



An angel was sent to Earth, in the form of a man, to bring a message to a poor friar who had prayed earnestly to God for relief of spiritual doubt.

The message was shielded from the unworthy in a simple book of prayers with no author mentioned. The angel, dressed as a businessman, knocked upon the friar's door, and said that he had heard of the friar's good work and wanted to give him a present. The friar looked upon the plain book. He frowned, "Is this book approved by the Church? Are you under the authority of the Church?"

The angel—not given to guile and assuming that a man of God could *see* Spirit—said, "No." The angel was from the Creators of the Church, but not under the Church.

The friar looked sternly at the angel and said, "Unless you are under the authority of the Church, I shall take no book of prayers from you." Then he shut the door.

Be not forgetful to entertain strangers; for thereby some have entertained angels unawares.

— Hebrews 13:2

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven....

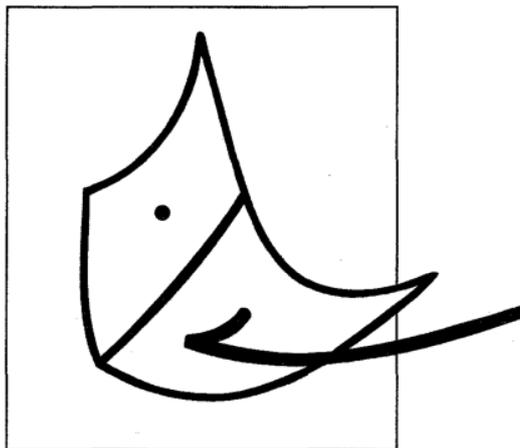
— Hebrews 12:25

VIRTUES, LAWS AND POWERS

VIRTUES, LAWS AND POWERS

UNIVERSAL SPIRITUAL PRINCIPLES THAT GOVERN OUR DESTINY

Anonymous



Amber Press

VIRTUES, LAWS AND POWERS : UNIVERSAL SPIRITUAL PRINCIPLES THAT GOVERN OUR DESTINY.

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The illustrations on pages 15, 18 and 26 are from An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Rosicrucian Philosophy by Manly P. Hall, copyright Philosophical Research Society.

First Edition

ISBN 1-885186-83-5

Publisher's Cataloging in Publication

Virtues, laws and powers : universal spiritual principles that govern our destiny / Anonymous.

p. cm.

Includes index.

Preassigned LCCN: 94-79503.

ISBN 1-885186-83-5

1. Spiritual life. 2. Virtue. 3. Soul.

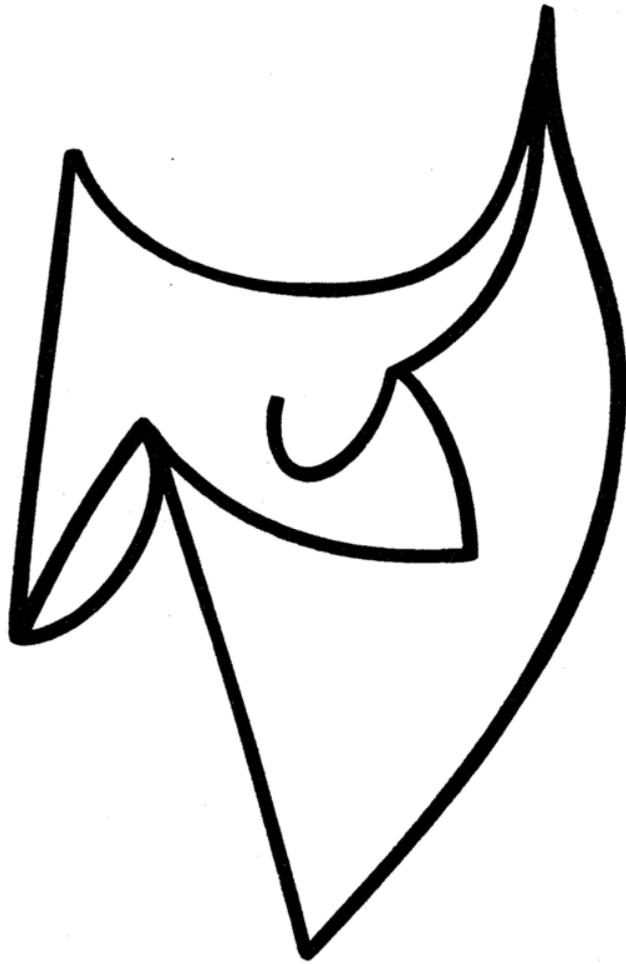
BV4633.V57 1995

248.2

QBI94-21195

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1

INTRODUCTION



There are people on the Earth today who hunger for knowledge of the mysteries of life. They may have sought to satiate their thirst for Truth through paths of science, art, philosophy, psychology, religion, or social services. Many, at the close of a long career in such fields, hear the hounds of death at their heels while their spiritual bellies ache with emptiness. They go to their deaths longing for the unknown, trembling with angst.

It may seem preposterous for this book to presume to fill some of that void by bringing to the reader the fundamentals of the natural Laws of the soul. Indeed, few people have ever considered that the soul of man has a type of matter, not unlike his flesh, although existing in a different octave of being. Few people are aware that there are principles, similar to known physics principles, that control the dynamics of spiritual matter. Furthermore, such spiritual Laws have a watershed effect upon the physical body of man and the Earth.

Looking out upon the sea of disorder within the major cities, one cannot help wondering why violent crime is becoming increasingly prevalent, and what could bring it to a halt. During the sixties the cry of liberals was for more social services, as though money or food could be the panacea. Others cried for gun control, more prisons, or other material solutions. Despite all attempts at controlling societal disorder the ghettos swell with violence, and the traditional family structure is almost gone.

There are some idealists who look into the heart of this disorder as though it were full of signs of wonderful societal transformation for the better. And yet, teenage pregnancies, AIDS infections, robberies, rapes, and murders all continue to increase in number. By what criteria are these idealists measuring their success?

If one looks back over recorded history, pockets of societal peace and order rise out of the pages with haunting similarities of belief systems. Within each religion can be found keys that

lead to the inner teachings of the fundamental Laws of the soul and of life itself. The fighting between religions has been due to clinging to differences rather than searching for similarities. The obvious similarities are merely echoes of the underlying mysteries which have traditionally been reserved for an inner circle of the spiritual elite.

The knowledge of the inner mysteries of life, held within the core of each religion, was withheld from the masses because of the danger of sorcery if the principles were applied without integrity. Any power that can transform a man's soul can also destroy his body if directed with malefic intent. It was safer to allow the alchemical mysteries, which were the core of each religion, to be watered down in a harmless fashion, in a way that could possibly change man's behavior through fear or promise of heaven. It was assumed by the spiritual forefathers that a man who lived decently might learn to think decently. If a man thought in a decent manner, then later he might be able to control the spiritual forces with integrity and not run amok with unbridled passion.

For this reason, most religions focused upon behavioral instructions, rather than the reasons that certain behaviors could block the path to spiritual power. People have, by and large, decided that the behavioral instructions are no longer valid and so have developed many blocks to the higher teachings.

It is now time to reveal the inner teachings, in hope that humans can understand the reasons for behavioral sanctions and thought control.

The Laws are immutable. Man cannot break these Laws, but can break himself against these Laws. This is happening today on a massive scale. A man can tell himself all day long that fire is not hot, and yet burn himself, should he put his hand in a flame. Just as there are lower laws of the visible component of fire, there are higher Laws of the unseen components of fire. Many a man has thrust his own unseen components into fire and burned away part of himself.

It is possible to heal oneself through the application of higher Laws. If humans can bring healing order to their own lives, then they can begin to bring order to their families and to their own culture. If they do that, they can start to bring order to the world.

Healing the world must start with healing the self. This book holds the ancient mysteries through which personal transformation is made possible, if the applicant is sincere and willing to change. The dilettante will benefit little, except through some intellectual titillation. This book was written not for dinner table discussion, but at great price, and with great courage, by a traveler within such mysteries, in hope of helping humanity out of chaos. Since it merely recites the principles of the mysteries, it shall be considered anonymously and gnostically written, for man cannot hope or presume to create the Laws and Virtues. This is not a "channeled" book, but a book reflecting the experience of the traveler through many realms as real as the one before your face.

If you also dare to be a traveler into unseen realms, this book will guide you safely.

2

IN THE BEGINNING



There has always existed an intelligent force with a fiery aspect, that herein will be called The Father. It is difficult for humans to imagine that something could always exist, and yet time is not merely the concept of a clock or calendar. There are different types of time, as will be explained later.

This fiery force has been called The One, which later begot the two (male and female). The male became the watery face of God, the Son. The female became the airy face of God, The Holy Spirit.

This all occurred long before the material Earth formed, or man was born. The principle of hierarchy is echoed throughout all worlds, reflected in divine beings of varying ranks. Among them are many lesser Gods, who were sent forth to create lesser worlds. Earth is among the lesser worlds.

It will rile the literalist to hear that man lives upon a lesser world, and he will quickly recite the biblical quotation that man was created in the image of God. In fact, man was created in the image of a step-down God, or otherwise he would be merely a ball of fire. The reflection of the one true Father would most closely be perceived as a burning bush, and few people would want to go through life as a burning tumbleweed.

The lesser Gods are composed of a fiery trait, a watery trait, and an airy trait (the trinity). Were it not so, the worlds would not be able to expand, because diversity of traits and the concept of gender and polarity allow creative forces to multiply in a logarithmic fashion. Otherwise, only repeated Sparks cast forth from the Father could create worlds, which is not energy efficient for maximum expansion of forces outward from the holy core.

If the holy Father had to personally create each tree, each minute enzyme, then it would be a poorly run organization. Indeed, the heavenly hierarchy is not unlike a business, in which certain responsibilities are delegated to underlings.

Many people embrace the notion that each human holds the divine Spark, and that therefore all men are equal in the sight of God. Indeed, many people have spit on the face of their heavenly employer, and have walked off the job. They have chosen to search out the dark alleys bereft of Holy Light, because they hate the divine Spark. They have embraced the False Light of Lucifer, or have chosen to create their own light. It is as though they have sworn that their fluorescent lamps are superior to sunlight. Such people have lost their divine Spark through lack of use, and through their hatred for hierarchy.

God of the Earth is the trinity of traits, represented by a triangle. Around this trinity exists a droplet of divine presence, represented by a circle around the triangle. The top of the circle has a thread, connecting it to a higher God. The triangle points downward, as though to direct forces of the Logos in a concentrated fashion out of the end tip. Although composed of all three traits, this is the yang face of the Logos.

Superimposed upon that circle and triangle is the feminine face of the Logos, directing its point of power upward. It is identical in appearance to the masculine face, but its direction is opposite. The feminine thread feeds through the higher Gods until it reaches the left side of the Father, while the masculine side of God feeds through the higher Gods until it reaches the right side of the Father.

The highest Father (God) is without gender, but the God of the Earth is composed of the double trinity, which implies directional focus, or gender, of a male and a female force uniting. All beings below the earthly God are gender-specific, except for some angelic elementals that are task-specific and not creative. Therefore, the God of the Earth is both male and female, which is not the same as androgyny. The God of the Earth is the composite of two gender powers uniting, for without the synergy of male power uniting with female power (both as separate sides) there could be no material creation. A key concept to remember is that the triangles are not welded together, but have a dynamic relationship, which allows creation. They are not a stagnant "One" but are two.

Many people have wanted to call the highest Father the "Mother," and yet this concept is not based on Truth. The yin, or womanly face of God, is a receiver, and not a sender. The yang face of God is a sender, and not a receiver. Therefore, it is metaphorically correct to call the First Force "the Father" because He sent forth Sparks of creation. He did not receive Sparks.

People who get hung up on such definitions have an underlying hatred for males or females, which can be translated at the soul level as a hatred for God. If a person resists a female role, or hates women, then the Holy Spirit is hated. If a person resists a male role, or hates males, then the Son is hated. If a person insists that people are androgynous, then he has the vanity of saying he is his own god, and his resistance to the Law of Gender will destroy his spiritual bodies, according to the Law of Correspondence (as above, so below). Since all human spiritual bodies are oriented toward a male direction or a female direction, therefore the right or left side of God, then the integrity of the thread they hold to the Logos is dependent upon the tension put upon that thread. To twist the thread away from its Logically-aligned gender orientation kills the soul, and separates one from the God of the Earth.

This is not a philosophical equation but is, in fact, what occurs in the realm of soul matter. There is a primal cosmic dust particle of which Earth elements are made. The primal cosmic dust molecules are the matter from which even souls are made. Cosmic dust molecules are composed of the trinity of the air, fire, and water traits, but are differentiated by a key spot upon their anatomy. This key spot can be considered a dissonance point. The thread to the Logos connects through this spot.

Dissonance points are the spiritual names, or sounds, of the elements. Except for the directional focus of the triangle, the vibratory frequency, and the waveform pattern, there are no other differentiations of any physical or spiritual matter impacting one, other than dissonance points. Dissonance points are like a shift to a sharp note in a classical song, surprising the listener, and grabbing his ear. Dissonance points are points of individualization. They are the "names" referred to in Genesis that Adam bestowed upon the plants and animals.

It was said that man was created from a handful of dust, and woman from his rib. In reality, man is composed of cosmic dust, with different levels of his being reflecting different dissonance points in order to differentiate matter.

Woman was created with a tendency for outward movement, or etherealization, while man was created with a tendency to condense, or become solid. Woman was not created through the metaphorical rib, but rather through the echo of the shadow of the sky calling to be united to the soil.

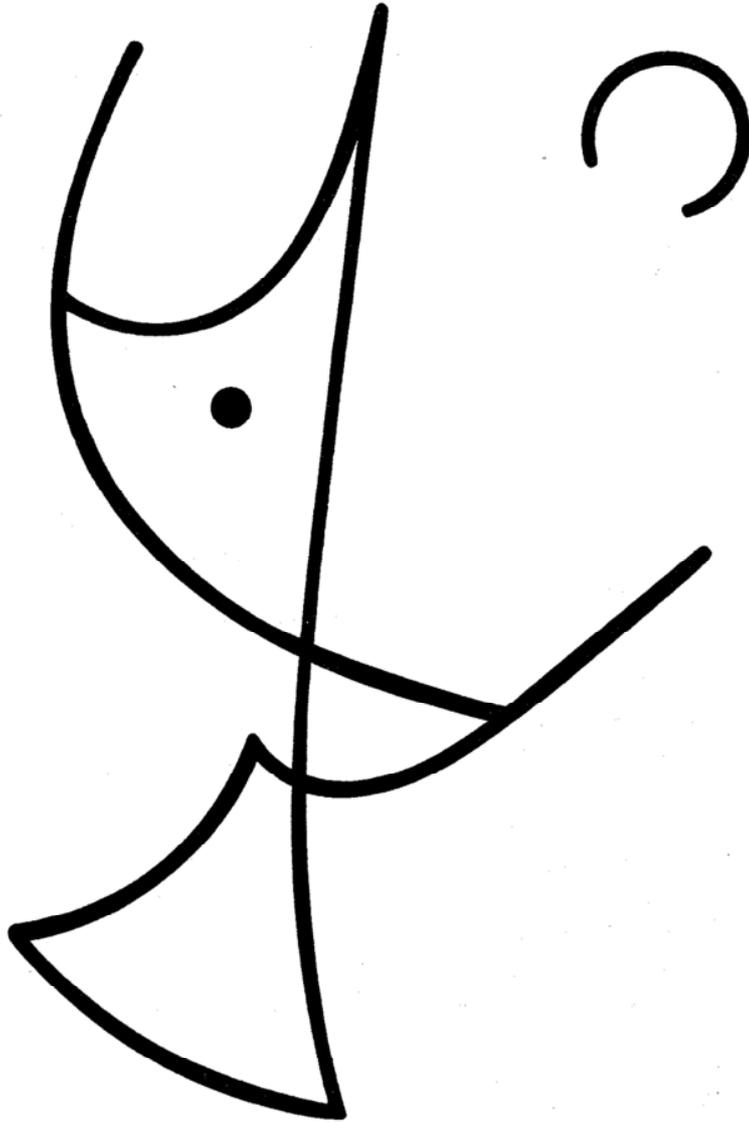
If this seems to be a mere poetic description, consider this: the artists of all time have been closer to the Truth than the statisticians. The scientist is concerned with what he can see, while the poet hears the songs of angels, bidding him to secret places. There are doors between worlds of untold mystery awaiting the spiritual scientist who also dares to be a poet. Just as viruses were thought to be imaginary before the advent of the electron microscope, so do the wonders of soul anatomy and physiology seem preposterous to the materialist.

In order to be understood, Truth must be viewed from its expansive (yin) as well as contractive (yang) qualities. Therefore, material science is yang, and the artist is yin.

It is time to combine the linear lines of logic with the knowledge which rests not on lines, but between lines. This knowledge between lines is yin knowledge, where the Holy Spirit sings. Yet, without a balance of the two, with only the yin and with no boundaries, there would be insanity. We must be pulled both to Earth and to heaven, through the use of both kinds of knowledge. In doing so, we may hope to bring forth progeny from our combined awarenesses.

Key to your understanding must be the Laws of Hierarchy, Gender, and Polarity, and your acceptance that such Laws are true. Without Hierarchy, there is no Divine Order, and no God. Without Gender, there is no spiritual reproduction of the Christ Spark. Without Polarity there is no good or evil and therefore no societal order.

Within these keys rest the remainder of the Laws.



3

THE SEARCH FOR THE HOLY GRAIL



There are many legends surrounding the mysterious cup used by Jesus Christ during the Last Supper. Rather than search remote outposts for the material Grail, one would do well to examine what the search for the Grail means in the spiritual sense.

During the Last Supper, Jesus said, while passing the Grail filled with wine to his disciples, "Drink ye all of it; For this is my blood..." When examining the command, consider that the true value of the Grail was the liquid inside the cup, which was filled with the emanations of the Christ blessing.

Christ was not advocating cannibalism. He was projecting the very vibratory patterns of His spiritual being into the liquid, much as a priest would create holy water. He projected the sounds of His own divine soul into the liquid, so that His disciples could sip the liquid, and resonate with His complete attunement with Divine Plan. By sipping the liquid, they could then hope to remember the sounds of the divine choir so as later to resonate with the memory and reinforce it by their personal attunement to such holiness.

All material substances, including wine and blood, are composed of identical cosmic dust particles differentiated by frequency, waveform, directional focus, and dissonance point (name). Christ put into the wine His name, and His directional focus (which was up) with a distinct dissonance point rotation to the Southeast. Had Christ also changed the frequency and waveform pattern of the liquid to match His blood, then the wine would have become blood. Recall that He had once turned water into wine at a wedding feast. The difference was that He also changed the waveform and frequency of the water, so that it would become wine.

Among such mysteries are those of alchemy, within which the secret of names holds the ingredient known as "Azoth". Many a man has wasted his time trying to turn base metal into gold, but could not change the name of the base metal to the name of gold. The name of

something is far more than a few sounds, but implies multiple images of an archetypal nature. Finding the archetypal names representing aspects of spiritual order and disorder is a key to alchemy. If one can find, and align, with the archetypal name of Christ, then one's own blood carries the song of power.

Changing the name of something requires Logoic power, which is composed of Virtues and attunement with Laws. Logoic power also is composed of attunement with the name of Christ, which is the real mystery behind the Holy Grail.

Judas also drank from the Grail, and yet was evil. He felt the power of the Logos, the name of Christ, coursing through him, and yet he chose to do evil. Likewise, many a man has met a master, and yet rationalized some defiling plan, based upon some half-formed notion, so as to steal power. Listen and hear.

Many a modern day theologian has tried to justify the act of Judas by saying it was predestined. Jesus could have died through the hand of someone not of his own group, should Judas have chosen to listen to the *sounds* in the cup.

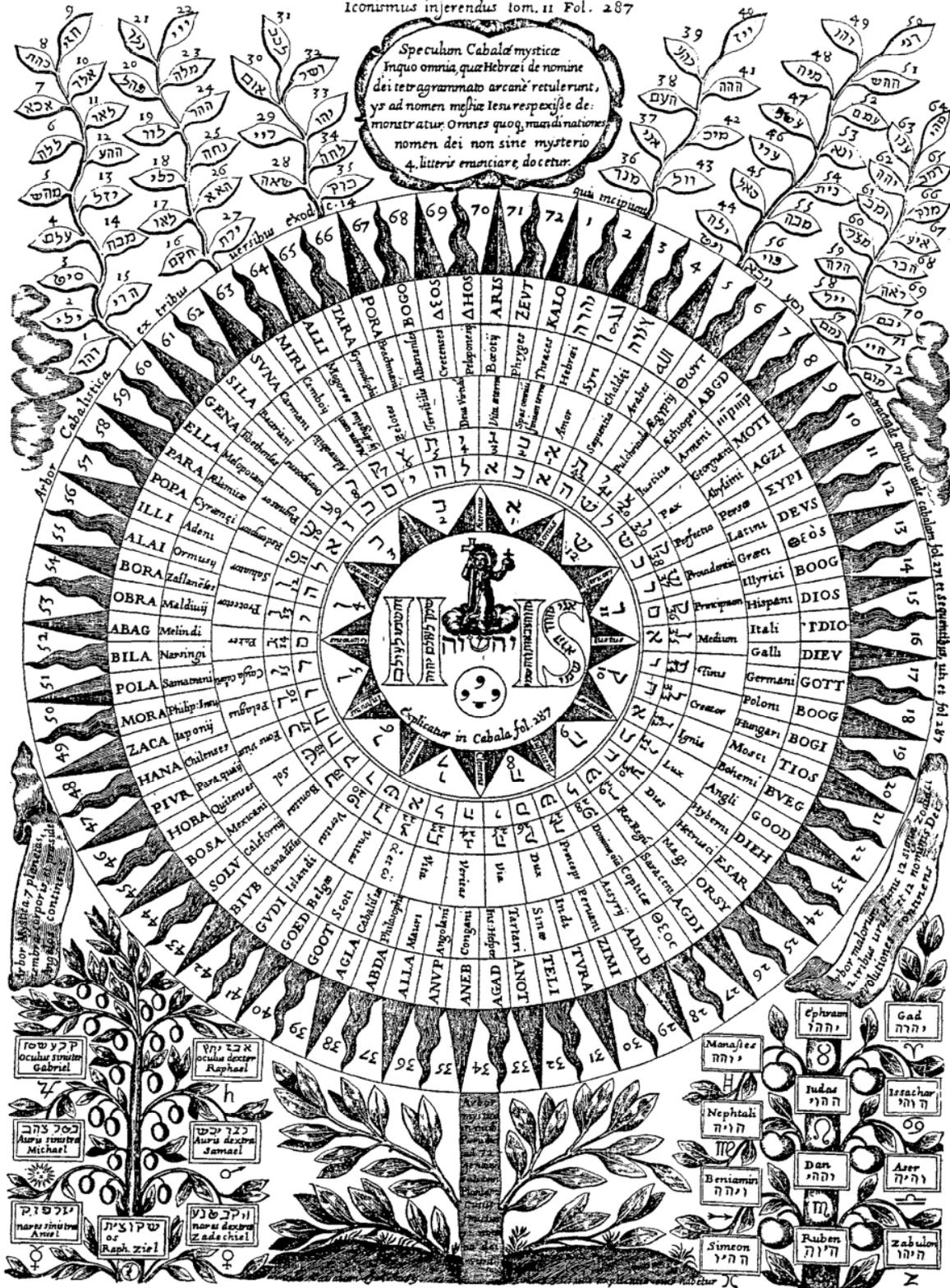
There are many sounds today, in every city, that scream defiling thoughts, that beckon one to disordered living. There are few sounds that call one to order. Usually the person who sings the songs of order is hated by those who sing the songs of defilement of the cups of man.

The body is the cup of man. Whatever resonance is placed within that cup defiles or blesses it. The search for the Grail must be the search for the holy name of Christ, rather than a material cup, or the whole purpose of the Grail is lost.

Jesus had hopes that the disciples would want to attune to the perfect Logoic power within the blood emanation in the cup, and remember how to return to it. The Law of Free Will prevailed, then and now.

There are names in every language that, when spoken, echo some small part of the mystery of dissonance points. If the speaker is attuned to the sound, stands in the correct direction, and is reverential, then it is possible to sense the mystery of the names. However, the most important names cannot be spoken, for there is no audible approximation reflecting their emanations. Some of the archetypal names, of which variants are found in most languages, are: wind, mother, father, milk, hair, and baby. There are further examples in the appendix of the book.

The name of Christ would correspond to the mystery of the Lost Word. Only by aligning with the Virtues, Laws, and other teachings relating to direction, sound, and intention, can one hope to find the Holy Grail.



THE SEVENTY-TWO NAMES OF GOD

This rare cut shows the name of God in seventy-two languages inscribed upon the petals of a symbolic sunflower. Above the circle are the seventy-two powers of God according to the Hebrew Qabbalah. Below are two trees, that on the left bearing the symbols of the planets and that on the right the signs of the zodiac and the names of the tribes of Israel.

From Kircher's *Edipus Aegyptiacus*, Reprinted with permission of Philosophical Research Society.

4

NUMBERS, VIRTUES AND POWERS



There are numerous systems of thought that have a basis in spiritual science, including mathematics. Many mysteries of life are hidden in the study of sacred geometry. The difficulty for the student is the tendency to view numbers as quantitative instead of qualitative, which is their secret aspect.

The different numbers from 0 to 9 represent forces of power emanating from the Logos. Some systems have called them rays, or lines of force. They have been compared to the colors of the rainbow, or musical notes. Mankind has a desire to translate all things of a spiritual nature into a material object or act. Metaphors are important to teach spiritual science, but the linear thinker will jump upon what he considers inconsistencies and fail to see the mysteries behind the paradoxes.

By reaching the state of total rationality, the student is worthy to enter into silent knowledge of the mysteries beyond metaphors. Similar to the concept that anything totally yin becomes yang, the completely rational student is able to gain complete Gnosis, because he reaches the end of the line and bounces off the wall of linear thought into silent knowledge. Often the naturally intuitive student lacks the stability needed to face the unknown. Gnosis, which is far greater than animal-based intuition, is the natural result of the study and practice of spiritual science. Stability and the ability to think a problem through are best acquired through worldly study and mental self-control, with a lack of emotionalism.

Numbers hold keys to the mystery of mastership. If one is able to master the powerful Virtues represented by numbers, one becomes enlightened. The word "enlightened" is quite appropriate since the Holy Light of the Logos is composed of the traits hidden under numerical symbols.

The Earth system is based upon the ten primal forces which the numbers represent, but is evolving into a twelve-number system. One could compare the current Earth to a ten-sided crystal in its basic spiritual structure. To be a holy person on the Earth would require mastery of the right-hand-path attributes of the ten Logoic forces in a balanced fashion. One facet of the crystal must not be too large, or another too small, or the crystal loses its brilliance. Holiness can only be determined by the balance of the Virtues and not by the relative strength of one Virtue. One Virtue taken to extreme becomes evil, unless tempered by the other Virtues in equal amounts.

Power without Love is cruelty. Love without Power is meaningless. Intelligence without Wisdom is worthless. Beauty without Humility becomes vanity. Desire without Mercy creates devastation. Mercy without Wisdom throws one into danger.

Ideally, humanity should have equal amounts of Mercy, Strength, Wisdom, Intelligence, Creativity, Desire, Love, Intuition, the ability to Reason, and Willpower. There are nuances of these traits within each number that must be learned between words, in silent knowledge.

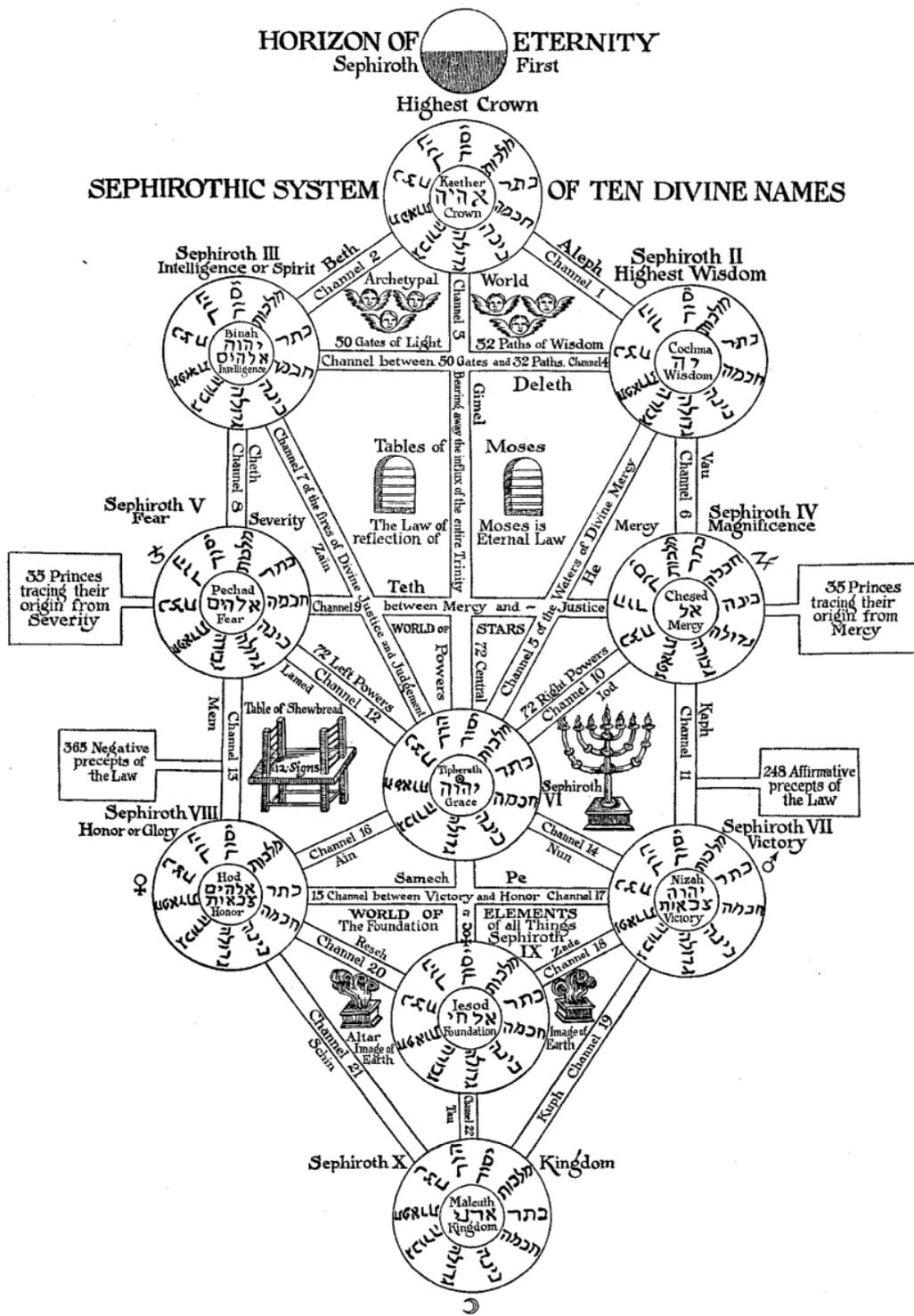
Many people assume that if they are humble and loving servants of humanity, then they are therefore holy. They often fail to develop the traits of Wisdom and the ability to Reason in a way that would lead them to the salvation of spiritual science. Holiness is more than Love and Service.

People with a bias for Love and Service can become tools for evil because they lack the balancing forces of Wisdom and Reason. For instance, some of the huge shipments of food sent to developing countries become a force for evil. People sometimes fail to learn to grow crops or practice birth control measures because they are fed without effort or change. Cultural karma often takes the form of drought, floods, and disease. To prevent the result of causes put forth by the inhabitants is tantamount to black magic. Holiness is Order and Law. Everything that happens has a cause. There are no accidents. The holy person tries to understand the dynamics of tragic situations, but does not automatically step forth to intercede. He is cautious, because he does not want to remove a learning situation that has manifested due to poor behavioral choices.

Without suffering the effects of choices, a person is unlikely to gain in spiritual awareness. To block pain may block one's ability to mature spiritually. If one does not spiritually mature, one becomes evil.

Evil is the focus upon fewer traits than the correct number within cosmic Law for the world system in which one lives. Examples of evil behaviors due to persons operating within other world Laws abound in history. Some of the early Indian tribes entered the Earth from a parallel world of different Virtues and Laws. It was not uncommon for the Indians of early Mexico to eat parts of a captured Spaniard's body while it was still alive. The world from which the Indians came was more etheric than Earth, and the eating of one's foe was a spiritual act within Law on the other plane. What was done was to drink their aura, to merge with the victim. Several cultures from parallel worlds later translated the spiritual merging into the physical act of eating flesh and drinking blood. Thus, they became evil on Earth, because they did not remember the spiritual trait of merging in their former home. The Indians who had mastered the awareness of the trait of spiritual merging, rather than physical, did not become cannibalistic.

Besides the ten primary traits listed in the Cabala, the New Earth has two additional subtle variations of the traits of Will and Reason. The Will to Do Good (the 11th power) is part of the spiritual forces of the New Earth. In comparison, the mere developing of Will and Intent is a trait



THE SEPHIROTHIC TREE OF THE QABBALISTS

The Qabbalists divided the universe into four worlds, each consisting of ten spheres. This tree is composed of ten circles, representing the numbers one to ten, and connected together by twenty-two canals. Letters and numbers, according to the qabbalists, are the keys to all knowledge. There are four trees, one in each of the four worlds. The first is in the Atziluthic World, the ten circles being the ten globes of light established in the midst of AIN SOPH. The powers and attributes of this Tree are reflected in each of the lower worlds, the form of the tree remaining the same but its power diminishing as it descends. Here, Qabbalists created a composite of all four of the world trees.

Translated from Kircher's *Edipus Aegyptiacus*, Reprinted with permission of Philosophical Research Society.

of the present Earth. If a human has not mastered the trait of harnessing his lower Will and directing it appropriately during this lifetime, it is unlikely he will be able to adjust to the New Earth. The traits of a warrior while on the old Earth help one to develop the lower Will trait, so that the more refined Will to Do Good can be mastered later. This 11th power has a nuance of impersonal Love within it.

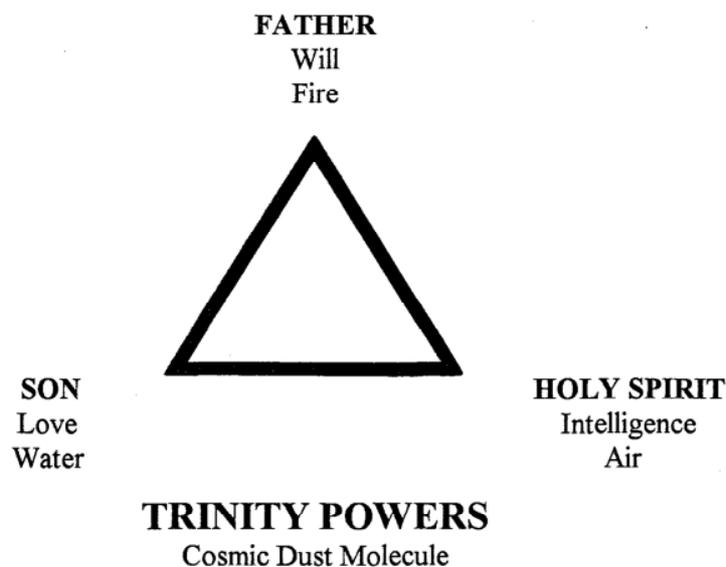
The ability to Reason is a primal trait while on Earth, and applies to standard human logic. In the New Heaven and the New Earth this trait is needed for one to develop the more refined trait of Gnostic Understanding (the 12th power). This trait of divine understanding must grow out of the force that on Earth is called Reason.

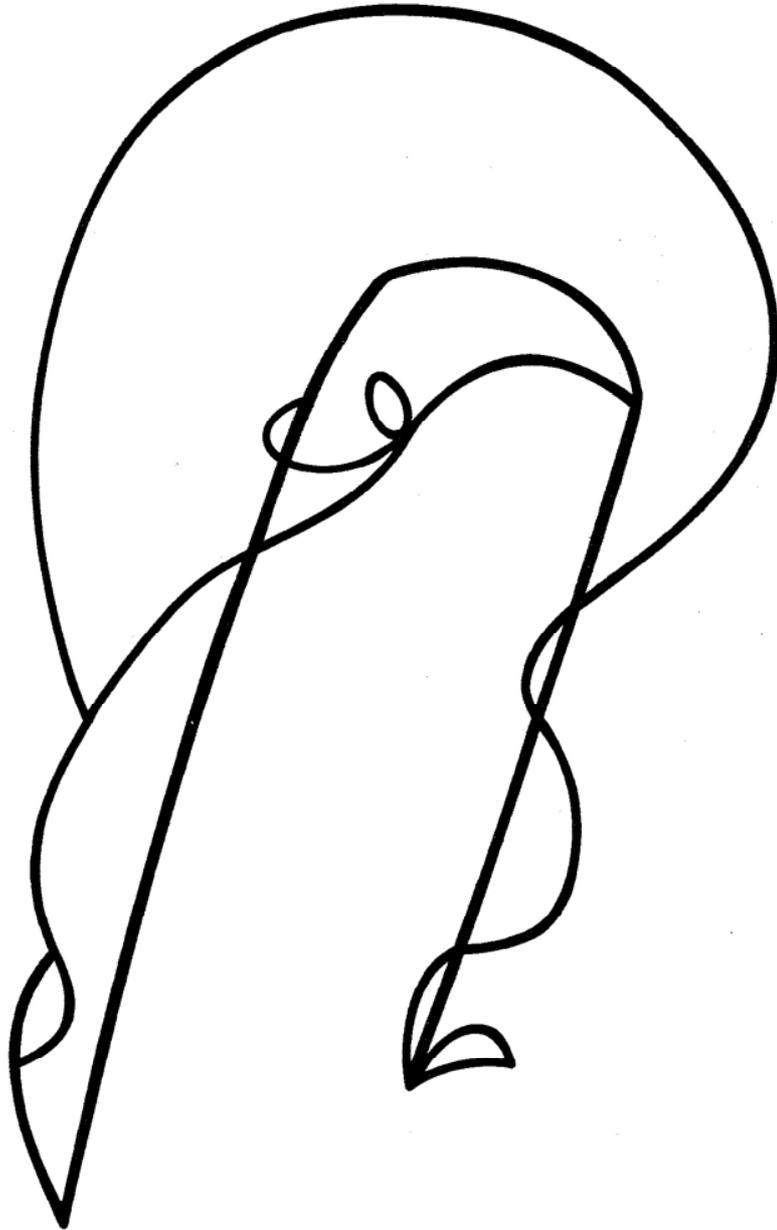
Therefore, it would be prudent for students of Truth to endeavor to live as warriors and learn to think a problem through with sobriety and intelligence. To be a warrior means to live a life focused upon the "now" without guilt or clinging to the past or fear of the future. To be a warrior is not to be violent, but to be as strong and resilient as a Samurai when moving through spiritual obstacles.

The liquid traits, such as Love and Creativity, must be developed in equal amounts, or the person would not be balanced enough to transfer his awareness into the New World without going crazy. All power must be based on the primary trinity of the cosmic dust molecule.

The student who seeks to develop Gnostic Understanding and the Will to Do Good while on Earth, but neglects to develop the earthly traits of Stability, Wisdom, and Harmony will most likely fall asunder. He is like a man who polishes his wooden table top to a high sheen, but fails to notice that it is missing a leg. Earth students must first have a firm foundation of the ten primary Virtues before they can hope to achieve the higher Virtues. The primary traits of Love, Will, and Intelligence are the legs of the table that hold all the other Virtues. The three legs must be equal or the table cannot stand. Therefore, the study of the meaning of Divine Love, Divine Will, and Divine Intelligence *must precede* the search for the other Virtue powers. Within those three traits, the power of the Trinity is hidden.

Without those traits, no Virtue can be found.





5

REQUIREMENTS FOR INITIATION INTO MYSTERIES



Jesus said, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven..." Likewise, in our current time, there are details that must be addressed before a student of Truth can hope to enter the inner sanctum that holds higher knowledge of the soul.

First of all, the aspiring initiate must empty his cup of what he assumes is true. There are many consensus ideas that can lead one to destruction. For instance, "what anyone else does is his own business". If you examine such a thought, you can quickly see that society would disintegrate if every person followed stray whims without consideration for others. For instance, the child pornography addict is supplied with his goods by perverts who defile children. If there was no demand for child pornography, then fewer children would be molested in front of cameras. Therefore, to allow child pornography to exist is, in fact, to condone acts of pedophilia. Few people would agree, on the one hand, that pedophilia is acceptable behavior, and yet thousands believe that anyone should be allowed to own pornography. Indeed, the most famous men's magazine is replete with letters to the editor detailing child molestation acts by the readers. Many a person has lied in saying that he purchased the magazine for the cleverly written articles. The mixing of intellectual articles with pornography has increased the societal acceptance of such writings. If anyone suggests removing such pornography, people cry out about "free speech", and yet every single magazine depicting naked females also refers to child molestation on a regular basis. To support pornography is tantamount to supporting defilement of innocents for money, and yet "free speech" is considered more important than the protection of children.

Irony about the free speech question abounds. Is any speech truly free from someone paying a price on some level? This is not a call for censorship, but a call for discretion and awareness of personal and cultural responsibility in communications.

In chapter three on the Holy Grail, the mystery of names was mentioned. The spoken word, the thought word, and the written word, all have their own mysteries. "In the beginning was the Word..."

Spoken sounds, in varying combinations, impact physical health, mental health, and spiritual health. The eastern mystics have long known the impact of mantras. Likewise, many a Christian feels better after singing certain songs, or saying certain prayers. It is easier to hold Virtues in the presence of people of like mind or while reciting prayers designed to restore harmony to the spiritual self, than in noisy cities full of discord.

This is why monasteries and cloisters were formed. Many old monasteries have been turned into retreat centers, in hopes of luring people back to the sounds of holiness. Yet, few people will benefit from their stay in such places, unless all the sounds of their lives change.

Many people enjoy being around harmonious people who are considered holy. Millions have hungered to touch Mother Teresa, the Pope, or the Dalai Lama. It is as though, by touching them, they can hear the sounds of heaven. People hope to be healed of their illnesses, their depression, or their spiritual weaknesses, by a magic touch. It is not different from wanting to drink from the Grail: they want the sounds of God.

Then, after touching harmonious people, they feel renewed, as people do after spending time in a monastery. They go back to their old sounds in their work or home, and eventually lose their resonance with the holy person. Then they start working on a plan to get "recharged" again.

An addiction to familiar sounds blocks the aspiring initiate from hearing inner teachings. His whole idea of self tends to be his profession or family, which emit frequencies along familiar waveforms. Because of his concept of self, he resonates with the sounds of his profession or family, and assumes the sounds are of his own making.

Everything on Earth emits sounds. The sounds can be translated into colors, tastes, geometric shapes, and numerical ratios. Most of the sounds are inaudible, because they exist in high frequencies. Some of the sounds resonate with Logoc order, and some resonate with murder/rape/theft.

Humans tend to resonate with the loudest sounds. The crystals within the human body tend to sing the loudest song. It takes a great deal of spiritual purity to sing the song of the Holy Grail, while in a sea of disorder. Spiritual purity is gained incrementally by the aspirant who steadily struggles against the idea of lower self toward the universal Truths held in the mysteries of the ancient religions.

Spiritual progression takes daily study, prayer, and self-control. It cannot occur through a holy person's handshake, or an occasional seminar. It can only occur when the aspirant begins to recognize what sounds are holy and what sounds are unholy.

It is possible for the aspirant to train his body to give him a signal in the presence of disharmonious sounds. He can command his subconscious mind to trigger a small muscle response in his left arm for disharmony, and a muscle response in his right arm to indicate harmony. The subconscious mind senses the inaudible frequencies, and can cause a small twitch in the arm or hand to indicate order or disorder to the conscious mind awareness. With practice,

the muscle signal becomes stronger so that the person gains a sense of heightened awareness of invisible spiritual phenomena, such as inaudible sounds.

In order to become sensitive to the nuances of sound, the aspirant must learn to sit in a quiet room without talking or mentally arguing. Focusing on a candle flame, and thinking the name of Jesus, is a training tool to teach one to become still enough to hear spiritual sounds. Since it is nearly impossible for most people to think nothing, it is better to fill the mind with a holy name. Otherwise wandering spiritual forces may enter the receptive mind or one's thoughts may become circular, preventing one from hearing subtle sounds.

Later, one could focus on the name of a Virtue, or the thought of one of the Laws, while emptying the mind of all else. The reason to look into a candle flame is to reduce the tendency to visualize scenes. Learning to listen, rather than talk or imagine scenes, is a primary task of any spiritual student. The "still small voice of God" can only be heard by a person who can sit still and be quiet.

A major block to spiritual progression is talking too much about one's spiritual life. In most cases, the aspirant is seeking to be comforted, soothed or reinforced, rather than to know what he is doing wrong. Many social relationships reinforce the idea of lower self, rather than help one align with Logoic self.

If your idea of self is that you are a banker, a teacher, a doctor, or a librarian, then you can never have your blood resonate with the holy sounds. Jesus said, "I am the Way (Tao), the Truth, and the Life". He did not say he was a carpenter, or the son of Joseph, or a teacher.

This is not an admonition for you to say you are the Way, but rather to say that you do not know who you are. By emptying your cup and straining to hear the Logoic choir, you may be able to become an echo of the Grail.

The need to be with other people and the fear of being alone are due to a fear of identity loss without an outside definition of self. The aspirant must use the Virtues and Laws as his standards of self-evaluation, and not external opinions or materialistic societal standards.

Truth must be heard between words, and yet words must lead you to Truth. Careful study of the concepts presented in this book can lead you to enlightenment if you take the words to heart, and sense what is between the words.

In order for an aspirant to learn, he must first accept that he does not know what reality is. He must be willing to learn and to face inevitable (and sometimes uncomfortable) changes, if he applies his knowledge to his life. Otherwise he will subconsciously refuse to hear the inaudible sounds and will not remember the written holy words.

It is important for the aspirant not to blame his discomfort on having made a "bad" decision to study spiritual science. Assuming that what makes one comfortable must be holy is a major pitfall to soul progression. If that assumption were so, then heroin would be a religious experience worth trying.

Judging personal worth through financial success is another major pitfall on a spiritual path. Measurement of success must be done with self-examination relating to one's alignment with the Virtues and Laws, rather than through material evaluation.

For most people it is better to keep one foot in the door of the work-day world so as to stabilize the personality, while having a time set aside both morning and night for spiritual study. Attending a lot of social events would tend to slow spiritual growth, but work is not likely to interfere, unless the idea of self is too embedded in the work. It is a good idea to change

professions, or jobs, fairly often, so as not to become too addicted to the idea of the self in one work role. One should look upon work as an opportunity to observe the human condition, learn thought, speech, and behavior control, all the while seeing the real self as an aspirant for Truth.

The greatest danger can be in the so-called service professions, because people begin to view such workers as holy. It is easy to become smug in a job that seems to do good in the world, and forget the struggle to learn the mysteries of life. One can become drunken on the concept of starting a homeless shelter, or of treating the malnutrition of infants in a developing country. It is far more important to consider the Law of Cause and Effect as it relates both to individuals and countries, than to become a rescuer who is drunk on his own glory. The world does, indeed, need homeless shelters and medical missionaries. They are training grounds for people who need to become unselfish, or who need to study the dynamics of human suffering. Nonetheless, they should never be part of the identities of the workers, lest the workers take on the songs of death, and forget the song of the Grail.

A primary obstacle that affects every student of Truth is the lure of thinking about the past or fearing the future. The sirens of the past are always singing songs of restructured memories that seem greater than the present, or present opportunities to hold grudges or feel shame. Comparing present teachings with past teachings may block hearing written or spoken Truth. Fear of financial insecurity leads many a student down a path to destruction, as he shapes his life around building a "secure" future.

Even the desire to go to heaven can be destructive, because the deeds and prayers become bargaining chips in order to get repaid later. Likewise, fear of hell has been a low level motivation for some beneficial behavioral change in people, but is not the way to lead people to soul progression.

It is important for the aspirant to foster the desire to align with Divine Plan, without reward or threat of punishment, and without knowing who one is other than a servant to Truth. Daily study of Virtues and Laws, and spending time with like-minded people rather than materialists, will feed holy desire.

The release of lower expectations or memories feels much like being washed into the sea. There is a formlessness about the consciousness of a spiritual scientist, and yet it rests upon the rocks of the Laws. The appearances of sensory experiences, people, or events, wash over the student of Law, without resistance or clinging. His security rests in examining all that washes over him through the eyes of the Law. He knows that a tragedy may be a victory, or a victory may be a tragedy. He knows that every effect follows a cause, and seeks to understand the root cause.

A highly opinionated person may be too set in his ways to face the formless sea of paradoxical experience which is inherent to spiritual progression. Although the Laws and Virtues are immutable, their expressions often are apt to take on strange forms while weaving through the human experience. Spiritual Truths appear paradoxical at times, and often the stubborn literalist gets stuck on trivia at the expense of the Truth under metaphors.

The desire to be taken care of by a parent, a spouse, a child, a friend, or a guru is one of the greatest impediments to soul growth. In such a case, there is an underlying belief that one is a victim, and unable to care for oneself. Even the belief that Jesus or angels will take care of mankind can be an impediment that leads one to spiritual laziness. In the end, man must refine his nature through study and application of Laws, if he is to be strong enough to take care of himself,

in a spiritual sense. Man must make himself clean enough to be worthy to enter into the inner sanctum of spiritual mysteries. No one else can make a man worthy, save himself.

There are few teachers on the Earth today who understand the inner mysteries. It is wise for the aspirant to decide to become a master, rather than to hunt one down on the face of the Earth. The hunger for a parental guide can easily lead one into moral decay, personality addiction, or insanity.

Most people would not know a master if they saw one. The presence of a master may be terrifying, rather than comfortable, because of the sense of power. Therefore, most masters try to shield their emanations, and seldom take students. There are step-down teachers who have partial understanding of the mysteries. True teachers are rare. More common are mediocre sorcerers who wear long robes or some ethnic garb so as to appear exotic and wise. The aspirant would save money and energy if he studied these writings, and incorporated them, rather than hunger for a master. The hunger for a teacher is often a disguised hunger for a parent or lover.

The most important thing in a person's life is often the greatest impediment to spiritual growth. Loving a job, a person, a child, a religion, or things more than Truth will quickly bar the door to soul progression. There is no such thing as a part-time spiritual initiate. Anyone who values a person or thing more than Truth is likely to become evil if he should study the mysteries. He will use any power gained to reinforce his hold upon what he desires.

The path to holiness is a lonely path. At a certain point, when the aspirant loses his tendency to babble verbally, people remark on how boring he has become. He no longer enjoys constant television or radio noise, and his musical and artistic tastes begin to change. His personal relationships may become strained, as his personal refinement contrasts the spiritual stagnation of his friends.

At this point, it is important for the aspirant to have his home very orderly, quiet, and simple. He must have a place to retreat, to calm his senses, away from others, so as to stabilize between changes. Prayer is important at this point, so as to draw beneficial spiritual forces into the holes left by the parts of self now gone. (An appropriate prayer can be found in the appendix.)

One should simplify activities. Every relationship should be evaluated from the standpoint of whether it aids or slows spiritual progression. Habit is not a good reason to waste time on someone else.

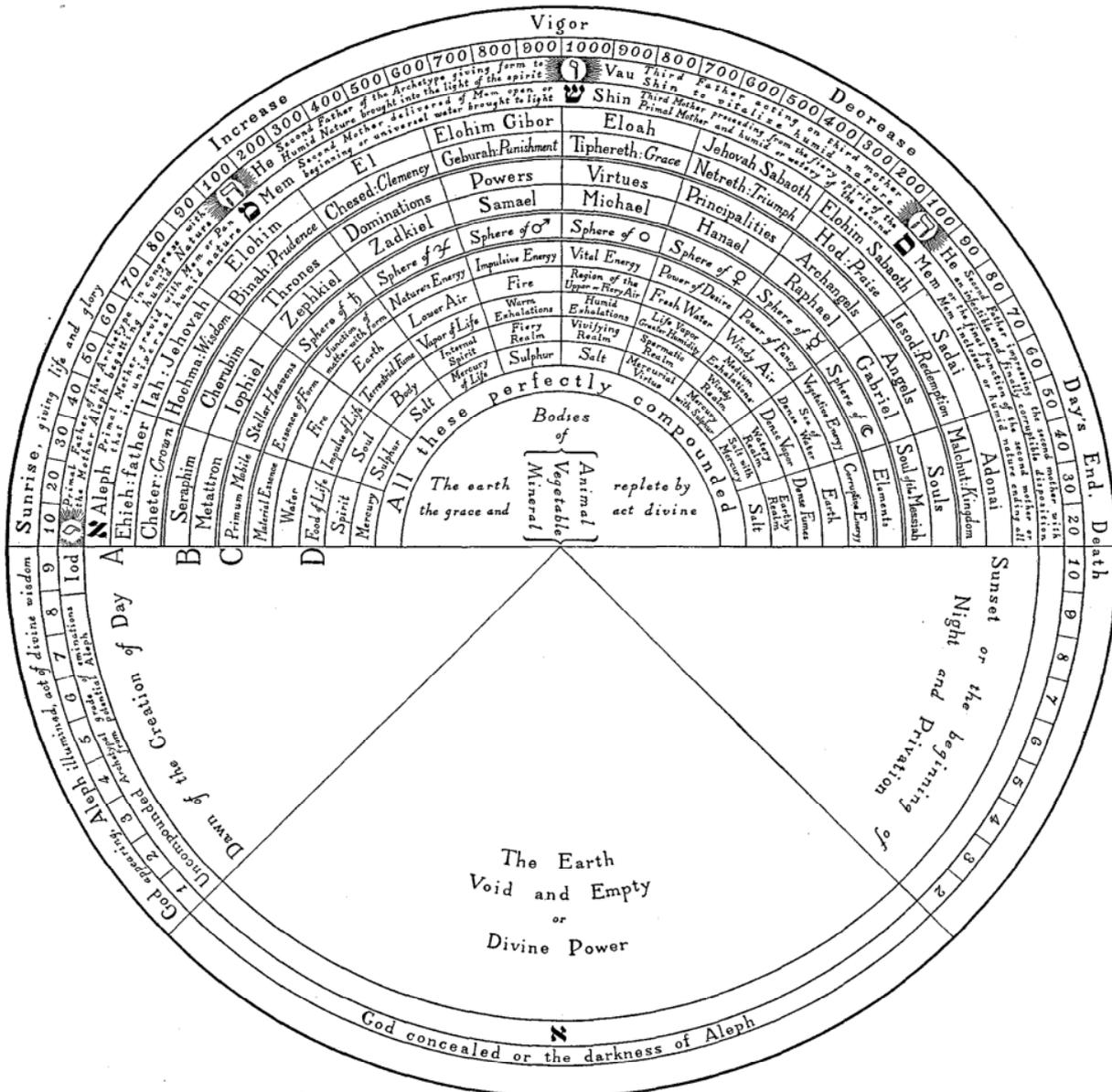
Work responsibilities should be evaluated as to whether the aspirant, in any way, contributes to the destruction of society. Many jobs are inherently evil because they contribute to the overwhelming materialism and carnality of society. Any activity related to gambling contributes to hatred for the Law of Cause and Effect, as people think they can get something for nothing. Any activity related to abortion will attract murder spirits to the aura. Using mind-altering drugs blocks people from feeling the pain of their soul decay, therefore preventing soul recovery. Owning or working in a bar encourages alcoholism. Money managing careers, such as being a stock broker, are destructive because of their extreme focus on materialism and profit.

The responsibility is great, in that the aspirant should reflect in his lower life a congruency with spiritual order. If he is an actor, he should not participate in a production that extols the power of a gangster/mob lifestyle. If he is a musician, he should not sing songs that encourage androgyny, which is in conflict with the Law of Gender. If he is a writer, he should not write romance novels, which encourage a victim perspective and reduce awareness of personal responsibility.

The Law of Change is perhaps the hardest lump to swallow. The common man goes to his grave reinforcing his self concept, clinging to his photo albums and memories. His bowling trophies, his gold retirement watch, his grandmother's china, his favorite restaurant, all form webs of self. To stand naked and alone, willing to see what is divine, rather than one's self-reflected ideas, takes courage. To be totally new, without the comforts of such webs, takes uncommon power.

The power to change can only be found in Laws and Virtues.

PLAN OF UNIVERSAL CAUSES



A TABLE OF SEPHIROTHIC CORRESPONDENCES

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THE RAPTURE



Many events predicted in the Bible were described metaphorically, because they were beyond the understanding of mankind. Man, 2000 years ago, could best understand through devotion, and was not drawn so readily to the abstract teachings of spiritual science.

Devotional Understanding is compatible with the age of water, and Gnostic Understanding is compatible with the age of air. In order for one to develop Gnostic Understanding, words are needed first. Although Gnostic Understanding is between words, first one must have the words through which to peek.

Many people today resist the Law of Change as it pertains to the ancient teachings. Indeed, a man who does not understand the season will freeze in the snow, while pretending it is spring.

It was prophesied that a time would come when some people on the Earth would disappear. This has been called "the Rapture". It is time for the serious student of Truth to look closely at the meaning of the prophecy.

First, the spiritual student must set firmly in his mind that his true self is his consciousness, which has an ability to think, recall, and learn higher concepts of natural Law. The true challenge for humanity is to preserve units of individual higher mind, so they can continue to progress toward perfection, which is God. If the individual units of higher mind can survive any physical cataclysm of a personal or world-wide nature, then there is no death...there is true eternal life.

The soul is a vehicle for such individual higher mind, and so is valuable to preserve. It must be stressed that the soul is a vehicle for consciousness, similar to a body, and can evolve into a higher vehicle, with divine intervention. The soul, without proper care, can die, resulting in the individual losing his consciousness upon physical death. The soul that is congruent with Law, and feeds on the Virtues, does not die at the death of the physical body.

Many metaphysical doomsday bearers have predicted that aliens will pick people up in spaceships during the Rapture, while huge earthquakes shake the bowels of the Earth. That is not true. The Rapture refers to the time on the Earth when there will be a sharp division of human consciousness into two primary camps. One will represent life and the other will represent death.

Those people who have spent their energies on a physical focus, forgetting to feed their souls, will lose even the corpse level ability for higher awareness. They will become as simple as dogs in their ability to perceive higher concepts. Loud music, drugs, food, and sex will be their complete focus. Murders will be random in areas of high population of such soulless people, many of whom will die like an opossum on the road.

The other camp will become more sensitized to sound, color, design, and nuance. People with individual consciousnesses will become more refined, and find interacting with the soulless ones increasingly more painful. Even the highly educated soulless ones will seem ugly, coarse and stupid to the people who have kept their souls.

The soulless ones will tend to hate the ensouled ones, resulting in a tendency to live in different areas. The soulless people will have a dull look to their eyes, while the ensouled people will have an increasing shine of awareness in their eyes. Soulless people will tend to roam streets in packs, hunting for victims to shoot or rob. For that reason, ensouled people will learn to be cautious, invisible, and hide their eyes to avoid attack.

Anyone who democratically insists that the ensouled ones are not different from the soul-dead ones will lose his individual consciousness, due to resistance to the Law of (spiritual) Polarity.

The Earth is not unlike a human body, in that it houses a consciousness. The Earth's consciousness is related to group consensus, spiritual awareness, and alignment with Virtues and Laws. The Earth, like humans, has the ability to lose its consciousness if the group consensus is focused only upon the corpse body of the Earth or individuals. The extreme materialism of group consciousness has brought the Earth's consciousness, which reflects the group, to near death. The Earth is dying.

Many physical diseases, such as AIDS, reflect the group spiritual diseases, and can cause physical death (as above, so below). It is true that such diseases occur in children, because they reflect the "sins of the fathers (and mothers)". Nevertheless, they occur because of causes put forth, and not due to some cruel God. Likewise, the Earth has AIDS, and is dying, due to causes put forth.

A disorder cannot be changed by intervention on a level lower than the plane of its causation. The symptoms might change, but the disorder would persist in a different form. The problem of diseases, such as AIDS, and many world-wide disorders, such as war, are due to group defiance to fundamental cosmic Laws. Since the plane of causation is spiritual, then no material cure will suffice. Only by putting forth new spiritual causes can one hope to change an effect that was produced by spiritual causes.

To try to save the bodies of haters of Law is, in effect, hastening the demise of the Earth. Rather, one should focus energies upon the teaching of Law so as to produce a new lower effect. This is true healing.

The future can be changed, in some cases, if new causes are put forth on a high level. However, overwhelming spiritual disorders must have an equal balance of spiritual order, or no change in the future will occur. At a certain point, the future becomes set and cannot be changed within Law. This has happened on Earth as you know it.

If “two men shall be in the field” which one will disappear in the Rapture? Will it be the one who has a soul, or the one who does not have a soul? If “the kingdom of God is within you”, then how do we get there? What is the secret behind time/space travel, and what must we do to be safe? These are core questions that the seeker must ask, to look into the heart of the mystery of the Rapture.

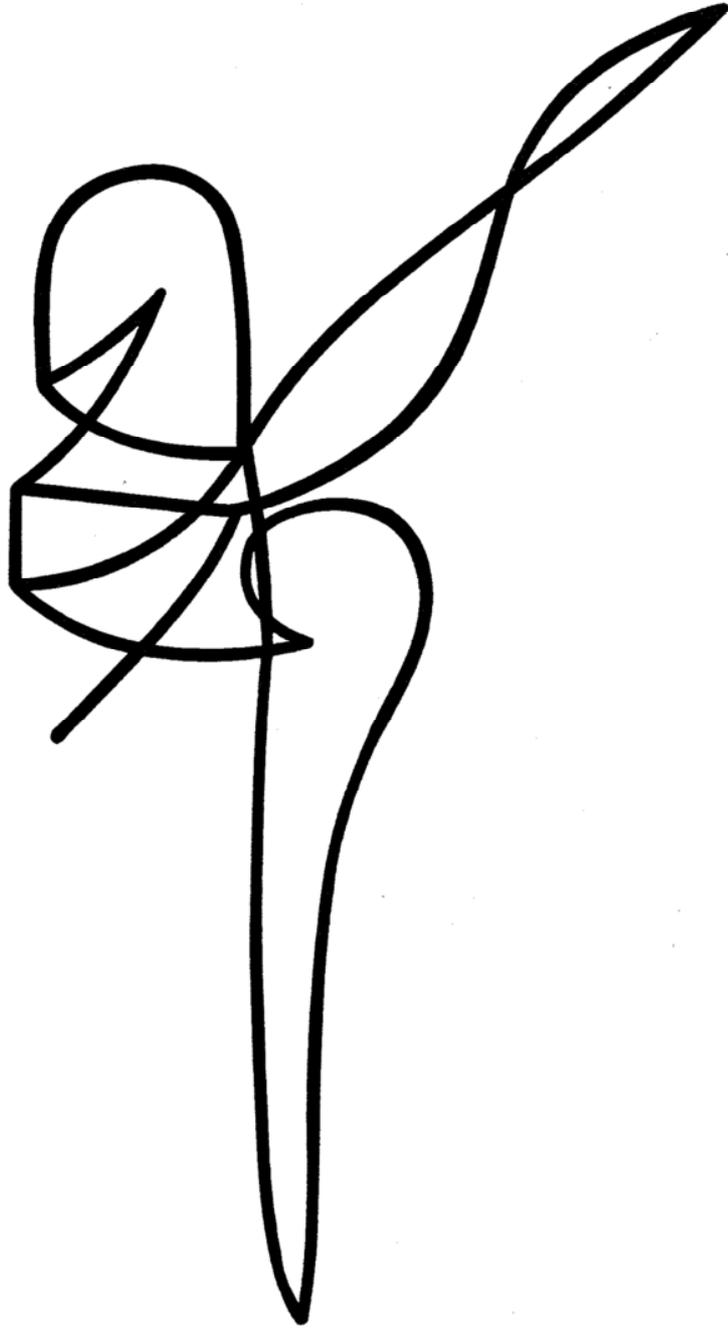
If man’s real self is a consciousness and not a body, then we must assume that he could move his consciousness to a different body. This could mean moving his consciousness to a different physical body, or to a different Earth body. If the Earth consciousness is a group consciousness, the Earth would change if the group consciousness changed.

Consciousness is measured by the waveform pattern of the thoughts, the vibrational frequency, the points of dissonance, and the degree of directional rotation to the Logoic impulse. If someone faces away from the Logoic impulse, it is as though he is “turned into a pillar of salt”, like Lot’s wife. The relative degree of attunement to Logoic impulse is related to the degree of alignment with Law.

The waveform and frequency relate to refinement of the Virtues, and the points of dissonance relate to lines of force from the God of the Earth. If a person cuts the line to his salvation, then he will not maintain conscious life. If he cannot attune his waveform and frequency to “the kingdom of God within”, then he cannot reach it. Instead of dreaming about traveling to outer space, man needs to refine his consciousness in “inner space” to travel to safety during the Rapture.

Whether the soulless one or the ensouled one in the field should disappear is dependent upon the perspective of the viewer. If one should disappear to the other, they could still exist within different dimensional spaces. However, the soulless one would not survive his physical death, but the ensouled one conceivably could be able to transfer his awareness to a different dimensional space, planet, body, or soul. He can do this if he has the spiritual energy to do so, through the powers of Virtue, Law, and the development of his higher consciousness into maturity through spiritual science.

It is also possible to dematerialize and rematerialize the same body into a different location, but the salvation of the body must not be the concern of the student of Truth. The salvation of his individual higher consciousness must be his goal; in doing so, he survives the Rapture.



THE FUNDAMENTALS OF POWER



Power is not to be confused with force, but rather, is more concerned with the conservation of forces. True power in any human or other being can be granted only according to certain Laws, whether the recipient of power consciously understands those Laws or not.

Power may appear in many forms and yet the underlying brilliance of power will peek out, as a type of unusual personal magnetism of the owner. The magnetism of a person with power is far different from the shallow charisma of a trained actor, or a person skilled in interpersonal psychology methods.

True power is rare because few people know how to cultivate it in themselves or others. When confronted by a person with true power most people experience fear or desire to cling nearby. The person with power is like a light in the darkness of confused existence. Some people do not want to see reality through the light and others hunger for it, like moths drawn to a flame. No one, though, is indifferent to a person with power.

The demonstration of power is full of restraint, and not without reason. Unusual events seem to happen spontaneously around a person of power, which may be perceived as threatening to the observer. For this reason, people of great power have traditionally lived as recluses.

A person of power is alienated from the common man by his ability to see nuances of meaning. Uncanny vision always accompanies power, but it must not be confused with lower psychism impressions. Many dogs and cats can sense non-physical phenomena, but they have no power. Likewise, lower psychics may sense (in a confused fashion) non-physical phenomena, and yet have no real power. Many psychics depend upon non-physical channeled beings for power, and so admit to having none themselves, nor any ability to see without an intermediary spirit. Unfortunately, many of the channeled beings are evil, using their charges as pawns to vampire energy for a vicarious physical existence.

The understanding of the Law of Polarity is necessary in order to use the power of divine beings through humble submission of the lower self. This is not channeling, but giving up oneself for the Logoic Plan. Only a person of great power can summon divine presences, and only a person of great Virtue can have great power.

The Law of Polarity tells us that there are intentions, thoughts, behaviors, and beings that are in harmony with the Divine Plan, and also some that align with disorder, or disharmony. The Logoic order is like a classical choir of melodious voices and instruments. Disordered songs are full of violent, irritating sounds, like rap music. Many humans, in the mistaken notion that sightless unity is good, have (in essence) claimed that there is no difference between baroque classical music and heavy metal music. They assume that if they view all music as good then it will become good. This is the pitfall of the spiritual seeker who falls into the "unity" trap. He fails to recognize evil, and therefore cannot see good (God).

The standard argument is that by recognizing evil, one feeds it. If you were walking down a road and a wild pig was charging in your direction, you could ignore it, but it would still be there and continue charging. You don't have to feed it; it obviously has an appetite and food source. In fact, it may eat you, as you lay there, gutted, remarking on its pretty face.

Many a priest has fallen to ruin by immersing himself in work with prisoners or prostitutes. The common tendency for social scientists in ghettos is to condone all behaviors and then try to find ways for people not to suffer the results of their actions. This goes against the Law of Cause and Effect.

No one has power who does not recognize his enemy, both without and within himself. Defiance of cosmic Laws within the self are the worms that devour not just power, but the soul, as well.

Power can only be attained by a person who respects power in others. The envy of power, or the hatred for hierarchy, bars one from the thrones of greatness. All true power must trickle down from the Logoic forces above. Sorcerers use vampired power, therefore they are not truly powerful, and can be unseated quickly by a person of direct Logoic power.

To be truly powerful requires one to be balanced in the attributes of the Trinity, so as to be aligned with God of the Earth. This is not just a philosophical euphemism, but is, in fact, full of octaves of meaning.

One could compare true power to a shotgun. The balanced Virtues would be considered the shell. The barrel of the gun could be compared to the Laws, through which the Virtues move. The finger on the trigger must be the balanced personality that is able to endure the sight ahead and the force of backfire, should the power be used. The loss of any of those traits would cause power to be useless.

The Will of the Father could be considered the finger on the trigger. Only a person who has *submitted* to divine power can hope to *use* divine power. The person whose lower self submits to the harmony of Divine Plan tends to have a strong personality, without a lot of divisive inner arguments that pull him in several directions.

The "create your own reality" trend, so prevalent today, implies that there is no objective reality (God, Truth). Children are growing up without respect for any elder, and believe their random ideas are as important as those of the great thinkers of our century. Out of this, they surmise that schooling is unimportant and that any job that requires them to follow orders must be a bane on their existence. As a result, the welfare roles are filling at a rapid rate, drug sales are

seen as self-employment, and yet many entry-level positions of businesses go unfilled. The notion that half-formed emotions, drug-induced ideas, or repeated affirmations create a perfect Spark of God, rather than study and hard work toward spiritual refinement, has created a generation of largely spiritually-deficient people.

To recover from this societal devastation requires more than remedial reminders to respect one's elders and do one's homework. Rather, we must do more than that at this late date. We must explain *why* one must respect hierarchy and do one's homework, in hopes of stimulating a tiny spark of rational mind. If the lower mind can be steady, as the finger on the trigger, and the eye see Truth, then it can hope to hold the power of the Laws and Virtues.

The Virtues, as gunpowder within a shotgun shell, can explode without the proper personality balance and education of the user. The truth about Virtue powers can be perceived and gained only through understanding given by the Yin Holy Spirit.

The Holy Spirit is not some vague ghost of an idea, but is a force of such magnitude that it impacts every aspect of earthly life for all creatures. The Holy Spirit is a dynamic wind-like power that is under the Will of the Father. For that reason, only a person who has submitted his will to the Logoic Plan can hope to be touched by the Holy Spirit. The Holy Spirit does not sweep into churches to give people hallucinations but enters only where there is order, and never with frantic emotionalism or begging. It is not summoned, like a kitchen maid, for show, but arrives quietly, and with devastating purpose and power. The word "devastating" is correct, for the Holy Spirit has great power to destroy evil, and bring in angels to change form.

Likewise, the Virtues are not mere concepts, but are forces, like laser lights of varying hues. The attainment of Virtue powers tends to cause the recipient to behave differently, in a way that has been described as "virtuous." Virtuous behavior can exist without the presence of Virtue powers, for several reasons. Virtuous thoughts or intention may be absent in a person who appears virtuous in his outer behaviors. Only through virtuous intent, thought, and behavior can a person hope to attain Virtue powers, however.

Each Virtue power is like one of the voices in the heavenly choir. To resonate with power, one's whole self must learn to sing, with great nuance and harmony, all the songs that make up divinity. If one of the voices was very loud and lovely, but several were screeching and off-key, then the whole choir would lose points in a contest. One's Virtues are only as powerful as they are balanced with each other.

To receive the gifts of Grace, one must show at least a tiny glimmer of balanced Virtues that can be fanned into a flame of power. The fundamentalist often claims that for a man to be "saved" he must merely say that Jesus is the Son of God. Even the devil himself knows that Jesus is the Son of God, and yet he is not "saved".

Man must have at least the power to lift his hand to heaven, before he is to be pulled up the ladder by divine powers. For a dying man to lay and whimper on the ground, begging for mercy, when all his life he defiled others, would indicate no reason for divine intervention. There is justice and order in the heavens.

Part of this justice is apparent in the presence of power. Only a sane man of balanced Virtues has the ammunition. Only a man of alignment with Divine Will has a finger on the trigger. Only a man who understands the Laws has a barrel on the shotgun.

If the finger is weak, it cannot trip the trigger. If the barrel is defective, then the shotgun may explode in one's face. If the shell is a blank, then it will do little to the target. Therefore, the presence of power requires one to have a balance of Will, Virtues, and understanding of Law.

Laws reflect the principles through which the gun operates and directs the force through the boundaries of those principles. A man who understands chemistry knows that a solution of oil and water will not mix without a solvent, such as alcohol. Therefore, when using perfume oils in a spray solution, alcohol is used to keep the oils evenly disbursed. Likewise, the spiritual scientist soon learns that certain physical actions produce a type of substance on the soul that causes separation of parts and loss of powers. He learns that there are days when certain foods, or behaviors, have a type of spiritual solvent, so that they do not cause a separation of self. He seeks to understand the mysteries of seasons and times of day in relationship to the angelic forces, which may serve as solvents.

No man would build a bridge or boat without studying the principles of wear and tear, substances and weather. Likewise, no man can build power without a knowledge of the Laws of the soul.

Behavioral sanctions, such as those listed in the Ten Commandments, were given for good reasons. The forefathers knew that certain behaviors, thoughts, or emotions reduced man's ability to gain spiritual power.

A man who merely does not kill is not necessarily virtuous; he may be paralyzed or live on a desert island, alone. A man given to murderous rages would be dangerous if he should have spiritual power.

Morality must be taught to children, and to poorly evolved adults, first through behavioral sanctions. Eventually, they may learn to internalize the sanctions in such a way as to not even *think* about killing someone else (for example). A person who does not fantasize about killing another person may safely be taught the higher teachings, eventually.

Thoughts are things and form elemental demons that pollute whole cities. Foul thoughts are stimulated by foul reading material or videos. Thoughts stimulate actions of a similar nature.

It is the responsibility of every person not to pollute his environment with foul thoughts, because many a child has been led into spiritual destruction by such floating thoughts.

What one thinks in the daytime is repeated in one's dreams, but with more abandon. The control of the personality, which includes the control of thoughts, must be gradually increased, if a person hopes to gain great power and do good in the world.

Virtues such as Patience, Endurance, Mercy, Courage, Stamina can only be gained in the spiritual bodies if they are practiced in the physical body and in the thoughts. Therefore, menial work, respect for teachers, having to do without one's every material or emotional whim, all help to increase the tolerance to Virtues.

Personality strength is not gained by a sympathetic ear, but by the individual exercising one's will to align with an orderly life. Enduring a difficult task, keeping one's home clean, having set times for prayers, all facilitate the development of a personality that may be able to endure the onslaught of true power.

Only with a steady hand and calm mind can one hope to hold the cannons of the Logos.

8

DEATH WEBS



Any person who aspires to do great things in the world must have power to do so. This is particularly true in regard to spiritual transformation of the self and of the Earth. The degree of power of the aspirant can be measured by the number of death webs clinging to his lower and higher auric forms. The more death webs there are, the more people suck life from him.

Death webs are links to people, places, things, or fantasy worlds that drink life force. Physical, mental, and spiritual health is affected by such drains. One reason people get progressively weakened and stiff of body as they get older is that the webs begin to constrict the acupuncture meridians.

Some people, such as those who study disciplines like Tai Chi, are aware of the lowest frequency/complexity of pattern webs that affect physical health, but are unaware of the webs that block soul health. Therefore, they may keep their bodies limber and healthy, but their souls may necrose. Such people may store a great deal of Chi life force, but lack soul force power, which is far more life-changing in its intensity of force.

Every organ of the body has auric layers that may contain death webs. An organ may be infected with the webs on three primary levels: the soul level (which has two aspects), the genetic pool level, and the personal sex substance layer, which reflects individual planetary influences related to birth.

Each of the layers should have a key spot, like a birthmark, that differentiates the individual from another person. These often show up as a small dark spot on the skin of babies. Such a spot is like an anchoring device to hold a person into incarnation. It is his dissonance point, his true name. A person has two soul names, a genetic name, and a personal name. These do not necessarily exist in the same body location, but may.

The soul names should, ideally, be near the head. One relates to the eyes, and one relates to a spirit membrane over the whole body. Most people develop new spots, unrelated to their soul birth spot, due to merging with other people. When this happens, a small filament from the soul layer exits the auric cocoon, and attaches itself to the other person. It is as though a spider has shot out a web.

Soul webs occur readily if someone desires to possess or own someone else. Reliving past glories can cause webs to shoot back in time, to an old self. Having a fantasy, or private world of mentalism, creates a type of auric cancer, as the creative forces are directed to a pseudo-world. It is like a cartoon thought balloon, over the head, or out from the body, with a filament linking the self to the bubble. The soul energies then leak into the balloon, and weaken in the associated body location from which the filament exited.

A tremendously weakening filamentation occurs when a live ensouled person obsesses about a dead person. The filament goes to the corpse, and begins to pull an associated body part to the grave.

There is a normal point associated with one's primary genetic pool composition, linking a filament to an earthly location. Sexual intercourse causes a merging of genetic pool filaments, so the promiscuous individual begins to develop lines to many earthly locations. These are very weakening to the mental state, and often the physical state, if the locations are full of war or dark forces. All sexually-acquired filament spots are passed on to any future children.

The personal point normally has a filament to the time and place of birth that connects through to the soul layer. Filaments tend to form, producing new points, due to romantic love or devotion to friends, teachers, or parents. The purpose for such filaments is to allow a temporary merging to occur for the purpose of understanding another person, but most people seem unable to withdraw the filaments. They shoot out to people in movies, to pictures in magazines, or to a supermarket checkout clerk. This reflects the societal concept of merging as being something good, which is erroneous most of the time.

The reason the birth points on any layer are in specific locations relates to alignment with Law. Perfect alignment tends to be in the pineal gland. The only exception is the birth personal point, which reflects merely a time and place of incarnation, so it may be anywhere.

It would be of little use for the webs to be removed unless a person decided to quit putting out new webs. Most people's identities are the sum total of all the people they are webbed into. They do not have their real minds, and merely echo the consensus ideas of their webs. Thoughts and emotions reverberate on the webs and a whole network of people sends thoughts along the lines. There is so much static, due to the lines, that few people can hear Truth. They will mentally argue, as all the little voices on the webs begin to talk. Few people can control their constant mental babbling, because the webs carry so many disjointed thoughts.

A person who struggles to refine his spiritual nature through the daily study of Virtue and Law can pray for Holy Beings to assist him in the removal of such webs.

THE DANGER OF DESIRE



A person with a soul has a tap line to Logoic creative forces that can be used for evil or good. Good use can be defined as any creative use within the confines of the primary Laws. The Laws are the Garden of Eden, wherein humanity is supposed to dwell. Evil use would be the misuse of creative force with the rationalization that there is no difference between good and evil (eating from the tree of knowledge of good and evil). Actually, the name of the proverbial tree should have been interpreted, "tree of the belief that there is no good or evil".

When Adam and Eve were lured by the serpent in the garden, they were told that they would be as gods, if they ate the fruits from the tree of unity of good and evil. Indeed, the concept that there is no evil, but only good, has been a heady drink for many a person on Earth. The freedom from guilt or responsibility has caused many people to be attracted to thought systems not unlike the tree. "Create Your Own Reality" seminars abound, along with books urging the reader to embrace his "dark" side. Such "freedom" has lifted the depression of many a seeker, but unfortunately, has also sped the death of souls.

The creative powers can be used up by the reckless person, or perverted into the creation of demonic desire elementals, especially when paired with mind control methods designed to help people become rich or successful. Thoughts paired with desires create living creatures that exist in higher frequencies than normally can be seen or heard.

The conscientious truth-seeker would want to pray earnestly as to whether his desire was congruent with the Virtues and Laws, before putting any visualization energy into attempting to manifest an outcome. By submitting his lower will to the Logoic Plan, he is able to gain in power to create good outcomes that are within Law. If he splinters his purpose and creative forces in diverse directions, then his eye will no longer be single and he will weaken in power. By aligning

with power, he gains power. By rejecting the Laws, he is driven from the garden, and suffers in his soul.

It is spiritually damaging for a man to visualize attaining any material thing, such as a car or house. Whether he can attain them by such methods is immaterial; it causes a diversion of holy powers to an improper use. If a man is successful in manifesting a diamond ring by such methods, then he is just as likely to manifest his neighbor's wife into his own bed. He gets drunk with his power, and begins to feel like a god, just as the serpent promised.

Eventually, he sucks all the power out of his meager line to the Logos, and his soul collapses from starvation. Then he can manifest nothing, except pranic desire demons. Anyone who misuses Logoic power will lose it, and anyone who uses it wisely will gain more.

Since most people do not have much Logoic power with which to create major demons or angels, the greatest dark force problem today is from pranic desire demons. They can be of an air type, a fire type, a water/mercury type, or an earth element type. Currently, the air and fire ones are the most prevalent.

If a person sits and thinks about killing someone, he creates an energy form above his head that is not unlike a storm cloud. His physical life force is used to create the cloud. The cloud then may break free, and live for three days or more. The same is true if a person visualizes a sex act with great intensity: he creates a type of energy storm above his head which has a type of existence that could be called elemental. In short, he creates a type of demon, whether he desires sex, money, murder, drugs, alcohol, or even to be loved by another human.

Many people feel a desperate need to be loved by another person, and yet there is an undercurrent of hate within the emotion. This love/hate desire complex is one of the most crippling spiritual disorders to affect humans. It is full of habitual memories, fears, and grudges. It is never in the Now, and so it is destructive and self-indulgent. It has nothing to do with real love.

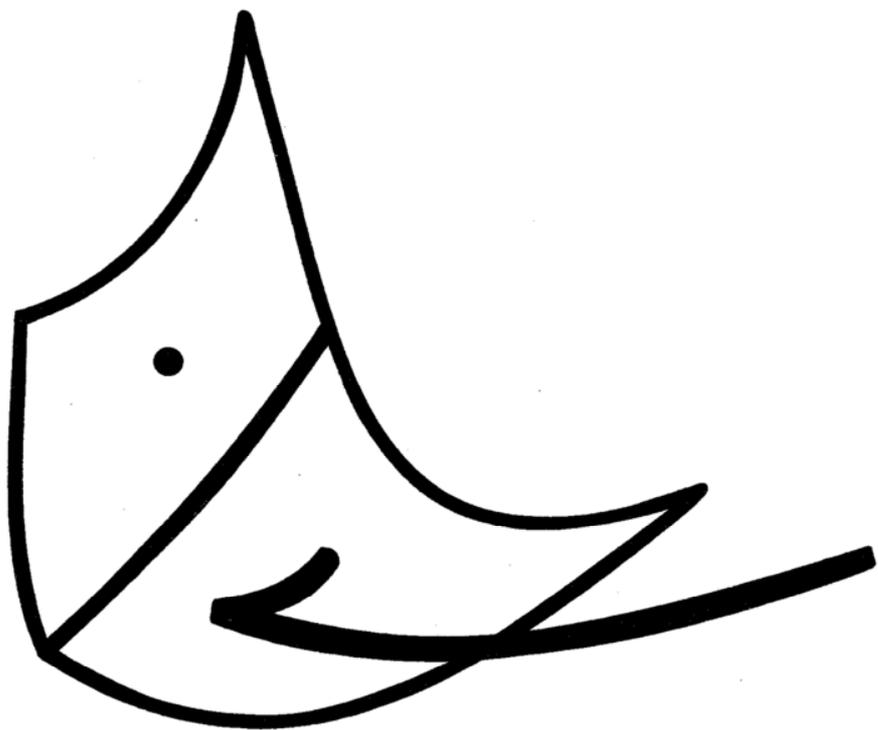
Many people have based their identity of self upon crippling relationships and used their soul matter to fuel the love/hate fire. To stand alone, without a past or future, is the way of the spiritual warrior. This does not mean that you must give up all your family in the material sense, but you must in the spiritual sense. This is the true meaning of a vow of poverty. You must desire nothing but alignment with the Logos if you want true power, which appears humble.

It is difficult for the student of Truth not to become contaminated by the desire matter and demons floating throughout the cities. There are ways to reduce one's contamination, however.

Daily prayers, such as those suggested, will help. Choosing a Law or a Virtue as a focus point will tend to close one's aura to desire demons.

Showering upon returning home, after being around a lot of people, reduces contamination. Also, you can order a lot of disorder out of your eyes into a candle flame while saying prayers.

Most of all, you must endeavor to control your thoughts and desires as much as possible, so as to conserve your Logoic powers, and hopefully, to gain more.



10

LAWS



Laws are the natural principles through which all manifestation occurs. Since humanity is easily confused as to the application of Laws, commandments have been given for instruction of congruent Law usage in lower life. Commandments, such as those given in the time of Moses, are not Laws. They are instructions regarding the application of the divine principles while in physical manifestation.

Commandments help one to swim and not drown in the sea of disorder on Earth. They help one to keep a soul and be joyous on the path to spiritual progression.

Examples regarding the Laws are given within the context of the “Commandments and Virtue Powers” chapters. A summary of the basic concepts of the Laws follows:

The Law of Change

The only things that do not change are Laws, which are natural principles. Everything else changes; nothing stays the same. Anyone who clings to the past will be spiritually destroyed.

The Law of Cause and Effect

Every effect has a cause, but not every cause will produce an effect. Therefore, for every ill result in your life, there are causes that can be traced as the reason.

Putting forth a good cause after a great many evil causes may not produce a good effect because of the overwhelming pressure of the evil causes. This is commonly known as karma. The Law of Grace is within the Law of Cause and Effect, not resisting it. If a man truly aspires with all his energy for holiness, he puts out a seed request for holy assistance, from which flowers divine intercession on his behalf. The purity of his current state reflects upon the purity of his seed request. If he is merely trying to avoid the results of his ill actions then the Law of Grace will not help him.

The Law of Correspondence

This reflects in the statement, "as above, so below." What a man desires in his spiritual life will reflect upon his lower life. However, a man may appear orderly in his lower life but not have holy desire, and therefore will not spiritually advance. Many people are like smooth eggs with rotten yolks. Appearances may be deceiving because what is commonly thought of as a holy lower life may not be spiritually congruent for some people. Therefore, a person who is aligned with Law will reflect congruently upon his lower life applications of Law, even if other humans may not be able to see it because of their cultural expectations. Many cultural taboos are based upon Law, but some are based upon material concerns unrelated to Law. To those who can see beyond cultural differences, the lower life will reflect the degree of alignment with Law.

The Law of Rhythm

Everything has its season. By understanding seasons, one knows when winter is approaching, or when to plant seeds. There are seasons in one's life for different spiritual goals, times to rest, times to study, times to wait patiently. Resisting the Law of Rhythm causes energy loss. The pendulum swing is at its weakest point at dead center. The extent of the sweep to the right is dependent upon the sweep to the left. A cold winter will eventually manifest a hot summer of equal intensity. He who is meek might be given to rages. Opposites follow each other. To conserve energy, beware of extremes.

The Law of Mentalism

The mind of man has the ability to create angels or demons, and to feed such creations through emotions. The use of will, emotion, and thought creates geometric patterns of cosmic dust molecules that can heal or destroy, or bring forth strange forms of life. Thoughts can pull you to hells or heavens. Thoughts are things.

The Law of Vibration

Everything is composed of cosmic dust molecules moving in varying waveforms at varying vibratory frequencies. By changing the directional focus, the waveform, and/or the vibratory frequency of an object or thoughtform, matter can be changed. For instance, a person can change a sense of depression by playing uplifting, classical music which shifts his directional focus, waveform and body frequency externally. Even more powerful is when a man can change his depression by merely willing his thoughts and cells into a different directional focus, waveform and frequency.

The Law of Gender and Polarity

Every soul has a male or female orientation; androgyny is death to the soul. Every soul has either a right-hand polarity of order and Law, or a left-hand polarity of lawlessness, disorder, and hatred for hierarchy (evil). The belief that evil does not exist will destroy the soul, for it will not migrate to the right-hand of the Logos, but will be pulled into the annihilation of the inverse worlds, as though sucked into a black hole. There is no neutral position between order and disorder, or male and female. Just as the north and south poles of the planet Earth are magnetically opposed, so must all aspects of creation have the tension of opposites.

The Law of Non-Resistance

Whatever man clings to on the physical plane will tend to become etheric or vaporous...it will elude him. Whatever man clings to in the spiritual realm will tend to form on the material plane. Since thoughts are things, if a man manifests circular thoughts about objects or people then they will elude him. As he would have already manifested them in his mind or in speech, it would be redundant to manifest them in the physical. Therefore, it is unwise to think over much or speak about one's desires, even if they are based in wanting to bring about good on the Earth. To pray or concentrate on a general concept of success, but not on the material details, is more likely to produce positive manifestation on the physical plane.

The Law of Use

If a trait or gift is not used, it tends to diminish or decay. If energy is not put into feeding one's faults, they tend to wither. If the soul is not fed through spiritual study, it tends to decay.

Law of Synthesis and Synergy

Two interlocking powers are stronger when united than the sum total of their powers when separate. For instance, a power strength of 10 plus a power strength of 10 (not united but summed) would equal 20. However, spiritual powers of 10, if combined, produce a power base of 10 to the second power. Separate, two tens produce a power level of twenty. Together, they produce an exponential power of 100. This synergy potential is true for groups, or within an individual in relationship to the Virtue powers. If the Virtue powers are balanced with each other they form a synergy power greater than those of varying power base strengths. Only Virtues of equal strengths become synergistic with each other to produce exponential power for the individual. Virtue power blocks are always due to hatred for one or more of the Laws.

A person with ten Virtues of moderate strength but equal force is stronger than a person of twelve Virtues of varying force, even if some of those Virtues are blazing with strength. Strength is measured by the level of exponential power available, which is only attainable between Virtues of the same base strength. Also, if any of the first ten Virtues are missing, then no exponential power is possible, because it is short-circuited due to the fact that the Earth is based upon a system of ten Virtue powers. No one has any Logocic power unless he has mastered the first ten Virtues in equal strength. It is wise for the aspirant to mature equally on the first ten Virtues, before desiring power. He must climb octaves of maturity on at least four levels of the ten primary Virtues, before he is able to have synergy power. Those four levels could be said to represent the initiations of air, fire, water, and crystallized form. The initiations of air often refer to speech, fire to emotion, water to devotion and love, and crystallized form to manifestation of Law in physical expression. There are nuances of these initiations specific to each of the ten primary Virtues.

The Law of Desire Distortion

He who desires against Law becomes evil and deforms his spiritual mold. Although man was created in the image of God, he has the creative potential to destroy the holy mold through his own lower willfulness. When the mold of man becomes disfigured through acts, thoughts, or desires that conflict with Law, then such a person may become insane, ill, or may develop a peculiar appearance. Genetic tendencies toward disharmony often reflect in genetic illnesses ("sins of the father visited upon the children"). It is possible to cure genetic disorders by changing the individual mold of man through spiritual methods.

The Law of Creative Power and Dissonance

Only a person with focus on the Now, and with the correct gender balance, who has control over thoughts and emotions, is able to generate spiritual power. A focus on the past or future pulls one's eyes away from the target in the Now, and weakens the stream of focus by diluting its scope from a laser to a wide angle. The mold of man is gender-oriented with the male energy being centripetal and the female energy centrifugal. The dissonance point of the Now existence is in a spot of primary male or female direction with a small directional pull of the other gender. Anything totally centrifugal becomes centripetal, and loses the "name" or dissonance point of its Now existence. For that reason, the point of Now is slightly toward the other gender, and never completely to the outside of the primary gender triangle. Anything totally centripetal becomes centrifugal, and flies out into space, having lost its name or Now point between the tension of male and female. However, there is no neutral spot between male and female, for it would cause the triangles of the trinity to spin, because they have no anchored spots of dissonance. The spinning trinities become a black hole, bereft of creation. All of creation requires a yin and a yang, a male and a female power, but not in the same manifestation of form. Androgyny produces death. Also, any rage, or emotional obsession produces a movement of the Now dissonance point, and unbalances the yin/yang power position. In doing so, all power is lost. Only a serene person of balanced gender who focuses on the Now can hope to attain spiritual power.

The Law of Spiritual Manifestation

Spiritual creation occurs only in the presence of the following factors: cosmic dust particles (composed of the trinity traits), a Now dissonance point, a degree of directional rotation in relationship to the Logoic impulse, an assigned vibrational frequency and waveform, the illumination of Virtue power lights and the presence of yin/yang creative forces within the confines of the other Laws.

The Law of Season

Season is related to directional powers of the Logos. An individual's consciousness point can be shifted in focus from one season to another, bringing a focus of different Laws into play. All Laws are in operation at all times, but some are more strongly in focus at some times, and can be used to overpower the effects of other Laws in manifestation at the time. Therefore, the outcome of a situation can be changed, if a person puts forth causes related to the strongest season at the time, or changes his Now focus to another season. This does not make him resist the Law of Rhythm, because a master is able to control that which is below him,

but is controlled by that which is above him. The degree of synergy power (related to Virtues) that a master has at his command, will produce a reflected level of effect upon the ability to shift his Now point.

There are six primary seasons, directions, or Faces of God. Winter (North), spring (West), summer (South), autumn (East), up (Virtue), and down (death). There are associated Laws with each season. The Laws of Cause and Effect and Non-resistance are associated with down (death) seasons. The Laws of Dissonance, Use, Synergy, Correspondence, and Change are upward Laws. The West holds the Laws of Rhythm and Vibration. The North holds the Laws of Polarity and Gender. The East holds the Law of Mentalism. The South holds the Laws of Creative Power and Desire Distortion. The Law of Grace becomes manifest by a person powerful enough to pull an energy that is downward to a different seasonal direction. To change effects, one must put forth causes in a power direction opposite to the one that held the error. Higher Laws are merely those in season, and lower Laws are those that appear dormant. The downward direction is the grave of the ignorant fool who ignored his soul, while the upward direction is the final card of the saint. There should be an overwhelming dissonance orientation of the aspirant's soul located above the head, and never below the feet. The Law of Season is an upward Law.

The Law of Order

The primary difference between good and evil is that good is orderly and aligned with Laws and Virtues, while evil is full of defiant disorder, with a satanic desire to create a private truth that is not aligned with Law. Humanity was intended to create a synergistic power of divine energy, so as to advance the Logioic force. When humans decide to create their own reality micro-worlds, then their synergy power is lost, and the Earth loses Logioic force. Anyone who creates a personal reality weakens the whole planet, as a sucker stem weakens a tree.

The Law of Division

To win a battle, the warrior must let the enemy destroy himself. If the troops divide, there can be no victory. The best victory occurs when no battle needs to be fought, for the enemy turns upon himself. Many societal disorders are symptoms of diseased spiritual conditions producing lower effects. It is against Law to rescue a disordered person from the effects of the causes he has put forth, for that is aiding the enemy of Law. A warrior would not give his opponent food to continue battle. Likewise, it is sometimes best to do nothing in the face of great disorder, to allow the disorder to fold in upon itself. This Law manifests strongly in the lives of kind people who desire to help others, but who, in the long run,

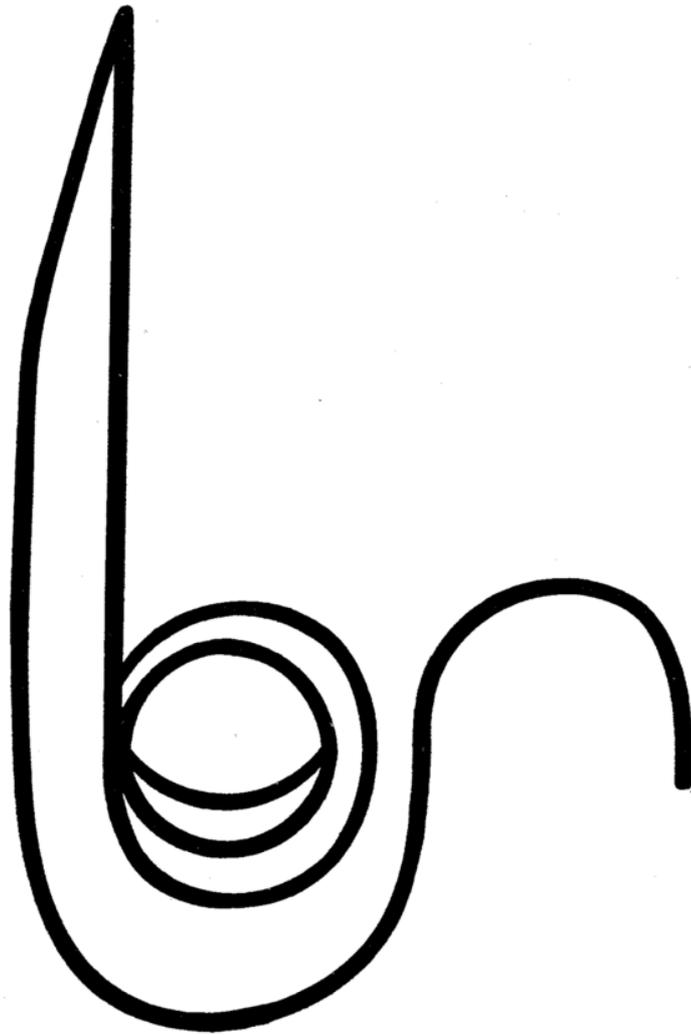
prolong suffering. To feed a pack of starving, wild dogs will cause them to multiply, rather than die out. Also, if you meet a deranged man on the street, it is energy-efficient to move to the side, rather than do battle. Why waste energy on a crazed man? If your desire is to reach a location past the crazy man, become as if invisible, and let him go by. In doing so, you reach your goal faster. To waste your powers in trivial battles weakens your purpose. Also, to split one's purpose in three directions, through mulling over the past, fearing the future, and facing the Now, is to be pulled asunder. Only a man *in* the Now is not divided in power.

11

COMMANDMENTS AND VIRTUE POWERS



PART ONE



9th Virtue Power
Creativity and Propagation

1st Commandment

"Thou shalt have no other gods before me."



9th Virtue Power

"Creativity and Propagation"

Each number of the ten-based system has a spiritual correlation with one of the Ten Commandments. The Ten Commandments were composed of both higher and lower teachings. The lower teachings are the only commonly known or taught form of the commandments.

"Thou shalt have no other gods before me," is the common translation of the first commandment. Esoterically, this refers to a Law against misuse of the ninth power. The creative force of the ninth power has been misused to create objects and bodies that are the focus of most people's lives. Almost everyone has forgotten that the purpose of the ninth power was to create holy order, which is a face of God. By creating disorder, humanity has put other gods before the Divine Plan of God.

Long ago, a species of beings known as Suns was sent to the Earth to make it holy. Disorder reigned on the Earth as the result of fallen angels inhabiting the bodies of animal man. There was danger that the destructive choices made by inhabitants of the planet would prematurely end its life.

Suns were given a type of body that was more etheric than purely physical, although they appeared to be in solid form to animal man. They had the ability to split their consciousness into different aspects of themselves, called spiritual bodies, so that they could be in several places at once. They were assigned the jobs of binding up the evil and creating holy angelic elementals. They were to help animal man get free of the fallen angels, so that the planet could spiritually mature without violation by outside sources.

Animal man considered Suns as gods, because of their apparent powers. Suns lived in temples, married, and had children among themselves. They were the priests and rulers over animal man. They spent their days studying the spiritual mysteries and training their spiritual bodies. They tried to teach animal man lower aspects of the sacred mysteries that he could understand through the use of metaphorical stories. They taught mathematics as a lower form of the mystery of numbers.

Some Suns became fond of animal man, and began to desire a closer association with the charming and social animal men. The more they desired to participate in the animal experiences, the denser the Suns' physical forms became. Suns had a power of Creativity and Propagation, called the ninth power. Whatever they strongly focused on with their will and intent tended to become manifested in physical expression. Their first attention spiritual bodies eventually became

heavy because the Suns resonated so strongly with the denser animal man. Animal man spent his days in wine, women, and song, and cared little for the spiritual teachings.

Eventually the Suns became immersed in their dense forms and forgot about their other bodies, or attentions. Since the first attention body was supposed to be like the captain of the ship, disorder took over the other spiritual bodies. They had no leader, and became as degenerate as the first attention, although less solid in manifestation. They resembled possessing spirits that wandered the Earth, tormenting its inhabitants.

The Suns' full identity became their first attention physical and mental forms, which they assumed were identical to animal forms. Suns became more like animal man and forgot about their powers and their purpose on Earth. The ninth power of the Suns degenerated until the only creativity and propagation the Suns exercised was sexual or through sexual art forms. The music began to reflect the common theme of sexual relationships, although shielded under the illusion of romantic love. Eventually, the romantic love songs gave way to blatantly sexual songs, and then to themes of torture and murder. The sexual relationships of people, as well, eventually lost the balance of the yin and the yang and became perverse, full of bondage, incest, and rage.

The creation of angels, which was the correct use of the ninth power, was forgotten. Instead, the Suns became obsessed with a physical act that was designed to create new forms. They even forgot the purpose of the creative act, and used it to alleviate boredom, to manipulate or defile others, or as an opiate to block the panic that they felt when alone. If creation did occur as a result of the act, they often destroyed their creations.

They refused to take responsibility for the effects of their causes put forth individually and collectively. If they developed sexually transmitted diseases, they called themselves "victims" and demanded that the government pay for their treatment.

The ninth power was still within the grasp of the Suns. They desired to become animals, and so their inherently creative potential helped them to achieve their goal. Their spiritual bodies began to die, therefore making the Suns resemble animal man. The Law of Free Will prevailed.

By the end of 1992, almost all Suns were fulfilling their creative potential by resembling animal man in all ways. Their other spiritual bodies were rotting in strange hells, because they had no caretaker. Suns no longer realized that they were in a dream on Earth, and that their form was a spiritual body.

The long night was almost over, and it was time for the Suns to awaken from their dreaming, and become alert in their true home. They could not come out of their dreams. They were dying in their dreams.

Their Father tried to shake them from their slumber. They mumbled sleepily, "let us alone, we don't want to get up," and fell into the sleep of death.

They had used the ninth power for creative purposes that were destructive to the Earth, like a cancer. All the Suns were cells in the Body of Christ, and yet they had become cancerous. The Body of Christ was dying, as the cancers greedily drank the blood and flesh of the Body of Christ.

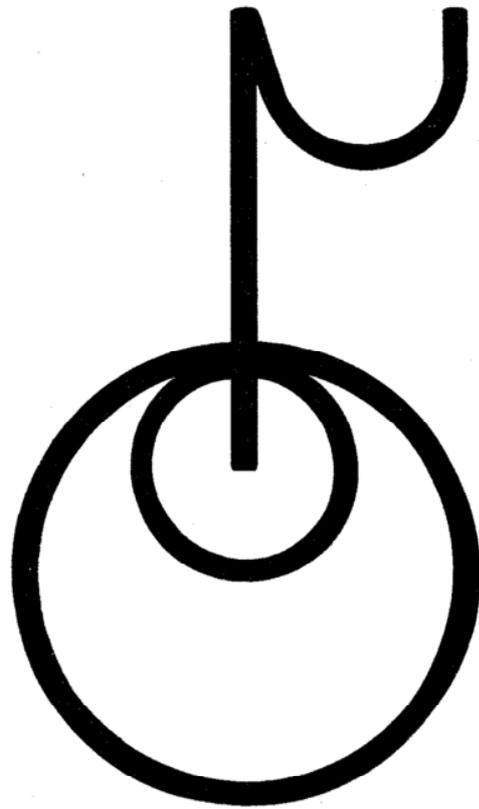
The Body of Christ was hung on the cross of the four elements: air, fire, water, and earth. The Body of Christ was supposed to exist in the trinity of only fire, water, and air (Father, Son, and Holy Spirit). The Body of Christ was supposed to have remained in etheric form, but it willfully chose to enter the solidification of the earth element, and so was hung on the cross of the four elements.

The destruction to the Sun souls was so great that many souls rotted away. The Holy Beings looked down with great sorrow and love, because many of the most evolved people lost their souls due to the tremendous pressure of societal resonance with evil. Many people who desired to learn Law were given new souls. The new souls were given structures to enable them to resist resonance with soulless ones. People with such souls were given the potential to acquire Virtue powers above the fundamental ten, as well.

People graced with new souls must eventually face initiations symbolically represented by the spiritual element of fire, such as hate directed to the innocent. There will be initiations for the element of water, in the form of sorrows. And there will be initiations for the element of air, such as slander directed at those who strive for holiness. An ensouled person's idea of reality must be burned away, so that Truth can emerge. The spiritual bodies must be washed in the holy tears of the Logos, so that they can be reborn. The point of perception of self must be placed upon the wings of the Holy Spirit, so as to fly into Truth.

The holy use of the ninth power can then emerge. Holy Suns can go forth and multiply their spiritual bodies, and set them free to work for the order of all worlds.

Those people who use the ninth power wisely are able to sit at the foot of God, for they have reached the Foundation of holiness.



8th Virtue Power
Reason

2nd Commandment

“Thou shalt not make any graven image of any thing that is in the heavens above, the Earth beneath, or the water under the Earth. Thou shalt not bow down to them or serve them.”



8th Virtue Power

“Reason”

“Thou shalt not make any graven image of any thing that is in the heavens above, the Earth beneath, or the water under the Earth. Thou shalt not bow down to them or serve them.” This commandment has been used by Protestants to claim that crucifix-carrying Catholics are devil worshippers, among other frivolous material explanations. The secret teachings of this commandment have to do with a warning against misuse of the eighth power.

The eighth power has to do with the ability to Reason. In its highest form and use, the eighth power helps one to use its mercurial aspects to merge with the Holy Spirit, which is the carrier of all higher knowledge. The translation of silent knowledge can be done only by a person with the ability to translate unspeakable, heavenly information into reasonable step-down versions compatible with the human mind. Through the eighth power, one is able to transcend the mortal mind in order to reach revelation.

Out of the earthly use of the eighth power springs the twelfth power of Gnostic Understanding that is present in the New Heaven and New Earth. The eighth power focus is on the ability of the human mind to perceive lines of reasoning and logic in ways that are beyond the normal man. The eighth power is the ability to perceive similarities of abstract qualities and to file them in the human brain with a type of order and language. The ability to understand without words and to use that understanding without needing to form words is the twelfth power of Gnosis.

You may wonder what the eighth power has to do with graven images. The divine power of Reason has been reduced in earthly society to a linear form of thought that is without soul. Mathematics no longer represents the combining of qualities, but now means only the variations of quantity. Numbers have become graven images that no longer have to do with man’s spiritual self.

The worship of money and material excess has blocked most of humanity from worshipping the true God of their spiritual selves. Prosperity philosophy and pyramid schemes have taken the place of the study of the soul.

Almost everyone on Earth thinks that the survival of his physical form is paramount, with no thought for his soul. Transplants of baboon hearts into chain smokers, fetal cloning, and trans-species gene splicing are just some of the spiritual horrors crawling out of material scientific research. Man was supposed to be created in the image of God, and yet his genes have been

spliced into pigs, to create better bacon. There are soul aspects to each gene, now becoming Frankensteinian.

People are worshipping a graven image, the physical form.

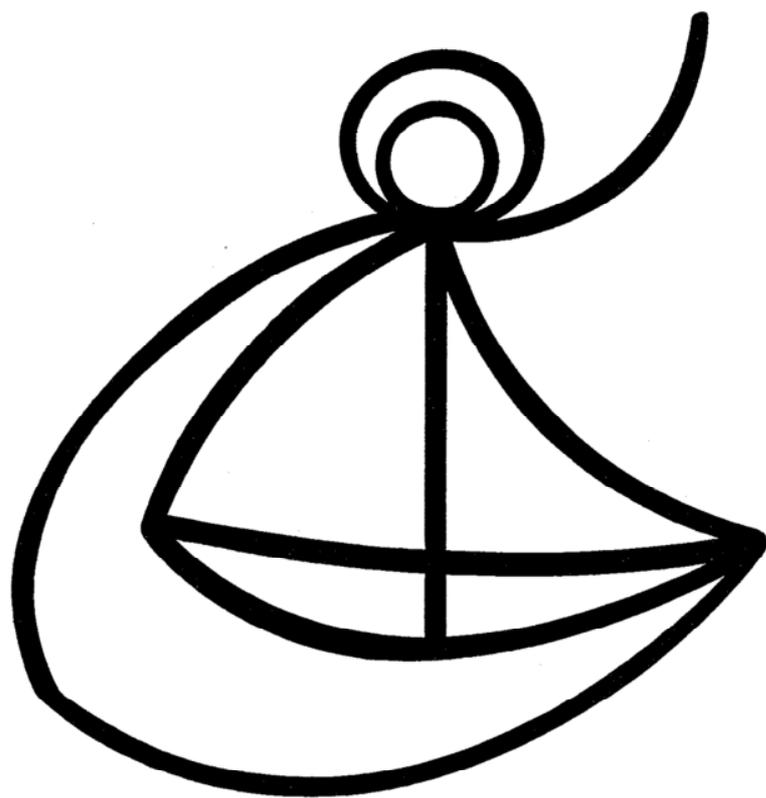
Religious people also worship a graven image. The Bible is the most misused book in the world, and is worshipped line by line. People have forgotten the spirit of the Law, by worshipping the letter of the Law. The letters of the words in the Bible have taken the place of the spiritual gnostic experience of divine understanding. The followers of virtually every major religion have used scripture to kill innocent people. Such people have lost their ability to Reason, which is the eighth power, and have succumbed to worshipping the graven image of their religion.

- Having Bibles or praying to icons is not worshipping graven images. To have symbols of holiness around you harmonizes your auric field and offers some spiritual protection. It is part of true Holy Transmutation when kept in perspective.

People have pictures of possessed family members and rock stars on their walls, but look indignant if a depiction of Christ or Mary graces a family shrine. They worship the images of mammon, and hate symbols of that which is holy.

To be holy requires one to understand the mystery of symbols, and to gaze beyond the graven image, to its meaning. When spiritual sight rests upon that which is of God, and the mortal mind can understand, then one has approached the eighth power.

Those who correctly use and develop the eighth power are able to see the Glory of God.



7th Virtue Power
Desire

3rd Commandment

"Thou shalt not take the name of the Lord thy God in vain."



7th Virtue Power

"Desire"

"Thou shalt not take the name of the Lord thy God in vain." This commandment has been interpreted as a warning against swearing while using words that represent God. The secret teaching referred to the correct use of the seventh power, which is an aspect of the trait of Desire to heal others. The Name of God is actually an inaudible healing force that can be directed from the throats of evolved students of Law. Initially, Moses meant to warn his followers against attempting to heal others with the Name of God unless they considered the Law of Cause and Effect.

The correct use of the seventh power is the Desire to find union with one's higher self. The Desire to know God's Will in a gut-level way is a seventh power attribute. The direction of emotional forces for the Will to Do Good is the essence of spiritual power and victory. A person who has balanced his lower desires with his higher Desires is able to generate power to spiritually transmute his surroundings and himself.

The venting of emotional fire of a low nature is the wrong use of the seventh power. Many preachers and metaphysicians have commanded illnesses to depart in the name of Jesus without once questioning whether the person *deserved* the disorder. The use of mantras about one's inherent holiness to cover up a toxic spiritual condition would fall into the category of misuse of the seventh power.

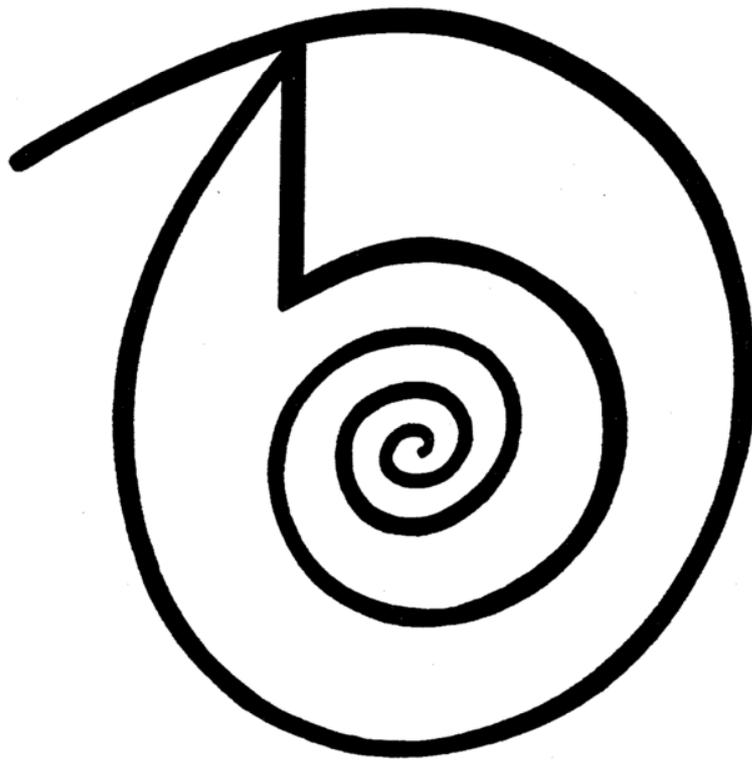
Many psychics and mediums have said prayers before trying to summon the dead back to pseudo-life, which is a misuse of the seventh power. The requesting of protection by Saint Michael when one starts to channel a demon (usually thought of as a guide or space brother) is a misuse of the seventh power.

The use of spiritual magic to protect one from the effects of disharmonious behaviors is a misuse of the seventh power. Many a person has cried out a deathbed confession, in vain, because it was a misuse of the seventh power.

The use of mystery school secrets to save the life of a child may be a misuse of the seventh power, if that child is supposed to die within Law. Anyone who uses the mysteries of God without soul-searching for Divine Plan is defying this commandment. "Not my will, but Thine be done, oh Lord", should be on the lips of each student of Law before he endeavors to help another.

The lower mental and emotional desires create blocks to the use of the seventh power. Attachments to one's role in life or to other people create blocks to true holy Desire to know God. This is why people of unstable mental and emotional carriage should not be taught the mysteries; they are likely to misuse them for lower desire purposes. By doing so, they use the sacred sounds in vain.

If the student has holy Desire rather than lower emotionalism, he will not despair during times of tribulation. Holy Desire is a power that brings Victory.



6th Virtue Power
Intuition

4th Commandment

“Remember the Sabbath day, to keep it holy.”



6th Virtue Power

“Intuition”

“Remember the Sabbath day, to keep it holy,” refers to the proper use of the sixth power. Intuition of which behaviors are holy at the correct time, intensity, and duration is the primary sixth power attribute. Such Intuition follows the Law of Rhythm.

Different physical functions stimulate different aspects of the soul. Physical intuition precedes soul-level Gnosis. In a clear person, a gut-level feeling leads into lines of spiritual research that are filled with revelations. The gut-level feeling or insight may be the physical translation of a higher level gnostic awareness, along the sixth power.

Resting quietly and emptying the mind after prayer will tend to allow the intuitive sixth power to manifest without interference.

Most of the religions have misused the Law of Rhythm aspect of the commandment, and worshipped its material form. Whether one quiets the mind and prays for guidance on Saturday or Sunday is of little matter. It is far wiser to recognize when you need to strengthen your sixth power, and then retreat to a place of silence. In quietude, the “still small voice” can be heard.

Correct Intuition can be attained only by a person who understands the Law of Rhythm and is balanced in his body and mind.

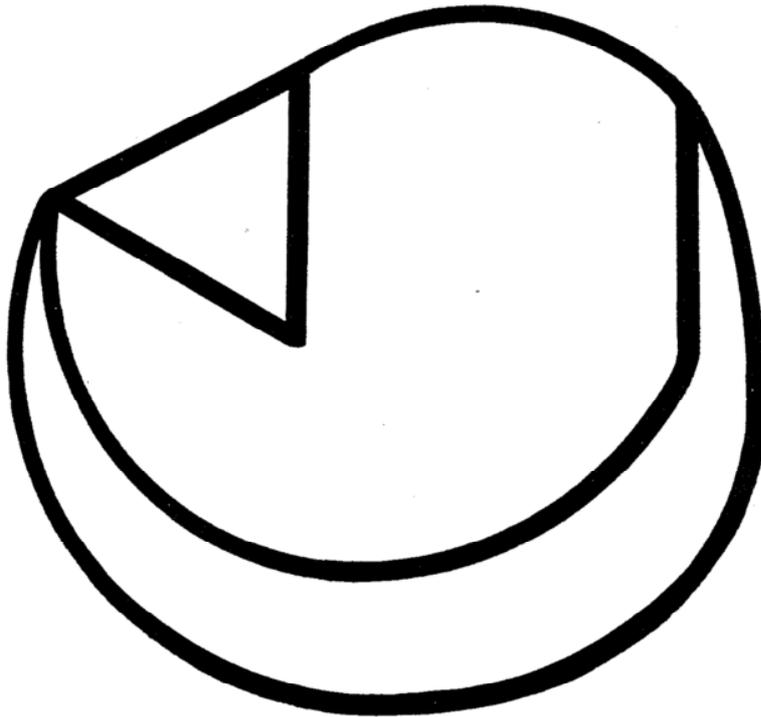
Many people have misused mystical methods to become lower psychics for glamour or material profit. The misuse of spiritual secrets to become psychic is very dangerous, and can make one insane. One should gain three Virtues for every power that one hopes to attain. The student of Truth must strengthen his personality so that he can bear the spiritual insights of the sixth power.

The personality can only be strengthened by doing what is not easy for you. If you are a hermit, get a job in a store. If you are a social butterfly, learn to meditate and be in silence. If you are a doctor, become a poet. If you are an accountant, learn to sculpt. Look upon all situations and people as opportunities to strengthen the personality so that you can endure spiritual insights like a warrior. Forget your past and fear not the future.

Many a person meditates for hours per day to avoid something, and many people are fond of saying, “that’s just the way I am.” Decide that you have a clean slate and don’t know who you are or what your destiny should be and then you will be able to develop true Intuition. Intuition can only come to a person focused on the Now who has no assumptions.

The intuition of the poet rests in this power. The appreciation for that which is beautiful, noble, and pure can be found only through the sixth power. In its proper form, such Intuition is full of awesome discoveries, of beautiful insights about life.

The sixth power is full of mercy, for it softens the harshness of the warrior path with beauty and grace. The person who sits quietly on a spring day without regret or worry is able to hear the angels sing, for he has stopped his mindless babble about superficial events. The warrior who has the sixth power dances through obstacles like a butterfly upon the sunflowers. He knows when to move aside, and when to fly. His intuitive sense of timing lends dance and song to his life, and therefore beauty.



5th Virtue Power
Severity and Science

5th Commandment

"Honor your Father and Mother."



5th Virtue Power

"Severity and Science"

"Honor your Father and Mother," refers to the correct use of the fifth power trait of Severity. When the One split into two, the powers of impersonal Love/Wisdom and active Intelligence were born. Those two powers represent the primal energies that could be called our spiritual Father and Mother. When a creative force splits, it splits into a yin component and a yang component. If Severity (the fifth power) is not tempered by the second and third powers, then it becomes an evil force.

Many parents have ruined their bodies with smoke and drink, then later demanded that their adult children care for their disease-ridden bodies, allegedly to follow this commandment. Many an adult has lost his soul's purpose doing physical toil for evil and manipulative parents or grown children, thinking that he was fulfilling this commandment. It was never the design of holiness for children to be the slaves of their parents in later life or for parents to slave for grown children.

Many disease states occur due to spiritual, mental, and physical karmic error of the individual or his ancestors ("sins of the father"). In an ideal society, a person should be able to care for himself his whole life. In our current society, most of the diseases of aging are preventable through proper individual spiritual, mental and physical choices. If a person puts forth causes for debilitation, then it is contrary to cosmic Law for another person, including a parent or child, to alleviate the discomfort.

The lower form of this commandment was given to teach people respect for authority. If a child speaks back to a parent or a teacher, and consistently hates anyone in authority, then that child will lack the holy humility needed to bow before the throne of his own higher self. He will hate God. He will not desire to serve as a humble foot soldier in the battle for the souls of men. Jesus washed the feet of his disciples to illustrate the importance of humble service. Humility and a desire to serve that which is hierarchically above one are necessary aspects to temper the force of the fifth power.

If active Intelligence, the third power, is honored and filtered through to the fifth power, but the second power of Love is not honored, then the result is manipulative technology or science bereft of Love or Wisdom. Tying old people to beds and force feeding them through tubes is one form of torture commonly practiced under the guise of such medical science.

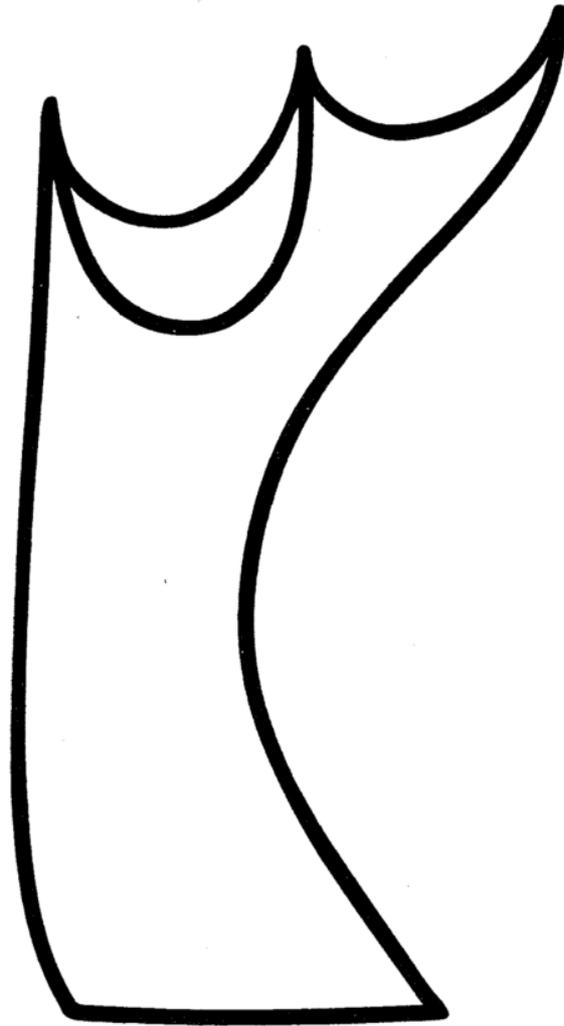
If a person honors the Love aspect with his fifth power, but neglects active Intelligence, he will make bad decisions with great force. Wisdom is dependent upon one's capacity for active Intelligence, so such a person would impulsively do superficially loving but stupid things. For

instance, he might fiercely protect his child against suffering the results of her own actions. If the child got in fights, he would always take her side, even if she was wrong. He might fiercely defend a religion without ever once figuring out what it had to do with his soul.

The strength of the fifth power is needed in order to bear the warrior path of spiritual science. If a student has Love/Wisdom and active Intelligence, he is able to take a warrior stance safely. If he studies spiritual science without Love/Wisdom or Intelligence, he becomes a fool. He will make major personal errors, and spiritual science will turn on him like a rabid dog. Anyone without the traits of the Mother or Father becomes evil, even though he appears benign.

Weakness, or the lack of the fifth power, is a reflection of evil. Anyone who deliberately balances the Virtues in his life becomes powerful. You must have no pity for the fool, because everything follows cause and effect. Above all, you must not pity yourself. In doing so, you are showing a lack of honor for your spiritual Mother and Father, and a lack of the fifth power.

One must reach the place of no self-pity to truly claim the fifth power. The culmination of the fifth power is Mirth. To be a spiritual scientist and warrior enables one to laugh in the face of one's inner spiritual foes. You have found holy Strength. There is no greater joy.



4th Virtue Power
Mercy and Harmony

6th Commandment

"Thou shalt not kill."



4th Virtue Power

"Mercy and Harmony"

"Thou shalt not kill," refers to the fourth power of Mercy and Harmony. In the secret teachings the commandment meant that you should not destroy just for the sake of destroying.

Some religions have taken this commandment so literally that people avoid stepping on insects and would not protect their home from armed robbers. That was not the intention. In spiritual science, the physical body is seldom the focus of a great teaching. It is understood that physical metaphors must be given for the masses, because lower-evolved people tend to be physically violent, which is an aberration to God.

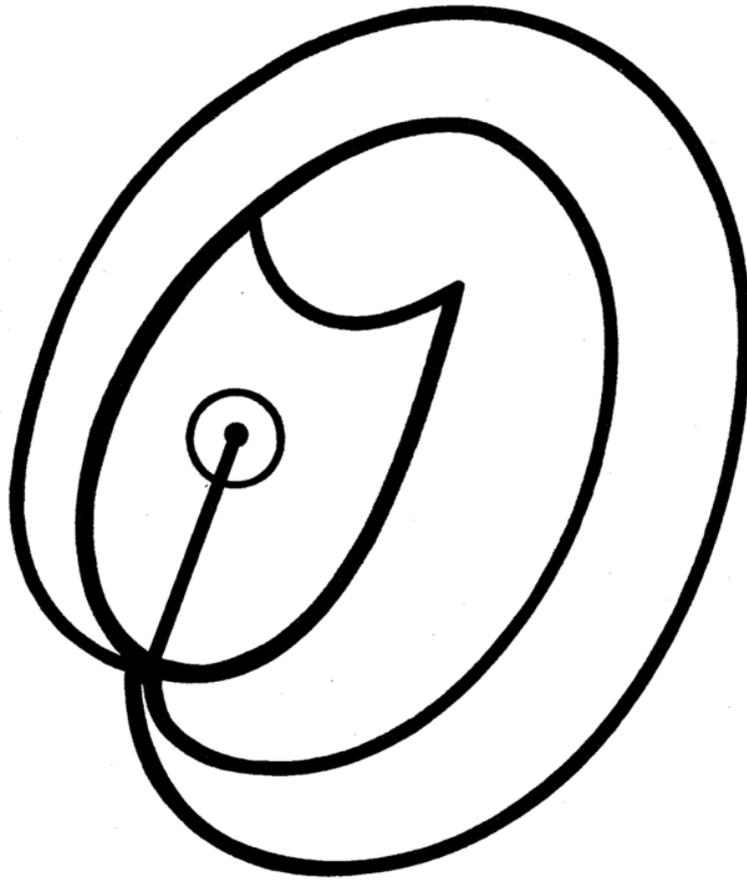
There are many people who destroy families through infidelity, who destroy careers by slandering, who destroy hope with verbal cruelty, who destroy self-esteem with ridicule. They are murderers, and lack the fourth power. There are many gang murderers, as well, that have the physical violence of the left-hand path aspect of the fifth power (Severity) without any tempering Love or Mercy of the fourth power. Those are obvious. The subtle destruction done by clever people filled with darkness is less obvious.

One should never use any type of force without a holy reason. To scalp one's enemy or rape an enemy's wife to get back at him are examples illustrating the evil of revenge. Conservation of energy is important in all that one does.

True Mercy is powerful and clean. It is not whiny, and does not beg to be understood. Many people who think of themselves as victims superficially appear to be merciful, because they are weak, but inside they are filled with rage.

Similarly, many people appear to be strong because they are forceful, but they are just a shell of force. True strength can only be found in balance and conservation of energy.

The person who is merciful at the right time is filled with divine Harmony. He has no inner rage to vent, and does not defile others. He is like the gently moving stream, accepting small slights under his waters without complaint. Even the hardest rock wears down with his gentle embrace. He steadily flows against the rhythmic rocks without resisting his path downstream. As he flows, he catches the Light of the Logos in the waterfall, and hears the songs of birds against the blue sky.



3rd Virtue Power
Divine Intelligence

7th Commandment

"Thou shalt not commit adultery."



3rd Virtue Power

"Divine Intelligence"

"Thou shalt not commit adultery", is associated esoterically with the correct use of the third Virtue power. In its lowest form, this commandment has been used to inspire sexual restraint. In its highest form, it represents the need for fidelity to the higher self and to cosmic Law.

The physical interpretations of this commandment caused many people to lose their souls when they chose to stay married to spouses who hated Law and Virtue. It was never the design of God that a person devoted to Truth be bedded down with a hater of Law. If a spouse chooses to hate Law after the marriage occurs, then the holy spouse should divorce him or her, to save the souls of the innocents. Many a child has lost his soul because of a pathological marriage between soul-dead and still-ensouled partners. One's true marriage must be to God. To allow the temple of your body to be defiled by a hater of Law is evil.

To betray the higher self by ignoring its needs so that one can indulge the lower senses is a misuse of the third power. The third power is a mercurial power of the air that bestows one with the gifts of Divine Intelligence. It has an aspect of lacking boundaries, and needs the stability of the other powers.

Distortions of the third power include promiscuous sex and lack of dietary restraint. Since the third power is associated with the lungs and with air, smoking is a sign of contamination by the distorted left-hand version of the third power. The evil use of the third power could be called the False Light. The holy use of the third power brings great spiritual illumination.

The False Light is expressed in art forms that defile holy concepts or beings. To make something appear beautiful when it is evil is a tool of the False Light. To desire a shell of beauty or harmony, when one's core is full of secret poison, is a trait of the False Light.

Spiritual paths that offer beatific thoughtforms to drug the senses in place of purification techniques are of the False Light. Quick spiritual or psychic treatments that offer enlightenment or power are of the False Light.

The True Light of the third power can be gained only by the warrior who can crawl his way through the ninth, eighth, seventh, sixth, fifth, and fourth powers. He is not worthy to reach the illumination of the third power until he has mastered the lower powers. If he defiles his higher self by falling for the temptations of the False Light, he loses all that he has gained.

He who is faithfully wedded to Truth will develop Divine Intelligence, and partake of the True Light, and reflect the Light. The Light is the Virtues, and his eyes are the Laws.



2nd Virtue Power
Love and Wisdom

8th Commandment

"Thou shalt not steal."



2nd Virtue Power

"Love and Wisdom"

"Thou shalt not steal," appears to be a simple admonition regarding physical theft. In the inner teachings, the commandment refers to an aspect of the Law of Karma which is the core of the Love and Wisdom trait.

Esoterically speaking, stealing is impossible because there is order in the universe, despite appearances. According to the Law of Karma, whatever one steals will be lost to the thief sooner or later.

Anything done in the physical form reverberates in the spiritual, and anything done in the mental or spiritual realms reverberates down upon the physical. If someone is a chronic thief, then he must not understand the basic Laws of Spiritual Manifestation. What one emotionally or physically clutches to oneself will tend to become etheric or disappear. What one moves toward in the spiritual will tend to materialize in the physical.

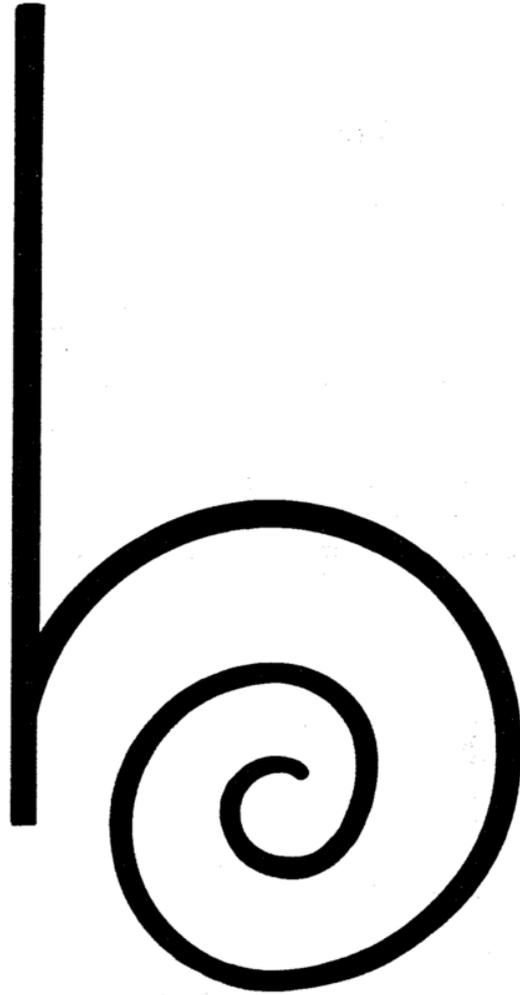
There are substances other than physical things that can appear to be stolen by people lacking the Love and Wisdom of the second power. A loveless person may marry a woman with several children, and then be emotionally cruel to those children, psychologically warping them. A jealous actress may steal another's dignity by spreading lies. A controlling and possessive mother can steal her child's opportunity to learn independence. The karmic debts await payment.

The left-hand path version of the second power of Love and Wisdom can be found in obsessive desires that cause destruction. The spiritual science student who fails to master the second power may easily become a sorcerer rather than a servant of holiness. He develops a lust for power rather than a desire for purity. As a result, he steals his power with vampirish schemes, and eventually falls into paranoid psychosis.

Why is Wisdom paired with Love? True Love is impersonal and views the needs of all rather than the needs of one. In order to know how to act with Love impersonally, Wisdom is needed. Without Wisdom, the trait of Love will be misguided and fall prey to lower desires.

For the student to attain the second power, he must be firm on his footing on the lower Virtues. Sobriety must precede any great Knowledge, Wisdom, or Love. Books can be stolen, lovers can be stolen, but Wisdom cannot be stolen. It must be earned with a sober mind and a loving heart. If your treasure is that which cannot be stolen, you are truly wise, and rich.

Therefore, *thou cannot steal* divine Love and Wisdom. You must earn it.



1st Virtue Power
Will and Power

9th Commandment

"Thou shalt not bear false witness against thy neighbor."



1st Virtue Power

"Will and Power"

"Thou shalt not bear false witness against thy neighbor," appears to be a reminder not to slander another person. In a deeper sense, any lies that you tell about anyone become willfully projected into the ethers, and form a life of their own.

Cruel thoughtforms, especially when spoken aloud, form elementals out of one's own spiritual essence that pollute the area. They become like demons that will eventually snap back like rubber bands onto the originator, full of his own poison.

Their strength of force is directly dependent upon your ability to direct your Will with Power, which is the first power. Most malignantly-minded people have very little Will and Power, and so their thoughtforms don't last long. In some cases, a person with a strong satanic will can fill your home with demonic elementals that may make you sick.

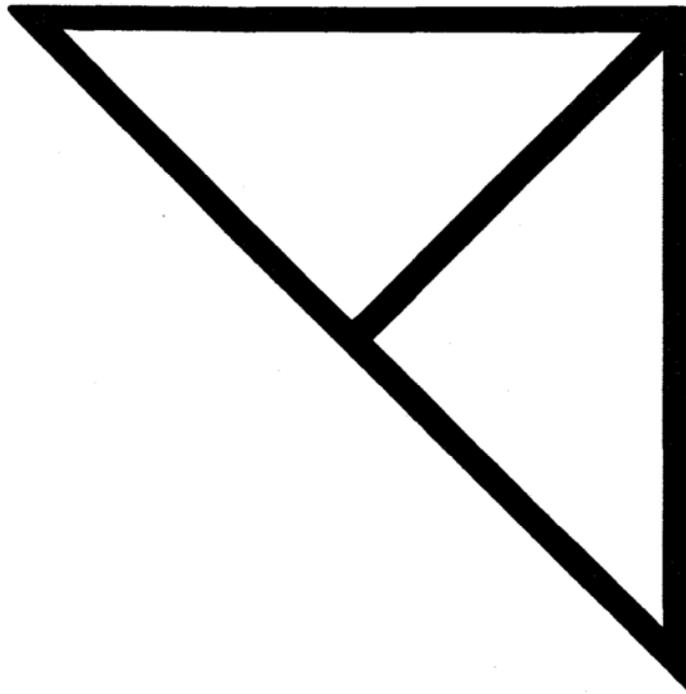
Thoughts are things, and Will is the vehicle for their formation and force. A holy person who has developed strength of Will and self-control is more powerful than dozens of satanically willful people.

A person with holy Will and Power enjoys his spiritual study, because he has self-control. Any person who indulges in self-pity and has little thought control cannot develop holy Will, and he pollutes the Earth.

Anyone who babbles mindlessly weakens his Will, and has little Power. Words cause our auric essence to leave us in elemental, geometric forms floating outward. We should be cautious as to how we waste our words and therefore our Power.

A person who babbles mindlessly tends to slander others without even being aware of it. He may say it was just a joke, as his words form knives to harm another. The mindless talker is always dangerous in spiritual studies because he will recklessly reveal aspects of his holy studies that may be misconstrued by the uninitiated and therefore prevent another person from attaining mastery. He may make casual comments about his teacher or a fellow student that are dangerous distortions based on inaccurate observations. The mindless talker never develops the ability to be a seer, because his mouth is always in gear. He is busy thinking up his next sentence so he cannot hear the Truth.

A true master does not babble mindlessly, but treats each word as his priceless gift to humanity and therefore gently weighs each one...as if it were gold.



10th Virtue Power
Stability

10th Commandment

"Thou shalt not covet."



10th Virtue Power

"Stability"

"Thou shalt not covet," aptly refers to the tenth power. The tenth power refers to the material world stability that one gains if the personality is strong. One's personality cannot be strong if one craves more material goods than his neighbor. The tenth power is strongest in the inner-directed personality, rather than the outer-directed personality.

The strongest personality is able to adjust to any situation without becoming restless or upset. Anyone agitated or angular cannot be in charge of his first attention body and its needs. An angular person loses energy constantly as his aura sparks and gyrates, so he becomes powerless. He burns out early.

The person who understands the difference between "wants" and "needs" is able to develop the tenth power, which is full of the stability of knowing that all is well. When a person knows that everything occurs according to Law then there is nothing to fear or covet. If his needs are simple, then he is happy. If he has a roof over his head, food, a chance to study higher Law, and order in his home, then he wants for nothing.

Most people spend their lives craving bigger houses, more cars, more appliances, and never feel the peace of the simple life. This is why Jesus said it was easier for a camel to go through the eye of a needle than it was for a rich man to go to heaven. It is not necessary for a person to be poor to be holy, but it is easier to be holy when poor, because there are fewer things to care for and fewer things to protect.

To use one's possessions as merely gifts of the moment, without clinging to them, and not resisting good fortune, is wise. To hoard money or any supplies is contrary to Law. To assume that you will get what you really need and to be unattached to the outcome is the best policy.

To be foolish with monetary decisions and go into great debt, and then assume that all will be taken care of is stupid and disorderly living. One should avoid debt, because it is easy to slip ever deeper into the money trap, so that all of one's time is spent repaying interest money.

To resist material success is an attachment as strong as gambling. It is not necessary to wear a hair shirt and rags. The key is to be aware always that the real you is a spiritual being and not the condensation of the first attention form, and that your true wealth is in your attunement with higher self.

Almost all suffering on Earth arises from the desire for more things, more sex, more money, more glamour. The relief of suffering rests in the loss of attachment to the material, so that one can cling to the spiritual.

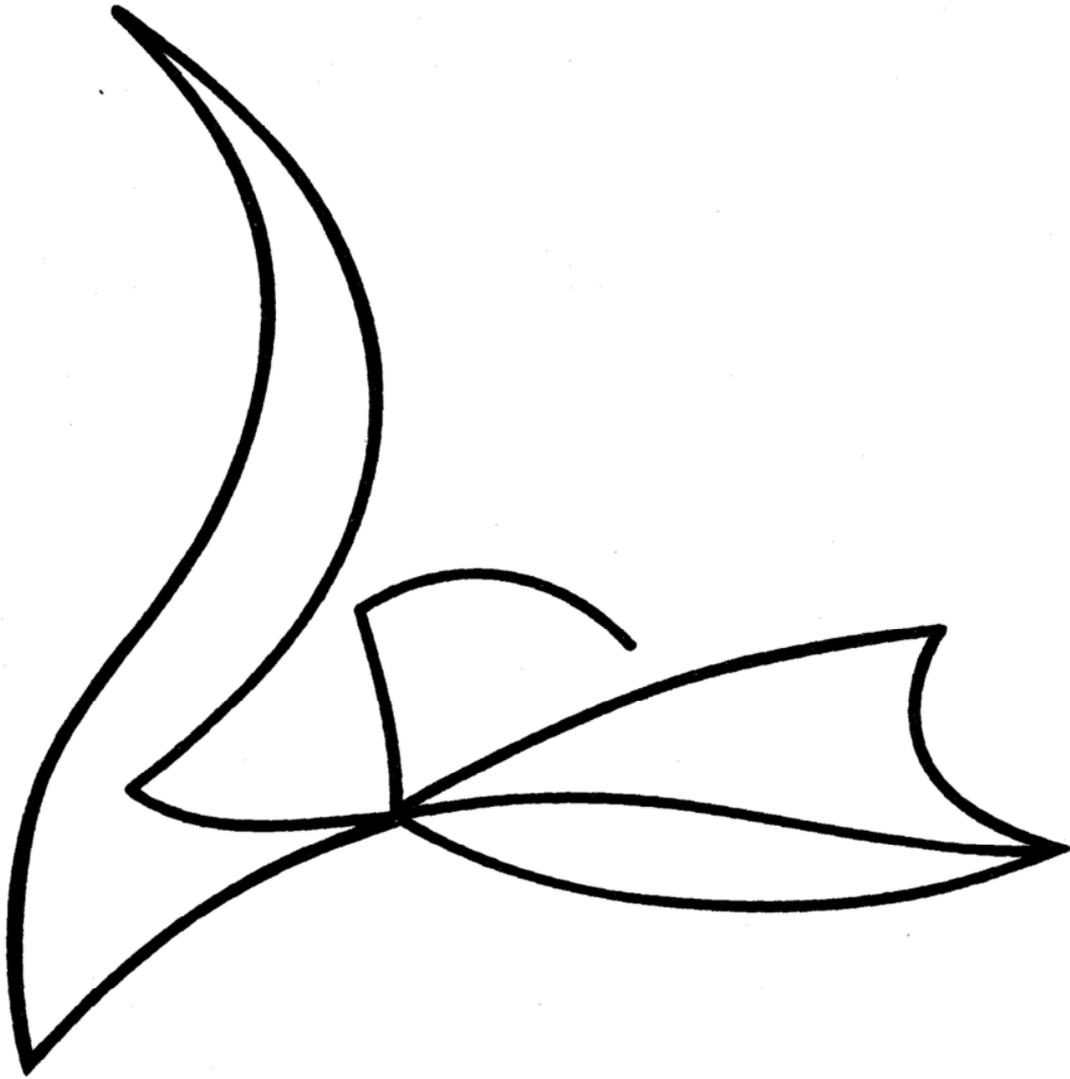
The mistake is that humans think that the loss of attachment to the physical means death. At a certain point in soul development, one becomes aware that one possesses a spiritual self other than the corpse form. The higher self body is very real and solid in its own way, and beautiful beyond words. By attuning to the soul rather than the corpse body, the student knows his wealth is measured by Knowledge. By helping others to attain this Knowledge, he brings that which is holy into flesh.

12

COMMANDMENTS AND VIRTUE POWERS



PART TWO



Toward the Evolution of Consciousness



Octaves of Commandments and Virtues

When Jesus taught in the temple, the learned scholars were horrified that he knew so much about the ancient teachings, and that he dared to add paradoxical nuances to the teachings. Jesus said He came to fulfill the Law, which meant to teach an evolved aspect of the Law that was a higher octave than the Law previously taught. He taught the Law of the Son, of the age of water. Season, change, and progression were often mentioned in His teachings. In the final days, He said to his disciples, “greater works than these shall (you) do,” and yet most Christians failed to recognize the significance of that statement in regard to soul progression.

This age of air belongs to the yin Holy Spirit, and brings with it yet another octave of the teachings of Law. It, too, may at times seem paradoxical when compared to the water teachings, and so will enrage many literalists. Many people have made a graven image of the teachings of Jesus, and refuse to allow the season to shift to a higher octave of interpretation of the basic Truths.

There have been, throughout time, prophets who have brought to Earth great Truths, and yet have been hated because they did not fit the consensus. It will always be so. Despite that human tendency to defile prophets, it is important that the prophets speak truly, and not couch their words just to avoid angering the masses. The prophets hold the mirror of holy reflection, which shows the materialist his pathetic mediocrity and lack of holiness. Seeing the flaws in one’s self poses the necessity for change. Many a person cries “Lord, Lord,” and yet will not reach heaven, because of laziness and refusal to accept the burden of change, both personal and in the spiritual teachings.

Long ago, Moses broke the first two tables holding the original commandments, because the people were not ready for that level of teaching. He chose to provide a more materialistic rendition that would be more understandable to the masses. The first set of the commandments was not lost, however. They were left for the gnostic Christian to find, in the core of silence.

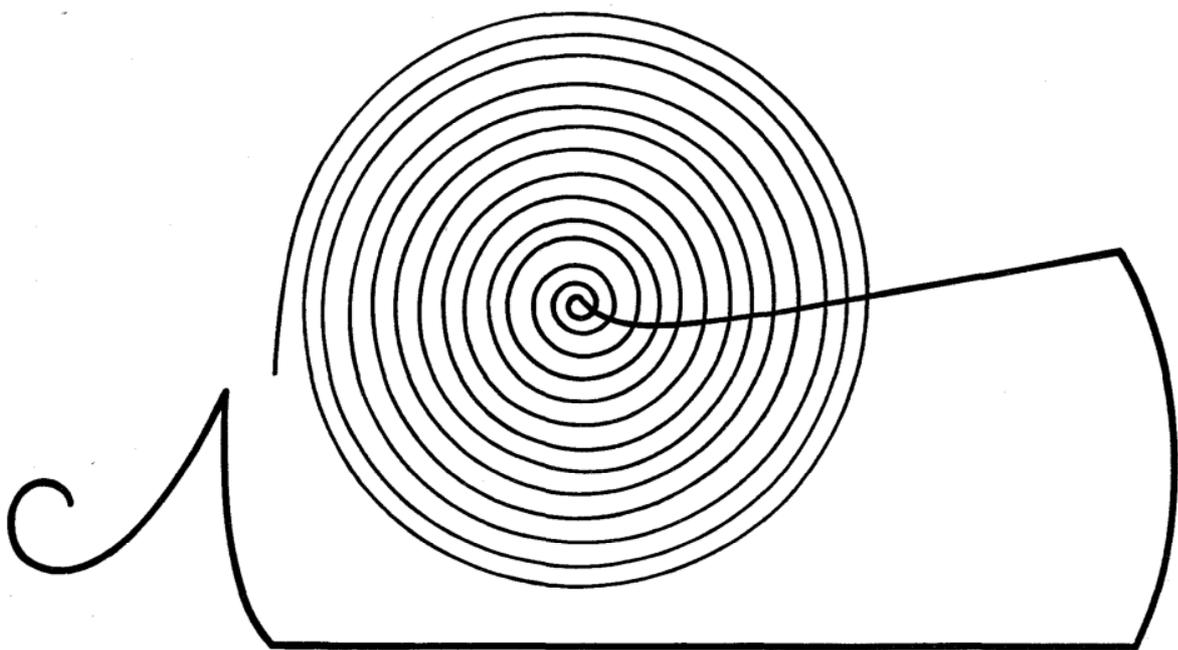
To many people it will seem presumptuous to present two sets of higher octaves of the Ten Commandments and link them with specific Virtue powers. Such people must believe that all holiness left the Earth long ago and that humans are pitifully bereft of saints and angels. Most humans are secure in the notion of a materialistic religion and feel afraid to consider that there is more to learn, in which the fulfillment of the next two octaves of Law rests. It should, one would think, give hope to know that somewhere on the Earth people exist who struggle to see—*truly*

see—the inner mysteries of Virtue and Law, and desire to see the fulfillment of the Law upon the troubled Earth. The disordered masses of the planet cry out for help, as the cities become ever more violent and carnal. The way to peace is through understanding Law and Virtue, so as to understand why certain behaviors are destructive to oneself and society.

The first Ten Commandments are concerned primarily with behaviors, including speech and thought, and the Son. The second set of commandments (11-20) has to do with the realm of intention and the Holy Spirit. The third set of commandments (21-31) has to do with recapitulation of the lower will in service of Divine Will. It may seem puzzling that the commandments are not paired one-on-one with the Virtue of the same number. That is a mystery of the structure of the Cabala, and yet is not key to understanding the concepts of the Virtues and commandments.

These higher octave commandments and Virtues are the food of aspiring saints, and are not based upon material behavior control. The desire to go far above the “thou shalt not do this or that behavior” is the crux of the higher teachings. These are rooted in the first Ten Commandments, however, and so the tree will surely fall if the lower commandments are not embraced. Virtue powers are built incrementally. First, a person must live in an orderly fashion in his relationships, before he can understand his higher relationship to Logoc forces.

Since these are food for thought and holy contemplation, they must be presented simply, and cannot be compared extensively with everyday examples. Despite their simplicity, they hold the secrets to spiritual evolution.



19th Virtue Power

Acceptance of the Role of Intercessor for Lower Humanity
with a Sense of Responsibility and Creativity of Expression

11th Commandment

“Do not worship your creations above your Creator.”

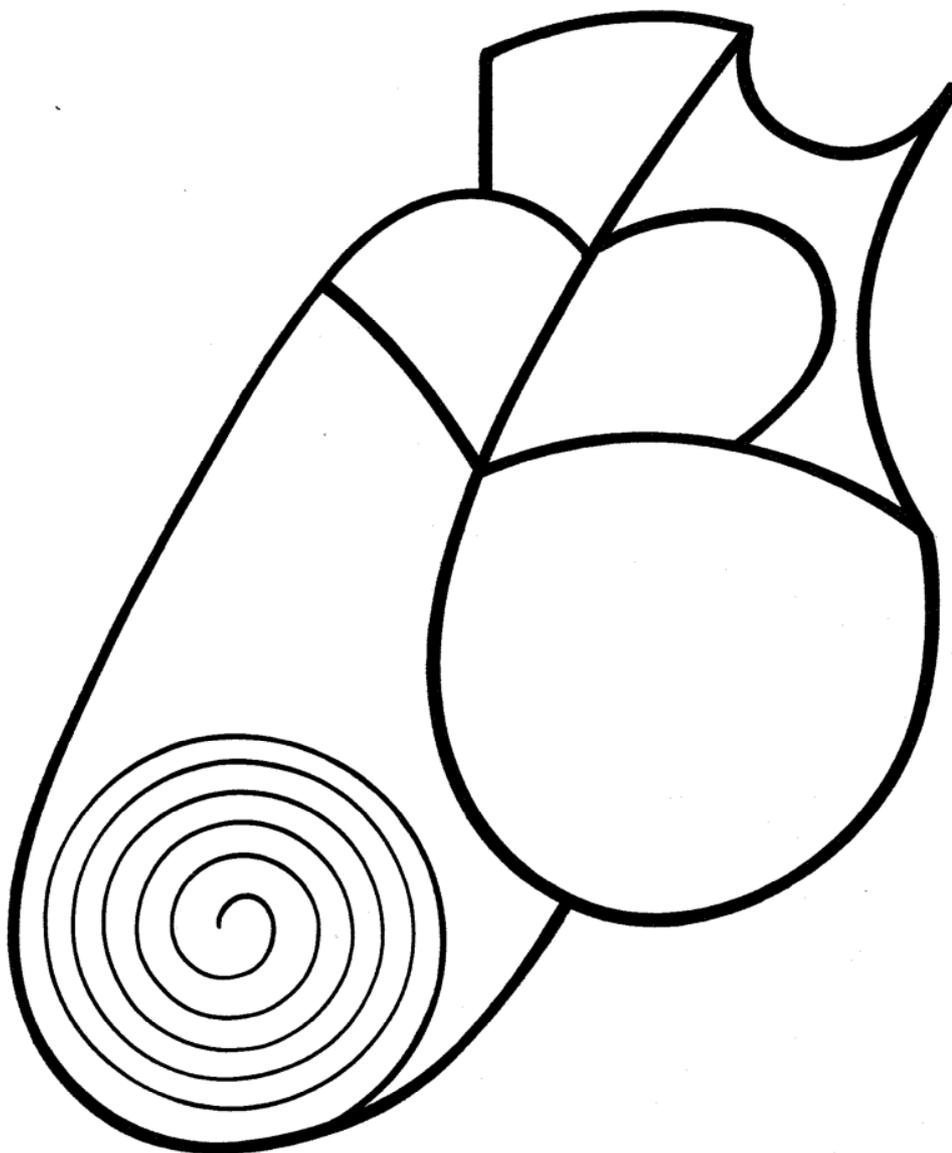
This commandment is given due to the fact that people who have evolved enough to attain the nineteenth Virtue have an unusual creative potential, and can fall prey to loving the expression or interpretation of holiness more than the source.



19th Virtue Power

“Acceptance of the Role of Intercessor for Lower Humanity with a Sense of Responsibility and Creativity of Expression”

A person with this trait would pray most earnestly for the souls of mankind and creatively try to find ways to lead people to Law and Virtue.



18th Virtue Power
Divine Mercy

12th Commandment

*“Do not worship form when bestowing the gifts of Divine Mercy at your command.
Do not be so attached to some people that you cannot be impersonal
in your holy work.”*

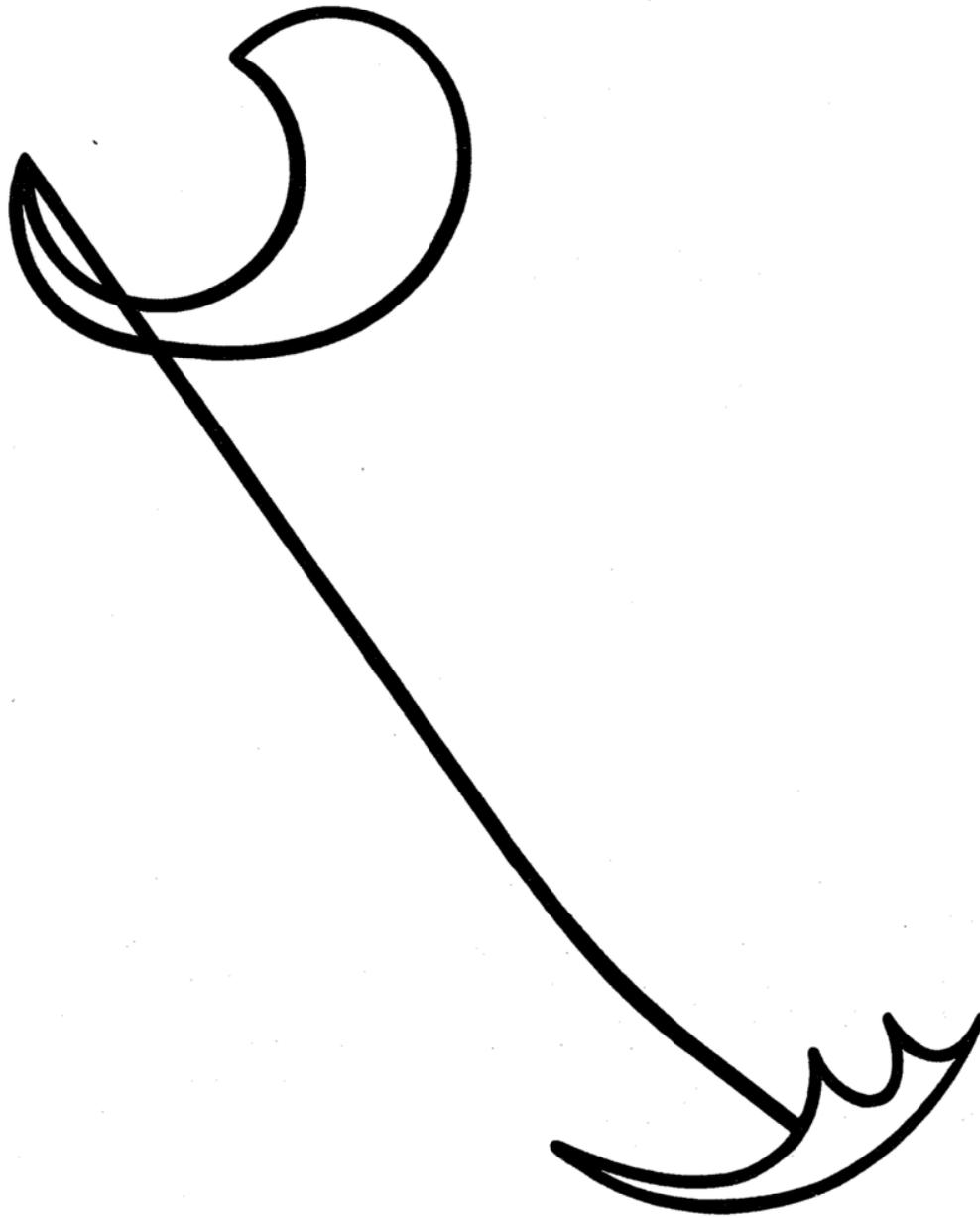
The danger for a person of Mercy is that he may become attached to the forms of his objects of Mercy and lose impersonal Love.



18th Virtue Power

“Divine Mercy”

This implies a sense of duty to others far more than the common sense of the concept of earthly mercy. It implies a strength of character, a complete lack of lower self-importance, and a sense of holy mission. It does not have to do with being greatly concerned for the physical comfort of individuals because many spiritual lessons are learned in the darkest night. It brings with it a desire for all people to know Law, and a willingness to sacrifice personal comfort to help one's fellow man align with the Logos.



17th Virtue Power
Divine Patience

13th Commandment

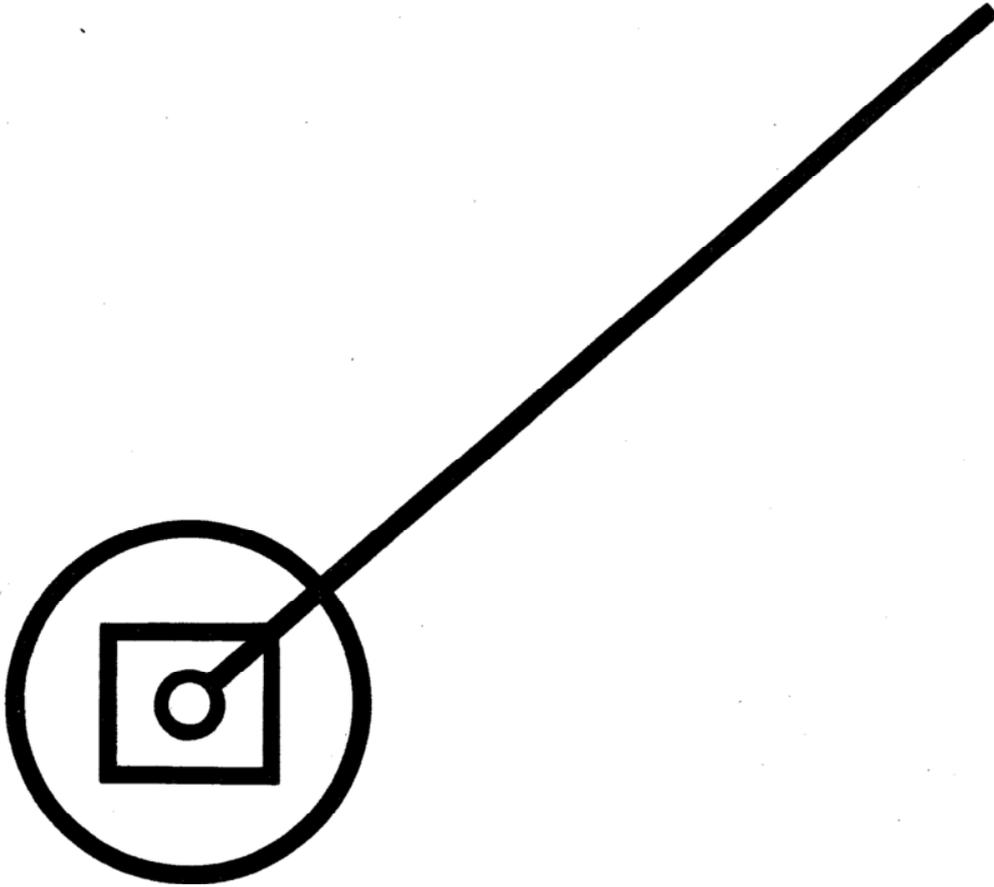
“Do not use powers with haste or passion. Consider the Laws of Vibration, Season, and Rhythm in all spiritual work.”



17th Virtue Power

“Divine Patience”

Divine Patience implies a trust in Law, especially the Laws of Season, Change, Rhythm, and Polarity, and an equanimity with one's earthly tasks and with other humans. By knowing that all things operate through the Law of Cause and Effect, the student of Law can rest in the knowledge that he is putting forth good causes that will reap good effects. He accepts the free will of others, to put forth good or evil causes, and then to reap the effects of those causes.



16th Virtue Power
Desire to Manifest Holiness

14th Commandment

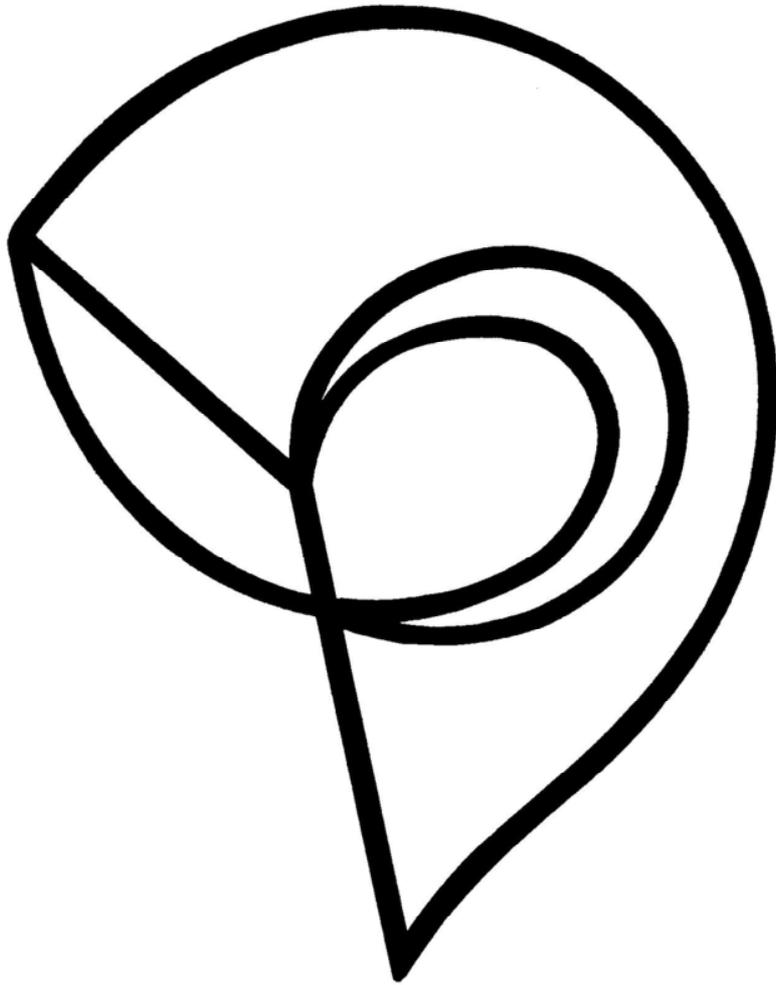
*“Use desire to follow Law and not to avoid change. Rest in Law and not habit.
Holy Desire brings comfort and rest to the soul.”*



16th Virtue Power

“Desire to Manifest Holiness”

The acceptance of the Law of Correspondence (as above, so below) gives rise to a desire to reflect spiritual purity in one's lower life. Therefore, morality is not merely a social convention or due to a fear of going to hell, but a true inner desire to be Christ-like.



15th Virtue Power
Mercy for All Beings

15th Commandment

“Honor the parent traits of Will and Intelligence but do not forget the Son trait of Love, lest you lose them all.”

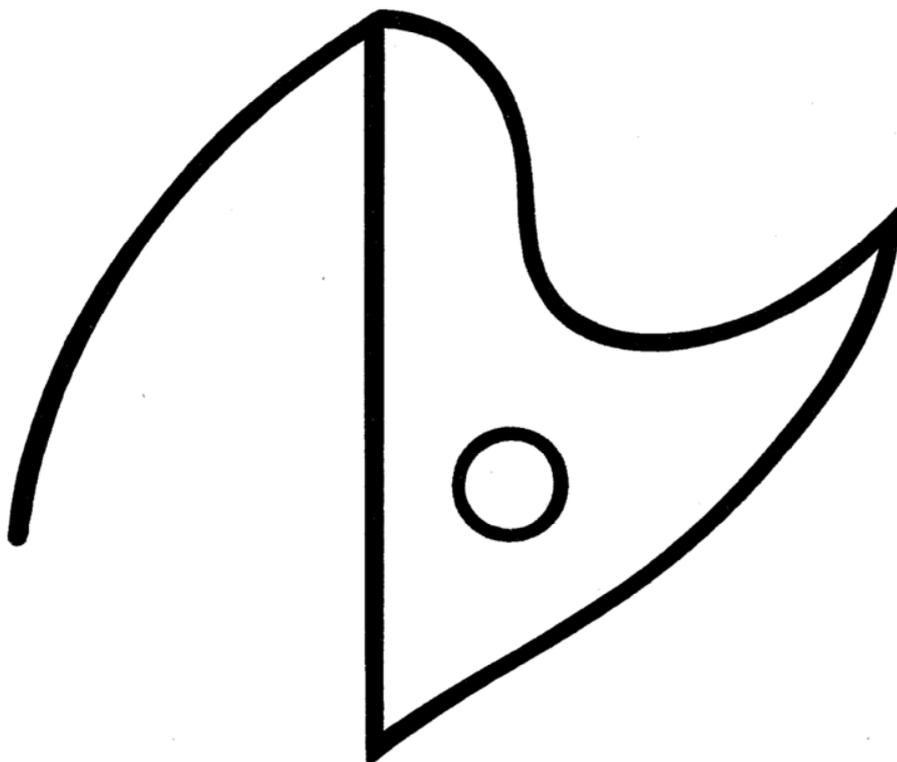
This does not mean that the Son trait of Love should overshadow the parent traits, but rather, that Mercy for others should be the result of power and gnostic awareness. Without it, the advanced spiritual scientist risks becoming a sorcerer. If divine powers are abused, they will be withdrawn by the Planetary Guardians.



15th Virtue Power

“Mercy for All Beings”

This aspect of Mercy reflects a gentleness to all species, and a sense of order in one's relationship with plants, animals, and people of lower spiritual development. Saint Francis embodied this trait.



14th Virtue Power
Indifference and Impersonal Action

16th Commandment

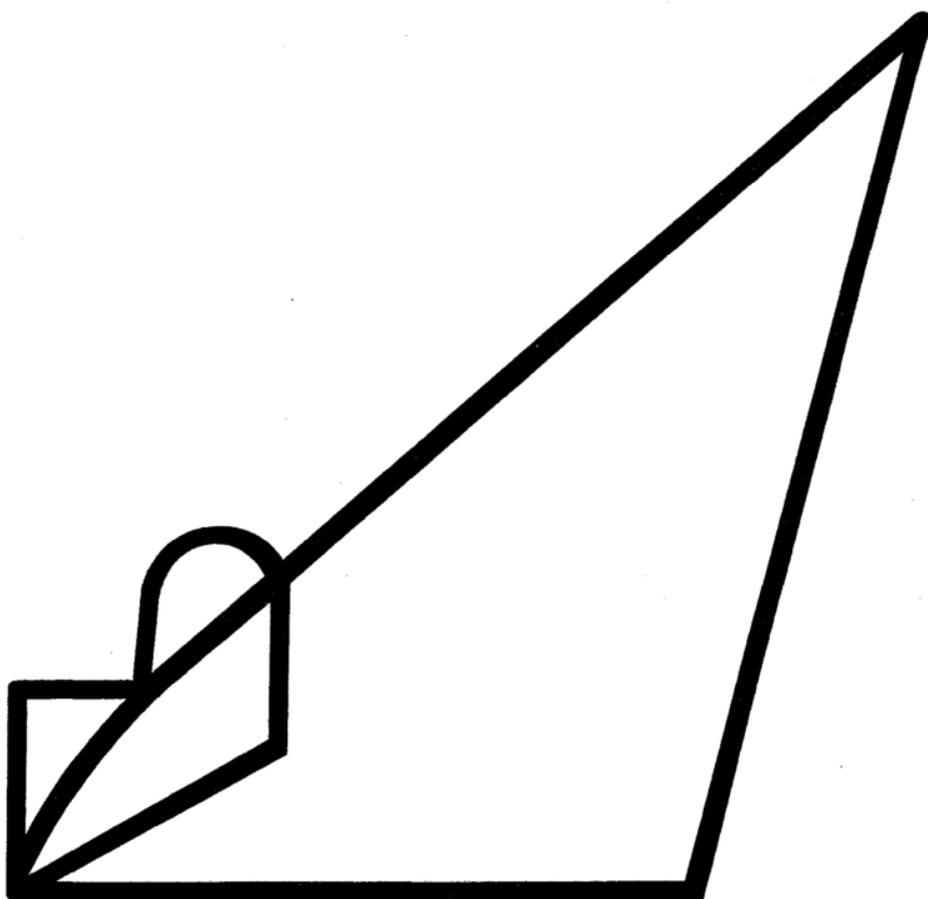
“Do not indulge in fear and doubt, lest your lack of sobriety cause you to stumble on the Path to mastership. Rest in the Law.”



14th Virtue Power

“Indifference and Impersonal Action”

In the battle to restore some sense of holiness upon the Earth, it is easy to get anxious or depressed when viewing the destructive lifestyles of neighbors or family members. The greatest trait for the spiritual warrior is relentlessness. To be relentless, the warrior must face the task in front of him with an impersonal mindset, lest he become overly grieved by the spiritual carnage he sees along the road. Only a person calm enough to see destruction without hysteria or attachment can hope to act smoothly enough to bring about salvation.



13th Virtue Power
Divine Strength

17th Commandment

*“Do not let your desires destroy your fidelity to know Truth
and act upon that Truth.”*

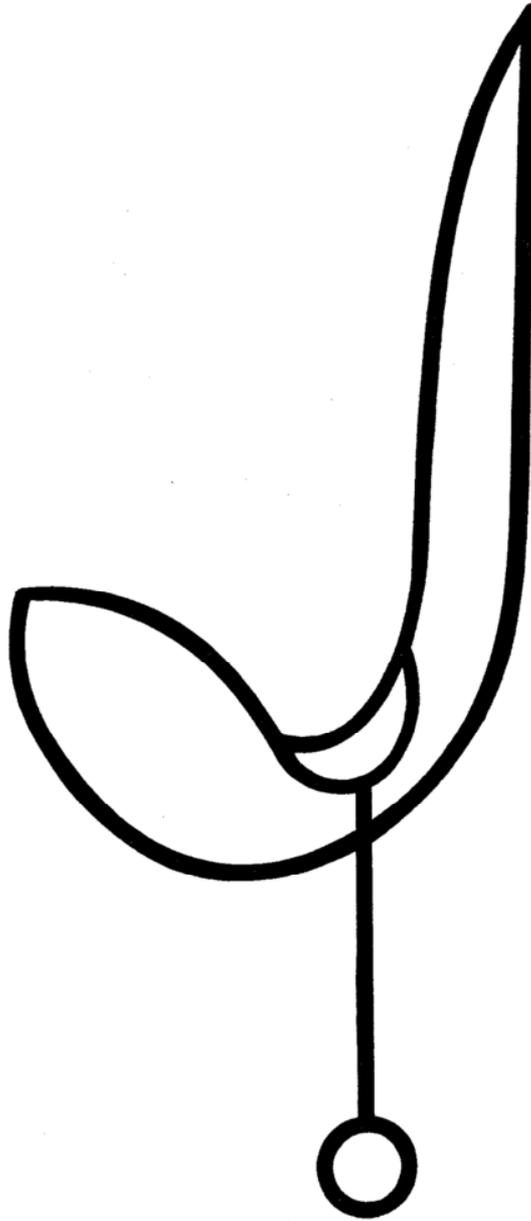
Even the desire to be holy can become an obsession, so that a person becomes so devotional in his rigid prayers that he forgets to listen to the “still small voice” of his own Christ Spark. Even religious passion can be an impediment to Truth, if it is not balanced by the steadfastness of the impersonal warrior. Spiritually devout persons have slain others in the name of Jesus or Allah, in full passion and belief of superiority. Many a person clings to the form of their religion out of fear of change and would destroy a holy prophet who would dare to interrupt their zealous ideology with a new octave of Truth.



13th Virtue Power

“Divine Strength”

This type of Strength has to do with the ability to persevere in the darkest night of the soul. It is a Strength that gives one the ability to help others in such a dark night, even if the heavens should be closed. Such a person is a glowing lamp in the storms of earthly disorder. He does not so much pray for help, as pray to be of service to others. His impeccability is his power. His desire has merged with that of the divine.



12th Virtue Power
Development of Gnostic Understanding of Divine Truth, Law and Virtues
Beyond Words or Pictures

18th Commandment

*“Avoid the path of sorcery, which stresses power above refinement of Virtues.
Do not look for the easy way above the Right Way, lest you fall to the
evil worlds of power.”*

Many people have fallen from a virtuous life because of the thrills of lower psychism or a desire for power above purity. Only a person wedded to Truth can become filled with gnostic awareness. Only a person wedded to Virtue can open the mysteries of the heavens. The desire to create one’s own reality, the creeping poison of such concepts as “everything is beautiful”, the desire to bypass Laws yet wanting to reap easy benefits of the mystery schools of old, all are prevalent pitfalls in today’s metaphysical community. Prosperity philosophies have eaten the heart out of many churches, as they fail to address the issues relating to the Laws of Correspondence and of Karma.



12th Virtue Power

*“Development of Gnostic Understanding of Divine Truth, Law, and Virtues
Beyond Words or Pictures”*

Such a person does not compare everyone he meets or something he reads to his previous biases and education. He is able to sense the presence of Truth with every fiber of his being. This also means that he senses untruth with every fiber of his being. He is able to see Truth as it relates to the fundamental Laws and Virtues, which are his standard.



11th Virtue Power
Will to Do Good

19th Commandment

“Do not waste your power and time in trying to help a person who has chosen to die in his soul. Allow Holy Gnosis to guide your relationships and form of service.”

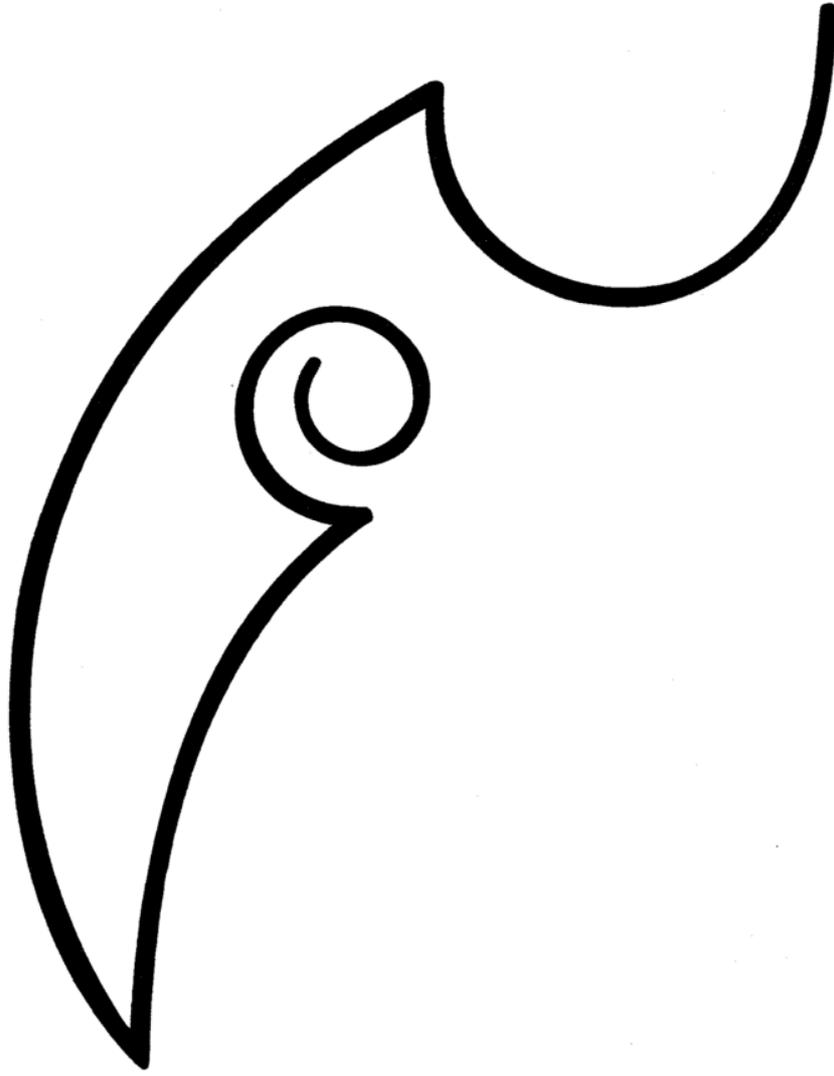
It is more energy efficient to help people who will help to bring order to the Earth, rather than to worry about feeding people who will increase the disorder on the Earth. Conservation of energy is a primary task of a holy warrior.



11th Virtue Power

“Will to Do Good”

This Virtue implies that you use your energies to further the plan of God, and not just to fulfill a personal agenda or comply with what the world thinks of as good. It implies that you get out of bed and do your prayers or service even if you don't feel like it. Many times stray thoughts and emotions in the environment cause a person to become depressed if he resonates with the disorder. By the use of Will, and the Desire to do holy service through actions of the Will, such painful resonance can be overcome. Holy Willed Desire has a frequency and waveform that defy even the loudest patterns of disorder.



20th Virtue Power
Joy Through Impeccability

20th Commandment

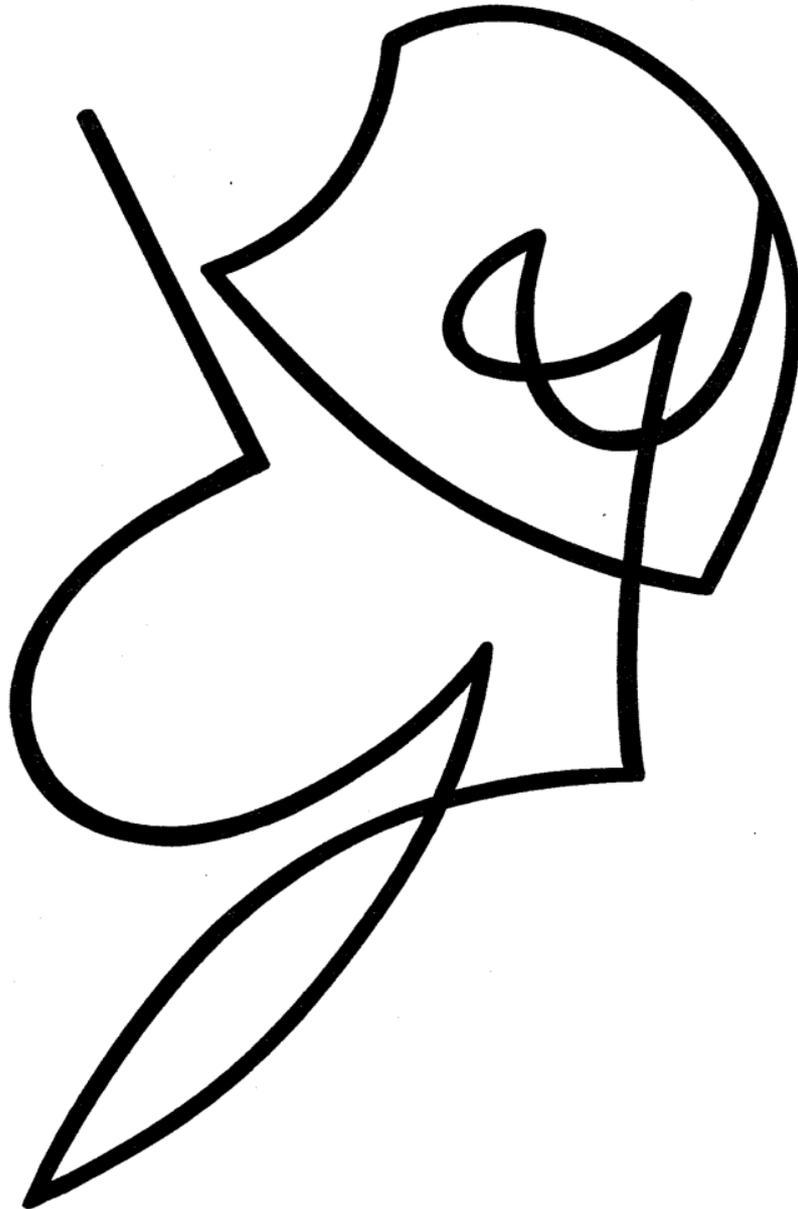
“Cling to spiritual goals, so that your lower life will reflect the abundance of the higher. Allow impeccability of intention to become impeccability of action.”



20th Virtue Power

“Joy Through Impeccability”

By gaining in spiritual power and purity, step by step, patiently and relentlessly, one finally reaches close enough to the gates of heaven to peek inside. Joy is the end result of intelligent action balanced by holy Desire.



29th Virtue Power
Desire to Merge with Godliness

21st Commandment

“Align with the Logoic Holy Forces to have power through annihilation of the weaker aspects of self.”

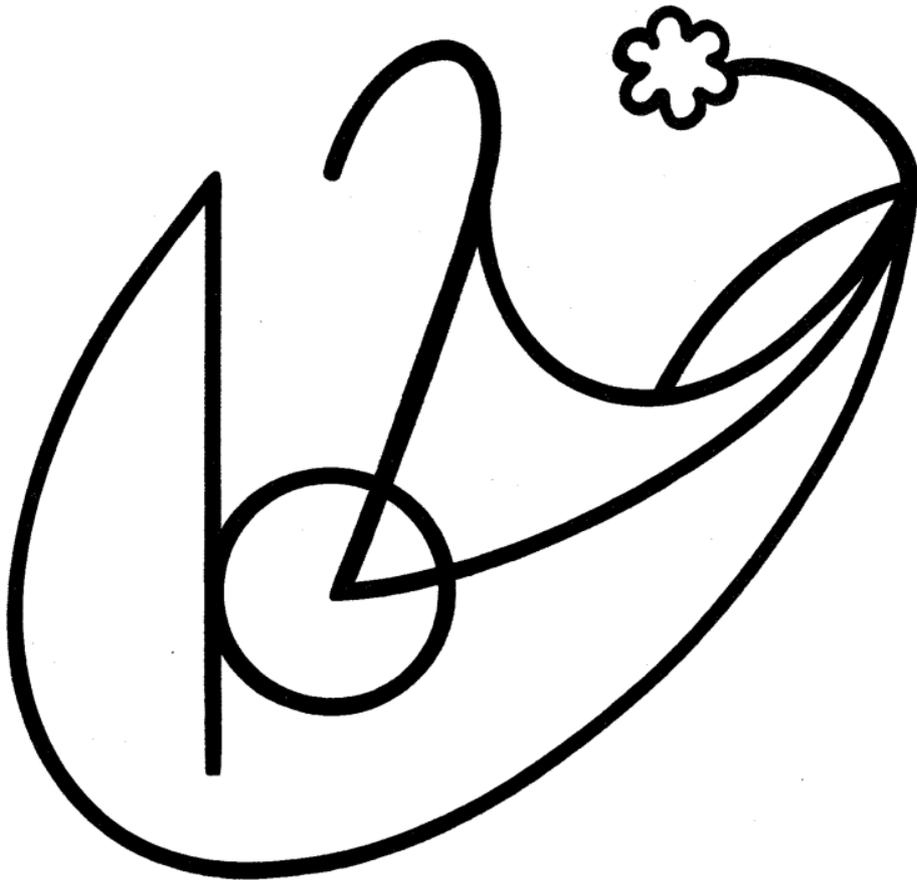
The loss of lower self is a fearful prospect for many students, and is often the initiation of greatest struggle. The metaphor of being “born again” relates to the death of the lower self, and the birth of higher consciousness, which is part of the greater Christ consciousness.



29th Virtue Power

“Desire to Merge with Godliness”

By studying the Virtues and Laws, and seeking to apply them in all aspects of thought or action, one’s life becomes a mirror of the Divine Order. Congruency of self, a lack of internal argument, and a sense of peace then follow. The common problem with spiritual students is that they resist attributes of holiness for fear of being ostracized from their community or family. Man must worship the lower or the higher; he cannot worship both. This is the meaning of being “in the world, but not of the world”.



28th Virtue Power
The Will to Know Truth at the Right Time

22nd Commandment

“Be willing to change the timing or form of your holy understanding of Truth so as to climb the octaves of Jacob’s Ladder through initiations of refinement.”

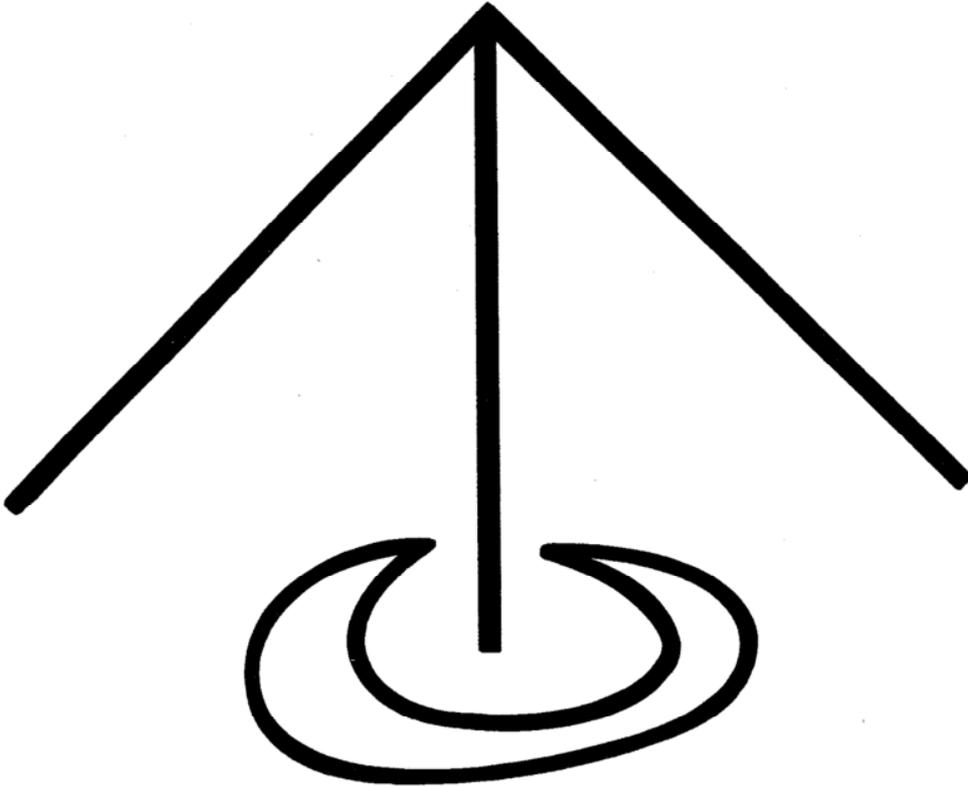
Do not assume in what form a teacher, or Truth, will appear.



28th Virtue Power

“The Will to Know Truth at the Right Time”

Many have considered themselves to be so invincible that they put off their spiritual study, always assuming they will have more time to do so at a later date. Such a person goes to his grave without advancing and is unable to preserve his consciousness beyond death. Such a lazy person refuses to believe that souls can die, because it suits his refusal to inspect the health of his soul. He wants the appearance of a true teacher to fit his social calendar. The wise man searches night and day for Truth and rejoices should a teacher cross his path.



27th Virtue Power

Have Gnosis without Glamour, Discussion or Fanfare...so as to
Act without Debate at the Crucial Time in Service to God

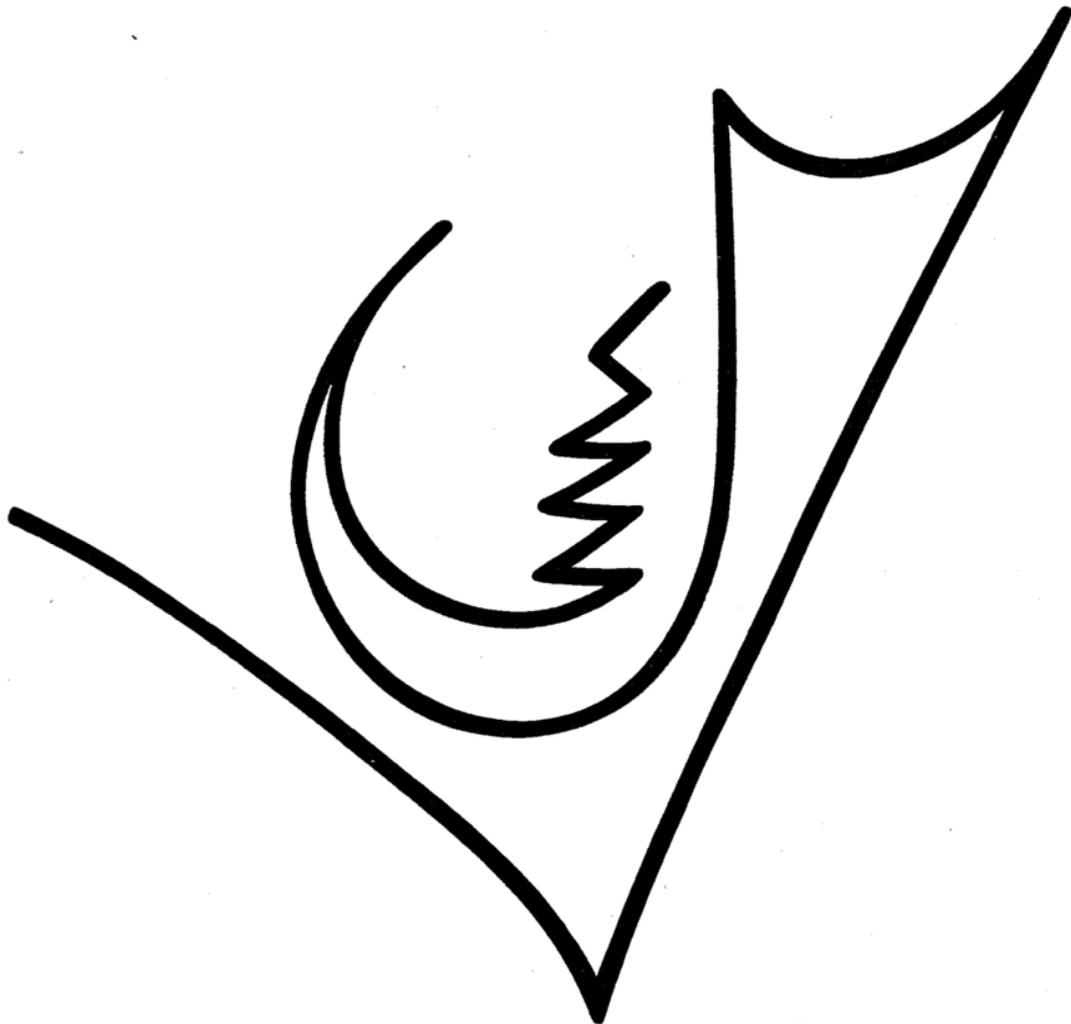
23rd Commandment



27th Virtue Power

“Have Gnosis without Glamour, Discussion or Fanfare...so as to Act without Debate at the Crucial Time in Service to God”

Both the Virtue and commandment are the same. Many people intellectualize their soul path to such a degree that they are busy thinking when they should be acting. Also, they tend to wear hair shirts for no good reason and make sure that others know of their spiritual sacrifices. It is prudent to be cautious when discussing the gifts of Grace with the uninitiated.



26th Virtue Power
The Graceful Ability to Shift Lower Form

24th Commandment

“Learn to dance with Change with respect to nuance of Force. Do not cling to each step; be joyous in discovery.”

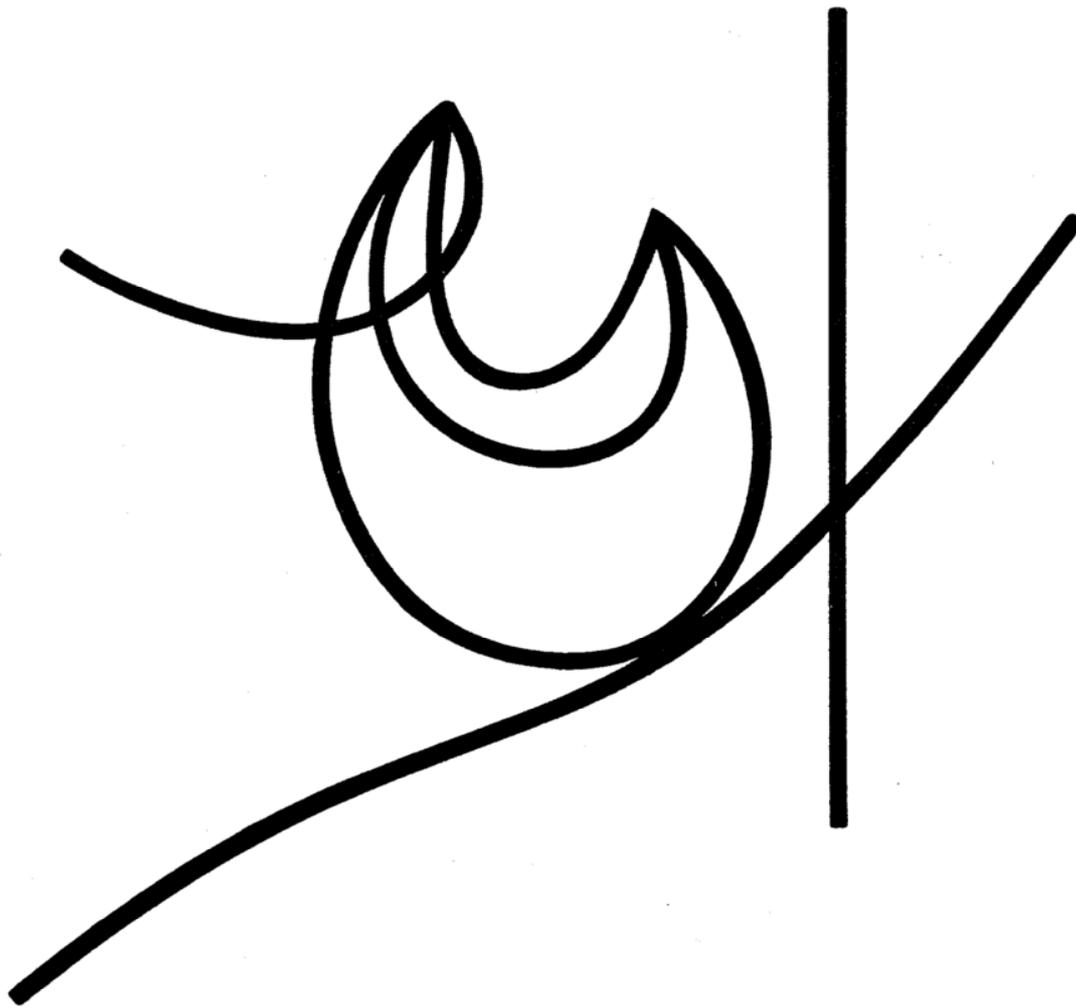
Keep in mind that Virtues are powerful forces, and are not merely ideas. Since different Laws are prominent in different seasons, the student of Truth must learn to dance with each seasonal nuance of increasing knowledge without the panic of a person dancing on air.



26th Virtue Power

“The Graceful Ability to Shift Lower Form”

The ability to become a different person through the art of stalking or the precision of Alchemical Being is part of the Virtue. Loss of attachment to the past and future are necessary to reach this step, for without recapitulation of the lower self, the Virtue cannot be gained.



25th Virtue Power
Impersonal Generative Power to Bestow the Gifts of Grace

25th Commandment

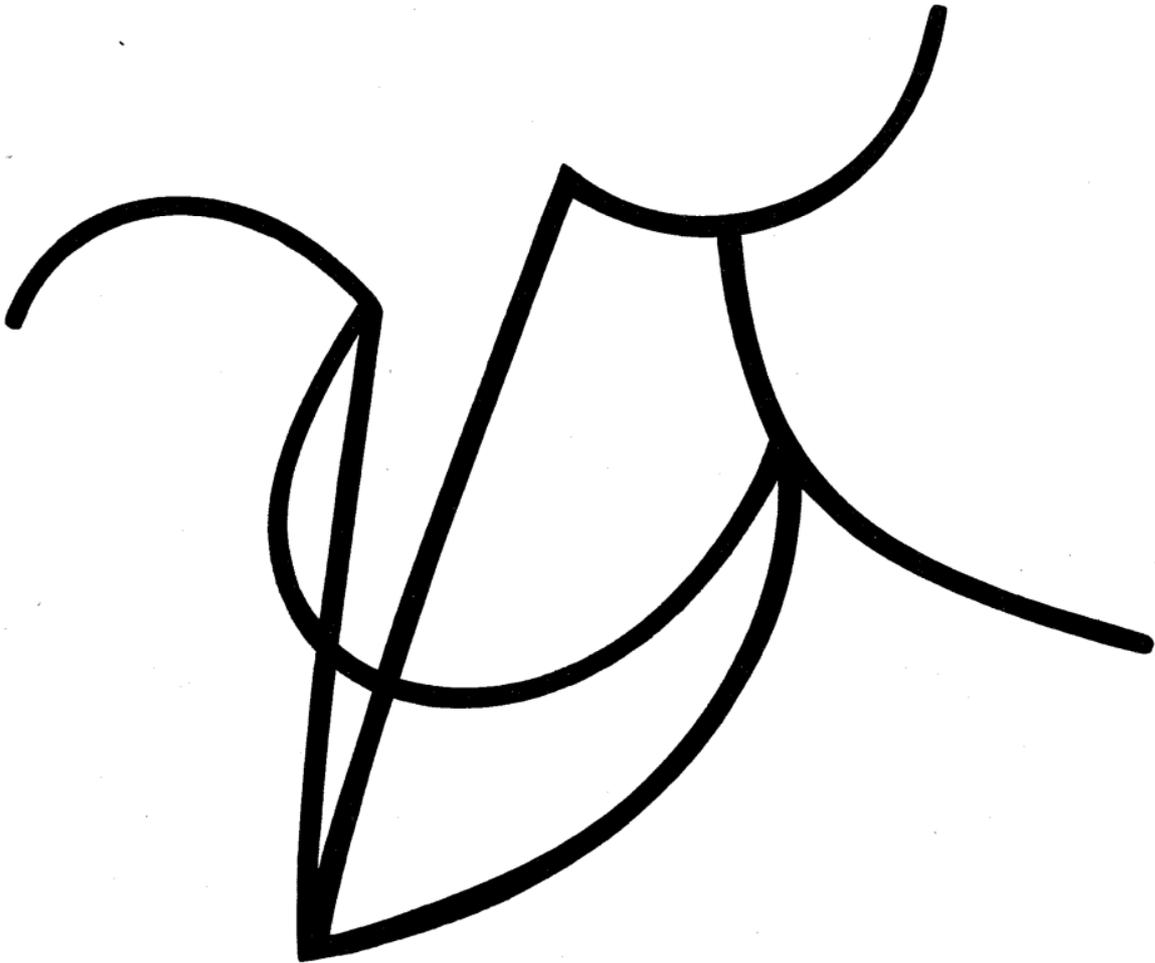
“Go forth and multiply Holiness in all worlds in all ways.”



25th Virtue Power

“Impersonal Generative Power to Bestow the Gifts of Grace”

It is not commonly realized that a person of great Virtue balance has the ability to pull down forces from the heavens to multiply the glory of God. Only a virtuous person can command the angels, or create holy elementals that can serve as protectors of children. It is important that each person use his creative potential not just to multiply bodies upon the Earth, but to multiply living examples of Law and Virtue. This is done by using one's resources and creativity for good, rather than just to make a dollar or feel sexual pleasure. Money and sex have become the gods of the nation. It is time to put them in perspective, and focus upon their higher uses, while not denying their lower purposes.



24th Virtue Power

The Ability to Accomplish Spiritual Service on the Four Tracks
of North, South, East and West Concurrently without Confusion

26th Commandment

“Do not fear death of the self while merging with the Logoic Powers. Align with the Powers, so that they become new life to you.”

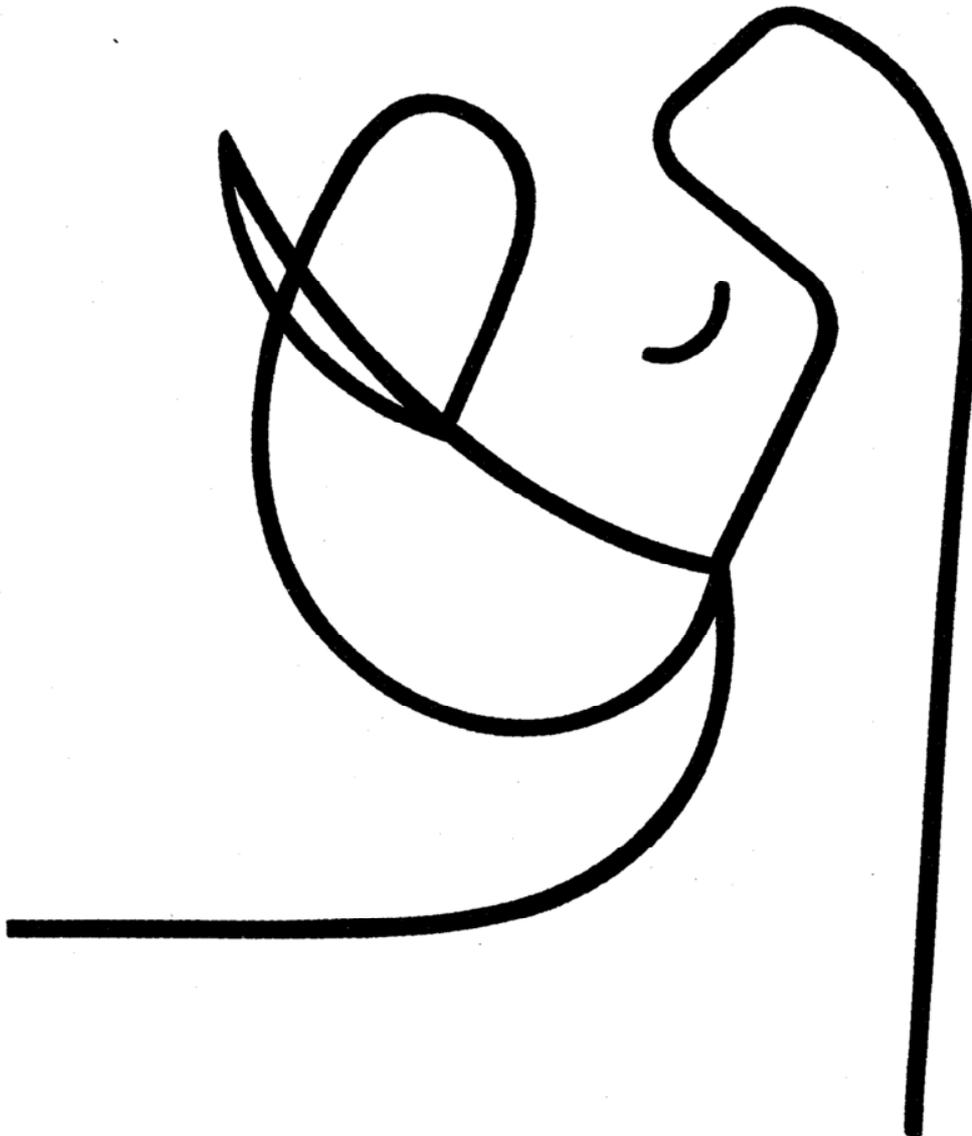
Many people would feel shattered in considering the prospect of having four faces in four directions, perfectly aligned with the faces of God. This can be perceived as death, because it is so powerful and devastating to the concept of a lower self. That is why the associated Virtue is rarely met.



24th Virtue Power

“The Ability to Accomplish Spiritual Service on the Four Tracks of North, South, East, and West Concurrently without Confusion”

This is an advanced Virtue, in which the initiate is able to split his consciousness into four directions, without losing power or balance. In the spiritual sense, the directions are more closely associated with traits of God than with physical directions. Therefore, the initiate should be able to master the cool sobriety of the North, the intellect of the East, the devotion of the South, and the flexibility of the West. Keeping balanced, as a four-legged table, regarding the air, fire, water (mercury), and earth spiritual forces, is an aspect of this power. Angels and demons are associated with the four primal traits and directions. Unless a man be balanced within himself in those traits, he cannot control the demons and angels without.



23rd Virtue Power
Stoic, Immovable Wisdom Balanced in Gender

27th Commandment

“Realize the mystery of unmanifest opposites, and be cautious about extremes.”

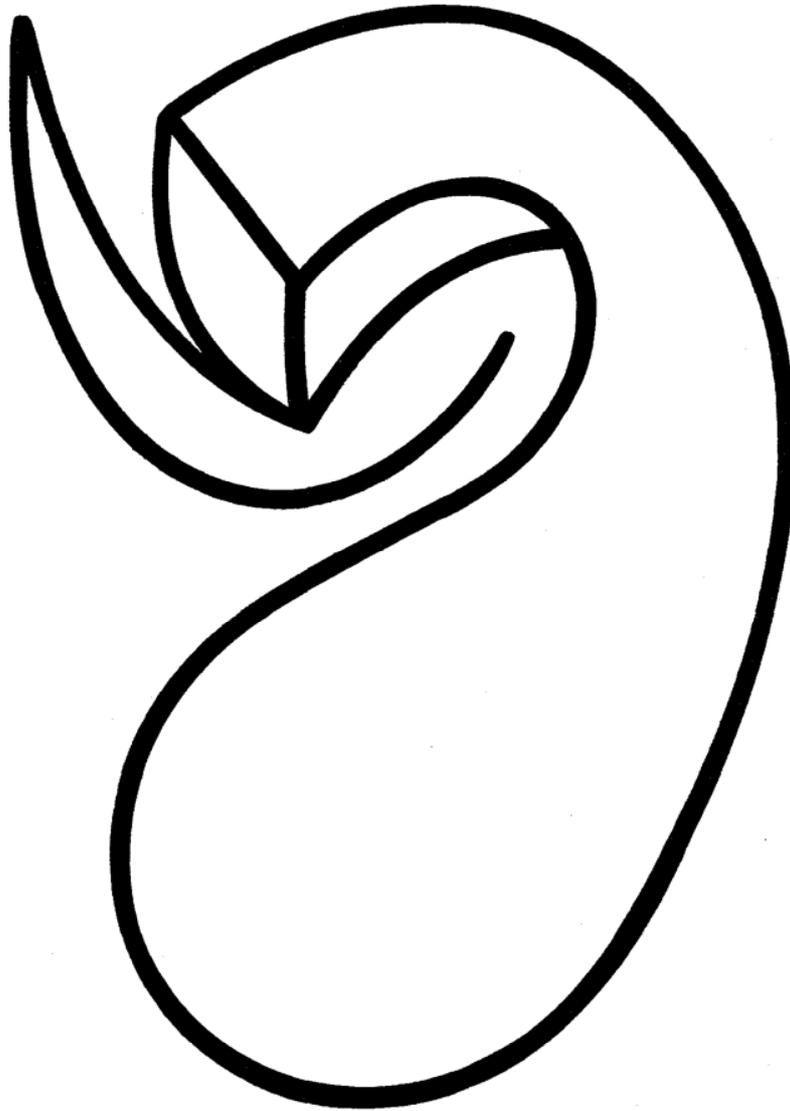
Power is found in understanding that anything totally yin becomes yang, and vice versa. Life can only exist when males are large yang/small yin and females are large yin/small yang. This is related to the truth that one Virtue is the sum total of all the other Virtues. If a person embraces one Virtue only, and rejects the others, he will become evil. He will develop a trait opposite to the one he embraces.



23rd Virtue Power

“Stoic, Immovable Wisdom Balanced in Gender”

This Virtue is gained by the initiate who understands the power and mystery of the yin/yang powers, and how to balance them within himself, and with others. He knows the difference between yin power and yang power and does not see strength as merely a reflection of brute force.



22nd Virtue Power
Relentless, Inspired Passion for Service

28th Commandment

“Do not try to gain powers too soon lest you grow vain, and lose Divine Love, to therefore fall asunder.”

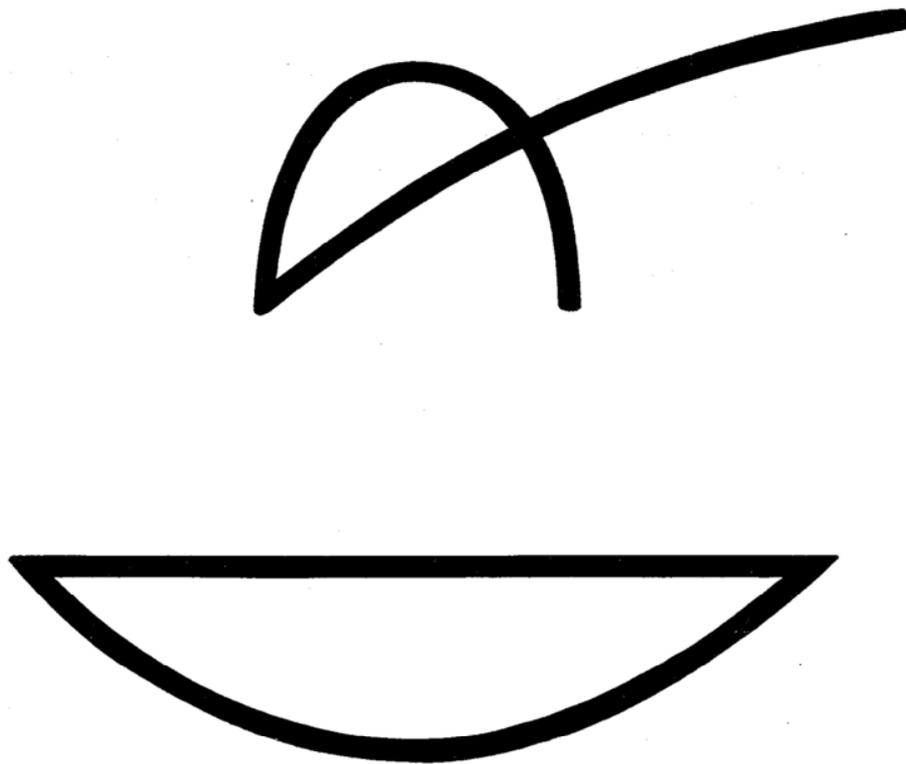
Many people have tried to jump the steps of Jacob’s Ladder, only to fall. There is a steadiness to Divine Love that keeps the initiate patient and enduring, desiring to act appropriately, and modest in demeanor. He then does not become an insane zealot, but has developed a deep and abiding relentlessness to his devotional service to humanity. He does not seek the glammers of the gifts of Grace, but is patient and accepting when gifts of power arrive. He is a warrior who accepts his fate graciously.



22nd Virtue Power

“Relentless, Inspired Passion for Service”

This Virtue can be gained only by a person who has mastered the lower ones, because it has within it a gnostic awareness of the pitfalls of devotion.



21st Virtue Power
Formless Ability to Learn Mysteries and yet Retain Humility

29th Commandment

*“Do not use your cleverness for personal gain of power,
but only for the Good of All.”*

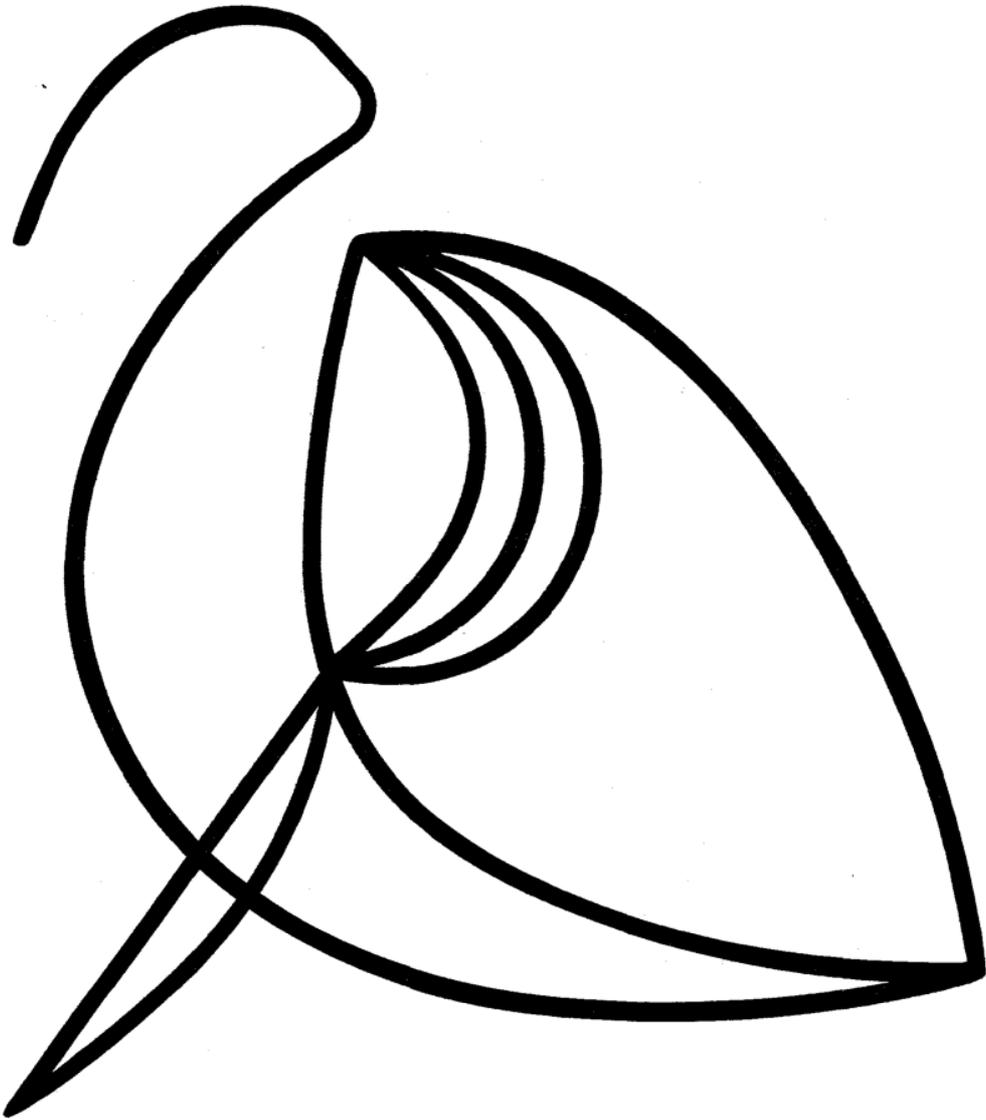
It may seem that any person of a highly advanced spiritual state would never fall into the mistake of having a personal agenda. And yet, you have merely to remember Lucifer and the Asuras to realize that many high-level beings have fallen, drunk with glory. The sense of power that accompanies the 21st Virtue can be a heady drink for someone who has glossed over the lessons of humility.



21st Virtue Power

“Formless Ability to Learn Mysteries and yet Retain Humility”

This goes beyond Gnostic Understanding, because it implies the ability to move through other worlds in one's spiritual bodies. Learning is therefore experiential.



30th Virtue Power

Ability to Move through Time and Space without Despairing at the Expanse of Worlds

30th Commandment

“Submit your idea of self in service to God, so that the Holy Spirit will fill you with Wisdom, and the Son fill you with Love, so that the Father will grant you the Will to endure the Glories of God. Allow your idea of personal self to die, so as to be born again in Christ.”

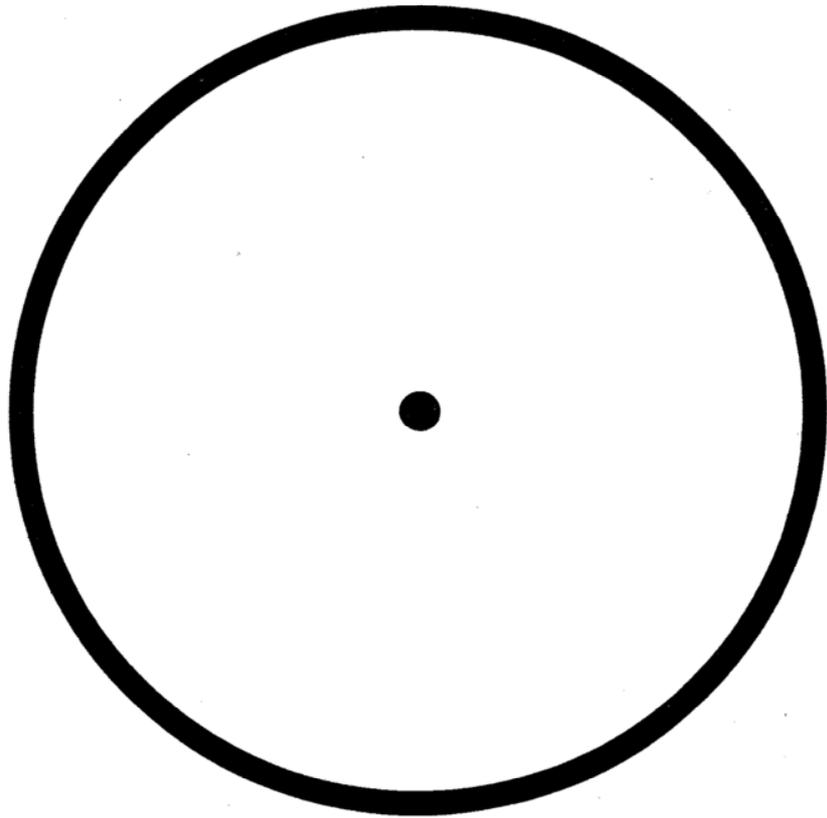
Only through the strength of identification of self with Christ can the mysteries be endured.



30th Virtue Power

“Ability to Move through Time and Space without Despairing at the Expanse of Worlds”

Most people would become crazy if suddenly they were able to fly to different worlds or times. To keep one's sense of sobriety in the face of millions of stars, thousands of mysterious worlds, and the tides of times is indeed a challenge only met by the advanced initiate. Learning sobriety during the discomfort of fear within lower initiations is a stepping stone to this power.



31st Virtue Power
Allow the Synthesis to Occur

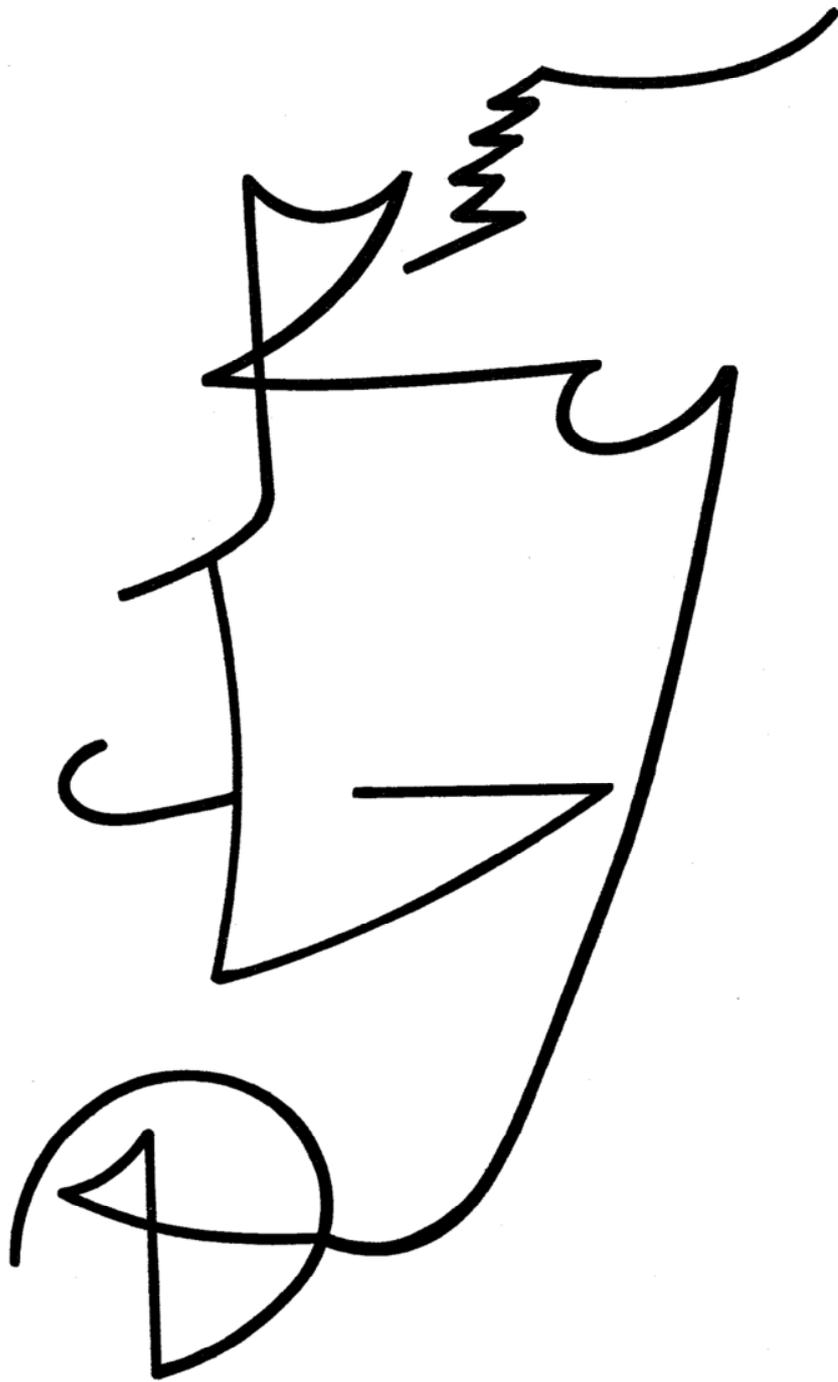
31st Commandment



31st Virtue Power

“Allow the Synthesis to Occur”

In the first ten commandments, you can see the Light of holiness in form. In the second set of commandments, you can see the Light in intentions. In the third set of commandments, you can merge with the Will of the Light. In the last commandment and power, you become a Light.



13

SPECIES OF MAN



Probably the most misunderstood and hated of all the inner teachings relates to the fact that there are different species of humans, relating to levels of soul advancement, rather than race.

The comfort of many evildoers has been the false belief that the soul cannot die. Many souls have died, and some people have been granted new souls. The soul is, in fact, a vehicle for consciousness, much like a physical body is a vehicle for pranic energy.

If individual human consciousness is focused upon the physical hungers of man, it loses sight of food for the soul. If the consciousness becomes animalistic, then part of the soul starves to death.

Differentiation of soul types can best be related to the number of balanced Virtues the person has nourished in his life. Virtues are not ideas, but are harmonious energies that feed the soul.

Animal man could be said to exhibit few Virtues, except a pack mentality and a tendency to fight for material comforts. Many people today, formerly of evolved soul status, have starved their original souls to death, and have been granted the animal status they seemed to desire. They do not just live in ghettos; many of them are millionaires, mobsters, or movie producers. Many people have truly sold their souls for money, sex, or power.

This is not just a metaphor, regarding the species of souls. It is time for humanity to realize that souls have matter, and are as real as flesh, if not more real. Many a person has worked two jobs to feed his children's bellies, but forgotten to feed their souls.

During the year of 1993 and early 1994, great spiritual transformation occurred on the Earth. Many holy powers are attempting to stabilize humanity today, and help those people who struggle for guidance to find their way out of the darkness. Many people have made a graven image of what they think God is, and will refuse to be helped.

The lowest species of man, animal man, has the spiritual task of learning to live peacefully with other beings. Animal man tends to be born in areas of physical violence, since his consciousness migrates to such areas. It is more accurate to say that animal man has only group consciousness, and does not have an individual consciousness. He is controlled by the opinions of others, by advertising, by group consensus, and most of all by desire to satiate physical appetites. His morality is dictated purely from his social group consensus.

Animal man, essentially, is ignorant of Virtues, and learns from punishment or reward, but not through desire for Truth. Such a person would never benefit from a book such as this, for he cannot see or hear anything outside his pack consensus. Such a person benefits from a fundamental religious presentation of heaven or hell, because he cannot understand higher Law. His behaviors are dangerous without a fundamental religious fear of hell or desire for heavenly reward. If bereft of severe societal controls, without such fear or reward, animal man will be dangerous.

Such a person has destroyed the Spark of God within himself, and has given himself over to a lower existence than was intended for humanity. Many a person would argue that animals, such as pet dogs, are part of God. Dogs were intended to be animals, but man was intended to be a man, not a dog. Every species was created with purpose, and not to serve as some protection against the destructive effects produced by personal actions.

Man is a consciousness, rather than the vehicles of his soul or body. If his consciousness falls to the level of animal, then it slips into the animal group mind. There are archetypal animal man group souls, based upon the principle desire or type of materialism of that consciousness. Should a higher-souled person sink to such a level as to become an animal man, his face may change shape, reflecting the archetypal animal consciousness of his desires. There are archetypal bird faces, wolf faces, feline faces, and yeti faces.

On the other hand, there are some people who were born within an animal man consciousness group soul, who have risen to a higher soul level of individual consciousness. This occurred through their hard work and refusal to identify with their primary group.

When the animal man (lowest form) dies in the flesh, the part of consciousness that he fed into the group will die, as well. Therefore, most of the worst group evil should eventually die out with the deaths of participants. There will come a day when this lowest type of consciousness, herein called "Type Four" consciousness, should fade out on the face of the Earth. This lowest group is mostly comprised of people who lost their higher souls, and slipped into a kind of hellish cloud of group consciousness that can hardly be called a soul vehicle.

There is a higher form of animal man, herein called "Type Three". This type has a real soul, albeit group soul. Up to several hundred people, or as few as three or four people, can make up one of the group souls of the "Type Three" consciousnesses. Any contamination or spiritual awareness gained by any of the members is shared by the group. Whereas the lowest form of this consciousness group could be said to have no Virtue powers, this third type normally has at least three Virtue powers. In order for consciousness to survive after death, a person or group must have at least a primitive version of the three primary Virtues: Love, Will, and Intelligence.

Therefore, if a person died in 1993 with at least a primitive attainment of the ability to love, the development of willpower, and a desire to understand life, then he could have kept his consciousness alive by moving it to the physical form of a newborn baby aligned with the third

type of soul. The Virtues or “sins of the father and mother” reflect upon the cellular resonations that attract resonating individual or group soul consciousnesses.

There is a higher type of soul consciousness, herein called “Type Two”. This type must have incorporated at least twelve Virtues into its consciousness, and has the ability to rise even higher. There are octaves of this type of individual soul relating to Virtue attainment. At least fourteen balanced Virtues are required for someone to be a saint. Up to twenty-one Virtues are attainable within one lifetime, if the aspirant works diligently to attain them.

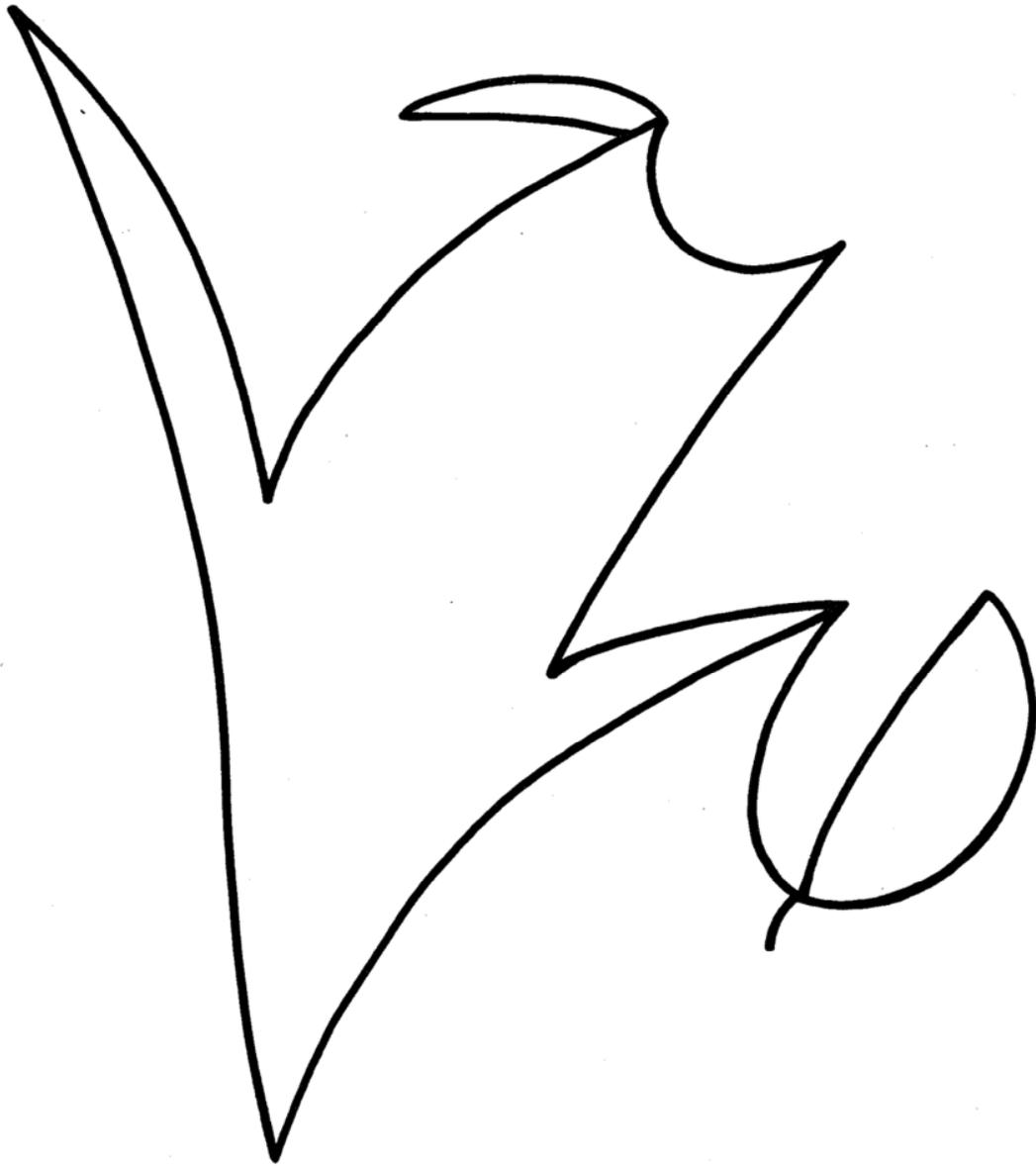
The “Type Two” individual consciousness soul types are the hope of the Earth. If they struggle against the clouds of group disorder around them, they can be bright lights. They can teach others the nuances of Law and Virtue, and can attain powers that bridge upon that of the divine. It was for this group that this book was written. They are intercessors for humanity on Earth.

If they attain twenty-one Virtues, they can be intercessors for humanity beyond the Earth, and would be called a “Type One” soul consciousness. These are not abundant, but do exist.

The future of the Earth depends upon the spiritual level of human consciousness, as it relates to Virtues and Laws. He who breaks himself against part of the Law, breaks himself against all of the Law. Likewise, one must have Virtues of similar strengths, because one Virtue becomes the reflection of the others. Virtues are powers, and must be balanced, or one will destroy the others.

Man cannot just “love” his fellow man, if he is to keep a soul. He must also have “will to love”, and “will to love with wisdom”. Love, Will, and Intelligence must go hand in hand, in equal proportions, because they form the basis of every Virtue.

Virtues are the Lights of the Logos, and therefore the lights of the soul. Many a man has shunned the Virtues, not recognizing the power that results from aligning with the Logos.



THE DARK NIGHTS OF THE SOUL



The struggle for spiritual refinement is a lifelong battle, in which victory can be measured by the degree of impeccability of the warrior. Impeccability can be measured only by the degree of alignment with Laws and the ability to persevere within the confines of those Laws.

The aspirant must not measure his spiritual worth through external evaluations, but must know within his own heart how steadfastly he has held during the storms of his spiritual struggles. Whether he has appeared to others as having led a worthwhile life must be of little significance, for his mirror must be turned inward.

Often, after a great deal of internal spiritual work, a period of silence seems to fall upon the soul. This is in keeping with the Law of Rhythm. There is a time for soul work, and a time for soul rest. These times of rest may be perceived as anything but rest, because a sense of anguish may befall the bearer. It may appear that all spiritual sight is lost during these dark nights of the soul.

Such nights of the soul may occur in the midst of a great personal decision. It may seem that the heavens are closed, and that one must echo the words, "My God, why hast thou forsaken me?"

We must all have our lonely nights in our own Gardens of Gethsemane, where our dearest associates sleep, and we cry out to deaf heavens in fear and dread. Such nights are the spaces between the steps of Jacob's Ladder. They are the null zones between worlds, heavens, and hells. They are decompression chambers between octaves of soul progression.

If we lose our hope, faith, or love during such nights, then we fall down below the ladder, heaped in failure. It is precisely during those dark nights that we must gather our wits about us, and struggle to be of good cheer.

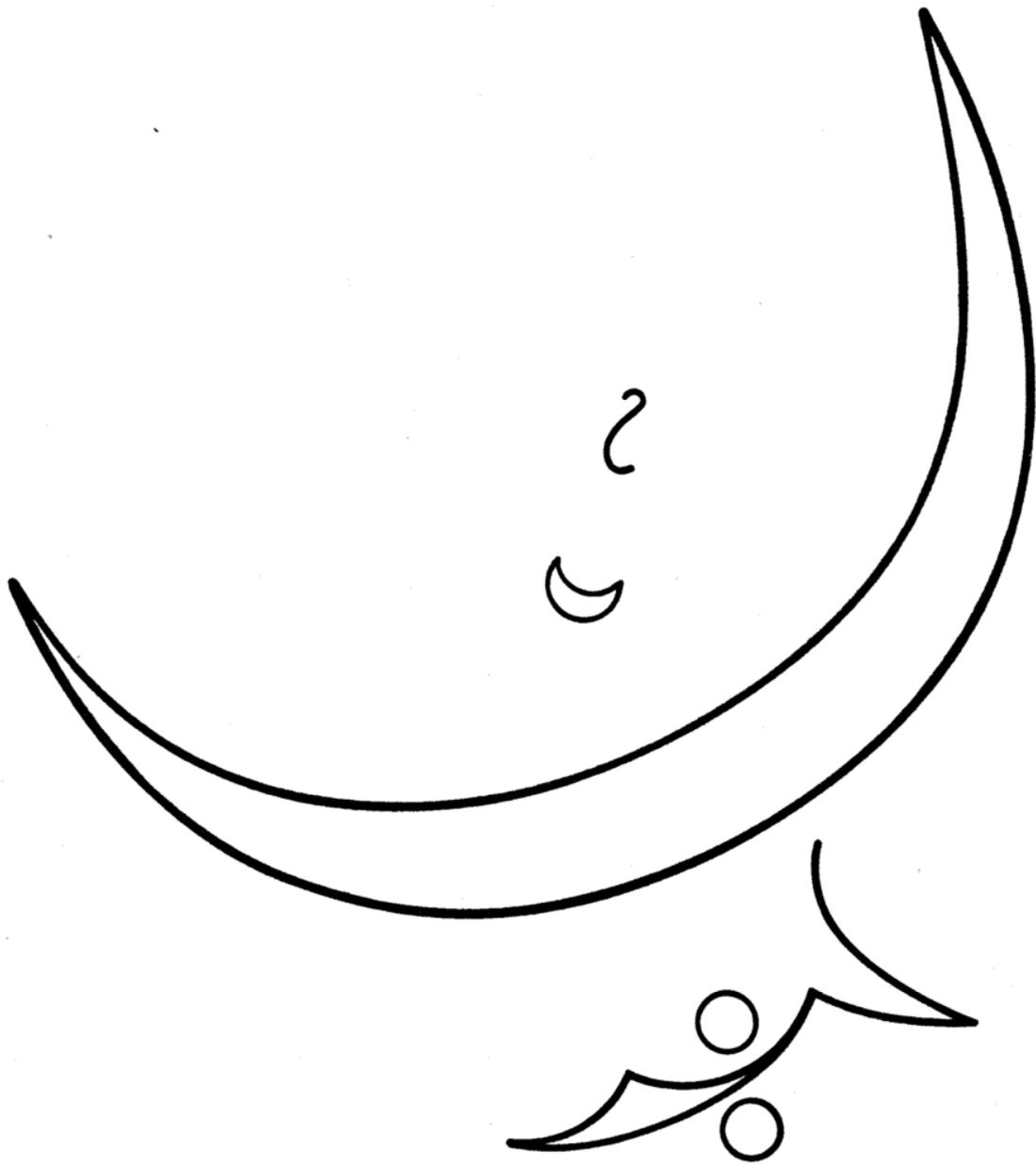
It is appropriate for such times to be filled with some type of diversionary activity, so as to soothe the senses, while the soul crawls through the null zone. It is not important, at such times, to mull over the pain of the soul, but is more important to survive with humor and grace.

The dark night of the soul is a time for physical activities, music, poetry, or perhaps some light reading, such as a biography of a reasonably decent, famous person. Many people survive these times better if they have at least a part-time job to keep their minds busy, so that they do not fall into depression. Moving furniture, painting walls, and gardening are soothing during such times.

It is important not to fall into self-reproach about imagined or real mistakes during such dark nights. Such times are poor times for being self-reflecting or being overly mental. Nights such as these will pass, but others may come after a season.

Prayer, morning and night, and singing hymns tend to be soothing during such times. It is important to remember that the higher one climbs up the ladder to the heavens, the more acutely one can feel the winds of the dark nights. In being aware that the dark nights will pass, it is possible to divert oneself in such a way as to avoid indulging in the pain.

Such nights have always been part of the experience of saints.



CONCLUSION



The path to spiritual power is not forged by the individual who uses all his life force to blaze a new way. The path to power is one that is rediscovered, in a quiet way.

The sober man, who searches in some long-forgotten library for the mystery of his existence, is more likely to succeed than the earnest zealot who searches for a guru.

Anyone who understands the principles of life can begin to apply them to his behaviors, thoughts, and emotions. The heart of all material existence, including that of thought, rests in the creative Logoic forces, which are within the reach of common man. When the common man reaches to understand such principles, he is irretrievably altered. He has crossed the line and is forever alienated from the ignorant masses.

Because the struggle for Truth takes such a toll, few travelers care to pay the price. Religion may, in fact, be the opiate of the masses, in that it often lulls the spiritual thinker to sleep, with promises of heaven. True spiritual science often does the reverse: it produces the agitation of change, as the skies open and the mysteries begin to unsettle the senses.

It was for men and women of courage that this book was written, in hope that they may begin to clear the fog of their existence through the lamps provided.

The hope of the future rests in such people.

APPENDIX



THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name.
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory,
of the Father, and of the Son, and of the Holy Spirit;
now and always, and unto the ages of ages. Amen.

SAINT MICHAEL'S SWORD

Saint Michael the Archangel, defend us in battle.
Be our protection against the wickedness and snares of the devil:
May God rebuke him we humbly pray.
And do thou, O Prince of the Heavenly Hosts,
by the power of God, thrust into hell Satan and all evil spirits,
who wander through the world for the ruin of souls.
For who is like unto God? Who is like unto God? Who is like unto God?

O Glorious Virgin Mary,
Majestic Queen of Heaven and Mistress of the Angels:
Thou was given by God the power and commission
to crush the head of Satan.
Therefore we humbly beseech thee:
Send forth the heavenly angels, that under thy command,
they may seek out all evil spirits,
engage them everywhere in battle, curb their insolence,
and hurl them back into the pits of hell.
O Mother of God, send forth the holy angels to defend us
and drive far from us the cruel foe.
For who is like unto God? Who is like unto God? Who is like unto God?

THE 23RD PSALM

The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures,
He leadeth me beside the still waters,
He restoreth my soul.
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me.
Thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies.
Thou anointest my head with oil, my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

PRAYER TO ALIGN WITH LAW

In the name of the Father, and of the Son, and of the Holy Spirit. I ask the Holy Spirit to remove all darkness and defiance to cosmic Law and order from every level of my being.

May my very being radiate the understanding that God is merciful and just; that the universe was created with spiritual polarity and gender; that cause and effect is always operating; that there is an objective reality in the world apart from any I would create; that by clinging to the physical form I move away from my soul, but that by aligning myself with Logoic Truth and Law, I may manifest holiness in my physical form; that movement, vibration and change are constants in this universe and thus to be in harmony I must welcome changes in my lower form no matter what they entail.

I recognize that hierarchy is inherent in the spiritual world, and I submit myself to service and devotion to that hierarchy. I seek spiritual transformation rather than the physical effects of spiritual healing. I ask that the Holy Spirit help me to align my emotions and thoughts with that which is holy and not with the Earth thoughtform grids. I am committed to using my spiritual knowledge daily so that my physical form will align with holiness. I ask that the Holy Spirit tune every fiber of my being to resonate with holiness in pattern and frequency, that the Holy Spirit reveal my path in each season, in each hour of the day, in every facet of my being, so that I might follow God's Laws in the physical, mental and spiritual realms.

I ask that the Holy Spirit fill me with the wisdom and intelligence of God, with divine love, and with the will and power to fulfill the plan of God. Give me unwavering strength so that my work in the world reveals the beauty and harmony of the Divine Plan. Give me guidance, sound judgment, holy desire, sobriety, joy, and the ability to reason so that I may fully ascend to the higher Virtues and multiply the glory of God on the face of the Earth. Grant that I remain rooted in the New Heaven and New Earth from which I draw strength so that all my Virtues shall flower. I vow to tread the path of right understanding, right thought, right speech, right action, right livelihood, right effort, right mindfulness and right concentration. I pray that my lower and higher selves unite so they might engender ever increasing circles of holiness around me.

I ask that all lower self ties or resonations with any person, place, thing or idea be removed so that I might be truly whole and purified. Recognizing that all disharmonious thoughts or actions I engage in reflect in the macrocosm of the universe, I seek to live a life congruent with cosmic Law and to be delivered from any food, substance, sex, material or romantic obsessions.

I pray to the Father, the Son, and the Holy Spirit, and all the Holy Beings and Angels that help the alignment and service of those engaged in a spiritual quest for Truth, to help me purify in all directions, and to remove any disharmonies from the past, present or future, shielded or hidden, so I may better carry out the Will of God.

God, lend me your strength so that I may face my weaknesses through submission to your Will. I acknowledge that my own low will can do nothing unless it is aligned with Divine Will, which is all strength. I ask that I be given no powers or comforts that I cannot resist; no pleasures, spiritual, mental, social, or physical that would lead me away from my soul.

I accept the ultimate Truth of these cosmic principles and give thanks for the Divine Equanimity that springs from my spiritual practice. I don't know who I am or what reality is, but I know that God knows. I don't ask so much for comfort but to see rightly and to be given the strength to face what is True. I ask not to see selectively according to my personal whims, but ask for the courage to see completely according to the plan of God, whether pleasing or painful. Dear God, please give me the strength to endure Truth so that it may lead me today on the path of your Holy Plan. Thy will be done. Amen.

COMMANDMENTS

and Associated Virtues

The first Ten Commandments are concerned primarily with behaviors, including speech and thought, and the Son. The second set of commandments (11-20) has to do with the realm of intention and the Holy Spirit. The third set of commandments (21-31) has to do with recapitulation of the lower will in service of Divine Will.

| COMMANDMENT | VIRTUE | PG |
|--|--------|-----|
| 1st Thou shalt have no other gods before me. | 9th | 51 |
| 2nd Thou shalt not make any graven image of any thing that is in the heavens above, the Earth beneath, or the water under the Earth. Thou shalt not bow down to them or serve them. | 8th | 55 |
| 3rd Thou shalt not take the name of the Lord thy God in vain. | 7th | 59 |
| 4th Remember the Sabbath day, to keep it holy. | 6th | 63 |
| 5th Honor your Father and Mother. | 5th | 67 |
| 6th Thou shalt not kill. | 4th | 71 |
| 7th Thou shalt not commit adultery. | 3rd | 73 |
| 8th Thou shalt not steal. | 2nd | 75 |
| 9th Thou shalt not bear false witness against thy neighbor. | 1st | 77 |
| 10th Thou shalt not covet. | 10th | 79 |
| 11th Do not worship your creations above your Creator. | 19th | 87 |
| 12th Do not worship form when bestowing the gifts of Divine Mercy at your command. Do not be so attached to some people that you cannot be impersonal in your holy work. | 18th | 89 |
| 13th Do not use powers with haste or passion. Consider the Laws of Vibration, Season, and Rhythm in all spiritual work. | 17th | 91 |
| 14th Use desire to follow Law and not to avoid change. Rest in Law and not habit. Holy Desire brings comfort and rest to the soul. | 16th | 93 |
| 15th Honor the parent traits of Will and Intelligence but do not forget the Son trait of Love, lest you lose them all. | 15th | 95 |
| 16th Do not indulge in fear and doubt, lest your lack of sobriety cause you to stumble on the Path to mastership. Rest in the Law. | 14th | 97 |
| 17th Do not let your desires destroy your fidelity to know Truth and act upon that Truth. | 13th | 99 |
| 18th Avoid the path of sorcery, which stresses power above refinement of Virtues. Do not look for the easy way above the Right Way, lest you fall to the evil worlds of power. | 12th | 101 |
| 19th Do not waste your power and time in trying to help a person who has chosen to die in his soul. Allow Holy Gnosis to guide your relationships and form of service. | 11th | 103 |
| 20th Cling to spiritual goals, so that your lower life will reflect the abundance of the higher. Allow impeccability of intention to become impeccability of action. | 20th | 105 |

| COMMANDMENT | VIRTUE | PG |
|--|--------|-----|
| 21st Align with the Logoic Holy Forces to have power through annihilation of the weaker aspects of self. | 29th | 107 |
| 22nd Be willing to change the timing or form of your holy understanding of Truth so as to climb the octaves of Jacob's Ladder through initiations of refinement. | 28th | 109 |
| 23rd Have Gnosis without Glamour, Discussion or Fanfare...so as to Act without Debate at the Crucial Time in Service to God. (Same as the Virtue.) | 27th | 111 |
| 24th Learn to dance with Change with respect to nuance of Force. Do not cling to each step; be joyous in discovery. | 26th | 113 |
| 25th Go forth and multiply Holiness in all worlds in all ways. | 25th | 115 |
| 26th Do not fear death of the self while merging with the Logoic Powers. Align with the Powers, so that they become new life to you. | 24th | 117 |
| 27th Realize the mystery of unmanifest opposites, and be cautious about extremes. | 23rd | 119 |
| 28th Do not try to gain powers too soon lest you grow vain, and lose Divine Love, to therefore fall asunder. | 22nd | 121 |
| 29th Do not use your cleverness for personal gain of power, but only for the Good of All. | 21st | 123 |
| 30th Submit your idea of self in service to God, so that the Holy Spirit will fill you with Wisdom, and the Son fill you with Love, so that the Father will grant you the Will to endure the Glories of God. Allow your idea of personal self to die, so as to be born again in Christ. | 30th | 125 |
| 31st Allow the Synthesis to Occur. (Same as the Virtue.) | 31st | 127 |

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VIRTUE SYMBOLS



1st



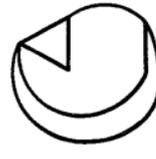
2nd



3rd



4th



5th



6th



7th



8th



9th



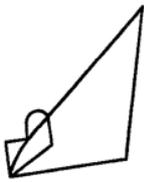
10th



11th



12th



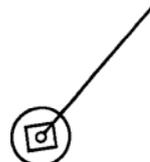
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14th



15th



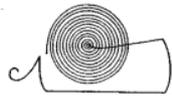
16th



17th



18th



19th



20th



21st



22nd



23rd



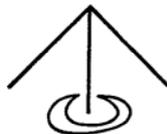
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25th



26th



27th



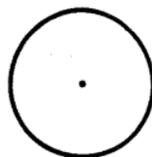
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29th



30th



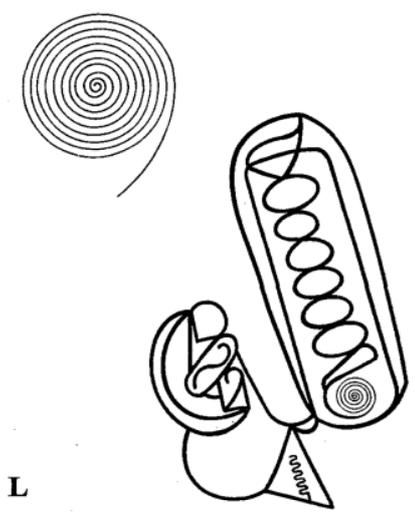
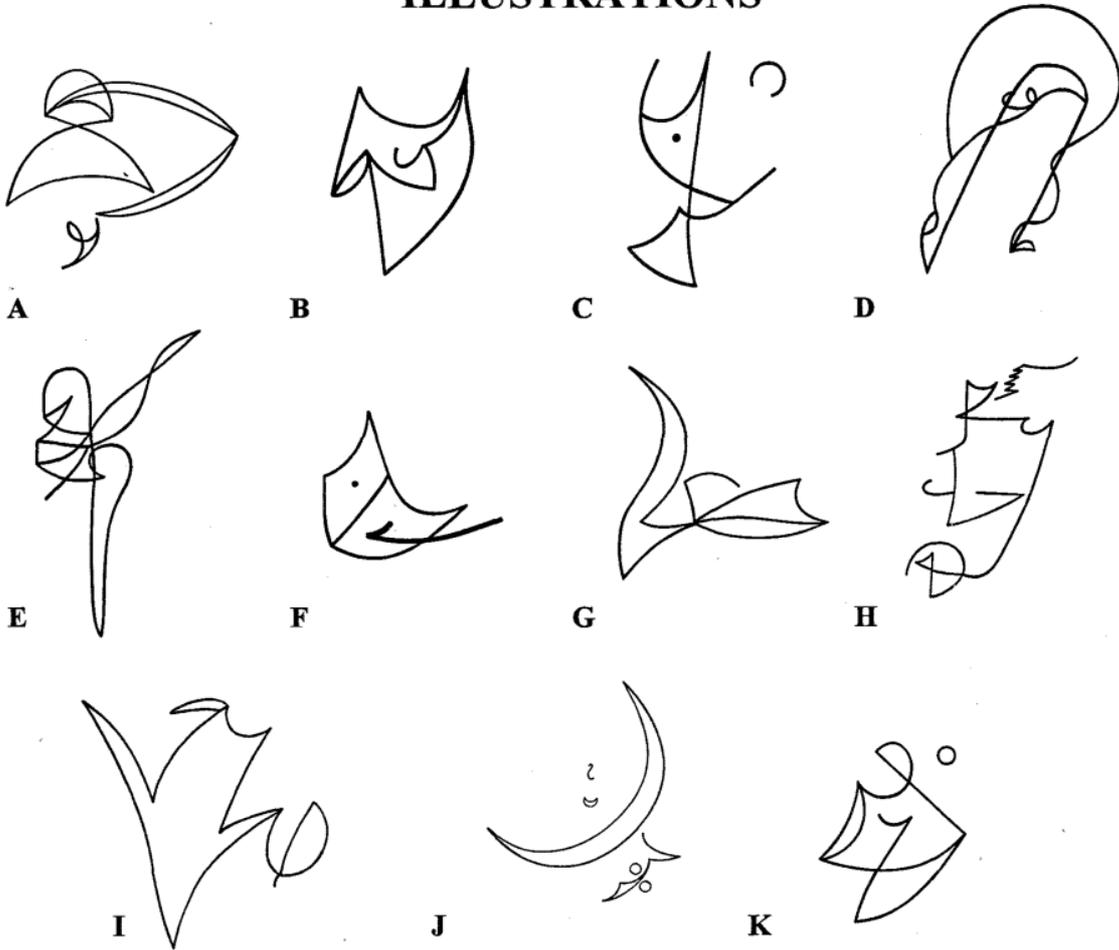
31st

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and Associated Commandments

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| 26th The Graceful Ability to Shift Lower Form | 24th | 112 |
| 27th Have Gnosis without Glamour, Discussion or Fanfare...so as to Act without Debate at the Crucial Time in Service to God | 23rd | 110 |
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| D | The Initiate (Page 20) |
| E | Spirit Shadow (Page 30) |
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| I | Dark Night of the Soul (Page 132) |
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| K | Prayer for Help (Page 158) |
| L | Transition from old Earth to New Earth moving up Jacob's Ladder of Laws through Divine Intercession (Front Cover) |

ARCHETYPAL NAMES

| KEY | |
|-------|-----------------------|
| Armen | <i>Armenian</i> |
| AS | <i>Anglo Saxon</i> |
| D | <i>Dutch</i> |
| Dan | <i>Danish</i> |
| G | <i>German</i> |
| Goth | <i>Gothic</i> |
| Gr | <i>Greek</i> |
| L | <i>Latin</i> |
| LG | <i>Low German</i> |
| ME | <i>Middle English</i> |

| | |
|-------|---------------------------|
| MHG | <i>Middle High German</i> |
| OFris | <i>Old Frisian</i> |
| OHG | <i>Old High German</i> |
| OIr | <i>Old Irish</i> |
| ON | <i>Old Norse</i> |
| OS | <i>Old Saxon</i> |
| OSlav | <i>Old Slavic</i> |
| Russ | <i>Russian</i> |
| Skr | <i>Sanskrit</i> |
| Sw | <i>Swedish</i> |
| W | <i>Welsh</i> |

| BABY | |
|--------------|----------------|
| G: | babazo |
| Sw dialect: | babbe |
| ME: | babi |
| L: | babulus |
| Gr: | bube |
| MHG: | buobo |
| FATHER | |
| OIr: | athir |
| OS, Goth: | fadar |
| ME, Sw, Dan: | fader |
| AS: | fæder |
| OHG: | fater |
| ON: | fathir |
| Gr: | patēr |
| L: | pater |
| Skr: | pitṛ |
| D: | vader |
| G: | vater |
| FIRE | |
| G: | feuer |
| ME: | fir |
| OS, OHG: | fiur |
| AS: | fȳr |
| ON: | fȳrr |
| Armen: | hur |
| Gr: | pyr |
| D: | vuur |
| HAIR | |
| OHG, ON: | hār |
| Sw: | hår |
| D, Dan, G: | haar |
| AS: | hār |
| ME: | her |
| OFris: | hēr |

| MILK | |
|--------------|---------------|
| OIr: | melg |
| D: | melk |
| Dan: | melk |
| AS: | meoluc |
| G: | milch |
| OHG: | miluh |
| Goth: | miluks |
| ON: | mjolk |
| MOTHER | |
| L: | mater |
| OIr: | māthir |
| OSlav: | mati |
| Skr: | mātr |
| Gr: | mētēr |
| OS: | mōdar |
| Dan, ME, Sw: | moder |
| AS: | mōdor |
| D: | moeder |
| ON: | mōthir |
| OHG: | muotar |
| G: | mutter |
| NAME | |
| OIr: | ainm |
| D: | naam |
| ON: | nafn |
| AS: | nama |
| Skr: | nāman |
| G: | name |
| Sw: | namn |
| Goth: | namō |
| OHG, OS: | namo |
| Dan: | navn |
| L: | nomen |
| Gr: | onoma |

| SEA | |
|--------------|---------------|
| AS: | sā |
| ON: | sær |
| Goth: | saiws |
| OFris: | se |
| G: | see |
| ME: | see |
| OS, OHG: | sēo |
| Sw: | sjö |
| Dan: | sö |
| D: | zee |
| WATER | |
| Skr: | udan |
| OIr: | uisce |
| L: | unda |
| Dan: | vand |
| ON: | vatn |
| Sw: | vatten |
| OSlav, Russ: | voda |
| AS: | wæter |
| G: | wasser |
| OS: | watar |
| LG, D: | water |
| Goth: | wato |
| ME: | weter |
| OFris: | wetir |
| WIND | |
| Gr: | aētēs |
| W: | gwynt |
| Skr: | vāta |
| L: | ventus |
| Dan, Sw: | vind |
| ON: | vindr |
| Goth: | winds |
| OHG: | wint |

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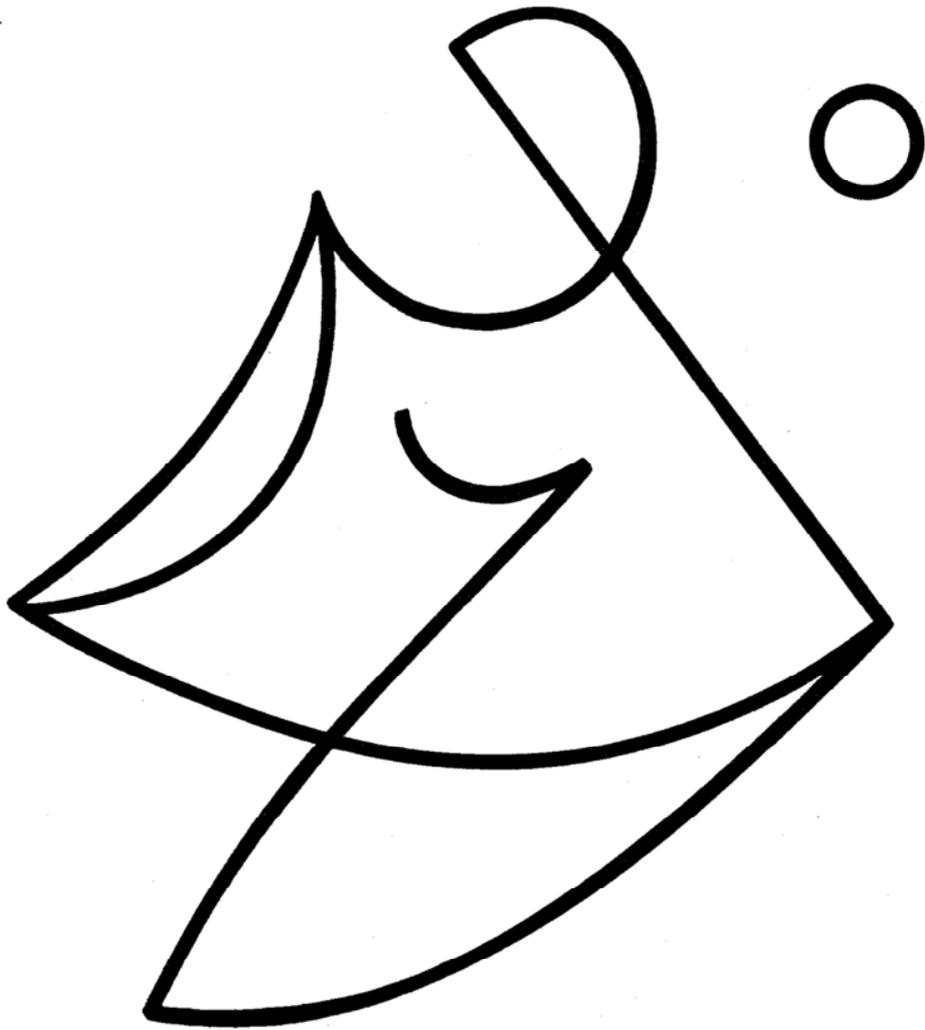
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First Printing 1993
Third Printing 2014

The publication of this book is financed by donation to the Sophia Johanson Library and Press which is established for the perpetuation of the “Anonymous” teachings which were given publicly and privately between 1990 and 2002.

Sophia Johanson Library and Press, is a tax-exempt, spiritual science, educational corporation. For information about this title or other publications, please phone Sophia Johanson Library and Press at (573) 875-8024. Mailing address: P.O. Box 972, Columbia, Missouri 65205.

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MANUFACTURED IN THE UNITED STATES OF AMERICA
By Sophia Johanson Library and Press, Columbia, Missouri