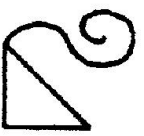
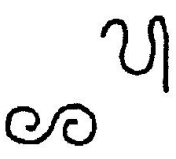


1994

MARCH/APRIL

AUDIO TAPED LECTURES BY ANONYMOUS

10 Air 	10 Fire 	10 Water 	10 Crystal 
∞ Air 	∞ Fire 	∞ Water 	∞ Crystal 
∞ Air 	∞ Fire 	∞ Water 	∞ Crystal 

Assemblage Point Symbols

*Lectures, Written Lessons and Classes
On Spiritual Science
Given in the United States*

Books by “Anonymous” also under “Sophia Johanson”

Virtues, Laws and Powers 1994
A Prophet’s Story (By Those Who Knew Him) 1995
Advanced Esoteric Dowsing Charts Books I, II, III 1994

MESSAGES 1992: Volumes I and II
INNER TEACHINGS 1993: Volumes I and II (January- August)
LECTURES 1993: SEPTEMBER; OCTOBER; NOVEMBER; DECEMBER
SMOKE SIGNAL FROM THE NUT HOUSE 1996-2002: Volumes I - VI
1994 BOOK SERIES: MONTH BY MONTH
1995 BOOK SERIES: MONTH BY MONTH
1996 JULY Mexico and 1997 FEBRUARY Maine Conferences

Original Five Books: 1990-1992
Gnostic Book of Earth Changes
Return of the Prodigal Sons: Enlightenment through Esoteric Dowsing
The Silent Holocaust
Mystery of Logos Angstroms and Species of People
Learning the Secret Language

Also Available
Video Lecture by Anonymous 1992 (2 hours)
Audio Lecture by Anonymous September 16, 1994 (1 hour)

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EXTRACT FROM VIRTUES, LAWS AND POWERS BY “ANONYMOUS”

Introduction

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There are people on the Earth today who hunger for knowledge of the mysteries of life. They may have sought to satiate their thirst for Truth through paths of science, art, philosophy, psychology, religion, or social services. Many, at the close of a long career in such fields, hear the hounds of death at their heels while their spiritual bellies ache with emptiness. They go to their deaths longing for the unknown, trembling with angst.

It may seem preposterous for this book to presume to fill some of that void by bringing to the reader the fundamentals of the natural Laws of the soul. Indeed, few people have ever considered that the soul of man has a type of matter, not unlike his flesh, although existing in a different octave of being. Few people are aware that there are principles, similar to known physics principles, that control the dynamics of spiritual matter. Furthermore, such spiritual Laws have a watershed effect upon the physical body of man and the Earth.

Looking out upon the sea of disorder within the major cities, one cannot help wondering why violent crime is becoming increasingly prevalent, and what could bring it to a halt. During the sixties the cry of liberals was for more social services, as though money or food could be the panacea. Others cried for gun control, more prisons, or other material solutions. Despite all attempts at controlling societal disorder the ghettos swell with violence, and the traditional family structure is almost gone.

There are some idealists who look into the heart of this disorder as though it were full of signs of wonderful societal transformation for the better. And yet, teenage pregnancies, AIDS, infections, robberies, rapes, and murders all continue to increase in number. By what criteria are these idealists measuring their success?

If one looks back over recorded history, pockets of societal peace and order rise out of the pages with haunting similarities of belief systems. Within each religion can be found keys that lead to the inner teachings of the fundamental Laws of the soul and of life itself. The fighting between religions has been due to clinging to differences rather than searching for similarities. The obvious similarities are merely echoes of the underlying mysteries which have traditionally been reserved for an inner circle of the spiritual elite.

The knowledge of the inner mysteries of life, held within the core of each religion, was withheld from the masses because of the danger of sorcery if the principles were applied without integrity. Any power that can transform a man's soul can also destroy his body if directed with malefic intent. It was safer to allow the alchemical mysteries, which were the core of each religion, to be watered down in a harmless fashion, in a way that could possibly change man's behavior through fear or promise of heaven. It was assumed by the spiritual forefathers that a man who lived decently might learn to think decently. If a man thought in a decent manner, then, later he might be able to control the spiritual forces with integrity and not run amok with unbridled passion.

For this reason, most religions focused upon behavioral instructions, rather than the reasons that certain behaviors could block the path to spiritual power. People have, by and large, decided that the behavioral instructions are no longer valid and so have developed many blocks to the higher teachings.

It is now time to reveal the inner teachings, in hope that humans can understand the reasons for behavioral sanctions and thought control.

The Laws are immutable. Man cannot break these Laws, but can break himself against these Laws. This is happening today on a massive scale. A man can tell himself all day long that fire is not hot, and yet burn himself, should he put his hand in a flame. Just as there are lower laws of the visible component of fire, there are higher Laws of the unseen components of fire. Many a man has thrust his own unseen components into fire and burned away part of himself.

It is possible to heal oneself through the application of higher Laws. If humans can bring healing order to their own lives, then they can begin to bring order to their families and to their own culture. If they do that, they can start to bring order to the world.

Healing the world must start with healing the self. This book holds the ancient mysteries through which personal transformation is made possible, if the applicant is sincere and willing to change. The dilettante will benefit little, except through some intellectual titillation. This book was written not for dinner table discussion, but at great price, and with great courage, by a traveler within such mysteries, in hope of helping humanity out of chaos. Since it merely recites the principles of the mysteries, it shall be considered anonymously and gnostically written, for man cannot hope or presume to create the Laws and Virtues. This is not a “channeled” book, but a book reflecting the experience of the traveler through many realms as real as the one before your face.

If you also dare to be a traveler into unseen realms, this book will guide you safely.

1994 MARCH/APRIL AUDIO TAPED LECTURES (Transcribed) BY ANONYMOUS

COMPANION BOOK TO 1994 MARCH AND 1994 APRIL LECTURES

The following class lectures by Anonymous are transcribed verbatim from audio tapes. These lectures were given by *Anonymous* to audiences familiar with the general background of Spiritual Science. The emphasis was in the dissemination of knowledge that was normally hidden from the general public, but has had a haunting recurrence throughout the millennia. NOTE

All LESSONS, LECTURES and CHARTS were given in class, created by Anonymous.

- 1) Class Notes were taken by an auditor and not corrected by Anonymous and for these, it is suggested the reader also refer to the original, unabridged audio tapes.
- 2) Please keep in mind that this library is missing many of the original audio tapes (of which there were at least 50+ per month during a three year period) as well as some of the dowsing charts, Class Notes and Lessons. These books are compiled from the resources currently available to this library.
- 3) The best introduction to the dowsing system may be found in the Advanced Esoteric Spiritual Dowsing Books, I, II, III.

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Recovered Dowsing Charts and Lists

RECOVERED FOR WEDNESDAY, MARCH 9, 1994

Check:

How many core shadow events do I have?
 How many of those are adaptive/maladaptive?
 How many malefic connections are feeding my thoughts (auric layers)?
 For leaks/ruptures on spirit shadows/monad/desire substance/cord/corpse/etheric/null spaces/other auric components.
 How many out-of-sight people am I contaminating in their null spaces? (old self/new self)
 How many elation globules/demons are in the vicinity? Have I created?
 How many group synergy vampire connections are there? (See auric parts of students, then children)
 How many connections do I have feeding evil synergy? (Other members of party)
 How many connections are contaminating our group synergy? (From both known and unknown people)
 How many evil beings (out-of-sight with evil power link or in evil synergy network) am I feeding?
 (Other members of party)
 Blocks on planets/Elements preventing you from creating angelic elementals
 Planets/Traits for anything forming that you need to deflect (core)
 How many catalysts do I have out feeding disorderly people (especially in their null spaces)?
 How many catalysts do I have in? (On Planets/Traits/Cranial Nerves/Body Parts/Unlisted Body Parts/ Auric Layers/Unlisted Auric Layers?)
 Evil storm cloud forming
 Elements on quadrants for retro aspects resulting from elemental links to/from malefic mutant element
 (connected to Asura, fallen demigod, etc.)
 Elemental null zone blocks to miasm removal
 How much of my earth cord is resonating with the New Earth?
 How much of my earth cord is resonating with the old Earth?

Father	Son	Holy Spirit
Will	Love	Intelligence
Right	Left	Roof of mouth
Monad	Earth cord	Lichen

RECOVERED: MARCH 12, 1994

Check for: Out-of-sight components:

Substance	Etheric contamination	Corpse aura	Tissue component
Corpse shadow	Type of desire substance	Name	Check "Hitler" scale for % evil
Thing connections	Skin screamers	Were-seeds	Things from out-of-sight egoics
Evil being connections	Were-things	Tissue hate holograms	Were-thing feeding lines
Other people's names on you (auric layers)		Inverse virtue or Law contamination from people	

RECOVERED MARCH 13, 1994 CHART LIST

<u>Condition</u>	Boundary torn	Holding shadow event	Dead	Maladaptive
Hooks	Infection	Holes Severed	Blocked	Drains
Ruptured	Vampired	Leaking Toxic	Damaged	Diseased
Newly formed	Adaptive	Intact	Shocked	
Evil dissonance points	Resonation	Evil creative center	Exhausted	
Sucker connections	Degenerating	Spiritual attack	Down pull	
Death frequencies	Contaminated	Out, lost, low	Soul toilet	
			Stump bleeding	Holy OK

RECOVERED MARCH 14, 1994 CHART LIST

Malefic connections feeding thoughts	Out-of-sight null space contamination	Evil names on you
Elation globules/demons	Group synergy vampire connections	Evil being connections
Feeding evil synergy	Group synergy contamination	Out-of-sight egoics
Feeding evil beings	Blocks on planets/elements	Evil birthdays
# of catalysts out	# of catalysts in	Evil power points
elements on quadrants	Elemental null zone blocks	Out-of-sight evil power point
Earth cord old Earth resonation	Asura rot	Were-thing feeding lines
Split-time water link	Catalysts to old self	Things from out-of-sight egoics
Inverse Virtue contamination	Inverse Law contamination	Law/corpse desire contamination
Floating corpse aura	Renegade formation	Spirit shadow clones
# of webs	Corpse aura on Law clock	Evil cabala
Corpse shadows (etheric)	Check 5 Problems Charts	

AUDIO TAPE #1 Side A MARCH 25, 1994 (Evening) *Names and Identities*

MARCH 25, 1994 Conference Evening

You know there is such a mystery to me, with the lesson tonight, you have seen how there is a great mystery regarding names and identities. **Names and Identities** are two separate things and the differentiation between the two is key because in understanding names you then understand, in particular, your resonance with alignment with law and virtue which I have described with the word that I spell *Lehys*; which I don't pronounce well because it has a subtle sense, the consonants are not to be harsh. And so if I say 'Lee-highs', the subtle K and the consonants in there--- I can't pronounce them properly, audibly. But the spelling for just the emanation is adequate to just to say L-e-h-y-s. But there is a lot of subtlety in the pronunciation that is beyond me, so bear with me.

Now, I've stressed in the (printed) lesson (*See 1994 March*) the importance to realize that the Lehys name has nothing to do with a flesh and blood person and yet on the other hand we should hope desperately that it has to do with our flesh and blood. That's another one of the paradoxes of this work is that we have one hand grasping the dirt and one hand reaching for heaven. It's as though we should aspire to that which is impeccable and most glorious and yet still realize that anything that comes into full manifestation has to do with a *Dissonance Point* that is not the same thing as the Divine Name. The dissonance point of anything in flesh and blood has to be something that somehow is hung on the cross of matter.

If you think of the Holy Trinity, The Father, the Son and the Holy Spirit, you could think of the top three arms of the cross. The bottom arm is the part that is stuck in the ground and that is what binds us away from the Trinity, that is what pulls us down; it has the anchor of mortality upon us. And the poets have waxed eloquent for ages about the troubles of the flesh when aspiring to the soul.

Even so, we must struggle to try to align everything we have to the Divine Name for because in doing so, we gain a perspective that is almost immortal and indeed can be immortal. To be immortal is not necessarily to be divine and that differentiation is something that we need to take to heart in that a saint truly has the opportunity to be immortal, and yet a saint in himself or herself is not necessarily Divine. It's as though the mistake that the churches have made about our Lord Jesus has been to put such weight in the *name* Jesus that they forget that the *Being* that He represented was absolutely far beyond that spoken name. It's as though He was born with a name, and the Jehovah's Witnesses will call it something else, and if you were in another country you might pronounce his name one way, Hosanna. You could go to different religions and they would pronounce the name of Jesus differently. But what we are talking about is the *essence* of divinity within Him, which he embraced at the moment in *particular*, that the Dove descended. Not that his birth was not a sacred event with the Blessed Virgin which I firmly believe that it was a virgin birth and I will believe that always. Because I *know* that there are natural laws that are higher than the animal natural laws. And the natural laws of the spirit can impact the physical in ways that seem miraculous to the person who is uninitiated. And I know that the being known as Jesus was a holy being from birth and that when the Dove descended, then He took on the Lehys impression as well, to add to His already glorious state.

Now, I can't say that about the person that you knew as (T1), that she was born in a glorious state. She was not born in a barn, but close to it. She was born in a cow-town next to the hog-butcher factories with (---) relatives in a crappy environment and she was *not* graced with the glory that your Lord Jesus had. And neither were you at your birth. Because it used to be in the old days if they were awaiting a holy prophet then they would have the people who had the clearest lineage who would then pray earnestly to receive the Divine seed within them and they would purify themselves in body, mind and soul to await the blessed coming of the prophet. And Mary was like that, she came from a long line of *very holy* people and when Mary was born she was truly a holy person herself. The Protestants are in great error to underestimate the holiness of Mary.

But it wasn't that way...my mother's name was Mary, but she was a fry cook at the Lotsa Burger Café (*laughter*). So, what I'm saying is, the mistake that some of our students have made was in confusing the vehicle with the message that is to be given. And that was done on a broad scale with Jesus, in that Jesus would have never wanted Himself to be a graven image; this doesn't mean the Cross, of course. But Jesus would never have wanted the people to think that all holiness ended with Him and would always end with Him. And Jesus never would have expected people to just wait for 2,000 years until suddenly some man with a long beard and a white robe walks down the street in New York City and says "OK, I'm back!" No, Jesus would have never, never wanted people to do that. Jesus would have wanted people to aspire to holiness from then on and He would have rejoiced, He *does* rejoice at the holiness that you have aspired to attain.

"Greater things shall ye do" and yet so few people care to even make a weak, mustered attempt at even an iota of holiness and when it is attempted it is scorned. So no, He didn't plan to come back in some long robe. Why would He want to come back to this dung heap? In every age, the prophet or the holy being that comes in, comes in relative to the genetic stock of the population. Let's put it this way, back then, humanity got lucky (*laughter*). Because there were some decent people around who didn't screw everybody in sight, that weren't into homo activity and gerbils up the rectum and

they weren't into porno films and they weren't into all the trashy stuff that our civilization is in and so they had a few decent females and males who were able to mate with clean genetic material and therefore produce some vehicle that a holy being *might* consider coming into. As it stands now, look at the population, where people are just so gross, why would Jesus, in all His glory, want to come into the midst of such a pathological civilization as ours?

So I guess we could say that maybe you got lucky too, in that maybe there are step down beings that might give you a little bit of the truth along your path, like crumbs along the path to lead you home. And maybe you got lucky, maybe this civilization got better than what it deserved. Maybe you think it got less than it deserved. But I can tell you one thing, it would be very, very excruciating for someone of the glory of our Lord Jesus Christ to enter into the earth in the despicable nature that it is in right now.

However, the hope of our planet rests in people who are willing to understand the Christ impulse of which Jesus willingly submerged Himself in as if in a baptismal rite. Jesus went under the waters of baptism and said "I drown my lower self so as to become Divine. I willingly submit myself to the waters, the Divine waters in order to be born again to take my breath, the Divine Breath of Lehy's, the Breath of Life; the Breath of Light after drowning in the waters."

So here we have a voice crying in the wilderness of Guthrie, Oklahoma who is saying "Yes, there is some standard from which you can judge some part of your life a little at a time. How much can you take? It is like you get someone who is real toxic, say they come to a natural healer and they have been eating a steak every night and four gin and tonics and suddenly is the guy going to put him on a bunch of golden root and de-tox stuff? (The healer) has to be a little bit careful, the liver and kidneys could start dumping and the guy could die from auto-intoxication once that liver starts dumping fast. It is the same way with spiritual toxicity. Sometimes you have got to detox slowly in spiritual toxicity. Sometimes a teacher might have to start out and say "Hey, there are demons out there that are going to come and get you if you don't watch out." "There are aliens going to take you on their space ship." And it is all true, but it is not the core of their problem. . Then finally the teacher, after you get fairly detoxed, the teacher will say "Hey, you are making the demons and aliens. You are making them by your hatred for Law and your hatred for Virtue. When are you going to quit? It's time to quit". It's time to not beat around the bush anymore; it's time to not give so many metaphors.

Remember when the disciples said "Why do you speak to them in parables?" And Jesus said "I speak to them in parables because having eyes they see not, having ears they hear not. *Blessed* are ye for having eyes to see and ears to hear, therefore I speak to you directly." So I think you guys are ready for me to just say "Hey, you hate this Law, you hate this Virtue, are you going to quit or not?" I think it is time. I think it is time we quit beating around the bush with ourselves and with each other and we just look at the 'nekked' facts (laughs). And in doing so, I believe we can get past it. If I didn't believe you could get past it, I wouldn't confront you and I wouldn't hold you to the grindstone. But I have faith in you.

Faith is a wonderful virtue to have; to have faith in people, in humanity and yourself, in the future, in children and in God. It is something that isn't explainable by literal means and rational means. If you tried to explain why in the heck would (T1) have travelled around the country at her own expense doing those seminars, being scorned and hated? Why, why these things, it is not rational except she and I have faith, T3 has faith that there is good in the world, that there is an objective reality, that there is virtue, that there is law and our whole purpose must be to understand it and to understand how it *applies*. I think we've kind of gone on and on and on about what the laws are and what the virtues are but when Ir came back (from a business trip) she said "The real problem here; is how do you explain the application to someone?" That's where we need to be; we need to be able to point out where you are blocked and what the problem is. And we might have to do so in front of the class, which may seem embarrassing, but how is anyone going to learn if they don't have examples? Instead of learning through metaphors, we are going to learn through real life experiences, here. And we are going to do it over the next few days, we are going to whittle away.

So, I'm not going to test you guys tonight and T3 won't either until morning (*laughter--"Oh good", "12 whole hours!"*). We are going to try to throw the hours off a little bit, so we will probably be over here about 9:00 we don't want to show up at the same hours that some of the people are watching us, so we will probably come over around 9:00. And then we will test everybody--how are you aligned are you with all of those statements; the anti-Lehy's Statements? I can assure you that those Lehy's statements are very accurate. It was interesting that I could have put the name of (T1) in a lot of them, but "Lehy's" is stronger and the name (T2) didn't fit because the name wasn't phonetically close enough as the connection between (T1) the Messenger and Lehy's was strong. So it is important to use "Lehy's". That is what we are going to do tomorrow. So we will watch the WACO tapes tonight.

Anti-Lehys Statements and Dowsing Check Lists

Check for Lehys/Lingkhtaz blocks on:

Your Name	Your Identity	Cranial Nerves	Planets
Elements	Months	Rooms of House for Floating Blocks	
Bell Curve of Your Auric Breath, Traits, Body Parts, Inspiration/Exhalation			

Check For Percent Aligned With Lehys/Lingkhtaz You Are On:

Your Name	Your Identity	Your Breath	Your Sexual Secretions
-----------	---------------	-------------	------------------------

Check for:

Hate Lehys/Lingkhtaz Implants, Cancers, Pox & Viruses	Bad Lehys/Lingkhtaz Butt Breath
Bad Lehys/Lingkhtaz Flatus	# of Lehys/Lingkhtaz Nerve Suckers
Lehys/Lingkhtaz Sex Poison	

On Quadrant Chart Check these Anti-Lehys Statements:

Where you have retro Lehys/Lingkhtaz holes/links to other people/old self

1. Lehys ("Lingkhtaz") is a man.
2. is a woman.
3. is a person.
4. is a ballbusting, castrating bitch.
5. is trying to take away my manhood (testicles)
- is trying to take away my womanhood (vagina/uterus)
6. is a pervert.
7. is the cause of my suffering.
8. is the cause of someone else's suffering.
9. is a fool.
10. is crazy.
11. is lazy.
12. is evil.
13. is a bad mother (or father.)
14. is dead (or dying.)
15. is going to die.
16. is worthless.
17. is a whore.
18. is punishing.
19. is killing me (or someone else.)
20. is ruining my life (or has ruined it.)
21. is causing me (or someone) to go crazy.
22. does not exist.
23. is a thief.
24. is a nobody, is ridiculous.
25. Lehys pretends (or lies.)
26. is cruel.
27. is a witch/sorcerer.
28. is the source of my loneliness.
29. is the reason I will never find love again.
30. hates me.
31. is no fun.
32. Murder Lehys.
33. Let the world know about the evil Lehys.
34. Rape Lehys.
35. Torture Lehys.
36. Lehys is my romantic lover.

AUDIO TAPE #1 Side A MARCH 26, 1994 (Morning) Student Reviews

MARCH 26, 1994 Conference Morning (Continued after break in tape):

....You might dowse "Lehys is a whore", or something along that line. You could try to replace the words with "God" or "Jesus" but I would rather you use this name because I think it will more accurately...it is like it is more unexpected for you to use and it represents more or less the Holy Breath. It reveals a lot. Then you could try using other names. If you first get a really bad score try asking the question with other names. You could ask "Lehys is a pervert" then you could ask on 100% scale of resonance "Jesus is a pervert". How true is it that "God is a pervert". It's ok to use the other faces of holiness, it is just that I have found that since the name Lehys is so unexpected, your defenses to dowsing wrong won't be there. If you were raised in the church, you may have such an aversion to saying something, that your muscles may not let you dowse rightly. So if even on a tissue level you are resonating with "God hates me" you may dowse that it is not at all true, but you may be able to dowse "Lehys hates me". So for that reason, it is to bypass the subconscious blocks to seeing truth is the true challenge we have before us in the dowsing. Because some people at dowsing conferences will dowse exactly what they want, they won't dowse what is true, they just dowse what they want and the difficult thing for us to do is to dowse what is true, even though it may really be painful to face. This is kind of a by-passing of the conscious mind.

Question: (Inaudible)

Answer: I thought it was interesting that the name (T2) would resonate with some of these words, like say you got "Lehys was a ball-busting, castrating bitch" see, (T2) *might* be there 50% of the time, but if you get 100% resonance by using Lehys, then it would be probably 90% with the name of (T1). You see, (T1) is far more resonating to "Lehys" than the name of (T2) because I think it has to do partly with the phonetic similarity but it is far beyond that because....in most cases you can actually use the name (T1) and you can get an answer. The problem that I'm seeing is that then people then start to associate the corpse of (T1) with Lehys which is not true. And that's where in some cases I have seen students in the past who developed a goddess type worship or started to materialize the teachings and misunderstood that the messenger is not the message and that the song in the wind is not the wind, in order to keep our perspective, that we should be vehicles for holiness, that we must not mistake the car for the passengers.

The name Jesus has a lot more blocks than the name (T1) and the name (T1) is closer to the phonetic Lehys---the consonants (of which) are so soft I can hardly pronounce it. But it's as though Jesus the man---don't the Jehovah's Witnesses call him Jehovah? What are some of the other names for Jesus; Joshua, (inaudible), Yahweh, there are so many names for Jesus we should bring over the word origin book, it is a fascinating book. But it's as though...we have studied the word "breath" and it has so much significance, the name Jesus in *itself* is not phonetically correct to what He represented but it was easier to pronounce for the Anglo Saxon tongue, I guess. (T1) isn't either, but "Lehys" is closer to what Jesus represented. If you think of Lehys/(T1); since for a lot of you maybe, the first real cellular impression of the Holy Spirit might have come with the teachings of (T1) to you. So it is reasonable that you would associate some aspects of the Holy Breath with (T1) although she was not the Holy Breath, she was a vehicle that attempted to bring forth that aspect. So you combine that with the phonetic similarity and you have it.

I haven't found any name, and I've tried to use several versions of the name of Jesus, but none of them came close to the name of Lehys. You could try, for instance I'm going to check one of you for where a statement is really strong. For Mona it is "Lehys is the source of my loneliness" she is about 100% on that today. For "Jesu is the source of her loneliness" I get 80%, for "Jesus is the source of her loneliness", 90%, "(T1) is the source of her loneliness" is 65%, so you see it varies with the person.

Now we'll try a different one. This is interesting "Lehys is worthless" now don't take this personally because if you have somebody's corpse aura contaminating you and you just start wobbling and then your whole corpse starts singing that malefic song; remember it is not you. If you look at Gr you see a suffering emanation because when the corpse starts to resonate with something that goes against a soul truth--that's a false statement "Lehys is worthless" that is like saying the Holy Breath is worthless so it causes her emanation to be suffering and split. Now If I checked her saturation, I would get 6 times saturation, 600% that Lehys is worthless. Now if I checked "Jesus is worthless" I would get 94%. If I checked "(T1) is worthless", this is interesting because it is not the same similarities as it was with Mona I get 200%. If I check "(T2) is worthless", I only get 10%. If I check "Jesu" I get 150%. What I want to find is what pushes your buttons the absolute worst or what you have the most conflict with and it looks like it is Lehys. Say for instance "Lehys is punishing" now I would like E to dowse what percent congruency does Se have with her actual corpse. (E. says 95%). Now check "Jesus is punishing" (30%), "(T1) is punishing" (90%).

What is interesting if a person has like a tendency to goddess worship they would dowse differently from a person who didn't. I know that is a little bit of a tendency for Rap, so I'd like you two men to check this because a male can check this more easily. Try "Lehys is a liar" for Rap? Now say "Jesus lies", "(T1) lies". The highest was Lehys.

You know the corpse tissue of Jma, check "Lehys is a ball busting castrating bitch" now remember if it is over 100% ask for how many times over (400%). Now check "(T1) is a ball busting castrating bitch" (800%). See, that's higher

because that crosses into the realm of woman hating as well as hatred for the Holy Breath; he has both. Try this with Jma: “Lehys is a bad father” “Lehys is a bad mother” so it is stronger on bad mother; very strong. That is a very good way to measure gender hatred.

Now this is an interesting one. All of you know Fl, think of her corpse and ask “Lehys is trying to take away my manhood”. (Getting 50x over). This is even stranger, try a variant. She is a woman and yet ask this question “Lehys has stripped me of my testicles” (8 or 80x over). You might wonder how can a woman be stripped of her testicles? It is because if a woman has a romance problem, she always has a control issue. A control issue is related to penis envy, it is almost a Freudian penis envy. It is as though a woman who loves too much, who is so romantic if she gets into a relationship with a man, she often is frigid or often unable to be happy in a marriage because she is always pining for some man who was “once nearly was mine”—you know how the old song goes. And a woman who is romantically obsessive always hates men. Remember I said that romantic love is the other side of the coin from hatred. And a woman who is obsessive about romantic love sees the only source of power as having male attributes of control. It is a control issue. When a woman is romantically obsessive then, they would view God as having stripped them of their testicles because that is the equivalent of saying in their mind “God is stripping me of my power”. Now if you check Fl and ask “Lehys is stripping me of my uterus” or “has stripped me of my uterus or ovaries”, you don’t get much at all, do you? (Class: “No”.) It is because being romantic obsessive with hate for males and wanting also to be a male; they tend to go together.

Women such as that don’t know the difference between yin power and yang power. They are the type of women who go into the board room and they look like bull dykes. I’m sure you have run into those in your business, they don’t understand yin power (*laughter, comments*). They think that yin power is in manipulation or they think it has to be real aggressive and they don’t understand that true yin power is very confident, it is just different. True yin power understands yang power and is able to work with it very well. Whereas pseudo yin power, which is just another face for man-hating power, is castrating, a competitive type of interaction where it’s always one-upmanship and they are always paranoid that someone is going to be promoted before them. They always act like they have a chip on their shoulder and they act pseudo strong. It’s as though they have a pseudo tonal because a woman can never have any true yang power if she is to have any balance at all and so she always appears a fraud and she appears hate-filled, too. For that reason, she will never really have power.

Now some men would dowse as having vaginas because they see the only source of power is being a female. Most of you don’t know Jmc he would be an excellent one to test. For those of you who know him, test this: “Lehys has stolen my vagina” (13x). Now check “Lehys has stolen my testicles—you don’t get a reading, do you? If you ain’t got nothin’ you got nothin’ to lose...(laughter). He’s a good one, because he has so much spiritual pathology, that it’s easy. Oh, I’ve got a good one. Those that knew (a student’s former) husband Ni ask: “Lehys has stolen my vagina”, (*inaudible*) now check testicles (*inaudible*). He is a person that hates women and yet he essentially here dowses as a woman because what you *resist* is drawn to you in some way. I guess we should have added to the statement list “Lehys has stolen my testicles”. Check Ni on “Murder Lehys” (50x) then check “Murder Jesus/Jesu/(T1)” and then throw (T2) in there, even though he wouldn’t know the name. High on all of them, isn’t he? His desire to murder is quite intense.

T3 states: I get a high reading on “Murder (T2)”, but on the other names it has a (sort of) hidden, non-response, something that couldn’t be seen.

T2 states: I think I know why T3 is saying this, dowse “There is no Lehys” (*very high*). Then check “There is no God; no Jesus” and “There was no Jesus” check those statements. But look at my corpse and say “Kill this bitch” and see how it resonates with looking at me (*very high*). Now try this “Physically torture this bitch” (*Comment: high but not as high, I guess he’d rather murder you*). If he had his druthers he’d say “I can do both”.

Think of (a child’s) body think of Ni and say “Torture this child”, “Kill this child” (*very high*). Damn creepy, isn’t it? Think of Ji and look at me and say in congruency with Ji’s corpse, looking at my corpse “Kill this fucking bitch” pardon my French, but that would be the language. Now think of her looking at (a child): “Kill (this child)” (*all very high*). Isn’t it interesting that so much hate has been directed towards an innocent little child? That’s why she wanted him put into the children’s shelter; the news article from the last couple weeks was saying how “they were considering taking the younger children out of the shelters because the 16 year old boys were abusing the younger children, there were numerous incidents of sexual assault....”

End of Side One

AUDIO TAPE #1 Side B MARCH 26, 1994 (Afternoon/Eve) *Being in the Now*

MARCH 26, 1994 CONFERENCE Afternoon

Names are Changed

Question: (*inaudible*) **Answer:** Well, you are looking at a free will issue, in that a person can desire to kill anyone; within the Law of Cause and Effect, the Law of Free Will, etc. The only thing we can do is be as invisible as possible so that it won't happen. If you think of the crowd storming when Jesus was crucified, you think, "Wasn't there something to be done to diffuse all of the cruel taunts, the (*inaudible*)?" It wasn't just fulfilling prophecy; it was just that people were damn mean. Why did that man shoot Mahatma Gandhi, he was such a good man, why did someone come out of the crowd and shoot him? It is just the way things have been, there tends to be a polarity response whenever there are holy teachings of any kind, particularly if somebody knows on some level that they have lost their soul. You see if they had never had any contact, they wouldn't have had a clue that they had lost their soul.

If you check at Fl's corpse and look at me and say "Kill her" you are going get it sky high. It is amazing. Check Fl towards (a child) "Kill him" (comments *inaudible*). Now check something else, think of Fl just looking at Se: "Kill her". See, you even get it on her, don't you? Think of Ji looking at Mona sitting over there (*laughter*--"Cottonwood Creek here I come!"). You should see her impersonation of herself being shot and floating in Cottonwood Creek (*laughter*) it is hilarious. I'd say that your...it's not at all rational. Think of little (another child) and think of Ji looking at him and think of her corpse and say "Kill him" (high %). Now think of that fat kid next door and have Ji look at that kid and say "Kill her" (low %). See, zombies just aren't good meat for the fish fry (*laughter*) there is no advantage to wanting to kill a zombie.

Student Comment: "So if we want to be safe we should be zombies"--laughter.)

T2: Yes, "Freedom's just another word for nothing left to lose."

Question: Re. changing emanations as a protection.

Answer: What's interesting is, some people who were given souls and then lost it again by being married to zombies, or something, like Sma, she lost her soul. Check her corpse looking at me and say "Kill her" and you don't really get much. And yet she doesn't have a soul and she was in this teaching. Now isn't that interesting?

Question: "Does she still have a soul resonation in her tissue?"

Answer: Well, she is primarily resonating with (her husband) and if you have him looking at me you're going to get a whole 'nother ball game (*laughter*). But some part of her has been able to struggle against malignant resonation enough; even though she did lose her soul, because she slept with a zombie. You *cannot* sleep with a zombie and keep your soul, that's all there is to it, it was that way in split time and it is that way now.

That's why Ne's case was particularly tragic, in that had she continued sleeping with him until she got a divorce she would have lost her soul and so it was like a real difficult question on how to deal with it. If she was there, she would have doubted herself and would have felt so guilty for her children not having a father, that she would have collapsed. Her soul was hanging by a thread for months because his hatred was/is so great for anything holy. The only way for her to keep her soul was to get away from him dramatically so that she wouldn't see him for months. What can you do? If a person loses their soul, they are dead. So the most important thing we had to do was help her to keep her soul in hopes that her children would be able to keep their souls and we're hopeful maybe if her sister can take on more of the maternal role without the hatred directed so much at.....maybe her sister can raise her children or something from there. But she can never go back; his hatred....if you look at Jg, and have him looking at N's corpse thinking "Kill her" you can see that it is off the charts.

If you have Ni looking at Mag with "Kill the bitch" you will see it is sky high. And yet he wants to "rescue" her and he's hovering around town like a damn hornet, buzzing around a sugar pile thinking he's going to get his honey back

Student Comment: With ropes. (*laughter*). **T2:** Yeah, he's going to kidnap her with ropes or gunpoint. Look at the statement "If I can't have you, I'm going to kill you, bitch" you'll see it is absolutely true.

Question: "Does that mean he has the desire to do actually that, or is it in his sub-conscious mind...?"

Answer: No, I would say that it is *quite* conscious; I would say that he has a gun. And that if he saw me on the street, then I would be hamburger. I'd be floating in Cottonwood Creek (*laughs*). There is no doubt in my mind after...well you guys have missed all the action, but we have been under a little bit of surveillance, by teams of desperados trying to get into the building; groups of men trying to come in and abduct Mag and myself; trying to get into 301. (*Comments inaudible: laughter*.)

If you thought about this too much, it could make you feel a little paranoid or something, but it's not paranoia it's just true. They are in town, he's got Mag's car, they are easy to spot, they are very unusual cars. He's with some people, they sent Bc over here to quiz us about what time we were going to be meeting, who was living where. They have been so obvious. One day they have Bc quizzing us and the next day a group of men try to open the door. 'Course, we called the cops. There are some advantages to being a block from the police station (*laughs*). We invited the police in anyway.

Ok, when they get the charts finished, we'll have prayers and then I'll give you a few minutes to see if you have all of your corpse auras back and then T3 can test you guys on all the Lehys questions (chuckles). The charts they are making will be very handy to work with.

(End of Session: break in tape)

Conference continues: Ok, this is **Saturday, March 26**. A few key concepts to remember and you can look at your charts as we go over this because there will be some things that will help you. I know that sometimes you get frustrated because you may think "How is it we always keep finding more stuff that we are messing up on? How is it that you can't do anything right without T2 and T3 saying you are falling down on a virtue or a law? Why is it so hard, why is life so hard, why is it so hard to be holy? What is holiness, anyway? Is this really holiness, should you have to work this hard to be holy?" I'm echoing the thoughts I have heard. "Why should life be so hard that you have to struggle so hard to be holy, why can't you just be natural, isn't being natural holy, after all?" See, these are the words I've heard. "Are people really so bad, even if they don't have souls, I mean, we can look at them, they smile, they seem friendly, they seem to want to be with you, is it so bad to be like that?" "Why should we have to struggle so hard to keep our souls, do we really have to, or is this some figment of T2's imagination?" "Is there something wrong with us that we have to work harder than people who have never dowsed a day in their lives?" "Why is it that this path is so difficult and every time that you think you are doing pretty good, then you are told you are screwing up and that you think that God is a ball-buster?"

Well, one of the key things that you must remember is that holiness is always *now*. If you ever want to be holy, you've got to be in the *now*. And if you cling to the past and recycle it so as to get some sense of earthly security, then you are not holy. If you fear the future so much that you are paralyzed in your actions, or if you are building toward a future of security or something to such a degree that your focus is in the future so much financially, mentally, emotionally or spiritually, then what happens, is that you are not holy. If you keep trying to manifest something in the future, even if you are trying to manifest a holy trait in the future, then you are not holy because you are not in the *now*. Holiness is always *now*.

Now you could say, "If holiness is *now*, then what is the point of me busting myself trying to learn virtues and laws? What am I going to be in the future?" See, there you go again. Holiness is in the *now* and it is in the traits, the virtues and laws that you are manifesting in the *now*. And what you must do is struggle to align *now* and don't feel bad about "Oh, well last week (T2) said somebody's monad was leaking and next week it will be mine and life is hell and then you die." Don't start thinking about something that happened last week, last month or last year, just try your best to be holy in the *now*. This is where praying and just saying "God's will be done, I accept God's Will"--that's where peace comes in.

To accept God's will does not mean you are lazy and that you don't struggle to work and aspire. What it means is that you are aspiring in a *now* framework rather than in some future heaven world. You are not just paying your insurance policy so that if your worldly body burns down, you get some big check in the heavenly mail (laughter), an insurance check in the mail. What you are doing is you are just deciding at this moment in time to be the best that you can be and to study and to learn and to accept the law of change as it pertains to you now. The Law of Change means that you are *now* different than you were a moment ago and you will be different in a minute from now. What you will be in the future depends on the causes you are putting forth now because the Law of Cause and Effect is immutable.

Therefore guilt has no place in a person's life, nor does shame, nor does fear. Does it mean you act like an idiot? It doesn't mean I will march up to a murderous person who would like to 'do me in' and say "Hey! I'm living in the *Now*! So you can't kill me!" (laughter) I'm not going to be an idiot; I know they want to choke the living daylights out of me; so no, I don't. Hopefully by living in the *now*, I will *keep* living in the *now* instead of dying in the *now*. So I'm not going to be a fool, but then again being a fool means you are *not* a fool in the *now*. Don Juan mentioned that people who think they are immortal tend to act like fools because they think they can't be harmed. So on the one hand, you consider yourself as always on the threshold of annihilation and on the other hand you consider yourself a timeless spark of God. And that is one of the paradoxes of soul progression; is that if you are already dead, who can kill you? If you are dead to your lower self, who is going to kill you? On the other hand, you don't live in fear. It doesn't mean you don't *experience* fear, only a fool would not experience fear, because you need your flesh in order to fulfill your soul manifestation on the earth.

But you are afraid in the *now*, you are not afraid in the future. You are afraid that someone will kick in the door right now and mow you down, but you are not afraid in the future. That is why we can laugh about it, and about Mona floating in Cottonwood Creek. Show them how you float in the creek, Mona (laughter).

(Break in tape)

Repeatedly draw back into the *now*. And the worst problems that I have seen, is that people will get into thinking "There was a time when I had love, when I had security. There was a time when my job was going great and I was really enjoying myself and I went out to restaurants and I didn't question everything. I used to enjoy being around people. Now when I look at them I wonder if they have a soul or not." (laughter). "Now when I go out in public I'm wondering who's a vampire, who's a zombie or who has a soul, or how high they are on the Hitler Scale." And you sit in the movies making

the Name of God in your throat so you don't get contaminated. So people down the aisle will look and see a whole row of people (with their mouths open in a yawn) (*great laughter*). When there is a whole row of us doing that, it is really weird and we are moving our heads, they think we are a really strange bunch. (*Comments*) They think it is the CP crowd out in the movies again.

One of the biggest mistakes you can make is in thinking that the past is better than the now. In the first place there is no reason in speculating since it is not here anymore and your memories are never right anyway, they are always faulty. So what that tends to be is like a little hidey hole where you can avoid the now. You get a little memory that is like a safe spot that you crawl into when the going gets rough and then you waller in it and then you feel better. Or someone will put on the same romantic song to remind them of when they had love, and they play the same song over and over again and cry "If only I could have love like that again!" And when they do that, what they are doing? If they look back on it truly, it wasn't that great. They are avoiding the now, that is what's happening.

Or say, you start thinking like Mag's mother who wrote her and said "In ten years you are going to be 50 and nobody will want you, you had better go back to that nice young man, Ni". For some reason that was the funniest thing I had heard in my life...in the *now* you could say. It was just so typically "Momma's who are not in the now". I told Mag "Don't feel bad, that's what (T1's) mother told her when she was 19". (T1's mother said): "Nobody's going to want you, you'd better get married quick." Of course (T1) had already been married and had two children by that time. It was required by the Assembly of God religion to be married by puberty (*laughter*). Contraceptives were only used by whores.

So, it's like the age old mother advice "Get married quick while a man will still have you." "It doesn't matter that he is a rapist and a drunkard; stay with him" and "At least he's a man, you are incomplete, otherwise." But it's like if you fall into the trap of society you could start thinking that you are a defect because you didn't fit into society's acceptance one way or another. Not necessarily with romantic things, but with a job. With a man it is "If you don't make so much money, by the time you are 50 years old, then you are definitely defective". Or if you lose your job; I remember you telling me, Da, about what happened to you. Say you are doing well in your career and you get laid off at 40 and suddenly "Oh, my god! I have to do entry level at something else. What am I going to do?" What are you going to do if you lose your license to practice medicine or something, "Where would you go? What would you do?" To live in fear of something like that, fundamentally with a sense of inadequacy unless you fit a societal standard, is like "What's going to happen to T2 and T3? They do the spiritual work but if they don't pay into Social Security, what is going to happen when they get to 65 years old?" (*Laughs*).

"What's going to happen with T3 and Aur who are both cashing in their IRAs to live? What's going to happen with their retirement?" You could really get worried if you were obsessed about the future. "What's going to happen?" Yet if you live in the now, you see that the most important thing in all the world is that you spiritually advance and that in the now, you are close to God. If your standard is *truly* alignment with God's purpose in your life in the now, then you will do what you are *supposed* to do.

Now why is it that people sometimes leak and squirt all over the place with their auric parts and others don't? Well, I've already mentioned that not being in the now is a big one but there is a nuance to that; using the wrong virtue at the wrong time in the wrong dosage. ***It's like being in the now requires discernment because it requires acting like a dancer with what you are dealing with at the current time.*** And it may appear to someone else that you are acting inappropriately and yet you must act on a gut level. There is a sense of intuition that must be with the use of the virtue powers. Always remember that the virtues *are* powers and their usage will regulate your stability. The correct timing of the usage of the virtue powers will regulate your stability if you use them within the confines of the appropriate law of the appropriate season. So there you have it, both virtues and laws have aspects of season. There are seasons when Cause and Effect is more in focus, when Rhythm or something else is in focus and you just go with it and you don't get too bent out of shape. We had a lesson on this a couple of days ago and all of you should have gotten that lesson (*Identity and Name Problems; 1994 MARCH Lectures*).

So a person that prides himself on one virtue, which many times I have given you examples, a person who prides himself on being a loving person; if they can never be ruthless, they are evil because they are kissing somebody's tail that ought to be kicked in the butt. So, (with the Law of) Season, if you always just say, "Ok, I'm going to *always* be sweet to this person or that, I'm going to be patient." Maybe you shouldn't be patient. Maybe sometimes you should raise your voice and cause a stink about one thing or another. Jesus overturned the tables of the moneychangers. Sometimes you should be on the offensive and sometimes you should be on the defensive, sometimes you should just hide out and be invisible. You should just do what is appropriate for the season and that is why dowsing is so good because, if you work at clearing yourself, you can tune in (and ask) "What is the season for the virtue or the law that should be in focus in my life regarding work, family, social relationships and spiritual struggles?" Whatever. Above all, with the law of Change, you must be willing to face the difficulties of the Law of Change. Because without change, how are you going to grow? To grow implies change. Some people would rather stay mediocre than change because they are secure in mediocrity.

Now, I've given you a series of statements here, the Lehys Statements and I have given you a **flow chart** of how people fall apart spiritually. (*See end of this lesson*) Now I'm going to walk you through that and it is not rigid. You could re-draw it with various arrows going from step one, etc. But I give this because it might be helpful to see why some people leak in one part and some people can repair themselves before they get too far along while others just squirt all the way through. Virtually every one of your problems starts with retro desires, thoughts of self, or others' resonance or of your old self, your past, or someone in your past. In other words you get to thinking about someone or resonating with someone or yourself back when. Or it may be a movie or a book or a crowd of people or people at work or it could be virtually anything that produces longing or circular thoughts.

When that happens it's as though your identity begins to shift like "Are you your old name or your new name, what percentage of each?" and "Are you someone else?" I have pointed out over and over again that soulless people tend to dows as archetypes on the evil cabala chart and someone may dows as a different person. Their identities blur among the different archetypes depending upon their primary law or virtue hatred. They develop characteristics that make them archetypes. But you should not be an archetype except that of a holy name. You should try to align with an archetype of the holy name of God---only.

So your Identity Ask: "*How aligned are you with your current Name?*" So check that right now.

"*How aligned are you with yourself ten years ago?*"

"*How many identities do you have?*"

(Speaking to T3): Do you see anyone here with multiple identities?. Each step of the way, T3 is going to tell the worst offenders on their problems and various other stuff.

T3 states: Multiple Identities: A/2; Aur/2; Duke/5; Mona/6; B/1, but it is the wrong Name, same with C; Sn/3; Gr/11, Mona is down to 2; Se/3; Da/3; Ja/4; Mag/6.

T2 states: Now keep in mind that Identities have a lot to do with virtues and Names have a lot to do with Law. It's not that they don't overlap, but you might want to go to the Virtue chart and ask "Which of these is in Inverse Retro, or in one of the off-quadrants?" "Which of my virtues is off?" So you are going to know that you have an evil use of a virtue power resonance or alignment. Or it could be the antithesis of it, for instance say you get "Divine Mercy" it may be the *lack* of mercy or it may be mercy when you shouldn't be merciful. I would say **Right Retro** Mercy would be Merciful to those who don't deserve it or to those you shouldn't be merciful. Say if someone hates God, you shouldn't waste your mercy power on someone who hates God; that is Right Retro. If you had a *lack* of mercy, it would be the **Inverse** Quadrant. If you have a complete sadistic lack of mercy with active hate and loathing, it might go **Inverse Retro**.

You don't have to necessarily, see who you are, but ask if you are leaking or have a part of yourself out. We have put the primary auric layers that are affected here and also we have "*Exudate, Null Zone Demons, Identity, Lehys*" and I told you to write in "*Webs*" on the chart. If it is webs, usually you can disintegrate what your identity blurring is due to. So look at your aura chart and see if you can find the auric part primarily affected and probably you can disintegrate it. You might have to heal it, too. Look at the To Do chart to see if you *Repair, Remove or Heal, etc.* Everybody try to get that back while we move on to the next step.

If you have an Identity problem your etheric substance will appear to be going away. It may appear that you have only 50% of your etheric substance. It's not that it is really gone yet; it is that it slips into the Out of Sight categories. Why do you think the Out of Sighters are called that? It is because they are inverse or retro against virtue and law. That's why they should *not* be in your view. In essence they are out of sight because you are looking towards heaven. You are looking in the Upper Right Hand Quadrant and if your own etheric body slips Inverse Retro, then it is Out of Sight as well. T3 will next check everybody to see how much of their etheric body is in the Upper RHQ and what % is not Out of Sight and what % is intact? **T3 states:** (Percentage in Upper RHQ): Ir/60%; A/80%; Aur/70%, Duke/62%; C/40%; Gr/15%, Mona/54%; Se/68%; Ja/62%.

T2 states: If you are low there, then you know that if you are (resonating) with a malefic *identity*, it will pull your etheric body way out. The more etheric substance you have *out*, the more problem you have in resonating with something that is not holy. You should check this periodically every day "What percentage of my etheric body is still present and not Out of Sight?" If it is low, you know you are not going to do too well. If it's low, what are you going to do? You can just go to the To Do chart and check which auric layer may be causing the problem. Primarily use the To Do chart to see if you can get it back and then recheck it. Let's see, what is your etheric now?

(Question)/Answer: If I look at the chart, I can see it is "mental/others" so it is probably a sensitivity to thought forms that are particularly malefic. It seems to be coming in along an element, too. It's like there is a Thought Form Infection. If I look at the condition charts...and if you have trouble keeping your etheric body in, just check everything on this page. Just keep plugging away until you identify the problem. It seems like there is somebody's thought substance all over you that keeps coming back. If that happens, it may mean you have a portal open, maybe a part of you is on someone and you are funneling crap back. This sounds very much like a hell cord shadow on years. "Hell Cord Shadow on Years" generally means somebody else's hell cord that is echoing on you from someone you have known in the past. So you

could check a 1984 hell cord shadow on years and you disintegrate the link on those, generally. It is usually some zombie in your past, kind of haunting you. (The etheric aura) will come back pretty fast, usually.

The next step; if you see “Prana centers begin to leak Tissue Aura” (on the soul degeneration chart)... You have your prana centers chart on the left side and each of you should **Check:**

➤ “How much of my tissue aura is present in my prana centers” and it might help for you to check each prana center, but we will check it now in general. I’m kind of low on the stomach. Don’t think of it as prana, think of it as tissue aura.

➤ “How much tissue aura is left on each prana layer?” It is an indirect prana indication but it seems to dowse out better to do it this way.

➤ “How much of my tissue aura is present on my sex centers?” Then just go through the To Dos. A lot of time it is threads that are split, so you might get “repair thread”.

➤ “How much foreign tissue aura is on the navel, stomach, heart, throat, mouth and brow pranic levels?”

I do want to warn you that sometimes you can have foreign tissue aura on your other auras that can throw (the reading) off. On the % chart write in “Foreign” maybe you have 100% reading, but only 10% of it is yours. I feel somebody in this room who has that on them and I don’t know who it is. When you are measuring percentages you will know how much is foreign. Remember to check that. I’ve seen some people have 150% substance but maybe 100% is foreign and 50% is theirs. So check what % is yours and what % is foreign.

When T3 is ready he will check how much tissue aura you guys have. Theoretically, you should be getting better each step of the way, unless you have cracks along the pathway that you are not healing. He will check tissue in general “foreign/own”. Suns have hell cords with filaments coming out so you might have filaments from others. **T3 states:** Mag: 20/sex, 30/navel, 7/stomach...(See Prana Dowsing Chart on page 73 1994 MARCH) **End of Tape: Side Two**

“When a Soul Begins to Go Bad” Flow Chart

CHART SHOWING WAYS OF LOSING ONE’S SOUL: IN ORDER

When a Soul Begins to Go Bad:

Law layer gets holes →

Layfolk Substance (Layer of Mystery) thins out →

Higher Desire Substance mixes with Drop of Life →

Father Aperture Substance leaks (% intact in container) →

Lehys Aperture Leaks →

Son Aperture Leaks →

Pivotal Point Substance Ruptures/Leaks →

Etheric Groin “SEE” floats off (location) →

Mold/Prana Spiritualizers start to die →

Personality Bands rupture and splinter →

Prana Sponge bits fly out →

Evil Vicinity Spirits enter top of lower auric cocoon (% open)→

Top of Lower Cocoon “Balm” container connection to Etheric Cocoon breaks and hangs out (Balm Tube now out of system) →

Foot rupture of lower physical aura →

Energy Return System sucks in floating malefic auric bits →

Malefic Auric bits settle in cells and between cells →

Planetary Energy Spiritualizers leave/go crazy →

Karma Cross deviates (%)→

Lower Mold becomes animal-like →

Sexual Organs become satanic (Law Clock) →

Droplets of Life lost (%)→

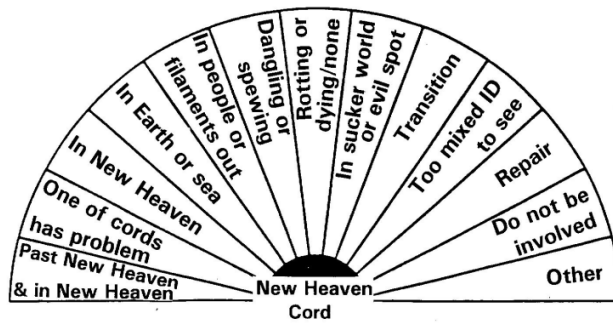
7 Action Components become satanic →

Divinity Drop becomes satanic →

8 Tam Components become satanic →

Monad substance ruptures (% left) →

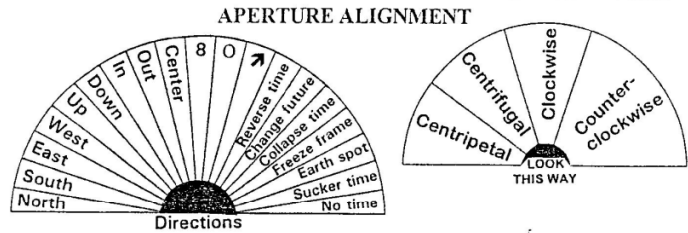
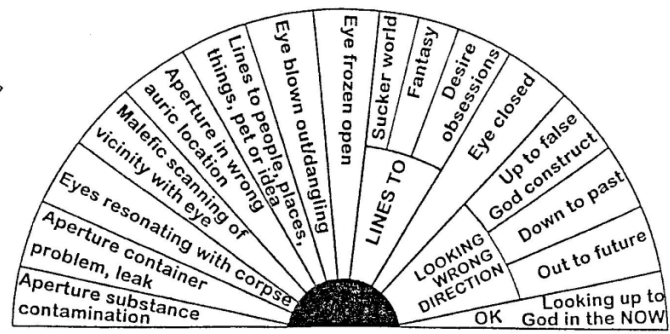
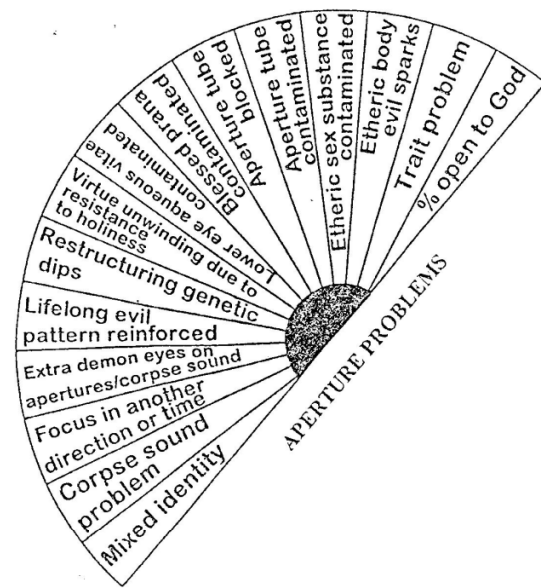
Auric bits fly out creating random links to your corpse. On ensouled people they dowse as “vampires” because they drink souls to feed hells and purgatory lines.



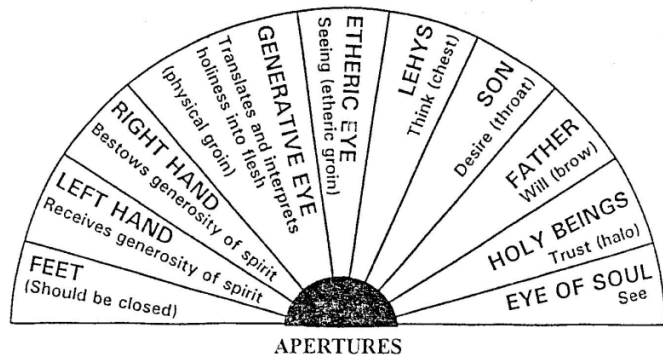
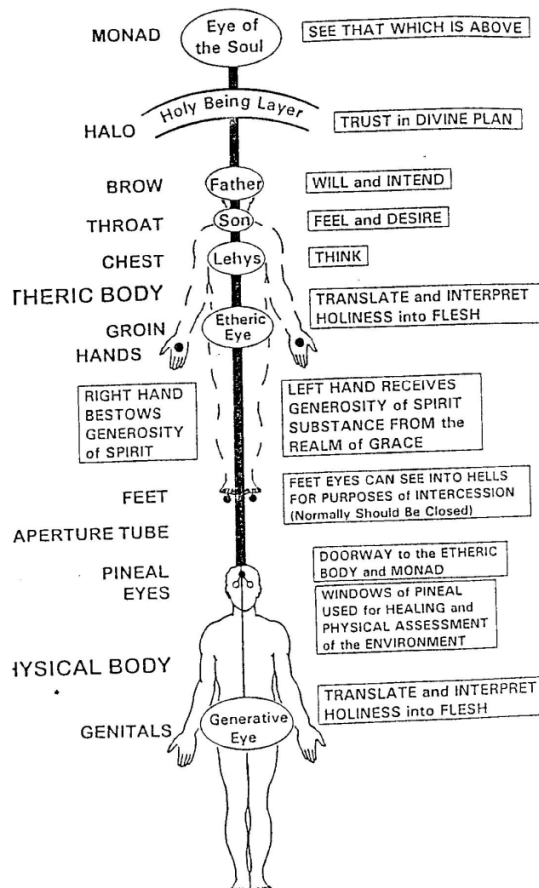
Leak flow:

- *Retro Desires/Thoughts of Self or Other's Resonation, or Old Self or Past>*
 - *Identity Problem (Check #)>*
 - *Etheric Substance Disappears Into Inverse Retro (Check % Gone from Right Upper Quadrant)>*
- *Prana Centers Begin To Leak Tissue Aura>*
 - *Earth Cord Cracks>*
 - *Self Mold Leaks and/or Burns (Check % Left)>*
 - *Virtues Lines of Force Begin to Burn and Ooze Substance>*
 - *Monad Begins to Leak (Check % Substance Left)>*
- *Monad Sprays on Soul-Less People Causing Portals for Demons, Out Of Sight Substance & Null Zone Contamination: In Or Out>*
 - *Identification with Soul-Less Ones causes Lehys Problem Statements to Appear Congruent with Self Name Distortion or Multiple Names Appear As Self>*
 - *Corpse Self % Decreases And Drops Into Retro-Inverse Quadrants, Law Clock Alignment Falls Toward Renegade Self>*
- *Multiple Name Points Appear on Prana Center Mouths, Webs Appear >*
 - *Breath Aura % Decreases >*
 - *Spine Tune Traits Go Out Of Tune>*
 - *Monad Leaks Even Worse Until Rupture Occurs>*
 - *Soul Is Collapsed*

Combination Dowsing Charts: Apertures and Levels of Spiritual Power



CORRECT ALIGNMENT OF APERTURES



LEVELS OF SPIRITUAL POWER

THE SEVEN APERTURE POWERS	These can only be used by a person who has all of the lower characteristics and who has submitted his will to the Logos, is dedicated to spiritual service, and loves truth
THE ABILITY TO PRAY FOR INTERCESSION	This is possible for a person of advancing spiritual alignment who prays correctly with: Submission Supplication Receptivity
VIRTUE BLASTING WAVEFORMS "PUT IT'S" PRANA CLEARING	These can be used by a person of intermediate spiritual development and physical/mental balance
WAVEFORMS "PUT IT'S" PRANA CLEARING	These can be used by a person of mental and physical balance
AIR, FIRE and WATER PRANA	These can be used for clearing by most people

Recovered Prayer and Virtues Check Chart

RECOVERED: MARCH 27, 1994

The ability to draw in Holy Forces increases with practice and application.

Pray that the Holy Spirit enter you and fill you with the power to do good in the world.

Pray that your spiritual centers open to receive the power of the Holy Spirit. You will feel this in the sternum.

Only those who have truly said "God's will be done" can open their centers to the will of the Father.

Ask that the will of the Father be made your will and that the force of the will of the Father be used to eradicate all disorder in your life and your flesh, in the now.

Pray for this from your love of humanity, ask to comprehend the divine plan.

Ask that these pathways be opened and that the doors remain open, that you retain access to God's will.

Ask that mercy be shown to mankind through yourself being a vehicle for the will of the Father.

Pray at night. Open your centers morning and night.

Ask that all darkness be removed that you have accumulated during the day.

RECOVERED MARCH 27, 1994

VIRTUES CHECK CHART

Virtue #	Black Light/holes (Links to other people)	Boundary torn/leak	Unholy elementals	Holy elementals	✓ which Virtue(s) is being drained	Inverse Quadrant	Right Retro Quadrant	Inverse Retro Quadrant	Yin/yang
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									
18.									
19.									
20.									
21.									
22.									
23.									
24.									
25.									
26.									
27.									
28.									
29.									
30.									
31.									

AUDIO TAPE #3 Side A MARCH 31, 1994 Dowsing Session

....burned him up, but if the holy beings see her, and if I say “Not my will but thine, O Lord” and I am hobbling around with my cane at night, then He might point out that there is a wounded black cat that needs to be picked up and taken home to help. It’s God’s will. If a person has the potential to gain in brilliance, then they always will be helped. Mercy is one of the divine traits. But it is not *our* mercy that we should hope to have; we should aspire to have the mercy of God which is not up to us to pick and choose.

It looks like they are working on you some more and other students. By April Fool’s Day, it is going to be an important day. (Student comment: Last week was Passover and this Sunday is Easter). It’s time to be a fool for God and to give up your old fool self and to be a new fool. Remember in Shakespearean comedies the fool was always the wise man and in the eyes of the world we would all be fools. So maybe it is our day, our Easter. So April 1 is Good Friday. I would say it is a good day to die to our old selves. All essential recapitulation should be accomplished by then and whoever has not recapitulated by Friday is going to be a little fried onion in the skillet of God (laughter). They are going to be sliced, diced and sautéed. We are going give everybody by Friday to completely recapitulate any old names and then we will test them. And then the *true* souls will emerge. We will quit getting every imaginable soul type on people and we will see where they are really settling. Are they a mediocre small white onion with a few mold spots, or are they just a green onion sprout that is barely coming up, or are they just an onion set that never was planted and dried up in the sun? (*Laughter*).

By Good Friday if you have all Names removed from your previous self and you die to your old self, and perhaps we will think of a nice prayer for that night and by Sunday I think the true layers of our beingness will be revealed to us as we come out of the grave of the world. At that point we should be above ground; we should not be in the tomb of the old ways. Dowse the body parts either the diagrams or the names while dowsing the sexual centers, then dowse with the navel, stomach and heart.

Dowse with each prana center all the body parts for any disorder; anything inverse, retro or dead and you are going to find stuff. I found a Forr problem; corpse aura, by dowsing with my stomach over the body parts chart. I dowsed with a totally unrelated body part then with a chakra. **So you dowse with a chakra to see**, so you don’t expect (the problem) to be in the same area, often it is a blind spot. You find it has got a Name Complex Droplet in/out, then look on the auric layers chart to see what part is in/out to the person; what parts are affected by a person interfacing our group; is it their part out or someone into that part? Then you go to the Holy Forces chart and see if it’s to be cleared by a prana, waveform blast or a virtue blast with directions or whether it’s to be Son, Lehys or Will of the Father Eye Illuminator or all of the Trinity forces; or other. From time to time you might have to actually chop a demon or something else. Sometimes we have to pull in nagual power. You might have to do one and then go to another; you might have to do a prana blast and then the Trinity powers for the same problem. You have to differentiate whether the blast, or use the illumination or whatever the healing is, that it goes to the sender or the receiver of the disorder or both. You can find them on your old self

One way that I can tell if any of us have any residual from people who have really screwed up is, I check their soul type and also if I know pretty much that they hated a certain law...like I’m pretty certain that that Rap working with Js just blew her clean out. That’s the way it looks, I could be wrong and I’m going to keep an eye on it, but it looks like she’s blown out because of her resisting working with a man as a peer. If I check what is Rap right now? I get she is between a saint and holy being and see, that tells me that she is hooked into our group with some sort of connection. Say if you check Ni, you get he is a “saint”. See, I know he’s not a saint. That tells me he is hooked into our group. For Fl, I get “null zone” and you can’t tell too much about that. For Jg, I get there is something wrong there. It could be another person. This is the way you know that they have Logoic power that is being vampired so you have to...they can strongly affect you like this. Now if you check Gr; I know she blew out and I am getting her in the “Holy Being” ring. It’s because she has residual parts of our substance and we’ve got to get rid of that because it forms a portal to us. So be checking soul types on people you know are blown. (Also) you might dowse as their soul type, or lack thereof, but I wouldn’t do it that way. I would check on the people who you keep feeling that they might be hooking into you or who are thinking about you or this group. If you check Jmc, I get he is a saint (*Student comment: Whoa!*). See, that tells me we have stuff out to him. If I check Jma I can’t read him and that is a good sign; he is Out of Sight. Jg could have a Logoic vampire connection with another ensouled person, then think of us and then form a line to us from that ensouled person: catalysts. Let’s go back to removing catalysts from people who are dowsing as saints or holy beings that we know are not. Otherwise they are able to hook in and bring in all sorts of null zone demons.

So just dowse “How many zombies or Out of Sighters am I feeding?” and then go through the chart, whether it is (to use) a virtue blast, prana, the waveforms or the Holy Powers, go step by step or possibly use all of the above to clear. Look on the auric parts chart to see what you have out where you might have to do the various forms of clearing, if you find you are feeding zombies.

I got this image during the conference that there were like doughnuts floating in space but the hole was what was contaminating people. The concept was that the null spaces were somehow....that they can float in the room. It sounds like it would be a negative space and yet we are dealing with weird realities. So be aware of that, that you can have a null space out. You might have to add Holy Being to your auric charts because I am getting "Holy Beings out to unworthy persons" is one part of yourself that can then form a portal.

Mag has 20 Old Self Names in her itch gland. The itch gland reads names when you think about someone or you resonate. So in resonating with her old self, you can have itch gland contamination with your own name; your old self name. You need to check each aura component for Old Self Name locations including spine, brain, and body parts. Look for Old Self Name Warts on the body parts chart and then go through the To Dos. **(End of Session, Break in Tape)**

AUDIO TAPE #3 Sides A/B: April 1, 1994 Review of Events

Side A continued: April 1, 1994

Sometimes things happen that are so mysterious and so esoteric and so part of the mystery of our spiritual beingness that it is hard to even describe it what went on, except in approximation. Like the day when (T1) died it was so monumental and devastating, that to describe it in words was virtually impossible because people would just think you were crazy (July 1, 1993). Had you been there, and Mona was there; it was stunning in its horror and somehow it was replayed last night. But it was replayed in that each person that refused that chunk, that relic that was offered them---and there were a lot of them thrown out into the masses; each person that refused the relic and made it poisoned; vilified it in some way, it had to be murdered. The relic had to die. That's what it felt like, many little deaths, but they didn't seem that little. (T3) kept saying it was like distorted images of (T1's) life kept going through his brain, things he wouldn't know; images of her brother trying to fight, or something. It's like it was stored in a corpse level and the corpse levels were coming back. It was like a corpse aura component to the pieces of (T1) that were given to people even in the future.

Like Father F has one, but he still has his. How is that possible that he still has one? I didn't give it to him, (T1) did. It's like there were people, probabilities in the future that were addressed with pieces of self that died that were given out. Well, they didn't die then, some of them died today. What's remarkable to me is that some of them are not dead. What is remarkable to me is that some of them are not dead and they will stay alive.

Student question: Re. people not in this work who have relics.)

T2: They should be pulled, the relics should pull them, and in some cases it didn't. Like Lu didn't lose his relic until 3-4 days ago during the conference. When his relic came home, was when I felt his soul going under. People didn't really lose their relics until their soul went down except for some people lost relics who still have primitive souls last night; the ones that hadn't taken good care of them, like maybe people who received souls but didn't have very good self-control, or something. Like (one child) lost his relic last night. He still has a soul, but it just was that he didn't take good care of the nurturing of virtues. I think that people who nurture their virtues...that is like feeding the relic.

About 25 will hold them, 24 maybe will hold them which includes us and connections (to us). That's all. I think there were at least 400 out last week. The people who are in this work, it was easier to hold on to the relics, really. You still have one (*laughter*) but I'm not going to tell anyone else! You will just have to figure it out on your own (*laughs*) she looks so pathetic.

T3 says: If you hadn't slept out on the porch last night...(*laughter*).

T2: Everyone felt like a death, a piece of Lehys death in separation from the person. A lot of people had lost their relics a long time ago, like Cec, Ji, Fl, they lost them a long time ago but these were people who were doing pretty well; some of them we didn't know, consciously. I guess we should call them Lehys Relics, more appropriately, wouldn't you say? (*T3: Yes.*) I'm continuing to get hell cords through Br and his residuals. Even though they have been reeled in there is still a lot of crap from what was reeled in; hell cords, residuals, demons, you name it. We will call the holy beings in to repair.

Everyone has pretty new spring dresses. I packed warmer clothes for this trip.

(Easter was spent at a student's house.) (*Student comments on clothing.*)

T2: It was exactly nine months, wasn't it? July 1, wasn't it? Yes in the Marx Brothers Room (Gallup, New Mexico) they had done some filming out there. It's funny to die in the Marx Brother's room. That is why I have so many bad jokes now. There were Harpo, Zeppo and Groucho rooms. So it was nine months, isn't that interesting as it is the time of gestation. Three times three, the Trinity times three; gestation. Isn't that strange? It seems like this is the culmination of that event.

If T3 hadn't pulled together as the male nagual, then none of the relics would have lived. It felt like part of the tissue aura, but tune into this, to me it feels more like fragments of the (T1) monad; aspects of the actual, original monad (because) there was such a connection between the soul and form.

T3 says: I'm not getting a yes on that.

T2: What do you think they were, the relics?

T3: It seems more nagual related, like a substance.

T2: Didn't the naguals branch off of the monads at that time?

T3: Maybe if you say the Nagual Monad, a nagual monadic structure that was powered that is different from the soul.

T2: Yes, it feels like part of the nagual monad.

T3: For that I get a yes, too).

T2: We both resonate on that. The relics were parts of the 6th male Nagual monad. It's like the 6th nagual still has a monad. That's part of the reason you perceived it so strongly. It's like chunks of it were killed or destroyed because they were infected, crazy, demonic; they had been mutated so they were destroyed. Doesn't that seem like what has happened? That it seemed like so many deaths? (**T3:** Yes). It was like burning in fires.

T3: Burning or retrieved from a perma-fire, like it was pulled out of a fire.

T2: They were retrieved from hells, the fires of hells and it seemed like we had to annihilate them.

T3: I don't know.

T2: That is the mystery of the part and the whole, because the whole wasn't annihilated and yet the pieces...were they just reabsorbed into the cosmos like primal cosmic dust? And the original then filled out the hole that they were gone from? I don't see any semblance to what they were, with people. It was like there was a hole in the nagual monad from where the segment came and now it's filled out as though it is whole. So you could say that it didn't die and that that piece is filled. Did that piece regenerate or did it in fact come back?

T3: Well for some reason I'm getting that it came back. That's what I'm getting now. Maybe something happened to it.

T2: Did it come back through regeneration or did it come back through original matter returning?

T3: It was regenerated in some way or transmuted somehow.

T2: That's what I'm getting is that it regenerated and the holes are filled up, the ones who couldn't receive them.

It seems to me that one of the biggest reasons that people lost their relics was in hatred for one gender. I saw that people who couldn't recognize the significance of having a male/female balance in holiness had a real problem with retaining their segment particularly in light of the fact that it was the 6th male nagual monad: man-hating was one of the biggest reasons. It was such a struggle to keep Rap's relic, looking back on it, for as long as it survived, because she fundamentally is a goddess worshipper. (Which was due) by failing to recognize that what was left of (T1) was essentially male, the male nagual, and that had not (T3) taken on that nagual, there would not be a war party. And she had a fundamental lack of respect for the role that he took on against all odds. (It was) the role of accepting his destiny and with bravery for keeping the party alive. It was as if she wanted to worship some part of me, which was inappropriate. She should have recognized the balance of power and just have been happy that there was a balance of power. But she confused it.

Student comments inaudible)

T2: I suspect they were pieces of the monad of the 6th male nagual of the same kind probably, wouldn't you say; after California, giving out relics? It is kind of like in the Castaneda books where ten years later they remember something and they then understand it. So much has happened in the last nine months that it kind of stuns the senses and makes it hard to remember anything. It's been so monumental.

I still don't understand why last night was the culmination of the relic retrieval. I guess it had to do with it being Good Friday, but it seems a definite sense that a key change occurred, it is like the climax of the whole event. I guess if you think of it as being nine months to the day of when the death of (T1); now the relics might have been given at different times, but it all seemed to be timed from the death on July 1. So maybe the fact that it was nine months is key in that this was like giving birth, the timing. And it was either the relics became a part of the person or the relics were delivered from them. It seems this was the length of time allowable for people to align with the relic or to reject it from their beingness.

See, time is interesting because the relics might have been given out before or after, but they were all timed from July 1. The timing was then. It was like past and future intersected, some were given out in the future and some in the past, but they were all timed to July 1.

T3: So I was thinking it was a way to gracefully extricate Gr by saying we were not going to have any more classes but in a way you were also saying to almost everyone that there was to be an end of the student/teacher relationship. A certain phase of that was ending.)

T2: A phase, yes. The key thing was the bringing of the Lehys power to combine with the already Son power combining with the will of the Father power was like the hallmark event heralding an alteration of the relationship. Not that we will be going anywhere, but it is like a time of great responsibility. It was a type of baptism of the students. **End of Side A,**

April 1, 1994 Continued:

T3 states: It was more like a communion before the departure.

T2 states: Departure of what? I don't see us going anywhere (*laughter*). It's like we always have to figure which plane are we talking about. Is it American Air Lines? Swiss Air?

Student: That was in reference to relics of the Son and we are really moving into the age of the Holy Spirit, now.

T2: I do think there is something to what Ir is saying somehow being linked to relics of the Son, the Name of God relics. (*Student comment: That (T1) was a personification of the holiness -inaudible-*). Well, you could look at events in her life and question that (*laughs*). There were events that would make you wonder, as she came from such fairly normal stock. It is not like she didn't understand human experience.

T3 states: I was just saying the aspect you were talking about with the Grail and that what the Christ imported into the communion with the disciples, that they had an aspect of the Christ impulse within them; as a way of placing a relic within each disciple and it seems like there is something like that.

T2 states: Yes, I think in many ways it is as though (T1)...although it was good that she was kind of flawed and then she made herself holier and holier as time went on to show people that 'yes, you can do that'. Because she was a woman who loved too much, loved pretty things and loved good food and she was very much into the pleasures of the world. Then gradually she refined her desires through the strength of her own will in split-time to the point where the only thing she wanted was to serve God and man. And it was all through the strength of her own will and her own love and her own struggling to understand in the darkness of split time. So I guess in many ways, she came to show the way, in some ways, in our world. How could somebody who had not gone through split time say "I'm going to show you the way, but I've always been perfect". Yeah, "I'm so far above you, but I'm going to show you how to be perfect." (T1) was flawed and came from (----) genetic pools, although not as disgusting as some of yours (*laughter*). Not as disgusting as Forr's genetic pool and he argued with me saying "Oh, yes it's true, your parents were *disgusting!*" I said "I hate to tell you, but your parents were far more deviated from the law clock than (T1's)." (Forr's) were far more haters of God. (T1's) were far more devotional and religious and her father was very high strung and sensitive to spiritual influences so he was always like a nervous wreck in his youth and he didn't have much strength to pull himself together because he was so spiritually sensitive. But his sensitivity and her mother's devotion were inheritable, that could help. Her mother did have a very strong will in her own way. Whereas Forr's parents were so materialistic about God and everything that they were always wondering how they could make a buck off of God. They were always into prosperity philosophies and they were pretty hate-filled. (T1's) father didn't become hate-filled until he lost his soul when split time pressure hit him and with an already high strung nature, then he went all to hell. (T1's) mother was sort of bovine, devotional and lazy toward the end of split time. But they weren't bad people during split time, whereas they were just not great parents. His parents, who appeared to be good parents in the eyes of the world were crappy people; evil. His mother to this day when she says prayers says "Mother, Father, God" she is so hate-filled towards the male hierarchy, that she has to say "Mother, Father, God" and she has to go to a church that is about half lesbian. She would sit and argue about homos just being an alternative lifestyle. She was raised in the Catholic Church, yet she just chose to selectively hate part of the teachings.

It's makes me wonder that there might be more people like (T1) out there that could refine their natures to such a point through great hardship. She certainly had great hardship; every obstacle that you normally would think would be a block, she had happen to her. She was molested repeatedly, raped, starved, she was raised in poverty, began to support herself, and by 13 she was a live-in maid and housekeeper. She managed to get herself through college; the first person on both sides of the family. When she was a kid, there were so many cockroaches that no matter wherever you lay they would just run over your body like a nightmare, a nightmare. (She lived in) housing projects where people were so filthy on either side of the apartments that the bugs would just run all the way over the body with no bed; she slept on the floor with the bugs all over. (She went) to school with no coat, in sleeveless dresses, with no slippers, no socks, in December and January in the snow.

It's like; people will say "If they had only had something a little easier. If (T1) had been a little nicer to them, they might have been able to keep their soul". That didn't jive. (T1) was married and pregnant by the age of 17 with twins, both of them (---). (She was) betrayed in love with a broken heart repeatedly. And then when she found the one job she always wanted, being in service as a nurse, a doctor who hated her ran her out of the profession by lying about her because she wouldn't go to bed with him. So she was held up as an object of ridicule to every member of her profession. So she lost the profession that she loved, that she had worked so hard, against all odds to go to college and she lost it because someone lied about her repeatedly.

People say "Oh, this is something I can never survive" like say you loved your husband and he betrayed you. Well she was married to (---) and she finally said look, "I have a stable home, my children are happy, I have plenty of money, I love my husband". Within two weeks he was sleeping with secretaries, coming home reeking, with love letters

in his pocket. Two weeks into the marriage. So finally, she divorces him, she married a man who she loves more than ever, who is even a male nagual even though she didn't know it at the time...passionate love. It was just like (Dr. Kildare) total, passionate adoration. And he has some manic-depressive illness where he gets depressed, holes up and then --- and runs off, leaves her and tells everyone in the hospital that (a child) was not his. So she walks around big and pregnant in the hospital with everyone thinking she is a whore, with a broken heart. (*Skip in tape*) Then being so sick (from an illness), she could hardly crawl, just burning with physical misery and weakness that never really left after that. And then finally, comes the time when she is aware that people are going to lose their souls, that the aliens, which were actually demons, that were coming out of split time were devouring the souls of men. She knew she had to do something about it, (but was) without a clue as to what to do. Then (she began) trying to find a war party, traveling with Aur all over the country, trying to get somebody to care that the souls of men were dying and not even knowing how to communicate it, without sounding like a Bible Banger or a nut. And we have come all this way.

The only reason I mentioned the events in (T1's) life was to show you that she did indeed suffer and yet she overcame. And we should look at every sorrowful event in our lives as being opportunities to refine our natures through enduring the suffering. No matter what it is, loneliness, death, estrangement from those you love, seeing the deaths of children's souls, you name it and just to keep going despite everything in struggle to do service. The only way to heal a broken heart is to love humanity and to do service.

So that's the way that (T1) refined her nature, was by steadily doing more and more, by being in service to humanity. She started out in a rudimentary fashion as a nurse and she figured out that somehow she would purify her pain by taking care of people who were dying and sick, physically taking care of them. In many ways that is a type of penance, cleaning the butts of people is a type of penance. But penance has a bad name, now, people don't think they ever need to do penance. They have a little bit of discomfort and they think "Wow, I have been such a good person, why do I have to suffer so much?" You could look at (T1) and say "She never wanted to hurt anybody, all she wanted was to survive physically, have a nice family and have a good job and go to school" and yet she had obstacles every step of the way, and you could say "Why would (T1) have to do penance? She wasn't a bad person." You could say that in some ways we do penance for our own sins of the father. That there is some part of us, that is what people think of as original sin; it is that we carry on our backs some sense of guilt for humanity in general.

Now original sin in the truest sense had to do with the Watchers and the coming of the Nephilim and then mankind, the Sons embracing the fallen ones and not keeping themselves separate as a species. The lack of identification of species, you could say, was the original sin. But that is not the original sin I'm talking about, I'm talking about the accumulative tissue resonations of evil, made our souls feel ashamed. It is kind of like Adam and Eve in the Garden putting loin clothes on to cover themselves because they felt ashamed of their flesh. It's like we feel ashamed of our tissue resonance with evil through the sins of the father that were so ingrained in our genetics. So in doing the penance of the servile work, in some way, (T1) was purifying her tissue resonance along the line of love and service, along the line of the Son, in other words.

Now the good thing in her doing that was when it was time for her to go to another phase; to go to the phase of the Holy Spirit and not the Son. She had spent years doing penance along the line of the Son and it was time to have trials along the line of the Air, the Holy Spirit, the Breath and that was in being able to see the spirits of the air, the spiritual components of humanity and to keep one's sanity. It is like if you can keep sane while seeing the demons, then you pass the air trial. See, she was in an air trial, in that she saw demons. It's as though Jesus had to go through trials, too, and all of us must on some level. She spent years going through Air initiations of seeing the demons and people thinking she was crazy, but she wasn't crazy. She devised ways to show people how to remove the demons; you see she turned everything back to service. "If I can see those demons, how can I help other people to be clear of them, so that they do not suffer?" She didn't want to clear just herself or her kids. She left her kids about 10 days out of the month to travel over the US and Canada to find ways to teach other people how to protect *their* kids. Other people's kids were as important to her as her own. So she didn't forget the Son trials of love, she had truly developed impersonal love. And she wouldn't just go into the Air trials and dump the old trials and go back to her old ways. No, she kept the knowledge of the Son trials integrated in her beingness and she was unselfish. Then she went out in the world and left her comforts of a nice home and everything. Forr was very generous to pay her way and she went out and helped people and the whole time she took on their demons, and when she came back she would be sick for two weeks, or three. And this went on and on and on.

When it was time to start the war party, when finally in Danville, Vermont it started to become possible that people could be drawn in, to form a nucleus to change things. And that's when the will of the Father came in, and could she have enough will to pull people together as a father with his children? Could she command their wills? In other words, could she draw them together with the strength of her own will so strongly that they would *want* to be of service and want to be willing to *see* the spiritual dynamics of the air, be willing to love, be willing to see and hear through the Holy Spirit and be willing to develop their own wills? So her real initiation was in commanding; the ability to command, the ability to

command as a general over the troops. So she took on more, you could say more of a masculine aspect through which the 6th nagual then, could surface. So the nagual powers were able then to surface through the will trials. They weren't just will trials; they were will *experiences* of commanding energies.

See, without the strength of the will, one can't command the spirits, either. So when that was completed, more or less, it was ready, then, for the experiences in Gallup, New Mexico: the final recapitulation. If you tried to tell somebody the final recapitulation happened there, they would say "No it didn't, I still see this corpse walking around." Yet they don't understand that this is the age of the Air and it is so much different than the age of the Piscean, of the Water. That there was a death; it was so monumental, I could never describe it to you if I tried forever. I have no reason and I had no reason then, to make it up. I had no advantage, really. It was so monumental. And somehow when that happened, the pieces of beingness flew out as relics so that the will and the love and the knowledge that (T1) learned and gained through her own struggle could be imparted on others to show them the way as a light. People can't just rest on that. You know one of the major problems with religion is that so many people have just expected holy beings to wipe their butts and to do everything for them. When Jesus said "I came to show you the way" he didn't say "I came to walk the way for you." So on the one hand you could say that it is true that Jesus died for your sins in that pieces of himself, like in the last communion, were fed to the disciples. "Here is my blood drink, here is my flesh, eat". He was imparting a relic emanation before his death in the last supper. And yet Judas partook of that as well and look what happened to him.

Well, I don't know, there might have been hundreds of beings like Jesus that have occurred over time but maybe nobody ever listened to them. Maybe people just thought they were crazy; maybe not hundreds but maybe dozens, or maybe a dozen. And the (people) would have all these mental arguments just like they did with Jesus in his own town where they said "Oh, what is he doing teaching here in the temple, isn't he just a son of that carpenter? Isn't he just the son of Mary? Who does he think he is?" and Jesus said "A prophet is not without honor except within his own country." How many prophets have been in their own country and people have said "Who do they think they are? They are no better, they are really just nothing." "I have known them when they were kids and they were just as ornery as the next kid." Or they could say about (T1)...they never really could say she was mean, never mean, but they could say "Oh when she was a child she went into a grocery store and stole a piece of meat and ate it raw. See, she's a thief." Or they could find some paradox that she said at one time or another and say "Oh, she's a liar." Or "She got married and she said to a man 'To death do us part' and then she divorced him! So see, she's a whore and a liar because she didn't stay with him till death do us part!" "She's a whore and a liar". Or they could say "On St. Patrick's day in New Orleans she got drunk as a skunk and stood up on the balcony and nearly fell over singing Irish songs and drinking green Guinness (laughter)". It's like "She's a drunkard!" They could look at a dance and they could try to say anything, and they could say the same thing about (T2), now, and those that have known (T3 in the past) could look for some weakness within him. But you know the one trait about T3 that made him a worthy candidate for his role was that he never hated anybody. He had not one bit of meanness in him. I would say that (T2) was a lot more caustic than (T1) in that (T1) was not at all caustic. It's appropriate sometimes for (T2) to be caustic in her healing. Sometimes to be loving is to be very strong and harsh, as any parent knows.

But I don't know, how many people, how many prophets have there been? But I know and you know that this work is true. Sometimes our eyes might have been clouded by the disorder and we might have missed a detail or misinterpreted a nuance in the cumbersome quality of the English language and yet something monumental has happened over the last nine months, in particular. Something quite incredible has happened. I don't know where it will lead. I don't have a clue as to where it will lead, except I will say that we have been successful. It's like I said how many dozens of prophets have come and gone? I'd say they have come and gone and they were never listened to. There has to be at least 12 people retaining a relic for a group...for there to be a success and we have already passed it. Last night was the final fire and we will have double that, we will have, I believe, 24 relics. So praise be to God.

(End of session: Break in the tape)

Student comments (Inaudible)

T2: Because it's safe. It's like if you never have to consider that you should be a saint, then you are safe. All you have to do is 'rest on the blood of Christ', as they put it. And that is not true. If you try to tell somebody that it's not going to do you any good to have communion in the church or last rites unless you actually partake in your own flesh; have a tissue resonance with Christ himself and purify yourself on the air, fire and water. You can do as many Hail Marys as you want and it won't do you a bit of good. You have to be holy you can't just expect somebody who is holy to pull you along.

I remember as (T1) asking the preacher one day in a Sunday school class as a young girl, she said "Why would people want eternal life? This life is so hard and life is so wretched, why would you want to live forever?" She said "I have a strong conflict with wanting to live forever. However, it seems to me that we should live *good* in the now, but not because to live forever because that seems like a horrible thought, because life is so hard." And the preacher just kept saying "Well, it won't be like that in heaven. If you live good now, the streets are paved with gold." And I remember

thinking “There is something missing in this picture, what is it?” (Laughter) And the reason that she saw life as so hard, as there was the pull between the flesh and the soul; that conflict of the split-time awareness of how disgusting people’s values were. It did not seem right to just think if you went to church every Sunday that you were a holy person; that didn’t seem right. And yet there was a kind of an assumption that if you did all the right things, physically; you went to church, you were nice to your kids and you physically behaved, that you would go to heaven. It seemed like that was not what life was about, that there was something spiritual that had to transform within a person.

Now when Jesus said “The kingdom of heaven is within you” then that means that *within* you should be transformed into divinity. But all the churches that (T1) went to, and she tried them all, they all kept stressing that you just have to trust in God and the conflict that she had was, “Why would that make me holy? What do I need to do?” What she was really struggling for was to understand laws and virtues, to integrate them. But none of the churches offered the teachings of laws and virtues. They said “read the Bible” and there would be things in the Bible like Abraham and Isaac where God said “Kill your son on this rock if you truly love me”. And so Abraham takes his beloved son Isaac to the rock to kill him and God says “just kidding”. I remember thinking that’s a strange story; does God have a weird sense of humor? (Laughter) But, see I think what that really was saying was “Whoever loves his brother, mother, father more than Me is not worthy of Me”. But it was probably a story, a metaphor, I don’t think it was an actual event. (Student comment inaudible) Yes, to be willing to give up your own flesh, it is like the parable in the Bible where two women were fighting over whose son a child was and both claimed to be the mother. So the wise king then says “I am going to cut him in half and give half of him to each of you”. And one of the women cries out and says “No, he’s the other woman’s son, give him to her” and then he knew that was the real mother. Because a real mother would love him enough to set him free, and would not want him dead. Some mothers are so possessive, like Forr’s mother for instance. She’d rather see him dead than away from her. She would rather he be cut in half than away from her.

So it is like the parables in the Bible, if you look at them literally, were gross in that God seemed so cruel. Like the Passover; anybody who did not have blood on their door, their first born son would die. **A lot of the events of history were actual physical metaphors of what has been occurring spiritually in this age.** You could say in one sense they weren’t metaphors, they were true, but in another sense they were metaphors for a higher octave of events. They were spiritual metaphors, it was ‘as above, so below’ happening. **Student comments (Inaudible).**

T2: That’s right, to just say “God’s will be done” and to have no personal agenda; everything that we have in our prayers. I don’t know, we have been a success, at this point we are. That doesn’t mean we can rest on our laurels---Laurels and Hardy’s (laughter). We cannot ever materialize the events that have occurred. For all those people who claim to be Christians would be the first to destroy anything that we represent. They would kill us faster than anyone else. (Comments) Yes, when Pilate said “This man hasn’t broken any laws, why do you want him dead?” They said “Oh, he defiles the scriptures.” And I can assure you that they have been hunting me. The hired killer and the others have been hunting me, when I went to Arkansas, I can assure you they were ready to kill. They were the hounds of hell that have been trying to surround me for months. The fact that I’ve lived this long is really surprising.

It’s interesting they have been primarily focusing on the yin receiver because it has the corpse body of the person they hate, they hated (T1). It is interesting that (T3) is pretty much invisible to them and that is good, that is good---for *him* (laughter); even though he is holding the nagual that was (T1). The ironies abound.

Well we have 24 relics that continue to survive. I think it may have something to do with...this is the age of Air and maybe in the Piscean age they needed 12 relics to survive. Maybe in the Aquarian age maybe they need 24 to survive. I think it has something to do with the yin and the yang. Who knows, there may be a Fire Age in which we need 36 to survive. Now *that’s* a challenge. (Student comment: maybe we will be there, too). That’s true!

It’s interesting after the death in California, for three days, (T1) rotted. Her breath rotted, her lips fell off, her skin was stinking like a dead person. Oh, it was disgusting. It was like chunks of skin seemed to fall off. There were so many weird things.

(End of Side B Tape dated March 1, 1994)

Boundary torn

Check Chart

Check Virtues	Black Lights/holes (links w/other people)	Leak/boundary torn
Holy elementals	Unholy elementals using substance	Inverse....Retro.....Inverse retro
See demon chart	IN...OUT... Pseudo-Strong	Vampiring another Virtue
EYE OF GOD	HOLY SPIRIT	SON
		FATHER
		HOLY BEING

First check # of *Identities* on each Virtue and rectify. Check which Virtue(s) is being drained

A blown Virtue is a hole in the monad. Each Virtue threads up to the monad and must be intact on all apertures which is the core of the monad and which requires ten Virtues.

Check the strength of each Virtue entering each aperture *and* check the strength of each Virtue going out in holy usage.

10..9..8..7..6..5..4..3..2..1..0..Blown out...Dowse which virtue is being vampired.

AUDIO TAPE Side A: APRIL 4, 1994 “Personal Clearing”

The Lord's Prayer and Prayer to Align with Law

The Lord's Prayer

*Our Father which art in heaven, Hallowed be Thy Name.
Thy Kingdom come. Thy Will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom and the Power and the Glory
of The Father and of the Son and of the Holy Spirit;
now and always, and unto the ages of ages. Amen*

St. Michael's Sword

*St. Michael the Archangel, defend us in battle.
Be our protection against the wickedness and snares of the devil;
May God rebuke him we humbly pray.
And do thou, O Prince of the Heavenly Hosts,
by the power of God, thrust into hell Satan and all evil spirits,
who wander through the world for the ruin of souls.
For who is like unto God? Who is like unto God? Who is like unto God?*

*O Glorious Virgin Mary,
Majestic Queen of Heaven and Mistress of the Angels;
Thou was given by God the power and commission
to crush the head of Satan.
Therefore we humbly beseech thee:
Send forth the heavenly angels, that under thy command,
they may seek out all evil spirits,
engage them everywhere in battle, curb their insolence,
and hurl them back into the pits of hell.
O Mother of God, send forth the holy angels to defend us
and drive far from us the cruel foe.
For who is like unto God? Who is like unto God? Who is like unto God?*

The 23rd Psalm

*The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures,
He leadeth me beside the still waters,
He restoreth my soul.
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me.
Thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies.
Thou anointest my head with oil, my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.*

PRAYER TO ALIGN WITH LAW

In the name of the Father, and of the Son, and of the Holy Spirit. I ask the Holy Spirit to remove all darkness and defiance to cosmic Law and order from every level of my being.

May my very being radiate the understanding that God is merciful and just; that the universe was created with spiritual polarity and gender; that cause and effect is always operating; that there is an objective reality in the world apart from any I would create; that by clinging to the physical form I move away from my soul, but that by aligning myself with Logosic Truth and Law, I may manifest holiness in my physical form; that movement, vibration and change are constants in this universe and thus to be in harmony I must welcome changes in my lower form no matter what they entail.

I recognize that hierarchy is inherent in the spiritual world, and I submit myself to service and devotion to that hierarchy. I seek spiritual transformation rather than the physical effects of spiritual healing. I ask that the Holy Spirit help me to align my emotions and thoughts with that which is holy and not with the Earth thoughtform grids. I am committed to using my spiritual knowledge daily so that my physical form will align with holiness. I ask that the Holy Spirit tune every fiber of my being to resonate with holiness in pattern and frequency, that the Holy Spirit reveal my path in each season, in each hour of the day, in every facet of my being so that I might follow God's Laws in the physical, mental and spiritual realms.

I ask that the Holy Spirit fill me with the wisdom and intelligence of God, with divine love, and with the will and power to fulfill the plan of God. Give me unwavering strength so that my work in the world reveals the beauty and harmony of the Divine Plan. Give me guidance, sound judgment, holy desire, sobriety, joy, and the ability to reason so that I may fully ascend to the higher Virtues and multiply the glory of God on the face of the Earth. Grant that I remain rooted in the New Heaven and New Earth from which I draw strength so that all my Virtues shall flower. I vow to tread the path of right understanding, right thought, right speech, right action, right livelihood, right effort, right mindfulness and right concentration. I pray that my lower and higher selves unite so they might engender ever increasing circles of holiness around me.

I ask that all lower self-ties or resonations with any person, place, thing or idea be removed so that I might be truly whole and purified. Recognizing that all disharmonious thoughts or actions I engage in reflect in the macrocosm of the universe, I seek to live a life congruent with cosmic Law and to be delivered from any food, substance, sex, material or romantic obsessions.

I pray to the Father, the Son, and the Holy Spirit, and all the Holy Beings and Angels that help the alignment and service of those engaged in a spiritual quest for Truth, to help me purify in all directions, and to remove any disharmonies from the past, present or future, shielded or hidden, so I may better carry out the Will of God.

God, lend me your strength so that I may face my weaknesses through submission to your Will. I acknowledge that my own low will can do nothing unless it is aligned with divine Will, which is all strength. I ask that I be given no powers or comforts that I cannot resist; no pleasures, spiritual, mental, social, or physical that would lead me away from my soul.

I accept the ultimate Truth of these cosmic principles and give thanks for the divine Equanimity that springs from my spiritual practice. I don't know who I am or what reality is, but I know that God knows. I don't ask so much for comfort but to see rightly and to be given the strength to face what is True. I ask not to see selectively according to my personal whims, but ask for the courage to see completely according to the plan of God, whether pleasing or painful. Dear God, please give me the strength to endure Truth so that it may lead me to day on the path of your Holy Plan. Thy will be done.

Amen.

* * * *

Lecture:

Prayer: First of all, we ask for divine help that we have only one *Name* and that Name be in the Upper Right Hand Quadrant and that Name be aligned with holiness. We pray that we have only one *Identity* and that Identity be in the Upper Right Hand Quadrant and that Identity be aligned with holiness. We ask that the *Breath of Light* wash over all parts of our being. We open ourselves to the Illumination of the Lehys Breath of Light and that all Lehys energies be in the Upper Right Hand Quadrant and none of them retro or hate filled towards the Lehys Holy Breath. We ask that our throats be illuminated with the *Name of God*, the Son energy and that it be in the Upper Right Hand Quadrant and not retro in any name aspect. We ask that our Brow chakra be flooded with the *Will of the Father* and that only holiness be able to enter into us; into our will. That our lower will be submitted totally to the will of God and so we check and make sure that our will is in the Upper Right Hand Quadrant and that it is aligned with the Will of the Father and we ask that the Illumination of the Will of the Father flood our brow. We ask that the Will of the Father, the Name of the Son and the Breath of Light all simultaneously flood our being; all aspects of our being. We ask that all *Elements* in our tissues reverberate with the Father, the Son and the Holy Spirit Illuminations; that all elements be illuminated with the Breath of Light, the Name of the Son and the Will of the Father. We ask that the *Moon* energies, the *Earth* energies, *Vulcan*, *Pluto*, *Uranus*, *Neptune*, *Saturn*, *Jupiter*, *Mars*, *Mercury*, *Venus*, the *old Moon*, the *old Earth*, *Sun* and any *Inverse*, *Pseudo Or Sucker Planets* be illuminated and aligned with God or removed as need be. We ask that any planetary energies that are washing over any layer of our body, mind or soul be clarified and purified by the Illumination the Trinity powers.

We ask that the *Itch Gland* at the base of our spine be illuminated with the Holy Powers. We ask that our *Cry* above our head be illuminated with the Holy Powers. We ask that our *Spine Traits*, any that are misaligned with disharmony, we ask that they be illuminated with the Holy Powers and with the Virtues and that any disharmonies be removed through fire waveforms. We ask that all our *Null Spaces* be illuminated through the Trinity and clarified; any demons or dark forces found be disassembled, liquefied and evaporated by the force of the Trinity by the Virtues and by the appropriate waveforms as need be.

We now align our *Virtues* with the Holy Name and all the virtues in front of us we illuminate with the divine Trinity Force and we activate those virtues to align with the holy powers. All virtues behind us, out from our backs, all virtue powers, we ask that they be clarified by the Holy Trinity and be aligned only with holiness in the Upper Right Hand Quadrant; any obstacles removed. If there be any demons that they be disassembled, liquefied and evaporated by the fire waveform or the appropriate Virtue needed or by the Trinity.

To our left, any disharmonies on the virtue powers that need to be removed, we ask that the virtues be blasted along our left and that they be illuminated with the Father, the Son and the Holy Spirit and if there must be any waveforms for pranic clearing, so be it and any demons be disassembled, liquefied and evaporated.

To our right, any disharmonies of the virtue powers that need to be removed, we ask that the virtues be blasted and illuminated through the Trinity Powers and that any demons be disassembled, liquefied and evaporated; that the virtues be cleaned and every virtue in the Upper Right Hand Quadrant aligned with holiness.

Now we look upward and we ask that any emanation from our virtue aura upward be purified and clarified and illuminated with the Holy Breath, with the Son and with the Will of the Father; that any demons be disassembled, liquefied and evaporated through the appropriate waveforms till our virtues shine clean in the Upper Right Hand Quadrant.

The same looking downward as if from our halos looking down, we ask that any disharmonies be removed on the virtue powers; any disharmonies below the sexual organs, any disharmonies on the legs and feet be blasted with the virtue powers, be Illuminated by the Father, Son and the Holy Spirit powers and any demons be disassembled, liquefied, evaporated and burned; whatever is needed according to the appropriate waveforms so that all retro and inverse energies below our tail bone be removed and anything beneath our feet. May any ruptures may be healed as well, after they are cleaned out.

Now, we see our *Auric Cocoons* are in four layers. The first layer closest to the body we see is the pranic layer and we will first focus upon the *Air prana* of this auric cocoon as though it is the inside of an egg and we will ask that the appropriate healing energies that need to heal the pranic Air come into play now whether the healing energies are the Trinity, the Virtues or the waveforms, we ask that the Air aura pranic layer be cleared.

We ask that the Fire component which corresponds to the nervous tissue be cleared in the same manner with the appropriate power whether it is the Trinity Powers, the Virtue powers or the waveforms and we ask that the *Fire/nervous layer of the prana* be cleared. If any demons be found we ask that they be disassembled, liquefied, evaporated or burned.

We ask that that the *Water layer of the aura*, and with this we will include sexual secretions, blood and saliva; that all the Water layers of the aura be cleared by the appropriate clearing method for the problem, whether it is the Trinity Power, whether it is the Virtue Blasting in the appropriate direction, whether it is the waveforms or if something needs to be disassembled, liquefied, evaporated or burned on the Water sexual secretions, saliva and blood auric layers.

Now we go to the *Inner Rings of the Earth Cord*. We ask that the *Sexual Ring* of the Earth Cord be cleared by the appropriate power; whether it is the Trinity Illumination, Virtue blasting, Pranic clearing, disassembling or whether it is a Holy Being Intervention.

We do the same thing with the *Navel area of the Earth Cord*. We ask that whether the healing is to be prana disassembling, Virtue, Trinity or Holy Being clearing; we ask that the Navel component of the Earth Cord be healed.

The *Stomach layer*, the same way and the *Heart and Lungs area of the Earth Cord*; we ask for whatever is needed whether it is pranic disassembling of demons, whether it be Virtue blasting in the correct direction, whether it be the Father, Son and Holy Spirit Trinity powers illumination or whether it be holy divine intervention by the holy beings, so be it. Do the same with the *throat*, same with the *mouth* (and the *brow*) layers of the Earth Cord. Likewise we ask that our *Vacuum* auras be totally cleared using the correct power, whether it be pranic healing, disassembling of demons; liquefying, evaporating or burned whether it be Virtue blasting in the correct direction, whether it be the Holy Trinity or whether it be the Holy Beings.

We ask that the *Breath* aura of which there is a component that connects to the procreative center in that the creative forces of speech and procreation are higher and lower aspects that connect to the Thread to Creation. We ask that there be healing on the Breath aura at the pelvic level, the generative organ level and at the throat level; the removal of all disorder.

We ask that the *Lichen* part of our aura be healed using the correct power and purified.

We ask that all nerves relating to the *left eye* be cleared of all disorder on any layer using the correct power; whether it be prana blasting, demon removal disassembling, liquefying, evaporated or burned, whether it be virtue blasting the Trinity or the Holy Being Intervention and we ask that any broken Threads to Creation be healed in the left eye.....*right eye*.

We ask that the *Olfactory cranial nerve* be healed on the appropriate level; any threads to holy beings or creation relating to the nose be healed along with it, any disorder be removed and that the olfactory nerve be completely aligned with the Holy Name in the Upper Right Hand Quadrant, that any malignant influences that would pull the olfactory nerve into inverse or retro areas, that they be removed.

Optic nerve: we want it only to be aligned with the Upper Right Hand Quadrant and all malignant influences be removed and a healing of any thread that are severed or are a part of the divine plan or holy beings. *Oculomotor nerve*: Upper Right Hand Quadrant that only all the malignant influences be removed and any ruptures healed.....*Trochlear nerve*.....*Trigeminal nerve*.....*Abducent*....*Facial* and *Acoustic* nerves. We ask that the only thing that we *hear* be holy, that all the sounds that we filter into our Acoustic nerve be holy and that any disharmonious energies be refused admittance to our cranial nerves unless it be to alert us to danger.

Glossopharyngeal. We ask that we align our speech with holiness so as to not reproduce the evil names....*Vagus* nerve....*Accessory*.....*Hypoglossal* and *Pineal Gland*. We ask that the Father, the Son and the Holy Spirit aspects of the pineal gland all be aligned with holiness in the Upper Right Hand Quadrant. That any ruptures to the pineal gland be healed, that any foreign aspects that are malignant be removed.

Tip of our noses and the *iris of our eyes* be purified so that we only *see* that which is holy unless we need to see disorder to remove it. But that we will not impress upon our brain matter that which is disorderly, we will only be able to glance at it lightly and look away so as to not impregnate upon our brains disorder.

Thymus: lightly tap your chest with your fingers and *will* through your fingers that your thymus resonate only with holiness and that it will be active to insure your good health and that it be in the Upper Right Hand Quadrant and that any threads that are severed though misalignment be restored and healed; any threads to Creation to Holy Beings or otherwise.

Sexual organs: that all Threads to Creation relating to the sexual organs, that any holy being connections to the sexual organs be healed and that all aspects, all of the sexual parts listed in the diagram be in the Upper Right Hand Quadrant.

Heart: we ask that our hearts be aligned with devotional understanding of our holy path and any malignant ties to our hearts be removed, any ruptures to the spiritual component of the heart be healed; any anti-Lehys statements which would make our hearts heavy, be removed unless it be there to warn us of any threat.

We ask that all *January* energies of our beingness be in the Upper Right Hand Quadrant and any malignant influences be removed by either the waveforms with pranic healing, that any January demons be disassembled, liquefied, evaporated or burned, or with the Virtue blasting in the correct direction, with the Trinity Illumination or Holy Being Intervention as the case may be.....*February, March, April, May, June, July, August, September, October, November and December*.

We ask that our *Coral Trait* be totally aligned in the Upper Right Hand Quadrant, which is correlated with the cerebral cortex; that our *Peridot Trait* associated with the Pituitary be brought totally into alignment in the Upper Right

Hand Quadrant and have any disharmonies removed by the appropriate power on the four major levels, which include the Pranic, the Virtue, the Trinity Illumination and the Holy Being Intervention to be cleared on all of the above .

We ask the *Pineal Citrine Trait* be clarified and made holy through the appropriate intervention. We ask the *Aquamarine Rose Quartz* which is correlated with the hypothalamus be clarified. We ask for any traits associated with the *Corpus Collosum* be clarified. We ask that the *Fire Trait* which is correlated with the upper neck spine be clarified. We ask that our *Water/Mercury Trait* which is correlated with the third cervical spine be clarified; our *Air Trait* which is correlated with C7 be clarified; our *Green Trait* which is associated with T2 the thoracic vertebrae be clarified, our *Blue Trait* which is associated with T3 be clarified; our *Orange Trait* which is associated with T5 be clarified; our *Violet Trait* which is associated with T6 be clarified; our *White Trait* which is T8 be clarified; our *Rose Trait* which is T9 be clarified; *Amber Trait* which is T11 be clarified and *Magenta Trait* the 4th Lumbar be clarified. We ask that any disharmonious energies along the *Retro Red Trait* associated with the tailbone be clarified; any evil *Black Trait* energies be removed; any residual *Vestigial Tail* energies be removed; any residual *Void* energy associated with the back of the legs be removed; any *Split Time* contaminations associated with the feet be removed by the appropriate energies.

We ask that all *old self resonations* be removed by the appropriate energies for clearing, whether it be the Trinity, whether it be pranic or whatever or any ways that we have leaked into the past that it be removed. We ask that any part of ourselves that has recklessly gone toward the future for no good reason that it be pulled back; that our *alignment in the Now* be pulled totally into a perfect position.

We ask that any *foreign body parts* especially any *broken monads or names* be removed now through the appropriate divine power, whether it be pranic, fire waveforms, disassembled, liquefied, evaporated or burned, whether it be Virtue blasting in the correct direction, whether it be the Holy Trinity; whether it be the use of Divine Powers through the holy forces that come to our aid, so be it.

We ask that all *Desire Substance* be brought into alignment; that *Spirit Shadows* be brought back tightly to our beingness, that all desire substance that we have sprayed out be disintegrated unless it is there for a holy cause. We ask for any *threads from soulless ones into our null spaces* be pulled out, any hell cord filaments be removed from all of our null spaces along with any exudates and demons and be removed through the appropriate powers; whether it be pranic, waveforms, chopping of demons, liquefying, evaporating, Virtue blasting, the Trinity or Holy Beings to help.

We ask that any *malefic Holy Being shadows* be removed; that any of the *Holy Beings* that have been contaminated that have been associated with this group that they be cleansed and purified through the divine power. We ask that all *Out of Sight Breath Webs* and any webs in our auric cocoon from Out of Sight persons be removed *now* on that exist on the pranic layers, the virtue layers, on the monadic layer and the holy being layer. That all those webs on any layer of our beingness and the null spaces or the pranic mouths, that all of them be removed *now*; disassembled, liquefied, evaporated or burned.

We ask that any *disharmonious energies behind us* be removed....*above* us removed....*in front* of us; to our *right; left* and *downward* be removed. We ask that any *anti- Lehys statement* that aligns us with evil be removed. We ask that any *anti-Law statement* that pulls our auric resonance into another quadrant on every layer of our beingness be removed. We ask that any *sub names* on any circle of our auras on any layer in or out be removed, considering them aligned with positions on the Law clock.

We ask that any *unlisted auric parts* be purified on any of the layers with Divine Intervention by the use of the Holy Powers or the use of our own will directing; with Prana healing, Virtue Healing, Trinity Illumination and Holy Being Intervention; that all unlisted auric parts be clarified and all null spaces between them.

We ask that all *death frequencies that are in our house or in our beingness* be disintegrated at this time through the appropriate power. We ask for *all parts of ourselves that are out* that we have failed to return whether listed or unlisted and any that need to be returned, so be it. We ask that any created elementals that we have participated in, or others that have need to be disintegrated, that they be disintegrated now and any that are not up in the Upper Right Hand Quadrant, any evil elementals, we ask for their disintegration at this time.

We ask that if we are to *create holy elementals* to do God's will of an appropriate type, appropriate trait, appropriate purpose that they be created at this time within the plan of God for what is needed to fulfill the plan. We ask that any *Name Complex Droplets* from leaking other people's auras be removed. And any *Mind of Creation Monadic Implants* be removed from any part of ourselves or from anyone in our group that needs our help.

We ask that if any part of our beingness, any part of our aura that is resonating with disharmony, that in essence that phone number be changed so that it cannot be accessed by others or that we cannot access the evil that we are in the habit of accessing. We ask that the *phone numbers be changed* to or from us if there is no other way to keep us from resonating, we ask for mercy in that regard. That all phone numbers that we are inclined to call that are disharmonious be changed.

(End of Side A)

AUDIO TAPE Side B: APRIL 4, 1994 “Personal Clearing”

Prayer Continued: We ask for any evil that is inside of ourselves to be removed with the appropriate power. We ask that the very insides of ourselves be blasted with the Trinity, with Virtue and if there is evil within ourselves, we ask if we need to remove demons and to use the appropriate waveforms so be it. We want the insides of all of our cells to be purified; anything *between cells*, anything between each cell to be purified by the appropriate power; the Trinity, the Virtues or the waveforms. Any dead-cell breakdown that has not been removed by the above measures, we ask that it be removed even though we may not know the correct words and names for the parts or for the intervention. We ask for the Holy Beings to assist us now.

We ask that all parts of ourselves be aligned with the Holy Name, *now*. We open ourselves further; we ask that our Eyes of Illumination be stretched so that we can draw in more of the Name of God, the Breath of Light and the Will of the Father. We ask to be stretched in our ability to be open to the Divine Powers. Now that we have gotten clearer, we ask to be stretched even further so as to become more holy. We ask in the blessed Name of Jesus, please open our apertures to receive the divine powers *now*. We will it in the name of the Father, the Son and the Holy Spirit that we open to illumination in ever increasing amounts, the apertures, that their Eyes be open to God.

Now we ask that the illumination that is within us, go forth to bless any person connected with this group or the children that need help; that we become like a blazing furnace of holiness that can beam out to those in need according to the Divine Plan; that we ask the holy powers to discern who this is to go to and that they be blessed by our own willingness to open to holiness. We ask that our virtues blaze outward in the appropriate direction towards anyone that needs virtue clearing within our group; even those we may not know their names but they are still connected to us through the spiritual connections with our group, so be it. We ask that anyone that needs pranic clearing through the appropriate waveforms, any chopping or burning of demons associated with our holy network we ask that our own will and force carry this out to accomplish this end of helping them. We ask that any malignant holes in our auras be healed and filled and any scars be healed on all layers of our auras and for those of the people who need our help.

We ask that our individual auric mold be aligned with that of divinity and healed. We ask that any aspect of renegade self on the law clock be removed so that we are perfectly aligned with the law clock within the now, with holiness within the divine plan. We ask that our renegade-self aspects be removed and anyone else's' renegade aspect.

We ask that any Hate-Lehys implants be removed; any Hate-Lehys cancers, viruses or poxes be removed. Any elements that we have out to people without individual souls, all elemental connections where our corpse and tissue auras have leaked out to the soulless ones we ask that that be now brought into alignment; that elemental demons and any evil elemental connections be removed now.

We ask that if we have a tendency to emotionalism, that our point of will be directed up to our forehead which should be to the Will of the Father, that our position of love be directed to our throat not to our hearts because we allow that to be guided by the Love of the Son. We ask that our knowledge be not just linear brain knowledge, but that our knowledge come though the chest from the Holy Breath. So we align our knowledge with our breath, we align our love with our throat chakras relating to the Son. We align our will to our forehead and any neediness that is merely a symptom of misdirected will be pulled up to our foreheads to align with the Will of the Father.

We will receive our emotional strength, not from our solar plexus alignment but by pulling our emotionalism to our foreheads, by pulling our love to our throats by pulling our linear thinking down to our hearts where we can hear with the Holy Breath. In doing so we can align with the Father, the Son and the Holy Spirit, we ask that it happen now. We pull all consciousness to the *now*, all parts of our tissue, our corpse, our mental aura our desire substance, we pull it to the *now*. We pull our mental awareness to our heart and lungs to align with the Holy Breath. We pull our need for love to our throats to align with the Son so that we may be able to give love. We pull any energies felt in the solar plexus we pull them to our brow, so that we can hold our will through alignment with the Father and not with lower will which is perceived more in the solar plexus. Lower willfulness is perceived in the solar plexus and causes one to feel emotional and the mind to wander. The mind wanders through the solar plexus and not through the brow. What we are doing is directing our will to align perfectly with the Will of the Father. We are thinking with the Holy Breath in the chest, we are loving with the Love of the Son in the throat and we are willing our emotions and thoughts to align with the Father through the intention of the brow. Our intention is coming from the brow. our desire from the throat and our thoughts from the Divine Breath.

We ask that this be stabilized within us, this perfect alignment. Let it be stabilized now so that we may go forth and do God's Will on the face of the earth with strength, without fear, without regret with total power of the divine Trinity. In Jesus' name we ask it, Amen.

(End of Session. End of Side B)

APRIL 4, 1994

TO DO:

Prana Blast	Virtue Blast	Will of the Father	Name of God (Son)	
Lehys (Breath of Light)	Trinity Illumination Power	Call Holy Forces	Create Elementals	Other

Problems:

Malefic Holy Being Shadows	See Evil Plans	Old Self Warts
Sub-names of Self	Law Clock Shadows	Monadic Implants
Created Elementals	Name Complex Droplets	Hell/Sun/Filaments
Anti-Lehys Portals	Mind of Creation Breakdown	Soul Breakdown
Hydidaform Mold/Segments	Desire Mold Breakdown	Thing Substance
Prana Webs	Blood Snakes	Null Space Clones
Thing Substance	Obsession Babies	Breath Webs
Prana Webs	Holy Being Warning	

Itch - Father, Son, Holy Spirit skin layer	Malefic elemental creations
Eye of God rupture (stinger)	Itch/joy spill - recent
Beneficial joy cloud	Aborted creations from ensoulment
Joy wall holes	Other person
Itch wall thinned out	Vicinity
Pranic joy tube ruptures	
Malefic itch resonance	
Joy wall thinned out	
Dirty joy juice	

Addendum

Mold ruptures and leaks are related to the condition of the Breath Aura.

They are due to desires sinking to the heart and/or solar plexus (desires against Law) and resonance with zombies.

The lower focus reflects your feeling in the guts and heart and you must pull your focus higher and tighter.

You can check how aligned your breath is with Lehys, where your desire focus is, and how toxic your breath is with anti-Lehys resonance. The reasons for the focus to slip are in wanting to see zombies as OK and allowing yourself to debate whether something is holy or not using satanic arguments. Questioning your faith is failing to let the Holy Spirit think for you. All of these are based on evil desire.

HB/ Halo	Monad	Joy	Father/ brow	Son/ throat	Lehys/b reath	Eye	Mold	Null	Sexual centers	Itch	VT	Legs	Feet	Other auras
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(HB: Holy Being; VT: Vestigial Tail)

Vicinity	Malefic elementals	Catalyst-powered out-of-sight contaminants					Rupture of unknown ensouled person		
Ruptured	Contamination present	Low	Clear	100%	Intact	Other			

Check each of these for the cross-referenced type of contamination. Where do you have foreign contamination or part of self out? An example would be: your itch is having a problem with null zone contamination or vice versa. Check each of your apertures for percentage open for each of these parts as well. We are moving into a phase where we seem to be helping some other ensouled people who do not know how to heal their auric bodies. There is a strip chart that includes this as a problem. If you get rupture from an unknown ensouled person, see if it is God's will for you to heal them. You do not have to consciously know who the person is. You may also get catalysts on an out-of-sight person. You may or may not be providing the person with fuel, but if they are thinking about you in any way, it will bring great disorder to you. You do not necessarily have to determine who the zombie is, just remove their catalysts.

APRIL 14, 1994

Check for:

Broken phone lines to God	Conference calls, etc.
Nagual demons (from ensoulment)	Nagual demons on amber trait
Nagual demon blood	Nagual demon excrement
Nagual demon breath	Brain contamination

Check each part on the strip chart for nagual:

Aborted monads	Malefic elementals
Nagual fragments	Holy Being/halo demons
Out-of-sight hyddiform molds on auric parts	Cataracts contamination
Spinal congestion (quadrant) from returning nagual substance	

APRIL 17, 1994

Methods for clearing

1. Problems manifest as physical or mental/emotional conditions. Both of these will reflect on a body location. Check where the problem is manifesting on the body parts charts.
2. Check from which aperture you should view the problem. It will be either the Holy Being halo ring, the Will of the Father aperture (brow), the Name of God (Son) aperture (throat), the Breath of Light (Holy Spirit) aperture (heart/lungs), or the Eye of God aperture (navel). Although these are key positions associated with specific body locations, you may also need to look from sub-positions (prana receptors), as though from the meridians of acupuncture points.
3. To clear or heal the disorder, check which power or combination of powers you should use: the forces of the Trinity, Virtue blasting or pranic blasting. You open your apertures to the forces of the Trinity to receive the gifts of grace while focusing on a body location. One's own Virtues are a power that should have a directional focus when blasting. Pranic healing is related to air, fire, water/mercury or crystal pranas. These can be used by focusing on a waveform(s) and direction to clear disorder.
4. Find where you should direct the power(s) to heal the component. It may not be the location of manifestation. You may have a liver disorder that you remove by directing the power(s) to your foot.
5. Then check how much of the disorder remains and if it is complete, whether you should continue removing/healing the disorder or if you should wait and clear another layer at another time. This may reflect on several layers of the aura. You may need to evaluate the point of entry weakness. It could be a part of self out or foreign auric parts on you.

"TO CHECK" CHART

Method	Problems - body parts	Aperture and/or sub-position (chakra)
Power(s) - 4 Forces	Virtues	Prana
Focal point - body part	Do next level	Wait & check later
Check point of entry	Not clear yet	OK Now
Holy Being Halo		

APRIL 17, 1994

Scales

1. The **Hitler Scale** is a measurement of a person's torque away from Law. Maximal evil on this scale would be 360° on a circle diagram.
2. The **Evil Intent Scale** measures the level of evil intention a person has toward holy work. This can be measured on a 100% scale and can register as more than 100%. A person could be multiple times 100% saturation of evil intent toward holy work.
3. If the **King James Bible** is one unit of holy power, then one can measure how many units of power one can manifest. When Holy Beings come in to help, the units are greatly increased.
4. The **Yogananda Spinal Congestion Scale** measures the spine and brain as a closed unit. Measured on the quadrant chart, a proper level of quantity and quality of congestion is at 40/40 in the upper right quadrant. If your spine measures in another quadrant, it has contamination that must be removed. If your spine measures at a higher level of congestion and is in the upper right quadrant, then it could be Holy Beings entering your auric field or spine and causing the level of congestion to rise.
5. The **Gold Name Scale** reflects your personal alignment with your current level of evolution and your position within the heavenly hierarchy. It can be measured on a 100% scale.
6. The measurements of the sizes of the apertures reflect one's resonance with disorder. One **St. Peter Saint Unit** would measure as 100% and would reflect the size of the aperture. The openness and clarity of the aperture would also be measured on the 100% scale. The apertures to measure are the Will of the Father associated with the brow, the Name of God (Son) at the throat, the Breath of Light (Lehys, Holy Spirit) at the heart/lung level, and the Eye of God at the navel level.
7. The **Spine Tune Scale** reflects your resonance with disorder in the vicinity. When the itch gland at the base of the spine absorbs sounds, rather than reading them lightly, they move up the spine and throw off the balance of the higher traits. Disorder will eventually move up to the joy gland above the head and cause leaks and ruptures.
8. **Nerve Catalyst Power** is also linked with Trait alignment. If the spine is resonating with disorder and the traits are mis-aligned, then the nerves are not responsive and dowsing response is diminished. Measure on the 360° scale how much nerve catalyst power you have, with 360 being maximal.

Scales Charts and List (13)

On each aperture: measure size (% of **St. Peter Saint Unit Scale**), % open and % clarity.

Evil Intention Scale Check %

Hitler Scale Check %

King James Bible Scale (units)

Yogananda Spinal Congestion Scale (units) Spine tune, Spinal substance and purity.

Gold Name Scale Check %

Will of Father (Check % of the Aperture is open to receiving the power, clarity and size)

Name of God (Same)

Breath of Light (Same)

Eye of God (Same)

Virtue power (watts) and check # of virtue black lights on each virtue

Nerve catalyst power (360 degree scale)

BOOK LIST 18 APRIL 1994 (T2's suggested reading list)

The Pendulum and Possession/W.J."Bill"Finch
The Bhagavad Gita As It is/Translation by A.C. Bhaktivedanta
Autobiography of a Yogi/Paramahansa Yogananda
The Man Beneath The Gift The Story of My Life/Father Ralph A. DiOrio
Knowledge of the Higher Worlds and its attainment/Rudolf Steiner
(George Metaxa translator)
The Kybalion Hermetic Philosophy/By Three Initiates
The Essential Gandhi/Anthology edited by Louis Fischer

The Michael Mystery/Rudolf Steiner
The Good News Bible/American Bible Society
Journey to Ixtlan Lessons of Don Juan/Carlos Castaneda
The Essene Gospel of Peace/Edmond Bordeaux Szekely
The Philosophy of Spiritual Activity/Rudolf Steiner

Lectures on Ancient Philosophy/Manly P. Hall
The Essential Steiner/Robert McDermott
Macrocosm and Microcosm/Rudolf Steiner
Esoteric Development/RS
Tales of the Dervishes/Indries Shah
DNA and the I Ching/Johnson F. Yan
Occult History/RS
Aspects of Human Evolution/RS
Principles of Spiritual Science/Carl Unger

The Aquarian Gospel of Jesus Christ/Levi
Angels and Endangered Species/Malcolm Godwin
A Dictionary of Angels/Gustav Davidson

Behold! The Protong/Stanslav Szukalski
The Glorious Impossible/Madeleine L'Engle
Sacred Geometry/Robert Lawlor

Forbidden Mysteries of Enoch/Elizabeth Claire Prophet
Jesus The Son of Man/Kahlil Gibran
Gideon Bible
Hostage to the Devil/Malachi Martin

AUDIO TAPE Side A: APRIL 21, 1994 *Clearing Virtues*

Some of your contamination is actually from you helping humanity, so don't feel bad. It's at least 5% (*great laughter*).

T3 says: I get 4%.

T2: Because what you need to be consistent about are the laws and virtues and those are our standards. We have our standards; our standards are the laws and the virtues and everything else will always flux and flow with change because they are merely echoes of the principles that have to do with season, timing and purpose. Remember a virtue in the wrong season becomes a vice. For that reason, we teach you principles and laws so you can go into any setting and apply them without them becoming vices, but in a virtuous manner.

You could say "Do not kill" and you could make a flat-out statement of that and supposing a gang of people were coming in your house and were going to kill the next holy prophet that was in your bedroom, you were shielding, a holy prophet and yet you believe in 'do not kill', so do you let them kill the next holy prophet? Or do you, if you have to; take a gun and shoot the first one that comes in the door so as to protect the next holy prophet? I mean there are times when you have to kill, when you *might* have to kill to protect the innocent. But that doesn't mean you go out in the middle of New York City with a sub-machine gun and start shooting away. But if you are stuck to the law of "Thou shalt not kill" and you did not take the higher octaves of it....that if someone is about to kill you, you have the right to self-defense...because "Thou shalt not get yourself killed". If you are able to help the world to be a holy place, to just let yourself get killed so some maniac can then go on and kill someone else, is stupid. And above all, the holy powers do not want us to be stupid.

But a lot of times Christians have behaved in a stupid fashion, marching into slaughter situations because they figured they would at least be martyrs. And yet, had they been smart, they could have outwitted their perpetrators. It is better of course to avoid that, whenever possible. But if you have to fight, you might have to fight. But you only fight in defense. You don't just go out and hunt somebody down. But if somebody is breaking down the door, it wouldn't bother me in a heartbeat... 'course I don't own any guns, but it wouldn't bother me in a heartbeat to just get a hammer and bash them in the head because if they were going to break down my door to get in to do me bodily harm, I'm not going to go down without a struggle, because otherwise it would be stupid.

The holy powers don't expect us to be pushovers, they don't want us to be violent either, but there is nothing violent about just protecting your bodily safety. Yet some people take "Thou shalt not kill" to such a limit that they won't even protect themselves or their children and that is wrong.

It is the understanding of octaves of nuances of the virtues and laws that takes a lot of thought and it takes holy intervention by the Divine Breath to enter into you and it's not something that you learn overnight. It is something that you increasingly open your eyes and ears through painstaking discipline and willingness to face what you see and hear, (with) discipline, the endurance the forbearance, no matter what happens. You don't run from a battle just because the going gets rough. You don't back down. But you are not going to stand in the way of a mad-man; you are going to think to find the smart way out. You are going to be intelligent, cunning and ruthless if you have to.

We are living in a world where a large percentage of the population is violent. If we play our cards right and we try to teach laws and virtues and the importance of living a decent life, then hopefully fewer people will be violent, thieves, robbers, rapists and defilers. But as it stands now, you look at what is happening in Africa where a thousand people last week were taking refuge in a Catholic Church and they were all murdered by warring tribes. They were just slaughtering babies with the heads chopped up. The Church means nothing anymore in these violent countries. They don't give them any slack; they don't respect anything that is holy. They just barge in and people have no refuge, they slaughter and they torture. It is happening there, it is happening in Bosnia; heck it's happening in New York City to some extent where there is no limit on behaviors that are manifesting. And we can't just run from it. We live in a tame town, however, there are plenty who would like to 'do me in' here. But it is not like we have roving bands of thieves, like they have in big cities where you can't hardly step outside the door.

You see, there is no just running. There is no suburbia running because they will catch up to us. What is happening in the big cities is a warning, because it will eventually spread everywhere unless we do something and that is why we are here. *Singing: "To Dream the Impossible Dream, to right the unrightable wrong, to bear with unbearable sorrow, to run where the brave dare not go..."*

(Break in tape)

....(accept) the vision of a Godly world, and accept nothing less. If we start accepting an imperfect world and we say "Well, we've got to accept this or that..." and "We'll just omit one law from the curriculum or one virtue from the curriculum"...he who hates part of the law hates all of the law. And this is what is hated about this teaching because we are presenting the Law. And that is why the Catholic Church is hated in many places. That is why people who are holy will be hated unless they embrace those who are evil and say "Ok, I love you just the way you are." But I tell them "I don't want anything to do with you the way you are" because I want to find the people who are struggling to hear the

sounds of holiness and I want to help them. I don't want anything to do with the rest of them. And that is a very unpopular notion, but we don't have a whole lot of energy on this earth, so we best save it for those who are going to make the world better, not worse. We best not feed a bunch of starving wild-cats who will come in and devour our children in the night. We better feed those who are struggling for manna from heaven. And we will do that until we drop!

Singing: "We won't back down, no we won't back down. You can stand us up in gates of hell and we won't back down."

Whenever you start feeling a little wobbly and weak, you need to sing a few songs. Inspire yourself. You've got to find ways to shift gears when the world weighs heavy on your shoulders and eventually it gets so that you can do that automatically. But you need your little tricks of bolstering your spirits during the dark nights of the soul. And that is what we are trying to find for you. I know I don't seem very sympathetic most of the time because it is not my job to be nurturing to you. I don't want you to be dependent on me nor (T3). It is important that you learn to be independent and stand on your own two feet, to be able to teach and to know law and virtues and get out in the world and do what you have to do. But in the interim, until you get ready to do that, we are going to be here and do our best to help you.

*Singing: He Leadeth me, oh blessed thought. Oh words with heavenly comfort fraught.
What ere I do, where ere I be, still 'tis God's hand that leadeth me.*

*He leadeth me, He leadeth me, by His own hand He leadeth me.
His faithful warrior I will be, for by His hand He leadeth me.*

*Sometimes with scenes of deepest gloom, sometimes where Eden's bowers bloom,
o'er water still or troubled sea, still 'tis God's hand that leadeth me.*

(Refrain)

(Break in tape)

I ask the Holy forces to descend upon this group and for those that cannot be here, and show us the way out of any disorder that we have and cleanse us on all layers, on all parts of our beings so that we may be better servants to do God's will. We don't ask so much to be comforted, as to be pure. We would rather be uncomfortable during purification than to be comfortable while being defiled by the world. We ask to be in the world but not of the world in that we ask to not be contaminated by anything in the world that is not Godly. We ask to put one foot in heaven and one foot in this world so that we may help it and to somehow willing to balance and able to balance the dance between heaven and earth.

We ask for mercy and we know that we have received it. We ask for truth and we know that we have received it. We ask for a path for service and we know that we have received it. We give thanks.

All we ask is to become better vessels to fulfill the Will of the Father, the divine path of Love of the Son and the Holy Truth of the Holy Spirit; that we be able to bring that into manifestation of flesh. God's will be done. Whatever it is that we are to do, we ask that we be shown.

(Break in tape)

Tape continues: This is April 21, I believe, 1994 is that correct?

One of the key ways for you to clear yourself or a way that might be a little easier than what we have given you before is in today's handout. Did everyone get one yet? (See April 20, 1994 LESSON). Now if you check, we know that every virtue has a Holy Being, Father, Son, Holy Spirit and Eye of God aspect. One way to scan the virtues quickly is by looking at them from the monadic opening. If you think of a tube of each virtue going up to the monad then we are looking at it from there and getting a general overview of its condition. So if you said "On the Holy Being Ring, how intact am I on the 1st Virtue?" and "How intact am I on the 1st Virtue on the Father, the Son, the Holy Spirit and the Eye of God?" "On the 2nd Virtue how intact am I on the Holy Being, Father, Son, Holy Spirit and Eye of God---and on the 3rd?" In particular, the first twelve virtues because if you are not intact on the first twelve---those are more or less the basis of all of the others, and so if you have a block particularly in the first ten, but twelve ideally, then you are not going to have any real power, because synergy power requires a minimum of ten virtues to manifest. Your soul power is dependent largely upon your synergy power. Your soul brilliance will reflect your consecutive virtues. Since it is like an exponential power, the lowest number will be the base that you can develop synergy power in. For instance what we just checked was if you were intact and that is the first thing. If you are not intact then you have to look at the created elementals and other stuff to go ahead and clear those things and ask for healing of boundaries.

Now if you find that you are intact, pretty much, on the first twelve, then you want to say "Where do I have consecutive virtues", and this is not considering their power. If one of them is totally powerless, then they wouldn't be consecutive. It might be intact but a 0 power source; it is a dead kernel. So it is essentially a kernel that has no power, it has less than one watt---if you consider it on a wattage (scale). So where do you have consecutive virtues? If I check Ir right now I can see that she has up to 13 consecutive virtues. Now she has other virtues up here, but there are blocks in them. So I know that from 1-13 she has at least some wattage and that there is probably a block on 14 and then she has intermittent virtues above that.

What ideally I would like to see is that all of you get up to 21-22 virtues intact with a fair amount of wattage. But at the very base, you've got to start with a decent wattage of the first 10. Because it is hard to hold onto a monad with less than 10 virtues and if you have only one watt on the first ten, you tend to not have enough brilliance to hold onto your soul.

I know that Ir has up to 13 consecutive virtues, now I want to know where the worst wattage is today and that would vary depending on what is going on. It looks like number 6 wattage is dead. What is her highest wattage? She has a very high 11th virtue. Now the scales we have may sound sort of silly, but they are the best we can come up with. If St. Peter was 100 watts as a saint, Ir on her 11th would have 93 watts. So she would be approaching sainthood, she would have a sainthood brilliance of 93 watts on her Will to Do Good Virtue.

On her 6th Virtue she's down to 21 watts. So we want to know first, are there any elementals? Yes there is a water and maybe fire elementals that need to be taken care of, ok, see, that brought her up to 50 watts just taking care of those. Ok, so where else does she have fewer than 70 watts? There is something between 9 and 10, so I know she has a boundary torn and this is another key question. Check "Where do I have torn boundaries" because that will decrease your wattage. When I was dowsing where does she have a weakness I got between 9 and 10 there is a boundary torn. Now check where is her lowest wattage? On 8 there is a wattage drop: to 20%. Now I'm getting that there is another boundary torn and a vampire situation. This virtue is being vampired by another one; the 24th virtue. So it is far more important for her to have the first 12 virtues strong than it is to have the lower virtues vampired by the higher ones because that is very weakening. It is as though the foundation of the house is not built properly but the upper structure is very heavy, so the foundation crumbles. The first ten are your foundation and if they are not stronger than the higher ones, then you are going to weaken.

So we go through the To Dos, whatever. There are some desire demons. Now (the wattage) is coming up. "Where else is there a vampire virtue on the first ten? Which of the first ten is vampiring?" Uh-oh! Her strong one is vampiring another one. Her strong one is vampiring #4. #4 is down to 11% because it is being vampired by number 11 virtue. So we just go through the To Dos. Her 4 has gone up to 70% and her 11 is still 80% of a saint and that is good.

We have several things to check. We want to first see if the first twelve virtues are intact in everyone. Then if they are intact, we want to see where there are boundaries torn and if there are no boundaries torn we want to see if any of these are vampiring higher virtues or being vampired by higher virtues. We do that by scanning this virtue (Bell Curve) chart: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10! See, I get 10 as "pseudo strong" so I know it is vampiring another one. What is 10 vampiring? #25. Let's go to the demons chart and the To Dos.....disintegrate something on #25. Pull a hell-cord and virtue blast #5 onto #25 and onto #10. See, you can direct one virtue beam onto a different virtue for healing. So if I check now, 7, 8, 9, 10. ok...11, 12.

Now, Ir comes up to 14 consecutive virtues and the lowest wattage of any virtue....and the lowest number of wattage is key because that is the root of her exponential power....she's got 22% on the lowest one reflecting. It's interesting, now #11th Will to Do Good has fallen to 22%! Sometimes when you take away the vampire situations then it looks like one drops too low but then I have a suspicion that it drops and then will rise up and stabilize in a few minutes. It's almost like it goes kind of shocky and then you can ask, if your Holy Being Aperture is clear, you *will* it to fill up.

Now I'm going to ask "What is her lowest wattage related to the Holy Being aperture on any of the first 12?": 50% on the Holy Being aperture. "What is the lowest wattage she has on the Father?": 60%. Lowest on the first 12 virtues on the Son: 22%. So we find the weakness, the weakness is on the Son Throat Aperture because these all relate to the virtues. So her lowest weakness is 22% so I'm going to check if there are any demons there or what we are going to do. (T3 says "watts") Yes, 22 watts. So we go to chop and disintegrate, raise frequency, liquefy, will to evaporate. Now on the Son on the first 12 virtues, what is her lowest wattage now? 53%. Now check her Holy Spirit: 66%. On her Eye of God: 21 watts. 21 Watts is too low, we know there is a block there, so why is it only 21 watts? Null zone demons. So we are going to disintegrate and ask for healing and repairing on #10 Stability, the Eye of God 10th Virtue, heal and repair. What is the lowest wattage on the Eye of God now? 67%.

What is her overall wattage for the first 12 virtues? Her overall brilliance as a round figure would be about 75 watts of the St. Peter Scale which is 100 watts. So you could say she is 75% of the St. Peter's Scale, 75 watts out of 100.

T3 says: Ok, we'll do Sn. Scan the percentage of intactness on the Holy Being...oooh, 10%! Get suspicious if you find air or pranic demons, especially on the Holy Being Layer. Once you have cleared those out you may discover some nagual demons underneath it. So I started blasting from the sexual center to blast out the nagual demons at the Holy Being layer which was impacting the 2nd virtue. It's like they are hanging off real low. It's like she has a lot of junk down there that's hanging off her feet that is impacting her 9th virtue. At least that is where it is coming in on. You have to do a burn, that is what we are doing, throwing it into a fire elemental to break all this stuff down. So you could go back to that fish-line and that is what you are doing, pulling all this stuff in. Stuff, all kinds of things start hanging on it, like you can buy those Shell No-Pest Strips that attracts bugs.

T2 says: It is almost like anchors or something, you could write on your sheet “Virtue Weight” pulling your virtue down. I’m seeing it on several of you. **T3 says:** Doing that with the spiritual energy, you are liquefying that pattern; it is like taking a bulk eraser on a magnetic tape and erasing whatever the signal is, so that it is just noise.

T2 says: While you are doing this, I am picking up “*Floating Virtue Holes*” and they seem to be related to Virtue substance forming suckers out or in. It’s kind of like oozing through the boundaries and globbing on people, but they dowsse as “Floating Virtue Holes” around people’s heads it is almost like Black Holes floating around. You should dowsse how many you have floating around.) **T3 says:** I see that she has some. Let’s do a To Do: will to evaporate, liquefy, pull to a chakra and blast at the heart and then do waveforms on the 11th virtue and snake waveform. It may be hard to have your own identity if you have so many holes there, you can’t maintain an identity. Let’s go back and look at it again.

The #1 Will and Power virtue can blast another virtue to at least give yourself a chance. You can blast something with an appropriate virtue. Let’s take the 2nd virtue after you have *meticulously* worked that thing over and you make sure that it is clear all the way thorough, then you can use that virtue to blast; let’s say, the 7th virtue which is what I was doing with Nob and it cleared up must faster.

With a strong intact virtue, you can blast it so that the amount of work that you need to do on the others, goes down. Then you can fine tune it, like ok, I still have some pranic or desire demons that are hanging off of it. But now it is easier to see, and it is more energy efficient. It is very good to know that if you feel overwhelmed that you can fight to try to clear at least the first three virtues. Then you could use those virtues to blast the others. But if you don’t get *any* of them clear, then you won’t have power to do any of this work. It’s like you are mopping your floor with a dirty mop; all you are doing is spreading mud around.

T2 says: There is one thing that I think you should try. It has to do with the aperture layers having a direction orientation and also the quadrant has a certain direction. Look at the Lehys section of the quadrant calendar; if you faced west you could see disorder more readily. Also in the Holy Spirit Ring of the bell curve, if you face west, you are going to be able to detect disorders of the virtues on the Holy Spirit layer more readily. There is a directional orientation of the Divine Powers and it has to do with the Law of Polarity. If you think of the earth as a big magnet and there is a reason for it “as above so below” having do with direction being an integral part of the holy powers and physical direction is like a lower octave of it that it helps you to align with certain forces.



The Eye of God seems to have an Eastern orientation if you *face* east you will be able to perceive Eye of God disorders in your virtues more readily. So if you face east, you can say “Which virtue has an Eye of God disorder?” I can see a 5 virtue problem on you when I face east, but I couldn’t see it when I faced south. And I said to face west for the Holy Spirit, face north to detect the Son. If I turn my consciousness to the north, I can see that Mona has a 21 virtue disorder Son disorder that is vampiring #9. But I couldn’t see it until I turned north; they looked all clear to me. The Father, (I can see) if I face East and the Holy Being, facing South. So if you just mark on you chart: (*Facing these directions*): **Holy Being South; Father East; Son North; Holy Spirit West; Eye of God East**

And if on your quadrant chart on the Holy Spirit Quadrant section write west, on the Son/North, the Father/East and on the outer Holy Being/South. And check your quadrants facing the other directions keeping in mind that in order to check....for instance if you checked your virtues while facing each direction, you would tend to align with the different rings. So if I check Se facing south I get there is a 12 problem, boundary leak. If I check Se facing west, I get a 6 problem; desire demons. On north I get a 2 virtue problem of a vampiring by virtue 22. If I face east thinking of Se I get a 4 Harmony problem in which she has water pranic demons. I think this this will make it faster. You can get it by trying to focusing on all the others, but I think it will be a lot faster if you go back to turning your chairs in different directions. You can try it.

T3 says: So I was looking at monadic intactness on her first ten virtues and I’m looking real quickly to see what the status of her situation is, and on the Holy Being aperture you have the Eye of God, Holy Spirit Lehys, Son, Father and Holy Being layer all those apertures have connections with the virtues. If you blow out a virtue, it is going to create a hole in your monad. So without looking specifically at each individual virtue, look instead at a layer of the virtue that would impact all of the virtues. I can see if there is some kind of problem. So it is a way of quickly scanning and also to find out if there is anything serious.

For Mona: “How intact is the monad at the Holy Being Virtue Aperture?” A little less than 80%, so there are problems there, because it should be 100 and she in is leaking some monadic substance through various virtues on that aperture because in effect, her virtues are in trouble and they are creating tears in the monad on the Father. The Father Virtue Aperture monad layer is 10% intact, so that is a big one. How intact is the Holy Spirit Virtue Aperture on the Monad? 90+ Eye of God: I get....(*Student comment: Aaagh*). So the two big problems are the Eye of God and the Father; both of those are East. We are going to focus on those two. **(End of Side A)**

AUDIO TAPE Side B APRIL 21, 1994 *Clearing Virtues*

T3: The important thing that we found out is that she is having monadic problems because she has some serious problems on particular layers of the virtues like virtue apertures. Primarily the Father and the Eye of God which interestingly enough, are both in the same direction: East. So instead of looking, because it is a serious problem I'm just going to look at those two apertures on the Virtues 1-10 and see what happens. I could look at everything one by one, but this way is more efficient and is like saying in an emergency situation, you don't put a band-aid on someone's foot if their head is falling off. Even though 'by the book' you are supposed to start at the feet....you don't wash the body down, if their jugular's cut.

Alright, (normally) if I am going from virtues 1-10 from an orderly point of view, I can keep in my own mind what I was working on; if I start jumping around, then I have to write it down. So if you aren't going to write it down, then after 20 minutes you forget what you have worked on. But (this time) let's go out of sequence. Let's go to the 6th virtue and where is it on the bell curve? Way down, in pseudo strong, it is vampiring to get virtue energy from some other virtue, the 19th virtue. So I'll look at the 19th to see if we can do something with that first (coughing). Go to the created elemental demon charts (See "Lesson" in April book) and I'm looking at what type of contamination is affecting this virtue and I find desire demons, joy or spirit shadow substance. But I pointed to (the word) "substance". Remember when we were looking at the Evil Plans Chart and when we were looking at it, it said "Child Welfare" and "child welfare raid", but your pointer went to word "child". So maybe, there is some aspect of "child" that you want to look at, not the other parts but or "raid", but you have some aspect of raid but you may have to go somewhere else. To me, what is interesting is that it is some kind of substance (coughs, groans). Oh, I think it is that Sebum. Do we have a chart with Sebum on it? We have a list.

So let's get rid of it. Let's liquefy it (coughs, chokes) and then burn and then liquefy it some more on the Eye of God from 12th virtue in. Let's look at the 19th, what's this thing? It is somewhere above that drawing of the 19th virtue. By looking at that drawing, it also gives me some direction a least a spot (to focus on). Interesting, what I'm seeing is slightly above the drawing (of the virtue) and not on it. So maybe it is a boundary torn or two boundaries torn or tears. Let's heal those (coughs, gags) we need to do some waveforms; square waveform and a combination of gypsy and disintegration going Up. Gypsy is going up and disintegration is at a different angle (coughs). Ok water waveform to the left, spin, way-out from the center to Up and then Cone Out (chokes). Is there anything else to do here? Yes, virtue substance I think the black lights are impacting this virtue. Let's liquefy it (groans). We need to pray here, probably for a Destroyer (choke, cough) I don't know why 6th would vampire 19th, that is something to figure out later, I don't know why, but it does. There is a connection, you could say of 6 and 19, maybe there is a relationship here with the shapes. There is a spiral here and a coil; maybe there is some link there. Where is 6 now? It is way down on the bell curve; pseudo strong. Now it's here (on the drawing), so it has boundaries torn. I will look at the 6th virtue drawing and ask "Where do I have boundaries torn?" Hmm, it's all around it (the drawing) let's try to heal that (gags, coughs).

Mona asked if it was important to go to soul blocks. The issue is to me, it is more important to get this thing cleared out, since this is the first time we are looking and doing this kind of work. If the 6th virtue keeps coming up for you, then I would be concerned about that. But at least not this first time, we could look at the flaw/no flaw chart would give you some indication. I'm getting grid, residue and ensoulment. It may be in this sense, no flaw but it concerns me that the virtue would be so weak that it would fall apart.

Let's look at the 6th virtue on the Father and see where that is. I don't see anything coming in. Also the Eye of God still doesn't look good. We are still going to have to work on this. We have solved some of the problem but it is not now completely vampiring something. So, the 6th from the Father; let's get rid of virtue demons and names; burn on the Father going out and also focus on the East direction. See now, it popped right up there on both sides. The Eye of God is still in trouble. There are crystal pranic demons you need to chop looking east which is the direction in which you see it. Disassemble, lower the frequency and one way to lower the frequency---we have done this before---is with the tongue. You can dowse with your tongue if you want to raise or lower your frequency or complexity. You can use your tongue and you keep pressing the roof of your mouth if you want to go up and to go lower in frequency you can use your tongue (pressing down). Sometimes you need to dowse with a different part of your body to raise or lower frequency, but the tongue is convenient. So I'm lowering the frequency, the rate and speed, keep going slower and slower and down with the tongue until I feel like I plateau out. I'll get down until, like an elevator, when it reaches a stop. Now we need to liquefy spirit shadow; another person's. Need to pull a thread out of your privates. So we are pulling something out of her privates but this is impacting her intuition, her 6th virtue. (Chokes, gags) Let's burn. This is a type of virtue weight. It is coming off of the 6th virtue and it is hanging down here (off the drawing). But to see it, I had to lower my frequency to find it and then I went to a body part. It is a weight on the virtue that is being applied to the corpse level.

We have to restore the null zone. Going up, up between the 6th and 7th virtue we have to restore the null zone ring. It looks better. (Student says: Good, I feel better). Let's check the 6th Virtue on the Holy Being Layer, Father, Son and

Holy Spirit. Again, I'm dowsing 'up' on the Holy Being layer but I'm getting some agitation, so I know something is hanging up there. Probably we need to go to Up to see it. Use waveforms, the Son waveform--whatever that is, square, transition, crystallization---and still going up---ok.

If you get a dowsing response, it should be a very positive (strong) response. So that if you dowse with a pointer, pendulum, a finger or anything you need a positive dowsing response where it goes--boom and it sticks and that is it. If it points at something but it wavers around, something is funny. It means something is hanging on it, or something is there that you can't see. It may be in the vicinity in that direction or it moves over to the left---if it is an indefinite response then you know that it is a clue and it is a nuance in the dowsing and you should say, 'Ahh, something is there'! Even though you could force it and say "yeah, it looks like something there" but actually it's not. Let's say that the pointer or whatever you are using doesn't touch the surface. Say you are trying to point to the chart and it doesn't touch there, it kind of stops just above the paper, so you go, "Oh, wait a minute, there is something there, what is it?" For this we have to burn, but pay attention to that kind of dowsing response.

I can feel it when the virtue is kind of solid, when it locks. The 6th looks ok now. Let's go to the 9th virtue. You should get a very strong definite response as opposed to indefinite. (Look at the) Father Virtue Aperture of the 9th virtue; the more that you can focus on its particular direction that T2 was able to see (east) then you will be able to see the aperture very clearly. We are not only focusing on the Father Layer but also east. Something is funny. I can't see it at all. So let's ask how many watts are there? I don't see any watts and it's like, way off the scale. Here's the scale and the chart but if you are pointing way down here, then you should pay attention to the fact that there is something down here. So I'm trying to figure this out. This virtue was inverse, how inverse is it? A lot! How inverse is this virtue? It is in effect 100 watts of black light and that bothers me. I was trying to see a virtue, but it wasn't white it was black. Now I'm seeing Law demons. Let's get rid of those. These are on the heart, throat, lungs blast from the Eye of God on the Father 9 facing east; focusing on the nagual demons. It's no surprise that there would be some nasty stuff here because #9 is Creativity and Propagation; it is a highly creative aspect.

And don't think that the nagual demons just go away with a puff of the breath; you really have to grind away with these things. They are very resilient. See, I got that there were 90 of them there. We need to get rid of this trash. To me this is also similar to some of the earlier procedures, some of you might remember when we were working with auric cracks and under clefts or hells, portals, bridges, there were layers and this is a deep cleaning out of a virtue. Initially you may have to do quite a bit of work. But you begin to see why you would have trouble monadically if you didn't have any strength in the virtues---if your virtues are down to 10 watts. T2 could bear a lot more (work) if you got brighter on the wattage. If you have 500 watts on the first ten virtues, then that gives a lot more stability to the monad. If you think about that you realize how essential it is to have the virtues intact so that the monad just doesn't blow away when a little wind comes along. It's like an egg up against a wall...some people have a hard-boiled egg.

Now let's see where that 9th virtue is; at least it is kind of flopping around over here, it isn't high inverse anymore, it's flopping around. We have to heal it, so look at the virtue again; it's like an arm to the point on the virtue drawing. I feel something along here and we have to liquefy and pray for assistance (coughs). Virtue demons we liquefy those, while still looking at Father East. Something else is vampiring.

Another dowsing response to watch for, is when asking "Where is it on the bell curve?" Part of (a virtue holding its position is due to) my own will, but once it is restored, part of (the response) is to see if it will *stay* up there. I can see (this one is) falling down. We did some work, but the virtue is just not staying intact. It's associated with the 23rd virtue on the same layer. Let's look at the Eye of God East with square waveforms. Oh, ok, these virtues are shorted out together; the 9th and 23rd. Go below with a square waveform and east; chop. Now let's restore a boundary on the 23rd. See, there is a relationship, the 23rd is a virtue that is related to gender and the 9th has a creativity propagation aspect which is also linked to male/female aspect. There is a higher octave relationship between these two. It's interesting to look at the 23rd virtue.

We have to repair something there, it is a virtue weight. Burn it and return to God. See, that was coming off part of the skin, probably around the feet. Now if you get these virtue weights you can go to the body charts because there is probably a corporeal aspect to it. I bet you can find it on a body part. You could go to the quadrant chart and see where is the virtue weight---I get it way over here and it was hanging off of the 23rd virtue which was impacting the 9th. We need to restore a boundary on the Holy Being Layer, out. Now I'm getting that response again, this is the Lehys area on the 23rd virtue: there are 12 virtue holes, heal and repair. There are desire demons to burn.

Let's go back to the 9th virtue and see if will hold after this work. Still stuff there to do. Liquefy Air demons. Checking the apertures on the 9th virtue; there are null zone demons to burn. Just because I'm getting to burn null zone demons doesn't mean *you* always burn them, (clearing techniques) depends on the person who is dowsing and what they (are able) to do. You may get waveforms or to chop, it depends upon the person's spiritual strength. Say if Cel was clearing this, she might get a completely different To Do because it depends on what she is capable of clearing, what she is able to muster to attack this problem. I'm just saying what I need to do, right now, to clear this problem; what I see.

Now that put you just right with the 9th and the 6th virtues. She looks a little better, doesn't she? (Students comment). Ok, let's try this other thing. What's the next worst virtue? It's about 40 watts on #1 Will and that's better than nothing. We need to focus in the east direction. If we can get this and a couple more we can use the completely bright virtues to blast the others and then you will have a lot of strength. We had to do this latrine work first.

First virtue, let's look at that. I can look at it and go "yeagggh". We have to burn nagual demons. Since you are with me, you should entrain with me. Let's look at the Holy being Layer on the 1st virtue; looks good. Inside Father East doesn't---disintegrate it, return to cosmic dust and send that sucker back to hell. I'm changing directions while I'm disintegrating this thing (coughs). Now I'm checking again the Father, better, Son, Holy Spirit there is something on it on the top; disassemble a desire demon of some kind, burn. Got another virtue right here, something off maybe the right lung; liquefy that looking west it's the Holy Spirit layer that we are reeling in from the west through that corpse layer. Do waveforms west, down, squeeze, transition back to up, spherical squeeze going down, zig-zag, square/back up, time/forward, square/up. **(End of SIDE B)**

Bagua Clearing Method

APRIL 23, 1994

BAGUA CLEARING

Have a candle, water, an open window, and a little earth. Begin by facing north and perform each step.

1.) **Throw** into the **flame, water, air, earth, or a combination** of them:

- Egoics
- Foreign desire substance
- All foreign contamination
- Drains, hooks
- Pranic elementals (air, fire, water, crystal, fabric)

2.) **Disintegrate/blast** the following **ties/connections/resonations** to the **past, present, or future** :

- All zombie ties/resonations
- Sucker world ties/resonations
- Evil cabala, mental, auric, and elemental ties/resonations
- All ties/resonations to other people, ideas, things, places
- Obsession seeds, babies

3.) **Remove/pull out and disintegrate all threads** - north, south, east, west, centrifugal, centripetal.
Pull back and destroy all threads - N, S, E, W, centrifugal, centripetal

4.) **Pull back** all parts of **self out**.
Disintegrate any returning egoics or desire substance and all other disharmonies.

5.) **Chop and disintegrate** any **clones, demons, elementals**, etc.

6.) Pull yourself to purity, holiness and your single holy identity/name. Stay in the **NOW**.

Repeat each step for (at least) all four directions: North, South, East, and West and also NE, SE, NW, SW.

AUDIO TAPE #1 of 2 Side A: APRIL 26-27, 1994 *Being in the Now*

FIRST Tape:

....Ensoulement coming back on us now, with nagual demons but that should end in a couple of days. But even more disturbing to me is when I see *new* disorders, new desire disorders. So that is what we are going to talk about after prayers. (Prayers)

I've been noticing that some people are splitting on the monadic levels of the Father, Son, Holy Spirit, Lehys and Eye of God and I want to explore the causes for this, that are not related to returning nagual ensoulement stuff. First of all each of you needs to check "Where are you seeing from?" Are you seeing from your Eye of God? Mona? Ok, where are all of you thinking from? Are you thinking from the Holy Breath? Where are all of you feeling from? Are you feeling from the Son? Where are all of you willing, intending to act from? The Father? Where are all of you trusting from? The Holy Being Ring? Do you have any locations on any of these that you have a pre-conceived idea of reality, in other words do you have a *Know* anywhere? Mona's got one floating. Now one of the most important things, to me, would be that once the ensoulement residue finishes, that each person be able to maintain that balance of their seeing, thinking and feeling and not rupture.

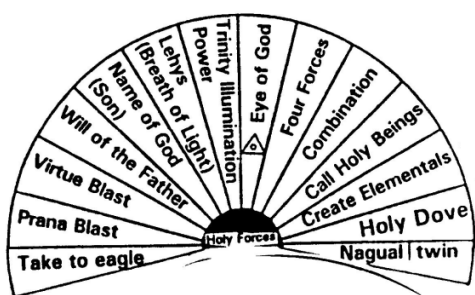
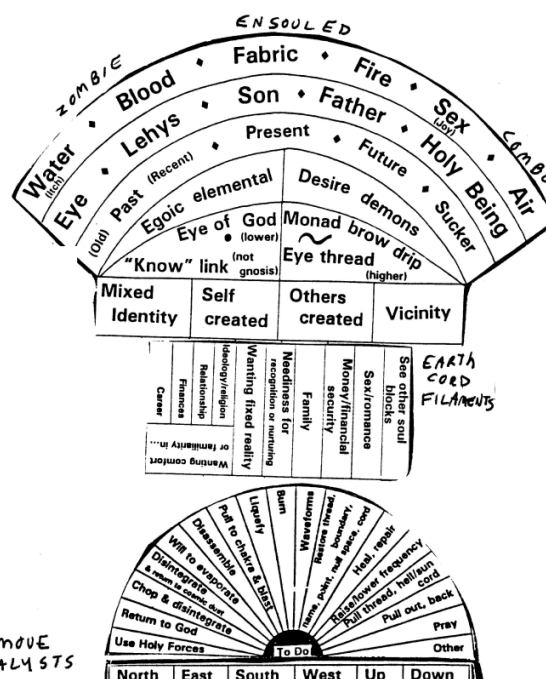
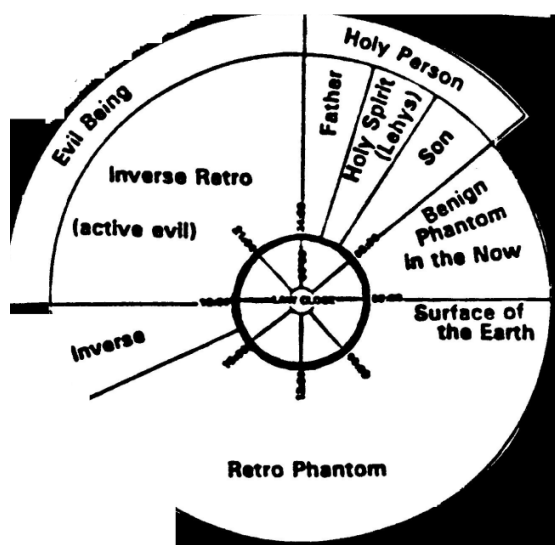
Now what is the difference between a primitive individual soul and a saint soul or an evolved soul even, that is not quite a saint. The difference is that a primitive soul merely has the Eye of God *layer* and it has a harder crust to it, you could say, so it doesn't rupture so readily, but it does make webs out to people. So you could say that some people who are given souls, who are unable to control the Holy Being, Father, Son and Lehys layers, will merely be able to have the primitive seed of the Eye of God layer and it will be very scaled over and in most cases have a lot of threads in and out. So the vision will be poor, the vision will be very poor in people who have only the primitive Eye of God. They won't be able to have any real power of the Father and they won't have any real ability to think with the Holy Breath and they won't really know what trusting is, because trusting has an aspect of gnosis in it, in that there is a sense of when the holy beings come in; it is perceived through the Holy Being chakra, through the crown. Now it is possible for people to break out of that and mature their souls past that primitive stage, but it is so slow, it is...can you live long enough to do so?

Now, what I am seeing is that during the night, that T3 and I could see that some people were rupturing the higher layers and the lower layers too, because even the Eye of God layer in an evolved person is much different than in a primitive ensouled person. That's why if a person blows out with a saint type soul, they are usually given like a kernel of a different type soul which is not as fragile because the Eye of God type---because you have been assisted to open your Eye of God (therefore) to shut it, it is more fragile in that you might have your Eye open and get it injured. The average Eye of God in a primitive ensouled person is like a closed eye. So it is a shame to have that, it's almost as though the eyelids are sewn shut in a primitive soul of an Eye of God type.

Now what makes a person lose these higher layers? The thing that I am seeing today, is attachments to the past. It is very hard in traveling while traveling and visiting parents and relatives to not reactivate your split-time self and start psycho-analyzing yourself based upon mental rationales about why something is one way or another way---for yourself or someone else! I've always said that the only point of power for a saint in particular is in the *now*. Therefore if you talk about your past, it has to be with complete lack of attachment and without any sense of longing, regret, shame or blame, etc. But that is extremely difficult to do when you are around people, whether they have souls or not, who are very obsessive about you.

So many people have primitive souls now; they are able to send out webs to you. Now when I checked Da I saw that he had 60 threads in him that were causing a weakening on his Father layer of, you could say, his virtue aura, but his virtue aura is like an extension of his monadic; because without virtue, one cannot hold a saint soul. So, recognition as to when anybody....and you can't even imagine that people would be thinking about you that much....but it could be an old lover or someone looking through old photographs, family members and say they just start thinking about you with some type of desire or resentment or remembering something that happened 20 years ago, it doesn't matter. If for some reason, some part of you is still accessible through partial resonance, then they can hook into you. It always implies that there is a receiving-end weakness when they are able to do this, because your corpse should not at all be accessible; it should have a new "phone number". If you don't have a new phone number for your corpse, if your corpse is still a resonance of your old split-time self, then, other people can hook into you. If it is an ensouled person they hook into through desire substance, through their primitive Eye of God or if it is from a zombie, they can hook into you through prana demons.

Each of you should dowse what percentage of your *corpse* aura, the corpse itself, is resonating with your new self? It might be easier to ask what percentage is resonating as it was five years ago or, some of you still might have trouble dowsing that. Dowse where you are on the renegade scale, which is like the law clock. See how far you are torqued away from Holy Being range. Ask where is your corpse on this little circular law clock with the Holy Being section; is it in the 0300 section, the benign phantom or evil being areas? Where are you resonating? Now I'm unable to see where they are resonating, T3, so if you would scan them I would appreciate it they are invisible to me.



Holy Forces Chart

←Note: Add "Sonar Sight" to holy powers and "Fallopian Tubes/Testicles Lower Eye of God"

T3: Ok, I need some more Kleenexes.

T2: Now, when somebody is away from us, it is particularly important that they be able to hold their corpse resonation clean, because it is easier in a group than it is alone. For instance we will check the ones who are not here. I would like you two to check on the yin and the yang perspective: check Nob and Du, where are they on the law clock? I would like you to check B and C. Mona, I would like you to check Ja. What do you guys get? Inverse....Retro.....Benign Phantom....Inverse...see if one person---and they are so close, they love each other, if one person starts resonating one way the other will start resonating at the lowest common denominator. Did you get the same thing?

T3: I'm getting that Nob is Inverse Retro and Du is Inverse

T2: What do you get for these two?

T3: Inverse Retro on St and for Ri Retro Phantom.

T2: Ask it in another way, ask "What percentage of your corpse is resonating Inverse Retro?" And then check it on the quadrants.

T3: Desire substance has pranic demons which are pulling the resonation down (sniffles).

T2: Part of you two's problem is that your spiritual bodies are a little bit exhausted from the wave of ensoulment residue that is coming in, so between ensoulment waves, you just get exhausted and you need a rest, because it is not so bad. But even so, what we need is the ability to throw them off real quick when they start to come in---like a reflex cleansing. All Prana and desire demons, learn to throw them out and to check "How toxic am I with Out of Sight contaminants, how many death frequencies do I have, how toxic am I with foreign desire substance, how many parts of myself are out, how many eye threads or other parts of self are out?"

With Nob I get there are 60 eye threads *out*. I can see Nob, but for some reason I can't see anybody here in the room. Does anybody have eye threads out?

T3: (Sniffs and sneezes) Se has fewer than 20; Ri you have 40 out, St you have about 10; Ir...(chuckles).

T2: (*Tape skips*) ...which will be a pretty clear indicator. You need to check what percentage of your Monadic Eye of God Layer is intact and how clear is it and how saturated with disorder...however you want to word it. Check also the Lehys, the Son, the Father and the Holy Being layer. Check your monadic *clarity* and *intactness* on all of those layers. (To T3) I'm getting that you have four desire elementals to former students in wishing that they were ok and they don't have souls. But I can't see who they are. That is what is causing your snot (problem).

Ok, if you want to analyze how someone is doing, one of the first things you would do is what we did today. Like Nob seems to be having a hard time. Ask "Where is she seeing from?" "Where is she feeling from?" Her *seeing* is flapping around in the sky; she is *feeling* from her navel, *thinking* from her throat, in other words circular thinking with words. Whenever you are thinking from your throat you are hearing circular words. Where is she willing and intending from---below the feet. If you are willing and intending below the feet, it means that your desire....you have gone retro, you are in your past. So, if we are to help her, one of the first things we would do is try to pull her Eye of God back to her navel, clean it off, get rid of all of the threads that are hanging off of it, her Eye is out of the socket.

That is the biggest thing. It is like "If thy Eye be single", her Eye went to the past; instead of the Name of God, she heard her past talking. It's like wishing for something that is retro causes a misappropriation of the *will* to go below the feet because it is like willing something to be like it was, like it used to be. Ok, *See...Feel*, she is *feeling* now with her chest. *See...Think*, her *think* now, is floating out. *See, Think, Feel, Will, Intend, Trust*---we will see how long that holds.

You know, if a person gets used to something being in alignment, then it is easier to maintain. It is kind of like... (T3 blows his nose noisily) (laughter)...if you are used to sleeping on one side of the bed where you sleep on your side and then your back goes out of kilter. You go to the chiropractor to fix it and the chiropractor says you need to lie on a different side, so that your back doesn't go out. But you only feel good in one position. So you keep going back to that position, even though it misaligns your spine. This is what happens to people with emotional and mental habits, they are lying on their "spine" in a bad spot, because it is familiar. Initially, to sleep in a different position....like I used to tell Aur "You shouldn't sleep face down its not good for you, it throws your spine off. You should at least rotate part of the time to your side or back." It is not a healthy position for your neck (to sleep on your stomach) because your head is not in a straight position.

(Comment: Should a child sleep face down when the dog tries to sleep on her face...laughter). Yeah, she's going to suffocate. (Comments) I think it was because she saw that cartoon---it was titled "The major cause of bad breath" where a man passed out with a cat sitting on his face (laughter). So she is afraid that Phoebe will sleep on her face, so she sleeps face down. I don't know.

See, initially if you start sleeping in another position, you would feel uncomfortable, like it is artificial. You would feel like you were forcing yourself to get into a certain position. That is what I am asking you to do to repeatedly force yourself to get into alignment and then it will become comfortable. But if you keep snapping back into the same maladaptive sleeping position, which in essence what it is; it is the familiarity of your old split-time self; lying in the same spinal misalignment as before. So it takes practice and it takes checking over and over again. It is like getting used to a new way of walking and you have to keep thinking, "Ok, I'm going to imagine there is a book on top of my head, because I want to start walking straighter." People think it is a lot of work, but how will you ever get to "walk" straight if you don't start practicing.

There is something else here, too. (Sighs)....Order! It's as though a person's whose spiritual bodies get discombobulated, like they start to *feeling* out here or on the Eye of God area. Generally this reflects a lack of tonal *order*; it is a spasticity, it is an indulgence tendency. How does one develop tonal order? First of all, you should keep your living quarters clean. You should have no dirty dishes around at all. You should have no trash or stinking laundry. Above that, a few dust balls are no biggy (laughter). But the primary things are...for instance you have a laundry basket laying down with all the emanations of the day-before smells which you don't consciously smell, but you sub-consciously smell. It is taking you back to yesterday which is exactly what we are saying we don't want. We don't want you going back to yesterday. It's as though stuff collects that has an emanation of what you were doing at the time and you want to have each day new. There is a sense of having each day new that you need in your lower life to help train your higher life.

So, for that reason, I would like to set a few guidelines. I'm not obsessive-compulsive about these things, but I think it is very important because I am seeing a lack of order in the spiritual bodies and so let's try it. I have preached different types of higher order over and over again and as we saw when Father F was here, it is better to start at the base and work up, rather than start at the top and work down.

So let's start at the very base here, let's start at a rudimentary level and let's see if we can somehow help you align your spine. It's as though you are lying on piles and you can never get your back straight because there are too many piles.

As you study Fung Shui you see that the influence of the environment is highly important. For instance this room is much easier for me to work in, than downstairs, because it is less cluttered. However it does bother me, a few things, like there are too many jugs in the window and the fact that Jesus' innards is falling out of that picture (laughter). Things like that.

When you start accumulating clutter, it just keeps building, it keeps adding and the more clutter you add, the more you don't notice it until pretty soon, you have so much clutter that you don't see it. So rule number one is particularly where you sleep, but also anywhere you do holy work, you should remove all clutter. Anything that is not being used should be removed. Now, if you want to store stuff in a garage or storage area, fine but you should have a clean, fairly plain place to sleep and do your holy work in. Now a little dust is one thing, but what I'm talking about is overt piles of stuff. And anything that speaks of destruction needs to be removed. For instance that picture; symbolically, to have Jesus' innards falling out, that is very bad. It's going to have to be taped back in there, probably.

Anything that is not being used should be put behind a curtain, or removed; for instance an empty candle holder without a candle in it (laughter, comments). You all don't have to do this right now (laughs). Absolutely all trash should be taken out of the house *every* day, from *every* room. You should not have *any* waste basket that is not emptied, every day and or in enclosed containers. It should not be allowed to pile up, it should go on the curb, or somewhere because trash, the emanations from trash can be so bad for your spiritual health. It is like you wake up and the smells of trash... even if you don't consciously smell it, will waft through the whole house. So I would like to say, you don't have to remove the liners, just dump them in one main thing and then go on. It doesn't take that long.

Rotting food; why do you suppose that bugs and rats are drawn to rotting food? There is something about it and think about your saliva on any rotting food and dishes and bugs crawl on and then you unite your essence with a bug or a mouse (laughter, horror). You should avoid any contact with food stuffs with bugs or mice, whether you have eaten it or not. This is why I'm really big on glass jars to not have food that mice have come into contact with, because it is *extremely* bad. Rats and mice have a spiritual component to them that is very foul and you don't want any contact with them and your foodstuffs. (Comments)

They key thing is to not have anything that symbolizes decay laying around in your house, particularly in the trash bin or anything. It should be carried out. It should not be allowed to ferment inside the house. Trash, dishes and laundry are the big three. Clutter is a major thing, because everything is a pattern. You notice when I lay my (dowsing) chopstick down, I don't lay it with the point towards me. I point it sideways so it will point to Ir (laughter). No, just kidding. But it is like if you have junk around, when you wake up every line is pointing out in every direction. You are creating a geometrical pattern which is a spiritual influencing thing. What is homeopathy? What are gemstone remedies and Bach Flower remedies? They are nothing but a pattern, a geometric pattern in the ethers (comment).

I would say if you remove clutter, carry out trash, keep your dishes clean and your laundry caught up, the emanations of your whole living space will feel better. It is more than that, it is particularly for anyone who has trouble controlling egoic or emotional things should stick to this above all else because the influences are like a homeopathic overlay upon you. Like when you wake up with a whole lot of objects with angles or emanations like pictures of relatives, in particular, are destructive. But no matter what it is, if you have these things and you wake up with those, or during the night while you are sleeping, you will find that they will put like a homeopathic impression upon you and weaken you.

A person who is real strong can sleep anywhere or go into a lot of disorder and they are not going to forget to *think* with the Holy Breath or feel with the Son of God. But that is a person who has a lot of personal power to control those things. And generally speaking such a person as that would tend to create a sleeping and working space that would be orderly because there is no point in wasting energy. When it comes right down to it, a lot of our power comes from not losing power for no good reason. Conservation of power, lack of loss of power through wasteful measures must be our goal because if we don't lose power, we don't have to build more power.

It takes energy to resist disorder. If you are in a disordered space, you have to fight harder to hold your alignment. So for that reason, a person who is naturally spiritually orderly will tend to create order in the environment so as to not have to resist. It makes sense, they subconsciously know that. I'm sure you've noticed that depressed people tend to let a lot of junk build up. I know that all of us at some time or another on a corpse level have been depressed; where you just sit and you can't do anything. You feel overwhelmed and "Life is hell and then you die"--you look around and everything looks like hell, your house looks like hell, so why bother? You get to the point where everything is so bad you can't look up and so there is no point in moving, in getting up and moving around. Whenever you get like that, be aware that your spiritual centers are not being fed by your environment or they are out for another reason. One of the first ways to get them in line is through the lowest method which is changing your environment.

This is why travel too, often pops your spiritual centers into alignment or out of alignment for the simple reason that you are in a different position. Everything has to do with the North and South poles and position from center of the earth. So if you are in a different position, your geometric influences are different upon your physical body, so you will

have different physical and mental symptomology. You've got to start realizing that emotional and mental disorders are a higher octave of your physical and that is all. Therefore if you are depressed, view it, it is a part of your lower self.

(Question inaudible) Answer: Usually mental and emotional are the hardest hit and then the physical is the next. But you've got to look at it, as you can have a problem that originates from a *purely* physical reason which then reverberates upstairs. Say you don't carry out your trash for a month. You then create emanations in your living space that can cause you to lose desire substance, which can cause you to be totally unable to keep from being depressed because you have the aura of decay, because there are patterns. Say you have a bunch of sacks that have pictures, letters, etc. from people who are zombies and all of their signatures, and stuff in stacks and you just don't get around to throwing them out. There is a actual emanation that can cause you to snap your threads to creation, which can come out of that. Because when you are asleep, your resistance goes down.

Spiritual disorders can originate purely from being messy! Or they can originate from---you can be very orderly on a physical realm---but if you are messy mentally and you view everything as mental, you might have a tendency to psychoanalyze everything. Or, kind of like the way your mother was, Forr, where she would say "When you do that it makes me feel sad. When you do this it makes me feel happy. I feel happy when you touch my hand. I feel sad when you don't eat what I cook." God! Give me a barf bag. I can't stand it when people do that. It is like saying that everything that anybody else does, controls you emotionally. Why should anything that anybody else does, cause you to *feel*--any way? If you are a master of your emotions, you *choose* when to be happy, you choose when to be sad and you acknowledge that you are choosing to be sad.

So get out of the psycho-babble, don't fall into that because that is a retro condition. So we have said you can have a condition that originates from physical disorder, you can have a condition that originates from a person viewing things from mental planes of causation. Like you might *assume* "Oh, this child is having trouble because the other children won't play with him (or her) and so he feels sad because he's rejected."

So how to you help a child like that? you tell the kid "Look, you are going to have lots of times in your life where people are going to make fun of you, people will hate you, people are going to be better than you, people are going to be worse than you in something that you do, you are going to have times when you are lonely. You are going to have times where you will have to stand alone in the face of terrible disorder as many heroes have done in the past and still stood firm with courage and the knowledge that they are a part of God. It is time to start now." I would say that at the age of 5 or 6 is plenty old enough to start teaching a kid to quit whining and above all do not reinforce neediness in yourself or others.

Whenever you start thinking "I would be happy if only he or she would give me more attention. I would be happy if only he or she wanted to spend time with me. It makes me happy when only he or she would do this or that." See, if you start evaluating your mental state and your alignment on the basis of other people's behaviors, then you have taken a victim stance. And you shouldn't allow children to do it either, because they start thinking that that's reality. This is where the *Know* statements originate. They originate because they *Know* "they would be happy if someone had done this or that"; "they *know* that all they need to be happy is a new dress; or going out to dinner---if they could only go out to dinner now and then....they *know* it!" Or they *know* they were shit on ten years ago, they *know* their parents are assholes, or they *know* their parents are pretty nice, or they *know* that zombies aren't too bad after all. One of the worst things you can do is start to recite the good points of a zombie.

Our job is not to look at the bright side of zombies. Our job is to search for people who are saint material. And our job is to help build saints and one of the most important ways to build saints is to build stiff spines in people. Expect them to *act* and *will* and *intend* from here (the brow) and to only think through the Holy Breath which implies that they live in the *now*, because the Holy Forces only operate in the *now*. Therefore if the kid starts saying something like "What am I going to get for Christmas? What am I going to get for my birthday?" In the first place, that is materialism but in the second place, it is not in the *now*. Even if it is the same day if they start to say "What are you going to give me, what are you going to give me?" You say "Has it dawned on you that you have asked about material objects for the last 30 minutes? Do you think that Jesus would have acted that way, or any of the holy people would have acted that way?"

The study of saints and the study of good lives is what children should be taught and they should be *expected* to have a stiff upper lip. That's tough, because we must expect our children to be better than other children because they are more fragile because they are in a ring of power. Whenever you are in a ring of power, the opportunity for snapping is far greater than when you are not in a ring of power. Therefore we must expect them to be tougher.

If they don't eat their dinner and you have a rule that they have to eat their dinner or they go hungry. If at midnight they come and say "I'm hungry, I'm hungry!" You say to them "Go to bed and shut up!" (Laughter) "I told you that if you didn't eat your dinner you wouldn't get anything, so shut up!" (Chuckles): Now that is kind of an exaggeration, but it is like they need to know that the results of certain actions create certain effects and that is what it is.

(Question, comments): Answer: The children must be taught that the most important thing is for them to incorporate spiritual lessons and that the only way they can do that is through physical order, mental harmony in the *now*,

because most emotional disorders arise from mental circular thinking and particularly going to the past or desiring things. Emotional neediness is based upon the belief that you are a body, that you are only a body.

So, some spiritual force just entered the room

T3: Butler's book the Lives of the Saints which I had; it gives a brief story of a saint for every day of the year. I think it would be a great idea to read to a kid every day "Who is the saint for today?" It is actually very good and strengthening to know that so many people have actually striven very hard to be saints. Some read as stories and others are like little biographies. Some are single paragraphs and others go on for pages. But I think they would be great to read. I enjoyed it, it became a habit where I would read it every day and to know that there are indeed people who have *chosen* to live a life of a saint.

I would like to see that the *exterior* of the building also not look trashy, because when you take out the trash, it looks like white-trash lives out back. I would clean up the neighbor's area, too. (Comments)

(End of Side A)

AUDIO TAPE #1 of 2 Side B: APRIL 26-27, 1994 *Being in the Now*

FIRST TAPE

T3:so it is best that we get dig that out and if someone wants to do some work it would be good to spade them and then pull them out with the truck. There are two on north side that need to be removed. They are dead as a doornail and we should get rid of them. The outside of the house should not be disorderly either, because it will also attract people's attention. We don't need that; it just needs to be orderly.

(Question to T3): Answer: Yes Lives of the Saints in a condensed book form. I will be looking through my books in the next couple of days. There is a new addition out about this thick and every day you can read about the life of a saint. It used to be an old book and they used it as instruction. (Comments) Some are not famous sayings. It's not like the "Stars of Sainthood" you just realize that it was this one person who lived so many hundreds of years ago and who led a saintly life and the biographers may not know much about him, but (enough to show) that this person strove to live as a saint, in this place, with had this name. (Comments)

T2: If you have Eye of God problems, particularly below the feet, that means you are putting out catalysts to either yourself in the past or to people. Anybody in the past you send catalysts to, weakens your power and feeds disorder. An Eye of God problem represents difficulty manifesting holiness in the lowest aspects which is mental, emotional or physical. Because remember, I gave you the symbol of the crucifix and you have the Father, Son and Holy Spirit and the bottom arm (going down), is the Eye of God. The Eye of God is "How do you manifest the Trinity in your life" which is only in the *now* and only when looking *up*. If the Eye starts looking around then you will get weak.

Now we look at the students and ask how can we help? First we have to identify the problem, like in Si's case. How many catalysts are out to Jg? It appears to me that there are catalysts out to Jg; trying to see him in a so-called Christian manner. We have been taught in the churches, that you forgive people and look at their good points. Some part of her is trying to say "Well, he has his good points and he is just struggling." Ask "How many separate instances and even in one's sleep it is possible to do this, has she thought of his good points in the last 24 hours with separate thoughts?" (A lot). See, that is pretty significant.

Now I want all of your to check how many times in the last 24 hours have you thought of ----see, what are you doing if you are thinking about a person's good points who doesn't have a soul? What you are doing is, you are trying to rationalize. In other words you are doing a *Know* instead of a *Gno*-sis.

(**Question**, comments): **Answer:** It has to do with the unmanifest opposite, too. If you have to say "Well, I wasn't so bad back then" then you are saying you were bad. It's like saying "Spill the milk, don't spill the milk". So, you shouldn't even *think* about the past. If you are reviewing someone's good points, you are thinking about the past. Now you have to think "Why was she thinking about his good points"---in order to forgive him, probably, because he has wronged her, mightily. But as far as soul blocks, I'm getting "Doesn't value self", it's as though some part of her is thinking of his good points and is thinking "Well, maybe I *am* worthless" "Maybe he is right, absolutely right" and it doesn't have to be clearly conscious.

Like a person who doesn't have self-esteem, often thinks that people who are soulless are ok. In other words, they rehash things in the past to reinforce their own lack of self-esteem or somebody else's value above their own. And this is easy to do that in your sleep even until you.....anything that you do, that you control very well in the daytime, you will control at night, eventually.

Now a good example is Mag. She used to sit and argue verbally and mentally about all of Ni's good points. Then she quit arguing verbally because I called him "Lizard on a Log" so many times, but then she would argue mentally. And she would *always* have catalysts, always. And then she would sit and argue that she wasn't arguing. If I said "You are sitting there arguing about what I am saying" and she would say "No I'm not arguing! I never argue! What do you mean I'm arguing?" (Laughter). It got to a point where it was such an ingrained part of her, that she would ask a question just so she could argue. She didn't want to know the answer, she wanted to argue. She just wanted to say something instead of ask a question, so it wasn't a question it was a statement. But she was unaware that she was arguing and no matter what I did; I couldn't break her (or make her aware) of that (habit) because she chose to live in the past. There is absolutely no way to have any spiritual gnosis if you are in the past, and that was her problem. She never *gave up* anything. When she showed her Templar gowns, she wasn't giving them up. She still had an apartment in France, she couldn't give it up. See, the root of all low self-esteem and of feeding zombies has to do with not giving something up. That is why on the lowest realm I say "*Give up* the trash, give up the laundry". Make each day new.

Some people do better when they are by themselves and others do worse. Like some people if they are by themselves they tend to get everything orderly and then they will sit and meditate on virtues and do pretty well. Other times people are by themselves and they start getting circular. Now what is the solution? Is the solution to never be by yourself so that you don't think about the past? Or is the solution to start identifying any symptoms of low self-esteem, which means you haven't given something up. If you are mulling over something or somebody regarding the past,

including yourself, thinking of yourself ten or twenty years ago “Oh, I wish I could look like that, I wish I could be like that, I wish I could have a job I like, like that...”, it is the same thing as if you were thinking of Adolf Hitler because your dead self is dead. You haven’t thrown out the garbage.

If you ever say “I have this pattern that I keep re-doing. Why am I always snapping?” What are you doing? You are saying that you always snap and you are looking for a pattern in the past to blame yourself with. Any self-blame is based upon clinging to the past. *All joy is in being in the Now.*

I don’t think it is mal-adaptive to occasionally have some vision or dream to look forward to, because it’s a tonal building thing, to think about the house you are going to get. There is nothing mal-adaptive about that if you do it lightly. If you say “God’s will be done”. To think about taking a class in school or anything in the future is not so bad because it is still kind of wavery and you don’t have a lot of emotional investment in memories of it. But thinking about the past is not carrying out the garbage and that is real bad.

Let’s see if she has straightened up any. Where do you see her now? Where is her *See*? (At the navel) It seems like her *Feel* is at her heart. (Comment: Down at her knees?) Her *Feel* is at her heart and that is not good. If you are *feeling* with your heart, that means you are listening to emotion and letting it rule your life. Where is her *Think*? It feels to me like it is near her head, (comment) yes it can be kind of out (away from the body). If you are *thinking* near your head, then you are thinking like a zombie because zombies think near their heads.

Now, most of what we are seeing is due to new causes put forth. Granted all of you are weakened by a lot of the ensoulment stuff that is coming back, but a lot of this is new causes put forth. I saw the same thing in Sn. Da and Se, maybe you two can help Sn out, because I can tell you that her *Think* is under the ground, her *Feel* is way up there and everything else is just swirling. And the *Knows*, ask how many *Knows* Si has? (A lot). Anytime you have *Knows* that means you are linking up with the past and/or zombies. You should check your own *Knows*, how many do you have on the Eye of God, Lehys, Son, Father and Holy Being Layer. Anytime you have *Knows*, that will do it. Jb is packed with Null Zone demons that are new. Whenever you have new Null Zone demons, that means that you are linking up with zombies. This is what we used to call Combo Demons.

How many *Knows* does Jb have? Mona? (Asks: Which layer?) We will start with his Eye of God. (A lot). You see, all night long, we repaired and repaired and repaired. You know we are reaching a point where T3 and I will not repair you guys anymore. I’m not sure when that will happen, but the day will come when you are expected to stand on your own two feet. Now we won’t do that until we are sure that all ensoulment debris is over because we wouldn’t do that to you. But, there comes a time when you are supposed to incorporate your knowledge and this is a key point. How many *Knows* do you have? Somebody’s *Knows* are making my nose itch.

Now, Father F has 50 *Knows* that I can see and Null Zone demons with anti-Law and anti-Lehys demons. Every *Know* that you have is linked to Anti-Law or Anti-Lehys! The hatred for virtues....there are Anti-Virtues linked with them. So if you repeatedly get *Knows*, then it means you have Anti-Law, Anti-Lehys and Anti-Virtues, in other words you *don’t* want to know truth if you have Anti-Lehys, you don’t want to know Law, you are defiant against Law if you have Anti-Law. If you are Anti-Virtue then it means you are using the wrong trait at the wrong time; either clinging to the past, using the virtue in the wrong season or else going against virtue to the antithesis which is evil: eating from the evil tree.

You know, I could check each of you to see what percentage of weaknesses are due to you being beat down by ensoulment. Let’s check Sn it looks like 65% of hers was due to spiritual exhaustion from ensoulment. So we are going to cut her some slack and we are going to help her. Mona I’d like you to take on Sn to help. Br is about 70% due to ensoulment stuff. Si is about 35%, Top about 40% due to trauma from the ensoulment party. E is doing pretty good, no, his *Feel* and *Think* are off; *Will* and *Intend* are ok. E has about 20 null zone demons but is doing ok.

T3: His throat is closed up because everything is packed onto his *Feel*.

T2: It seems to me that most of E’s disorder now is due to old stuff, which I am happy to report. Ri it seems 73% of your disorder of late, is due to ensoulment residue, but you still have 27% due to new causes. So that would be good to clean up that in the next two days. St I think 85% is due to ensoulment shock. It is like your aura gets exhausted from the waves that are coming in, you weaken. Da I think 44% of yours and Se about 75%, Mona unfortunately only 45% of her disorder is due to ensoulment, Forr about 50%, Aur, I’m getting about 90% of her disorder is due to ensoulment and Ir: 75%.

So this is good, that most of you, with the exception of Mona, are doing not bad (laughter). However, 25% of one person may be like 200% to another person, it depends upon the size of the pie, so all of you need to try to rectify it today (laughter). All of it. I want everything that I see by tonight be only due to ensoulment and that way, when ensoulment is over, you should be perfect (comments, laughter).

You know, the ability to experience joy is directly related to one’s ability to be in the now. Why is it that the boys are so wonderful to be with, and they are so happy? They usually don’t split their auras very much unless ensoulment stuff is coming in. With the boys, I would say that nearly 100% of their problems are due to ensoulment because they are in the

now and they are not attached to things. If they see a bug, they are in heaven. It's like they have an ability to appreciate what is directly in front of them. Now, we could work on their sense of physical order, Lord knows, that is a constant struggle with boys but besides that, they really have a sense of joy.

We need to know from Mag; and by the way, she will have a soul, don't worry about that---it's just that she doesn't have enough joy to survive this path. She needs to survive on a much more limited spiritual path because she doesn't have enough joy. **See, without joy, you have no power.** And every time I would see Mag she would say "I have this terrible headache! I am so miserable, I had a tough night! I can't eat, I can't sleep." It was like a recital of discomforts and it was so hard to get a good chuckle. See, there is something wrong spiritually with any warrior that can't laugh, it means they are not in the now. That is exactly the reason for lack of joy, is the inability or the lack of desire to be in the now and the misuse of will to go to the past.

She wrote this note and she said "I miss all of you and I am very depressed" or something like that and I thought well, what's new? When she was with us, she missed Ni, when she's with people in Vermont, she misses us. Haven't you ever seen people like that, where no matter they have, they want something different? But you see, that key thing, just by saying "I miss all of you terribly, I am very depressed"----that is not a warrior stance. A warrior accepts his fate. However, the fate is partly directed by choices relating to whether one has the courage to be in the now and it is a frightening thing to be in the now. To be in the now implies that you kind of stand-alone. Even if you are with someone, you are alone because your own soul is there before you. And the uncertainty of finances, even; the uncertainty of when I said "Oh, let's go to Mexico!" it never dawned on me to think we might not have any money (laughter). It is real easy to be in the now if you don't have a checking account. Like a lot of the hippies in the 60's and 70's it was real easy to be in the now as long as they were living with their parents.

But, aside from that, (it is important) to balance your sense of order in your life, to not to go hog-wild, crazy and blowing money, but to live modestly. We all live fairly modestly; I think (comments, laughter). But to balance being in the now without being an idiot, there is the rub. That is the key. And you learn virtues, you learn sobriety and you learn to be in the now incrementally through small ways and large ways. If you are in a position where you need great courage, you must have great courage and you don't waste your energy in the little ways that you could use to gather your courage in the big ways when you need it. In other words, you live your life simply, you remove distractions. One of the wonderful things about vanishing off the face of the earth is not seeing very many people that you don't want to see because they waste your energy.

So, reducing the amount of energy loss and cleaning up your area in order to throw out all the trash of your old self, even from the day before. We need to do that today. We need to stop these new null zone connections. So we will recheck them tonight and we will expect everyone to be perfect.

So we have a lot of work to do. We can call it what we want to, but call it quits....

(End of Session, break in tape)

T2:...in that I'm seeing a similar problem in which two people dowse as Mag. But I asked "What is the reason anyone would dowse as Mag if there were not egoic ties" or whatever, and it was an **Archetypal** problem. Remember where I said before that a someone can turn into an archetype? It is like a predominant problem or block to holiness which can at one stage.....it's like people become Out of Sight to you if you reach a certain stage of development. A lot of people become Out of Sight to you and the only way they peek around the corner of the Law Clock is through their archetypal problem. So you could say that anybody who manifested a certain type of problem might be called a "Cec" type or anybody who manifested a certain type of problem could be called a "Jo" type. We used to call it Animal Archetypes. Anyone manifesting a certain trait could be called a Yeti type or a werewolf, were-animal.

What I am seeing here, is very interesting, because we are getting more refined in our archetypes. It's as though people who are actually pretty good and who will, in fact, if not already, get souls or have souls, still are not saint material because of a fundamental block in some way. So the higher you rise, the easier it is for someone to be Out of Sight to you because if your balloon is higher, it is harder to see them, you are further away. You could say that someone could have a soul and could be in the eyes of the world really pretty decent, but they still would not be a changer of the dynamics of a whole civilization. They would just be pretty good, back yard bar-be-quer's and church goers, which of course is not our primary concern.

Our primary concern is to motivate people and to teach people who are able to be changers of matter: people who are able to be *alchemists*. We are teaching alchemy at a certain level, here. And some people are unable to deal with the fundamentals and they reach a fatal flaw. So it's as though they have slipped down Jacob's Ladder a little bit. They can still have souls and go and have families and live lives that are in many ways, some people would think in a manner superior to ours because in many ways we have a life of suffering and struggle toward refinement. Because for us; there is always the beacon of the mystery of life before us.

So you could say we are ever struggling. If everyone on the earth is like a fish in the net and they are caught in the web of death of their own mortality, we are struggling to get around the net. We are struggling to pull the whole net of humanity to a place where humanity won't be eaten up by its own weaknesses, by dog-eat-dog mentalities, by people devouring other people in one way or another.

What I find is that; it's been a very hard struggle to find anyone who would be willing to endure the rigors of such teaching. It has to do with complete purification. It's like if you don't get it one time, you will get it another time. Just keep hitting and hitting and hitting until your weaknesses show in the right season because you just keep getting hit with it. And very few people can endure such a difficult teaching, and they would tend to start thinking it was all crap because it was just so damn painful and unpredictable in their mindset. The reason it was unpredictable to them was that what was *above* them was Out of Sight.

You see, what's below you should be Out of Sight but there is also the fact that what is above you is somewhat Out of Sight. Sometimes the hammer that hits you on the head is Out of Sight, coming out of a cloud above you. And sometimes your weaknesses may not be apparent to you until the hammer in the cloud above hits you and then its like, "Oh, that was Out of Sight to me. Why didn't I see it?" It may be very apparent then, or it may not be apparent then and you may have to have another hammer/crowbar from the clouds.

But you see, being Out of Sight could be good or it could be bad. Is it good or is it bad? Is it good that some of our former students are Out of Sight to us, or is it bad? I would say that in most cases it is good for their protection because what if we, just theoretically speaking, started some other major function of a nagual party that would be somewhat dynamic, powerful and dangerous in which you should be given certain powers. But this is like a science fiction novel, what if you were given a power that was so wonderful, and so full of hope for humanity, that whoever you looked at with love and touched, you could change their life forever.

But, on the other hand what if thought of someone with irritation? And that same drop of substance came out of your eyes, that would have come out of the touch of your fingertips and what if that drop of substance killed them?

In many ways, you could look at the time of ensoulment and you can see that "Yes, in many ways that has happened" and what if other octaves of this same principle are to happen again? Indeed, we must be completely impeccable in order to endure power. And there are octaves of teaching that are to you at this point Out of Sight above you. Just as the reason some people who are not in this teaching are Out of Sight below you and yet I assure you that it is all within law and that anyone who is Out of Sight of these teachings, it is for their own safety. And should you endeavor to touch them through that veil, you may destroy the soul that they have, should they have one. Indeed maybe it is best that you not even know that they have one, because you just might burn them unless you know how to deal with power with a lot of precision.

Mag in many ways is a sweet and dear person who I can promise you, will not go to her grave without a soul and yet the possibility of saint soul status eludes her because she has a fundamental weakness. Her fundamental weakness, now I was trying to explore what the commonality was with someone else who was dowsing as her. One of our own students dowsed as this person and not because of something old coming back, or because our student had lines to her or she had lines to them. Rather the student dowsed as her because of the commonality core weakness. The commonality core weakness was "Looking to a past time and place with affection, thought systems within that time and place with affection, people within that time and place with affection comparing them to this teaching". In doing that, they split their power, you see, and it is not that I am so concerned whether anyone studies anything else, what I am concerned about is that someone not split their power. I could see that with Mag all the time, she was always splitting her power by thinking over the good points of zombies, which I talked to you about this morning or, but in particular, I could see her go in her mind to France and think about how wonderful it was in France and she kept an apartment in France and she was always sending off letters and her bank account was in France, her credit card was from France. It's like she was still in France in her mind, one part of her, and her sister was in France whom she deeply loved and you could say "Well, I guess (T2) doesn't want us to love anyone or wish what is best for anyone." It's not true! **It's just that the control of desire is the heart of the warrior and the way that desire is controlled is by the control of thoughts and will.**

If you can *will* yourself to not sit and longingly think about something, you can experience all emotions, even all grief, even you can see where glimpses of heaven that passed you by and you will not be tempted away from the impeccable pathway because it is the sounds of sirens that you hear; the banshees calling you to your death. It's very tricky dealing with people not in this work; very lightly and cautiously. Like, I have no illusions that (some children) will ever be serious students of this work. I think in their early adult years or their later adult years they may turn to it for comfort at some point and they may be intermediate students; nothing great. But they will go through many years of disorder and moderate order. They will never really be to the level that another child will be. But I can still interact with them and I am very cautious but I can see when it is safe to tell them anything and when it is not safe to tell them something. I'm not blinded by any sort of devotion or love for them. I *feel* love, but I'm never, ever going to let anything

get in the way of God's will in regard to this work, in regard to what I am supposed to do on this earth. It comes first. It's that blinding *devotion* that brings power.

In looking to the past with too much longing, one is weakened. That is why you wake up each day and each day is new and you deal with what is facing you then and you go on. Mag, thinking about France, about her old lovers, about her sister about her family was a commonality point in which some of our current students are having weakness. In that if you get "Mag" on you, perhaps you should check if there is some tie to the past in yourself, not in her; no links with her. See if perhaps there is a commonality point that would dowse as an archetypal resonation to the past, place, person, thing, idea or a *Know* because that is what I'm seeing. And I know it is not an easy thing to get over.

As I said before, I am asking you to be super human. Therefore I am not disappointed that we've lost so many students over the last year. I am impressed and delighted that *any* are left (laughs). So I may berate you for your weaknesses, but I am ultimately astounded at your endurance.

We are going to be embarking on a journey pretty soon. I don't know what it will bring, but I suspect it will be a journey of experience rather than reflection and also given the customs and the heat damage to computers it is probably better not to bring the computers. If you want to, you can, but it would be heavy.

I have a suspicion (this trip to Mexico) there is something that we are supposed to deeply experience that will involve a lot of words or a few words or simply just a lot of mystery. ,

Continuing to check your apertures for location, for clarity, for intactness and it is something we are going to have to do morning and night for quite a while. But you are getting better at it.

AUDIO TAPE #2 of 2 Side A: APRIL 26-27, 1994 *Order and Archetypes*

SECOND TAPE

....One can *develop* a multiple level consciousness operating concurrently. It is how the soul can be put in the deep freeze for a few hours and pulled out again. It is how the earth cord can be severed and reattached. How do we do it when we say we are healing something? I can't tell you how; it is one of the mysteries. Who *are* the Holy Beings who come in? Who are they really; we are given names. We just know they are holy. We know what is holy and we know what is not holy. If I had to explain every holy being that ever came into this building, I'd be hard pressed. **There just needs to be a resonation in you to know when something is valid within itself, independent of comparison.** And you weaken your exponential nowness of its power by comparing. By comparing it to something in your past you go away from the now, which is the only point of power.

And yet we have to compare with metaphors and memories. Sometimes in teaching another person you might have to give them constructs relating to something that has happened in the past or could happen in the future. It would be like a scenario which you could say is dredging up the past. I've given you examples in T1's life and yet I've told you as well that you can recall any single thing in your life, lightly, and still be in the now. The whole time I was with (children) downstairs I was dead, I had no earth cord, no monad and I was working hauling debris, trash to the Eagle to get rid of, with T3's naguals. It was a work session, but I was simultaneously being a polite, non-custodial (relative).

You could say "How is that being in the now if you split your consciousness?" It is possible to split your consciousness and still be in the now. You can be in more than one now. But you can't be in more than one now, if you can't even be in one now (laughs). Now there is a paradox for you. If you can be in one now *completely*, like the boys are when they are playing in the creek; they don't sit and think about how they caught a crawdad a week before. If you can be in the now completely you can eventually develop enough *power* which is exactly what it takes, to split into two *nows*.

But that is not what I am seeing. What I am seeing is power being split into the past between the past and the now through comparison. It is not that I am afraid of comparison; it is that I want you to be strong. I have no personal agenda and I have no need to fear comparison. All I want is that you not waste energy because my purpose is to teach you how to be personally powerful and being in one now is a pre-requisite for being powerful. So if you dowse yourself as another person, look for the commonality weakness. And when you find your commonality weakness, which may be something you won't even expect, it may not be the glaring weakness that you see in yourself, in them. It may be something very subtle. When you find the commonality weakness then pray for deliverance from it and do not indulge in it.

Align your *Will* with the Father. *Feel* only what you should feel; feel aligned with the Son. *Hear* with the Holy Breath, how to heal yourself. *Think* through the Holy Breath teaching you, leading you; not through some linear mentalism argument---which of course is like being stripped naked. The reason that the psychological comfort of mankind depends upon history---both personal history and mega history---is that it gives you something to grip onto, something to hold onto, the people you have known, your life before, the places you have lived the books you have read, the thought systems you have studied, where you work---it is like your whole identity of who you are is built upon the people you

have known and loved, the places you've lived, the books you've read, the things you have studied and your vocation. And if suddenly you are stripped bare of your chosen vocation, stripped bare of the people you have loved, of the places you have loved, of the thought systems, of the religions and you are standing there, and you truly say "I don't know what reality is, but I want to know. God's will be done".

I have heard people utter those words "I don't know what reality is, God's will be done" with such piety of expression and dripping with ominous overtones and undertones, with solemn reverence. And yet in application, they just didn't do it. I have had people write me, or be in this group and say "We are so-o-o honored to have these teachings" or like Cec "I will be with you until death". Until whose death? Till he kills the teacher, is that what he meant? That's what he was bragging about. No, that is not what is necessary. What is necessary is to say "I don't know, but I rest....my strength is not upon my own history or upon world history or anything else, my strength is in virtue and law and my own harmony of my own apertures that open hungrily to drink virtue and law. And if those Eyes are open and those mouths and ears are open, then nothing in the world can unsteady you. Nothing can knock you off base; no one can make you fearful no one can kill you, because you are a consciousness, not a body. Your strength, your security must come in understanding the laws. You know that if certain causes are put forth, certain things are reaped. You know if you plant seeds, then they are going to grow. You know, you *trust* that when you plant a garden, you will grow some vegetables. Your trust comes from the Law of Cause and Effect. You know "As above, so below", so you know that if you struggle to be refined spiritually then it should reflect upon your lower form. You *trust* that it will. *That* is your strength, in understanding the Law. It is not in a personal history, which is nothing but a weak echo of a dream because what you remember isn't what happened anyway. You always remember things fanciful as something to grab onto, to hold onto to nurse you through the dark nights. But what would happen if you went back in time, you would probably be pretty disgusted. Even your most glorious past would appear an empty echo to you now. If you were to see it face-on without all of your glitter refinements of memory.

Therefore don't waste your energy pining for the past or comparing it to the present. Your past, the world's past, anything, anybody, anything, any place. Don't compare France to here. Every place has beauty. You look at a desert, there is a strange beauty in a desert and I think we will get our share of seeing the strange beauty of the desert. There is a strange beauty in the water, the ocean that is different from the strange beauty of the still lake. There is a beauty of the day, a beauty of the night, there is a beauty of hot, a beauty of cold. In all things there is beauty to he who sees. And that is why "Joy is the infallible sign of the presence of God" because if you can see beauty, you are joyful. That implies you have eyes to see, ears to hear; it implies your apertures are open properly. Therefore just keep at it. When you are tired, just keep persevering, keep aligning your apertures bit by bit, day by day. Endure, hold your head high, be sturdy, be strong; endure.

It's true you might fail. But it is also true you may win. You may be one of the fish that swim around outside that net and pulls the others, or at least swim yourself out of the net of death. So to the person who pines for the past or who leaves these teachings, they *do* fail. It is a failure to climb to such a level of understanding and then to just fall down to the level of the common man, barely above a zombie. But, you just might succeed and attain great personal power to help humanity. In fact you have already succeeded, all of you. All of you who have survived the rigors of ensoulment have a fair amount of personal power. But I am extremely cautious about saying anything because it is so easy to misuse it. And you don't even know much about your personal power and that may be what our agenda is, in México. I don't know. We'll see. (Laughs). So, I think I will go across the street, now.

(Break in tape.)

T3: (Coughing, laughter)

T2: An archetype of Rap would have to do with the sex layer of the aura. You could say of the Father aperture. In other words there is no layer of *will* to it as well and it would have to do with desire demons rather than egoic. And it has an aspect of monadic higher drip, eye threads. Monadic drips here, are must faster to blow out your soul, than the lower ones, but they are both bad. It is just that willfulness would tend to draw you more to your forehead. This is when in the past people would look at you and you would get eye substance all over you. Mag has sub-types, too. This particular one was a Rap type. This is where we are looking at the fundamental weaknesses of people. This is where people would get to this point (in development) and they couldn't go any further because of some resistance or whatever.

Now, I will think of someone else who has left this teaching. (Question: Can you do us?) Answer: Well, I can, but you may not want me to, yet. I will give you some examples so you can get yourself cleaned up a but because you don't want to be embarrassed (laughter).

An archetype of a former student: Air layer of Lehys, egoic elemental tendencies towards Eye of God lower *Know* links---not *gno*-sis. Money and financial security was her major issue. Now we could have had other issues but what is interesting is a person's *apparent* issue may not be their deepest issue.

T3: This could lead them to the soul blocks chart.

T2: Ok so you can put “other” on this chart. Think of Ia’s archetype: fire layer, Son of God aperture, egoic elementals and desire demon tendency and monadic drip. In other words if you look at this too, you can see there is an aspect of....wait I have to pull some information here....law and virtue. These aren’t exactly clear, they are overlays but a monadic drip, if you go against law, you are more readily going to squirt eye substance. Like say, if you don’t believe in the law of polarity. Virtues are usually more insidious. If you get these lower Know Links, Eye of God links, that is a tendency to go to the past, with little eye threads that go to the past and you desire this or that. A lot of that is a strong virtue component. Virtue and law interact on both of those, but you will see a stronger....wherever the monad leaks the fastest, you know a major fundamental law is being resisted because there is an act of willfulness against law.

Virtues, are more like insidious in the way they erode the monad insidiously through many little leaks. But a major law confrontation will cause a rapid leak. Ok, how about Jea? You would think sex aura, but actually it is water---water is her Waterloo. It is the holy being layer, egoic tendency to egoic elementals, self-created, wanting comfort in relationships.

(Question) Answer: Yes, or you could say “What is my core flaw?” Now, you may have more than one core flaw, but generally one is worse than the others. If I wanted to check Mona’s right now and remember sex has to do with creation, not necessarily sexual function: sexual layer of the creative aura, Father aspect will, in other words, present desire, monad brow level. In other words there is a strong aspect of willfulness in creation here. Now if you want to think about the Cry gland, you would have to say the Joy gland would be above the sex layer. You might want to write that on the charts. The Itch should be scratched in above “water” in parenthesis on the chart.

(Question) Answer: It has to do with mixed identities, nurturing, family influences, wanting familiarity in family and relationships. That’s one layer of weakness. Now on Da. there is a sex/joy aspect overlay to that, Father linked to the past, desire demons tendency to create desire demons and a high level monadic brow drip tendency. I’m also getting vicinity, a tendency to resonate in the vicinity associated with this; wanting comfort in relationships and romance and also ideology (laughter). It’s like all of us get tired sometimes as we are always struggling, we are always looking, we are always exploring (coughs)...excuse me I have to clear something. And sometimes it is easy to just long for a system or whatever that you can kind of rest in, to kind of relax; it is a tendency that all of us have. Sometimes you just want to be comfortable in what you know. (Comment) Yes, some stability.

(Question) Answer: It is like your identity is so hinged upon your past that it is human and natural to want to secure certain ideology, relationships and stuff in kind of a fixed notion of yourself and others of God, so as to comfort you. In doing so, you are creating not shields, you are creating walls. Shields are acceptable and don’t bar progress, but walls block progress. Walls are your *Know* links and your monadic brow eye threads that are hooked into ideas of reality. So you could say that you have lower eye links that are the *know* links k-n-o-w, then you have higher eye threads that are monadic fixations that completely wall off your monad off for development. It would do all of you good to see how many monadic links you have on each of the apertures because you will see them.

If I check Da on his monadic level of eye threads; there is an overlay of each aperture. You could say on your navel I see 50, on Lehys/30, on Son/10, on Father/80, on the Holy Being Ring, I see 190. These are more than just walls; they are barriers that block light from illuminating your spiritual power.

I’m only checking the monadic eye threads that come out of the eyes. I haven’t checked the lower eye threads; if I check Da on the lower level at the navel/70, Lehys/40, Son/22, Father/83, Holy Being/254. That is the lower *Know* links. You have lower *Know* links and you have higher monad thread links that are very much barriers. They are like threads, but you could say they are blind spots.

It is interesting that I or T3 could teach a concept over and over again and some people just can’t hear it and they would swear we never mentioned it. It is because these are like blind spots. Now Ir, if I check her lower *Know* level for blocks: Eye of God/60, Lehys/50, Son/30, Father/20, Holy Being/82. If I check it from her monadic brow higher eye thread level--the overlay of the aura: her Navel/70, Lehys/40, Son/6, Father/11, Holy Being/80.

For Ri: at the lower *Know* eye threads navel/70, Lehys/40, Son/22, Father/800, see this may be a core problem and Holy Being/65. If I look from the monadic level and you could say in many ways the monadic brow drip eye level is the realm of intention where the lower Eye of God is the realm of manifestation “As above, so below”, whether you are blocked in bringing your knowledge into form. On the monadic for Ri navel/80, Lehys/55, Son/32, Father/900, Holy Being/94.

For Se: there are lower eye threads for the ability to tap into the divine will and intention to trust in God and just go forward on the basis of that trust. Somehow she is getting a secondary gain in feeling inadequate. Somehow there is a habit of intention. See, I think some of you have habits of *intention* that are fed by circular thinking or something else, a lot of lower things like thoughts and emotions are habits that then weaken the higher abilities to tune into your holiness.

(Question) Answer: Yours was Father monadic problem there is a strong fabric overlay of that too and a lot of egoic tendency relating to romance. A lot of times, was yours monadic? Yes. I think it is both monadic and also lower to

some extent. It probably starts at the monad but it is like in the realm of intention there is a lot to do with law conflict. Whereas, in normal manifestation, the *Know* aspect there is a lot that has to do with development of virtues. The development of virtues is in many ways a manifestation of operating within law. So you could say the realm of intention is the realm of the monad and the realm of law. The realm of manifestation springs from virtues in the lower Eye of God.

So what I would do, if you have a problem at the monadic level, I would look at the laws and dowsing which laws you have a problem with. Check them on the law clock relating to the blood aura, water and fabric auras. Like if I checked your law clock, Se, on water it looks pretty good, it is in the realm of the Holy Person. Your blood, though is in retro phantom, your fabric is in Inverse Retro, your fire is in Holy Being, your sex aura in Benign Phantom and your air aura is in Holy Being. So if you have a problem with monadic drips, check all your auric layers on the law clock.

If you have a problem with the Eye of God lower, you need to look at the virtue chart and see where do you have inverse virtues or virtue black lights. Like who had a problem with the lower know link? (Ri speaks) I can just tell you that on the virtues right now, well, I'm going to have to go to your fabric law clock has an Inverse Retro connection. So check all on your Law clock first. It looks like to me, in your case, you are going to have to take care of the realm of intention.

Now you could look at the soul blocks and they may not even be you. Say you have a resonance or your eye substance drips on you. Remember Sma whenever she looked at you, it felt like something got on you from her eyes? It actually was monadic substance that was anti-law. Now, we have a law list here. If I checked primary laws, they were Dissonance and Vibration. If you check Smar in those, you can see they are in the Evil Being category. If I check you, Da I see your Dissonance and Vibration is also a problem. If I check them on the law clock, they are Inverse Retro. What happens is, if you tend to resonate on a very high level, on a monadic level, you will drip; it is like your monad gets cut. It is like your eyes get cut from what they see and they drip onto people and then those people carry it around. Ask "How many people are you carrying around in your eyes?" At least 50. How many people is Ri carrying around in his eyes? 75. Ir/32, Mona/85. Granted, 40 of those may be the same person, but they are like threads going out of your eyes. So if your monad is dripping, then you always need to look at the laws. Now Se, you have Interlocking Form problems, creative powers problems with Mentalism and Mona/Cause and Effect; on Ir/Season.

Question: It feels like we are getting down to the real core issues.

Answer: Yes, is it primarily a higher self-issue or is it primarily a lower self-issue. In other words, is it a deep hatred for law which is more or less a monadic issue for a specific aspect of law. It is like you want law to be in the shape that is the most comfortable. It is like you are *intending* to resist a face of law. Like Rap who repeatedly resisted the law of gender with goddess worship. She accepted every other law, but that one law "He who breaks part of the law breaks all of the law". If you check her law of gender, you get Evil Being.

Now, anybody who, especially in this group, predominantly in this group, I would say who hates part of the law, will leak his monad and that is all there is to it. Now, if it is in the realm of manifesting holiness in the flesh, which is the job of a saint, then you are going to have problems with your lower Eye of God threads. Why do you think we call that navel spot the Eye of God and you have eyes on your forehead, too? Because you have your eyes which are supposed to be aligned with the Will of the Father and then you have a lower eye that is supposed to bring it into manifestation in your creative impulses. You are supposed to go forth and multiply. Why do you think it is near your generative organs, a little below the naval? Why do you think it has been a traditional power center? It is because it has to do with bringing creativity into divine manifestation through the use of Law and Virtue.

So if you have a problem with developing virtue to such an extent that you can't implement laws into your lower life, to go forth and multiply, then you are going to have Eye of God problems on your lower aspect. It doesn't mean it can leak only from the navel. It can leak from your forehead and still be the lower Eye of God. It can leak anywhere on your physical form, those are just the key points. So you either have lower Eye of God leaks, or Higher Eye of God leaks, the higher ones are monad leaks and they are represented by *shape*.

The lower ones are like black dots. That is the reason we called them Virtue Black Lights. The higher ones are like curved threads, like curly hairs (laughs) and those have to do with higher creativity in the realm of intention. I can't say that I drew that exactly right. In many ways it would be like the yin/yang symbol carried if I had carried out a little further, where one curve is yin and the other curve is yang. They are perfectly balanced in polarity and this has to do with creation, the realm of creation; a higher creation and this is lower creation, you could say.

So if you have a problem with your lower, you check for anti-virtues. Of course you are going to have some of both because you are human and you have got things to work on, but it might help you to look at the virtue drawings because they more recognized (on a primal level). If I checked where do you have the most Inverse or Retro virtues on Mona, I get 10, 12, 22. Da 5, 11, 24, 17; Se 8, 3, 18, 24, 1; Ri 5, 27, 13, 19, 17, 1; Ir 24; Aur 26, 7, 5, 3, 2, 1 on St: 26, 23. So wherever you have inverse or retro virtues, you are going to end up leaking eye threads on your lower self. You are going to have virtue black lights. These are all correlations, just divide them in higher and lower aspects. With your lower

aspects, if you have the anti/retro virtues, you are going to have Eye of God leaks; you are going to have *Know* links on your apertures and if you have higher links then you are going to have monadic drips and eye threads. A lot of times when you get “eye threads”, I think you have been getting monadic drips, instead of lower eye threads and I don’t think you know which is which. But hopefully with the new chart, it will help, which is very good.

I’d like to point something out, the concept of archetypes. A lot of times you will get that a person or someone is on you or something. It may very well be that *you* are that person. It is not just how many people you are, but how many archetypes you are. You might ask how many---in other words lower Eye of God *know* links---how many lower archetypes are you right now? I get Ri: 22 archetypes on his lower Eye of God, on his higher Eye of God I see 3. St: 0 lower/1 higher. So we are looking at malignant archetypes. We could call these another evil cabala and we could construct some elaborate system of evil cabala. But I would prefer that we try to identify anything that is Inverse or Retro and just go about cleaning it up instead of going into some elaborate system. If we can simplify the system, I will do so, rather than complicate it.

For Se I see 0/lower but I see 4/higher; Da: 21/lower and 5/higher; Mona: 11/lower and 3/higher; Aur I see 10/lower and 80/higher archetypes. These are archetypes linked to your monadic eye thread brow drip, whatever. It is linked to your monad. I am looking at the monadic level in your brow. It looks to me, that some of these are new, so I’m going to see what is wrong, here. When I get flaw/no flaw I have a hard time dowsing. Right now, you, St and Ri are all the same people (laughs).

(End of Side A)

AUDIO TAPE #2 of 2 Side B: APRIL 26-27, 1994 *Seeing, Gazing, Grabbing*

SECOND TAPE

We know that created elementals are predominately of a lower or higher type. We know besides the nagual demons, virtue demons, desire demons from spirit shadow or null zone demons, these are the ones that are the key issue right now that are separate from those. Ok, they are lower or they are higher.

Now it is easiest to first detect them by traits or auric layers. I see that Aur has Sex/Joy elementals of Lehys, present, egoic elementals, Eye of God/lower *Know* links (50), self-created, wanting fixed reality. And that’s what I get! Now if I look at Mona, I see that there is predominately an air aura layer disturbance, Lehys is the aperture it’s in the present. They are desire demons. Now, in essence you either have desire demons or egoic elementals they are the two primary malefic constructions that you will make. It’s the Eye of God lower *Know* link, others created, about wanting a fixed reality. It has to do with...I think actually, these were created by Sn. Mona is perceiving them in the room, there are at least 50 of them. So we go to the To Do chart and it looks like there is a hell cord on Sn that we need to remove. We need to liquefy something, chop and disintegrate. We need to heal something on Sn.

Since we know that Sn is in the room and she is having some problems, let’s just check Sn’s primary problem, here. Sex, joy problem on the Son aperture relating to the *old* past and ensoulment nagual demons. This is the stuff that I am focusing on more and more, but there are still a few nagual demons left from ensoulment, so we have to deal with those separately and heal her. Ok. Now to re-check Mona: see that was what it was. Actually Sn’s demons were brought here so we could heal her. That is why you don’t put a lot of blame on yourself or others, because you just draw them in to get rid of them and the residue.

For Da: I see blood level of the Father aperture, future desire demons. There are four, with an open window in the disorder. We are not blaming, but we are going straight to Forr. Where is Forr’s core problem? It’s an open window, relates to fire, Father aperture, future, desire demons, monadic drip, self-created, relating to the issue of family. Ok anything here? Go to the To Do; pull to pelvis and blast, liquefy and restore a monadic thread to Forr’s pelvis. See, if we didn’t shut this window, there might be a thread that would continue to feed disorder to Da, or to any of us in the room for that matter, who just happen to be there.

Now, back to Forr: I could have asked “How intact is his monad on the Father level” and it would have been about 25%. See, you can check your monad on all those levels and you will see where you have your biggest weakness. That is Forr’s core thing.

For Se: her Air level of her aura is the most obvious. See, this is obvious on down. It is the Eye aperture, recent past, so I know it is not ensoulment, egoic elementals tendency, Eye of God lower *Know* Links, self-created, see soul blocks: “resistance to authority, obedience to higher self, control of thoughts, betrayed”---now I see a web that goes to Ri, and Forr. So there was a web of disorder and who created it to start with? Actually I think Si created it; it went *through* Si and the tie was broken off eventually, but it was still linked to Forr, to Ri to Se. Even if you break off the ties, you still have to clean the residue because they could last a while. So we are just going to go back and clean it up.

(Question) Answer: No, actually, we did shut it. Forr was floating in the room and you were sensing it and it had to be cleared up. It was actually Forr's open door, but it doesn't matter whose it is, if it is in your aura, you might as well call it your own and clear it up. But we didn't want to keep clearing what came through the door, we wanted to shut the door which meant that we went to Forr and broke the ties to zombies or whatever, you just go through the to dos.

(Question) Answer: Two laws? It's possible they might look better now. You just keep rechecking after you clear these things, because if somebody else is in the vicinity and you are resonating with them you might resonate as hating a law that they hated or somebody that they are hooked into. It seemed to me there was a Jg connection that was still a residual in Ri, Forr and Se. But it was originally on Si and no longer on Si, but on the rest of them. Now look at Ri, there is a water problem---which is associated with the itch gland, by the way---Father aperture, present, egoic elemental tendency. It has a strong monadic brow drip, eye thread correlation having to do with relationships and other soul blocks "believes God is punishing, soul lesson: receptivity" and there is a line of force, I am tracing where it is originating, going through Li, T3, a relative yours or St's back to Li to Forr, to Forr, to Forr, to Forr, to Forr, to Forr, to Forr. It looks like it ends with Forr and goes in circles. We need to do the Four Forces on Forr at the monadic level of his Brow aperture. It's already feeling better. We are shutting the doors in here.

Now for Ir; I'm seeing something fluttering around her relating to joy substance, sex aura, Holy Being aperture, future, desire demons, Eye of God *Know* links and mixed identities. She has Se elementals around her head. We need to heal and repair Se who has a leak on her Eye of God but its above her head---because she is leaking out and floating around your head.

(Speaking to T3) Do you want to do any of these in a way that is more rational---some of the absentees? Let's do B: sex joy is the primary layer, Lehys aperture, present, desire demons being produced, Monadic brow drip, eye thread and this tells us there may be a major law problem. It's other's created and its related to money. We have To Do and we use the Holy Forces to blast him on his.....see a lot of times people get injuries when they *look* at other people in the work place or when travelling. I suspect he locked eyes with a zombie or even somebody who wasn't a zombie.

Remember I warned you about locking eyes when you look at people? Let me give you an example between *locking* eyes and just *gazing*. I'm going to look at each of you. First I'm going to *gaze* and then I'm going to *lock* eyes (laughter and student comment: you can see the will and intention going out). When I do this I want you to *lock* eyes: first *gaze* and then *lock* eyes. *Gazing* and *locking* eyes are so distinctly different and they are both tools of the warrior. *Gazing* is *looking* at something with the peripheral vision, slightly, but it is in a very relaxed state, almost in alpha state---not Alpo either. I'm talking about the alpha state, where you slow down your brain waves, kind of like you are going to go to sleep. You can't look hyper and *gaze*, you have to look relaxed to *gaze*.

(This student) is still *looking*. See, when I do this with my hand, you are *gazing*, when I do that you are *locking* and when I do this you are *looking*. The common man *looks* the seer *gazes* and *locks*.

T3: Locking is one of his problems where he is blown out.

T2: Ok can you fix that? (*skip in tape*) You have gazed too much. If you gaze too much you might have floated out on what you have gazed upon. I want you to find in Carlos Castaneda books where he talks about gazing, where you have to be careful because what you are gazing at can grab you. And if it grabs you, you can lose your ability to gaze. It almost is like it owns you, then. Somewhere his gazing eyes went out and got grabbed. It's like floating out into a sucker world and being lost. So T3 is going to have to figure out how to grab you back from the jaws of the gazing demons.

T3: It's very distinctive.

T2: It's very interesting.

T3: I don't see where he ---I don't see that at all

(Student comments that he remembers the occasion.)

T2: Its very interesting. Feels to me he might have lost his gazing eyes almost three years ago.

T3: Four years ago.

T2: Yes, it's very interesting. It's almost like a sorcerer's trick. We'll figure it out, though.

Now for Se, if you are *gazing*, right now you are *locking*, so unlock. You are *looking*. (Comment) You can do anything when you are gazing because it is a spiritual phenomenon. (*skip in tape*).

Ri--can you *lock*? He can lock but he can't gaze and Se can *gaze* partly, but not well enough. If you can't gaze, you can't see rightly. *Locking* has to do with grabbing someone with your will or grabbing anything with your will, *gazing* has to do with knowing the right thing to grab (laughter, comments).

Gazing is like seeing through your Eye of God but through your head. Whereas *grabbing* has to do, you could say, with the monadic level. *Grabbing* is like a monadic grip and *gazing* is like a lower Eye of God See---through your head, though.

Question: Grabbing related to the will?

Answer: Yes, but if one of you tries to grab me with your will, I get very irritated (laughter, comments). Yes, I've had people who have tried to grab me with their will and when you are around people like that, you feel very uncomfortable because they don't *look*, they don't *gaze*, they *grab*. What a student properly should do is gaze, not grab because this is where in the American Indian culture, the young Indians were told to look down because they were not supposed to grab with their will, their elders. But also looking slightly down trains you to gaze because you can see what's going on through peripheral vision.

We are going to have to do some gazing exercises, apparently. Ok (Student question) Answer: It seems to me you got it from ensoulment, you got a gazing injury. Does that seem right?

T3: Yes, I get it is less than a year.

T2: Ok, now for Da I want you to *look*, now *gaze*. I see a partial gaze but it is not very strong. I see only a 10% gazing ability. That's better. It's interesting that you had to focus. Do you get a gaze?

T3: Take your glasses off. (Da says: I can't see) Your eyes get thrown off and it's like spiritually you are walking like this..."thump, thump".

T2: It's like a tonal thing, the *gaze* reflects your tonal balance and the *lock* is your monadic power.

(Question): Answer: Locking has to do with *willing* more than vision. It has nothing to do with physical vision. In order to grab something with your will you have to know what you are grabbing. You can't know what you are grabbing, unless you gaze. **You see it with a gaze and you grab it with your lock.**

(Question): Answer: The ability to act. If you can't *gaze* you can't safely *will* and *intend*.

T3: Yes, You may have a very strong will and intend, but if you are always the grabbing the wrong thing...or maybe you sometimes grab the right thing and sometimes you don't, but with Da it is more that he can lock about 70% but that the overall strength and intensity of it, you need to slowly build that up. It's the same with the virtue powers where you are measuring watts. You could be all the way open with the virtue like *Plus 10, Plus 10 In and Out*, but you may be at only at 25 watts. We are expecting people to be on the saint level of 100 watts, so it is something that you are going to have to figure, it's not a....you don't have to see the person to lock, but you have to have a kinesthetic sense of the *gazing* and *then* you have to apply your will. I think that you need to exercise both of those things and it might be good for you to practice that with your glasses off for short periods of time, and maybe for longer. I know that with my glasses on, it impedes certain things and sometimes I just have them on, but I'm much more comfortable spiritually with them off. I know that you need them to see, but maybe could figure out for some exercises, for basic clearing...you could take this chart....could you blow this chart up really big to see it? We have an 8 ½ x 11 of the waveform chart, why don't you blow up a few like that so you can sit at home and look at them without the magnifying glass or anything. (Comments) Yes, there are spiritual exercises which you can do with the chart.

T2: Mona? Ok I want you to first *look*, ok you are *gazing*, not looking; first *look* now *gaze*. Ok, good. Now *lock*.

T3: She can't lock

T2: You have a lock block (laughter, comments). The reason is, you've locked in the past somehow. Your eyes are locked on (a certain person) and this is the danger of monadic eye threads to the past. If you can't lock eyes, you can't exercise high will. So try to get those back and then see. You are starting to come in. Go back to gazing. Ok, if you can't *lock* it is usually due to not being in the now.

For Aur: first just *look*, it looks like your pineal gland might be rotted. There is some future links; I think you may have higher eye threads to the future. Because of that, it may be blocking you. See, if she is not in the *now* and I have repeatedly said all of your spiritual power is found in the now. Pull it back from the future. Now I will see if you can lock. Yes. Is she locking all the way? (*Skip in the tape*)

However, I'm not sure they will be able to do it unless someone is with them. You need to practice evaluating each other's *look*. The chopstick is nice to dowse with. Are they *looking* or are they *gazing* or are they *locking*? Looking seems to be forward. Gazing to the left, locking to the right or am I backwards?

T3: No, that seems right to me.

T2: We might make a little chart that says *Looking, Gazing, Locking*, however *Looking* should be in the middle. Remember if you want to merge with someone, you can't do it if you lock eyes. Merging implies that you are *seeing* them, which implies that you are *gazing*. *Gazing* is how you *see*; *locking* is how you *grab* their *will*.

(Comments) Yes, *locking* is like laser beams. People who have tried to lock eyes with us tend to drip their monads. A good example is, Mag and Rap were always *locking* and never *gazing* (comments).

T3: And No it was like he was frozen in a lock. You look at his eyes and they seemed frozen. He is actually slowly been able to begin to gaze, so he could begin to shift and that was partly in taking his glasses off.

T2: What I found interesting was that Jma always *gazed* and couldn't *lock* and so he blew himself out gazing because he went off to fantasy worlds. If you go to fantasy worlds...locking has an aspect of locking in position. Say you see something you want to see, you lock into position but it's as though you have some sort of a telescope that is floating in and out, if you have no *lock* position, so you can't hold a sight. It's frozen, but if you can't lock, you can't hold a position to look at something. You are going to be looking at anything. Jma and Sma were the same way. In that they were always *gazing*, however I have to say that when she was with people she was locking, too. It was incorrect to say Sma was always gazing because she always locking into people, but when she was by herself she was always gazing. So she was gazing and locking but not at the right time for any decent reason. She never just *looked*, she was either gazing or locking so when she was with zombies she was gazing or locking and either way it was dangerous. She was either hallucinating, or she was locking in the eyes with someone who was dangerous.

(Question) Answer: With zombies you should *look*, you shouldn't gaze and you shouldn't lock unless you want to exert your will on them. Like the woman at Taco Mayo when she wouldn't bring me any peppers and I locked eyes with her and told she'd better bring those peppers on, and I was just trying to get more peppers (laughs) but that is not a great reason to do it.

Question: Locking has to do with intent?

Answer: Always, always. Generally speaking you shouldn't waste your locking.

Question: We should have a good reason to lock?

Answer: When that insolent food clerk was not going to give us peppers on our nachos I was just going to exercise my *lock*. So I just *grabbed* her to get us some peppers, but also to exercise my *lock* because I had been *gazing* too much.

(Question) Answer: Oh, yeah, then you instantly disengage and if you can't disengage, then you are not exercising your lock if you have no control over it. The difference is, I can shoot out lock and I can unlock, but if you can't unlock, you are dangerous because you draw all sorts of disorder in. Because it is a battle of the wills. Only the strongest person should lock, because if a weak person *locks* with a strong person who is evil, then the strong person will pollute him.

(Question) Answer: Well, in any case, it is foolish, it is like (dog) Taco trying to argue with (dog) Juanito because what happens is, you shouldn't lock eyes except for a good reason. You don't learn by locking eyes, you should practice gazing more than locking but then you should practice locking for a good reason.

(Question) Answer: How do you know he didn't lose his lock? He might have lost part of it. I would say No's lock is only 40% intact today.

(Question) Answer: What tends to happen more readily is that anyone who tends to have monadic drips tends to lose their lock or waste their locks. People who have Eye of God lower threads out all of the time tend to waste their gaze. So you are either wasting your lower aspect, your *gazing* or you are wasting your higher aspect, your *lock*. You need to be just able to *look* without *gazing*. You need to be able to *lock* without *gazing*. You don't try to gaze and lock at the same time, necessarily but you gaze and then you lock. It is like a maneuver.

Question: But you use it to clear yourself. Also you are seeking a disorder so you gaze-out to see and when you get it, you *lock* to get rid of it with will and intention.) **Answer:** Yes

T3: That's what I was trying to tell Da to actually exercise using both of those (techniques) and to try using a chart without his glasses.

T2: There is another way of *seeing* that I am trying to identify that has nothing to do with gazing or looking or locking for that matter, which is not a way of seeing, anyway. Hearing: it has to do with the Name of God. It's like hearing sounds. It is like sonar, it is **Sonar Sight**. The question is, do you have your *Sonar Sight* on or are you *looking*, *locking* or *gazing*? Now, I'll turn on my Sonar Sight. I need a movement for sonar. For sonar, I'll just point to my throat. Now I'm going to switch from *sonar* to just *looking*. Wait, my *sonar* is still on; I'm having trouble turning it off. Now I'm going to *gaze*....now I'm going to *lock*....now I'm going to *unlock*. The idea is, that you are not *seeing*, you are *hearing*. You are hearing through non-audible frequencies, subtleties of frequencies and it's an aspect of---there is a monadic component related to it. It is like hearing with the monadic layer at the throat in a way; whereas making the Name of God is like the lower, like the Eye of God layer. Making the *sound* is like opening your lower Eye of God to see the Son of God which is manifestation in flesh. You know, when Jesus came into life, it was a manifestation into flesh and the Name of God is the lower aspect. The monadic aspect is the Sonar Listening. So on this chart now, I can see whether you are making the sound of God, I can see which one you are doing.

Ok, Ir, make your sonar. I think you are about 70% sonar and slipping toward Eye of God sound. Now go to gazing. For St: I want you to concentrate on just *looking*---let's have a chart made up today---the more power you are going to have.

(Question) Answer: There is *another* way of seeing (laughter). It seems to have more to do with your genitals but it is on the Eye of God level. I can feel it, I can *see* through my fallopian tubes. It is almost like the fallopian tubes are two little eyes that come out of my belly and I can see with them (comments, laughter). What would be the equivalent for a man?

The fallopian tubes each have a little Eye of God that a woman can see out of, a man can't see out of them (laughter). There is a specific part of the testicles that sees. Find an anatomy chart and look. This has to be the **Lower Eye of God Fallopian/Testes Eyes**.

Now why would you want to *see* with those eyes? It's a type of *gazing*: fallopian/testicle gazing. You see into other worlds with them. You can see angels, devas, plant and lower elemental production and *seeing* is somewhat linked with your fallopian/testicular vision So you can also say they can *grab* because they have an action component which is the monad aspect and they have a lower Eye of God component which is the gazing aspect. Now I'm going to see if you can *grab* with your fallopian tubes. If you can grab with them it is through the monad side. Very good, now just go back to gazing. Now, (another student) grab with your fallopian tubes.

T3: Gentlemen, it is this part of the testicular wall, here (pointing to anatomy chart).

T2: Now I'm going to try another thing. You can *gaze* with your Holy Being ring, which has an Eye of God layer to it or you can *grab* it with your monad. First of all, I will look at you guys, I will *gaze* with my Holy Being ring and then I will *grab*. You need to remember that your Holy Being ring can gaze and it can grab but it gets repulsed in the presence of created elementals. You can force it through, but you need to remember you have guardian angels on that ring and you don't want to injure them. They are kind of a protective mechanism.

Ok, when you are *gazing* and *grabbing* you are going more or less from your lower to higher from your lower Eye of God to your monadic level Eye of God. You *grab* at the monadic level and you *gaze* with your lower Eye of God level. Let's try with you (*tape skips*) they can't come into the room with a lot of elementals, that is why we need to spend a lot of time for clearing the room and it is why we need adequate prayers because Holy Beings recoil against the malignant creations and sometimes malignant creations come to us for clearing and we have to clear them before we can pray adequately. That is why a lot of times, we should do the class clearing first and then pray, because more holy beings will come in if the room is clear.

Ri; let's try it. Try the Holy Being *gaze* and think of the Eye of God. Yeah, you can do that. Holy Being *lock*--yes you seem able to do it. The brow chakra is being highly creative and the throat as well with the sound, the pelvis and your genitals are associated with procreation; "As above, so below" link.

(Question) Answer: They are the only ones that look. Actually it is not the physical eye; you are shifting to the octave of monad and the Eye of God. Only when your physical eyes *look* are you doing it through the physical level, that is the only time you look. You are actually *seeing* with the Sonar Sight. It is as though you have sonar on a screen and you are seeing. If you recall there were times in the past when I said "I can't see it, but I can sonar it." I think when we were in Chicago when I said "My centers were blown out, but I can sonar it." or something to that effect.

(Question) Answer: It's as though tone is hitting off the shape. That is how you *see* with your sonar. You can sonar it on one pitch which would be the Eye of God pitch and that would be *gazing* with your sonar. You can also *grab* it with your sonar in which you absolutely create such a force that you envelop what you are gazing at and that would be a *Monadical Sonar*.

Question re the fallopian seeing

Answer: It is G-n-o-s: gnosis without seeing---it is a whole 'nother ball game. Pardon the expression, men (chuckles). **(End of Side B)**

AUDIO TAPE Side A: APRIL 28, 1994 *More Looking, Gazing, Grabbing*

...Actually they stand somewhat simian and then they walk human and their behaviors are likewise. Initially, they are very watery and they merge with everything in the environment, a baby does, and then they grab what's near them it is like they are very primitive at first, almost like a protozoa engulfing some other life-form. It is like whatever is around them, they grab without thinking. Then they get more evolved where they want attention like an animal does. A dog you can train by bragging on it, when it potties in one spot. You brag on them and kids are like that you potty train them the way you paper train a dog. Then they want your approval and then at some point in their evolution, they start wanting to be decent because they have an *internal* desire to be decent. This is where the bridge between animalism and humanity begins. Some animals have that bottom aspect of the bridge. When they finally start to be decent and not just because "Do unto others as you would have them do unto you", which is pack behavior, but they start to be decent because they start to see the underlying laws and they have integrated the virtues and laws as part of their very cellular knowingness.

Then they are decent because that is the way that they *are*, not because somebody told them to be decent and not because it is a primitive instinct but because they have integrated it, first from it being externally presented and then internally coordinated into their beingness. I hate to tell you, but people.....you can read books like Lord of the Flies and I can assure you that is exactly what happens without spiritual education. When people are raised in savage environments, they truly become savage and so much of our society has espoused the virtues of the primitive cultures. It's like "Oh, they are not as primitive as we are, the American Indians want to save the Earth!" And yet they were cannibals! Historians have conveniently overlooked the sickening pagan traditions; the South American Indians sacrificing babies to pagan gods, the worship of evil gods for power and the eating of the heart of the person that was conquered. Somehow there have been such blind spots in history and man should evolve out of the paganism and Christ was supposed to have been the next step of evolution, beyond Buddhism, beyond everything and then we are supposed to keep going, we are not supposed to stop.

Until children learn to integrate holiness, they are somewhat like animals in their individual evolution. But is first has to be presented externally and that is where we come in on a global scale. We should hope to present it externally, so that hopefully a few people will drink of the nectar of Laws and Virtues. But they are not naturally decent and don't let anybody tell you that. People left on their own without the Divine hand coming down would degenerate into the lawless creatures of cannibalism and degradation that ever you could imagine. You can look at Africa and see that, where they have destroyed the churches and when people go to them for refuge and they kill them all with machetes.

Wherever there is no looking up to Divinity beyond man's lower created worshipped pagan gods, wherever there is no Eye of God, there is only blackness and chaos. And that is where saints come in, they have to have one step in heaven and one step on earth, one foot into divinity and one foot on the soil. And that is where power comes into being. Without people who aspire to that which is above the lowest common denominator, all the earth will go into chaos and burn to the ground. Everything will be devoured in nuclear waste and war because nuclear devastation is merely an expression of man's desire to annihilate his fellow man and himself through the chaotic, satanic impulses that are exercised both on a personal scale, a national scale and a global scale.

You can't just fight for regulations to control the nuclear industry. You have to treat a spiritual problem from a spiritual plane which is exactly what we are doing. When An wanted me to spend all my energies writing congressman to shut down a plant in Florida, it would have very retro for me to have done that because I know that you can do all the writing you want, but there will be death if there is no God. There is either God or death and the biggest danger for the planet was no souls. Because wherever there are huge groups of people with no souls, you find them killing each other and that's what's happened in Africa.

(Comments) The reason so many of the Armageddon groups like the Waco group and the others accumulated guns; there is a real likelihood that that could spread all over the earth, what's happening in Africa, and they wanted to prepare. I personally think that is a waste of time, but we must be more concerned about those who can kill our souls rather than our bodies and we must just go about changing things and being positive and not just putting it in the ethers.

We are not going to defend ourselves, we are going to be holy enough to *change* the situation so that there will be nothing to defend! Unfortunately, few other groups are able to see with such vision; they are either into the benign platitudes like Unity Church, Course of Miracles or they are Armageddonists, end of the world types and "there is nothing we can do about it until Jesus appears on a cloud". If Jesus did appear in a cloud, they wouldn't know who it was, they would shoot him down thinking he was a spy plane from Bosnia. So, we have our hands full. We have a tremendous challenge. Ok, did that answer your question?

(End of session, break in tape)

April 28, 1994:

....it's because it started taking on the heartbeat, the rhythm of the Ne/Jg disorder. So I dowsed "Si" but I checked down here and it was "Archetype" of Ne and if part of your monad takes on the resonance of pranic demons from people....see they can only hook into you if you have the same phone number, they can't call you if you have a different phone number.

So you should check each layer of your monad in particular, which is represented by the apertures and see which needs the phone numbers changed. You can check it easily by looking on the Law clock soul type chart. If I check Ir on the Eye of God I get Holy Person, Lehys/Holy Person, Son, Father, Holy Being levels are all Holy Person. St: if I check her Eye it is in Retro Phantom resonance and at the student chart I get a Ne archetype which is (another person's name). We need to Name of God your Eye. In other words we are giving it the resonance of the Name of God to break it. It's as though it started beating the same heart rhythm as the (person's name) resonance and it caused it to leak. Ok, so now it is up to Holy Person---your Lehys, Son, Father, Holy Being are all good.

For Ri, his Eye is in Retro Phantom. You could say that 50% is resonating with an Se archetype and what I know that is, is a commonality point with a zombie, probably. It is not anybody on this list. The "corpse is" or I'm asking "The corpse is....do I recognize the corpse?" No. The corpse you know, probably, maybe not. Either way I see I need to *grab* something with my Eyes and change the phone number. I need to grab Se's Eye of God Layer of her monad and change its phone number. It's as though it gets shocked. Why when someone has a heart attack do they put the electric paddles on their chest to shock them? It is to bring them back into rhythm. When you grab with your eyes to change their phone number, it is like you shock them back. So if I check the Eye layer of her monad, it is ok and Lehys, Son, Father, Holy Being.

For Da, though, when I check his Eye level it goes over to Evil Being. So I say, what do I do? I need to *look* with my foot. Often you need to *look* with a body part. In other words what you are doing is acknowledging that there is a focus on your body and you, with consciousness of your first attention, acknowledge there is a spot on your body. So I'm *looking* at his foot with my normal eyes and then I'm going to change the phone number of his Name of God by grabbing it with my eyes. So I'm going to grab his Name of God Layer of his monad at the throat while also thinking about it being dragged under his feet and I'm going to grab it with my eyes and pull it to a holy resonance.

So you don't always grab it with your *Sonar*, sometimes you grab it with your eyes and you *will* it to a holy resonance. Now if I check Da's monadic Eye it gets to "Holy Person" and Lehys, Son, Father and Holy Being (are ok). Now if I check Mona's Eye it looks like it's shaky on the Son side (*break in tape*).. feet on the Holy Being ring.

See I had to gaze with the same ring that was disturbed. You could say the same. I had to adjust my lenses to see the same frequency that was in disorder. It's as though if everyone in this room, was a ghost, then everyone would look solid. If we were so lacking in density that we weighed an ounce apiece and our cells were real far apart, we would all look solid to each other but someone else could come into the room and not see us. They could walk through us. If we were the same size, but we only weighed an ounce, not because of the earth's gravity, but because we had lacked density then we would be like ghosts and people could walk through us. In other words say our frequencies was raised so that we were out of the visual spectrum range. It is possible that someone could walk through us, but to each other we would all look solid.

When I say that I am going to *look* with my *gaze* with my Holy Being ring I am going into the right frequency range and complexity range to *see* Forr's Holy Being ring that is ruptured under his feet. First I think of his feet, I am looking below his feet in normal awareness and I adjust the frequency and complexity to the Holy Being ring and then I *grab* with the Sonar to adjust the frequency and where there is a problem.

Now, I will do someone else. Du: and I first check to see if it an archetype or real person name. It is real person name. I am going to *look* with my left lung at his left lung. It is like you are merging to some extent. So I am just *thinking* about his left lung in association with mine. I'm going to grab it with the Name of God, in other words I'm going to bring the frequency and pattern to the Name of God to destroy something that is globbed on there, that cannot withstand the Name of God. The Name of God heals many things because it is a though it is a frequency that annihilates disorder; not everything, but many things. I'm going to change the phone number of Du's eyes of his spirit shadow. So first I will gaze at his spirit shadow with my fallopian tubes at the level of his bronchial tubes of his spirit shadow and then I'm going to grab in order to change the phone number of his spirit shadow.

Whenever a person has some trouble with desire, their spirit shadows get a phone number a frequency in other words. a pattern that people can tap into. They are like in the zombie range. You should ask "What part of you is in the zombie frequency and complexity range and where are you?" If I check, I see that Ir's Joy gland is in the zombie range, Aur's blood is in the zombie range, you have to change the phone number. Mona's fabric and fire are in the zombie range so what you do, is see where do you need to *gaze*? Holy Being ring. And where do you need to *grab* it with, because to change the phone number---the four things at the top of the chart are more or less grab functions. What do you look at?

Look at the skin of her forehead, then *gaze* with my eyes and then *grab* with my fallopian tubes and change the phone number there. So you *look* at a body location, you *gaze* with either Spirit Shadow, Holy Being Eye, Sonar, Fallopian tube/testicles and then you *grab* with one of them. You can gaze or grab with these aspects, Spirit shadow, Sonar, Holy Being Eye or Fallopian Tubes/testicles you can gaze or grab. You *look* with your normal awareness and *gazing* is a function of virtue, you could say and *grabbing* is a function of monadic law aspect. You could say that grabbing is a higher function and gazing is a lower function but they are equally important, because if you can't gaze, you can't grab.

Now I'm getting an Si archetype in the room which is coming in through St and it looks like a Now problem. *Whose corpse do we look at to get to the core of the problem?* Li's corpse. Where should we *look* on his corpse. His left lung; so we think of our own left lung and look at Li's. Then what do we gaze with? Our Name of God Sonar. What do we grab with? Sonar. We gaze and grab with sonar, something on Li's left lung and what we are doing is destroying blood elementals on the Eye of God level that I think were created by Si archetype but they are on Li. And when we say archetype, it is not the real person, it is a commonality point, it does not mean that all of you are going to suddenly sprout wings and fur. It means that---how many archetypes would represent how many commonality points you have with disorder.

If I check how many commonality point to disorder I personally have right now at this point---and then again who am I---I see at least 90. I see Ir has 108 and St has 40, Ri has 800, Se 55, Da 900, Aur 200, Si 860, Forr has 900. Now you might ask why do they have so many commonality point archetypes? It looks like a part of it is, there is a lot is floating in the grid today, *Elemental Creation Sex Demons*, created by ensouled persons and many of them were created by our own people. This doesn't mean you are creating incubus and succubus necessarily, what it means is that you have *desire* for something that is out of control. It is like you have got to be able to know when you create something and when you don't.

You could measure the amount of sex wasting substance you have had. If you think of your substance aura, Ask:

"How much sex substance do I have, what quadrant is it in, where does it resonate on the law clock calendar?" "If I don't have any is due to me having a personal flaw?"

"Is it due to my malefically creating elementals?"

"How many sex elementals have I created in the last 24 hours, and what is my weakness?"

"Is it my weakness or is it an archetype weakness?"

In other words

"Is it some zombie hooked into you?"

You might dowse as someone's archetype because of a commonality point. So then you should ask "*How many sexual commonality points do you have with soulless people?*" I personally have 40. It would be very beneficial since this is one of your major problems to write on the side of the chart "**Sexual commonality point**" problem with unensouled person or ensouled.

It seems to me, it is interesting that Forr and Aur share commonality points, quite a few: 50. All 50 of them are somehow, your naguals have been trying to clear them and they are exhausted from them. Forr you could say, and you can go to the soul lessons and see what it is about, without any problem. "Feels repulsive" and it went to "abortion" but it is not abortion as you think of it, it is like feeling like you are not going to make it, but there are other layers to it. I keep getting "**Spiritual abortion**". There are some monadic abortive energies that are in the grid but it seems you guys are resonating with.

I think the creative energies that you guys have now and that you had during ensoulment were like your biggest problem and because of that we will see that you are going to reflect that in disturbances both in the throat and generative organs as a result, whenever you get "Sexual commonality point" problems.

(Question) Answer: Yes, it means that there is some weakness. Say in the grid or if someone is obsessing about you. Number one, they can't access you normally unless they have your phone number. The phone number they call is a commonality point. It is some part of your old self they remember, in other words a weakness. So if I check just on the sexual commonality points I still see 54 in Ir, 400 in St and at this point, incredibly enough, I only see 50 in Ri (laughter). In Se I see 700 commonality resonations, in Da I see only 74, Mona I see 805 and Aur I see over 1000. Forr I see about 945.

(Question) Answer: None of this has to do with ensoulment, to tell the truth. What it has to do is, say a big cloud of grid. We are sort of going back to the days of grid cloud (contamination). Remember the days before when it was gloomy like a lot of times there are bits of people's corpse aura and stuff floating in it. And they all sing little songs of disharmony. Now, however, there is something a little wrong. I just projected my consciousness out on the sidewalk and I asked "How severe is the grid out there?" and I get none. In here it is 100%. That tells me that some people have several phone lines in and that actually it is links that we have with people.

What percentage of this is due to people we know? All of them! Ok, is there a core person, or persons; for instance there is quite a bit of Rap toxicity in here and that is the archetype. Mona dowses as Rap today. I'm going to ask "What percentage of the toxicity in the room is due to Mona's commonality points with Rap? 20%. That's pretty significant. How many commonality points does she have? 84. So with Rap, I had to look at this specific issue. This is on the fire level and not on the sex level. If you look at the outer ring of this chart you will see water, fabric, fire blood sex and air, you should ask how many commonality points do you have on each one? She needs to do Name of God and change the phone number of her fire layer of her aura. The fire in her nature is taking on the emanation of Rap. It is like listening, remembering, recalling. I don't get that Rap originated any of this. How many catalysts does Mona have to Rap? 40 catalysts to the real person. However, some of these have been there for a long time and they are just now returning. So it is not necessarily a now weakness, it is like they are trying to come home. When you create elementals, they eventually try to come home. These are trying to come home, so she needs to destroy any elementals, change phone number, destroy catalysts. You could say how many catalysts does she have out on water? She has 32 out on water, 54 on blood, 86 total on fabric, she has 95 on Fire and 22 on Sex and 76 on air.

You should check where do you have catalysts out on these major aura layers? You need to check all of your aura layers but these are the key ones that you are likely to have catalysts out, that is how commonality points occur, null zone demons and combination demons. They occur because of parts of self out or resonations to pranic energies or corpse auras that are in. So get rid of those.

Who is the catalyst King or Queen? Forr! Write this down so we can let him now. Forr; the real person and you should always check archetype or real person, has 87 water catalysts out to zombies, 47 blood out, 55 fabric, 51 fire, 78 sex remaining, 800 Air out to an archetype of Du coming in through La real person. La somehow linked on an air level with Du but you can't blame La because these Air desire demons accessed him through knowing his phone number; his phone number on the air level. In other words it was like his breath was recognizable by low frequencies or by low disharmonious energies. So what I would do, number one ask La to change her phone number because I can see she has 933 air, not exactly catalysts, it may be an aspect of residue--it's old but not ensoulment. It is residue from two weeks ago, linked with an archetype of Mag with La resonating with something relating to T1, not (T2) that then formed elementals, no a web, formed a desire web. The concept of (T1) went through E, went through various people went through to Forr. So you need to ask "*How many air webs do you have in your auric field right now?*" I have at least 40 air webs. Ir has at least 90, St has 400, Ri has 800, Forr has 900, Si has over 1000, you have well, I am looking at 10 air demons, so I can't see your webs. Da has 40 webs, Mona has 88 webs and Aur has at least 800. See you need to check webs on the *Air, Sex, Fire, Fabric, Blood and Water*. So what I would suggest is that you write in egoic elementals, desire demons, I suggest you write in somewhere next to it, just the words "**Webs**". Because that is part of your problem.

Now what causes a person to create webs? If your auric layers are tired, for one thing. You can lose resistance. That is why if you are very vulnerable, you should not get into large groups. You also get webs if people look at you that are leaking out of their monad, in other words brow leaks cause really bad webs. In fact I would say that most of these have to do with monadic brow leaks. If you are leaking, then webs would shoot out of your eyes. If you get a lot of webs from other people, then you are vulnerable, it tends to make the monad shaky. You start leaking out of your brow chakra eyes at the monad level and then then you start forming more webs with their substance in it, it goes through you and it locks you in into a network.

The more you think of someone with emotion....you know circular thinking and desire particularly *for* a person who is disharmonious will tend to make you shoot out webs from your eyes. If you find you are developing webs, you need to see which virtue you have that is wobbly, that the webs managed to get a grip on. In other words, *which virtues do you have webs coming through?* If I check La, I see there are webs coming through 6, 12, 18, 5, 30 and 9. So she would need to look at those and see if she doesn't have black virtue lights on those virtues. If you check your virtues ask *where do I have black virtue lights?* Go back evaluating the Watts to your virtues because it will reflect webs, it is an indirect way to detect webs.

I think when I say that someone looks "swarthy" what I'm saying is that they have so many black virtue lights that they look dusky to me. I see people as lights. If their lights are dimmed by virtue black lights, then they look to me dusky.

You might find it easier if you check.....you know I give you overall fast ways to do things and then I give you meticulous ways because some people can do things one way but not another way. Check how many north virtue black lights do you have? South, east and west. If I check black lights on Ri on north/75, south/43, east/21, west/87, up/50 and down I get 900! Now it is pretty bad if you get Black virtue lights down, black virtue lights. Because that usually means resonance with the past. Anything that has to do with the feet and legs, ruptures on the feet and legs or virtue black lights or webs down, ask for webs below your feet. These indicate somehow clinging to a fixed idea.

(End of SIDE A)

AUDIO TAPE Side B: APRIL 28, 1994 *Practicing Gazing, Grabbing*

It seems to me that a lot of this has to do with being strongly webbed in with (a child); that you have at least 97 webs with her. It is so easy for parents to web into their children, I have 11 that I can see with (a child), Forr has 98 in (a child). You have about 44 in another child. See, even a child who is extremely balanced suffers and you suffer if you web into them because webs are always destructive. They indicate a leakage of the soul. For that reason, you should never think that webs are good; it means that your soul has sprung a leak.

I need to destroy something that is coming out in this room.....oh! my nose. It is Father monadic drips, Le archetype coming out through (T3) created by someone at school with (a child). Often (T3) and I will go to (the child's) school and round up stuff from the other kids and bring it back. It's better now.

Ok, everybody check today "Where are you *seeing* from?" Where are you *thinking* through? Where are you *feeling* from? Where are you *willing* and *intending* from? Much better. Where are you *trusting*? You are doing much better on that, so that tells me you have been practicing enough on that. So now I would like for you to practice *Looking, Gazing And Grabbing* and see how you do. If you practice looking gazing and grabbing for the next week, you ought to be pretty good at it. (T3) are you ready to take over the exercises?

T2 continues: We will do just a couple of rounds here. I want everyone to just *look* at my left shoulder. Now I want everyone to *gaze* with their eyes at my left shoulder. Just gaze with your eyes right here. Now I want everyone to *grab* with their Sonar Name of God my left shoulder, right here. What was interesting was that you were able to gaze very well today; Ri, your grabbing was a little weak.

The new way to program water and substances has to do with grabbing and changing the phone number of something. It has to do with grabbing with a particular focus. So in other words first you *look*, then you *gaze* and then you *grab* and then you *release*.

Now I want you to do a faraway look, gaze and grab. I want you to just *look* at Forr's nose (*he was not present in the room*). I'm going to see if you are looking, not gazing or grabbing. Now I want you to gaze with your eyes at his nose. Now I want you to *grab* with your Sonar to change the phone number of his nose to the Name of God. Very good. You guys were at least at 90% or so. Now I want you to *release*.

When you are practicing this with Si and Forr, you need to add *release* on here and make sure they are 100% released, because you are going to teach them how to do this. Now I want you to look at Si's eyes. Just *look*, in other words I want you to gently think of her eyes with your common attention. See a person who can't switch back to normal awareness, can really get damaged. You've got to be able to *look* and not always gaze and not always grab. The reason Sma was always a mess, is because she was always grabbing. A person who always grabs, loses monadic fluid, constantly. It drips out of their eyes.

You are looking at Si's eyes and now *grab* her with your throat and Name of God her eyes to change the phone number from disharmony. Right now it is in the Evil Being Range, her eyes. I want you to measure it and see when you get it into the Holy Being Range. So how do you know when you are finished? When you finally get it 100% in the Father range (portion of the circular law clock: 0-0100). Very good. Now let's see if everybody *releases*. I want to make sure that all of you release. Ok, that's good.

Now I want everyone in the room except Se, to gaze Se as if you are looking inside her throat, her esophagus. Ir, you are *gazing* with your fallopian tubes. Gaze with your eyes at her throat. Now I want you to---and Ir was just seeing ahead---I want you to *grab* her throat with your fallopian tubes or testicles and heal it. Grab it with a healing energy. In other words, if you think of the sexual centers, they are regenerative; we are trying to regenerate her throat that has an injury.

(Question) Answer: Past, present, person, place, thing, whatever.....attachment. You must be in the *now* if you are to have power. You can't do these things unless you are completely in the now. You can't gaze unless you are in the now. If all of your power is in another location, then you can't gaze and you can't grab. Grabbing *especially*, takes a lot of energy and you must have it all pulled to the now.

Now I would like you to.....there is an E archetype coming through the left lung of Se. I want you to focus on Se's left lung with your *look*. Just *look*, ok, very good. Now I want you to *gaze* with your Holy Being ring at her left lung. In other words you are getting to the right complexity and frequency. Then with your fallopian tubes or testicles I want you to grab her left lung at the Holy Being ring to change the phone number to one of holiness. And while you are at it, you can destroy some elementals on her left lung. So you have both a "destroy" and a "change phone number". You are both annihilating disorder and bringing it to a proper frequency and tone for harmony.

What's interesting is that often when you are *grabbing* with your fallopian tubes or testicles you will feel a throat response because your throat chakra and brow chakra are linked with your pelvis in that they are the higher forms of your creative centers and there are many channels, spiritual channels that coordinate between the two. I can feel a healing going in right now that you could say is from my fallopian tubes but experienced in my throat chakra. It is as though threads are

being repaired. I could ask “How many threads are torn?” 50 threads are torn on Se that I am seeing that I am automatically repairing.

For Ri: 21 threads from Ri to someone he knew in the past, 1982 around there that he might have casually thought about someone a week or two ago, or a place and it doesn’t matter what. What we are going to do is find where these ties are at his feet. So we *look* gently at Ri’s feet and then we gaze (*skip in tape*) change the phone number on his feet and destroying any elemental desire demons with our will. We are *grabbing* with our will and crushing dark forces and at the same time regenerate and heal any foot ruptures and restore the healing sounds, in other words bring the phone number back to a proper holy one.

And once again, even though it is in the fallopian tubes/testicles, I sense it moving up my body to my throat and brow. It’s as though I feel healing energies coming out of my eyes as well. It’s as if all of these systems are intertwined and you can go into your auric healing system of power through the fallopian tubes, the testicles or whatever and the others kind of work in concert with it. Don’t think you have to suppress one. If you feel the energy coming out of your eyes, don’t think “Oh, I’m only supposed to be doing this with my testicles or fallopian tubes” realize that you when you are going *into* a point of power to start the ball rolling and then generally they will all work like a natural organism, a homeostasis of an organism. By bringing the whole beingness back into alignment they tend to get the ball rolling with one body focus of power and then the others start functioning.

This feels like threads are being pulled up. Desire demons are linked to the bottom of the feet. Everyone should ask “On my left foot, how many desire demons do I have?” I’ve got 60 on my left and 80 on my right. It has 90 left, 150 right; St has 40/l 50/r; Ri 60/L, 70/R; Se 20/40; Da 60/70 Mona 80/190 and Aur 500 on the left and 20 on the right (laughs). Who is the King or Queen of desire demons? It’s a No/Pe archetype that then goes into Se. Now this is interesting. And then goes into Si who has on her left 600 and on her right 900. I saw a desire tendril, you could say; go through the line from Se to Si. Sometimes it is hard to find the very bottom one.

So I would put on your chart, I would write in---and before you fax it to anyone---put “*Look under feet for desire demons or tendrils*” because this is the most common location because it has to do with Retro and Inverse Retro. It is as though zombies exist under your feet, it is as though the earth is in concentric rings and your spiritual bodies kind of float up unless they resonate with zombies who are linked to underground hells. So if your feet are tied into underground hells, that is where you are going to see your desire demons.

Now how do you get rid of them? You gaze at the bottom of your feet with your Holy Being ring and why not try this, use your fallopian tubes and testicles to destroy them. (Question: With the Name of God?) Answer: No, with the fallopian tubes and testicles. I want you just to direct your fallopian tubes and testicles on the Holy Being Ring to destroy the demons under your feet.

You see, the creative impulse can both burn up, it can also create life. Didn’t St. Paul say “It is better to marry than to burn with desire”. Shakespeare called sex “the little death”, I think, or something like that--(Comment: He called sleep the little death). Oh, where did I get that? I’m thinking of a Woody Allen’s movie Love and Death where he said “The difference between sex and death is that after death you don’t get nauseated” (laughter). You ought to rent that movie, it’s pretty funny.

Some of you have not completed the removal of desire demons! (Comments, laughter). You know, learning *when* you create is a pre-requisite for being able to safely creating holy elementals. Therefore I’m not going to give you any more instruction on the creation of holy elementals until you completely quit creating malefic ones except for maybe one or two slip-ups every few months (laughter). It is also true that desire demons can hang off of your feet that aren’t yours; for instance if you are working on someone say, it is your task. You don’t do it because you *like* someone, but because you are supposed to work with them. Part of *healing* someone is taking on all of their crap and that is why (T3) feels so bad today.

The reason we went to those terrible movies yesterday, dollar movies, in that we are in the process of pulling on a lot of crap so as to finish up the ensoulment stuff, get it out of the way. Any desire demons with nagual components; clean them up, that is our plan for today. But once all of that is gone, you’ve got to be able to know when you have desire demons or egoic elementals that are retro or inverse. Sometimes just looking at your feet and legs and asking “How many egoics, how many desire demons are hanging off your feet and legs?” Nothing should be hanging below your knees....(laughter). If you do that and practice the control of elemental creation over the next few days and if you:

Practice the Looking with normal awareness to: A Body Part

Gazing with Spirit Shadow, Holy Being Ring, Eye of God, Sonar or Fallopian Tubes/Testicles

And then Grabbing with one of those in order to Sedate/Destroy/Heal or Change Phone Number....

Practice these things and Practice Releasing

Most of all, practice becoming aware in your day to day activities, are you are *looking*, are you are *gazing*---gazing would be *seeing*, what I would consider seeing. There is *Looking*, *Gazing*, *Grabbing* and *releasing* and there is **Creating**. You need to know when you are doing each of those and when you get these things controlled, then you will of great service to humanity. Because the creation of holy elementals is one of the holy tasks of saints, but no saint has the power to create holy elementals if they use all of their creative substance!

How much creative substance do each of you have in your tanks? Aur has 20%, you only have 11%, Da 40, Se 50, Ri 10% (*skip in tape*) with anything, you have to have substance. This doesn't have anything to physical strength; it has to do with the *Conservation of Creative Auric Powers*. If you waste it by squirting out desire demons, then you have no power to create angels. You should regularly check your creative substance tank. How do you check your substance tanks? What percentage of joy juice do you have? What percentage desire substance? There are different types of desire substances. Your joy/sex tank is an important one and then your Spirit Shadows also have desire substance components. How much of your Spirit Shadows are just hanging out all over the place? How much spirit shadow substance is just globbed onto zombies or on an old house or self in the past, which is one of the worst things. What quadrant would your spirit shadow substance resonate with? What quadrant would your joy substance---if you have any left---resonate with (laughter)? If you had it, where would it resonate?

See, you do pretty well when you are here, but when you are away, it is easy to slip. This is the reason that (T3) thought it was important that Si stay with Forr because right now, check his Joy substance. It is in the Inverse Retro category. His spirit shadow substance is Inverse Retro. Hers is kind of dead center. See, one person can drive another one down, but it is very hard to pull another person up. That is why Mahatma Gandhi said "Be careful about befriending those you seek to reform, because invariably they will pull you down".

It is possible to pull another person up, but it is a tremendous waste of energy when you consider that all of us are supposed to be impeccable enough to hold our resonations in the Holy Quadrant. Now, I don't always mean to have a crowbar over your head but on this trip (to Mexico) there is going to be a crowbar over the head and we are going to be checking Si and Forr three times a day to see how they are doing and we are going to keep a log of anybody that is not there (laughter). And we will point it out, if we go to a hotel, we will fax them their log, if we go to a fancy hotel somewhere just in the lobby, we will see if we can fax it. We will fax them on how well or poorly they are doing and we are going to write on the log "*How much joy juice has been wasted in needless elementals in desire for the past and worry about the future?*"

Ask "How close are they in the Now?" And you can check yourself, how are you in the Now? If the Now is, well....what percentage of your corpse is in the now? Ir: 60%; St 70%; Ri 34%, Se 70%; Da 90%; Mona 31% and that is with her scraping around to gather it (great laughter), Aur 41%; Forr 2%; and Si 1%. This is the *corpse* resonance in the now, and you might wonder how does your corpse go all haywire? it's because say a of a grid cloud or you have had a bad dream or you think of someone who was an old lover, you need to do what Ir said before---if she hears a thought once she lets it float out if she hears it again she destroys it. You need to be like you have a radar for old memories, old lovers, old associates and whenever you start thinking about something and pining away for something, you just disintegrate it. If you think about something once, you just dismiss it; twice you disintegrate it. It doesn't matter if it was the most wonderful thing that ever happened to you, you disintegrate it because you are in the now.

So, I think we will check that on the trip, we will check everybody, every day and we are going to expect everyone who is with us, or who is not with us, to completely align in the now, 100% of their corpse! I don't care how many zombies are globbed on you; your corpse should resonate in the now. That is like keeping your shoes clean when you are walking through a sewer. And the way you do that, if you watch a movie or something, you merely do the Name of God on your corpse! How hard is that? You just start at your feet; Name of God your feet. Name of God your legs, pelvis, your sexual substance ---sexual healing (chuckles). Name of God your solar plexus, your heart, your throat, your face, your brow, your cranial nerves and each cranial nerve, one at a time. Just think "1st cranial nerve, zap--Name of God, 2nd cranial nerve, zap, 3rd cranial nerve zap, 4th zap, 5th zap, 6th zap (laughter).

Your cranial nerves are often the antennas and they come up through your hair. Your hair is an extension of your cranial nerves in that it has little antennas that translate to your cranial nerves sounds in the environment; inaudible sounds of order or disorder. That is why washing your hair is important because it tends to hold that frequency until, when you wash your hair; you can throw that frequency into the water. This is also why showering at night is also better than showering in the morning. You can do it twice, but you want to wash the sounds off of you and throw them in the water. You can milk your eyes into the bathtub as you step out of the water.

It is as though your eyes have substance from the work you have been doing or what you have been thinking, with maladaptive thoughts. Just milk it into the water and let the drain out. Don't do it until you get out, but just *will* that anything in you, that it goes into the water and *will* any residuals into the water and milk your eyes. You should get a glass

of water sometimes and just practice milking your eyes into water because what you are doing is cleaning your monadic fluid.

You should always check every morning and night “*How clear is your monadic fluid?*” How cloudy or clear is it? You can clean it by milking the clouds into water. --Putting it into Cottonwood creek is fine. St is 30% cloudy, Ri/70%, Se is 40% (laughter), Da 85%, yours five minutes ago was 95% cloudy, Aur’s five minutes ago was 85% cloudy, Forr is 97%, Si is 88% cloudy. (Comments: Can you milk it into the toilet?) If you sit on it, it might crawl into your butt (laughter). Never sit on a toilet seat in a public bathroom. All it takes is one drop of moisture. When you go to wash your hands you can turn the water on, delicately, you wash your hands and then you turn it off with the elbow, like Howard Hughes. Because if you don’t you are just going to get all of that pissy, shitty moisture from the knob on your hands and all of the people that have been there (chuckles). If they have paper towels, which are ideal, you can do it with the towel. Now if you are drying your hands with blow dryers, you should kick them on and off with your elbow, you shouldn’t touch that knob (chuckles). (Question) Answer: Yes, you should just push that door open and flush with your foot. Never touch a toilet handle in a public restroom. They are full of spiritual emanations, not to mention diseases.

Also, if you are out eating at a restaurant, look at the salad because some people that work in restaurants put gross stuff in the salad dressing and you should check the clarity of the salad dressing. In the book “The AIDS cover-up” some hostile gays even ejaculated into the salad dressing and then they would put it onto the salad. We got a salad like that yesterday and we sent it back (comments, laughter). You need to be careful, if you look at food and you suddenly get a look of horror on your face and your beingness reverberates, then they actually might have spit in it which dowses as sperm. Sperm, spit and blood all dowses the same on a salad (comments, horror). --No, they have a lot of good Catholics there. That’s all. We probably won’t have class again before we leave because we have so much to do getting ready.

I think everyone has stuff they can work on and when we go to a hotel, we will try to fax you with anything we do or we will call you.

(End of session: break in tape)

....Not all of it, for some of it just use your regular chart because it is faster. I just want you to practice a minimum of fifteen minutes morning and night *Looking, Gazing and Grabbing*. It is good if you practice with someone because you can evaluate each other. You can ask “How well am I looking, gazing, grabbing”. Now the reason we put “Virtue, Eye of God, Law, Monadic” (as categories) is because gazing is predominantly an Eye of God function in that it is a lower function to *gaze*, the higher function is to *grab*.

(Question) Answer: Well see, some people only seem to *grab* and some only seem to *gaze* and some people merely do pranas and they think they are *gazing* or *grabbing*. Practice *grabbing* hard and releasing sharply. Now I’m puzzled because I know there is something to what you said about her *grabbing* with her *gaze*. There is something screwed up there (laughter). In order to *gaze*, you have to *gaze* without desire. *Grabbing* implies desire or will. It is like you want to know too much, then your tendency would be to *grab* with your *gaze*.

I think Aur really wants to know truth, but she is too desirous. She needs to take a relaxed position to *gaze*. I would be interested in checking all of you. Ask how much do you *grab* with your *gaze* and you might write that down when you work with Si and Forr because I think they will have the same trouble, or problem with “grabbing with gaze”. I think we are going to see this again. I think we could put a percentage to that like “How much does one grab with one’s gaze?” Aur, *gaze* at that water. See, I get she is 50% *grabbing* with her *gaze*. Mona: 10%. Da is 1%, Se I get 75% *grabbing* with her *gaze*! This is different from yesterday. Ri, I don’t think you are *grabbing* with your *gaze*, very good. Ir: 22% *grabbing* with *gaze*. (Question) Answer: No, they have to *will* themselves to *gaze*, and then they can just rest in the *gaze*.

Gazing implies a timelessness without any anxiety or fear, it is like gazing for no reason because you can’t have a desire in the presence of a *gaze*. A *gaze* is like being in a null zone, it is indifferent. You can never really *see* if you are desperate about the outcome. Desiring to *see* implies an outcome. So be in a desireless state in order to *gaze*. (Comments) If you create a lot of desire demons, you don’t *gaze* properly and if you have a lot of desire demons around you, it is difficult to *gaze*. It is easier for me to *gaze* from the Holy Being ring when there are a lot of desire elementals around because it is like lifting out of the disorder. Do you want to try it again?

T3: There is an octave here, sort of a yin and yang component of *gazing*. There is a more of a yin aspect to *gazing* and a more of a yang aspect to *grabbing*.

T2: Oh! Of Course!

T3: So what I think you are seeing is that some women have used their yin to grab with and there is an octave of that as opposed to grabbing with their small yang or that their will is improperly developed so they have been using their yin to *grab* with.

T2: I think I grab primarily through the Holy Being ring. I don't think I grab like most people, but I can't see it so clearly. If you could check them again, if knowing that it has to do with the yin receiving *gaze* and the yang to *grab* if they can do it, would you try it again? **(Break in tape)**

T2: If you look at a candle flame and just say "I don't know what reality is, but I want to truly know". Then you practice *gazing* out of the window at any object. It is kind of like a meditation technique; gazing at a picture, gazing at a table, at things that are inanimate objects and you measure in some way how much you are *grabbing* with your *gaze* and then you start practicing *gazing* at people.

Then you *gaze* at yourself in the mirror. Can you *gaze* at yourself without *grabbing*? Without saying....now, how does one *gaze* in the mirror without *grabbing*? You look at yourself impersonally; you don't say "god, I have splotchy skin this morning!" or "Oh, I'm so bloated", or "Look at those bags under my eyes" or "My hair is a mess". You don't say anything, or..... **(End of SIDE B)**

Dowsing Check Chart List

APRIL 28, 1994 Thursday Dowsing Check Chart List

Name of God your parts when in public, starting at your feet, legs, each chakra, each cranial nerve, etc.

Check:

Apertures on Law Clock
 Phone Number of Auric Parts
 Spirit Shadow on Law Clock, Whether it is in Zombie Range of Freq/Complexity
 # of Archetypes of Commonality Points of Disorder
 Amount of Sex Substance on Quadrant, Law Clock
 # of Sex Elementals Created
 # of Sex Commonality Points With Soulless People
 # of Catalysts Out On Auric Layers
 # of Webs Out On Lower Auric Layers
 Which Virtues Have Webs
 # of Black Virtue Lights, N, S, E, W, U, D
 # of Desire Demons on Feet, Legs
 Amount Joy & Spirit Shadow Substance on Zombies, Self In Past, Quadrant
 % Left of Creative Substance
 % of Corpse in Now
 Milk Your Eyes into Water to Help Clear Monadic Fluid
 # of Propensity Elementals Created
 Change Your Phone Number/Area Code
 Change Someone Else's Phone Number/Area Code
 Night Shell Auric Parts (Air, Sex Organs, Mouth)
 Check 3D Resonation
 Fantasy Bubbles
 Sub-Fantasy Bubbles
 # of Sex Demons
 # of Future Desire Demons

CHANGE PHONE #	CHANGE AREA CODE
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ENCASE ZOMBIE (air, mouth, sex organs)	ENCASE ENSOULED PERSON (check which aura)
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DOWSING LISTS (To add to charts)

Genetic Tissue Propensities

Memory Fabric Rupture (Monadic Drip)

Eye Threads

Memory

Other (See Aura Part)

Propensity

Reformed Propensity (or Reinforced)

Fixed Propensity Tissue

Sexual Commonality Point (Evil)

West East South North Down Up Out In No direction

Gaze/Grab

Reforming Must Stop!

Other

Destroy

Look

Gaze with:

Body Part

Spirit Shadow

Holy Being Ring

Eyes

Sonar (N. O. G.)

Fallopian Tubes

Testicles

Grab in order to:

Pull Out Of Self

Pull Part of Self Back

Heal

Repair

Destroy

Research

Virtue

Law

Eye of God

Monadic

Look
Gaze Grab

Archetype	Real person named
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Spirit shadow	Holy Being Ring	Eyes	Sonar (NOG)	Fallopian tubes/testicles
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End of March/April Audio Tapes

For 2017

These will be merged with March 1994 and April 1994