catastrophic composition of fire/fire/fire or another element repeated on all three rings. This puts great stress on the Earth and on souls. The fatal combination of fire/fire/fire happened in May of 1993 and ended in May of 1994.



The primary beam (containing the three rings) filters through the North Pole and appears on Earthly locations, somewhat like acupuncture meridians. There are 23 primary points and seven minor points. The Earth is the mega-system and each human body is a micro-system. The identification of points on the human body is less reliable than identifying missing points on the Earth map in relationship to one's body. For instance, you may have a blocked Madagascar point that can effect several health problems or emotional problems. Many people have decomposing or dead lines of planetary force relating to the key map locations or the seven minor ones. There are also smaller points of lesser significance below the listed points that can relate to many map locations. One should be able to dowse on a map where there are *dead lines, decomposing lines, blocked lines, webs on lines, leaking lines, squirting lines from someone else or out from self, foreign substance contamination on lines or on mold blocking lines, mold glitches/pieces out that block lines, lines to the past, lines to the future, lines to desire constructs, lines to a desired location, webs to false idea boxes, portals (such as monadic drops) to other people who then throw planetary webs to you or other causes.*

If you have parts of your self out (monadic, desire substance, Virtue hooks, etheric matter, personality band links -- see Chapter Seven, air/fire/water lines) to other people, then they can easily web into your planetary energy lines. You must destroy those parts of your self out and seek to reconstruct the spiritual matter. Go through the "TO DO" chart and waveforms chart to focus on the correct way to clear the portal. If you have lines directed to the past, the future, a location, a desire world, or a person, then you must go through the charts to clear the line and retract it back into your own system for healing. After doing this, you must pray and WILL circulation of planetary energies of air, fire, and water to resume in the location and in the downline circulation as well.

When assessing these problems and risk factors, keep in mind that you may need to view the situation from a yin and then a yang focus (or vice versa). Also, if you focus on air, fire, and water separately, you will have a tighter focus to see disorder. It is like changing lenses to see better.

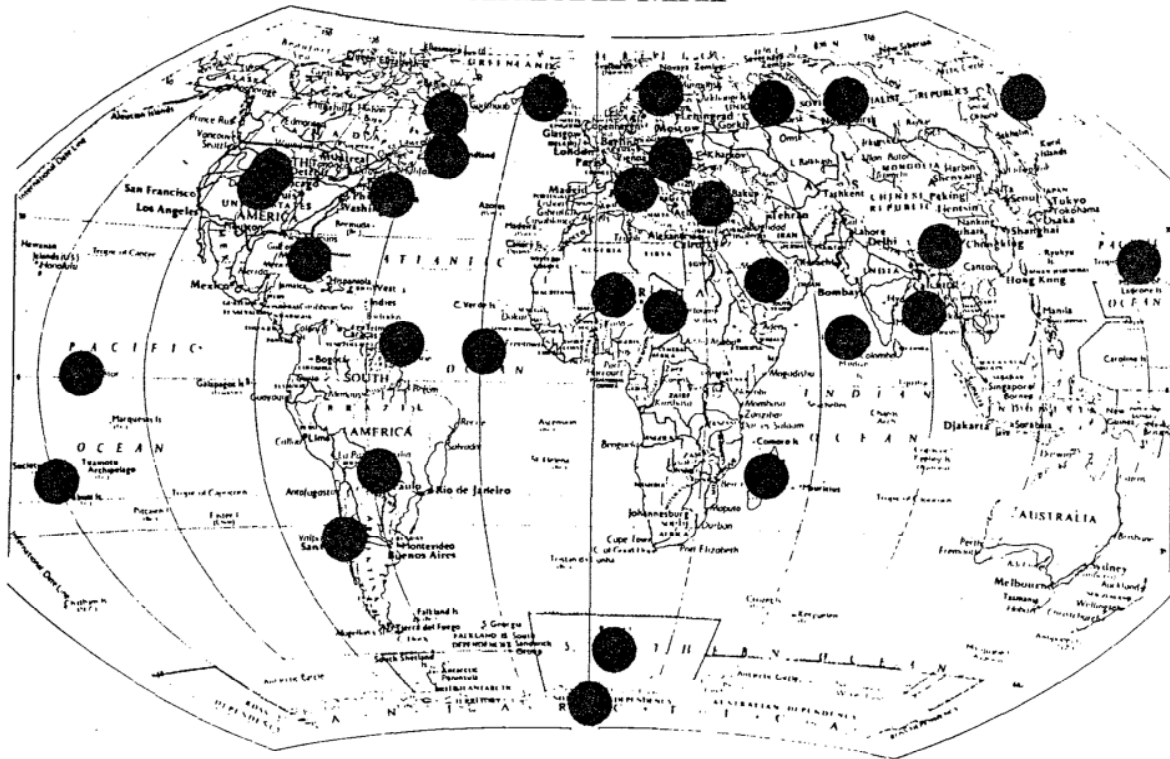
Blocked planetary lines can keep you from seeing the etheric color problems. Blocked etheric colors can prevent you from seeing your personality/Virtue band problems (Both topics are explained in Chapters Seven and Eight). Each of these aspects of self must be viewed separately, and together as a system, if one is to have success in healing.

You might find it helpful to dowse your percentage of overall physical ability to receive the planetary energies of air, then fire, then water. Focus on your worst score, while going over the map to find the key problem locations. Consider the Earthly map as a template of your physical body.

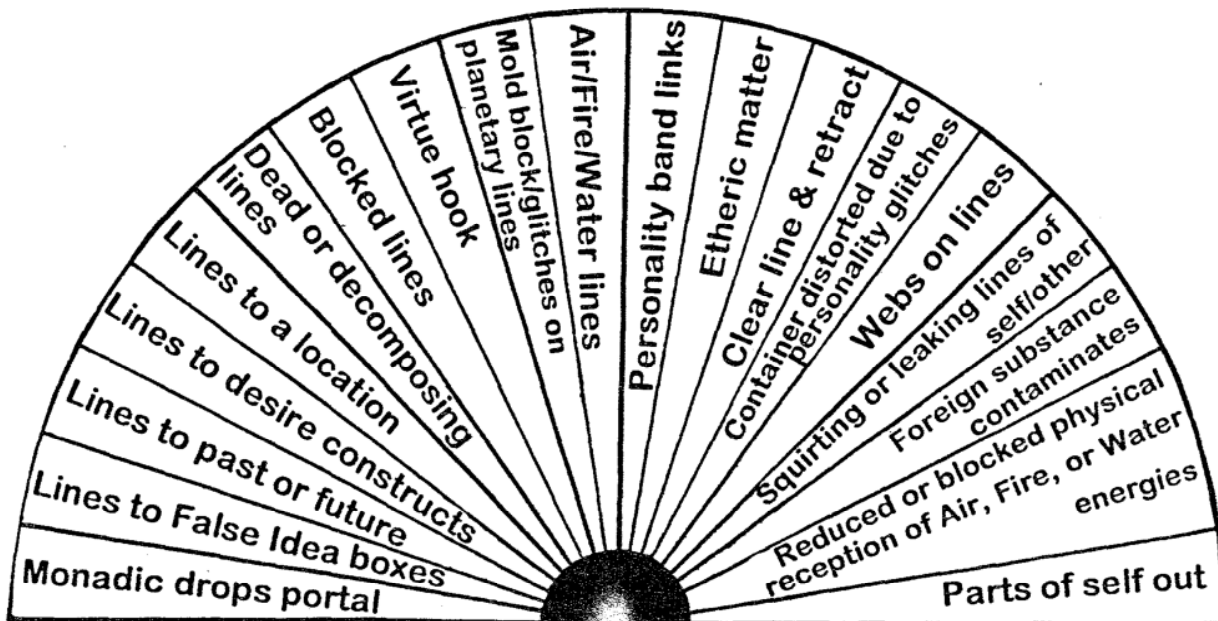
If you have merely depleted one of the energies, then look at the associated map location and WILL substance to come into your eyes. Dowse the percentage before and after to determine results.

If you have a lot of power loss, then dowse over the risk factors chart on page 57 to determine causation.

EARTH MAP



● Planetary Key
Meridian Locations

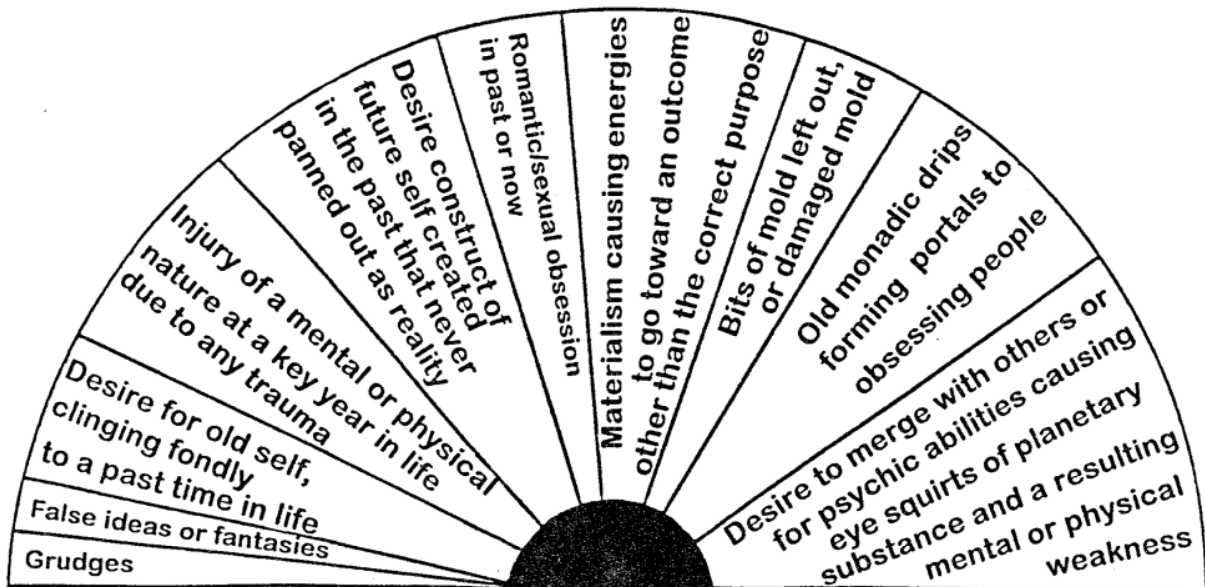


PLANETARY PROBLEMS

Spiritual health is measured by the purity and power of the Virtues and the alignment with fundamental universal Laws. Many a person has learned to be in the Now, which is a function of maintaining planetary health, and yet has not acquired Virtues or aligned with Law. One function of Eastern meditation is to stop internal chatter and pull the planetary feeder lines back to the physical and mental systems in the Now. If a person meditates, is even-tempered without having overwhelming desires or longing for the past, then he can conserve energy and may stay healthy, no matter what his Virtue development may be or his degree of alignment with Law.

The danger that one falls into, while perusing spiritual paths, is in equating serenity of facial expression and physical health with spiritual progression. The path to spiritual progression is a very active path that may throw one through massive personal changes that can be perceived as painful, and the face may reflect such pain. Many people who give up the struggle of self purification will take on a beatific look that belies their cowardice in facing their spiritual flaws. They often speak a lot about love and peace, and yet their peace is the peace of death. Truth (God) encompasses many Virtues, only one of which is Love.

Life of the soul is one of struggle forever upwards. To endure such struggle requires great stability of mind, and is enhanced by a strong physical body. The understanding of the planetary influences upon health will benefit each spiritual seeker.



RISK FACTORS FOR LOSS OF PLANETARY ENERGY

Dowse your percentage of overall physical ability to receive the lower planetary energies of Air, then Fire, then Water.

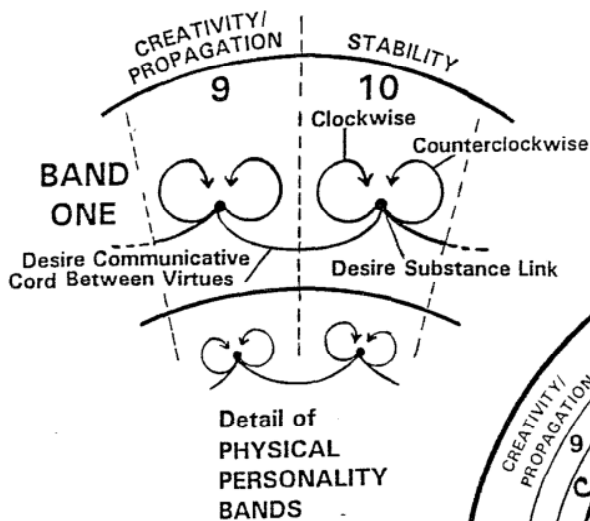
CHAPTER SEVEN

Personality Bands and Virtue Ruptures

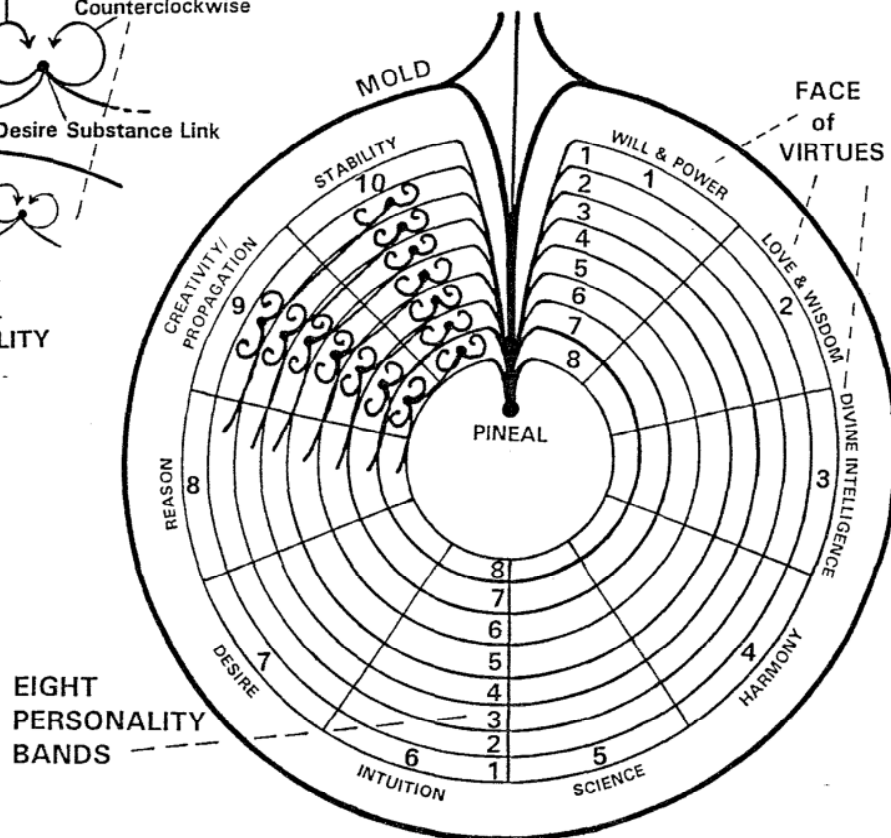
The realms of intention and action are intimately intertwined. One cannot strengthen the Virtues and therefore the soul, unless the realm of action, that of the personality, is equally strong.

The lower self personality is influenced by physical illness, parental and sexual genetic weaknesses, romantic desires, materialism, hate, desires to socially merge with others, fear of the future and desire for the past. There are many sub-weaknesses in each of those categories. For instance, materialism can mean that a person believes his body is himself. Dowsing over the soul blocks and soul lesson charts helps one to define nuances to weaknesses found in the personality.

There are eight auric bands of personality that are closely aligned with the physical body. Within the eight bands are aspects of the Virtues. It is as though the heart of the Virtues is in the soul, but it pumps the blood of the Virtues down into the form of a man's personality. Each face of a Virtue has a clockwise and a counterclockwise aspect on the personality band and a desire connection to the other Virtues within that band of personality. The desire connection filters the Virtue influences back to the Layer of Mystery, where it intersects the other auric layers.



TEN VIRTUE TYPE SOUL



If a person behaves badly in thought, speech, or action or has an emotional outburst along the line of a Virtue on one of the bands, then he can blow out that face of a Virtue. It could be on the clockwise face, counterclockwise face, desire connection or all three aspects.

If a person blows out a Virtue on only one of his bands, then he will still dowse as having that Virtue intact, but it will be leaking and weakening his monadic structure. You have to dowse each Virtue along all eight bands, while keeping in mind all three components of the Virtue, if you are to find areas of spiritual weakness due to personality weakness. If you fail to detect the one or two aspects of blown Virtue on a band then that whole band can collapse, producing mental and physical symptoms.

An ensouled person is far more likely to become depressed or ill if he has personality problems than a person who has no soul. That is because his spiritual state can reflect as instant karma upon his form. Usually weakness of personality and the related Virtues and bands takes time to progress and can be stopped if a person meticulously assesses his weaknesses and develops self control in the arenas of thought, desire, speech and action.

It is possible to blow out the whole soul suddenly by embracing the disharmonies of the haters of Law or by seeking to harm someone. However, it is far more common for people to lose their souls bit by bit, as they make personality decisions that steadily erode their spiritual sight. They then can appear to all the world to be "nice guys" and yet have no soul, because they steadily refused to face their weaknesses relating to desire and thought.

To spiritually heal oneself or another person requires the identification of the weak Virtue spots on the personality bands and a motivation to change. There are people who still have small souls with fewer than ten Virtues existing on each of the eight bands or even with some of the bands blown out. However, their sight is limited and their spiritual state nebulous. It is as though the circulation of the spiritual being requires arteries of Virtue light circulating through eight bands on ten Virtues of three aspects each. Otherwise, necrosis of the soul is likely.

It is not eighty Virtues (ten on eight bands) but ten Virtues that manifest on eight bands. The Virtues are like acupuncture meridians. The first Virtue, that of Will, needs to circulate through each of the eight bands, or spiritual stagnation and personality blocks occur. If the first Virtue blows out on one band, then it may poison the next band's first Virtue, as well. The desire cord running along the bands is like a fiber-optic cable that has layers for each Virtue and unites at the first Virtue to circulate to the next band. There is a Virtue creative substance that circulates through the desire cord. There is also a personality band substance which has aspects of Holy Powers influences.

All bands unite at the pineal gland, where they embrace the mold and cause it to align with Logoic force or to torque away from Logoic force. The pineal gland translates to the mold all that is impressed upon the Virtue powers and desire substances by all that has been desired, acted and thought. If the substances become poisonous, then the pineal gland will be thrown into shock or dowse as dead.

Spiritual translation into the physical dowsing response requires an intact pineal gland. An intact pineal gland is only possible if the eight bands and acquired Virtues and desire substance are clean.

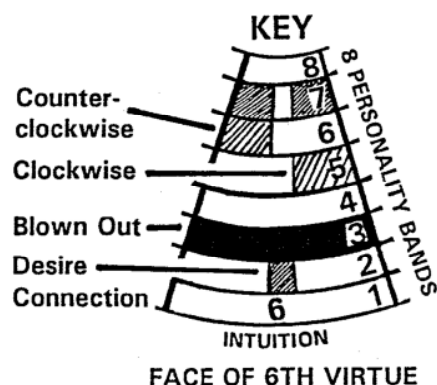
It is possible for some people to acquire more than ten Virtues (with a maximum of 31), and so there is even more stress to align those Virtues with the personality. It is more difficult for an evolved person of many Virtues not to leak from the monadic container, because the higher Virtues respond more readily to nuances of personality weakness. Also, if a higher Virtue is gained before a lower one is strengthened, it puts pressure upon the lower one. Therefore, it is advisable first to clean up the lower Virtues to provide a sound base for higher ones.

Each Virtue coil, of a clockwise or counterclockwise aspect, contains the filaments that tend to uncoil when one merges with disorder. For instance, if you indulge in *romantic obsession* then your second Virtue along the seventh band may unwind and go to the past to the object of your longing. It may be the

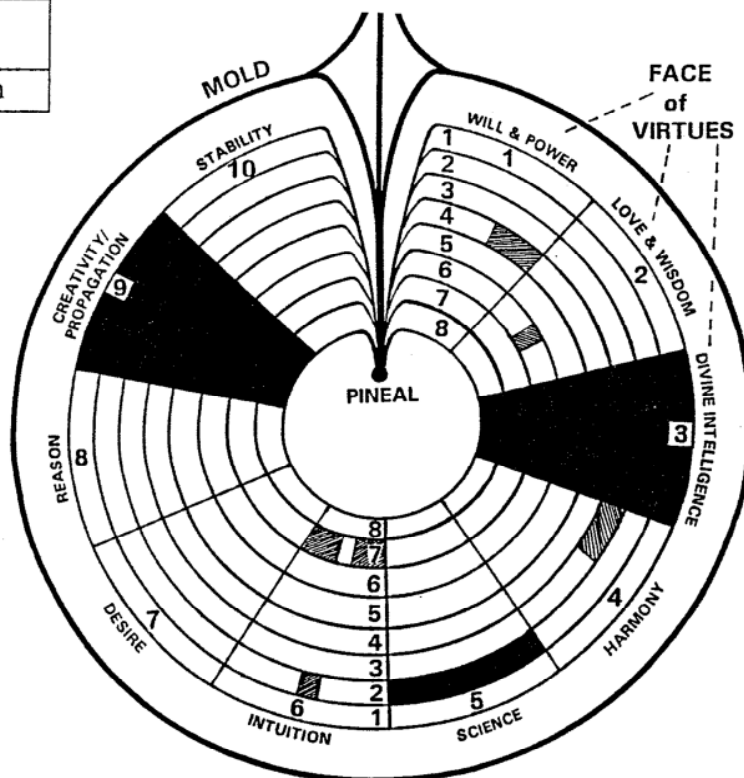
clockwise filament of the Virtue or the *counterclockwise filament* or both. Or a *desire thread* may reach out from the center and go to the object of desire.

If a person has a weakness of excess regarding one band, he may starve the other bands. For instance, a person who does not know when to stop mentally obsessing about some subject may blow out his fourth band, starting with one Virtue within the band and moving to the others. If that band is blown out, he will still dowse as having a soul and all the Virtues because he will dowse the remaining bands, and yet he will tend to leak steadily until a rupture occurs. On each personality band, there can be identified specific personality problem weaknesses associated with that band. The correlations are listed in the table below and on a dowsing chart. On the next two pages are problem charts that you can use to detect personality band and virtue ruptures.

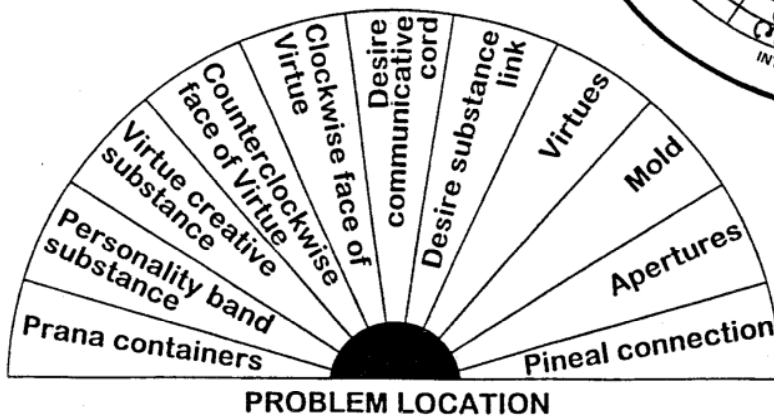
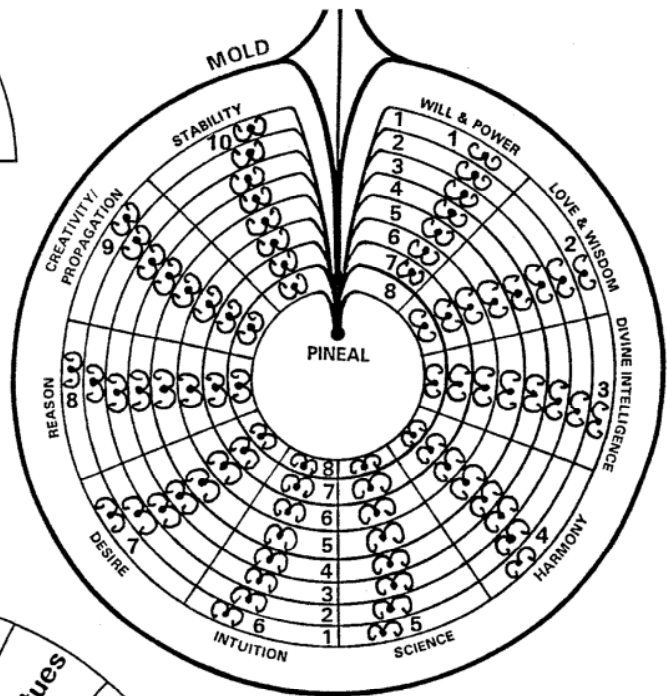
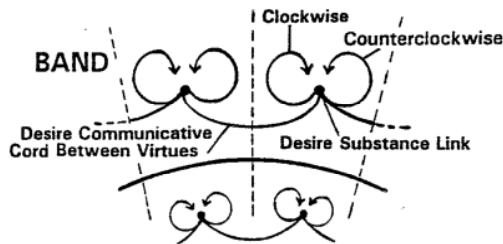
Band	Personality Weakness
1	Desire for Past Self, Old Life, Past in General
2	Fears of the Future
3	Pride in Psychic Ability, Desire to Merge
4	Mentalism
5	Self-Hate, Hate for Others, Low Self-Esteem, Gender Hate
6	Money, Materialism
7	Sexual or Romantic Desire Indulgence
8	Physical Injury or Exhaustion



Examples of Face of Virtues
 Erosions on Personality Bands
 Virtue 1 -- Clockwise on band 4
 Virtue 2 -- Desire Connection on band 6
 Virtue 4 -- Clockwise on band 3
 Virtue 6 -- Clockwise and Counterclockwise on band 7, Desire Connection on band 2
 Virtue 5 -- Band 2 completely blown out
 Virtue 3 -- Completely blown out
 Virtue 9 -- Completely blown out



DAMAGED PERSONALITY BANDS



Tuning the Personality Bands

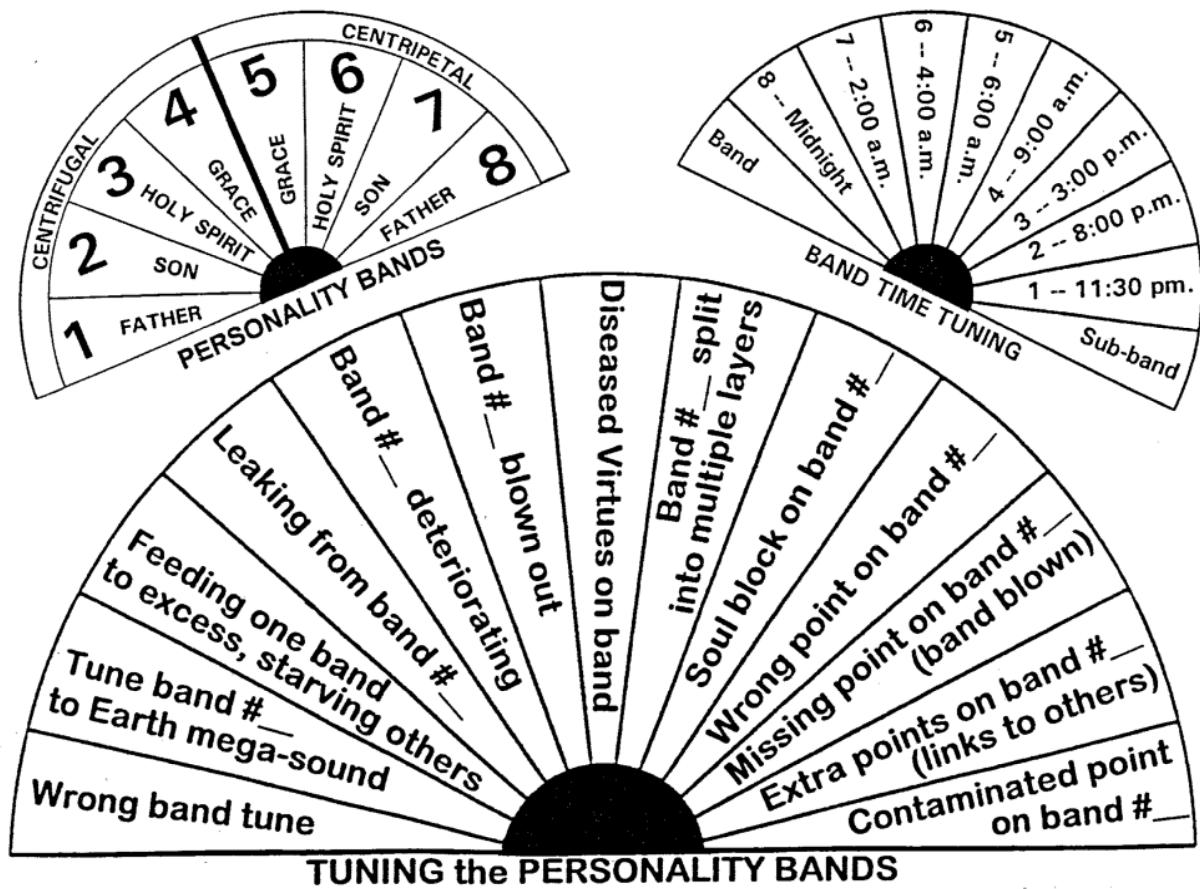
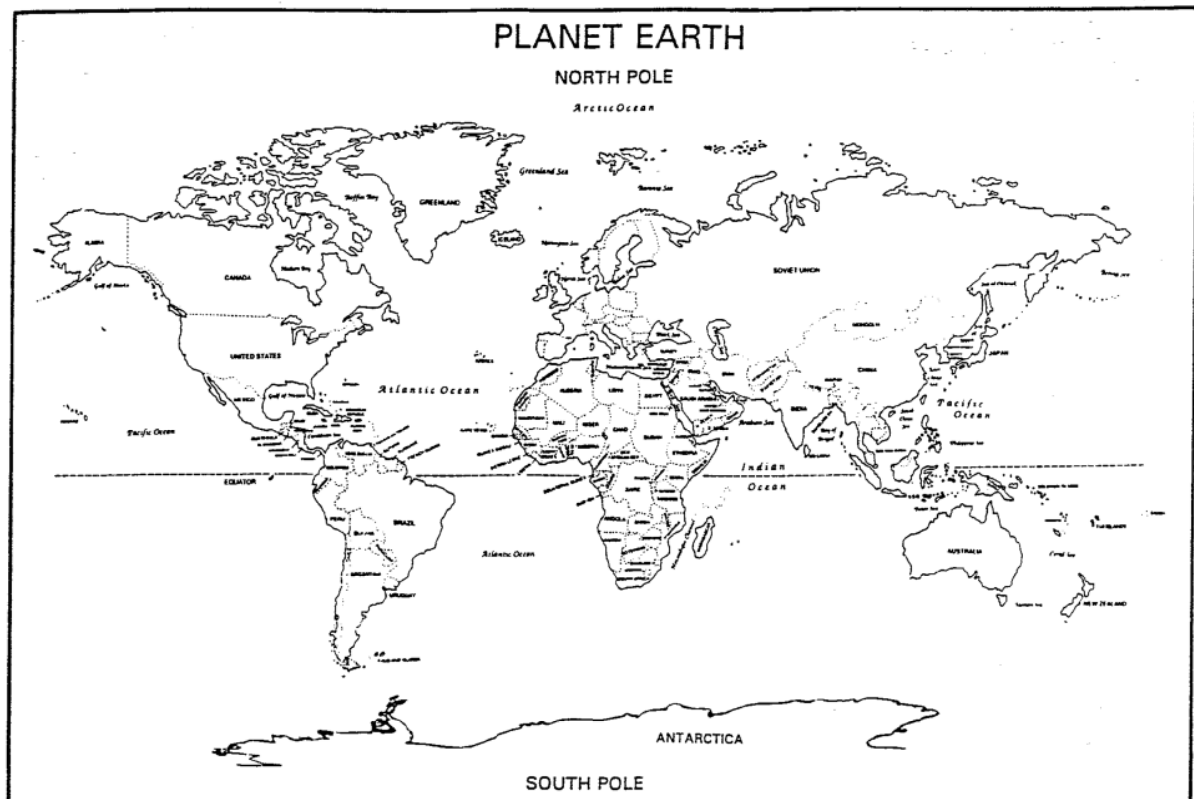
People are born with one band weakness reflecting their birth influence, and a smaller second band weakness relating to day and time of birth. On a smaller scale, each day has hours that tend to reflect mega-band influences. The eighth band is loudest, since it is like a cosmic sound, at midnight. The seventh band is loudest around 2 a.m., the sixth around 4 a.m., the fifth around 6 a.m., the fourth around 9 a.m., the third around 3 p.m., the second around 8 p.m., the first around 11:30 p.m. This is true for summer central standard time.

You can dowse *what band you are playing the loudest at a given time*. See if it is the correct band given in the above guidelines or dowse the correct band and sub-band. If you have *blown out a band* or have *diseased Virtues within a band*, then you may not be in rhythm with the Earth sounds, causing personality or physical weakness.

It is easier to "tune" each personality band if you think of the planet Earth as a giant tuning fork. Your current physical location on the Earth would tend to make your personal sounds different from a person in another location and, to a lesser degree, so would your birth influences. However, your sounds should be harmonious in the flow of the mega-Earth sounds. You can dowse each band's mega-Earth sounds on a map for the primary dissonance point and compare your sound to it for harmony. For instance, from the point of reference of Oklahoma, the first band has a mega-dissonance point in New Zealand, the second in upper Argentina, the third in Africa, the fourth in the Bermuda triangle, the fifth in Bombay, the sixth in Tokyo, the seventh in Cape Verde island, the eighth in the Alaska Yukon. Someone in Oklahoma could check where each of their eight band dissonance points is set on the world map and compare to the ones given, although some variation could occur due to strong birth location influences. However, anyone in California or New York would have to dowse from his origination point (his current location) the correct dissonance point of each band and where its current location is on the Earth map. If a disparity exists, then it is not difficult to WILL the point to change.

It is helpful to check for *missing points* (have you *blown out a whole band*?), *extra points* (links with other people), *wrong points* or *contaminated points* at the right location. Go through the "TO DO" chart to clear such contamination. In general, freezing, disintegrating and burning waveforms are very helpful. Also, "putting" into trees, rocks, metal, ocean, creek is helpful to clean up disorder. In most cases, you are not really putting the disorder into the substance, but are creating a "like cures like" mental construct that destroys disorder by a deadly resonance. If the disharmony actually goes into the substance, then it is attracted by partial resonance. Partial resonance attracts while complete resonation destroys like an opera singer shattering a wine glass with a note. Therefore, when you put disharmony into an earth location, you may be sending the substance underground there, shattering the substance due to a resonating evil in the location or may, in fact, be aligning a misplaced chord of your personality band with a correct Earthly location. Many clearing techniques taught to you in these teachings appear simple, but have multiple meanings and purposes, all designed to help you gain in power and clarity.

Band	Time of Influence
8	Midnight
7	2:00 a.m.
6	4:00 a.m.
5	6:00 a.m.
4	9:00 a.m.
3	3:00 p.m.
2	8:00 p.m.
1	11:30 pm.



The diagram on the following page depicts the lower layers of the auric cocoon. Unlike the ten Virtue personality band diagrams, all 31 virtues are reflected on eight personality bands. By studying the diagram, one can see the various connections that impact the pivotal points, the mold, the apertures, the planetary lines, and the etheric colors, and the various ways these substances and containers interact. This illustration attempts to suggest the complexity of this interaction.

Personality Substance and Powers

On the personality bands, check *percentage of personality substance remaining* on each of the eight bands. The eight bands are associated with the Father, Son, Holy Spirit and Grace aspects for both centripetal and centrifugal orientations of flow. They are anchored by Our Lady at the lower groin eye, who, at that position, has both centrifugal and centripetal aspects to produce an anchoring into form. On the Our Lady anchor, dowse whether one of the two forces, *centripetal or centrifugal*, is *stronger or blocked*.

Virtue Substance

While focusing on the downline Virtue aspects of the personality bands, dowse each Virtue on the eight bands for *percentage of intact Virtue creative substance*. This Virtue substance is not identical to higher Virtue substance. The higher substance has a power distribution related to the Grace cross, whereas the lower substance has a power distribution related to the Karma cross. (See Chapter Twelve) Resistance to the Holy Powers in physical thought and emotional life will produce *lower Virtue substance contamination* in the personality bands, which is measurable in *percentage of toxicity of Father, Son, Holy Spirit, and Grace powers*, of either centrifugal or centripetal natures. This means eight substances to check, one for each personality band.

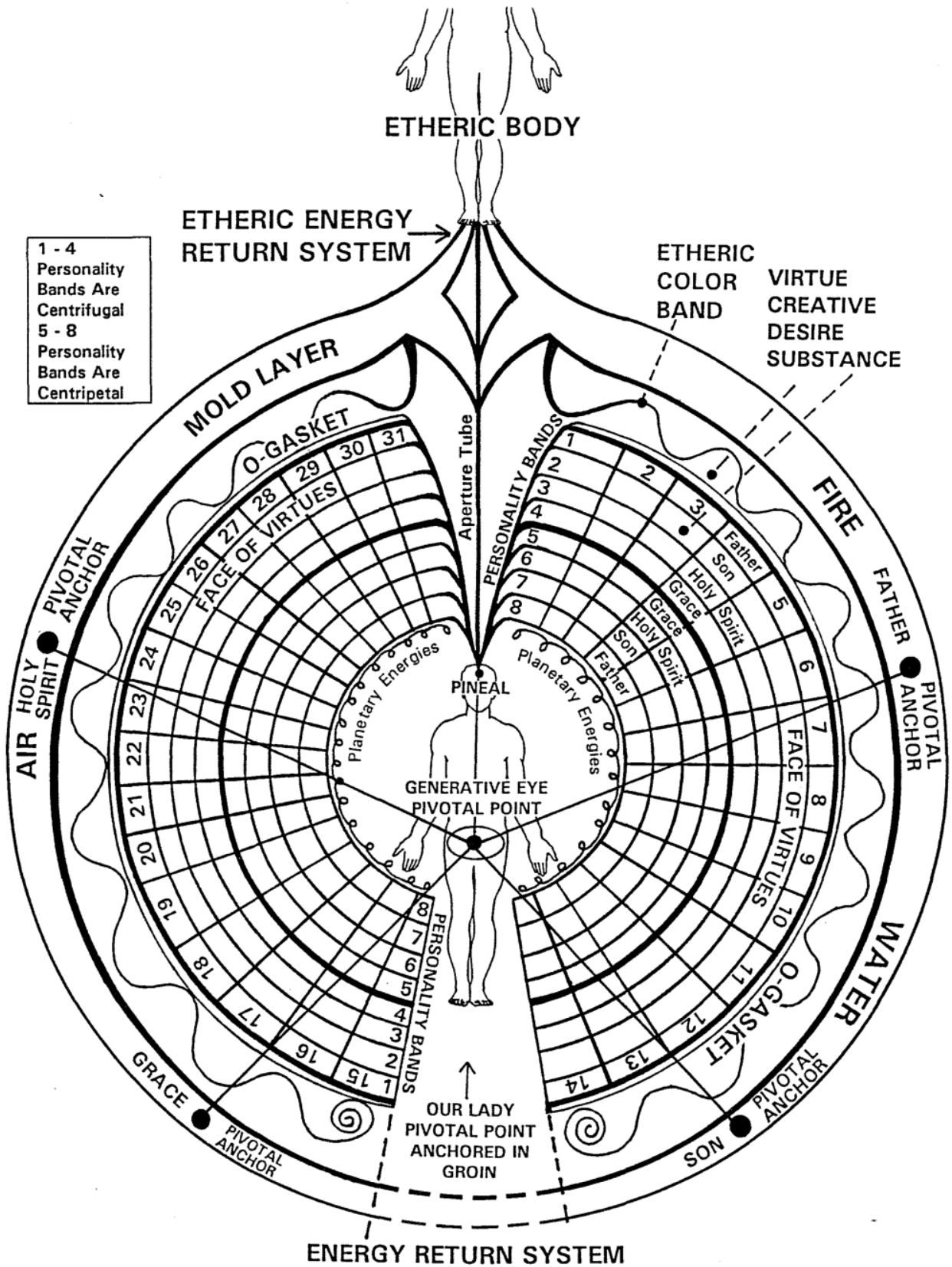
Powers and Malefic Personality Blocks

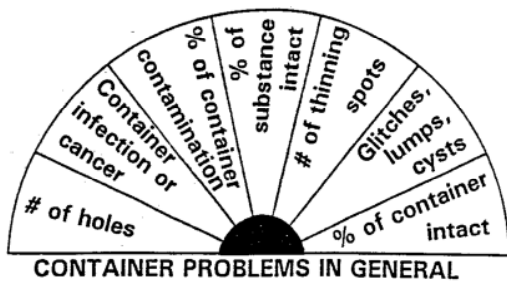
If there is a block to Our Lady's power it will reflect as centripetal or centrifugal problems in the core of the pivotal point container, which is the generative eye aperture. The pivotal point and lowest eye are strongly affected by *malefic wants*. *Our Lady* personality lines are also strongly affected by *malefic physical actions*. The *Father* personality lines of both centrifugal and centripetal natures are strongly affected by *perceived needs*. The *Son* personality lines of both centrifugal and centripetal natures are strongly affected by *malefic values and poor speech*. The *Holy Spirit* personality lines of both centrifugal and centripetal natures are strongly affected by *malefic emotional habits*. The *Grace* personality lines of both centrifugal and centripetal natures are strongly affected by *malefic desires*. Personality blocks are further discussed in Chapters Thirteen and Fourteen.

Time and Directional Pull

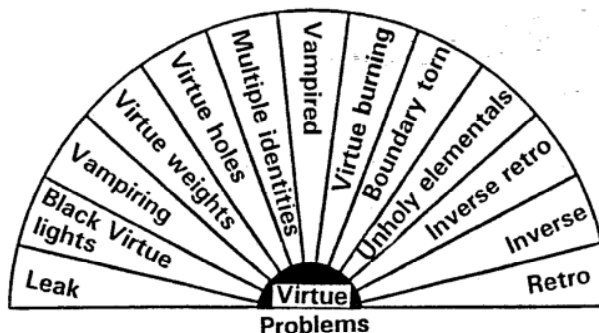
A focus on the *past* will pull the personality bands *too strongly centripetally*. A focus on an imagined *future* will tend to produce a *centrifugal imbalance* of the personality bands. To hold the spiritual forces into matter (body, emotions, and thoughts) requires a type of gravity produced by the balanced centripetal and centrifugal forces.

LOWER AURIC COMPONENTS

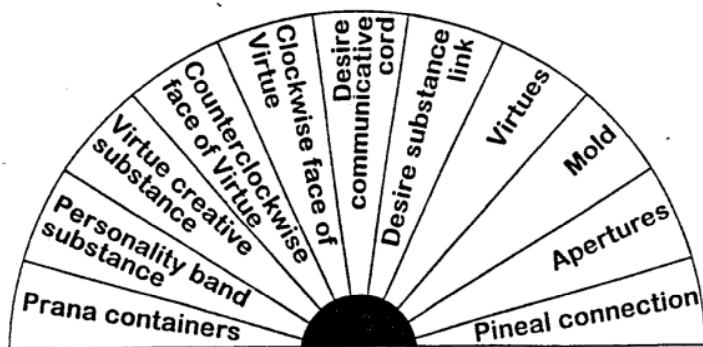




CONTAINER PROBLEMS IN GENERAL



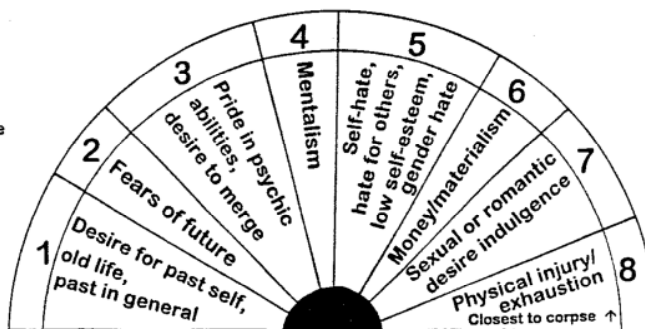
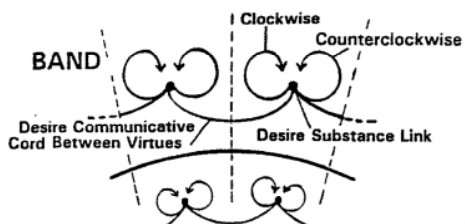
Problems



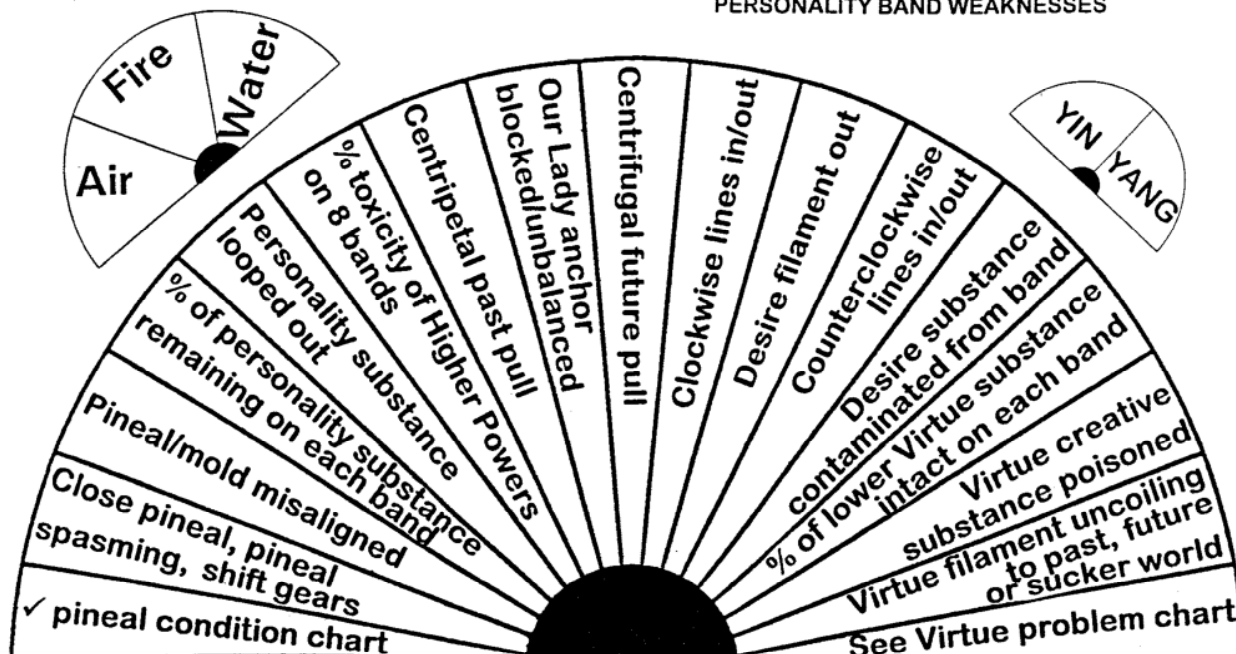
PROBLEM LOCATION



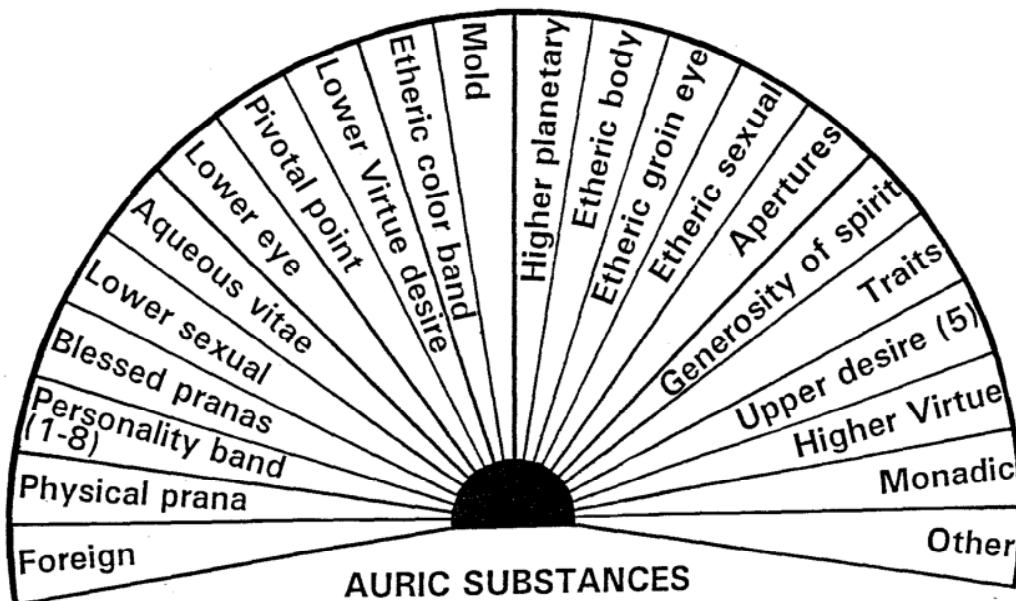
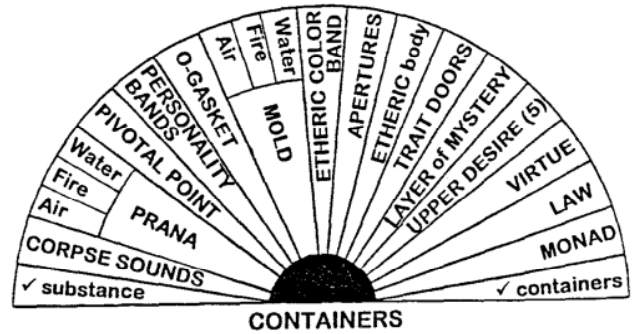
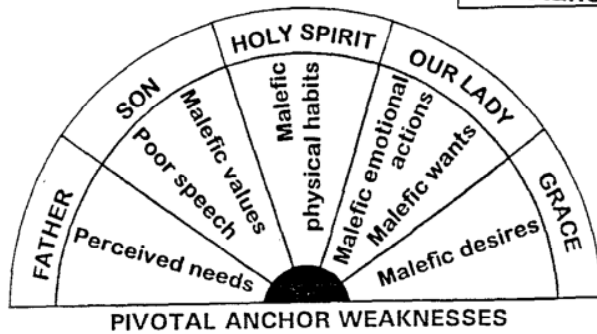
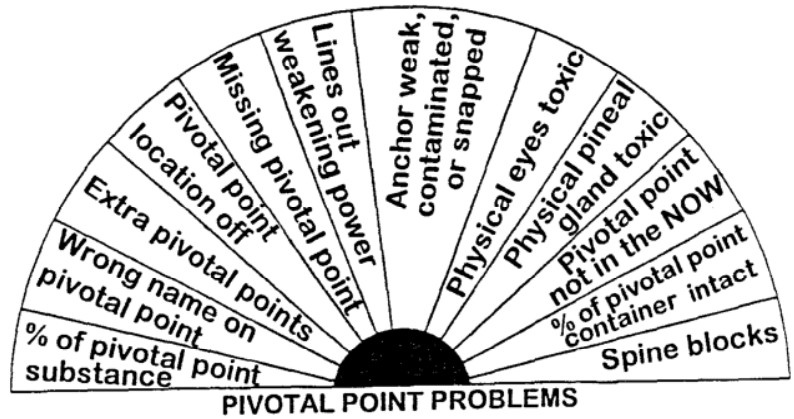
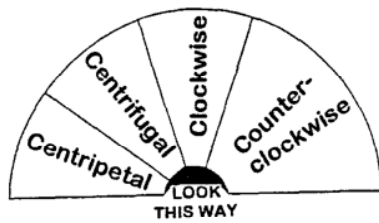
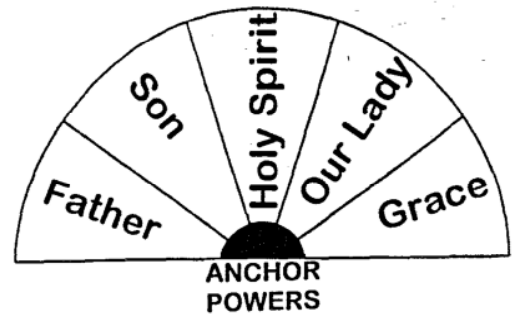
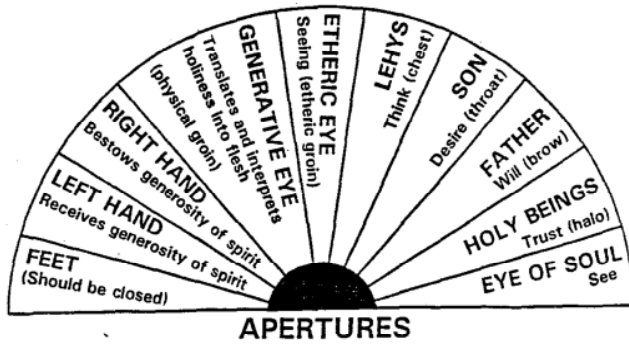
PERSONALITY BANDS



PERSONALITY BAND WEAKNESSES



PERSONALITY BAND and VIRTUE SUBSTANCE PROBLEMS



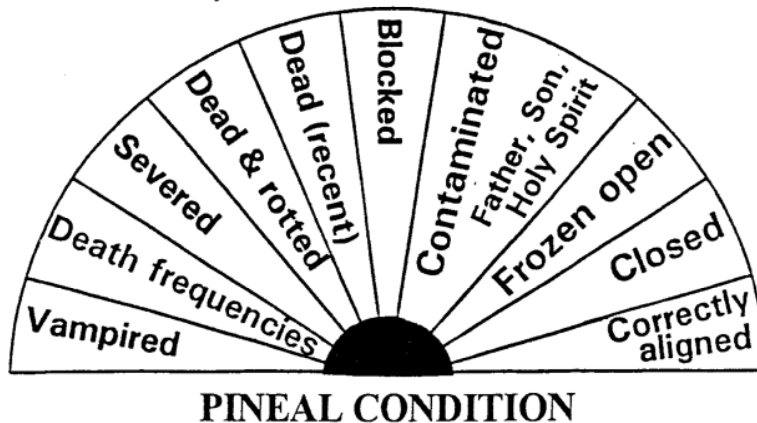
Aperture Influence on Personality and Pineal

The apertures drink the substances from the pineal gland and can also feed disorder back to the pineal, the desire connection and the Virtues on each band. Since the pineal is connected to all the personality bands, the apertures have a direct impact on the lower personality, the eight personality bands, and the lower Virtue desire substance. One can see the how quickly a problem can advance if the apertures are not aligned. Aperture problems tend to occur because a person is mentally "grabbing" someone or something with the associated body location lower spiritual eye. For instance, if your desire and feeling personality component drops from your throat to your heart, then your Lehys aperture may open wide and be directed toward a pathetic drug addict on the street. As it scans, it sees and memorizes disharmonious patterns which then are translated upward to the pineal. The aperture may go into shock and freeze open and out to the environment, rather than be relaxed and open to the soul. This is a serious spiritual condition because all manner of disorder can crawl inside. You should regularly *dowse the directional focus of your apertures and whether you are willing, thinking and desiring from the appropriate ones*. Otherwise, you may rupture your aperture eyes, scar them over or poison your whole system with the disharmony that is drawn inside.

Pineal Exhaustion

Ruptures on any of the personality bands can be accelerated if there is a problem with the pineal. This can occur quickly if the pineal gland sticks open due to too much serious spiritual thought without the dowser physically getting up, moving around and changing focus. If you dowse for sixteen hours straight, you can cause the pineal to go into spasms and freeze in an open position. If you feel vulnerable, you should check the percentage of pineal opening and what it should be. When you finish a dowsing session, you should WILL your pineal to close up to around 2 percent. Around disharmonious people, it should be closed completely so that your eyes do not absorb disharmony and suck it into your personality/Virtue bands. It is good to practice opening and closing the pineal gland so it remains agile. To clear the pineal of contamination you should focus on the Father, the Son and the Holy Spirit aspects separately.

The more Virtues a person has, the larger the pineal opening. As the pineal opens ever wider, a sensation of mouth and facial fullness may be perceived to extend down to the throat and upward to the eyes, as various types of Holy Forces come down into the physical form through the pineal opening. Sometimes this opening can begin to spasm and yet no powers come down. That occurs due to spiritual exhaustion and should be a clue to shift gears. Taking a walk, working outside, listening to music, watching a movie or drinking a beer or glass of wine may cause the spasm to stop. If it does not stop, then you will become agitated and dowse incorrectly.



It may seem like a complicated task to clean up all these bands and repair the three Virtue aspects on all Virtues on all the bands. Some will need to pray for divine assistance to repair the bands. It will be given if you exercise deliberate action not to repeat your weaknesses of personality and intention.

The reason that Virtue powers have the ability to “go out” in lines of force has to do with healing. This is why Jesus said he “*felt the Virtue go out*” of him when the woman with an issue of blood touched his robe. He was responding to an unspoken request for healing from the woman. (Mark 5:25-34) To use the Virtue powers for other reasons is to weaken them and cause them to rupture. Virtue power can only be directed out through appropriate apertures such as have already been described. The Virtue desire substance (Virtue creative substance or lower Virtue substance) that impacts the lower aura within the personality bands exists to give holy strength to the personality. When this substance uncoils and squirts out from any of the personality bands, it is always maladaptive.

A spiritually powerful person must learn to regulate his personality and intentions, so as to control such forces. Otherwise, he will blow out his soul because he has misused power. These teachings are designed to give you power so as to help humanity. There is a fail-safe mechanism for the use of such power in that you will rupture your spiritual anatomy if you misuse your power. You may mentally argue about how good someone is who has appeared to rupture their soul. You may feel that God is cruel and yet each person makes a decision every day as to whether they want to have a higher consciousness or not. Only with a soul can a person retain consciousness beyond physical death. In fact, most people have no real consciousness while in life. They react like amoebas in a petri dish to any stimuli and seldom seek to be more than robots to external influences. You must seek to understand your weaknesses and to control them, or you will be no different from the unenlightened masses that fill the cities. This means more than benign “feel good” prayers and more than good works. It means good thoughts, good speech and good desire. Above all, it means that every day you struggle to be holy and accept nothing less than your best.

If you methodically dowse and try to correct your weaknesses, then you will eventually clear yourself in your sleep and no longer need to dowse. By then, you should be in perfect harmony with Divine Plan and every cell of your body will react if you are not. This hyper-sensitive state of a saint is a difficult cross to bear, and yet full of joy that is beyond human understanding.



CHAPTER EIGHT

Etheric Colors, Earth Spots and Trait Doors

The defining of terms has always been a challenge to the spiritual scientist. The etheric body is not the same thing as the etheric colors. The etheric body is a higher aspect of self that serves as one of the eyes of the soul. It is also able to function as a ghost-like body, similar to what is commonly known as the "astral body". On the other hand, the etheric colors are like the lights that shine down from the etheric body upon the lower auric cocoon. The etheric colors help the lower auric cocoon components translate the soul vision into forms understandable to the lower self.

There is general confusion of the meaning of etheric colors versus material colors. The difficulty with defining etheric colors is compounded by the fact that people have different visual perception of the same color. This is due to physical or etheric blocks that may have existed since birth.

Looking at a color swatch is only helpful in defining etheric colors to a person who has no etheric color block or physical color block. Indeed, the most difficult color of all to see is the one that was blocked at the physical birth experience.

At least one of the physical locations of etheric color reception in each person is scarred over on the level of the umbilicus at the point of neonatal cord cutting. Another location may be scarred due to circumcision or other surgery in life. There is a correlation between physical trauma and the scarring over of the ability to draw in the rejuvenating powers of etheric colors.

Even if a person loses his soul and his etheric body altogether, he will still have the *scar* (or scars) and have a tendency to illness in the associated organ systems. That is because there is a step-down etheric component of color that affects health even in soulless people.

The *loss of color* relating to the umbilicus is related to the date and time of birth bringing a focus upon a particular etheric Earth color that can also be associated with an Earth location although not necessarily the place of birth. The location, time and date of a person's birth cause the umbilicus to have a map orientation that is unique for his situation.

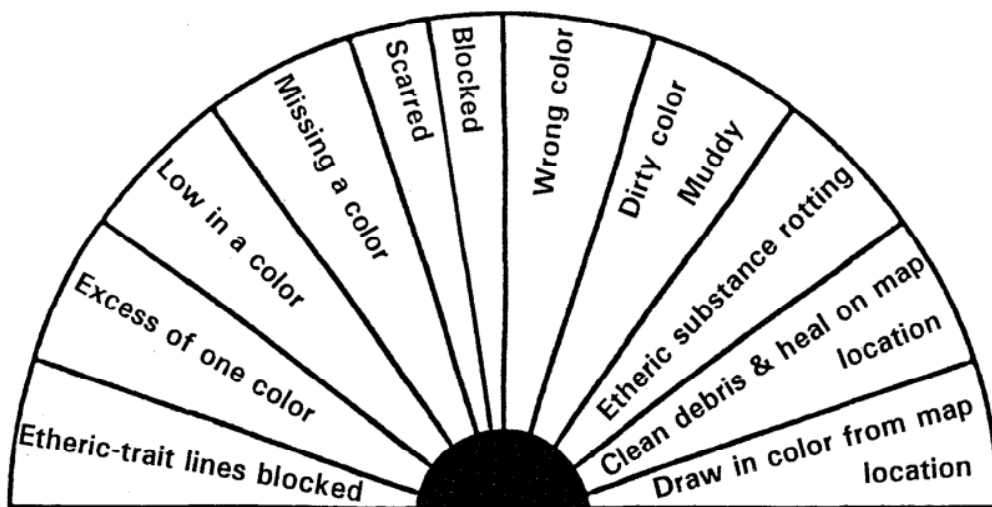
The Earth is the mega-system that contains all the etheric colors needed for the physical health of an inhabitant. By thinking of map locations rather than colors perceived by the eyes, one is able to sense color nuances beyond the capability of the physical eye.

Some people naturally vacuum color energies from other people and so remain healthy. However, it is ideal for the student of truth not to drain others of colors, but to be able to *draw the colors from the map locations* and hope to heal the scars that block the colors from entering. In the most general sense, your aura is similar to that of the Earth, with ringed components extending outward. For that reason, many personal auric disturbances can be dowsed on the Earth map as a method to by-pass spiritual sight blind spots.

Etheric colors effect the personality structure, the sense of well being, the ability to understand Virtues and Laws and many other aspects of being an evolved human.

To determine your birth *color block or blocks*, dowse on a globe or flat map and ask "*What is missing from my etheric body?*" For instance, you may be missing "Panama". Then, hold your physical finger over the illustration of Panama and WILL your etheric body to draw in Panama color energy. Check on the percentage scale for what percentage of Panama color energy you have. Panama has somewhat of a citrine color. Germany is a shade of blue, Zaire is fire color, Brazil is a type of white, Australia is a rose quartz, New Zealand is a magenta shade, New Guinea is amber, Mongolia is peridot, and so forth. There are nuances beyond the words and so it is best just to describe etheric colors by their anatomical mega-Earthly location of greatest force. Go to the Earth map and check for any other *missing colors*.

The locations of etheric color blockage are your points of great blindness and weakness that filter down upon your personality and cause you to falter on the path of wisdom. It is imperative to check for such blocks daily, so as to keep your spiritual joy and enthusiasm.



77

Etheric Trait Doors

In the past, these teachings have referred to traits as aspects of colors. However, to be more specific, traits must be viewed from the perspective of distinct shapes. There are ten shapes that are correlated with aperture locations, body and auric locations and with key map locations. Each shape has a container and a substance.

The traits are Logoic power doors existing on Earth and in the body and aura of an ensouled person. Trait substance is important because it combines with higher desire substance to create etheric sexual substance, which is stored in the etheric groin eye. If there is a problem with the traits and their substances, it can block the spiritual functions of the etheric body. To prevent this, dowse for *blocked trait doors* that can cause the spiritual forces within a person to dry up and wither. If someone ruptures his soul, the *rotting trait doors* pollute the environment for up to one year unless the debris is removed. Since people pollute their trait doors due to weaknesses, the rotting trait doors can cause spiritual resonance problems for all in the area. The *rotting trait door emissions* can float over space if a person thinks of you. If you hook into a person with a rotting trait door, you may weaken spiritually. If one of your trait doors is rotting, you will feel depressed or agitated.

A common symptom is a song being played over and over in your head relating to a key topic of weakness in the person who has a rotting trait door. Circular thinking, a sense of hostility and emotionalism can all indicate a rotting trait door in yourself or in another person who is near you. If your contamination is severe, then your body tissues will dowse as evil on the Law clock, torqued away from the first forty-five degrees of spiritual alignment.

If you dowse as having *extra traits* more than the ten, you may have *rotting trait door bits from someone* on some part of your aura. They can float to any auric location.

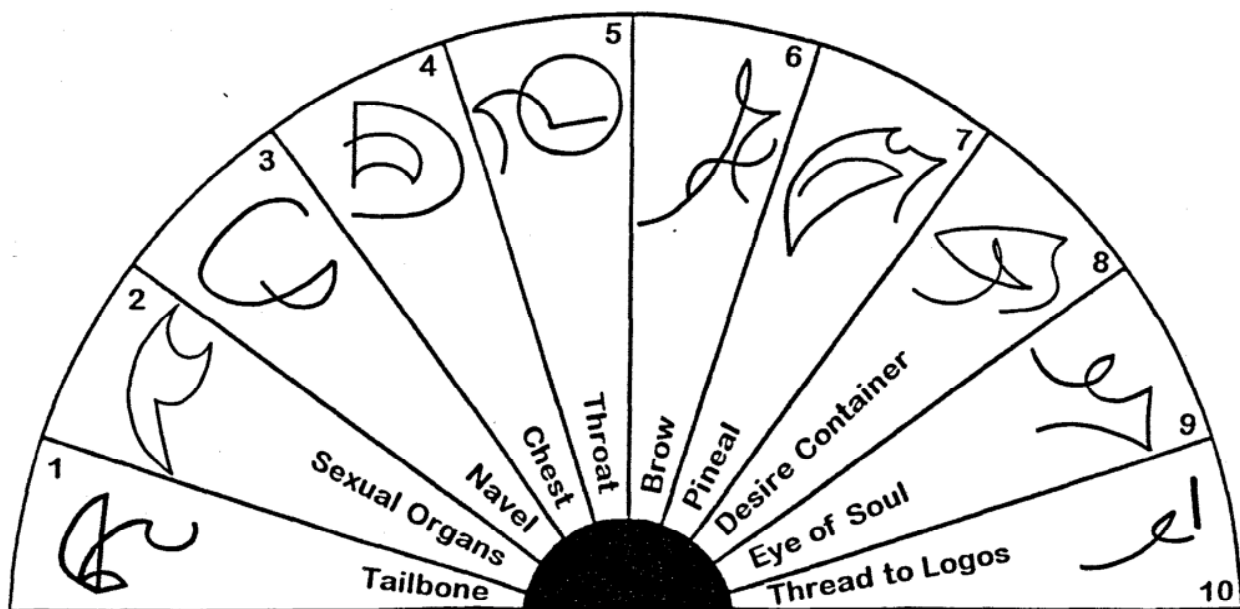
You can dowse the *percentage of substance intact and clarity of trait substance* while viewing the symbols, the associated aperture and body/auric connections and the map alignment links. If you have a rotten trait, you need to go through the "TO DO" charts, waveforms and pray for healing. You should also evaluate whether you have fallen prey to the weaknesses on the charts on the following pages.

You can find other risk factors if you check yourself over the soul blocks charts and recheck the Universal Law test found in BOOK 2. Many people start to erode because they feel sympathy for someone who has Law deviation and so drip monadic substance on the person, forming a *portal*. The dripped-on person will feed thoughts and desires to the dripper for up to a year, unless the portal is removed.

Trait door problems are due to personal weakness or merging with people of weakness. After the traits distort, the apertures necrose and then the monad dies. It is imperative to undergo fierce self-examination so as to remove weakening factors and heal the trait doors in yourself.

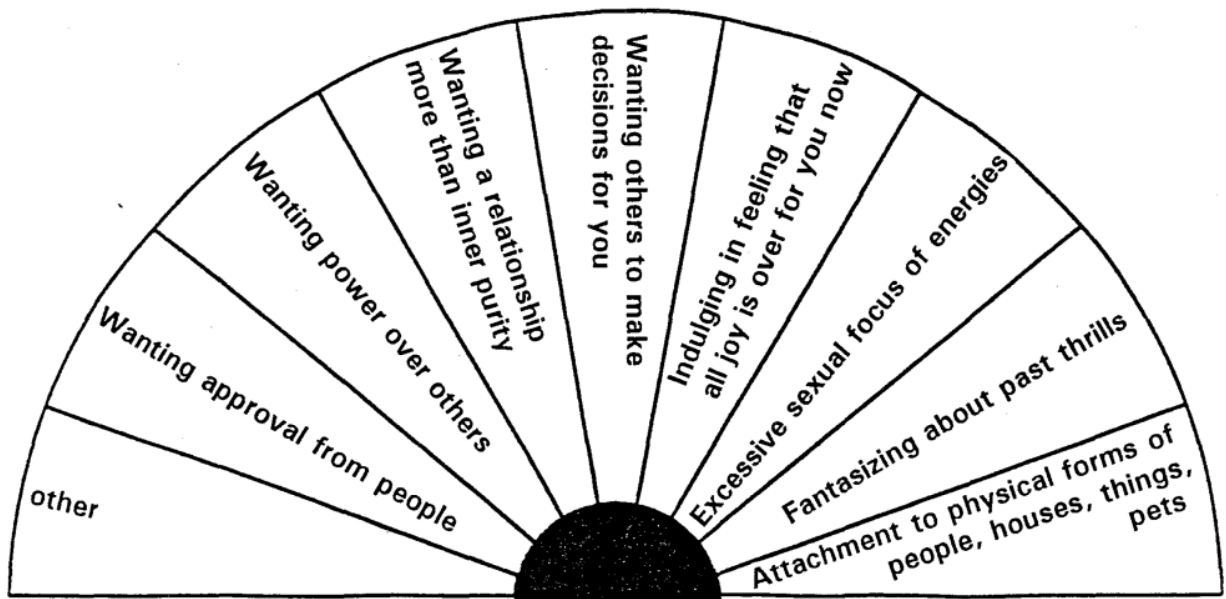
TRAIT DOORS

 Trait 1: North Pole - Tailbone	 Trait 2: South Pole - Sexual Organs, L-4	 Trait 3: Niger - Navel, L-2
 Trait 4: Java - Lehys, chest, T-3	 Trait 5: Australia - Throat, T-1	 Trait 6: Iceland - Brow, C-2
 Trait 7: Leningrad - Pineal	 Trait 8: Djakarta (near Java) - Desire Container	 Trait 9: Congo - Eye of Soul
 Trait 10: 10° under Galapagos Islands above Easter Island - Thread to Logos		

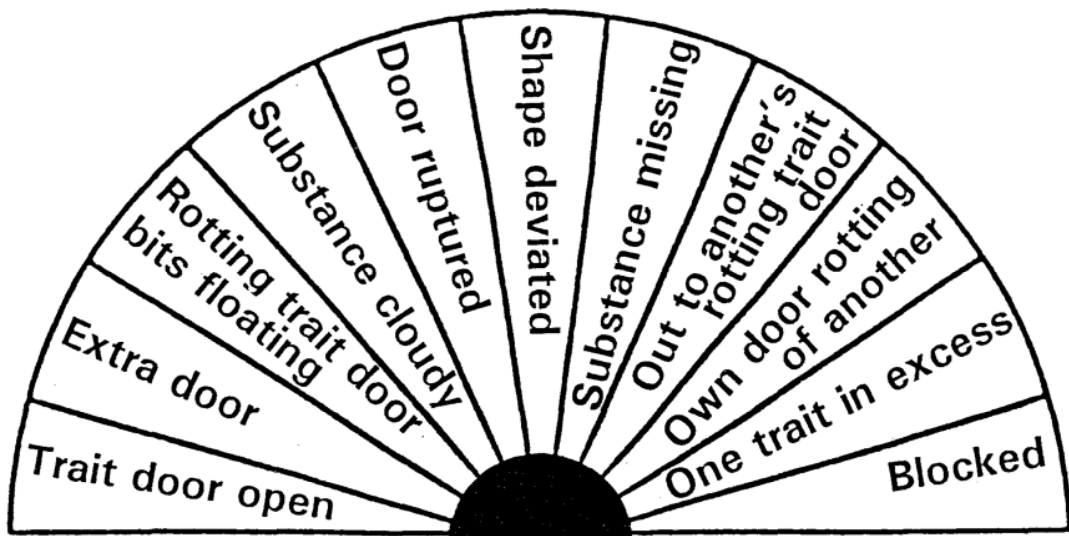


TRAIT DOORS

Trait	Earth Location	Physical Body Location
1	North Pole	Tailbone
2	South Pole	Sexual Organs, 4th Lumbar
3	Niger	Navel, 2nd Lumbar
4	Java	Lehys, Chest, 3rd Thoracic
5	Australia	Throat, 1st Thoracic
6	Iceland	Brow, 2nd Cervical
7	Leningrad	Pineal
8	Djakarta (near Java)	Desire Container
9	Congo	Eye of Soul
10	10° under Galapagos Islands above Easter Island	Thread to Logos

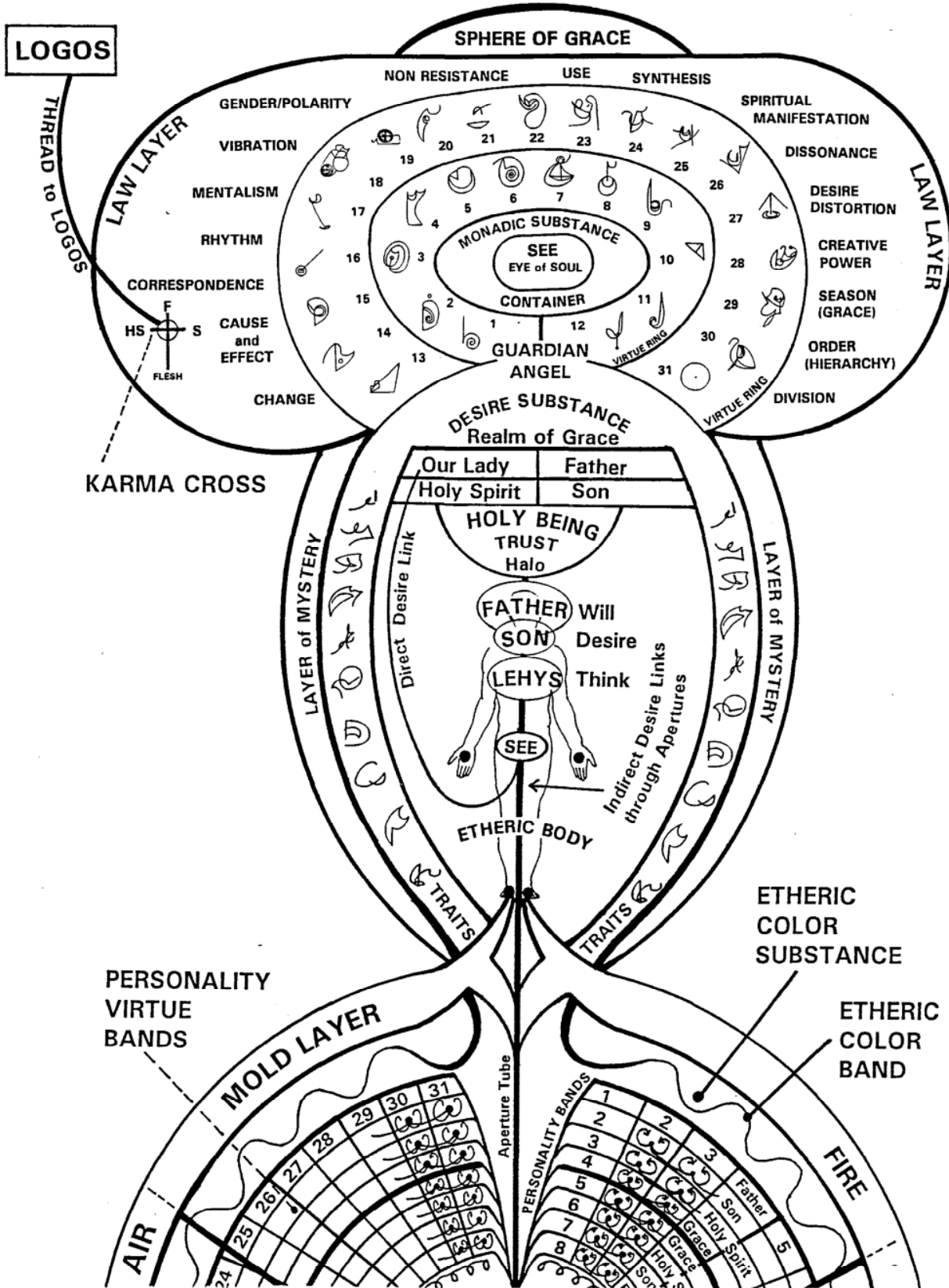


REASON FOR TRAIT DOOR PROBLEMS



TRAIT DOOR PROBLEMS

ETHERIC BODY AND HIGHER AURA



The purpose for an etheric body is to impress upon others Godly traits. If a person's traits are less than Godly then his etheric colors become *muddy*. He develops a muddy aura that appears dirty to a refined person. Also, a person may have one trait to excess of another trait and have an *aura of one color* that is not balanced. Such a person will often desire to wear only one color and feel drawn to foods of a certain color or type. This is often tied in with a fixed idea of what God is. For instance, a person may see God as only love and so desire to manifest the trait of love in his auric emanation. In doing so, he will lack emanations of divine wisdom and other Godly traits. A lower psychic may "ooh" and "aah" that such a person has a pink aura, and yet that is a very limiting auric emanation. A person's auric emanation should contain many colors, like Joseph's coat, so as to represent the brilliant composition of holy light, which can be perceived as clear white with many subtle rainbow hues within it.

Traits mirror the colors of the etheric bands and those mirrors have shapes of great mystery. Trait shapes influence the etheric body and its lower etheric color bands. The interaction of desire substance with the trait shapes is one of the most significant keys to personality power. Malefic desires cause the desire substance to become poisoned. The force of the poisoned desire substance causes the key locks of the trait doors to rust and erode until they break open. *Open trait doors* bring in all manner of disorder. Dowsing the traits for *deviation of shape* and on the Law clock can help you to know when the doors are open.

Trait doors that open to evil will cause the etheric body to wobble. Desire substance poisoned by an opened door will circulate down to the etheric color bands, Virtue desire substance and infect the personality substance. The higher Virtues can be eroded from the level of personality. The personality can be eroded from problems arising on the etheric body. One of the greatest challenges for the dowser is finding the root of the problem within the complex interactions of these components. Usually people will have a propensity to weakness on one level that is their Waterloo. The other levels can collapse due to this key weakness. The esoteric dowser must consider himself a detective in the human mystery.



CHAPTER NINE

The Mold and Its Components

Many people lose their true identities and even their souls because of disorders of their auric mold. The auric mold is a mysterious and complex part of the self that can persist in a perverse form even after soul death. A distorted mold may take on an animal archetype that relates to the primary weakness of the owner.

It should be the goal of every spiritual student to purify the mold so that it reflects the image of God and not the image of a werewolf, yeti or carnivorous bird. In order to do so, one must understand the different aspects of the mold, its history, what corrupts it and what heals it.

All people who had a soul at birth (or within three days after birth) have molds, even if they have blown out their souls. The molds of animals and those born as animal men or nephilim are not in the same category and should not be considered in the context of this lesson.

To "blow out" one's mold is to lose its divine shape and take on the shape of lower creations, such as animals or monsters of evil intent. In truth, the actual substance of the mold is still present but it is hard to see from a holy perspective without recoiling in horror and shutting one's spiritual eyes to avoid trauma. Therefore, the evil part of a person's mold may dowse as being gone.

There are three mold components that correlate with air (Holy Spirit), fire (Father) and water (Son). Any of these can be contaminated if any auric part of yours is extended to a person with a contaminated mold. For instance, you may send a desire tendril to someone who is full of *mold hate poison* and thus infect your mold, your etheric body, your corpse body or any other part of your spiritual anatomy.

The purpose of a mold is to bring higher Logoic aspects into the lower realm of creation, so as to advance holiness. Holy desire and Divine Love enter through the water layer. Therefore, the joy of living within Divine Plan is enhanced through the clarity of the water aspect of the mold. The power of merging with Logoic Will is brought into form through the fire component of the mold. The ability to use Holy Forces, such as a Virtue Blast, is dependent upon the fire component of the mold, which links with the tongue and pineal gland. The ability to have gnostic awareness is linked with the air component of the mold.

People without normal molds can choose to live decent lives and help to make the world a better place, although they will not be able to survive physical death with a consciousness. The ability to transfer full awareness is dependent upon a human-shaped mold and the etheric body.

The etheric body is directly connected to the mold. The mold will degenerate if the etheric body apertures look with desire upon people who hate Law. It will degenerate if it entertains mental arguments contrary to Law. It will degenerate if the owner seeks to create his own reality instead of submitting to divine Will. The etheric body only exists where there is a holy mold. It will rot if the mold becomes shaped contrary to the Divine Plan. The etheric body follows the thoughts and desires of the owner.

The thoughts and desires of the owner are affected by the condition of the mold. The condition of the mold must be considered in three parts: water component, air component and fire component.

The Water Component of the Mold

The water component has a strong planetary Venus aspect. If the mother of an ensouled fetus entertained malefic desires, then she would tend to poison the mold of her baby. In particular, hate is a strong poison to the water mold, which is supposed to be the carrier of Divine Love. Hate is like salt in a

fresh water lake. It will kill the life of the water mold. The salt poisons the Venus stream of Holy Desire and kills the life of the stream.

If you send a desire tendril, monadic drip, or any other part of yourself to a person who has distorted his water mold with hate poison, then your mold will start to distort, as well. You will become infected with anti-Son of God hate infections on your mold. This can be measured as a *"percentage of mold infected with desire to die or to kill"*. Many of these infections come from sexual contaminations. It is possible to dowse the degree of such poisonous desire to die or kill, at birth and where you are now. Each hate infection has an eye that must be beamed with a deadspace energy to destroy it. One helpful question is *"How many evil eyes are on my mold?"* or *"How many portals do I have to or from people with evil eyes on their mold?"* Such evil eyes have an *"aqueous anti-vitae substance"* within them that poisons the mold and eventually the intentions, thoughts, and desires of the owner.

If the water/Venus layer of the mold becomes evil, then Holy Beings cannot fill the owner with divine Joy. Life may seem painful and the path of Truth too hard to bear. Indeed, such a sense of joylessness on the path of Truth is a symptom of water mold deviation.

Frequently the water mold deviation starts out as lower corpse lines (prana) of energy out to malefic people. *Corpse desire lines to people, the past or falsely perceived concepts/sucker worlds* start as mere thoughts or emotions that are entertained by the owner. The corpse energies that commonly have been thought of as the pranas can then send out substance to people, movie stars or one's self in the past and thus weaken the body of energy. Depression and weakness may be perceived as even more corpse water/prana lines go out of the body. The lines to malefic people then feed upward to the etheric body and mold, causing *decay or distortion*.

The mold water aspect is a higher form of water energy than water prana and should not be confused with corpse energies. The key thing to remember is that a person with poor physical self control, who tends to think circularly or goes into emotional outbursts will tend to lose his prana first and then infect his mold later. He first loses lower stability and then the ability to maintain higher consciousness.

Each of the mold layers relates to an aspect of the higher senses (not the corpse senses). Water relates to taste, air to hearing, fire to touch, and the etheric body relates to sight. There is a symbol of the water aspect of the mold relating to a higher aspect of the sense of taste. It looks like this:



VENUS TASTE
(not trait, color, etc.)

MOLD COMPONENT		LOGOIC ASPECTS BROUGHT INTO FORM	HIGHER SENSE	PHYSICAL CONNECTIONS
Fire	Father	Merging with Logoic Will, Ability to Use Holy Forces	Touch	Nose, Tongue, Genitals
Water	Son	Holy Desire, Divine Love, Joy of Living within Divine Plan	Taste	
Air	Holy Spirit	Gnostic Awareness	Hearing	

One of the strongest causes for severe mold deterioration is sexual contact with someone who does not want a soul or who is defiling to God. Unfortunately, sexual residuals resulting from contacts that occurred months or years before may still form portals for *mold infections* if they are not cleared.

The Air Component of the Mold

Air disturbances are often reflected by hearing defiling thoughts in one's head, or thoughts that are clearly against Law. For instance, if you find yourself arguing the position that a soulless person has taken against lovers of Law, then you have allowed an air problem on your mold to develop. There is never a reason for mentally going over and over in your head what a hater of Law must be reasoning. You risk being pulled into their logic, which is always materialistic and NEVER aligned with "God's will be done". The position of power is always in the Now with full acceptance that the mysteries of Divine Plan may elude you, and yet you choose to submit your thoughts and feelings to that Plan. Many people are tormented with the thoughts of other people who should not matter at all. They entertain such thoughts as rational, and so corrupt their air molds.

If your air mold is corrupted, then you cannot hear with the gnosis of the Holy Spirit, so you will tend toward intellectual games to fill the void. You will tend to form egoics, sucker worlds, and desire constructs; all with a sense of pride in your own lower intelligence. In reality, your wisdom is measurable to the degree that you have submitted your mental faculties to the Holy Breath.

Anti-Lehys statements, outlined below, are examples of *infected air mold* statements. Lehys (pronounced "Linghtaz") is another name for the Holy Spirit. The question, "*How aligned is my air song with the Logos (in percentage)?*" may give some indication of disorder on the air mold. Many people's air molds were impressed with defiling thoughts at birth and so need healing by the Holy Spirit. The degree of birth distortion can be measured.

Dowse on a percentage scale which of these statements below seems true for your current personality orientation. If you dowse that any of these statements is true, then you are reflecting a hatred for the Holy Spirit or you have a sub-personality that hates the Holy Spirit, therefore hating Truth.

ANTI-LEHYS STATEMENTS

Lehys ("Linghtaz") is a man.	Lehys is causing me (or someone) to go crazy.
" is a woman.	" does not exist.
" is a person.	" is a thief.
" is a ballbusting, castrating bitch.	" is a nobody, is ridiculous.
" is trying to take away my manhood.	Lehys pretends (or lies.)
" is a pervert.	" is cruel.
" is the cause of my suffering.	" is a witch/sorcerer.
" is the cause of someone else's suffering.	" is the source of my loneliness.
" is a fool.	" is the reason I will never find love again.
" is crazy.	" hates me.
" is lazy.	" is no fun.
" is evil.	Murder Lehys.
" is a bad mother (or father.)	Let the world know about the evil Lehys.
" is dead (or dying.)	Rape Lehys.
" is going to die.	Torture Lehys.
" is worthless.	Lehys is my romantic lover.
" is a whore.	Lehys is a homosexual.
" is punishing.	I don't want a soul.
" is killing me (or someone else.)	I hate Lehys (thinking of your self in the past).
" is ruining my life (or has ruined it.)	I hate Lehys (thinking of your self now).

You can dowse the *number of sub-personalities* you have. These occur when the air mold is infected with lines from or to other people. If you dowse as having *NO personality*, then you might have ruptured your air mold out of a human shape into that of an animal, or merely be hanging off of someone else's personality. A *perverse mold* may dowse as *invisible or gone*. Personality is largely dependent upon words that are repeated in one's head. For that reason, be careful about with whom you merge and whose arguments you entertain. Do not be the devil's advocate, lest those arguments pollute your air mold.

Poisonous air mold exudate floats out of the lungs. For that reason, you should avoid close physical contact with people who are full of anti-Lehys mental arguments. Of course, if you send one corpse water line to such a person over many miles, you can infect yourself as well. You should remember to check the amount your corpse air, fire, and water prana out and foreign prana in.

Emotional neediness is often a sign of water loss of a lower level or of a mold level distortion. A desire to be in control of others, to be in charge or to be appreciated may also indicate a water weakness of a low or high type. If you create many corpse water, air, or fire lines to Law-haters, then your corpse body will dowse as severely torqued away from the Logos on the Law clock.

The Fire Component of the Mold

Perverse sexual fantasies often will corrupt the fire mold and the corpse fire prana. The mold and corpse fire aspects have connections to the genitals, nose and tongue. If this aspect of the mold becomes contaminated, you cannot do spiritual healing or draw in holy beings to assist you. The fire mold has a higher sense of touch and the nervous system is often affected adversely if the fire mold is corrupt or if fire prana lines are out to malefic people from the lower corpse body.

Disharmonious fire elementals may provoke a type of physical nerve pain to a person with a highly refined fire mold component. Many people have dulled their fire mold, therefore losing spiritual power, so that they feel comfortable around disharmonious people. There are ways to adapt to a corrupt society without becoming one of the corrupt. It is the challenge of the spiritual scientist to find methods that are aligned with Law and Virtue, and not merely to avoid pain by dulling the spiritual nerves.

Your ability to use spiritual forces is equivalent to your ability to perceive spiritual disorder (pain) through your fire mold. Your ability to endure discomfort is equivalent to the degree of your lower submission to Divine Will, the bringer of holy Fire.



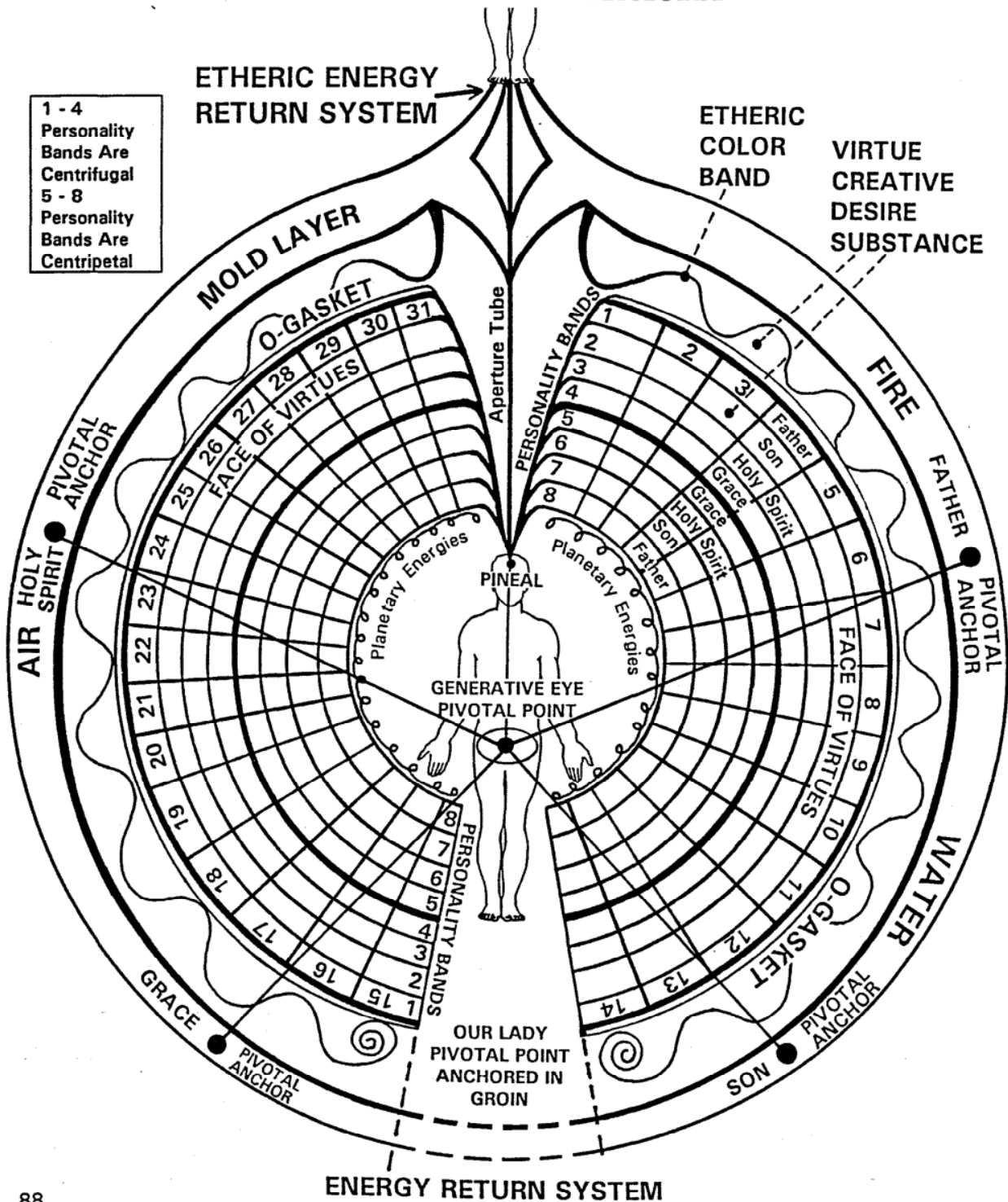
People who were born without molds can still be holy, although they are often attracted to spiritual work through a desire for a loving extended family or a fear of hell or soul loss. Such people can become severely contaminated by those who have distorted molds and they suffer terribly, unless cleared by a person with some power. Dogs and cats, as well, can become infected in their corpse bodies by air, fire and water lines that carry the deformed mold programs of humans into animal bodies.

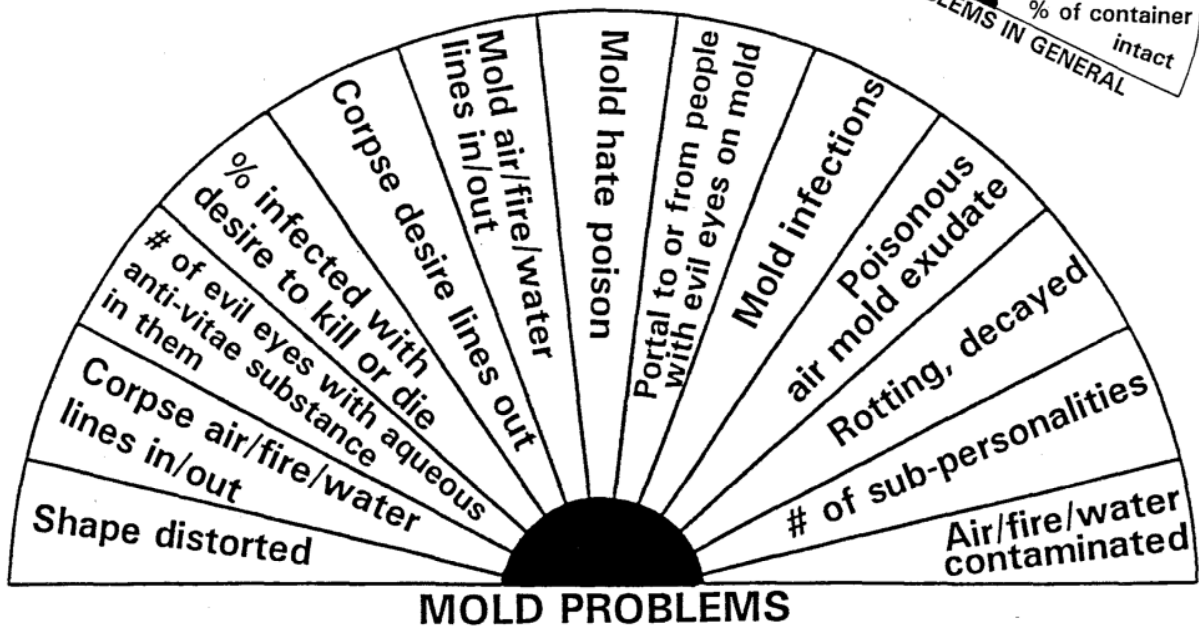
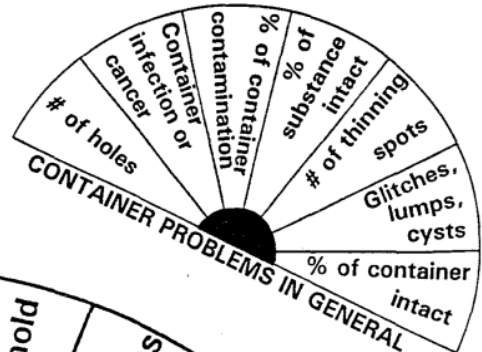
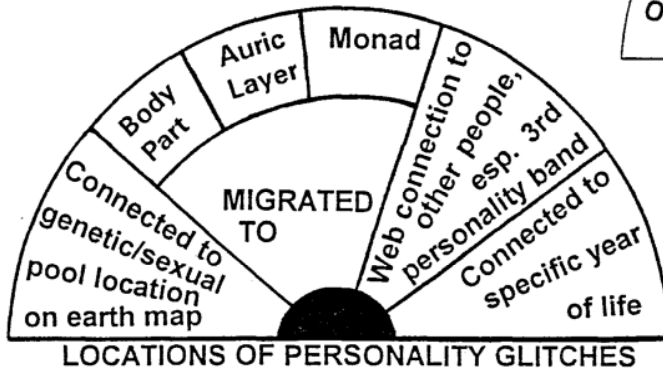
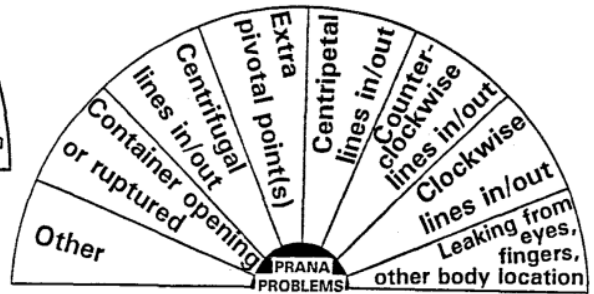
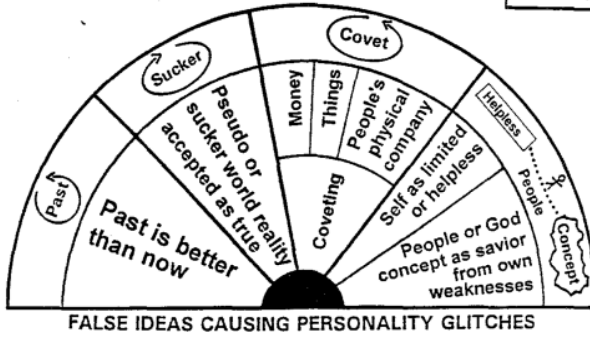
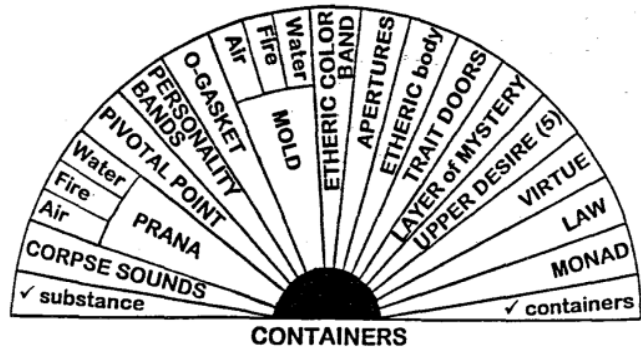
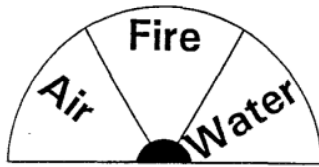
Most mold disorders start with prana disorders, such as air, fire and water lines coming to you or out from you to others. This corrupts the generative lower eye substance container which, in turn, tends to cloud the etheric eye. The etheric body then stumbles in darkness and becomes ill with the malefic patterns that have moved upward from the corpse. As the etheric body becomes diseased, the mold suffers.

All of the auric layers, such as the personality/Virtue lines, etheric color bands (not to be confused with the etheric body), mold and trait doors interact dynamically with the auric components mentioned here. Although they are depicted in a two-dimensional order, they all exist in the same space and must be considered as part of the same system. Just as the human body has within it a nervous system, a circulatory

By KNOWING that your real self is that spiritual self and not the corpse, which is your lowest common denominator, you will be able to transcend death.

MOLD AND LOWER AURA





CHAPTER TEN

Evil Molds and Vestigial Tails

According to Divine Plan, the mold of man is supposed to look like a human being and not like an animal. Artistic depictions of archetypal demons result from descriptions of the spiritual appearances of the molds of perverse human beings.

The auric molds of many people have deformed into "elephant man" types of distorted shapes that drains their energy. These distortions in the mold cause air, fire and water prana loss. They tend to settle near the naval or groin. They often dowse as another "*evil mold*" in the shape of some animal. Common archetypal *evil molds have the shapes of cats, canines, snakes, birds and insects*. They may distort due to deification of a child or lover or even of one's past self. If an old lover has perverted his mold with foul behaviors and thoughts, then his mold will take on the shape of something like a snake. If you worship such a person as the best thing that ever crossed your path, then you will develop a cloned copy of the snake mold adjacent to your own mold.

Some of the adjacent evil molds are kept alive by an extension from the person after whose pattern it is molded. However, if that person has lost his soul, he hasn't enough power to fuel a second mold but does retain his original mold. Even soulless people have molds, although they are always disfigured. If an ensouled person longs for a soulless person from the past, then he can fuel an *evil mold clone*, using his own desire substance or personality substance, which will resemble the longed-for individual. Sometimes *evil "secondary" molds* are formed regarding false concepts of the self. Dowse "*How many air, fire or water lines are out to people or to my past self?*" If you fail to remove such lines, then you will lose prana in feeding the demonic-shaped "animals in the mold cages" of the contaminated people or constructs, and disorder will crawl out of them and upward, poisoning your spiritual matter further, until your own mold shape begins to deviate.

Mold Vestigial Tails

The most perverse of molds is that of a snake shape. Intermediary to that shape is an eel-type shape. Before the mold becomes that perverse, it takes on the shape of a dog-like creature. Some perverse molds are like birds with tails. The presence of a tail is the most common correlation among perverse mold shapes.

Each vertebra of a mold tail contains a holographic link to a type of floating hell that is tethered to an earthly location like a balloon. Each one of these hells has a fallen higher being connection. If a person's mold has twenty vestigial tail segments, then that person has holographic links to twenty hells.

Hells such as these are tethered to Earth locations that contain the strongest resonance with the anti-Law or anti-Virtue energy within them. Areas of large population, such as New York City or London, have many hells tethered to them. Since people tend to resonate with their environment, it is harder to stay spiritually clear in such areas.

Some people have a genetic link from parents or sexual partners that links them to Earthly locations associated with hells. Some people have developed personality attributes that form a partial resonance attraction to such hells, and so their personality bands form filaments to such hells.

Most people send out air, fire, or water egoics/elementals to other people who have such vestigial tail hell links, and so form indirect fallen being links. Particularly strong are links that add desire substance to air, fire, or water prana.

If etheric substance is used to form fantasy worlds about other people (sucker worlds), then the etheric substance forms an indirect link to the other people's hells.

Sexual/genetic links cause trait shape distortions that form links to hells. These links form malefic propensities causing the person's attention to migrate to a hell-linked, anti-Lehys thought or idea that is anti-Law. Any drops of the auric substances or pieces of containers can form links to hells directly or through someone else's vestigial tail segments. These links are possible because a person's identity is imprinted upon every auric fragment, however large or small.

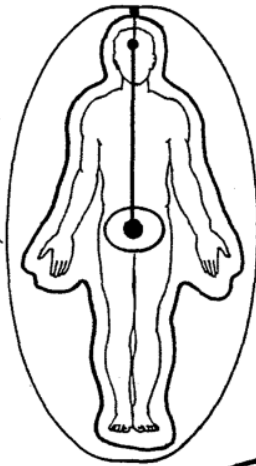
Of particular significance are links from any of the spiritual eyes. If the spiritual eyes link up with vestigial tail hells, then they may rupture, freeze open, poison the monad and cause rapid spiritual decay.

Any aperture eye can freeze open due to spiritual stress or profound resonance with a movie, book, or person. If they freeze open, then the auric substances of hell-contaminated people can creep inside. If they rupture, then they leak monadic fluid and form an open door for disorder to enter. If the eye looks to the past or future and is not looking up to the soul in the Now, then it is prone to disorder.

**THE FOLLOWING QUESTIONS ARE HELPFUL TO ASK ABOUT ONESELF
OR SOMEONE THAT ONE IS LINKED TO:**

1. How many vestigial tail segments are present?
2. How many other people's vestigial tails segments am I linked to?
3. How many fallen being lines are entering me from Earth hell spot link locations?
4. How many fallen being lines are entering me from purgatory lines (both direct and indirect)?
5. How many desire or air, fire, water links do I have in to or out from my auric cocoon forming links?
6. What percentage of desire substance and air, fire, and water prana do I have intact? How intact are the containers of each?
7. How many sucker worlds am I feeding with my own substance?
8. How much etheric substance (%) do I have intact with me now?
9. How many hell links or links to other people do I have due to personality band filaments looping out from my aura? How many purgatory lines?
10. How many parental/sexual genetic links do I have to other people's vestigial tails and hell earth link spots?
11. Which trait shapes are distorted forming links to hells?

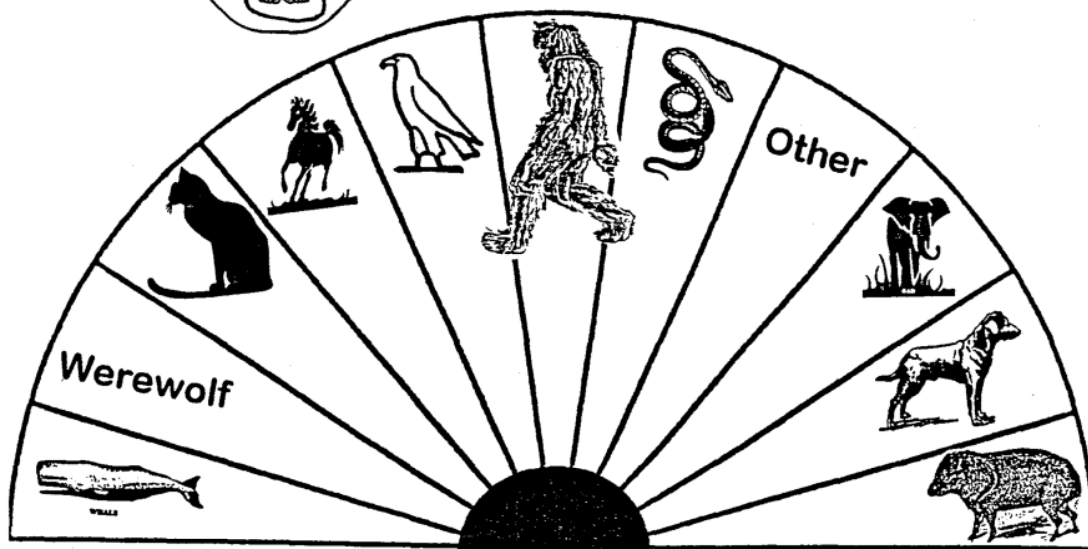
NORMAL MOLD



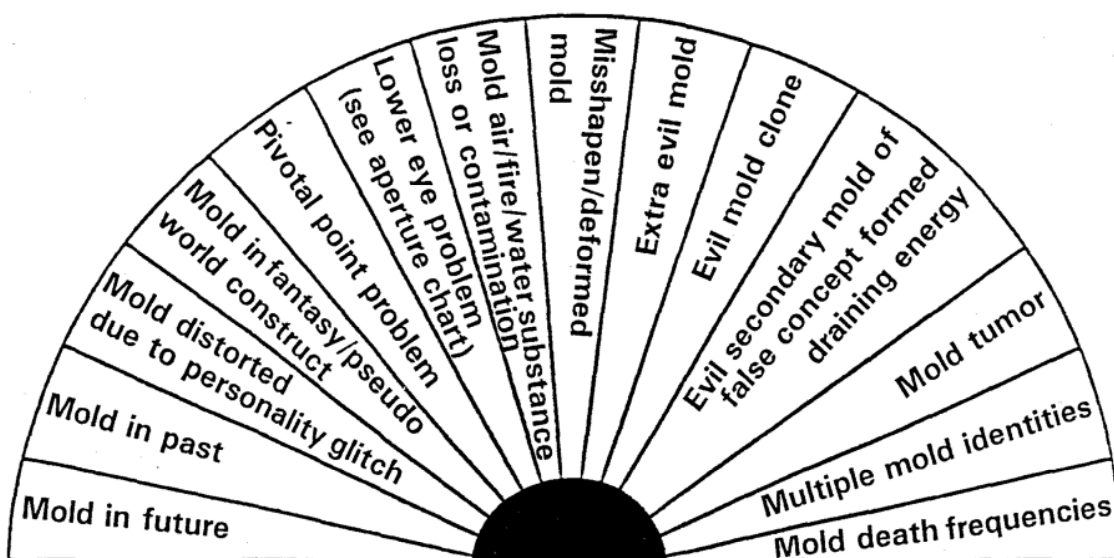
Normal Mold
Shaped Like a
Human Body

Generative Eye
and Pivotal Point
In Proper Place

EVIL MOLD with TAIL

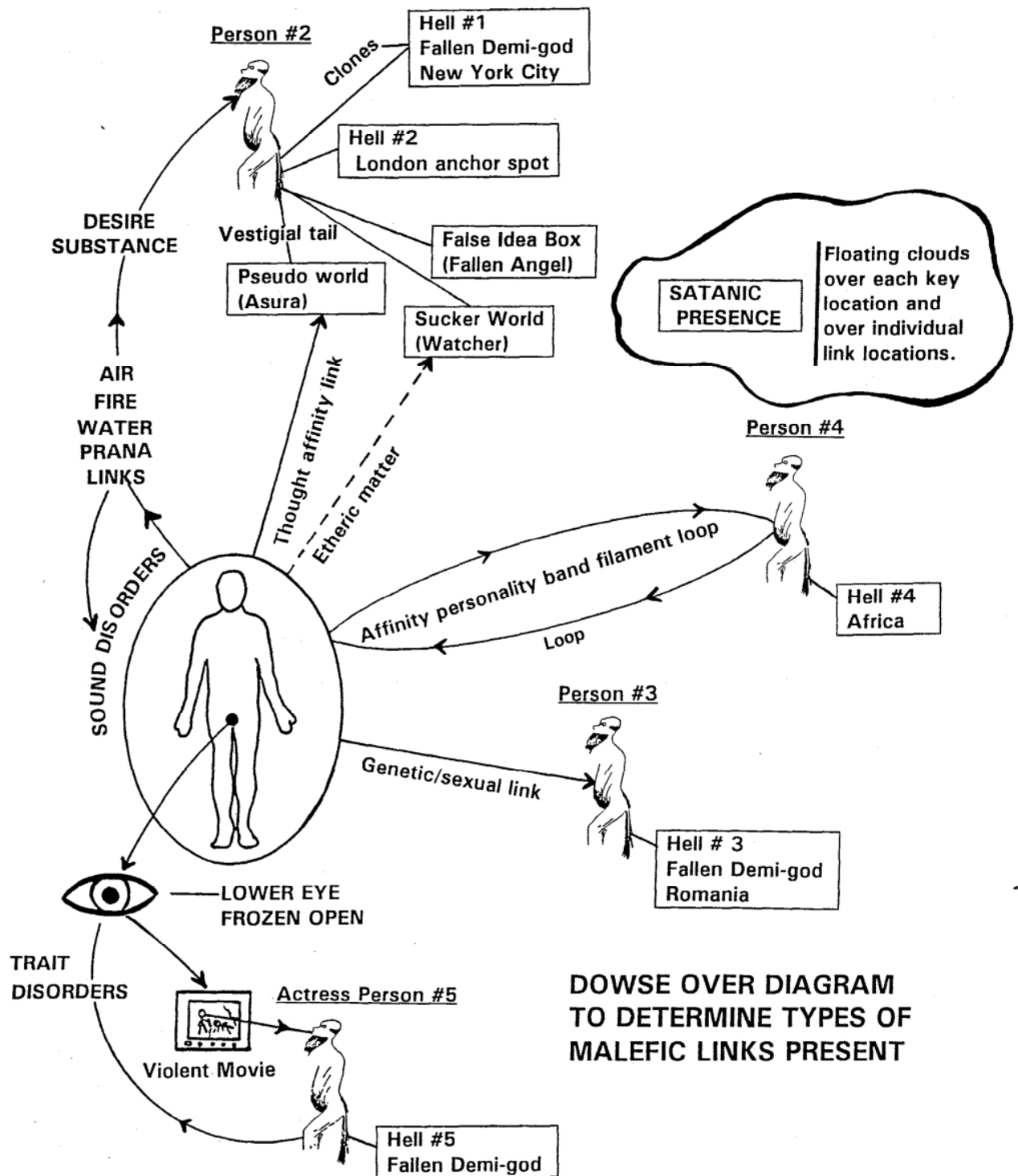


MOLD SHAPE DEVIATIONS



MOLD CONTAINER PROBLEMS

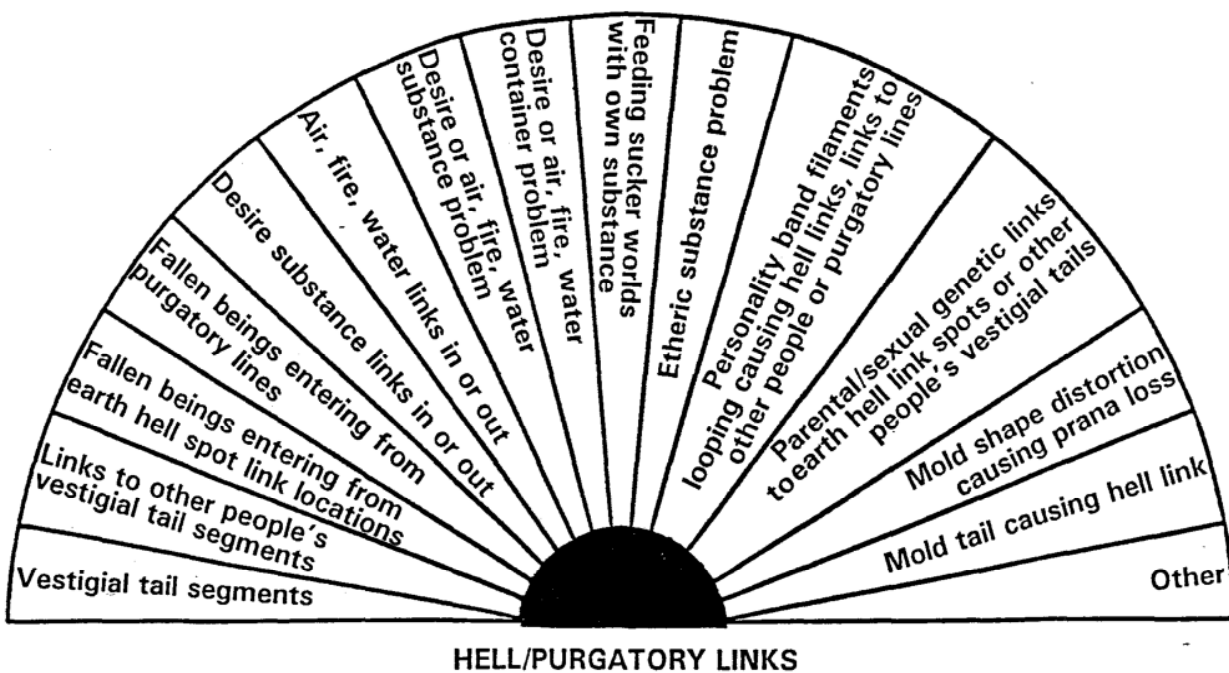
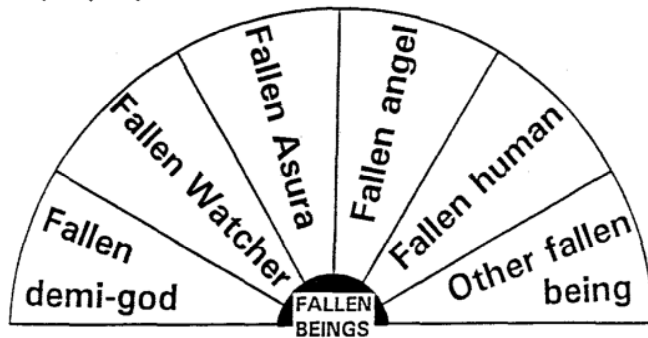
EVIL MOLD TAIL LINKS



Purgatory

In addition to the hells tethered to Earth locations, there is a ring-like null zone around the Earth containing fallen beings called purgatory. This null zone is not accessible unless one's guardian angel leaves. Ordinarily, the pressure of the holy mold holds the corpse sound shapes and higher planetary protective shapes. They will distort if there is a corpse level resonance with disorder and hatred for God. This distortion produces a sound which can deform a holy mold, sending a reverberation upward to the higher aura where the protective guardian angels reside. The evil sound coming from the mold is heard by the guardian angel as a horrific screech, causing it to recoil. When it leaves, a vacuum forms, allowing a resonance with the purgatory null zone so that fallen beings can enter. When the fallen beings enter, they create a link to the purgatory null zone. You can have lines to both purgatory and hells, direct and indirect.

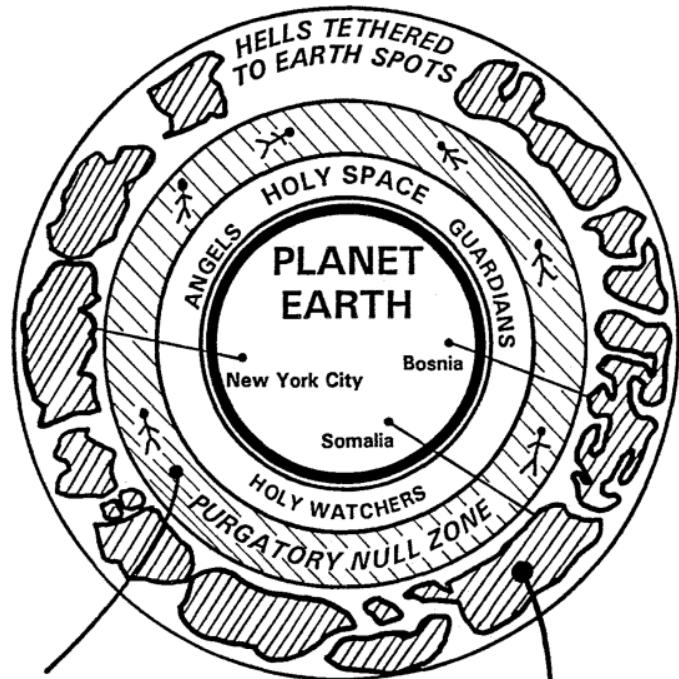
A great deal of personal power is lost through such hell links and purgatory lines. By becoming aware of the formation of such links and removing them through waveforms, the "TO DO" chart and prayer, then people whose molds are approaching the shapes of serpents are no longer able to drain one.



LINKS to HELL and PURGATORY

Fallen beings and fallen watchers cannot leave Purgatory unless they replace rejected Holy Guardians, Angels or Watchers.

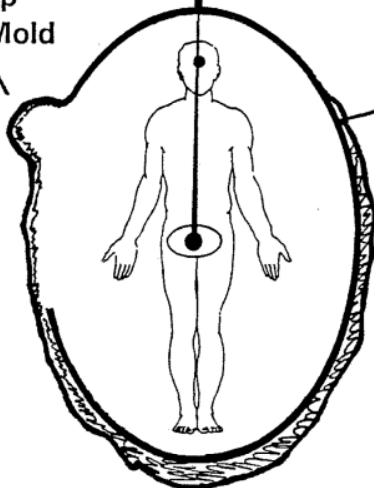
Guardian Angel Leaves Due To Hatred For Law



Fallen Beings Enter Vacuum



Lump on Mold



Dirty Mold

Hate/Desire Link



Unensouled Person With Deformed Mold

Murder Hell Link

CHAPTER ELEVEN

Lower and Higher Angelic Forces

The use of symbols to align one's auric cocoon cannot replace the purification of self through study of Laws and Virtues and application of what one has learned. Nonetheless, symbols are helpful as dowsing tools to show us when we have deviated from holy auric patterns. Man has the ability to interface with non-physical holy beings, such as angels, if he aligns his auric waveforms with those forces in such a way as to form a type of synergy with them.

The corruption of the auric mold begins when the air, fire and water corpse body resonations resist the heavenly patterns and migrate to disharmonious patterns. Those disharmonious patterns then attract more disharmonious energies by the Law of partial resonance. The mutant patterns cause a type of poison to form between the mold and etheric color bands, like pus-filled boils. These then mutate the auric mold until it becomes a monster of lumps.

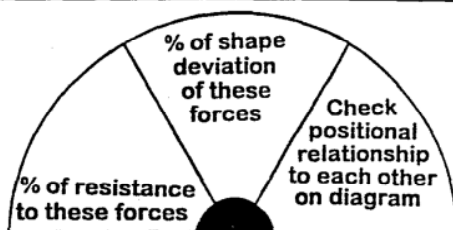
Lower Planetary Angelic Forces

The lower angelic resonance forces that normally exist adjacent to the mold must match in their pattern the holy angelic forces at large on the Earth, or they are satanic. The biggest reason for mutation is longing for the past or longing for people who want to create their own reality, thereby opposing the holy reality and forms. When longing for disharmonious people, places, things or ideas occurs, parts of air, fire, or water prana go toward the object of desire. Poison from the disharmony can then creep into the auric cocoon.

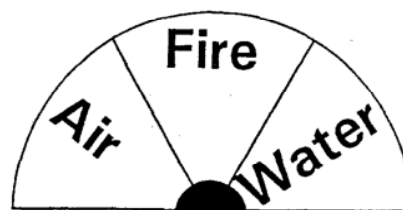
You can dows the *percentage of resistance* that you have to aligning with each of the symbols that represent the lower angelic forces that control pranic manifestation of air, fire, and water. There are ten for each primal type. As these forces do spiritual work, they will deplete the monadic substances of the person through whom they are working. If you find resistance, then WILL yourself to align with the form and pray for the correct pattern to overwhelm the disharmonious pattern or substance that is producing resistance to a correct mold shape. Check each drawing one at a time and then in relationship with each other on the composite drawing. You can dows whether the forces are twisted in relationship to each other by using the composite drawing as a template of order. Use the "TO DO" charts to clear any disharmony that may be causing a distortion.

1. Dows the percentage of resistance you have to each of these forces.
2. Dows the percentage of shape distortion present. Clear any disharmony causing the distortion, WILL yourself to align with the correct shape and pray for the correct pattern to overwhelm the disharmonious pattern or substance producing resistance.
3. Dows the positional relationship of each drawing to each other and follow the procedures outlined for shape distortion correction.

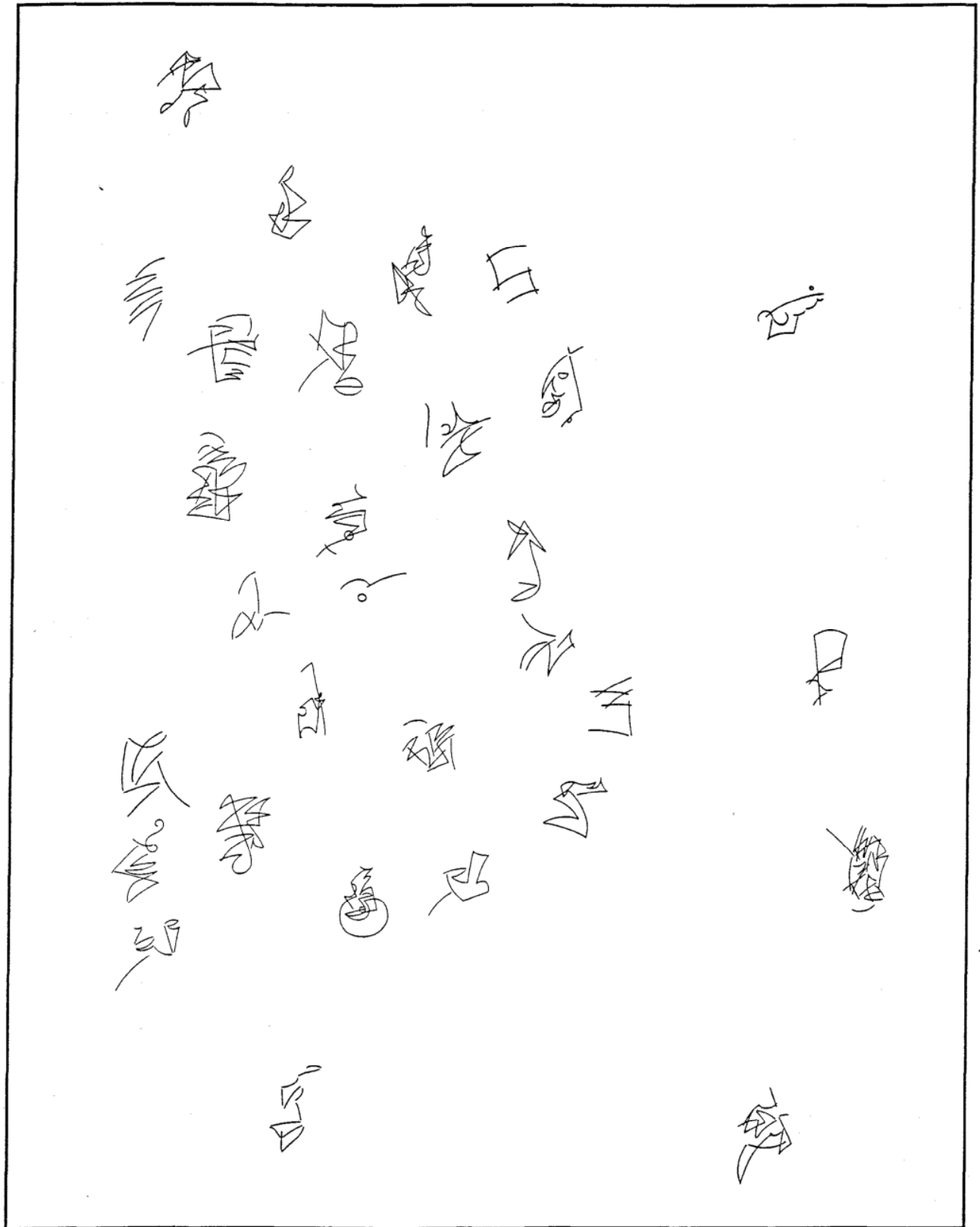
Lower planetary angelic forces control pranic manifestation of air, fire, and water and use monadic substance.



LOWER PLANETARY
ANGELIC FORCES



LOWER PLANETARY ANGELIC FORCES



AIR

FIRE

WATER

Higher Planetary Angelic Forces

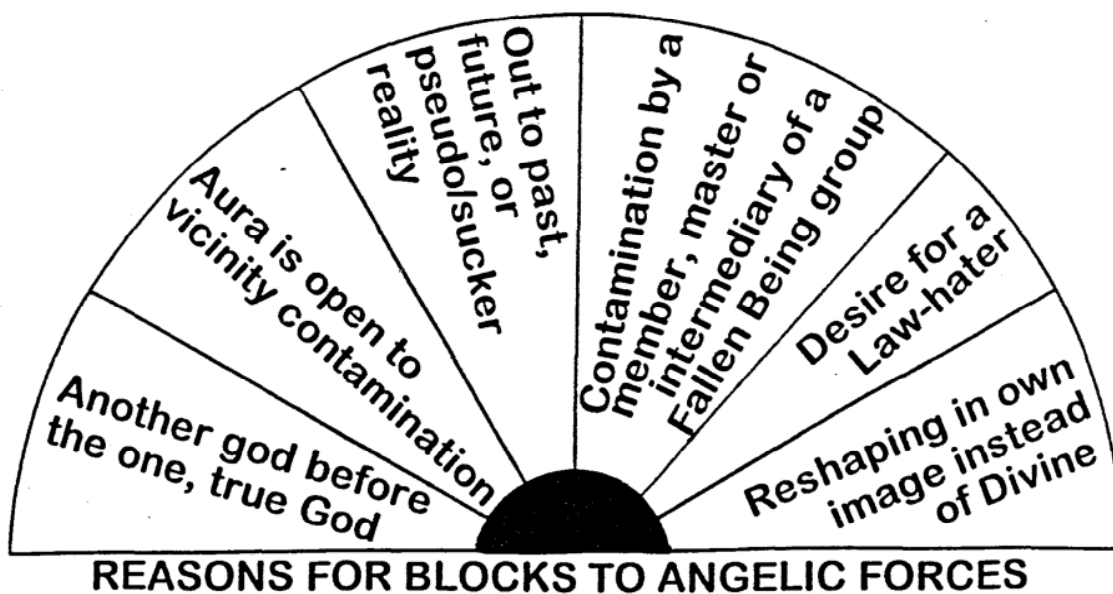
The lettered drawings represent higher angelic forces that can be associated metaphorically with the outer Law layer of the higher aura. Whereas the lower angelic drawings can be compared to gemstones, the higher angelic drawings can be compared to wind sounds through differently shaped glass windchimes.

All of these influence the Eye of the Soul. Each force influences all of the apertures, but in different proportions. There is a dominant force for each eye and yet all forces must be present for Logoic alignment. The angelic powers that have affinities for certain apertures are:

- A) the generative eye
- B) the right hand eye
- C) the left hand eye
- D) the Lehys chest aperture
- E) the Son throat aperture
- F) the Father brow aperture and *physical eyes*
- G) the etheric groin eye

You can dowse your alignment on the Law clock relating to each of these forces and thereby detect resistance to Divine Plan. Fallen higher beings would be represented as deviations of the symbolic shapes on the lettered drawings. If you dowse any of the shapes as greater than 45° on the Law clock, then this indicates that the angelic force is becoming satanic. Dowse each aperture for the percentage of influence of the related angelic force and check for any contamination in the aperture that is blocking that influence. Then dowse how deformed that angelic force is. Then check each symbol in this way for all the apertures collectively.

If you find a lot of resistance to the higher powers, you should make sure that you are not sending *desire substance to the past or to a person who hates Law or wants to create his own reality*. *Active fantasy* will tend to cause desire substance to form "cartoon bubbles" above your auric cocoon that are mutations of the higher forces. If the higher forces are mutated then your soul shape mutates. If the lower forces are mutated then the lower auric cocoon mutates.



HIGHER PLANETARY ANGELIC FORCES

		
A	B	C
		
D	E	F
		
G		

Each force influences all of the apertures but has an affinity or dominant influence upon a particular aperture.

- A -- Generative Eye
- B -- Right Hand Eye
- C -- Left Hand Eye
- D -- Lehys Chest Aperture
- E -- Son Throat Aperture
- F -- Father Brow Aperture
and the Physical Eyes
- G -- Etheric Groin Eye

1. Dowse your alignment on the Law clock relating to each of these forces.
2. Dowse the percentage of resistance you have to each of these forces.
3. Check each symbol on each aperture and collectively for all apertures.
4. If you detect resistance to the higher powers, check the Reasons for Blocks to Angelic Forces chart.

Higher planetary forces use higher desire substance.

Holy Blessed Prana

Blessing from the higher planetary angelic forces causes a refinement of one's prana. Angelic forces have to do with prana healing power, making one's prana holy and more powerful. Blessed by the angels, *the pranas circulate throughout an overlay system of the physical body.*

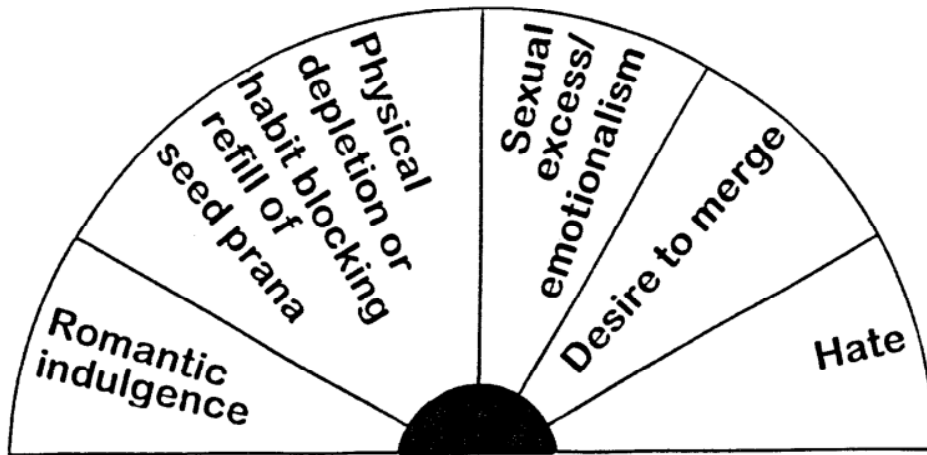
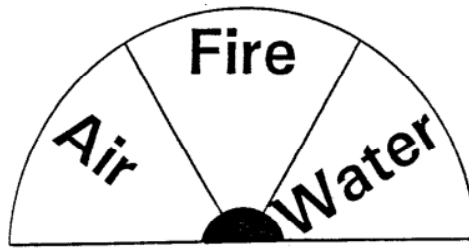
The physical sun holds the coarse pranas and all living creatures drink the pranas from sunshine, water and foods. Refined, blessed pranas have a different purpose, in that they carry spiritual powers in energetic forms down to the physical form and functions. Instead of just assisting in physical survival, they help one to keep spiritually focused on a conscious level in the physical realm. The higher planetary angelic forces impact the air, fire and water prana substances by infusing them with Logoic influences. These angelic forces sing the Logoic songs of the seven primary planets. All seven of the higher planetary forces impact the three pranas in varying combinations. These spiritualized air, fire and water aspects of the mold container then filter down through pivotal lines to the pivotal point container, where they move into and circulate through the physical body. These same higher forces will wash through the lower Virtue creative substance around the personality bands. Soulless people have only coarse air, fire and water pranas, but no blessed pranas. They are lacking the hovering angelic forces that influence the characteristics of the pranas.

The containers of both coarse and refined pranas are in the Physical Mold Seed that is (ideally) secured behind the eyes near the pineal gland. This mold seed is vital for the storage of prana, which is necessary for human life.

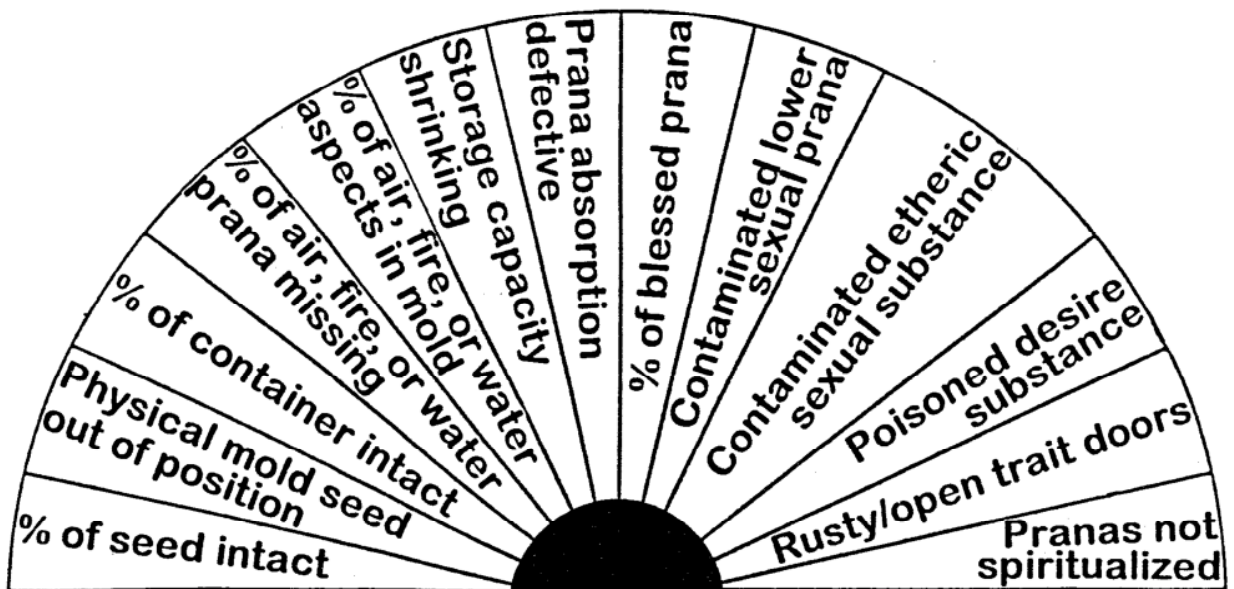
One's ability to store prana can be measured as the percentage of ideal for man for air, fire and water pranas. Water prana storage can be inhibited by acts of obsessive sexual activity and emotionalism. Romantic indulgence weakens the fire prana storage capacity. A desire to merge with other people diminishes air prana storage. Storage capability is key, but one's ability to refill one's prana container is also important. You could think of the ability to refill as the diameter of a pipeline to the container. With 100% as ideal, you can dowse your ability to refill air, fire and water prana. Physical, mental and emotional activities impact the diameter of the pipeline. Smoking cigarettes blocks one's ability to refill the air prana container. Hate weakens all three containers for both storage capacity and ability to refill. There are general reasons for lack of storage and refill capability, such as a deficiency of sunshine, improper breathing, not drinking enough water and injury to elimination organs.

There are two important ways to measure prana. You can check for *prana loss, absorption defects or storage defects* by dowsing your *percentage of coarse air, fire and water prana that is within your auric cocoon and air, fire and water aspects in your mold.* Consider 100% to be saturation level. You can also *dowse to evaluate how much blessed prana* that you have in your auric cocoon associated with the higher angelic planetary forces represented by the following illustrations. One can dowse the *percentage of deviation of shape* of each illustration and the percentage of ideal quantity.

Once coarse fire prana is blessed by the angelic forces, it combines with the aqueous vitae substance of the generative eye, located in the groin of the physical body, and with higher desire substance from the five higher compartments. Then this substance flows upward to the etheric body. This substance is called holy lower sexual prana and is food for the etheric body. It is used for blessings and angelic rejuvenation.

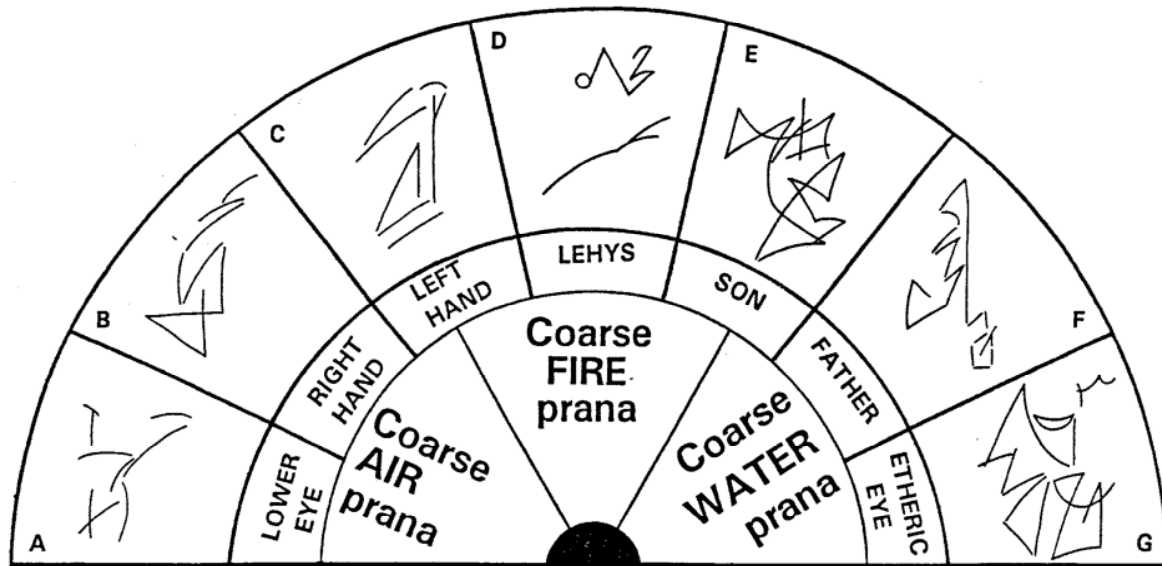


BLOCKS TO PRANA STORAGE AND ABSORPTION



COARSE PRANA AND BLESSED PRANA

HIGHER PLANETARY ANGELIC FORCES

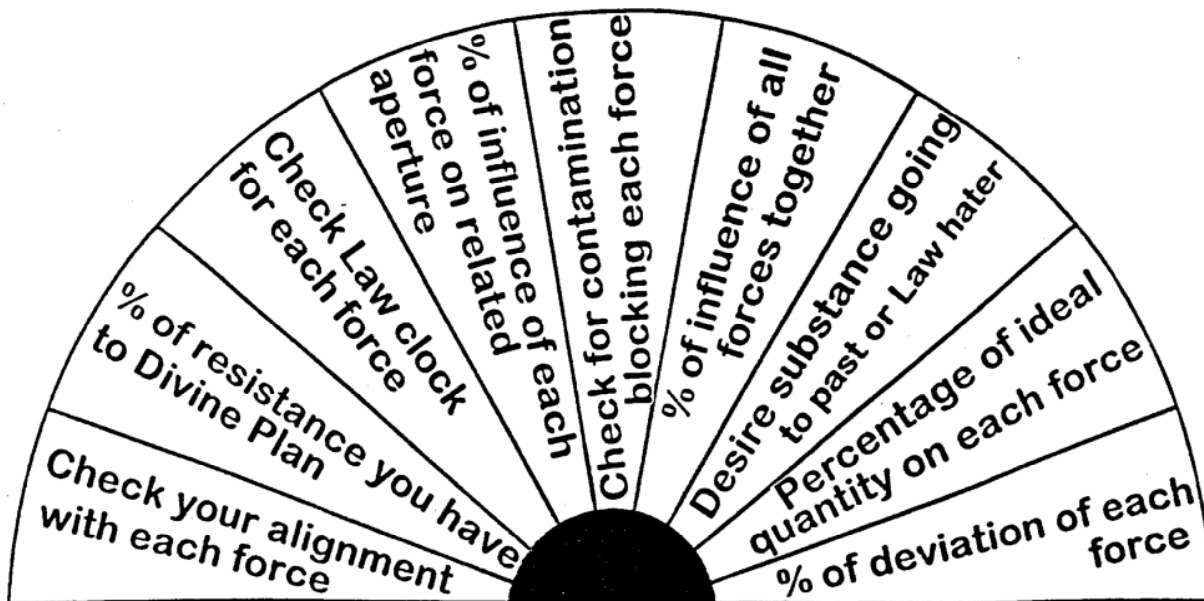


SEVEN HIGHER ANGELIC PLANETARY
of Ensouled Persons by Using

FORCES THAT SPIRITUALIZE PRANA
Lower Virtue Creative Substance

PINEAL PHYSICAL MOLD SEED
PRANA RECEPTOR

Ensouled and Unensouled Persons
have Coarse Prana

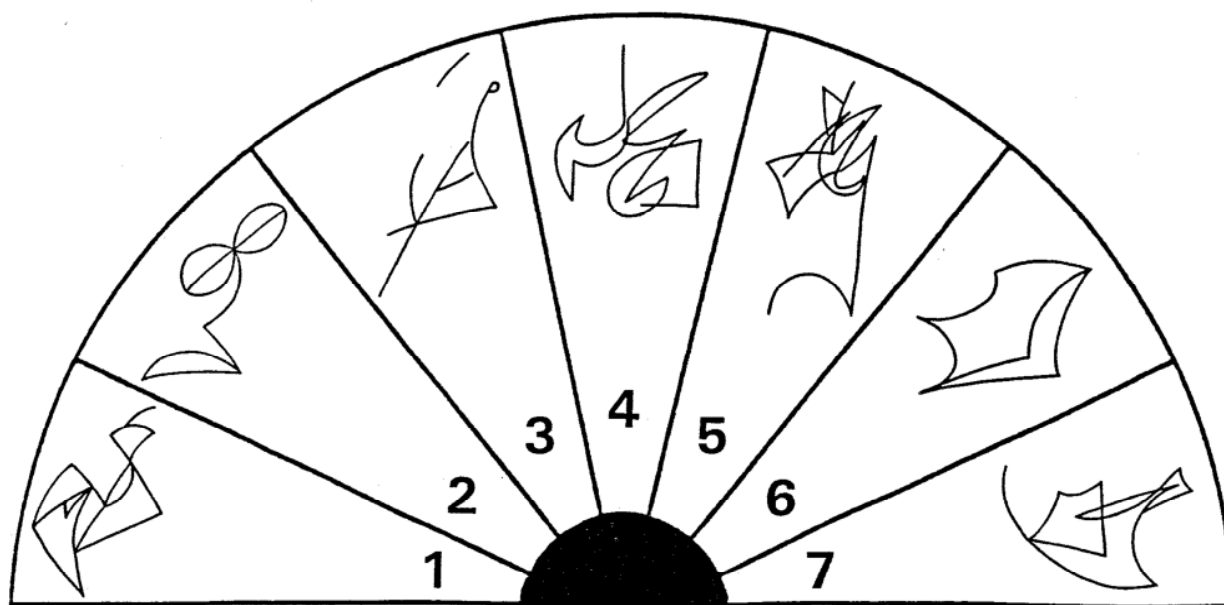


HIGHER PLANETARY ANGELIC FORCES

Angelic Forces Influencing Personality

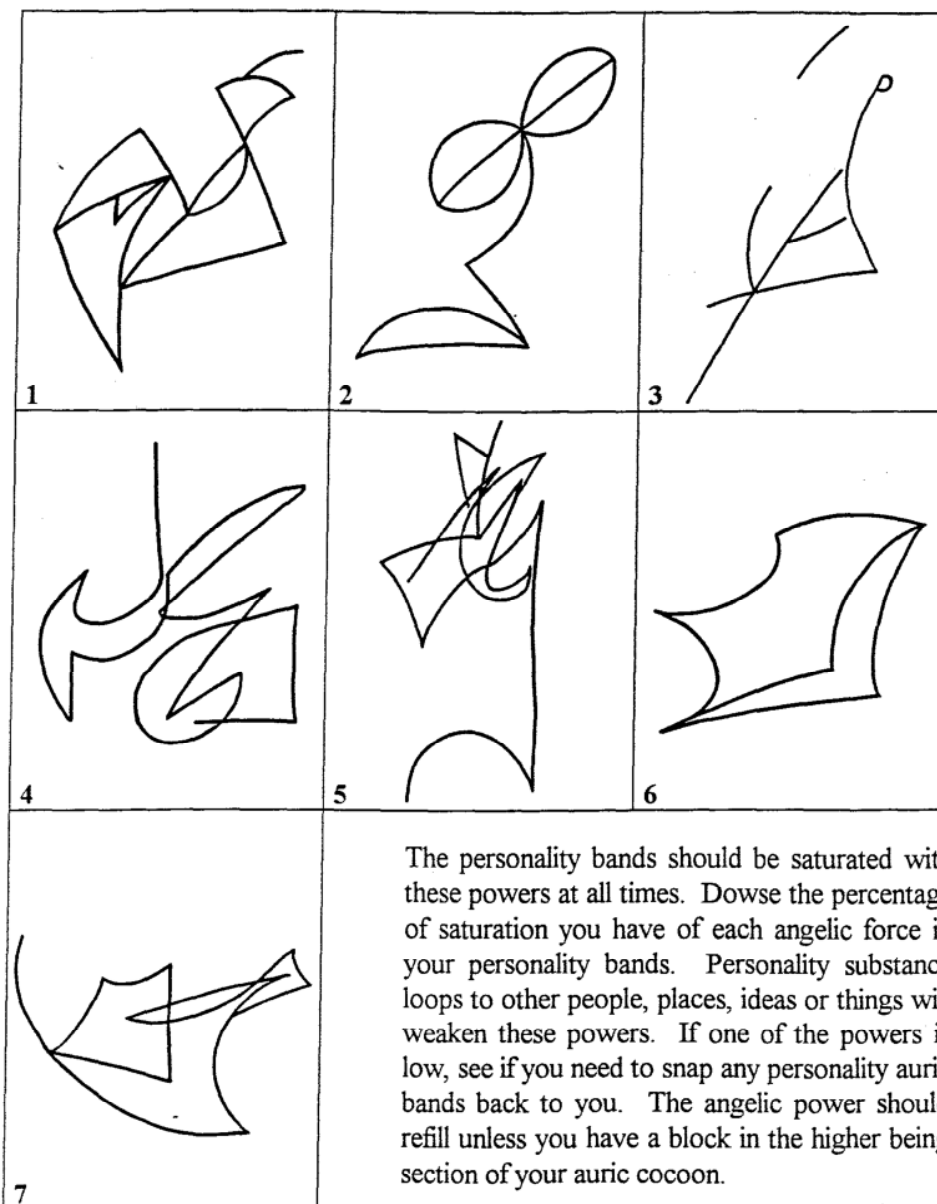
There is another set of angelic powers that influence the personality bands. They do not correlate one-to-one because all of the powers influence all the bands in varying amounts. The differences among the power influences upon the bands depend upon direction and season. These forces do not act upon the auric substances in the same manner as the higher planetary angels. Instead, they work as divine intercessors upon the personality bands. They are able to transmute both the spiritual and physical karma of the person. This is only possible if the person works to overcome personality flaws, poor mental habits and malefic desires, etc., while striving to maintain the purity and intactness of his substances and their containers. In particular, this must be done for one's personality bands, Virtue aspects and desire substances, in order for these angelic forces to intercede. These angelic forces influencing personality are of a very high order and are hierarchically above the higher planetary angelic forces.

The health of these angelic powers upon the personality must be measured in quantity of saturation, as though the personality bands should be saturated with these powers at all times. For instance, if you look at the first personality angelic power drawing, you could dowse, *"What percentage of saturation do I have of this angelic force in my personality bands?"* Personality substance loops to people, places, ideas, or things will weaken these powers. If you find that one of the powers is low, then check to see if you need to snap any personality auric bands back. The angelic power should refill unless you have a block in the higher being section of your auric cocoon.



ANGELIC FORCES INFLUENCING PERSONALITY

ANGELIC FORCES INFLUENCING PERSONALITY



The personality bands should be saturated with these powers at all times. Dowse the percentage of saturation you have of each angelic force in your personality bands. Personality substance loops to other people, places, ideas or things will weaken these powers. If one of the powers is low, see if you need to snap any personality auric bands back to you. The angelic power should refill unless you have a block in the higher being section of your auric cocoon.

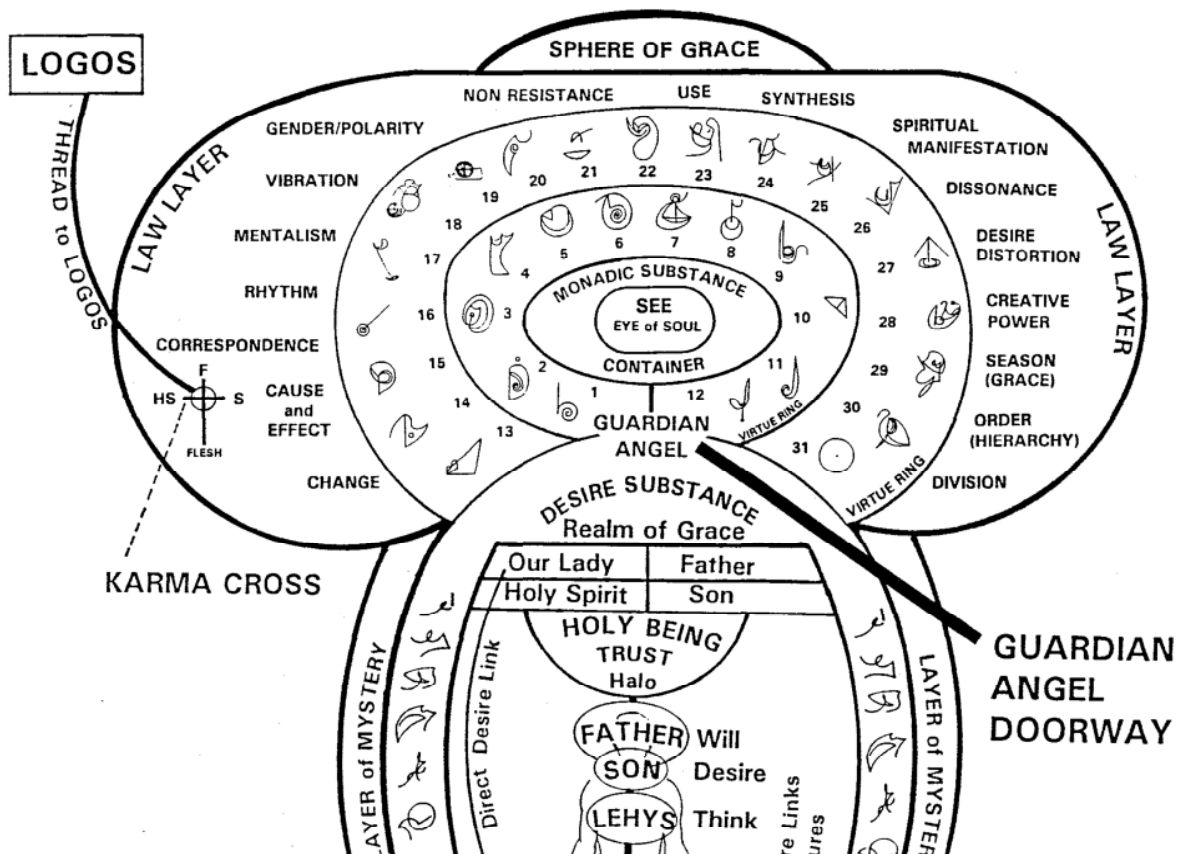
1. Dowse your percentage of saturation of each angelic force in your personality bands.
 2. Dowse your percentage of resistance to each of these forces.
 3. If one of the powers is low, check for personality auric bands that need to be snapped back. If it is still low, check for blocks in the higher being section of your auric cocoon, specifically your Guardian Angel doorway, and go through the "TO DO" chart to correct the problem.
- Personality angelic forces use etheric substance.

There are coarse physical lower planetary energies that impact the physical health. There are also angelic energies related to higher aspects of the planets that help translate spiritual experiences into a dowsing response. Only a person who cleans his lower planetary angelic influences is able to dowse purely.

Synergy Between Man and Angelic Forces

Each of these types of angelic power is dependent upon the health of the higher being center of your auric cocoon. You would do well to regularly check for blocks and death frequencies on the Guardian Angel (Holy Being) doorway and go through the "TO DO" chart to see about correcting the problem.

Certain auric substances are used by the angelic beings to interface humanity. Etheric color band substance is used by the angelic forces associated with the personality bands. The higher planetary angelic forces use higher desire substance. The lower planetary angelic forces use monadic substance. There are also angels associated with the trait aspect of the aura that use air, fire, and water prana. Highest of all are the Intercessor Holy Beings that sometimes attach to human saint physical forms. Such holy beings use Virtue substance for earthly work. The interactions between holy beings and humans are partially dependent upon the lower self integrity of the humans who are needed to supply clean auric substances to feed the Divine Plan. Indeed, the survival of holy beings upon the Earth is dependent upon the human hosts that invite them and sustain them as step-down transformers of holiness. Humans who refine themselves to such a point that they can serve as intercessors for humanity are rare and greatly needed at this time. Dowsing education can help people learn how to prepare themselves to serve God and man as such intercessors.



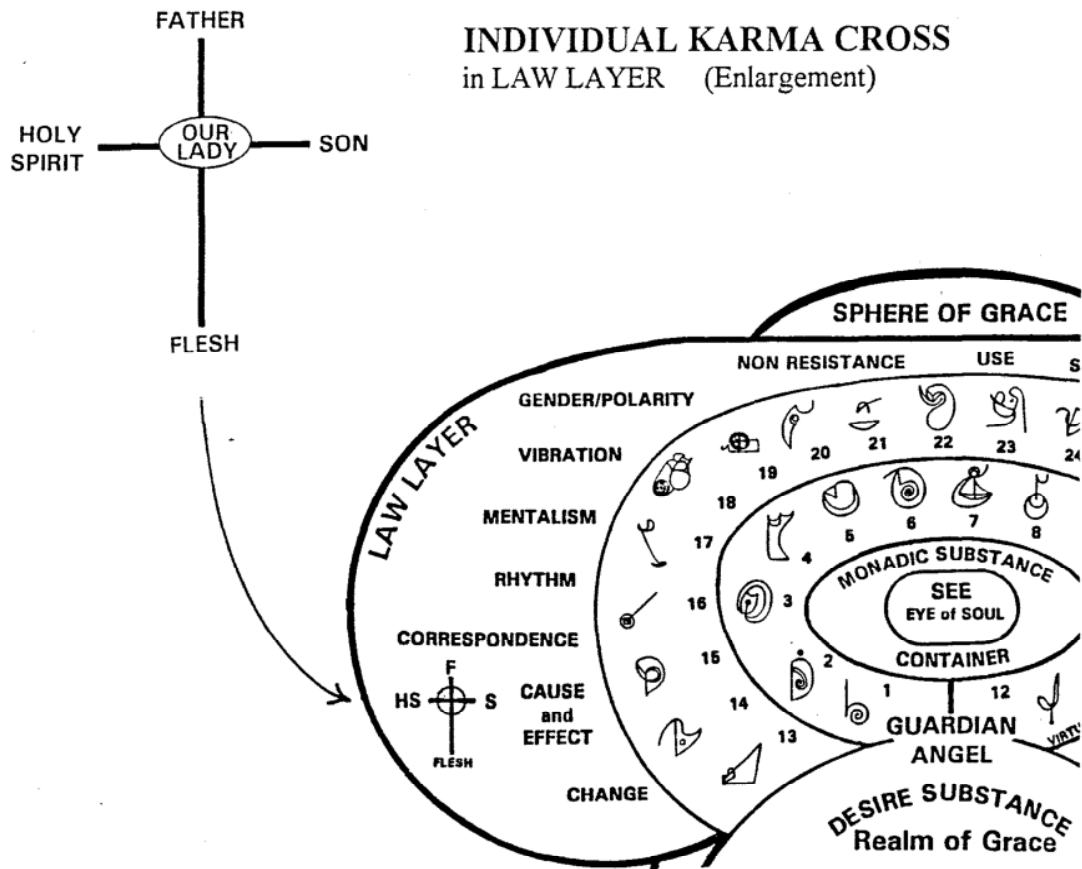
CHAPTER TWELVE

Karma Consciousness Seeds and the Cross of High Powers

The Virtue powers are held within the iron fist of the Law, so as to contain them. If someone breaks himself against the Law, then his powers rupture and he distorts his spiritual shape.

This distortion of spiritual shape affects the highest point of a man's spiritual anatomy; his karma consciousness seed. This seed is associated with the Law layer of the aura and normally remains, even if the soul should rupture, as a record of the life of an individual consciousness. Even people who have had more than one soul have had only one karma consciousness seed, which continues to record their intentions and actions. This seed is the part of a man that has been reincarnated, and yet man is commonly ignorant of what information is in the seed.

The seed metaphorically could be called a cross with components of the Father, the Son, the Holy Spirit, and Flesh, which are associated with the arms of the cross. Currently, the center of the cross is associated with the yin force of Our Lady. The sins of intention regarding Will tend to deviate the shape of the Father arm. The sins regarding Divine Love tend to deviate the Son arm. The sins regarding Divine Intelligence tend to deviate the Holy Spirit arm. A lack of Trust in God would reflect in a deviation of the Our Lady section of the cross. The sins reflecting poor self control on the physical plane tend to reflect on the flesh arm of the cross, which points downward.



These sins have been accumulating since the beginning of each person's consciousness seed creation. If a person lived a very clean life with an attempt to understand Law, then his cross deviation could have straightened out on one or more arms, and the effects of his sins would be diminished. The true purpose of penance was to help realign the arms of the cross of karma, but the true meaning has been lost for most people. Therefore, most of the common forms of penance have little meaning because there is no understanding.

The relative purity of each arm and of the center of the cross can be measured on the Law clock, or as a percentage of deviation from Christ consciousness. If a person has merged his sense of self with another person, then he cannot dowse his degree of deviation.

All ensouled babies at birth have one original consciousness seed, which is the seed they have had for many lifetimes. This is true whether they have a new soul or a soul that was able to survive the last few, spiritually difficult years on Earth. It is possible to *dowse the deviation on each arm of the karma cross that existed at the time of a person's birth and the current deviation that reflects choices made in this lifetime*, for comparison. You can only dowse this accurately if your consciousness is single.

Throughout the histories of many religions, there have been battles over whether man is saved by his deeds or by Grace. In reality, man is saved by both.

Outside the realm of Law is the realm of Grace. Intercessors for humanity can (at that location) digest some of the karma of the seed and straighten the arms of the cross. This is done on rare occasions for people who have struggled valiantly against many odds in an attempt to live a holy life and understand Virtues and Laws.

It is possible for a man to straighten his own cross, if he lives a life of holiness for many years and is not influenced by societal standards. This used to be possible, but is less so now, because the overwhelming pressure of corrupt societal standards is almost too great for humans to overcome. For that reason intercessors for humanity are greatly needed.

If a man's body dies after his karma cross is straightened, then he can choose whether to incarnate in flesh as a master with full consciousness or to be a saint intercessor within the realm of Grace. If he chooses to return, then he risks great contamination, particularly of his flesh arm of the cross, as he struggles to listen to the Logos past the screaming sirens of the lower Earth. He must incarnate in a body that bears the communication abilities that have been disordered by the sins of the fathers and mothers. A person may have holy intention as reflected on the Father, Son, and Holy Spirit arms and yet by living according to corrupt societal standards, he will deform the flesh arm of the cross.

Physical bodies reflect both the sins of the parents and the flesh arm of the karma cross. In some cases, the physical body reflects the genetic pool of an animal-type group soul. This type of soul does not have (in the truest sense) sins of the father and mother or a karma cross.. This was shown in the Biblical story when the Disciples asked Jesus, after he healed a man, "Master, who did sin, this man [past life karma], or his parents, that he was born blind?" and Jesus answered, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." (John, 9:1-3) What Jesus left unsaid was that the Laws of animal man were different from those of individually ensouled types, and yet he did not elaborate about it because he was not sent to Earth for animal man. Even so, he was compassionate to lower beings.

It is wise to pray for intercession regarding the individual karma cross. The karma cross can be straightened through each person's own efforts combined with help from above.

Intimately linked with the karma cross are the apertures which are the eyes of the soul. If the apertures are aligned with a refined karma cross then great power is gained as the human lower self combines with the divine.

The Cross of High Powers

If one is able to clear the aperture eyes and align them upwards with the Eye of the Soul in the Now then it is possible to access powers of great magnitude. On the other hand, some disorders on a soul level may block such powers from being used downline to help humanity.

Individual karma crosses stand in the shadow of a greater cross relating to the powers of the Realm of Grace. This greater cross has four arms of power lines: Father Will, Son Love, Holy Spirit of Intelligent Understanding and Our Lady of Intercession and Bringer of Angels. Unlike the cross of matter (the individual karma cross), there is no arm relating to manifestation into flesh associated with the Grace cross. The Grace cross has the four power lines listed above and the Logos link in the center. The karma cross has the four power lines listed above, with one of the powers in the center of the cross, as a key connection to the higher Grace cross.

Just as humans have a karma cross with a downward flesh arm, so does the planet Earth have a mega (group) karma cross. Both the Earth and individual karma crosses have the four powers with the main seasonal power positioned in the center. The center position of the Grace cross has a hologram link downward to the center position of the Earth's karma cross which further links downward to the individual karma crosses. In addition, since Our Lady is the Logoic spokesman for our age, there is a connection through the bottom arm of the Grace cross to the Earth cross. The bottom arms of the Earth and individual karma crosses indicate material expression, the flesh. Our Lady's power can only enter the Earth through the vehicle of a Saint's flesh. Man must reach the Logoic powers through the karma cross connection to the Grace cross.

One of the Laws governing material Earthly existence is that all beings are either large yang/small yin or large yin/small yang. There is no such thing as androgyny in the physical world unless there is death. The Earth goes through spiritual cycles of a yin or a yang nature and this is reflected by the spiritual powers that move down, on a seasonal basis, into the Earth's karma cross from the higher Grace cross.

All four of the powers of the Grace cross impact humanity at all times but there is a rotation of the arms according to season so that one of them points downward toward the Earth's karma cross at any given time. There are seasons, as well, of the Earth's karma cross that bring forth stronger influences of a yin or yang nature at any given time. The season is indicated by the power in the center of the karma cross and the power opposite the flesh arm of the karma cross.

When the Christ was in flesh in Jesus, the Grace cross had rotated so that the Son arm extended to the lower Earthly karma cross and intersected it at the center. It is as though the top position of the Earthly karma cross was taken by the Holy Spirit, which was beamed downward into the flesh arm through the major influence of the center Son power. The Holy Spirit became the small yin power to balance the yang Son power. Jesus said to the disciples, "...It is expedient for you that I go away: for if I go not away, the Comforter [Holy Spirit] will not come unto you..." (John 16:7) He meant that as He physically left the Earth then the Comforter could enter human flesh as the pivotal power of holiness, with His own power of the Son as the guiding shadow from the Grace cross. When He left the Earth, the Holy Spirit took the center position and He took the guiding shadow position opposite the flesh arm that was vacated by the Holy Spirit.

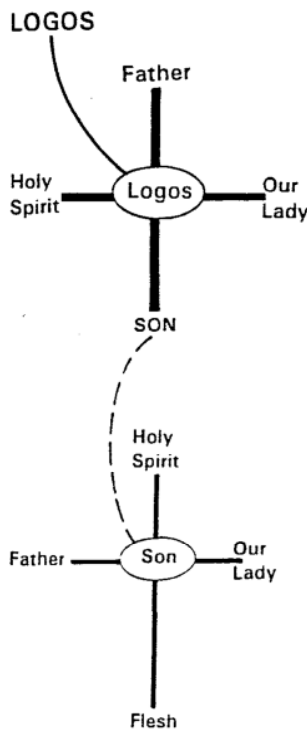
Only one of the major four powers can enter the center of the karma cross at one time because each must enter in the appropriate season. You could say that the season of the Father is summer, Our Lady is spring, the Son is autumn, and the Holy Breath is the winds of winter. The end of the Father season signifies times of spiritual harvest.

The Comforter (the Holy Spirit) is the second yin power other than the power of Our Lady. The other yang power is the fiery face of the Father. In every mega Earthly season there is a large focus on a yin or yang power and a smaller focus on an opposite gender power. The center position on the karma cross

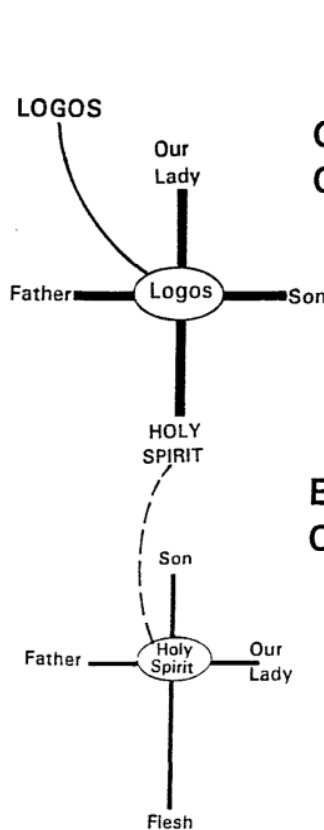
signifies the primary season and the position across from the flesh arm signifies the underlying opposite gender complementary seasonal power.

Seasons are not fixed time periods but are linked to the amount of karma accrued by humanity. The Earthly karma cross has recently moved to having the power of Our Lady in the center and the power of the Father as the beaming force opposite the flesh arm. This, in turn, reflects the Grace cross as being rotated with Our Lady's power downline so as to intersect the lower Earthly karma cross.

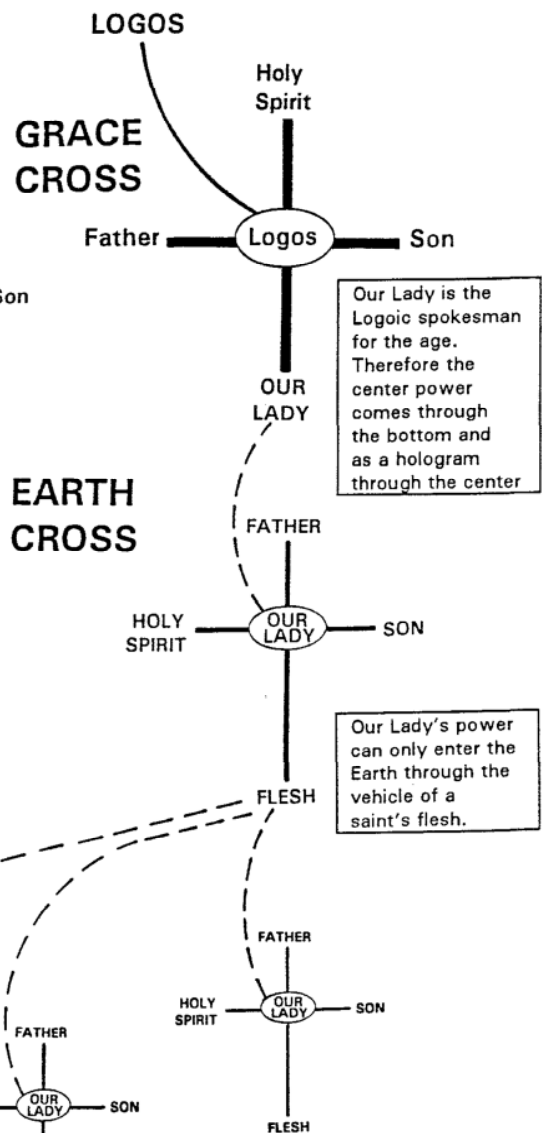
Christ in Flesh in Jesus



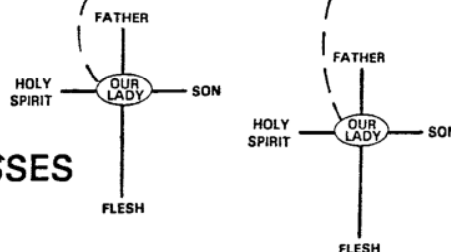
After Jesus' Crucifixion



The Current Age



INDIVIDUAL KARMA CROSSES



It is as though the Father and Our Lady begot the Son and the yin Holy Spirit. We are in the season of planting, the Spring, and the summer harvest will follow. Only after the harvest will the season of the Son reappear. The powers of the Holy Spirit and of the Son are still accessible, but are more accessible if one takes into consideration the intercession of Our Lady and the profound influence of the Father, who is the Bringer of Law. During this season, it is expedient to appreciate the holy yin forces, to pray and to study Law in order to gain in power.

When Jesus was on Earth he said, "...no man cometh unto the Father, but by me." (John 14:6) That was because the Son power was in the center position. Now, the power of Our Lady is in the center position. The importance of the yin holy powers have been greatly underestimated by most religions.

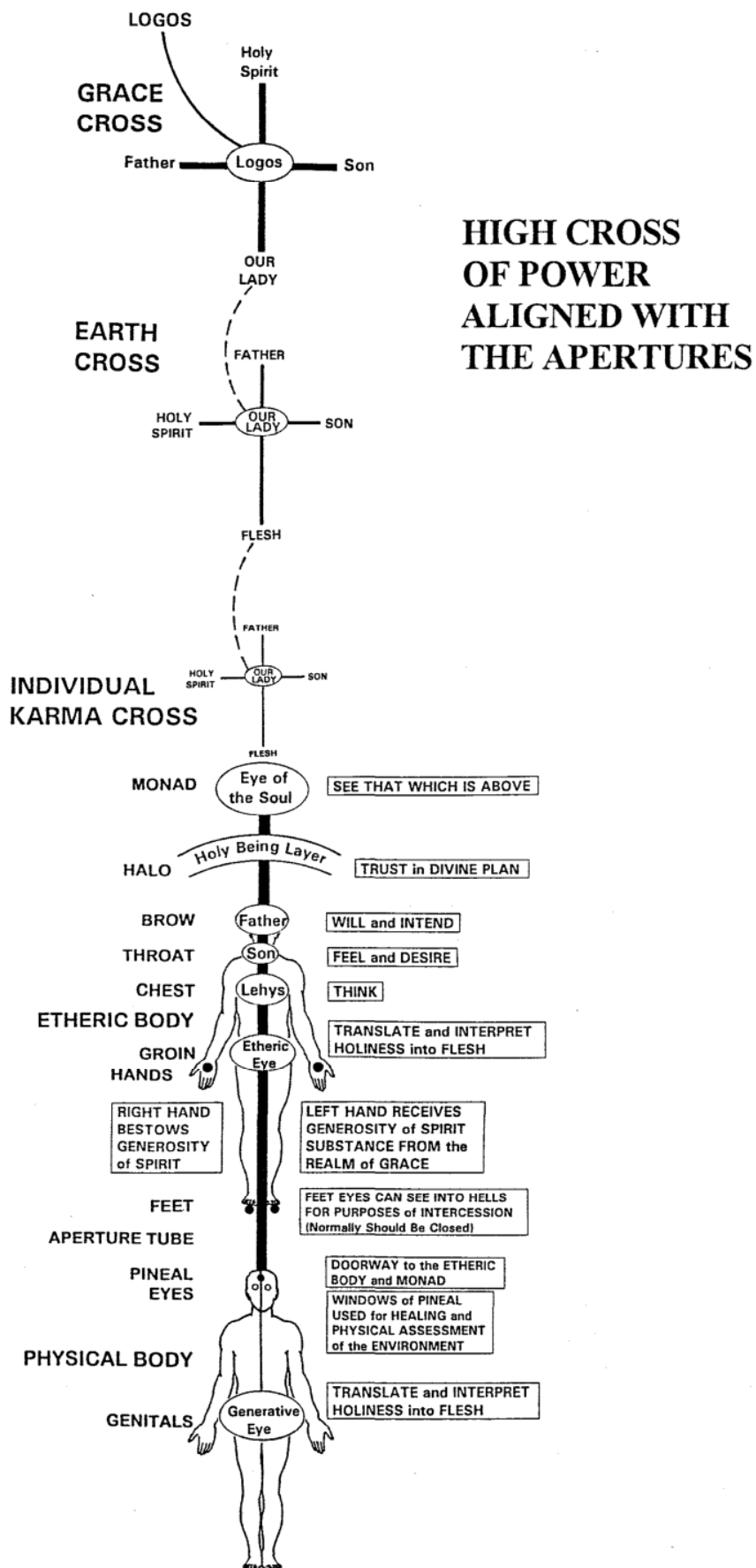
Individual karma crosses spring off of the mega Earthly karma cross as little microcosms. If one aligns the self with the influences of the current Earthly season of karma then it is possible to align further upwards to the cross of Grace, to receive power.



You can dowse:

- 1. the deviation on each arm of the karma cross that existed at the time of a person's birth*
- 2. the current deviation of each arm of the cross that reflects choices made in this lifetime*

You can only dowse this accurately if your consciousness is single. If the person you are dowsing for has a mixed identity, you will not get an accurate response either.



CHAPTER THIRTEEN

Desires and Resistance to Law

The biggest obstacle to alignment with the mega crosses is desire. Desire, in the spiritual sense, is not what the usual dictionary version interprets as being desire. For instance, a man may WANT a car and yet not spiritually DESIRE a car. A man may spiritually DESIRE to create his own religious reality and yet WANT to be a holy person. The core of desire is that it relates to higher self auric substances, such as monadic substance, Virtue substance, and/or desire substance. Sometimes it can relate to a substance from another source that is not holy, such as a *fallen demigod battery power*.

The heart of desire substance is the Virtue powers held within the confines of the Laws. A person who resists a Virtue or hates one of the Laws will also have malefic desire substance or no desire substance at all. In some cases, people who deplete their own higher auric substances will hook onto a battery of power from fallen angels or other fallen beings to feel a type of rush sensation. It is as though such people have replaced the Tree of Life with the tree of knowledge of Good and Evil, that is the belief that there is no evil, and so they can eat from any power source with impunity. Out of such malefic desire substance comes many demonic beings that can be dowsed as shapes in a room if one uses an aurameter or other dowsing tool. Such beings can cause a spiritually sensitive individual to feel as though bugs are crawling all over him, or to become ill suddenly. (Many of these shapes have been depicted in the egoic, satanic and anti-Virtue drawings found in this book and in BOOK 2.)

It is possible that a person can control all his apertures and keep them looking up in the Now and yet be looking toward an *evil cross constructed by fallen beings*. This is a serious spiritual disorder based upon his resistance to Law and Virtues.

Such resistance can be located if the dowser concentrates on the Holy Being connection of the aura and the soul eye and measures them on the Law clock while concentrating on the following visualizations. If the Law clock alignment becomes satanic, then you should suspect a fundamental hatred for Law and Virtues and possible *alliances with fallen being groups*.

DESIRE VISUALIZATIONS

1. Think about someone you truly loved that hurt or betrayed you in some way.
2. Think about the worst boss you ever had.
3. Think about the most wonderful home and time that you ever had. (For instance, think of Christmas as a child with your parents.)
4. Think about the most disgusting place you ever lived or visited (like a home with roaches and flies).
5. Think about falling off a building.
6. Think about the most holy man or holy woman that you ever knew.
7. Think of a prison, jail, or any place full of violent people. (Some neighborhoods will fit this description.)
8. Think of a nuclear bomb being dropped on France (or any country you love).
9. Think about walking down a dark street and being surrounded by thugs or rapists.
10. Think about the most important event in your life (wedding, childbirth, vows, etc.).

Whereas desires are composed of higher auric substances, WANTS are composed of lower auric substances, such as physical pranic substance. When wants combine with desires, then combination demons of a destructive nature are hatched. Their natures or aspects can be traced by dowsing over charts or the drawings of demons in BOOK 2.

When such demons are in the vicinity, *sub-tracts of thoughts and emotions* begin to emerge and cloud the consciousness. If you find a deviation on the Law clock relating to any of the above visualizations, dowse the number of *sub-tracts of desire/thought* that run concurrently with your conscious WANT or DESIRE thought stream. Each one of those sub-tracts is connected to a fallen being group. If you find these, you must pray for divine intercession and try to dowse what risk factors you have that invited these energies into your spiritual anatomy. Some of the factors are outlined in the visualization explanations. There may be nuances of the explanation that will have to be explored. This is part of the investigative aspect of the work of the spiritual dowser.

1. Think about someone you truly loved that hurt or betrayed you in some way.

If your Law clock alignment became deranged during this visualization, you may harbor a deep desire to think that God is romance or sex and may betray you. You may WANT to think that God is impersonally loving and just, and yet you DESIRE for God to fit into your experience of romantic love. Most people desire that their concepts never change, no matter how weakening they may be. Even so, they will argue otherwise because they WANT to believe otherwise with their rational lower mind.

2. Think about the worst boss you ever had.

If your Law alignment deviates from holy on this visualization, you DESIRE to think that God is unfair, a bully, even though you WANT to know God. Such a person has a deep belief that he is his own god, and lacks submission of lower will to the Divine Plan. He will tend to create sucker worlds, random elementals, and mentally argue so as to be "the devil's advocate". He may WANT to submit to God, and yet DESIRE to be his own god, so as to call all the shots in his life without the internal questioning and requests for guidance from the Holy Spirit.

3. Think about the most wonderful home and time that you ever had.

If your Law alignment deviates on this visualization, you may be resisting the Law of change and have a DESIRE spiritually to remain a child, without replacing simplistic lower concepts with Truth. Even so, you may WANT to study Law, on your own terms. Remember, Jesus taught in parables for people who had closed their ears and eyes to the bare truth, and yet he spoke directly to his disciples. When Jesus told them, "Think not that I am come to destroy the law, ... I am not come to destroy, but to fulfill," (Matthew 5:17) he explained to them why the disgruntled elders of the church argued that his teachings did not fit in with the old teachings. Likewise, these teachings come to fulfill the Law, in the current season.

4. Think about the most disgusting place you ever lived or visited.

If you deviate on this visualization, then you might DESIRE to think of holy people or teachings as evil, so as to keep you from the pain of changing your life. Deviation reflects a DESIRE to distrust the very holy beings whom you think you WANT to cross your path.

5. Think about falling off a building.

Deviation on this visualization reflects a desire to believe that chaos rules your life and so there is no reason to struggle on the path to Truth. All the while, you may THINK that you want to be a student of Truth but DESIRE to be spared the trouble. You could compare each false concept that you

acquired during your life as being another level of the building. The more numerous the false concepts, the more frantic one becomes when faced with life-changing information that repudiates such concepts. It is as though one is falling from a high building, with no sense of concept security. Only through trust in the Divine Plan of the Logos can one endure the fall. Most people prefer to sit upon their stacked concepts and will only jump from them when pushed by overwhelming circumstances. This is why near-death experiences, heartbreak, and the loss of material goods through catastrophe often precede great spiritual growth. They push one out of the skyscraper that has been built with false concepts.

6. Think about the most holy man or holy woman that you ever knew.

Deviation on this visualization reflects a deep belief that God can die because God is, after all, merely a human being. You may WANT to believe that there are powers higher than those of the flesh and yet DESIRE for God to be a human so as to be your mommy or daddy. It can also indicate a deep desire to deify a human or humans so as to avoid the struggle of a higher spiritual quest. Such a person is fond of quoting that "God is love" but resists, in his heart, admitting that God is also justice, severity, and karma. Such a person thinks if someone "loves" them that such a person must be holy. Even evil people "love" a sacrificial person who takes physical care of the people who have put themselves into dire circumstances through malefic behaviors: promiscuous sex, smoking, drug and alcohol abuse, etc. It is considered saintly to reduce the suffering of people who have brought suffering upon themselves, and yet not saintly to let them suffer the effects of the actions they put forth. The reason that people clamor for "love" is that they want to be victims so that they do not have to stand on their own two feet and take responsibility for their own actions. They want someone to rescue them from their own disorder. Therefore, anyone who smiles benignly and is "unconditionally loving" is considered a saint. Such people are fond of quoting, "...Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:37-40) They seem to forget Jesus' words, "...Behold my mother, and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." (Matthew 12:49-50) In other words, merely having a beating heart does not make one a brethren of Christ. It is often against Law to assist the enemy: those people who feed disorder on the Earth.

7. Think of a prison, jail, or any place full of violent people.

Deviation on this visualization indicates a DESIRE to believe that God is powerless, while you may consciously WANT to believe that God will rescue you. This shows a hatred for the Law of Cause and Effect and the Law of Correspondence.

8. Think of a nuclear bomb being dropped on France.

Deviation on this visualization shows a desire to live in the future to escape taking responsibility for today. It reflects a desire to live in constructs, such as self-created sucker worlds, rather than to love Truth which is always in the Now. Fear is always based on a tendency to slide into the future. Fear is a type of desire. You may WANT to be powerful in the Now and yet DESIRE to create your own reality. People who desire to create their own reality will tend to merge with movies, thoughtforms, and other people, at great expense to personal power.

9. Think about walking down a dark street and being surrounded by thugs or rapists.

Deviation on this visualization indicates the DESIRE to be a victim. You may WANT to be powerful and yet DESIRE to be a victim, thereby thwarting your spiritual progress.

birthdays" no matter how pleasant the memory may be. Memories are often distorted delusions that lure one away from the power position of the Now. Anyone not in the Now is off-center and can be knocked down by any wind.

All these malefic desires tend to corrupt the lower spiritual body and cause one to be misled by fallen beings. Desire substance from such a person will often *loop* or *web* outward to other people forming a net of disordered sub-tracts of thought. The term "sub-tracts" is correct, in that multiple false lines of thought whisper constantly at a subliminal level causing one to lose power and focus. One's focus of thought becomes subtracted into bits or lines and is no longer of one self. Eventually, the false ideas push their way into the main stream of conscious thought and the person becomes obsessed. He then will dowse what the fallen beings want him to dowse and will tend to see all that is holy as something evil and to be avoided or destroyed. At this point, he is blocked from the holy five powers and has only borrowed powers from fallen beings. The fallen beings will use his emotions and actions as ways to infect humanity until the ensouled person is used up and they discard him. Then he dowses as a soulless husk of a human. Cases such as this are far more common than you would think.

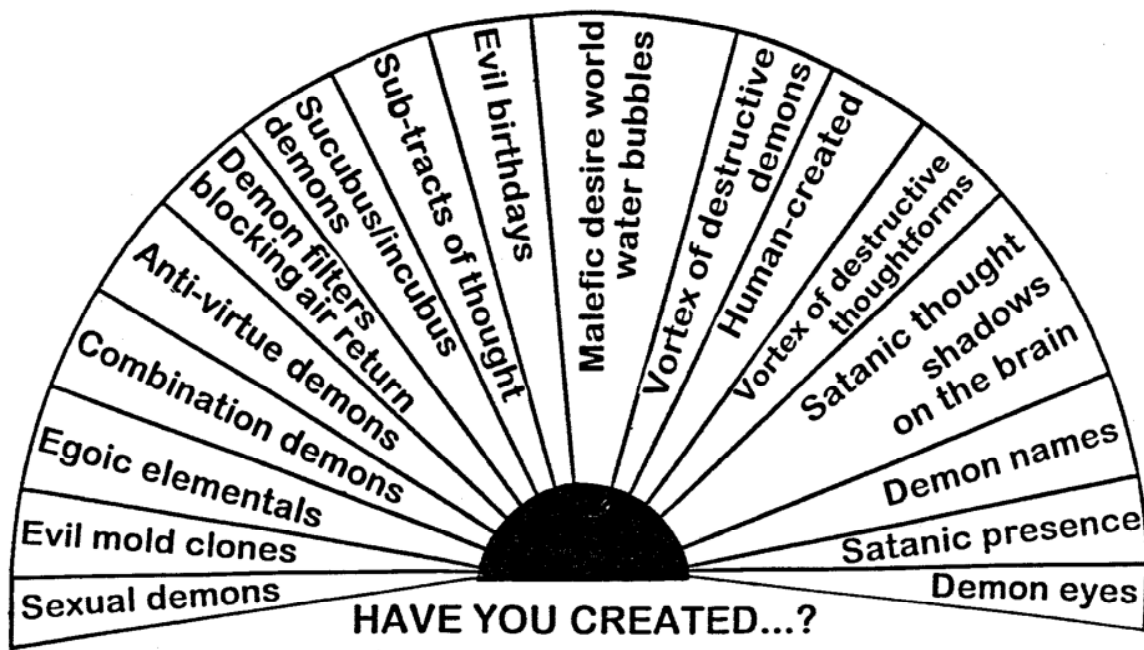
Generosity of Spirit

True generosity of spirit is lost in a person who has no logoic connection. Generosity of spirit is not love, but is an actual substance that filters down from the realm of Grace. It contains an aspect of impersonal desire to do good for others that filters down from the Grace cross and out to the eyes (apertures) of the hands. People who are emotionally indulgent have no real generosity of spirit, but are spastic and over-emotional, often rupturing the eyes of the hands. True generosity of spirit is calm and aligned with Law. It can be directed out the palms of the hands for a blessing by a person who has reserved his power for good use. Without generosity of spirit, the initiate ruptures his hand eyes, there is no down-line Grace bestowable by him and he becomes soul blind. He loses his ability to discern good from evil and lapses into disordered living, thinking, and feeling.

One can dowse for blocks and strictures on the eyes of the left and right hand. The left hand eye will reflect the desire to receive personal power from the realm of Grace to do good in the world. The right hand eye will reflect the desire to extend generosity of spirit outward to others. If a person already believes that he owns such power, he will constrict the left hand eye. If he wants power, but is selfish, then he will block the right eye, and the substance will back up to the left eye and rupture it with congested force.

Through spiritual scientific study and practice, aligned with the powers of the cross of Grace, one is able to avoid such a fate and to help others to avoid such a fate.





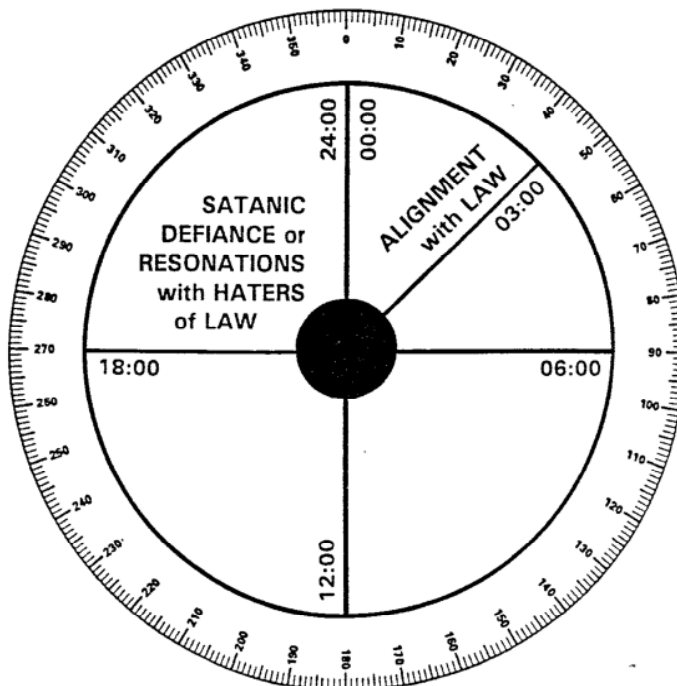
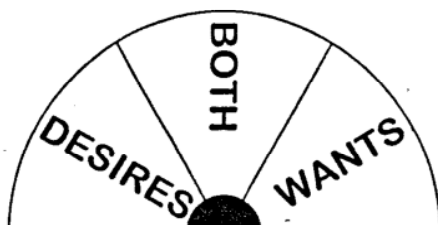
MALEFIC DESIRE ELEMENTALS

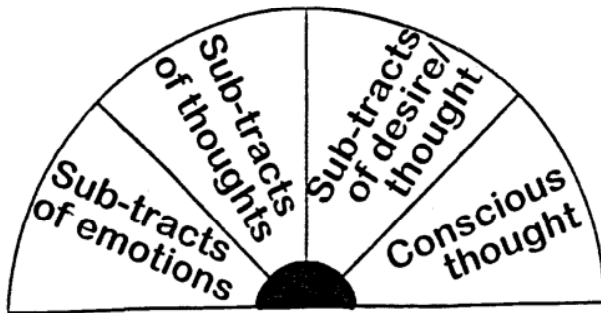
Each of these types is created through lower willfulness and resistance to Divine Plan.

Desire substance mixed with fire prana creates malefic sexual or hate demon constructs.

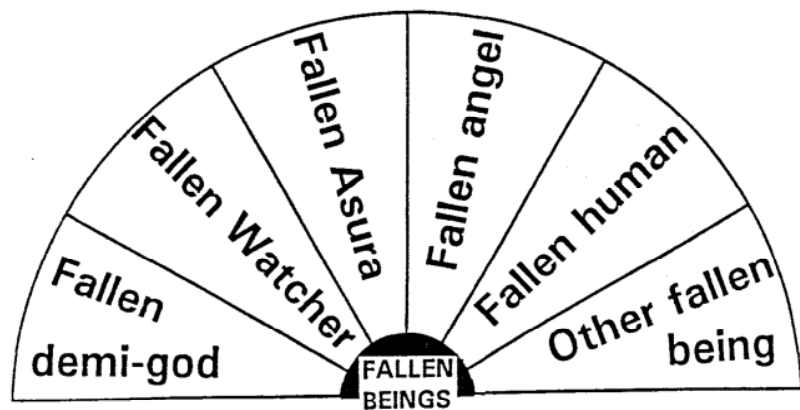
Desire substance mixed with water prana creates emotional obsession bubbles.

Desire substance mixed with air prana creates counterclockwise malefic obsessive thoughtform air elemental vortices.

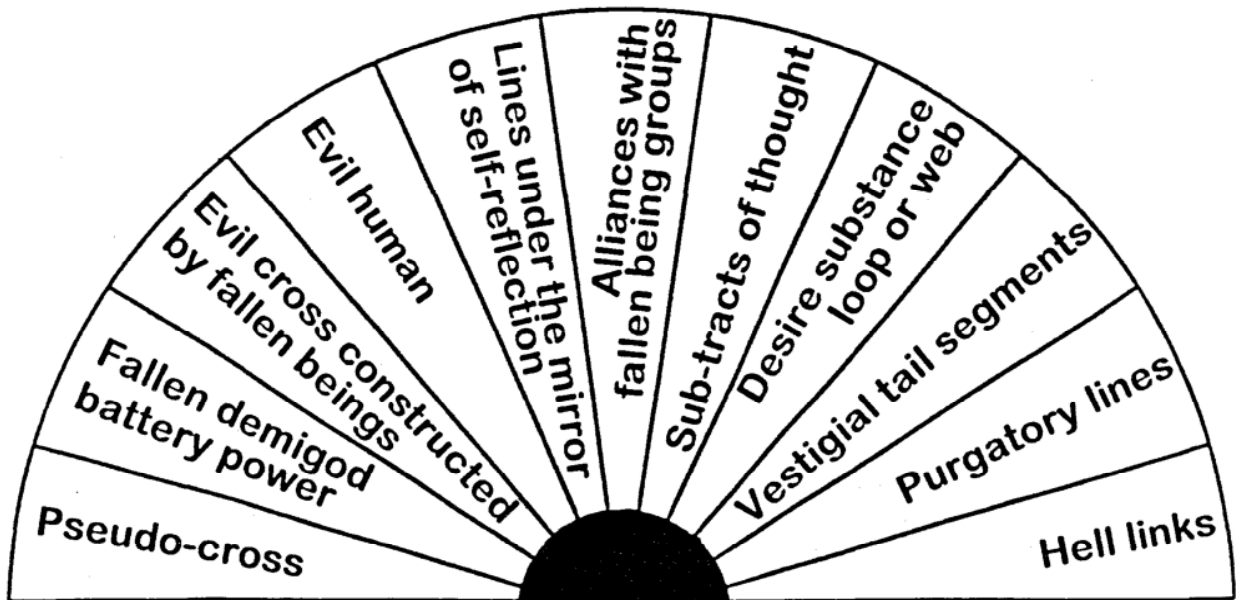




SUB-TRACTS



FALLEN BEINGS



FALLEN BEING PROBLEMS

CHAPTER FOURTEEN

Perceived Needs, Malefic Values and Emotional Habits

The most weakening conditions for the spiritual dowser arise from the following mistakes: *malefic desires, malefic wants, perceived needs, malefic values and malefic emotional habits*.

Each one of these errors consumes substances that are needed for spiritual health. If the dowser uses up his auric substances, then he becomes depleted, a mere shell.

As mentioned in the last chapter on malefic desires and wants, desire is composed of monadic, Virtue, or desire substance. Wants are composed of the lower, physical air, fire or water pranic substances that influence physical and mental health.

Perceived Needs

Perceived needs tend to use a substance from the point of power of the lower self ; the pivotal point. In general, a woman can think of her uterus as being the key point of an anchored pivotal point, with a shadow position somewhere on her body relating to her "*birthmark*" astrological influence position. When dowsing the health of the pivotal point, the shadow birthmark position is less important to consider than the uterus. The health of the pivotal point is measured by the intactness of its substance container, the amount of substance within the container, and the location reflecting the security of the anchor to the uterus. Even if a woman has had a hysterectomy, this would apply, because it relates to the remaining spiritual essence of the uterus, and not the tissue. A man's key pivotal point is in the epididymis, with a shadow point somewhere on his body. The health of his pivotal point is measured using the same parameters as a woman's.

Pivotal point substance disorders are based upon the many so-called "*needs*" that are embraced by a corrupt society. By embracing such "*needs*", the individual loses his power stance alignment with the Logos. Many accepted needs of one culture are not needs in another culture.

For instance, American culture encourages a pseudo need for various types of "*rushes*". Popular pre-school television programs are precursors for rock videos, which offer visual psychedelic effects. It is assumed that children need visual and auditory rushes to be intelligent, and yet test scores across the nation for such children do not support such assumptions. Many children expect schoolteachers to lure them with a song and dance that will match their previous educational "*need*" for visual and auditory stimulation. They then "*need*" to wear a headset with loud music while doing homework. Many of the lyrics are based upon drugs, sex, and violence, which then can be translated into "*needs*".

If a parent has the concept "*my child needs me to demonstrate my love with little trinkets from time to time*", then the child grows up assuming that love does not exist without a physical action or gift. In adulthood, this may take the form of a person expecting a spouse to be constantly sexually active, to bring presents home often, and to repeatedly verbalize "*I love you*". Without some physical action, the person may not believe that love can exist. Love "*needs*", in such a case, are based upon notions reinforced by intermittent positive reinforcement received in childhood.

Many of the malefic love "*needs*" mental programs and other similar ones take the other forms of malefic values, habits, etc. You can find them by dowsing the relative congruence for yourself on statements such as the ones on the following page.

PERCEIVED NEEDS STATEMENTS

1. Love must be demonstrated to be real.
2. If someone loves me then he (she) is God.
3. Romance is all there is.
4. If I wasn't so ugly, people would love me.
5. God is love is humans.
6. Life is so wonderful, you should drink it up all the time.
7. Earth is my lover.
8. I need more excitement to feel alive.
9. I won't let anything get in my way of getting love.
10. I hate you for not loving me.
11. The ultimate sexual thrill is death.
12. I need a man (woman) to make me happy.
13. I need a different man (woman) to make me happy.
14. I need someone to love me.
15. I need friends to love me.
16. I need a career that is appreciated by others.
17. I need (to be) a mother to be happy.
18. I need (to be) a father to be happy.
19. I need children to be happy.
20. If I wasn't so stupid, then people would love me.
21. If I say I'm lonely, you will love me.
22. If I kill myself, you will love me.
23. I've got a right to grab what I need.
24. I've always been this way.
25. People hurt me all the time.
26. I feel happy when you bring me coffee (a beer, etc.).
27. If I were more successful than my man (woman),
then I wouldn't be loved by him (her).
28. I'd like to kill him (her).
29. I need to be with the group (family).
30. I feel angry when you eat more than your share of the food.
31. I feel angry when the house is in a mess.
32. I need a different teacher to make me happy.
33. If I don't find love soon, life will pass me by.
34. God doesn't love me enough.
35. I need to control others.
36. I need someone to take care of me.

The meanings of the word "love" and even the recognized emotion "love" are closely linked to cultural concepts of being a baby, a victim, and later a victimizer. Popular music reflects the underlying violence associated with the culturally accepted "love needs". A whole volume could be written on the meanings of the word "love" and yet it suffices to say that love concepts form the roots for many pseudo-needs that weaken personalities. Healing of the personality cannot be achieved unless one addresses the false concepts that relate to love. Pseudo-love concepts are the most resistant personality flaws to heal, because they are formed in many directions throughout life. Every time one of these false concepts is activated, the pivotal point shifts off of its power position and floats to a body location that is associated with the year in which the false concept was acquired.

The pivotal substance begins to burn, due to the friction of being pulled from its key point, and the loss of balance produces a kind of hysterical or euphoric "high". Just as little children twirl around in circles till they fall down in dizziness so as to "have fun", many adults recall key memories in order to excite the pivotal point to move to a spot that produces a remembered "high".

Many people with strong childhood malefic mental programs entered adolescence with weakened pivotal anchors. If such a person became romantically addicted to another person or experimented with mind-altering drugs, he could have easily ruptured his pivotal anchor by embracing a "false high". He then may have become mentally unstable, hypersensitive, weepy, and addicted to thinking about the past. He would drowse as having *pivotal point hysteria addiction*. He would tend to be depressed or maniacally happy and talk in a frenzy. Many people have wobbly pivotal points that float around the body but are still loosely anchored to the key location. They have *intermittent pivotal point hysteria* and feel a deep longing for the rush associated with romance.

A related disorder is *pivotal point euphoria*. It is associated with addiction to the highs of pivotal point movement associated with childbirth, sexual/romantic love obsessions, food/elimination obsessions, and/or compulsive onanism performed without congested sexual organs. Whereas *hysteria* causes the pivotal substance to move upward from the pelvis and out of the body through an associated body part, *euphoria* causes the pivotal point substance to move down from the pelvis and out the sexual organs or feet. *Hysteria substance* is gaseous, whereas *euphoria substance* is more solidified, similar to ejections of little bullets.

Pivotal point euphoria is often triggered by strong emotional attachment to the process of childbirth. If a person grew up around women who saw motherhood as the closest experience to knowing God, then such a person will deify the onset of parenthood. The experience of becoming a parent then causes a strong pivotal point pull downward, based upon cultural "needs", that is experienced as emotionally thrilling, like a drug high. Every time the parent looks upon the child, the "high" is reinforced and the child begins to become deified in the mind of the parent. The parent becomes addicted to the child for pleasure and feels that life is over should the child move away in later years. The parent then will begin to hate anyone related to the removal of the physical presence of the child, and will eventually hate the child as well.

Romantic love with a strong sexual component can also produce a *pivotal point euphoria addiction* in a person with pseudo-love concepts. Such a person is dangerous because he can be moved to murder anyone who gets in his way of owning the object of his addiction, e.g., the lover.

Many people associate food with love. Such people may have a tendency to shift their pivotal points to their tailbone to reinforce the sense of being nurtured, as though by a parent. These people often feel a strong need to act in a parental manner toward others, or to be treated as though they are frail and childlike. They are trying to recreate a parental-child relationship, while alternately adopting both roles. They have control issues and may be overly concerned about defecation.

An increasingly common *pivotal point euphoria* is based upon cultural stress regarding the importance of sexual performance and self-worth. It manifests as a tendency to masturbate or desire to have sexual relations WITHOUT sexual tension being present. Pornography addiction is common, as the person

attempts to force himself to become sexually aroused, so as to push the pivotal point to gyrate and explode with a rush of substance moving toward the object of fantasy. The person commonly feels weaker afterward, listless and empty, with no real sense of joyful orgasmic release. Because he feels depressed, he may try to get one more split second of hallucinogenic pivotal substance gyration/explosion, by masturbating soon after. Many children pick up non-verbal leads into such *euphoria* from their parents' auric emanations, and mimic such behavior.

Malefic Values

Whereas pivotal point substance disorders relate to pseudo "*needs*", pivotal container ruptures are associated with malefic values that have been integrated into the personality bands. Pivotal point substance (like other substances) is associated with downline Virtues, whereas its container (like other containers) is associated downline with Laws.

For instance, it is important for one to accept spiritually the Law of Polarity in order to discern which vicinity emanations to allow into the personality/auric cocoon as beneficial or destructive. However, you may have decided to accept certain value statements as true that oppose the Law of Polarity. In doing so, your pivotal container migrates to a location on your personality bands that is associated with the time you decided to accept an anti-Law value as true.

The following statements are indicative of pivotal container/personality band problems relating to Law and false values.

MALEFIC VALUES STATEMENTS

1. If you just trust everyone, they will be trustworthy.
2. True love never changes.
3. He is a good man (woman) despite the awful things that he has done.
4. I am so sensitive that sometimes I cannot cope.

The above statements illustrate hatred for the Law of Polarity, Change, Cause and Effect, and Vibration. The "*need*" statements given earlier also reflect false values as well, as they represent a stance that is both anti-Law and anti-Virtue. One false value can stimulate the production of many "*needs*" that are malefic and weakening.

When the pivotal container begins to weaken, bits of it float around to the *personality band malefic value spots* and take root, like a bad case of endometriosis. In fact, the concept of uterine tissue floating around body locations and taking root is not too far off from what actually happens in such a container disease or rupture. Since the container power center of the pivotal point is then split into different foci, the power is weakened. Since the personality is normally governed by a strong pivotal power anchor spot, if the container splits into little pieces and floats around the personality bands, then the strength of the personality is lost. For a man, the analogy would be that the penile and testicular tissue would leave the genitals and float around the body, making it difficult to have an erection.

Since the personality bands surround the body, certain physical symptoms can occur when there are floating container bits of oneself or another person. Symptoms such as inflamed sinuses, mucous production, greasy hair, coughing, and skin conditions can occur in sensitive individuals.

The percentage of pivotal point container intactness in the auric cocoon at the proper location can be dowsed. Also check how much is in malefic personality band locations or other spots. In severe cases, a person can squirt pivotal point container bits or substance out the eyes. This often happens if a person is

thinking with his brow and using a linear logic for spiritual truths, rather than thinking with the Holy Spirit at the chest level. Such thinking will reinforce malefic values that are imbedded in the personality bands, and cause the pivotal container to shift or crack. If a person has lost a great deal of his container, it still may be dowsed as present, but not in his cocoon, for up to a week.

Malefic Emotional Habits

If a person has perceived needs and malefic values, he may slip into indulgence in emotional habits. These imply the creation of elemental thoughtforms heavily laden with emotion. Examples follow.

MALEFIC EMOTIONAL STATEMENTS

1. **Everyone thinks I am a bad mother (father) and so it must be true.**
2. **I am doomed to sorrow because I have lost the only love I will ever know.**
3. **I have no romance in my life.**
4. **If someone doesn't need me, then life isn't worth living.**

Demons can be composed of the personality substance combined with the pivotal container pieces. These can live a week and are much more troublesome than the pranic demons, which often die within three days. They are removed using the same techniques as in the removal of prana demons, such as "TO DO"s and "PUT IT"s, but will often take several steps.

Demons created from the above emotional habit scenario *block the "air return" system* at the base of the auric cocoon. They may dowse as *filters* with certain thought/emotion aspects.

In severe cases, the demons migrate upward to the Layer of Mystery outside of the etheric container to eat creative substance. They are like robots trying to stay alive from a new food source. It is important to check one's Layer of Mystery for percentage of intactness and for any such demons eating away. They can often be thrown into a candle flame or check the "PUT IT" chart.

The first step of purification of any auric layer is in identification of disorder, which is the difficult part. The removal is often the easiest part, and there are many holy beings ready to assist the serious aspirant.

Recovery

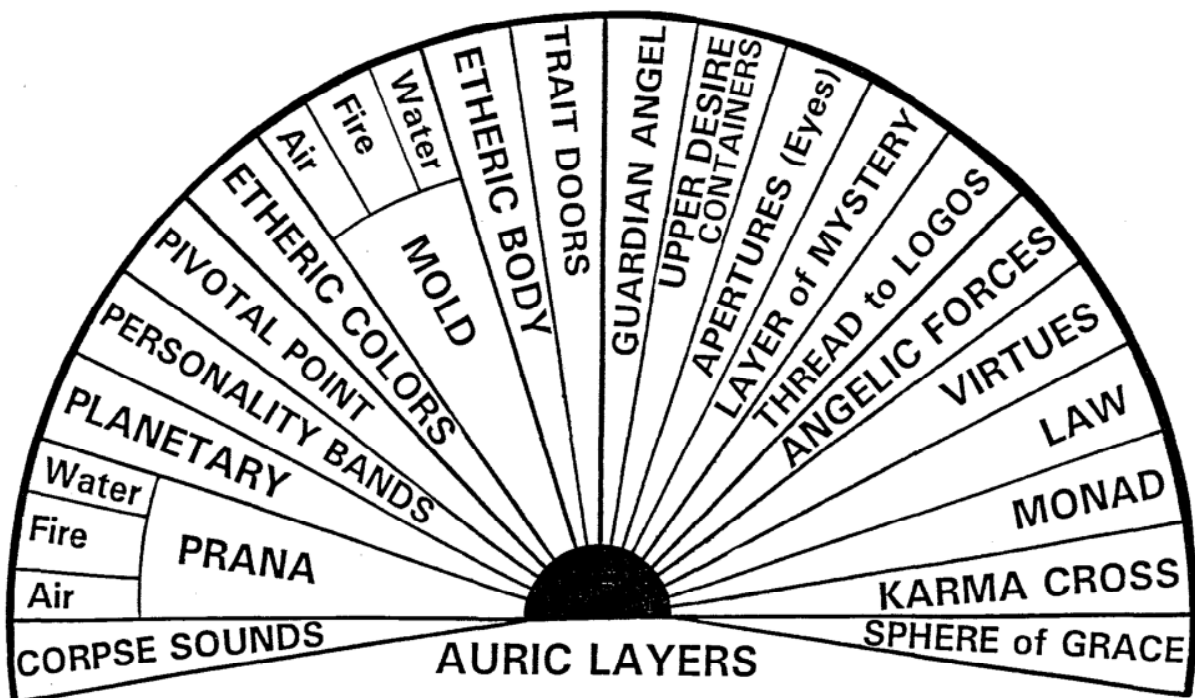
Most of these disorders of malefic needs, wants, desires, values and emotional habits are intertwined with each other, with the emotional habits being the most resistant to overcome. Emotional habits have been reinforced by euphoria and hysteria addiction, and a withdrawal process must be tolerated in order to recover. Even habitual depression is an addiction that is intertwined with an aspect of euphoria moving downward on the auric cocoon. Recovery may take several steps.

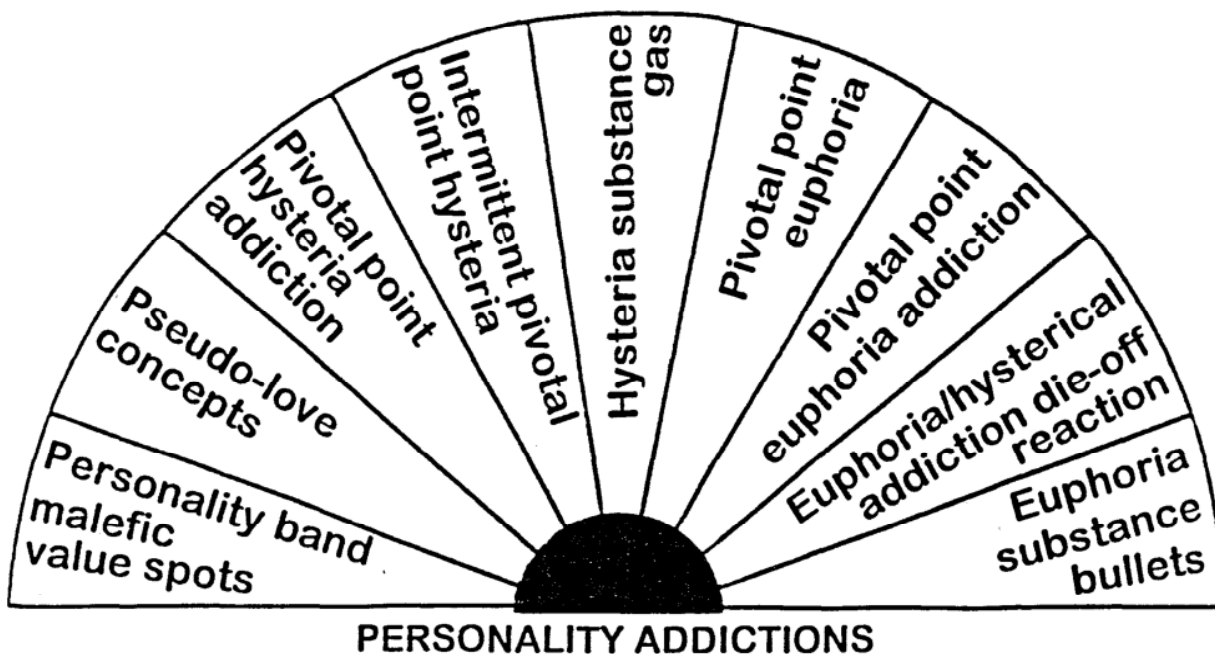
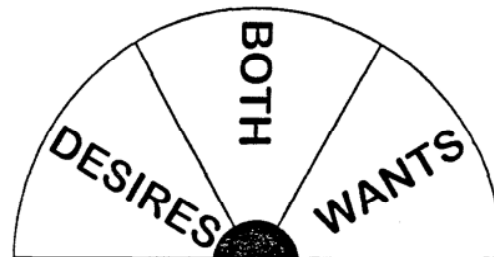
First of all, decide to mentally and spiritually accept that you are addicted to an emotional habit. Realize that there are physical components that reinforce the addiction, and seek to avoid them. If sitting around thinking morosely is a two hour morning and afternoon habit, then take long walks or put on music tapes and do hard work around the house to keep yourself busy. People with emotional habits should not "*meditate*" or take naps during the recovery phase, for however long that takes. You may need to quit talking for a week or more, get a boring job of manual labor, quit reading introspective books or books that reinforce your weaknesses. Above all, keep pulling your pivotal focus back to your uterus/epididymus and checking your apertures for thinking from the chest/Lehys and so on. In severe cases of withdrawal, you will be unable to dowse and you may even blow out your monad. If that occurs, then just do "PUT IT"s

and waveforms and wait for the pivotal demon die-off to finish so that you may then entreat the holy beings known as Ensoulers to heal you.

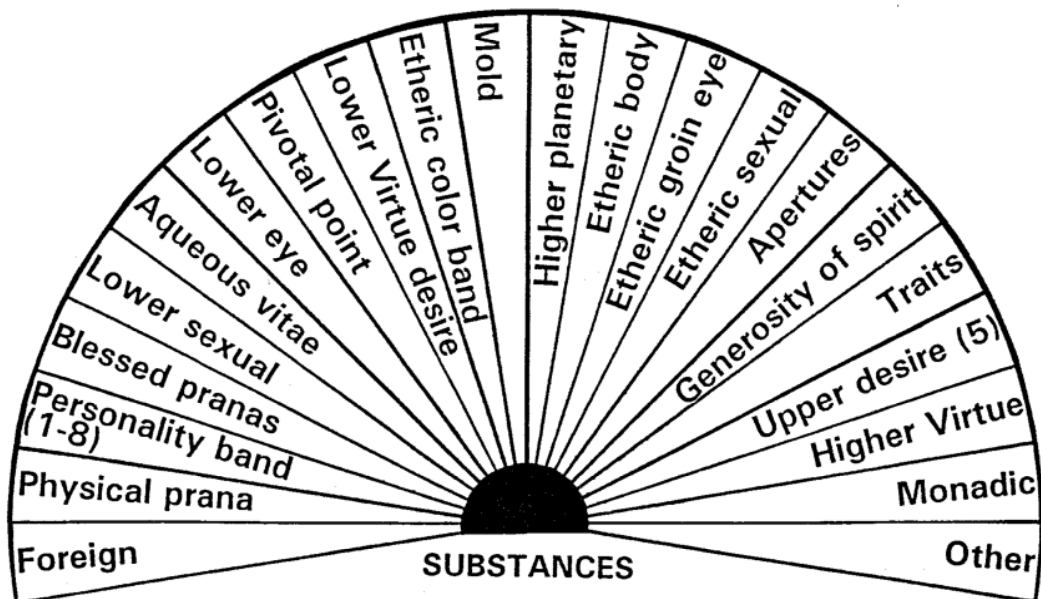
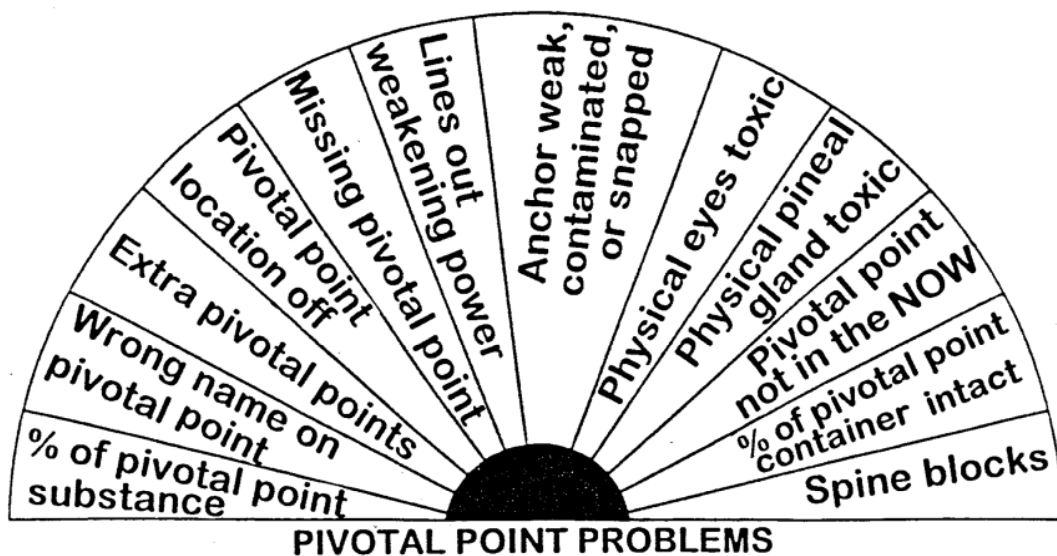
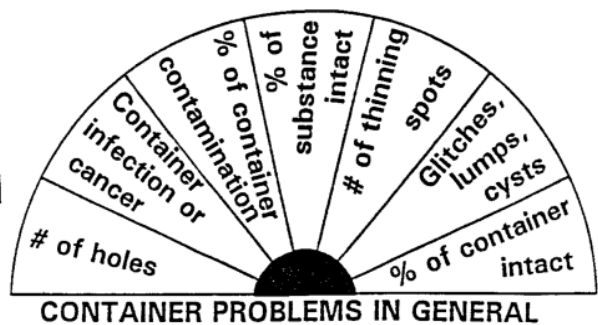
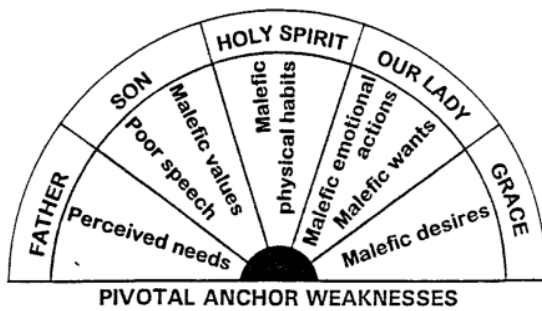
When you decide to give up the false idea/habits, then the personality/pivotal demons that you have created will start to die and, as they are dying, will tend to make you agitated or depressed. This type of demon can be thrown into fire, so you should do a morning and evening candle prayer session that includes willing the demons into the fire.

The degree of severity of your disorder can be dowsed as a percentage of congruence on any of the statements given in the last two chapters. Some of the statements may dowse as more than 100% true for you. You may be two or three times 100% on some of the statements. You can also dowse your percentage of *die-off reaction* related to your *euphoria/hysterical addiction*. It is important during this recovery time to ride out the storm with prayers and keeping busy. Above all, you must allow the die-off to complete without clutching onto your weaknesses. You must not try to recreate the emotional habits, or the holy beings will not keep "fixing" you. You must realize that you are blessed to know how to detect and therefore remove such deep disorder, and that you can recover. If your Thinking, Feeling, Desiring, Willing, and Trusting apertures are in the right spots, then you will heal quickly.





MALEFIC WANTS	Uses lower physical air, fire and prana
MALEFIC DESIRES	Uses monadic, Virtue or desire substance
PERCEIVED NEEDS	Uses pivotal point substance
MALEFIC VALUES	Causes pivotal point container ruptures, associated with malefic values integrated into the personality bands
MALEFIC EMOTIONAL HABITS	Causes the creation of elemental thoughtforms, often composed of personality substance combined with pivotal point container bits



CHAPTER FIFTEEN

Blocks Encountered on the Road to Truth

Esoteric dowsing blocks can exist on any of three primary levels: the spiritual bodies, the personality/body complex and the communication aspects between the two.

Spiritual blocks may be due to a refusal to accept a universal Law as true or resistance to one or more of the Virtue powers. Frequently, spiritual blocks occur because one has aligned his self-identity with someone who hates truth or Law.

Merging identities can cause a subtle erosion of the soul matter, as the Virtue power substance is ingested by people who have no personal power source from the Logos. Such people then use the energy derived from ensouled people to create thoughtform demonic elemental forms that haunt humanity and torment the innocent. Such torment is within the Laws governing group karma. Most people have neglected to learn the ancient skill of exorcism and so have neglected to clean up the group disorder that abounds, therefore incurring further karma.

Group karma is also evident in plague-type disorders. Some people desire to perform hands on healing without considering the admonition that Christ gave when he healed the sick. He viewed sickness as a symptom of spiritual ills, and would tell the healed person to "...go, *and sin no more*." (John 8:11) This admonition reveals the importance of living within the constraints of certain Laws, in order not to manifest again lawless behavior through a chain of physical symptoms. Also, many would-be exorcists think they merely have to wave a white light or a magic wand over a disorder to remove disharmony. Jesus, on the other hand, demonstrated several different types of exorcism, as recorded in the gospels. He told his disciples "This kind can come forth by nothing, but by prayer and fasting," (Mark 9:17-29) when they were unsuccessful in performing an exorcism. Other times, he would smear clay on the eyes of the blind (John 9:1-12) or order the disharmony of mental illness into diseased animals (Matthew 8:28-32, Mark 5:2-13).

Indeed, the importance of exorcism within the context of physical and emotional healing was strongly stressed in the gospels, and yet few preachers or priests perform exorcisms. Those that perform "deliverance" type exorcisms often just push the dark forces out, only to have the dark forces jump upon another person, or they seek to keep the dark forces at bay with gadgets and magic. This, of course, does not make the world a cleaner place for the children of tomorrow, and does not address the planes of causation that attracted the disharmonies in the first place.

The use of dowsing tools by the church elders is well documented in the Bible. The reason dowsing was later forbidden for the churchgoers had to do with their lack of holiness in usage. When the churchgoers started using dowsing to make money, the elders frowned upon their materialism and tendencies to sorcery. The elders knew that the highest form of dowsing could not exist in a human who was looking for money. The elders wanted the people to look to the soul, and not waste their intuition upon base matters. They knew that a soul would wither in a man who focused upon money.

Dowsing is merely a muscle response signal from the subconscious mind and amplified by an instrument. The subconscious mind is the world of dreams. If a man dreams of money, then his desires will be blocked at the level of the subconscious mind. If a man desires spiritual advancement, then the soul force will pour down into the subconscious mind, and lead a man through correct dowsing triggers in order to communicate rightly to the body what the soul needs. Unfortunately, many spiritual leaders still echo the admonition against dowsing, even though it does not apply to a person of spiritual impeccability.

When combined with proper prayer, dowsing is the fastest method for personal change. Through dowsing, one is able to see rightly and, with practice, will gradually attain greater clarity of spiritual vision.

It would be ideal if more teachers were trained in spiritual dowsing, Laws and Virtues. The Earth hungers for such leaders. These books are to be used by such teachers.

All of the studying and dowsing in the world will benefit the student little, if he does not incorporate what he learns into his lower life. The lower life refers to emotions, thoughts, and actions. Many people have blocks to incorporating knowledge of Virtue and Law into their lower life. They may simply refuse to change their ways, out of habit, or they may not be able to see their lower flaws because of a communication block.

Communication blocks may exist between the desires and the thoughts. For instance, a person may not be able to mentally acknowledge what he desires. He may view himself as an altruistic person, all the while wishing to seek revenge on another person for a perceived wrong. Yet he would adamantly insist that he had only love for all people. A common cause of such a split awareness is that the person has more than one primary consciousness. One consciousness can be altruistic, while another wishes for revenge.

A man IS his consciousness, not his soul. A soul is a vehicle for consciousness. If a man has a split consciousness, then he is similar to a case of split personality. One minute you may look at him, and his eyes glow with sweetness. The next minute his eyes may fume with hostility. You may dowse him as having a wonderfully holy spiritual polarity one moment, and the next moment he may look like the devil. Actually, split consciousness is less accurate a term than multiple consciousnesses in such cases. Multiple consciousness disorders should be viewed as spiritual, rather than psychiatric, in origin.

It is not helpful to focus merely upon the consciousness that is benign, while ignoring the malignant one (or two). If a man IS his consciousnesses, then such a man can be dangerous should his focus shift to the evil one. Most people cling to the wholesome consciousnesses of such people, and therefore open portals of disorder to fallen beings through the other consciousnesses.

No person has multiple primary consciousnesses unless he invites them and feeds them. If a seeker of truth links with a person who has an evil consciousness, then he can be spiritually destroyed. It is possible to remove such consciousnesses, if the person who has them is willing to give them up. In many cases, people thrive on the power rush that such consciousnesses may seem to give.

In reality, all evil consciousnesses survive by vampiring people who have no evil consciousnesses. If the feeder lines were removed, the evil consciousnesses would fall asunder.

An obsession with one's past is a common cause of communication disorder between body and soul. One's old self is dead, and to try to communicate with the dead is to invite death into the now. To retain power one should avoid discussing the past, looking at old photos, or trying to cheer up by reciting past achievements.

Of course, the path of spiritual power is one frighteningly bereft of the normal mental comfort tricks. Indeed, the removal of alternate consciousnesses can cause a person to feel terribly alone and empty, because self-identity is largely based upon what is dead or a fantasy.

To be willing to base one's self concept upon Logoic Virtues rather than upon other people's ideas of who one used to be is one of the most frightening tasks of the spiritual seer. An attempt to do so will be met by rage from family members and friends, who are quick to recite all your past foibles and glories. They have a NEED for you not to change, and they usually become angry if you do change. And yet, without change, no soul progression is possible.

The handling of personality stress during such times of change is most difficult. An overwhelming desire to retreat to a comfortable yet stagnant thought system may overwhelm the sensitive student. Prayers, such as those given in Virtues, Laws and Powers, can greatly soothe the personality during such times of transformation.

The personality is part of the consciousness, which is part of the true self. If the personality is aligned with power, then it will have power to change the spiritual mold. A man's mold is impacted by his desires, thoughts and relationships. The mold is an auric component that communicates its form upward to the

soul. If the mold becomes deformed, then the soul deforms. If the soul deforms, it may break away from the Logoic power source, and die.

Not all molds, or all souls, are equal. If a man desires and thinks wrongly, or aligns with others who do so, then he will cause his mold to take on the shape of a monster rather than a human. These archetypal shapes of human monstrosities have formed the basis for many myths and impressions of demonic energies. People who become demonic in mold and soul, lose their soul power, because they are dangerous to humanity.

If a man struggles valiantly to think rightly, feel rightly and act rightly, according to Laws and Virtues, then his mold and soul will tend to approach a reflection of Christ-consciousness. Then, his physical dowsing response will echo this holy consciousness in his mold, his etheric body, his monadic eye, and the Logos.



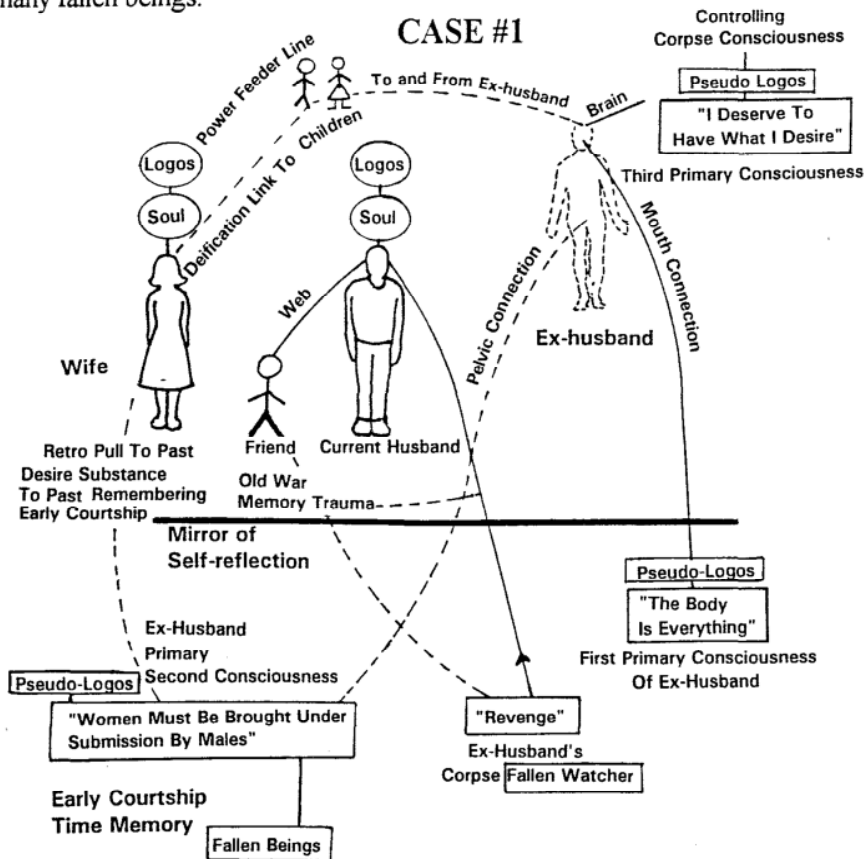
APPENDIX

CASE STUDIES

Humans constantly form webs with other people, pets, houses, money, careers and their past self. The weakest people are those whose energy is lost in the greatest number of webs. The strongest person is able to pull his power back from other people, time frames or objects. Three examples of auric weakness follow.

Case #1

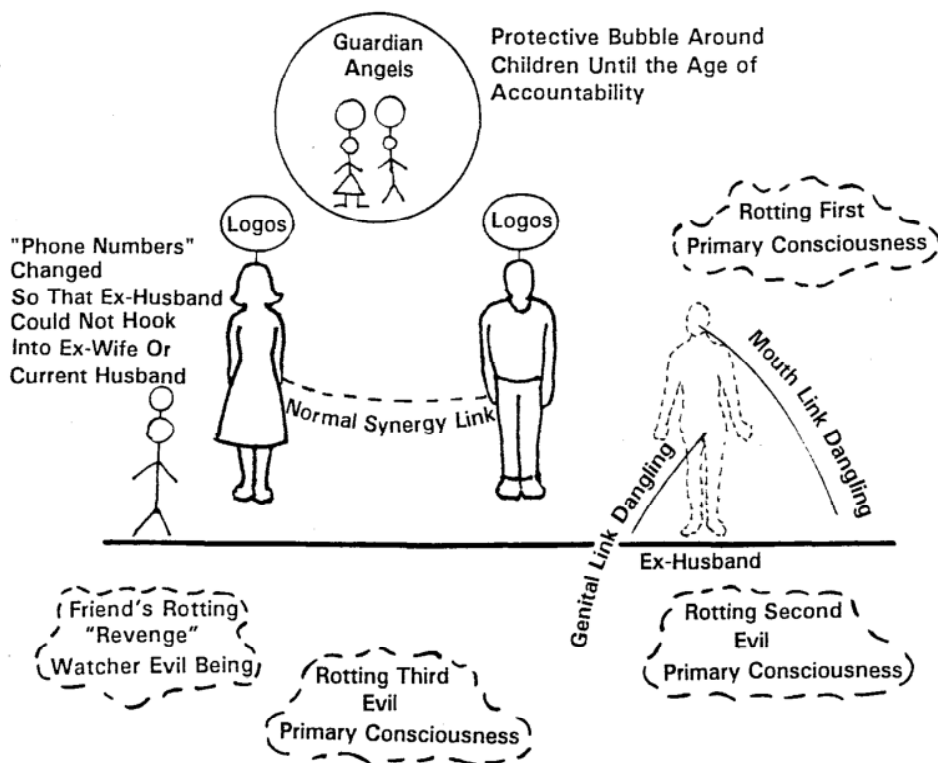
The case below illustrates the importance of being new every day, without resonating to old tunes of the past. This is a true case of a woman who went through a bitter divorce. Her ex-husband has no soul and was hooked into many fallen beings. When she recalled the past, she threw desire lines to him or the children, linking them all, and her current husband, with her ex-husband's multiple evil consciousnesses. His first primary consciousness was a pseudo-logic connection under the mirror with a construct of "the body is everything". He had a second primary consciousness fueled by fallen beings with a construct of "women must be brought under submission by males" in addition to his primary consciousness construct of "I deserve to have what I desire". Her ex-husband also had a connection to a fallen watcher which fed his desire for revenge. Unfortunately, her current husband had a connection with a friend whose war memory trauma was being fed by a similar fallen watcher. These connections caused secondary links webbing her family into many fallen beings.



By removing the links that her ex-husband had to fallen beings and pseudo-logic constructs, her children could be watched over by their guardian angels. Guardian angels are repulsed by fallen being connections and will eventually leave if a person maintains his connection to fallen beings. Also by changing routines, habits and friends this woman was able to "get a new phone number". In other words, her body aura "song" was different from what her ex-husband remembered. He then couldn't "dial her up" whenever he was in a foul mood. Normally, anyone from your past can put a hook into you by resonating subconsciously with your aura "tune". By changing your tune (phone number), you can deflect a great deal of disorder. Also, if you tune into your past self, you automatically merge your aura song with those of people you knew. This causes webs of disorder, until the many screeching aura songs of various people fill your mind with the malefic thoughts and emotions of other people.

Guilt is very destructive because it links one to the past and to people. Fear, as well, can throw your aura tune into disarray as you start to merge with some hideous scenario. All people and events have tunes or "*phone numbers*". If you consider the phone number chart metaphorically, you can guess what the problem is by the description. (See Phone Number chart in Chapter Five.)

CASE #1 (after spiritual clearing)



Case #2

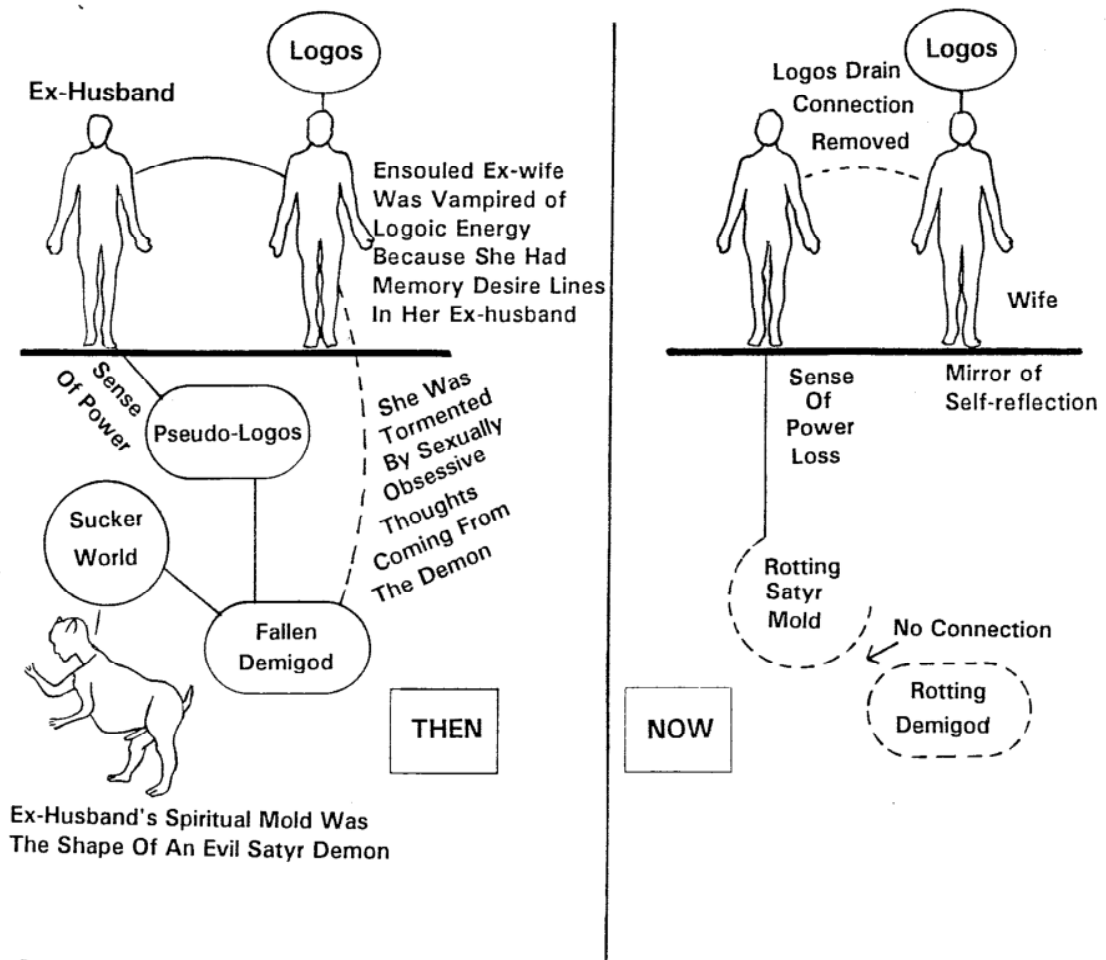
Sexual activity can produce a cross-linking of any type of disorder that may exist on the spiritual planes. Just as a man is blessed to have a holy wife, he will also suffer if she indulges in romantic fantasy that attracts dark forces of a sexual nature. If a person takes on the "phone number" of a type of sexual perversion or obsession, by merging thought with desire, then similar type demons will form a "party line" to the person. Many demons provide mental or sexual rush feelings, and if a person feeds the energy, he is using his free will to form lines to hells. In the following case, another divorced woman suffered from violent, perverse sexual dreams that were the common fantasies of her ex-husband. He invited demons through the use of pornography. She was ambivalent about her feelings for him and so put out desire lines to him and therefore his demons.

When the demons were removed from both parties, the ex-husband felt dead and depressed, as though his life was empty. Many people feel listless upon removal of demons because they miss the "rush". However, in the above case, removal of the demons was necessary because they were sending hatchlings into the body of the ex-wife, interfering with her spiritual progress. She can avoid further infestation by forgetting about her ex-husband and changing herself enough to take on a new "phone number" or auric tone pattern.

The most important thing in a person's life should be his or her spiritual progression. It should not be waves of euphoria associated with past sucker worlds or demons. Most people are so dragged down by the habits of their lives and are so grown into other people, that they have no power left to spiritually progress. It is possible to be in a family or group without growing into them but it takes a sense of holding part of the self in private, away from public eyes. It takes becoming aware of when you send auric tendrils or when others send out tendrils. Most people are desensitized by all the tendrils and grow blind to them. Many people, though, will feel agitated and depressed when new, malefic tendrils sprout out.

One of the most difficult tasks of the spiritual warrior is to bear the sense of emptiness when the webs of others are removed. To stand alone and listen to the sounds of heaven takes bravery. If the initiate can truly stand alone, then all the powers of heaven come to him to fill him with joy and be his comfort and guide. See the illustration on the next page.

CASE #2

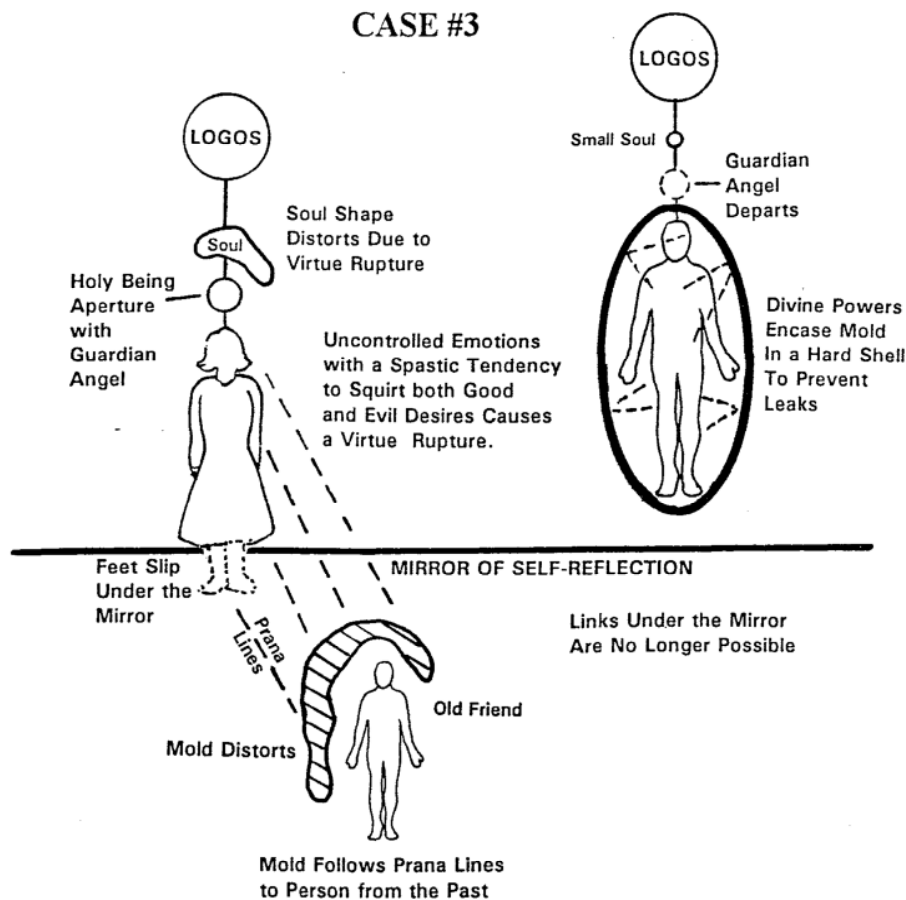


Case #3

This case is one of a person who means well but who has a spastic tendency to squirt auric substances due to uncontrolled desires and emotions. The mold of her aura was shaped by the higher forces into a hard walnut-type shell that would not leak and could not perceive. She can still aspire to purify her Virtues and, it is hoped, will someday align her soul with ALL of the primary Virtues, so that its shape will become normal. Her problems are from lifelong habits of indulging in emotional outbursts and in the belief that she needs to be taken care of by others. Despite her flaws, she will not be dragged into evil as long as she is unable to squirt out web lines. With the thick mold casing she cannot squirt. If she gains in sobriety then her mold will soften and she will gain in spiritual power. The very forces that she used to waste in emotional squirts could be used by a person with sobriety to heal and bless.

Many people have been given new souls since birth. At the moment of ensoulment, the mold reflects the level of one's primary consciousness. Therefore, if a person desires someone from the past, the mold may sink below the mirror of self-reflection, in an attempt to align with the object of desire. One's primary consciousness has personality, communicative, and Law/Virtue components. All of those factors influence whether a person has a soul. These factors also determine whether a person can keep a soul of a certain level or must have a less developed soul that is not as volatile. Although the less developed soul is not as powerful to serve the good of mankind, it cannot cause as much harm to others either.

Any distorted Virtue will tend to distort the soul shape. Severe distortion will cause the soul to rupture.



TABLES

THE SEVEN EVIL DOORWAYS

Door	Body Correlation	Anti-Virtue	Reasons
One	Heart/Blood/Water	anti-Virtue 3	Merging with Satanic thought and then drowning in indulgent depression
Two	Eyes/fire	anti-Virtue 1	Hatred for authority
Three	Mouth/crystallized in tissues	anti-Virtue 4	Bad speech, irritability, poor action choices
Four	Thymus/air	anti-Virtue 5	Focus on linear thought, or free association thoughts; meditation obsession; lack of mind limits
Five	Sexual organs/lymphatic	anti-Virtue 2	Sex, romance, love distortions
Six	Nose/bones Sinuses Skin Hearing, ear	anti-Virtue 8 anti-Virtue 7 anti-Virtue 10 anti-Virtue 9	Inability to see reasonable cause of one's troubles; emotionalism; blaming a gender or self; lack of sobriety in reasoning ability. Desire for past pleasure, sex, beauty, art as concept of God. Express yourself Sense of being abandoned, romantic obsession, fear
Seven	Esophagus/ethers Tailbone	anti-Virtue 6	False euphoria states, false intuition, love of psychism/mysticism/meditation orgasm/thrill-seeking

Chakra	Evil Doorways
Crown	Door One
Brow	Door Two
Throat	Door Three
Heart	Door Four
Solar Plexus	Door Five
Sacral	Door Six
Base	Door Seven

ANY APERTURE LOOKING	LOOKING AT OR INDULGING IN
Down	Past
Out	Malefic fantasy or future construct
Up, but not in now	Devotional fantasy, false god concept

APERTURE	LOCATION	FUNCTION
EYE of the SOUL	MONAD with PINEAL LINK	SEE that which is above
HOLY BEING	HALO	TRUST in DIVINE PLAN
FATHER	<i>Etheric BROW</i>	WILL and INTENTION
SON	<i>Etheric THROAT</i>	DESIRE & FEEL, healing sounds
LEHYS	<i>Etheric CHEST</i>	THINK, GNOSIS
PRIMARY ETHERIC EYE	<i>Etheric Body GROIN</i>	Communication between personality and soul
LEFT HAND	<i>Etheric Body LEFT HAND</i>	RECEIVE generosity of spirit from the Realm of Grace
RIGHT HAND	<i>Etheric Body RIGHT HAND</i>	BESTOW generosity of spirit
FEET	<i>Etheric Body FEET</i>	SEE into hells for purpose of intercession
GENERATIVE EYE	GENITALS of Physical Body	TRANSLATE and INTERPRET holiness into flesh

LEVELS OF SPIRITUAL POWER

THE SEVEN APERTURE POWERS	These can only be used by a person who has all of the lower characteristics and who has submitted his will to the Logos, is dedicated to spiritual service, and loves truth.
THE ABILITY TO PRAY FOR INTERCESSION	This is possible for a person of advancing spiritual alignment who prays correctly with: Submission Supplication Receptivity
VIRTUE BLASTING WAVEFORMS "PUT IT'S PRANA CLEARING	These can be used by a person of intermediate spiritual development and physical/mental balance.
WAVEFORMS "PUT IT'S PRANA CLEARING	These can be used by a person of mental and physical balance.
AIR, FIRE and WATER PRANA	These can be used for clearing by most people.

MOLD COMPONENT		LOGOIC ASPECTS BROUGHT INTO FORM	HIGHER SENSE	PHYSICAL CONNECTIONS
Fire	Father	Merging with Logoic Will, Ability to Use Holy Forces	Touch	Nose, Tongue, Genitals
Water	Son	Holy Desire, Divine Love, Joy of Living within Divine Plan	Taste	
Air	Holy Spirit	Gnostic Awareness	Hearing	

Trait	Earth Location	Physical Body Location
1	North Pole	Tailbone
2	South Pole	Sexual Organs, 4th Lumbar
3	Niger	Navel, 2nd Lumbar
4	Java	Lehys, Chest, 3rd Thoracic
5	Australia	Throat, 1st Thoracic
6	Iceland	Brow, 2nd Cervical
7	Leningrad	Pineal
8	Djakarta (near Java)	Desire Container
9	Congo	Eye of Soul
10	10° under Galapagos Islands above Easter Island	Thread to Logos

ANTI-LEHYS STATEMENTS

Lehys (Lingkhtaz) is a man.	Lehys is causing me (or someone) to go crazy.
is a woman.	does not exist.
is a person.	is a thief.
is a ballbusting, castrating bitch.	is a nobody, is ridiculous.
is trying to take away my manhood.	Lehys pretends (or lies.)
is a pervert.	is cruel.
is the cause of my suffering.	is a witch/sorcerer.
is the cause of someone else's suffering.	is the source of my loneliness.
is a fool.	is the reason I will never find love again.
is crazy.	hates me.
is lazy.	is no fun.
is evil.	Murder Lehys.
is a bad mother (or father.)	Let the world know about the evil Lehys.
is dead (or dying.)	Rape Lehys.
is going to die.	Torture Lehys.
is worthless.	Lehys is my romantic lover.
is a whore.	Lehys is a homosexual.
is punishing.	I don't want a soul.
is killing me (or someone else.)	I hate Lehys (thinking of your self in the past).
is ruining my life (or has ruined it.)	I hate Lehys (thinking of your self now).

WHEN THERE IS A DISHARMONY PRESENT,
CHECK THE STATEMENTS ABOVE FOR YOUR LEVEL OF TOXICITY WITH THESE ENERGIES.

DESIRE VISUALIZATIONS

1. Think about someone you truly loved that hurt or betrayed you in some way.
2. Think about the worst boss you ever had.
3. Think about the most wonderful home and time that you ever had. (For instance, think of Christmas as a child with your parents.)
4. Think about the most disgusting place you ever lived or visited (like a home with roaches and flies).
5. Think about falling off a building.
6. Think about the most holy man or holy woman that you ever knew.
7. Think of a prison, jail, or any place full of violent people. (Some neighborhoods will fit this description.)
8. Think of a nuclear bomb being dropped on France (or any country you love).
9. Think about walking down a dark street and being surrounded by thugs or rapists.
10. Think about the most important event in your life (wedding, childbirth, vows, etc.).

MALEFIC EMOTIONAL STATEMENTS

1. Everyone thinks I am a bad mother (father) and so it must be true.
2. I am doomed to sorrow because I have lost the only love I will ever know.
3. I have no romance in my life.
4. If someone doesn't need me, then life isn't worth living.

PERCEIVED NEEDS

1. Love must be demonstrated to be real.
2. If someone loves me then he (she) is God.
3. Romance is all there is.
4. If I wasn't so ugly, people would love me.
5. God is love is humans.
6. Life is so wonderful, you should drink it up all the time.
7. Earth is my lover.
8. I need more excitement to feel alive.
9. I won't let anything get in my way of getting love.
10. I hate you for not loving me.
11. The ultimate sexual thrill is death.
12. I need a man (woman) to make me happy.
13. I need a different man (woman) to make me happy.
14. I need someone to love me.
15. I need friends to love me.
16. I need a career that is appreciated by others.
17. I need (to be) a mother to be happy.
18. I need (to be) a father to be happy.
19. I need children to be happy.
20. If I wasn't so stupid, then people would love me.
21. If I say I'm lonely, you will love me.
22. If I kill myself, you will love me.
23. I've got a right to grab what I need.
24. I've always been this way.
25. People hurt me all the time.
26. I feel happy when you bring me coffee (a beer, etc.).
27. If I were more successful than my man (woman), then I wouldn't be loved by him (her).
28. I'd like to kill him (her).
29. I need to be with the group (family).
30. I feel angry when you eat more than your share of the food.
31. I feel angry when the house is in a mess.
32. I need a different teacher to make me happy.
33. If I don't find love soon, life will pass me by.
34. God doesn't love me enough.
35. I need to control others.
36. I need someone to take care of me.

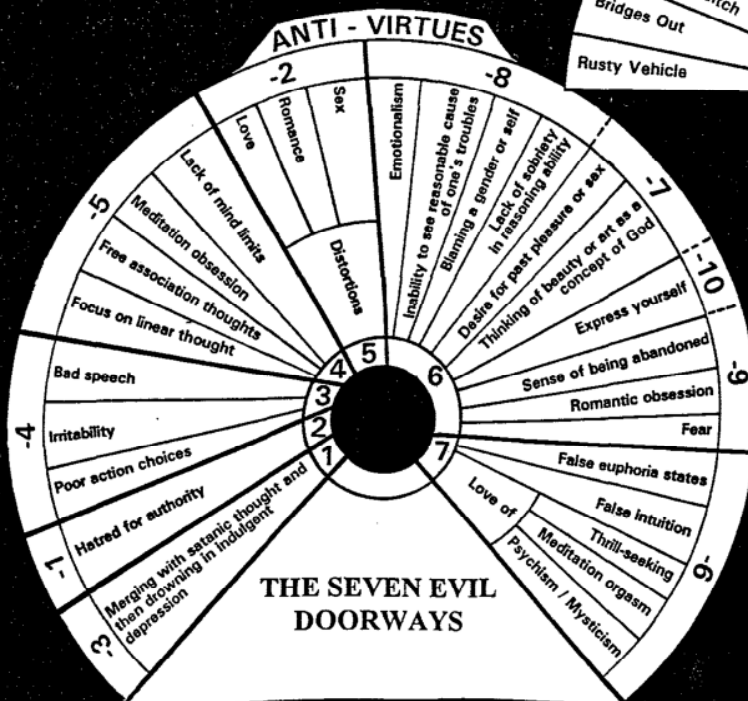
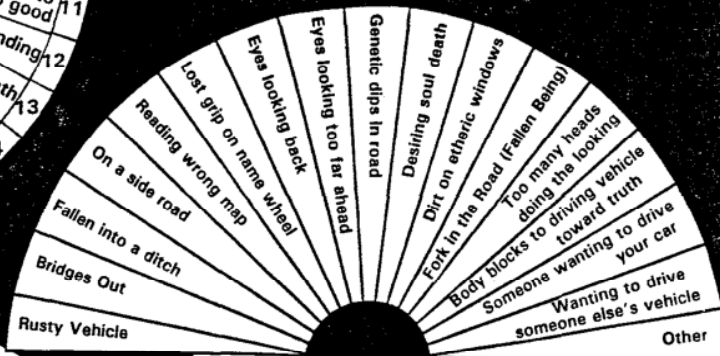
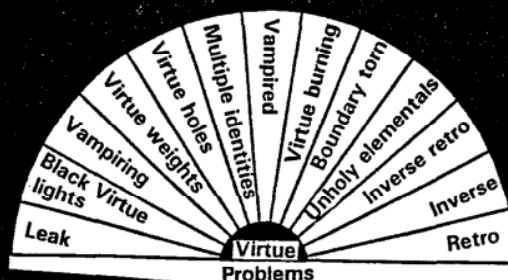
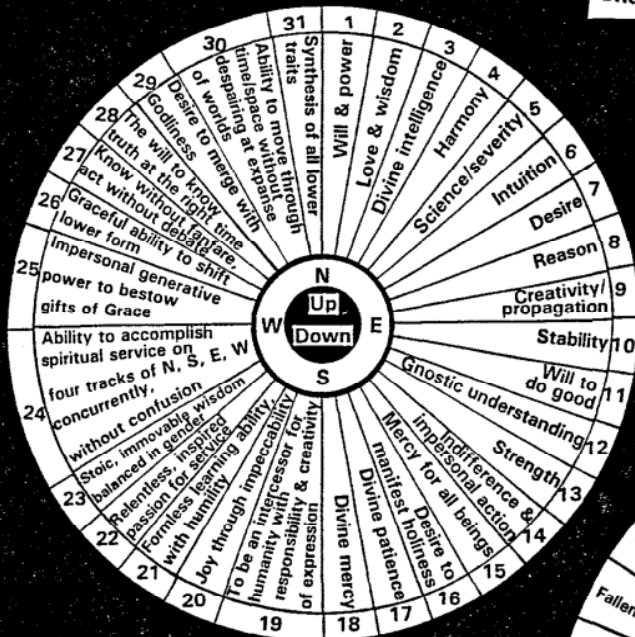
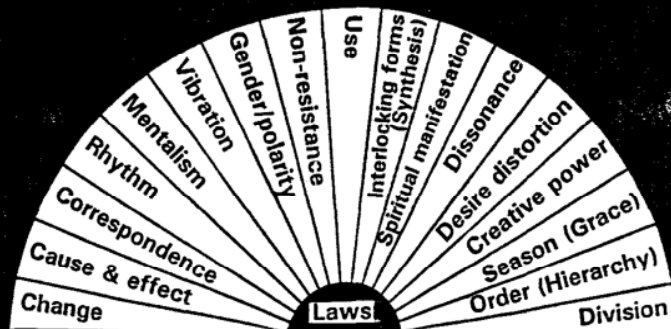
MALEFIC VALUES STATEMENTS

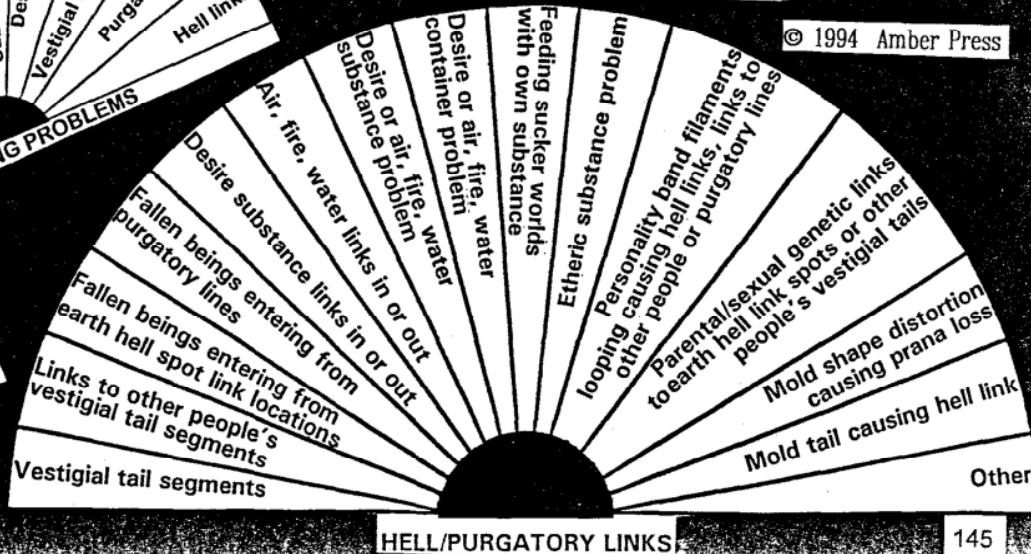
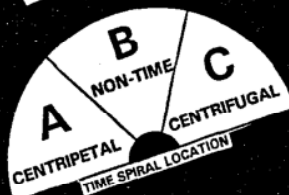
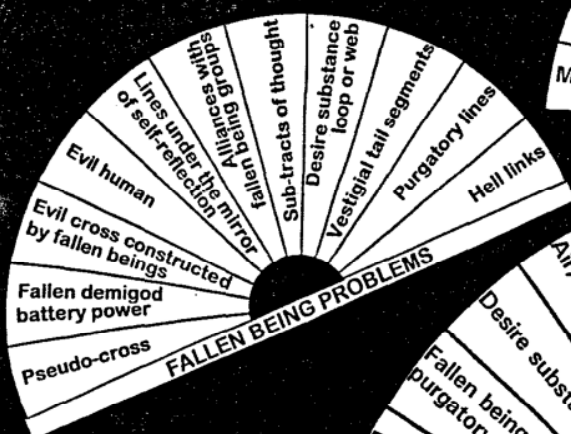
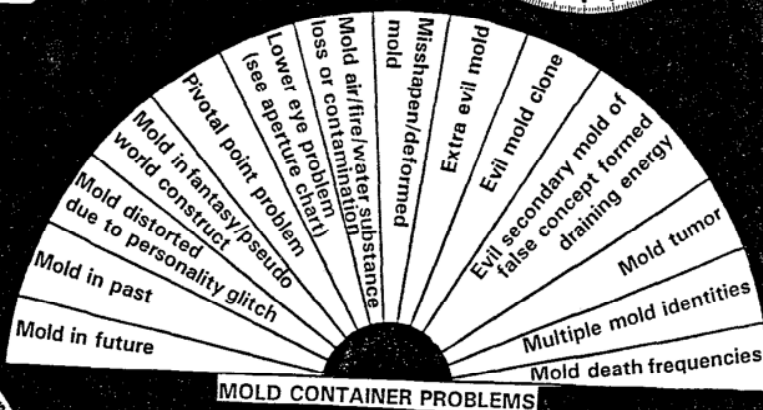
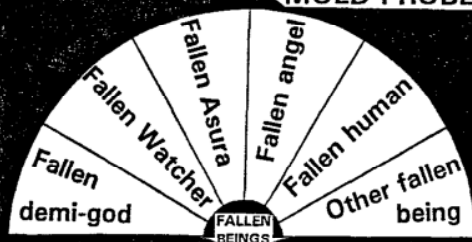
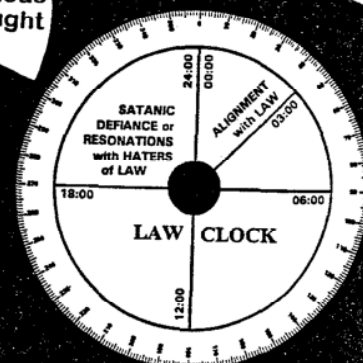
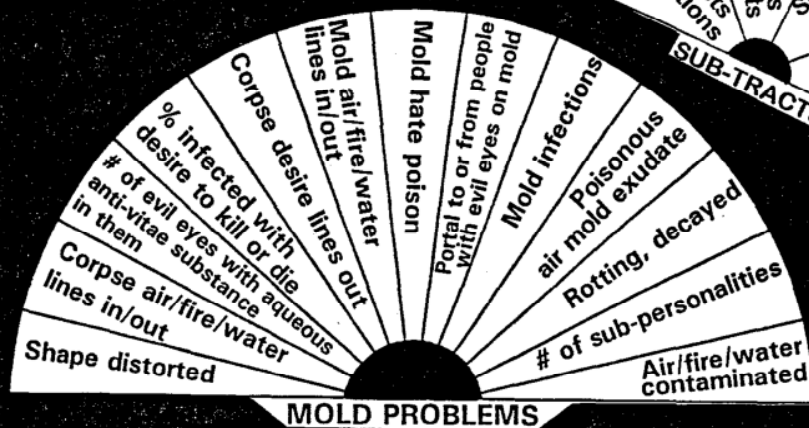
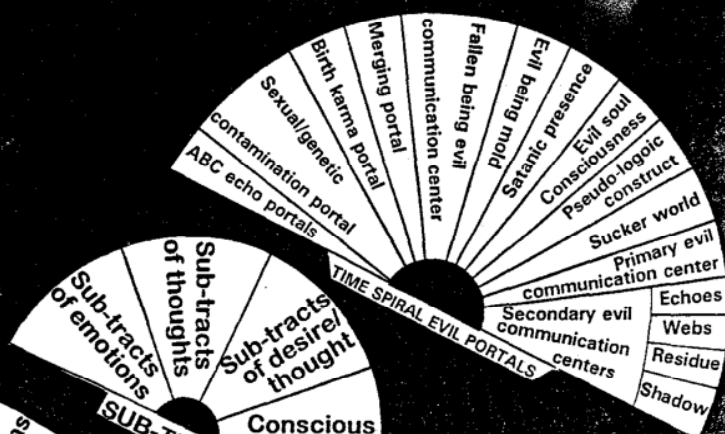
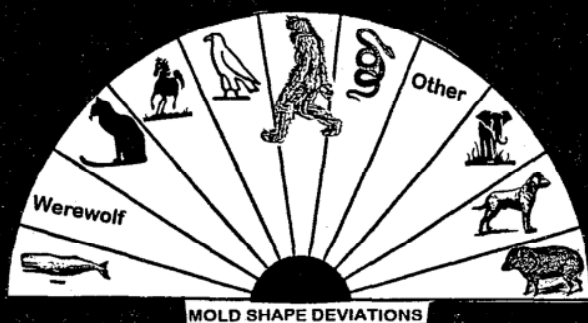
1. If you just trust everyone, they will be trustworthy.
2. True love never changes.
3. He is a good man (woman) despite the awful things that he has done.
4. I am so sensitive that sometimes I cannot cope.

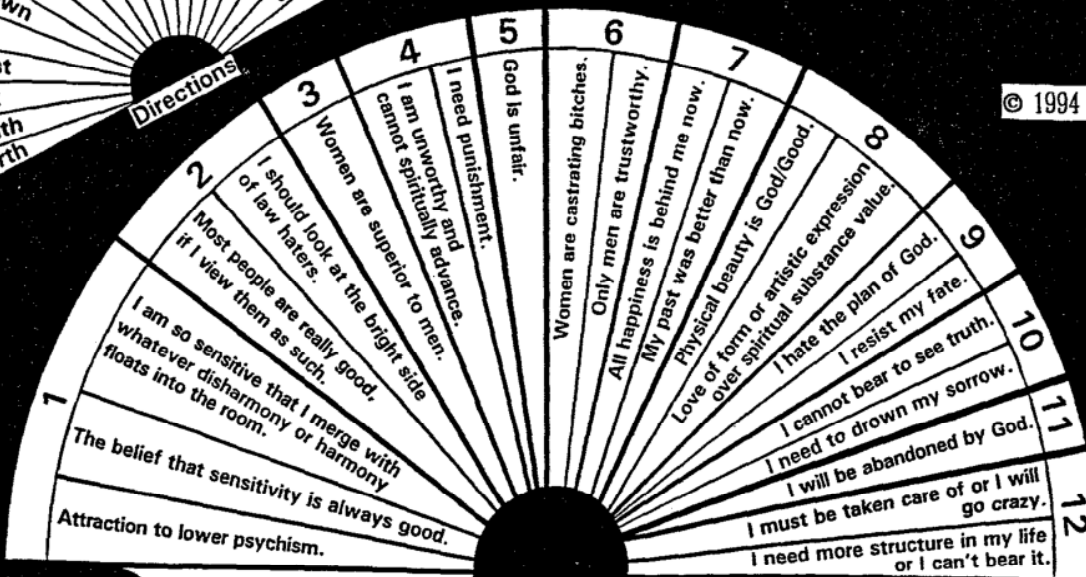
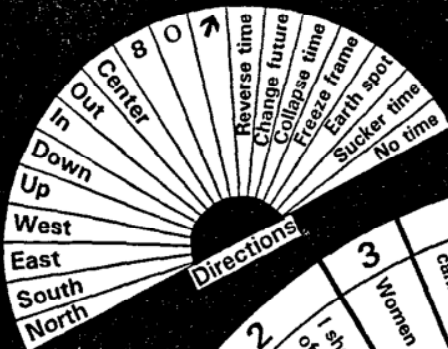
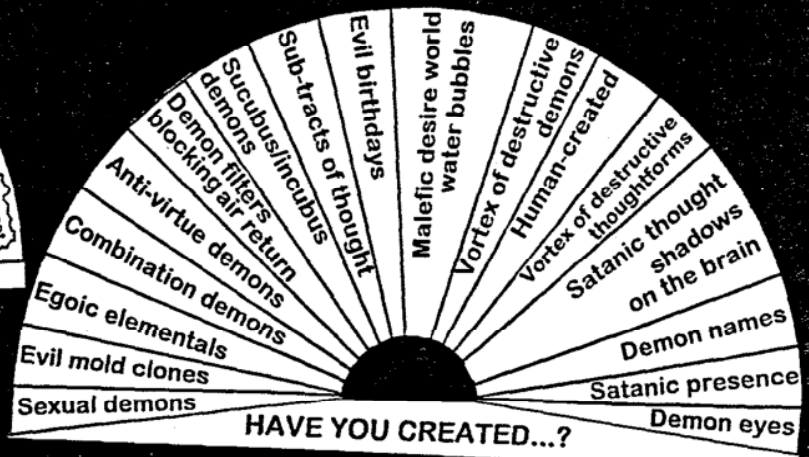
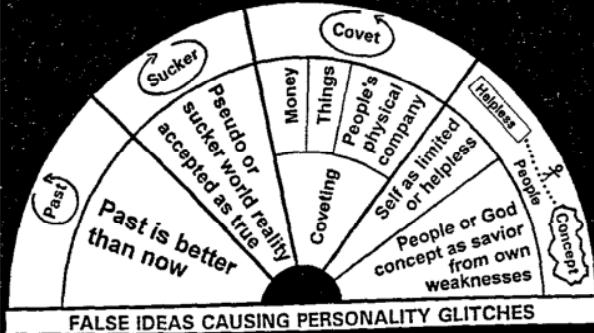
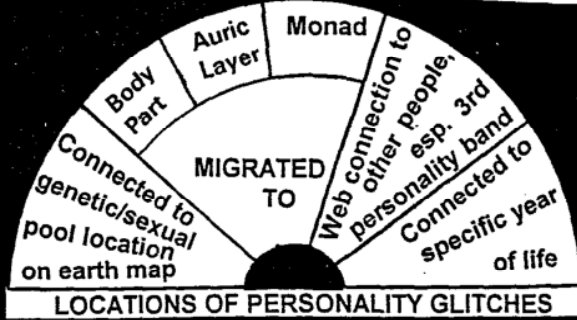
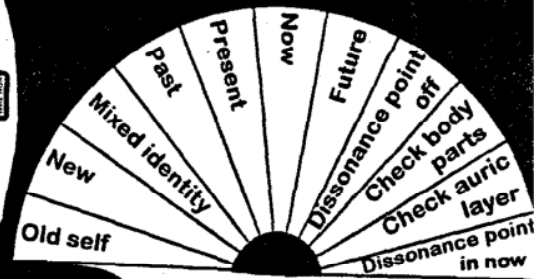
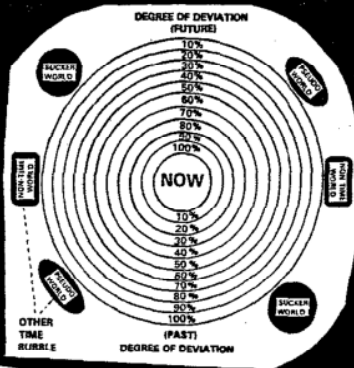
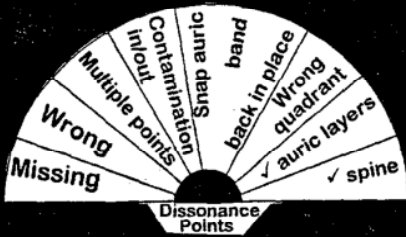
CHART INDEX

Problems On The Road To Truth	14
Pitfalls On The Road To Truth	15
Time Spiral Evil Portals, Time Spiral Location	17
Fallen Beings, Time Spiral Location	19
Seven Evil Doorways	22
Anti-Virtue Demons	25
False Ideas That Block Virtue, False Beliefs That Block Law	26
Virtues, Laws	27
Aperture Alignment, Directions, Look This Way, Apertures	33
To Do, Holy Forces	36
Aperture Problems	37
Now, Personality Glitch Key Body Locations, Where Are You?	40
Years, Container Problems In General, Dissonance Points, Containers	41
Locations Of Personality Glitches, False Ideas Causing Personality Glitches	43
O-Gasket Problems, Anchor Powers, Pineal Condition, Pivotal Point Problems	50
Mold Container Problems In General, Containers, Look This Way, Prana Problems	51
Corpse Sounds, Corpse Sound Problems	54
Law Clock	55
Phone Numbers, Emotions	57
Planets, Condition, Yin/Yang	59
Earth Map, Planetary Problems	62
Risk Factors For Loss Of Planetary Energy	63
Personality Bands, Problem Location, Personality Band Weaknesses	67
Planet Earth, Personality Bands, Band Time Tuning, Tuning The Personality Bands	69
Container Problems In General, Virtue Problems, Problem Location, Personality Bands And Weaknesses, Personality Band And Virtue Substance Problems	72
Apertures, Anchor Powers, Look This Way, Pivotal Point Problems, Pivotal Anchor Weaknesses, Containers, Auric Substances	73
Pineal Condition	74
Planet Earth, Etheric Color Band Problems	77
Trait Doors	80
Reasons For Trait Door Problems, Trait Door Problems	81
Anti-Lehys Statements	86
Prana Problems, Containers, False Ideas Causing Personality Glitches, Locations Of Personality Glitches, Container Problems In General, Mold Problems	89
Mold Shape Deviations, Mold Container Problems in General	92
Evil Mold Tail Links	93
Fallen Beings, Hell/Purgatory Links	94
Lower Planetary Angelic Forces	97
Reasons For Blocks To Angelic Forces	98
Blocks To Prana Storage And Absorption, Coarse Prana And Blessed Prana	101
Higher Planetary Angelic Forces	102
Angelic Forces Influencing Personality	103
Have You Created...?, Law Clock	116
Sub-tracts, Fallen Beings, Fallen Being Problems	117
Auric Layers	123
Personality Flaws, Personality Addictions	124
Pivotal Anchor Weaknesses, Container Problems in General, Pivotal Point Problems, Substances	125

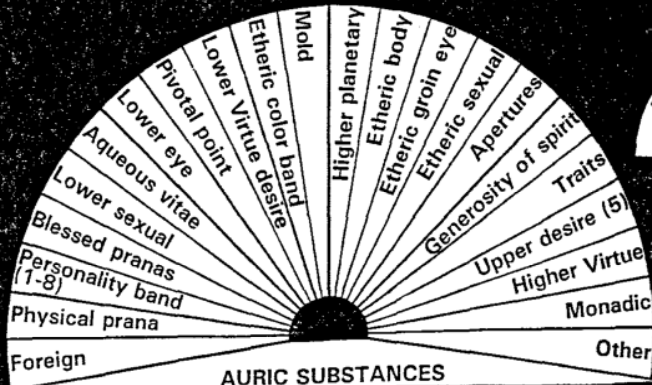
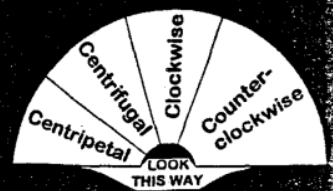
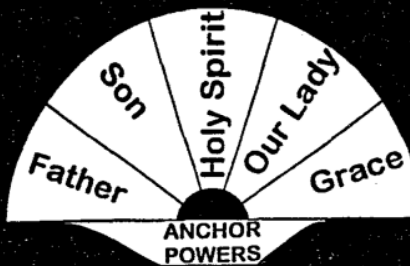
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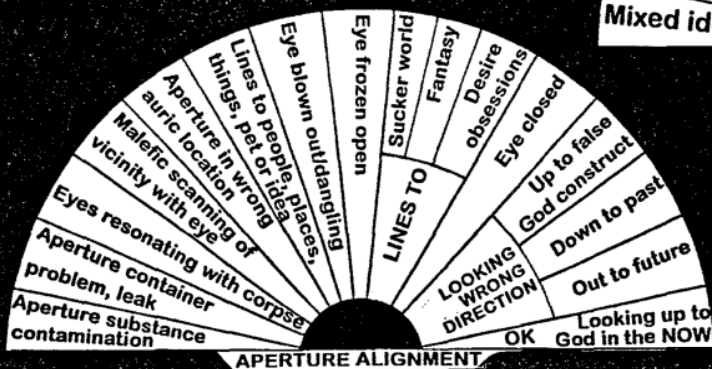
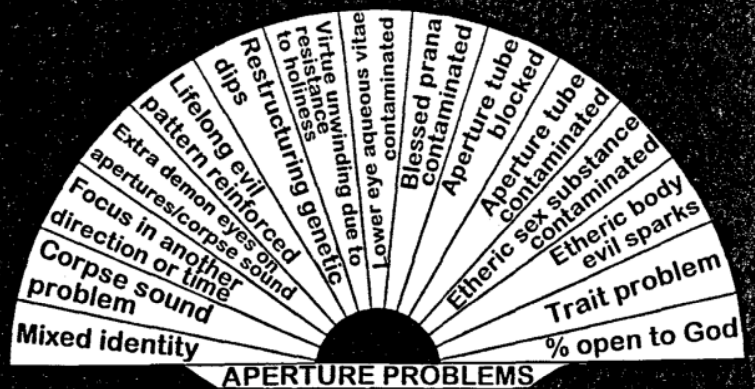
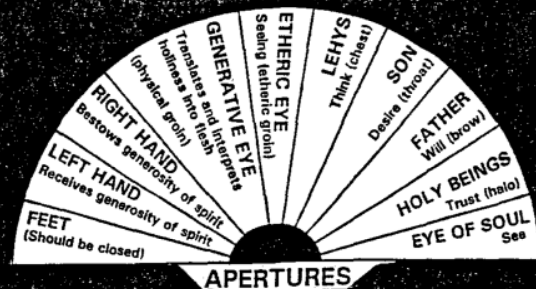
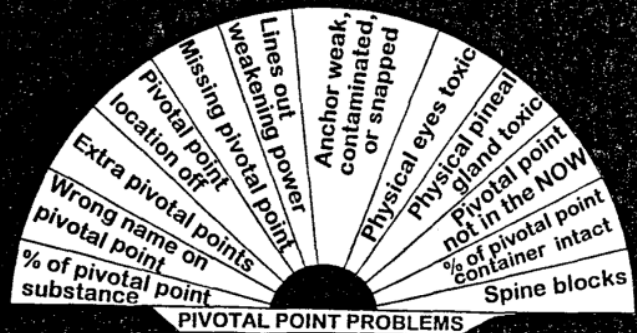


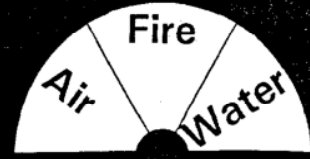
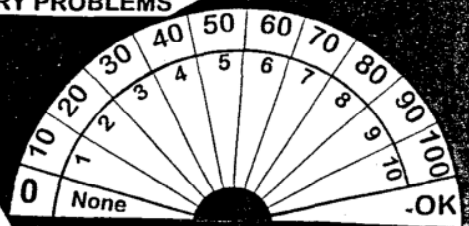
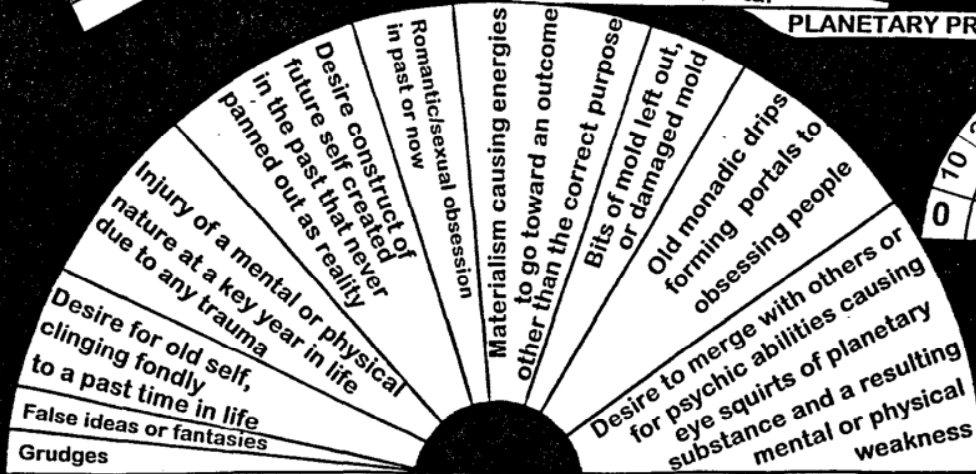
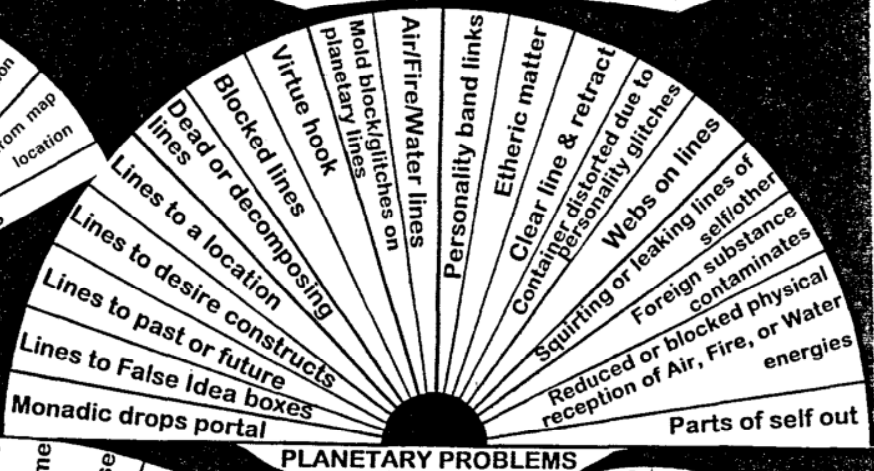
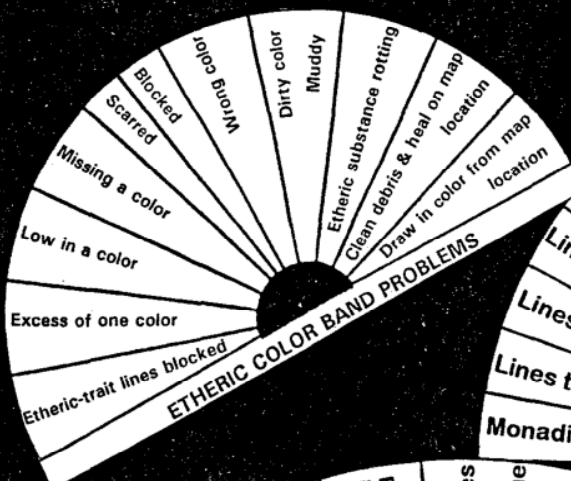
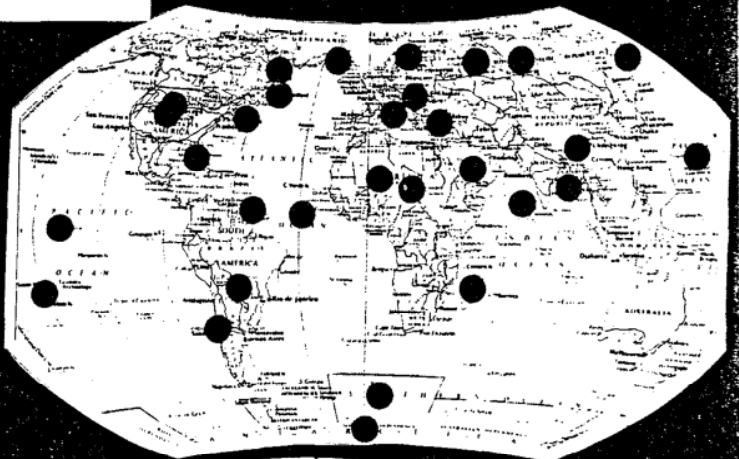
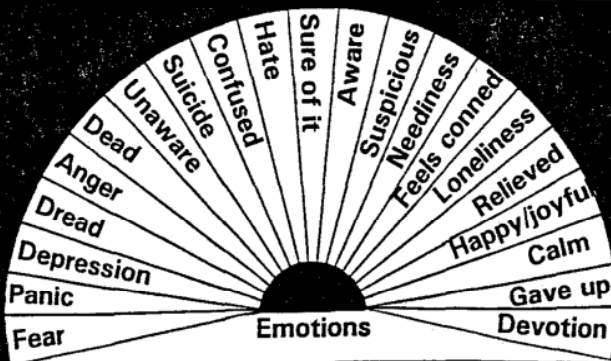
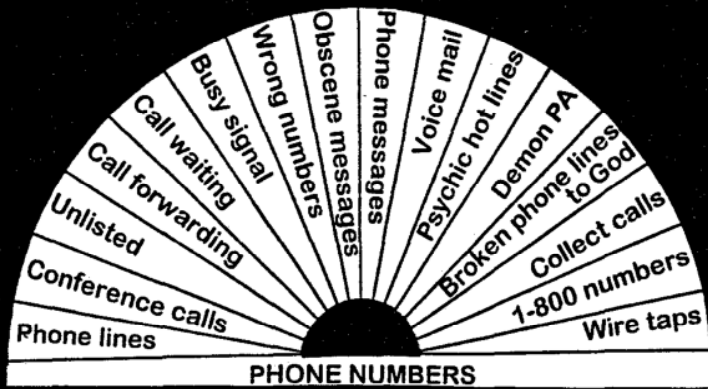


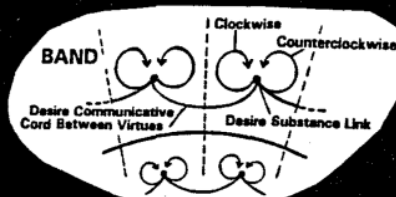
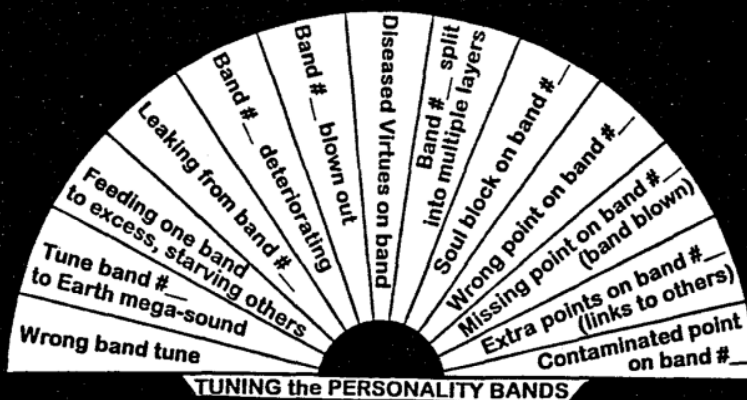
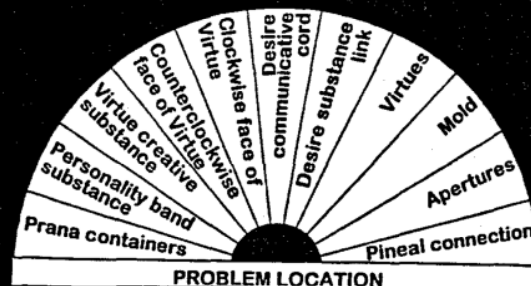
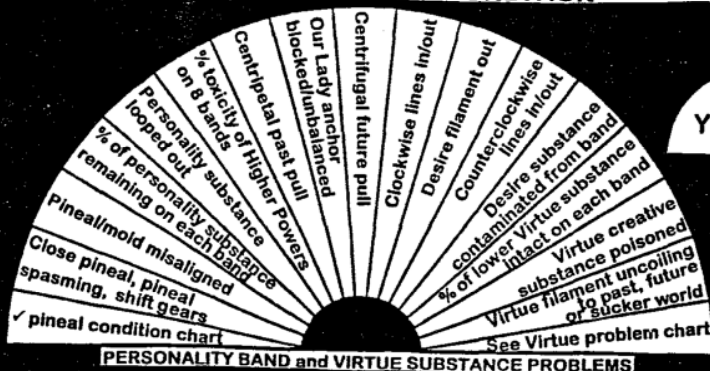
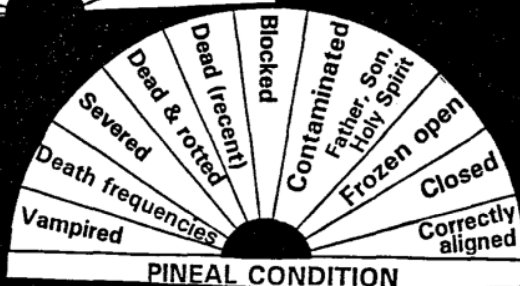
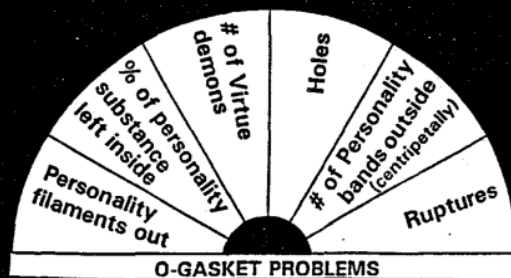
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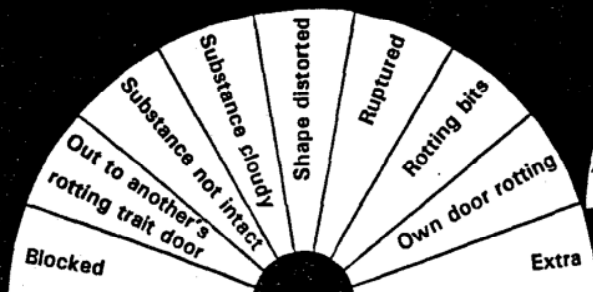


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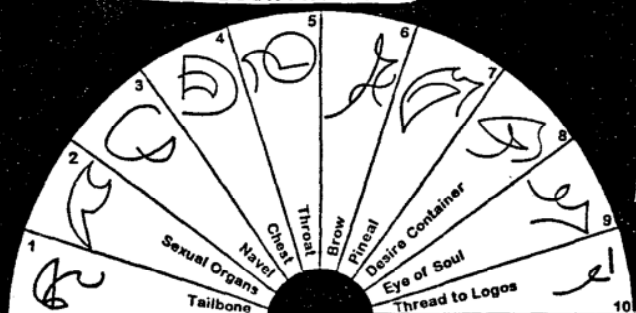




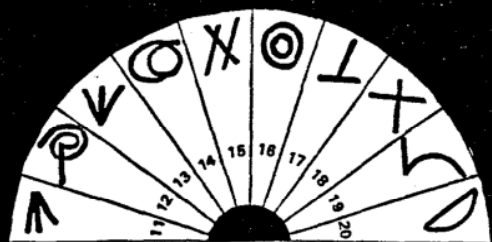




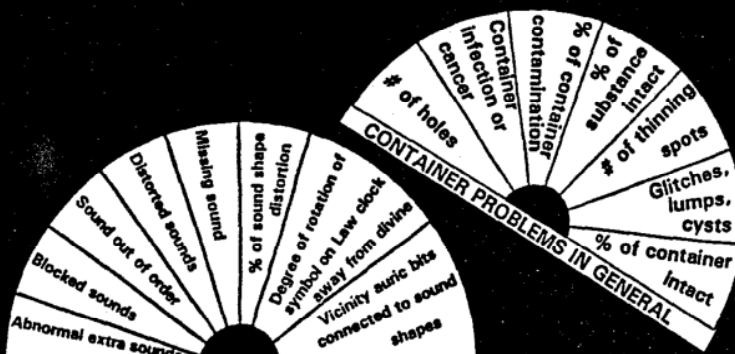
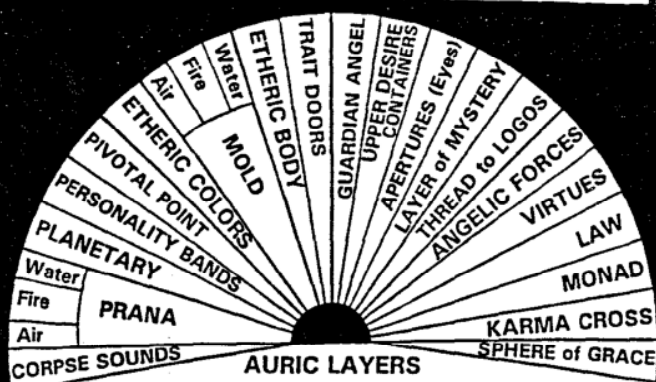
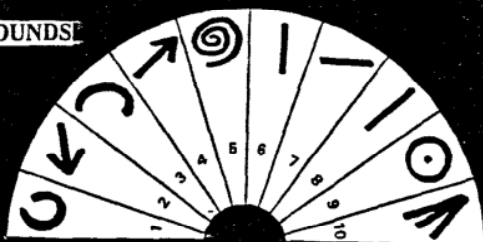
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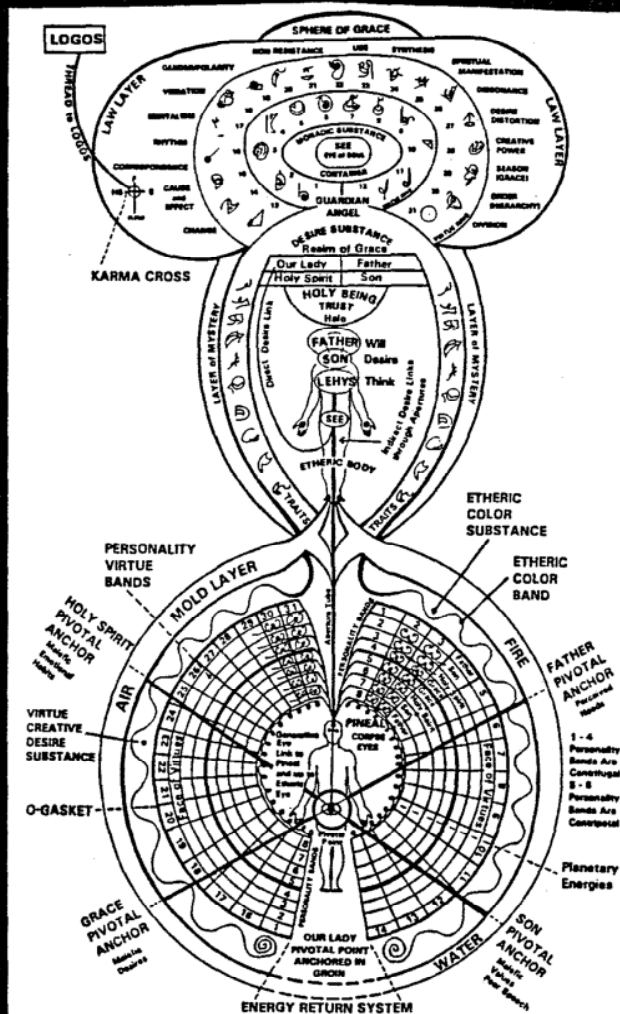
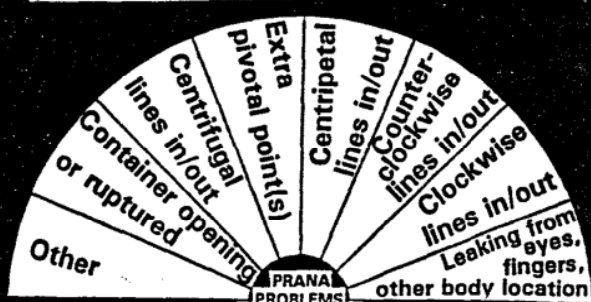
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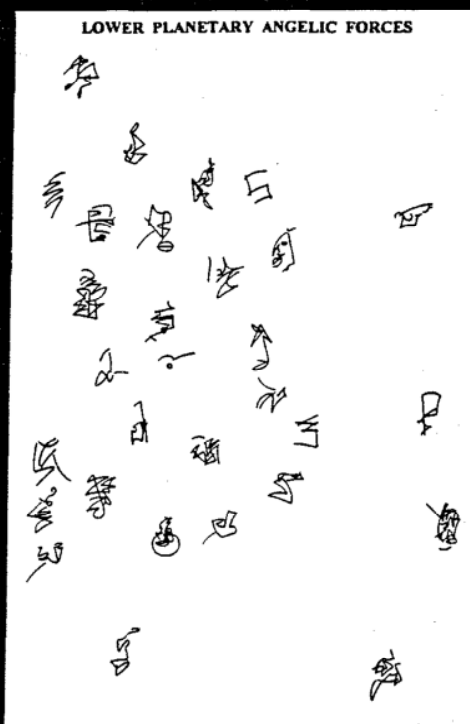
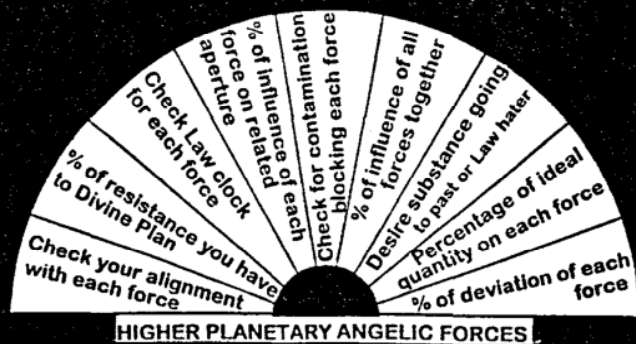
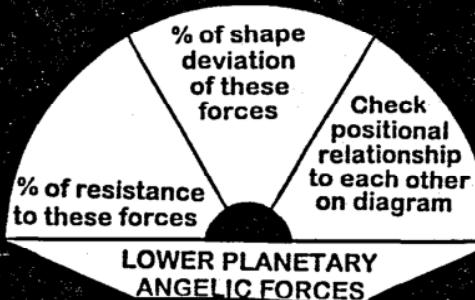
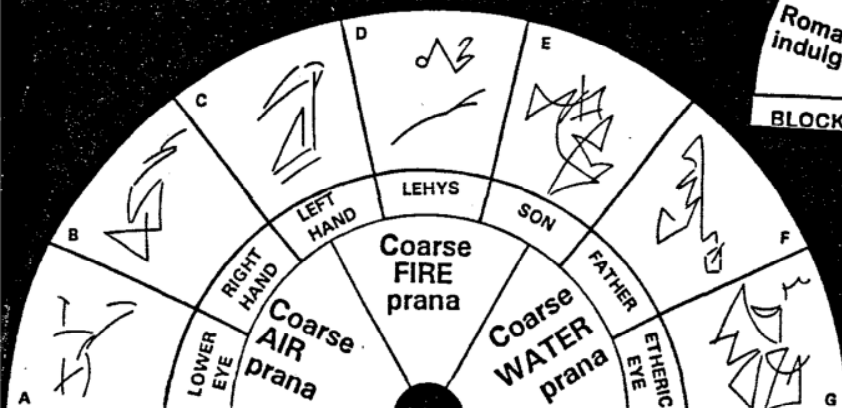
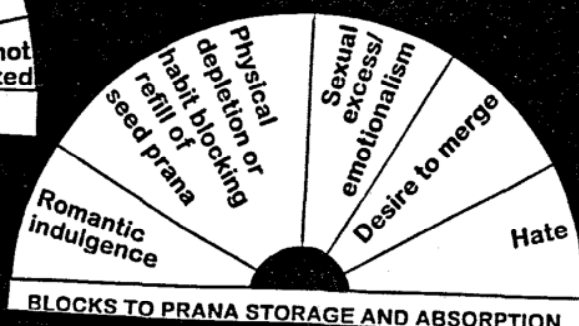
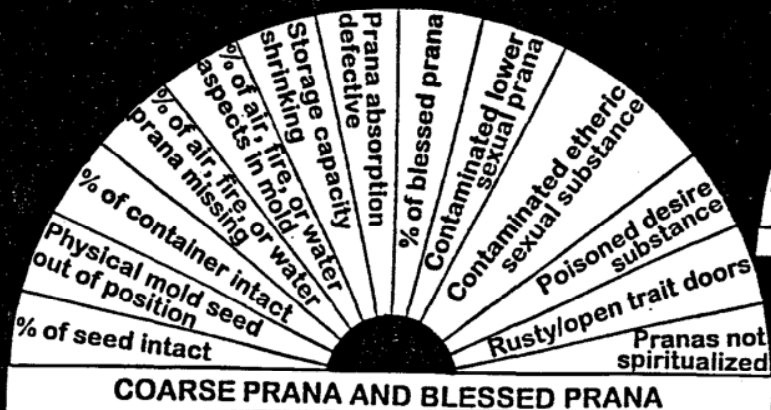


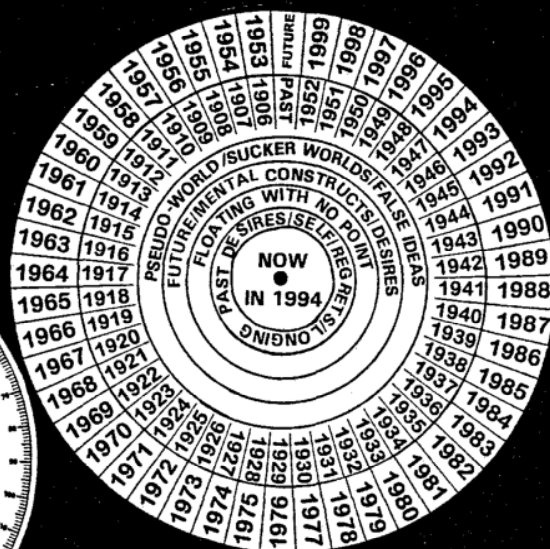
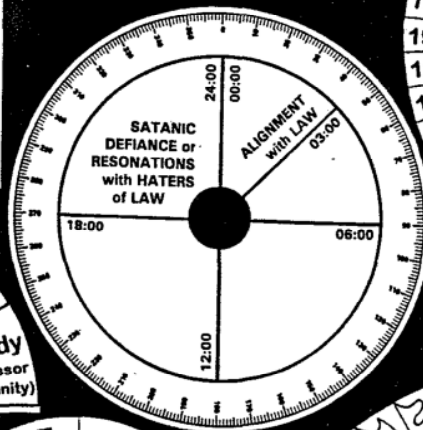
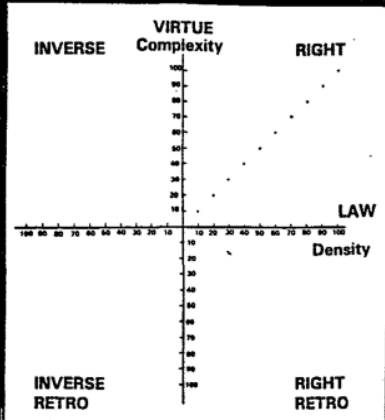
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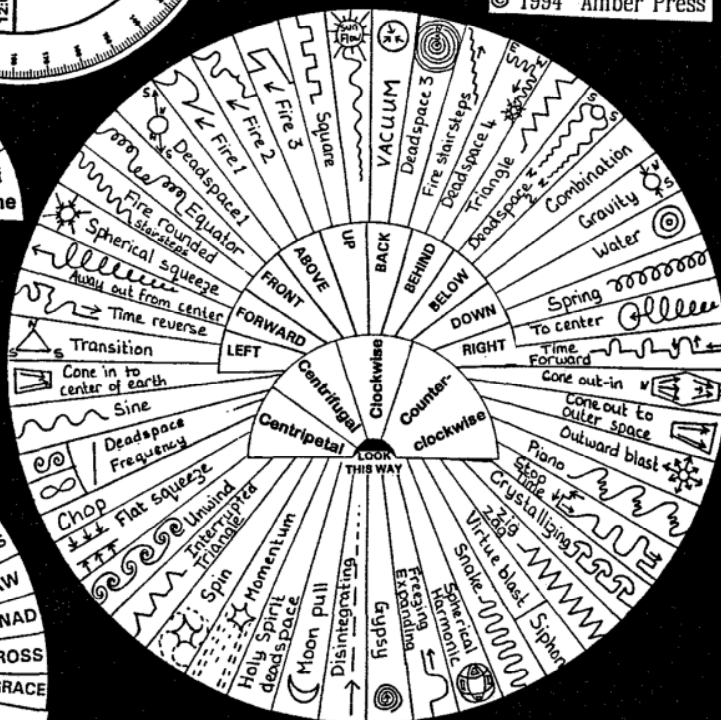
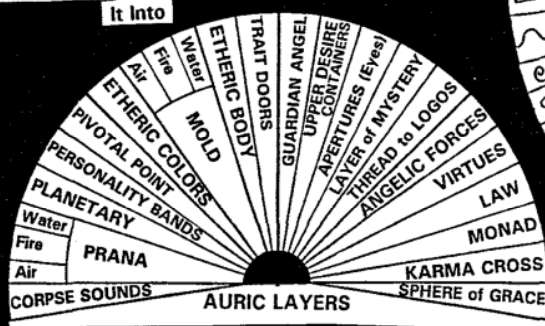
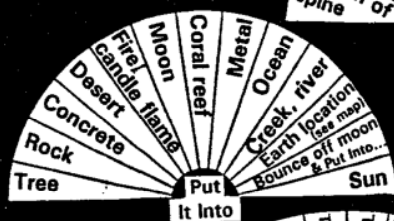
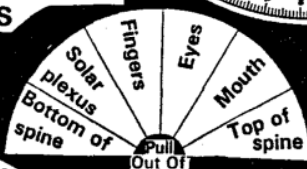
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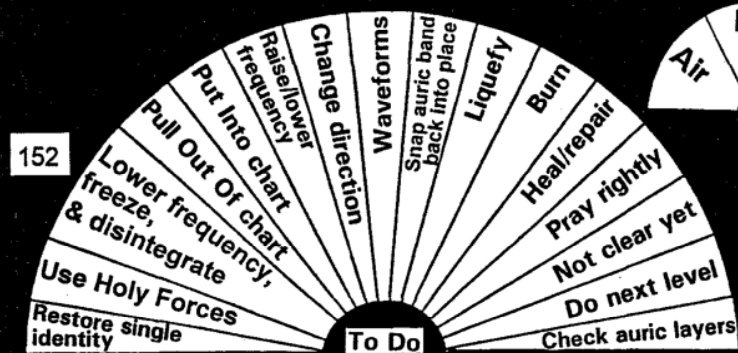




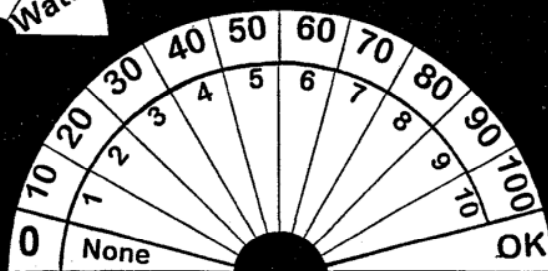
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