

Third Edition

THE

GREAT

IN ARABIC

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"WHO WILL HELP US TO HOLD BACK THE FORCES OF DARKNESS?"

INTRODUCTION

In presenting this little book to the world the Author makes no claim that he knows all the Wisdom of the Ages. But what little of this Wisdom he has been privileged to learn from his own Spiritual Teacher, he has applied to the unraveling of the meaning of the Christ in the Bible. By using the eyes of the Spirit he was astonished to see the various levels or veils of meaning being shown to him; yet each veil, as it was revealed, showed that the Drama of the Christ is ever being fulfilled in the lives of every man and woman on the planet. It was realized that this Wisdom could and would assist mankind to travel the PATH OF HOLINESS and attain that Inner Spiritual Illumination to enable him to know the Mysteries of God at first hand instead of being dependent upon second-hand instruction.

We would like to point out to our readers that the Historical Christ as given in the Bible is now of consequence to us only insofar as He acts as a basis for our own searchings into the Mysteries of God. The Legatus of God—Christ, who came some two thousand years ago to demonstrate the eternal drama of the Soul—provides this as our drama which, if put into practice in our daily lives, will assist us to become One with the Father. We are fully aware that while the majority of mankind is not able to understand the principles which underlie this great life, the simple story as given in the Christian Bible is sufficient for him to gain a measure of faith and hope for his spiritual future. To deny him this hope would be a crime of great magnitude. Thus, we prefer that this little volume not fall into his hands with the possibility of causing added confusion to what there is now concerning the authenticity of Christianity.

This little book is intended for those who have questioned the basis for the Christian Faith and have not been able to receive logical replies to their inquiries. It is to this end that the Author sincerely hopes, that out of his own personal experiences, his readers will regain their faith in the GNOSIS of Christianity and will strive to enter the strait gate leading to the Mount of Light.

Before the Mysteries of God can be comprehended we must have conquered our human conceit and be willing to accept any truth, once it has been demonstrated.

"LIGHT, MORE LIGHT!", is the cry of EVERY SON OF GOD.

Palm Sunday, 1957

R. J. C. de Palatine, D.D.

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DEDICATED TO

Those Blessed Sons of God, the Communion of Saints, Who, by Their great sacrifice have sought to guide the wandering feet of the weary pilgrims to the Light; and especially to our own Teacher, whose patience and kindness encouraged us to enter the strait and narrow way and Who, in our darkest hours when all seemed lost—friends had turned their backs, the finger of suspicion and mistrust pointed at us—with His presence, ever guided us along the Way of the Cross so that we may serve God and humanity. We bow to the majesty of the Lord Christ, the Teacher of Teachers, Who granted to us that wonderful privilege to serve Him in the outer world.

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All proceeds from the sale of this book are to be donated to the Brotherhood of the Illuminati and the Pre-Nicene Catholic Church to enable these bodies to carry to His people the Gnosis of God.

**NOTE:** The name, BROTHERHOOD OF THE ILLUMINATI has been changed to BROTHERHOOD OF THE GNOSSIS

## THE GREAT PARABLE

It is now about 18 million years since man first made his appearance here on the physical plane as nascent man. At that time he was but a soulless creature without mind or intelligence, yet a Spark of the Divine Life. Since that time long ago, this man has ever sought the Source of his Being. Although long dark periods have passed, through floods and earthquakes man has continued to seek for the Light. At first he sought this Light outside himself. Then by the development of the mind, he began to turn inwards for this Light. Yet, as time proceeded, he became more and more material until that consciousness of the inner or more subtle worlds became dimmer; while the majority of mankind diverted its attention to the outer world and its pleasures, there were those who still sought the Light within.

The ages of the gods, demi-gods, heroes, and initiate, kings and priests, long since have passed into sacred history. Then appeared the sacred Schools and temples to keep the Light burning. During this time there appeared among men great Souls who embodied the Light in all its aspects. The last manifestation of the Light (whom we know as the Christ) made his appearance some two thousand years ago. He demonstrated in His life the innate secrets of man's being and the way in which He could return to the source of Light from whence he came some 18 million years ago. However, when this Being returned to His own sphere there came upon the Western world a blanket of darkness. The light was pushed into the underground movements of the Mystical Communities. Now that the end of this Dark Age is drawing close, the Light is beginning to make itself known, but the old order still continues attempts to extinguish it by the same old traditional methods. But all in vain; the Churches are becoming empty and men are seeking the true Light which is ever to be found within.

Many people are now seeking an explanation of the true meaning of the BIRTH, BAPTISM, TRANSFIGURATION, CRUCIFIXION—and, finally, the ASCENSION. These events have been the source of puzzlement to many through the last 1700 years. With the revelation of discrepancies and contradictions in the Four Gospels by the scholars of the last 200 years there has arisen a tendency to doubt the basis of the Christian religion. The twin sciences of Comparative Religion and Mythology have also added to the confusion, until the average man and woman, brought up in the firm belief of the Christ two thousand years ago, are now openly denying the truth of Christianity. Today the religious leaders have endeavored to stem the rising tide of disbelief and the falling away from the Church of thousands of adherents a year, but, with all the resources at their disposal, they have not been able to stem this dropping away for they themselves know only the simple story as portrayed in the Four Gospels.

This story is generally accepted as an historical account by the main sects, but when the acid test is put to it, we find that factual history of the period is silent about the personage known as Jesus and of the wonderful events said to have occurred in Palestine two thousand years ago. This is simply due to the fact that the Christians, for the first two hundred years, met in conclaves, or lodges, having their own signs, grips, and passwords; in fact, it has been revealed that the true Christians were banded into what could be termed as Christian Masonry. Hence we see one of the main reasons for the silence of contemporary historians on the existence of Jesus surnamed the Christ. The Church proudly points to Pliny the Younger, Tacitus, Josephus, Philo the Essene, and the Church Fathers as witnesses to these events; but candid scholarship has made short work of these claims, as we shall see.

Pliny the Younger, Roman Governor of Bythinia, writing to the Roman Caesar, requests instructions on how to deal with the followers of one Christos, but you

will note that Pliny makes no reference to Jesus—only to the Christos. The Annals of Tacitus also speak in the same vein, without apparently any knowledge of the man Jesus. Josephus in his HISTORY OF THE JEWS makes no reference to Jesus as a God; in fact, it has been proved on ample authority that the passage referring to the man Jesus in the works of Josephus is a bare-faced forgery. The second-century author of BIBLIOTHEO, Paulinus, in his edition of the works of Josephus, says that Josephus makes no mention whatsoever of the man called Jesus. In fact, these single statements cannot be accepted and considered as evidence for the historicity of the man Jesus, as they all refer to the religious cult which followed a crucified Christos.

Philo the Essene, who lived in the Essene Fraternity during the years 30 B.C., to 45 A.D., knows of no tradition of a historical man called Jesus the Christ, nor any man of that nature during his lifetime. We will further note that Irenaeus, Bishop of Lyons during the years A.D., 120 to 140, claims that the man in the Canonical Gospels was not a man in the flesh, but is an IDEAL around which the story has been built. The Sacred Traditions have yet another and truer version of the life of the Christ, which differs in the essentials as given in the Gospels.

Origen, the most famous of the Church Fathers, states that there are no texts in the Canonical Gospels which could be taken to indicate that Jesus was a man and that there is no need or reason why we must maintain the dogmas of the human Jesus. (ORIGEN CONTRA CELSUS, Book vi: 66.) Let it be remembered that Origen was a pupil of Clemens Alexandrinus, who himself was a pupil of Ammonius Saccas, the God-Taught, and was an Initiate in the so-called Pagan Mystery Schools of Greece and Egypt.

St. Paul did not teach an historical Christ, as he knows nothing of the events which occurred during or immediately after the crucifixion. If Paul was the follower of the Man Jesus surely he would be fully acquainted with these momentous events, but nowhere does Paul refer to them; in fact, it is evidenced that he taught of a Christ distinct to the Apostles at Jerusalem. Paul says: "I made known to you, brethren, as touching the gospel which was preached by me, that it is not after man. For neither did I receive it from man (or from a man) nor was I taught it, save through revelation of the Christ revealed within." Again he refers to his Christ being "without father, without mother, without genealogy, having neither beginning of days, nor end of life." The Christ of Paul was, as we know, the crucified Christ within himself, "the Christ that liveth in me."

Dr. P. C. Couchoud in his ENIGMA OF JESUS writes: "there is not one word of Paul's which would warrant the supposition that he (Paul) was acquainted with any historical account; in fact, he tells you that he received his Christ in a 'vision' on the road to Damascus." L. Gordon Rylands, in his CRITICAL ANALYSIS OF THE FOUR PAULINE EPISTLES, has amply shown that Paul never knew the historical Christ. Gerald Massey, in his THE NATURAL GENESIS has brought irrefutable facts to light and has shown with unassailable logic that the Christ of Paul was the Mystical Christ within the human heart of man.

Massey says: "But there was a great forever fixed between the Gnostic Christology and Historic Christianity. It was a gulf that never could be soundly bridged, and never has been plumbed, bottomed, or filled in....It (Historic Christianity) was reared above the chasm lying darkly lurking like an open grave below, and today, as ever, the Christian world is horribly haunted with the fear that a breath or two of larger intellectual life, a too-audible utterance of freer thought, a dose of mental dynamite, may bring the edifice of error down in wreck and ruin to fill that gulf at last, over which it was so perilously founded from the first."

Norborg's edition of the CODEX NAZARAEUS or 'Book of Adam' which is a translation of perhaps the oldest extant manuscript regarding the teachings of the early Christian era, states that Jesus or Jeshu was an imposter who claimed to be the Messiah and that he was a sorcerer and magician well-versed in the Wisdom of Egypt. This apparently refers to Jeshu Ben Pandira, who was one of the 'Innocents' of Bethlehem and Lud; it is reported that several thousands of these Initiates were put to death by Alexander Jannaeus II, King of Judaea, about B. C. 100 or so, and it was from this persecution that Jeshu fled to Egypt. The Codex claims that Jeshu was well-learned in the Wisdom of the Magi and Egypt, and that he did works not common to man by the Power of the Word he had learned. We will remember that the Gospels speak of the disciples who came and told Jesus that there was another who cast out devils and healed in His name.

The Abbe Louis Constance claims that Jeshu Ben Pandira or Stada was stoned to death on the walls of the City of Lud or Lyddia in Asia Minor in 70 B.C. This is also stated in the Jewish Talmud. The Sepher Toldoth Jesu also claims that he was a magician and was stoned to death and then hung upon a tree, the form of death given to Jesus in the ACTS OF THE APOSTLES.

A final word regarding the historical evidence of the personage of Jesus. Irenaeus, who was a friend and personal acquaintance of Policarp, Bishop of Antioch, repeats a tradition which he had from the latter and which was testified to by the Elders and allegedly was directly derived from Jon the 'Disciple of the Lord', to the effect that Jesus was not crucified at thirty-three years of age, but that he passed through every age and lived to be an elderly man. This same tradition is repeated by Epiphanius. In PISTIS SOPHIA one of the extant Gnostic manuscripts which is attributed by some authors to Valentinus, states that Jesus lived and taught his disciples for many years after the supposed crucifixion.

St. Augustine admits that the teaching which was given by Christ has always been known to the world, but when the 'Christ' appeared it was then designated CHRISTIANITY. This would appear to show that whatever the supposed "Historical Jesus" taught, he must have learned in Egypt during the period when we hear nothing of Him until He reappears as a man of thirty years. A close study of the teachings of Hermes or Throth of Egypt, the Buddha of India, and those of Jesus will reveal a distinct similarity of presentation of parables and imagery, remembering that Jesus is made to say "Think not that I have come to destroy the Law...but to fulfill". This is remarkable because "Jesus" states emphatically that He existed before Abraham; so we may infer that there was a Law before the Mosaic, in which case it is this Law upon which that of Moses was based. Since Moses was taught in Egypt and the Priests of Egypt say that they were taught by the Magicians of Atlantis or Athlanta, the Wise Men of the Indus, and the Hyskos of Ethiopia, we venture to say that this Law is the same as that which underlies all religious systems, and that this Law was divided into the exoteric, which was given to those who had reached a certain stage along the "strait and narrow Way which leads to the Kingdom of God" within our own Souls. This two-fold division of Christ's teachings is verified in MARK iv:11 and in Paul's Statements.

Before we leave this interesting part of our discourse, let us understand what is meant by the word CHRISTOS and CRESTOS. The Chrestos was the early Gnostic form of Christ and was used in the fifth century B. C., by Aeschylus, Herodotus and others. Brother Kenneth R. H. McKenzie and G. R. S. Mead state: "The earliest Christian writer, Justin Martyr, in his first APOLOGY, calls his co-religionists "Chrestians". "It is only through ignorance that men call them-

selves Christians instead of Chrestians," says Lactantius (lib. iv., cap vii). 4 The terms Christ and Christians spelled originally Chrest and Chrestians, were borrowed from the Temple vocabulary of the Pagans. Chrestos meant in that vocabulary a disciple on probation, a candidate for hierophantship. When he had attained to this through initiation, long trials, and suffering, and had been "anointed" (i.e., "rubbed with oil", as were Initiates and even idols of the gods, as the last touch of ritualistic observance), his name was changed into Christos, the "purified", in esoteric or mystery language. In mystic symbology, indeed, Christes, or Christos, meant that the "Way", the Path, was already trodden and the goal reached; when the fruits of the arduous labor, uniting the personality of evanescent clay with the indestructable INDIVIDUALITY, transformed it thereby into the immortal EGO. "At the end of the WAY stands the Chrestos" the Purifier, and the union once accomplished, the Chrestos, the "man of sorrow" becomes Christos himself. Let us continue with the above statement in our minds.

Christ of the Gospels said to His disciples "unto you it is given to know the mysteries of the kingdom, but unto the mass it is revealed in parables." Now, if this be the case, the inference is that Christ had two teachings, as Origen says in his DE PRINCIPIIS: "The Scriptures have a meaning, not only such as is apparent at first sight, but also another, which escapes the notice of most men. For such is written in the forms of certain Mysteries, and the image of Divine Things. Respecting which there is one opinion throughout the whole Church, that the whole Law is indeed spiritual; but that the spiritual meaning which the law conveys is not known to all, but only on whom the Grace of the Holy Spirit is bestowed in the word of Wisdom and Knowledge." We are now faced with the direct statement of one of the greatest of the Fathers, who advises us that there is but one opinion throughout the whole Church; if this be correct, then the present-day Churches are either not teaching the true doctrines or they have forgotten them. We now leave this thought with our reader.

The statements of Jesus and Origen are in perfect accord with all other religions of the past. When Celsus the pagan philosopher, accused the Church of being a secret organization teaching the truth only to a few, while it satisfied the multitude with popular teachings and half-truths, Origen in his reply to Celsus said that it is true that there were INNER TEACHINGS in the Church which were not revealed to the general public. If this, then, is the true state of affairs, upon what is the authority of the present Church based when she ridicules the Gnosis? We think the answer is fairly obvious to the student of the Divine Wisdom. The question must be asked: "What is this teaching which is only "lawful to speak among the Elect" and why has it been revealed only to a selected few?" Clemens Alexandrinus gives the answer, when in his THE STOMATA OF ST. CLEMENT, in the chapter entitled "The Mysteries of Faith, not to be divulged to all" he says: "Inasmuch as "it is requisit, therefore, to hide the Mystery the wisdom spoken, in which the Son of God is taught." Further on in the same work he says: "For it is difficult to exhibit the really pure and transparent words to swinish and untrained hearers...Instruction, which reveals hidden things, is called ILLUMINATION, as it is the teacher only who uncovers the lid of the ark." Here St. Clement is referring to the Ark or Argha, the womb of nature.

All the Teachers of the older religions and philosophies have another teaching, a natural one which teaches us to live in accord with the laws of nature. If a man wishes to have perfect health he must live in accord with nature's laws which brought him forth; if we obey these laws, we will attain life more abundantly. This natural teaching has always been clothed in imagery, parables, and symbols, and the command is always given "seek and ye shall find". The Christ is made to say "Seek ye first the Kingdom of God (within) and all these things (life, health and power) shall be added unto you. Where shall we seek this Kingdom of God or Good?

St. Paul tells us where to seek it: "Know ye not that ye are the temple (body) of God and the Spirit of God (The Word Made Flesh) dwell in you?" If any man defile (waste the vital energy) the Temple of God, him shall God destroy...which temple ye are." 5

The "other" teaching, was the direct scientific knowledge of God, and for the reception of this GNOSIS, man was required not only to have a pure body, emotions and mind, but he was to be well-versed in philosophy and science, and to bring these to bear upon his seeking for TRUTH.

In other words, the ancient commandment MAN KNOW THYSELF which was given before the Neophyte entered the Temple, must be borne in mind. Only when this has been fulfilled can man understand the universe around him and his own relationship to everything that lives. Then perhaps we can appreciate fully what Paul meant when he said in ACTS xvii:28: "For in Him we live and move and have our being."

Since there is no real evidence for the events in the Life of Christ, as a human being, let us look for such evidence within ourselves. If we do so, we will begin to trace the story of the Christ within our own physical body and there we will find many wonders for as Shakespeare said: "There are more things in Heaven and Earth, than are dreamt in your philosophy."

Let us for the moment ponder upon the statement of the above, when it is stated that there is no real evidence for the existence of the man Jesus. We know nothing of the man called Jesus who was supposed to have been born about the year 5 B. C., but, let it be borne in mind that there is no doubt, that Jeshu (Jesus) Ben Pandira, did live, who performed wonders, who was stoned to death in the year 70 B. C., in Palestine and that the present story of Jesus was based upon the life and death of this Jeshu. Does it interfere with your belief in Jesus? Not in the least, it only means that it will be necessary to push back the date of Jesus to 105 B. C., and then the apparent unhistorical version of Jesus of Nazareth becomes logical. We have discussed this question to a greater extent in our work entitled THE MYSTIC QUEST to which the reader is directed.

It must also be remembered that symbols, allegories and the parables all have different meanings and they explain the same idea at different levels of consciousness, that they are used to establish fundamental relationships between the material, the psychic and the spiritual verities, thus symbol or imagery links them all together. As the orthodoxies of the past cling to the rigid letter of the word, they fear and struggle against the new spirit, they have identified the Truth with the forms and not with the life of the Universal Principle which is constantly revealing itself to man, whenever a new age is due to manifest we see this same old struggle occurring between the Churches such as Rome, Greek, Anglican, and Free Churches. As the new impulse is now becoming increasingly apparent the initial teachings have become dogmas and are considered to be final, they have erroneously been fixed in time and space, and it is common knowledge that prejudiced knowledge always belittles great truths. The Gnostics of the first three centuries of Christianity possessed the true Gnosis, but when the orthodox party gained ascendancy in the Church, these great truths became degenerate and became distorted and finally reviled. This is perhaps the real reason why the orthodox Churches revile the Gnostics and anybody for that matter who has the temerity to question their authority and dogmas. One of the evils besetting the Western world, is the baseless claims made by the Church of Rome, that she alone has the Truth, she has taught her people to shut their eyes and minds to the continual revelation of God; for instance, if one were to say to a Catholic of the Roman Section of the Church that Rome may be wrong, the reply would be the same, "You are a heretic, the Church can never be wrong, we don't

want to listen to you", you are actually condemned to eternal damnation or Hell, Where and what is hell, nobody seems to know, least of all the Church which promulgates this doctrine. This blasphemous idea of being "saved from eternal damnation", or "saved from the wrath of God" we, who follow the Light, could not honor with a capital letter any such god who is supposed to be capable in his anger of committing so unspeakable an atrocity as the infliction of endless torture. Nor, could we revere such a god who ignores the other peoples of the world who may have never heard of the Christian religion. Such a conception would and has caused thousands of good men and women to leave the Church and seek Truth in other ways.

The candidate for the Divine Revelation of God, that is, the direct communion with the Divine within each of us, must have conquered his human conceit and be ready to accept every and any truth once it has been demonstrated to him.

Let us now try to use the psychological and psychical keys to open the mysteries of the ark. We are told that the human body is the Temple of the Living God, not the Christ of two thousand years ago, but the Christ who is the ever-becoming ONE. We must then investigate this statement and see if we can find the way that "leads to life everlasting", or, in the words of Christ "The Way of the Cross." We will now follow the story and see if it does take place in the "Temple" of the body.

In order to understand this story in the physiological aspect, the reader must remember that all Teachers have always told these things in terms which are easily understood by the persons addressed. Therefore the names and places mentioned in the Holy Writ are here taken to represent various parts of the human anatomy. It must also be understood that this is only one of the many ways to turn the key which will unlock the Mystery Teachings of the Bible.

We are told that the Holy Writ concerns the knowledge of God, or the discovery of God. If we look more closely at the numerical value of G.O.D., according to the ancient Kabbalah, the esoteric doctrine of the Jews, we will find that it is NINE - the ALL of mathematics - no person is alluded to. So if the saying of Jesus: "I and the Father are one," is true, then the "I" must be the Father manifested or expressed, as it is not possible to conceive the Father except through expression. So if G.O.D., is nine, so is the word A.D.A.M., the value of nine. If this be so, then God and Adam must be one. If we push this idea to its logical conception, the word M.A.N., also has the same value. Then it would be logical to conceive that man is God in manifestation. Where are we told to find God? Within the human temple. Therefore let us look for the manifestation of God in the human temple.

We are told that Christ was the W.O.R.D. made Flesh, so we must get down to fundamentals. The Hebrew alphabet consists of 22 letters. Each letter, we are told, has a concrete meaning or idea, so in the formation of the Hebrew characters, letters are chosen, which, when combined, indicate plainly every phrase of the idea which they wished to express.

There is no letter "W" in the Hebrew alphabet; instead, they used the double "v" ("vv" in our modern French). The meaning of this double v is the "hook", so the arms and legs of the body are the hooks of the temple. The word TZADDI, the 9th letter of their alphabet, was "TETH", which represents the equilibrium of the male and female forces, as manifested in a perfect man, so it means that the double v represents the fall of the Spirit towards the material world and its passions, and the 6th letter expresses the constant struggle between the passions and the conscience, it 3 times 6 = 666, the name of the Beast in Re-

velations and in Genesis means the ADAM of the flesh, in the occult sense it represents the lower mind or the PHREN of Plato.

Another writer, Dr. Carey, says that "by placing the two v's together, one over the other, they represent the two arms and the two legs of the unregenerated man, as the upper v or the triangle points downwards. In the regenerated man the hands are folded together over the head in adoration of divinity and thus the apex points upwards. In the lower triangle the same change takes place; the forces hitherto misused, going downward and outward are being sent upwards and returned to the "Holy of Holies"; the triangle becomes closed at the bottom and opened upwards!"

The letter "O" is written as "AVIN", and alludes to a material building whose operations are performed in the visible and invisible worlds. It is the materialization of God in the aspect of the Holy Spirit, the entrance of the Holy Spirit into the visible world. If God is ONE, the undifferentiated and indivisible ONE, we must then become the two halves of the CIRCLE, hence the war between the spirit and matter, or as Paul says: "the war within my members". It will now be seen that these dual forces operating within us become the "goat" which "bears away the sins of the world", hence the erroneous saying that a Mason rides the goat.

The letter "R" is written as "Resh" and represents the head of man. It means that it is associated with the idea of original and determined movement. It is the power of motion. What Carey has to say of this letter is simply wonderful. "The description of the inner meaning of this letter in the TAROT, throws a flood of light upon it as used in its present position in W.O.R.D., as it has a deep esoteric significance. To quote: "A tomb opens in the earth, and a man, woman, and child issue from it; their hands are joined in sign of adoration." Here we see one of the most profound mystery teachings of the Masons. In the sublime Degree of Master Mason and in Christianity it refers to the tomb, cave, or manger. It is the birth place of the seed, the WORD, the "Son of Man" which redeems the Adam man, and through this tomb, man is reborn to a new life.

The letter "D" is written as DALETH, and it refers to the womb, or the door and mouth, and stands for the solar plexus in the human body. It refers to the universal creative power or fluid of God in the tomb of the universe. This power refers to the force which dispenses the essence of life and could be constructive. This is the meaning of Shiva, the Destroyer and Constructor.

In the cranium of the head there are two glands, one on either side of the Thalamus; that on the posterior side is known as the Pineal gland--that on the anterior side of the Thalamus is known as the Pituitary body. This pineal gland is cone-shaped on a stem and secretes a yellow or golden fluid. The pituitary is ellipsoid in shape and is believed to contain a whitish substance like milk. These two fluids come from the same source called the Claustrum.

The Thalamus then, is the Lamp or Eye of the Lord in the Temple, and when the student becomes interested in the esoteric teachings, from this lamp a substance is secreted which is called the PIA MATER. This is a fluid like tears and sweat, and when it floods the student with Light, he will know it as the Mother of God.

These two fluids flow down from the claustrum, separate, and enter the respective glands which are considered as the laboratories of the head. When it enters the glands it manifests as electricity and is magnetic in property. These are the male and female spark plugs of the body and, in Biblical jargon, they refer to Joseph and Mary of the physical body. So Joseph refers to the spirit or energy, and Mary refers to the mother of all living. She is the ether or in one sense, pure spirit. She is the "esse" of space. These two are the parents of the spiritual son--the sex force--which is born in the solar plexus of each hu- 7

man being at about the age of twelve or the age of puberty. It is at this age that we are told that Jesus was found by his parents in the temple at Jerusalem, the city which is on the left-hand side on the bank of the Jordan, but we will hear more about this later on.

In the physical body the equivalent of this river is the spinal cord, the great nerve which supplies the body with fluid from the claustrum. This cord has its source in the claustrum of the cerebrum and flows down at its base into the sacrum which is analogous to the Dead Sea in which, because of its saltiness, no fish can live.

However, to return to the journey of Joseph and Mary from Galilee, meaning a circle, to Bethlehem, the house of bread, where the spiritual son is born, the yellow and white fluids, which correspond to the Biblical "milk and honey" promised to the Israelites (Jesus was of the House of David, the Son of Jesse in Israel) travel via the semi-lunar ganglia or the River Jordan to the solar plexus (and the historical Jesus is made to say "I am the Bread of Life"). There, we are told, Jesus was born in a cave and in the anatomy we find that the solar plexus is a thimble-shaped depression or manger and it is here that the two fluids are blended into the psycho-physical seed or Esse, perhaps Jesse. This esse is called the "fish" having the odor of a fish and is formed in the midst of the waters. St. Augustine states that "Jesus is the fish in the midst of the waters."

By the study of the beginnings of the foetus, it is found that the human embryo floats like a fish in the fluids in which it is surrounded, and is encased in a substance like bread, the placenta. As with the child formed in the womb of the mother, so it is with the spiritual child born in the solar plexus. These two fluids furnish the material for the spiritual child, who paid the redemption money as inferred in the Bible. The Breath or the Holy Ghost descends down the pneumo-gastric nerve into the solar plexus, the divine Lotus, symbolizing the over-shadowing of Mary, Jesus the Seed literally is "conceived by the Holy Ghost."

Jesus the Child is then taken into Egypt, which is always referred to as the plane of generation or physical life, and there he learns the mysteries of life and death. When he finds that there is no peace there he turns his face towards Jerusalem and makes the journey up the spinal cord towards the cerebrum and also Jerusalem is the place of crucifixion of the seed or the "WORD".

When this seed or esse reaches the top of the spinal cord it passes through the Medulla Oblongata, which is called the "Way of the Cross", into the cerebellum on the left-hand side of the spinal cord. From there it passes back into the Medulla and on to the Pons or the place of Calvary and here it is crucified between the pineal and pituitary glands, which are called in the Bible the two Thieves. On the tip of the pons there are four little mounts and under the microscope they look like four pyramid-headed nails. Thus, Jesus—the Seed or Word—is in very truth crucified that we may live because without this seed feeding the cerebrum we cannot have memory, for "cere" means wax and "brum" a wheel which must have oil to feed it or as it is written in Holy Writ, "upon Peter (rock or oil) will I build my Church (physical body)." We are sure that the "Vice-Regent" of God located in Rome will not appreciate our revealing the true meaning of the pun upon which the Roman Church claims to be built.

When this esse is saved and is allowed to pass through the Mount of Crucifixion, it passes into the cerebrum by the way of the Thalamus, which is the "stone" which is rolled away without hands". Thus, the seed enables man to escape from the whited sepulchre and ascend to "His Father which art in heaven". As H. P. Blavatsky says: "Christ, the true esoteric Savior, is no man, but the Di-

vine principle in every human being. He who strives to resurrect the Spirit crucified in him by his own terrestrial passions, and buried deep in the "sepulchre" of his sinful flesh; he who has the strength to roll back the stone of matter from the door of his own inner sanctuary, he has the risen Christ in him".

The four soldiers which guard the tomb (body) are symbolic in one sense as oxygen, nitrogen, hydrogen, and carbon, the four principles which go to make up the physical composition of the body. In another sense these four refer to the make-up of the human personality, as mental, emotional, etheric, and physical vestures of man. We are entombed or crucified by this, note: the four nails, the four lots for the seamless garment (the personality) for which the soldiers (the elements) cast lots, the Four Beasts of Revelations, and so on. Wherever you find the number "four" you will know that it means the following: the four races which preceded our own; the Aryan—the personality of man which is the physical (earth); emotional or astral (water); mental (fire); and the real Man (The Ego or Ether) which is signified as air. The Christ within you is this Ego or Thinker crucified to matter. By living the "Way, the Truth and the Light" you will reach the "kingdom of God within."

Only a portion of the veil which hides the mystery of life can be drawn aside to allow the reader to glimpse what man really is and how he can know himself. Such a glimpse is given in the striking statement of Jesus: "No man liveth by bread alone, but every word (seed or esse) that proceedeth from the Father (claustrum)" - this WORD is the milk and honey which flow down the spinal cord," the strait and narrow way" in one sense. Without the knowledge and control of this power, you will not be able to rend the veil of the temple in twain and behold the Holy of Holies.

To waste this vital seed is to drain the brain of its food, between the pineal and the pituitary glands, there exists a very fine shimmering web of atomic substance which has the appearance of a very fine mesh. This is the net which catches all the fish which pass up the spinal cord, hence the meaning of the story of the miraculous draft of fishes and His saying that if "I be lifted up, I will lift all men up unto me, and I will make ye fishers of men." As we have said, to waste this seed will cause sickness, disease, insanity, and death to occur; in other words, the state of Sodom or the Lake of Asphaltus which is shown in the anatomy as the base of the spinal cord, the real interpretation of the Perfect Asphalter of the Masons. We find that Josephus names it the Sea of Lot, or the sea of salt. The story of Lot's wife looking back is the story of the man looking back to the plane of generation instead of ahead to the Mount of the Lord, which is in the head or the Mount of ARARAT, the resting place of the Ark or ARGHA.

For man to save his seed (sex force) and send it up the spinal cord will give him power over the lower self and will strengthen the Inner man; it will strengthen the WILL and prepare the mind for the Illumination of the Spirit. This will in due course allow the individual to do "greater things than I do." It is by this WORD or ESSE and by knowing how to use this Sacred Word that man will attain the Goal of Evolution—PERFECTION.

Down through the ages, man has ever sought this NAME, the Name which is above all other Names, and the knowledge of how to use it once he had learned the pronunciation of this Name. The Freemasons today seek to find it, but seem continually to be looking outside themselves instead of seeking it within themselves. Yet, their rituals are the dramatized story of this Word and its workings in the human body. Each stage or Initiation tells of the procedure of how they may direct and lift this Esse up the spinal cord through the thirty-three vertebrae, until they reach the sublime degree of Sovereign Grand Inspector General—the "Overseer" of the Temple of God—they stand between the sun and the moon, which

physiologically speaking, represent the perfect balance between the pineal and the pituitary body within the human Mount. Each Word is a word of power, and, if understood correctly, it will open the "strait and narrow way" which leads to the Greater Mysteries; for instance, the Word for the Degree of Entered Apprentice opens the heart center; in the Fellow Craft it opens the throat center; and in the Master Mason Degree it opens and balances the pineal and pituitary glands within the Holy of Holies. Of the many thousands of Masons who take the Sublime Degree of Master Mason, only a few are capable of becoming true Masons; although they may go through the rituals, even that does not make them a true esoteric Mason. (See the forthcoming work entitled "ESOTERIC MASONRY" by de Palatine.)

The Initiates of the Mystery Schools and Temples were only entrusted with this Sacred Name by word of mouth, but even then, the neophyte had to be fearless, steadfast, have truth, purity, and the will to attain—only then could he be entrusted with the Name of the Divine. The Christ is the name for the Power of God in the Christian religion, but how many of the adherents of the various Churches have any conception of the real meaning of the Sacred Name. How many Catholic priests who, when saying the Holy Mass, really understand what is happening at every celebration of the Divine Sacrifice? Very few indeed.

How many members of the Catholic clergy understand the power which is entrusted to them at their ordination? If they did, then the Church would not become divided as it is now; how many Bishops know that when they are consecrated to Christ, they are linked with the Blessed Trinity and can call upon two Angels who represent the Sun and the Moon, the Male-Female Divinity within themselves, which grants to them the power to ordain or initiate others into the Mysteries of Jesus? How many Rosicrucians belonging to the public bodies know the true meaning of their symbols and rituals and the real purpose they are seeking? Very few indeed; and they will not be found within the so-called Rosicrucian Orders in the present day.

How many of the Rose Cross members understand the Rosicrucian symbol of a man and woman within a circle, a triangle around it, then a square with the inscription: "from the first ens (endless, limitless, and boundless, the absolute deific Principle, impersonal and unknowable) proceeds two contraries, thence came the three principles, and from them the four elementary states; if you separate the pure from the impure you will have the stone of the Philosophers." Yet this is the interpretation of the workings of the Divine Word within each and every one of us.

All the ancient teachers knew of this process and disguised the precious knowledge from the profane by means of symbology, imagery, and pseudo-historical events. The Alchemists knew in their search to transmute lead (the asphalt stone or the lower animal nature) into fine gold (the pineal substance or spiritualized matter). The primitive Christians also had this knowledge and understood the true meaning of the Last Supper, and it is during the celebration of the Holy Mass that the priest assists his people to transmute the lower animal self into spiritualized matter. In this act there are two actions taking place: the transmutation of the elements of bread and wine into the pure elements of Christ, so that the higher and lower worlds may be linked to form a channel for the outflowing of the Christ power upon His people; and, simultaneously assisting the individual worshipper to transcend his animal nature for a few hours so that he may touch the hem of the garment of the Divine within, and the power or Life of the Christ may heal their souls and bodies, to become for the moment that AT-ONE-MENT with Christ.

We read in the Old Testament that Abraham, the intensification of the Divine Consciousness, wrestled with the Angel on Mount Peniel, and one can find a multitude of such references to this process which is continually going on within man

in the Holy Writ of all nations.

To become a master of life one must fulfill the natural Law by right thinking; the control of the power of the mind and thoughts to build up a powerful will-power, by right action; the correct attitude towards God and man, and finally, right living to purify the lower animal nature until it becomes spiritualized matter as taught by St. John of the Cross. This will Christify the seed up to your "Father which art in heaven" the real source of the Life, the UNREVEALED MYSTERY, who is the Divine Creative Principle within you and the universe.

We have now seen in this aspect of the Life of Christ, that Jesus comes down the Jordan (Spinal Cord) and enters into Egypt, or the generative plane, as the sex force. He then returns to Galilee by way of Jordan. We see that Jesus is referred to as "The Seed of the Son of Man", as in REVELATIONS xviv:13. He is referred to as "His name is called the WORD OF GOD". Jesus refers to this journey into Egypt when He says: "Ye who have followed me in generation." Read the whole of MATTHEW 19, and we will see that by returning one-tenth of the descending substance to the poor pineal gland, the central eye and the upper brain are slowly but surely wasting away by the mis-use of this sex force. But when the seeds are saved the body becomes purified, the rate of vibration of the body becomes changed, the Power of God is released and rises to the top of the spinal cord into the head, through the cerebellum (Jerusalem) and then out through the top of the head. The stone of the tomb is rolled away, which is shown in the anatomy of the body is between the sutures.

The spinal cord may be in many respects likened to a thermometer. The lower part of the meter or the vertebrae of the spine is the bowl or the Dead Sea. In the body it is the sacrum, and is called the Lake of Asphaltum (Cauda Equina) wherein is congealed mercury or quicksilver, which may be refined or raised by heat. Thus, mercury rises to the 33d degree and goes over the top, reaching the shadow or shade of the Most High; for instance, 3 times 3 equals 9; thus 90 degrees in the shade. Hence Jesus lives for 33 years and is the thermometer of the body, and the Christ is the Mercury or Messenger of the Gods and is raised up the spine until it reaches the Cerebrum and then ascends out of the body of Jesus the MAN, to the Most High.

Dr. Carey says: "When this breath or Holy Ghost is breathed into the body about the age of twelve, and unites with the two different potencies of creative "substance" that descends from the "Most High", via the pineal gland, Joseph (or increase), and also through the pituitary gland Mary (called in one sense the pure-fluid-water and in another, the destroyer and death of the Soul or Christos) that have descended the two wonder nerves, extensions of the pineal and pituitary body, one each side of the spinal cord, and cross this great Strait between the 12th dorsal vertebrae, "In Egypt where our Lord was crucified", thence united they go up to the semi-lunar ganglia, a little space, thence into the manger at Bethlehem. Here the Divine Drama is enacted and "Jesus" is conceived of the Holy Ghost" - the whole breath or pneumogastric tree or nerve. The Tree of Good and Evil in the Garden of Eden, the "Garden of Delight" built by God. So Pneumo means breath and in Greek it refers to ghost or the Holy Ghost, the Finger of God's Hand.

You will notice that there are seven main events recorded and these take place at different points along the road which runs alongside the River Jordan. We are now in the position to see what effect this creative force has upon the particular chakras or Seals in the etheric double, which is the mould for the atomic structure of the body physical. Remembering that names and places mentioned in the Bible are but masks for different parts of the anatomy, if the reader will study the story of Jesus, using the above names of the organs in the anatomy and the particular sayings and acts of Jesus, he will be able to understand what

## Jesus dramatized in His life.

The aforementioned creative force is known as Jesus or "Dagon the Fish" and the fish was used as a symbol for Jesus in the early days of the Christian era. In the catacombs of Rome one will see many different symbols used to represent Jesus Christ. This symbol has the same meaning for Joshua and Oannes, who was accustomed to pass the day among men teaching, passing the night in the deep. Oannes was "an animal endowed with reason...whose body was that of a fish, but who had a human head under the fish's with feet also below, similar to those of man, subjoined to the fish's tail, and whose voice and language were articulate and human". So water typified the human origin of humanity, and it is by the purification of water that man could become immaterial, a spiritual being. As with Oannes so with Jesus—they symbolize the duality of man who belonged to two worlds, being half divine and half human. Jonah, who was swallowed by a whale "the being of the deep", is also another version of Jesus. Jesus, we are told, always retired to the shores of the waters in the evening. "I will make you fishers of men." This force or esse is located in the sacrum at the base of the spinal cord and in the old manuscripts was known as the World's Mother. The Roman Catholic and Egyptian Mary and Isis were both called "The Star of the Sea."

The chakrams of the etheric double are called "wheels or seals from their whirling appearance. There are the doors of the Soul and for the consciousness to work through. It is lack of development of these centers which accounts for the failure to bring into waking consciousness knowledge of the astral experiences. Although there are many people who are fully awakened and conscious of the astral plane while asleep, yet with return to the body, very little memory of their experiences filters through to the brain. This is because the shimmering web between the pineal and pituitary glands has not been developed. They have not yet tried to travel along the Strait Way". But, when this bridge is built, the individual will have full and continuous memory of the higher worlds. There is a central canal within the spinal cord, and within this canal is a substance more like steam or gas; and running from this cord are small canals which link the cord to the sense-centers or chakrams. This is called the Tree of Life within the garden of the body.

When an individual begins to take his evolution in hand, he must first learn how to purify his mortal body, as this pure esse cannot work in an impure vehicle. So he must be "washed in the Blood of the Lamb". This esse or oil then burns its way up from the sacrum at the base of the spine, and while it is moving up the spine it vivifies each one of the glands in rotation, just as Jesus passes up the Jordan on His way to Calvary. "If I be lifted up, I will lift all men up unto me."

When this force or Jesus is lifted up, it leaves the sacrum gland, the repository of the creative force, and reaches the seal at the base of the spine, which, when vivified, gives vague astral or emotional consciousness. Moving further up the spine, it reaches the second seal, which corresponds to the navel or solar plexus, and it allows the individual to become aware of the astral or emotional region.

It is in this thimble-shaped depression or manger that the birth of the Christ is accomplished at Bethlehem. When it moves to the spleen center this vitalizes the physical and astral bodies with the power to travel in the astral plane and bring back to the brain the memory of astral journeys. In this spleen seal the forces which are drawn from the astral region and from the ether are sent first to the base of the spine seal as an orange force, blending with the dark red and purple. This energizes the sex force. When it is sent to the heart seal it is yellow, as the love force, and then to the navel seal as green force, or prana; then the blue and violet forces are sent to the throat center to energize the power of speech and astral hearing; and in the center of the spleen seal

the rose pink force radiates throughout the body which is prana and is the life of the nervous system. If the nerves are depleted of this kind of force the person becomes sensitive and irritable.

The development of the spleen center is very important to those who are occupied with phenomena. Those who have a full supply of rose-pink Prana are generally excellent mediums. Lacking in this force they become static and unresponsive. It is said that if one has the planet Mercury badly aspected in his natal chart it is very dangerous to meddle with psychic phenomena; he is lacking in quicksilver in the body. The Greeks wore a belt around the waist with a coiled serpent to denote the fact that the individual was psychic, this power being centered in the solar plexus.

This force now moves to the heart seal and vivifies it, giving the power of sensing the feelings of others and comprehension of astral vibrations. When this esse floods the heart seal it permeates the blood stream and purifies it of all dross.

The throat seal is next vivified. This gives the power of hearing on the astral plane. It gives strength and elasticity to the vocal cords of a great singer or speaker, and when it is fully operating it enables man to flood the body with the Life of the Divine. The man is then an ILLUMINATED SOUL. It then moves along the spine until it reaches the brow seal which is located between the eyebrows, and is called the pineal gland or chakra. It is sometimes called the Third Eye; ("If thine eye be single"). When this seal is opened it enables the individual to have astral sight, clairvoyance and magnification, indicating that the individual is a SEER.

When this force moves to the crown seal it gives the individual complete control of the astral and mental regions simultaneously and gives him perfection of the faculties of the astral body. The Egyptians gave to those who had attained this stage the ASP HEADDRESS and the WINGED DISK, which indicated that he was a Liberated Soul. To the seer, when it is fully developed, it looks like "gleaming white, flushed with gold", like the halo which is shown around the Christ and the Saints. The Roman Church and Eastern Churches practice the tonsure, so as to leave this seal uncovered to avoid even the slightest hindrance in the way of the psychic force to hold sway. The Catholic Bishops are entitled to wear the skull-cap on certain occasions. This acts as a cork to stop the wasture of the Grace of God; but at the beginning of the CANON of the Mass this skull-cap is removed, for at that time the full force of the power which is at the disposal of the Bishop can be brought into full play for the benefit of the people. This seal is likened to a thousand-petalled LOTUS and it is for this reason that the Lord Buddha is shown holding or wearing the thousand-petalled headdress, and it is the same story of David dancing the circle-dance naked before the Argha or Ark of God, before his thousand wives.

This force can only be aroused by a determined and long process of effort of the will and it is necessary to learn how to train the will and how to be able to use this will as a servant to the Individuality. The majority of people who attempt to develop their latent faculties fail to develop their power of will, and this is why we see so many failures and why so many fall by the wayside.

In the Greek Mythology these seals or chakras are symbolized by the various gods and planets: the root seal is the wave murmuring voice of the moon—the animal nature; the navel seal the swift feet of Mercury; the navel, the chiton, and girdle of Venus; the spleen seal the shining face of the Sun; the throat seal, the keen sword of Mars; the pineal seal the blazing eyes of the wide-seeing Jupiter and the crown seal the white hair of the hoary Saturn. In REVELATIONS they are

given in the following manner, and the root has the numeral value of 333, meaning sensuality; spleen, 444, the serpent coil of the Wilderness; these represent the genitals, the "False Seer". The Navel seal, 555, is desire, and represents the Red Dragon; the heart seal, 666, the lower mind of man, the "Beast"; the throat seal is 777; the cross; and the pineal seal, 888, meaning Issous, the Higher Mind; the pituitary body, 999, the intuitively wise; and, finally, the crown, the "Conqueror"; all represent the "Lamb" which is slain from the foundations (root seal) of the world (body). This is the Gnostic teaching concealed in the Apocalypse. Also embodied in the Apocalypse is the other conception of the same story, as: the opening of the seals: 1. The ARCHER on a White Horse; 2. The SWORDSMAN on a Red Horse; 3. The WEIGHER on a Black Horse; 4. DEATH and HADES on a Dun Horse; 5. Souls of the Dead under the Altar; 6. Five DIVINITIES of the five directions of space; and, finally, 7. The SILENCE.

When these seals are awakened, the individual develops certain astral faculties which are under the complete control and not dependent upon outside entities. For instance, the negative medium, who is one who has not control over his psychic gifts, becomes subject to those external influences and faulty impressions of the astral plane which are so often received may be directly traced to this fact; but the one who develops these faculties under the direction of the WILL cannot err and eventually becomes a SEER.

It has been found that when these seals are in full operation, the following faculties result:

#### FIRST SEAL:

The Seat of the Fire of God, which, if directed upwards to the brain, will quicken spirituality, intensify the intellect and stimulate affection, and is sometimes referred to as the Flaming Cross or Svastika, the Creative Power of the Holy Ghost.

#### SECOND SEAL:

The consciousness of astral influences in the body. These, however, are vague at first, but with practice gradually become more and more pronounced.

#### THIRD SEAL:

The individual is now able to travel on the astral plane, but is unable to remember his experiences.

#### FOURTH SEAL:

He now becomes aware of the joys and sorrows of others; those are reproduced in himself. He now becomes a Saviour of those who are in need; his spiritual mission now commences.

#### FIFTH SEAL:

He now begins to hear astral voices and music and can be given suggestions which come from his Spiritual Teacher or one of His pupils on the astral plane; in many cases, the entity, instead of using the body of a person, can now make direct communications.

#### SIXTH SEAL:

He can now see on the astral plane as well as he can see on this plane. He now has visions of people and places. This is also the case of a medium and those who are psychic; but they are dependent upon special conditions; the Seer does not need special conditions.

**SEVENTH SEAL:**

The individual is now able to enter and leave the body at will without any break in consciousness. He is able to investigate the astral and mental planes and magnify the minutest particle not registered by the human eye. He has X-RAY SIGHT or positive clairvoyance. The individual now becomes a SEER.

The difference between the medium and the seer is this: the medium has to have the right conditions for his or her clairvoyance to manifest, whereas the seer can manifest at will and at any time; in fact, he can live the vision he is seeing. We know that our statement will be objected to by many, but we are only stating what those who have developed this sight and power have to say about this form of clairvoyance. A little consideration and thought, through practice, will show how correct we are.

The chakras or seals are located in the etheric double or counter-part of the physical body and protrude a little from the actual surface of the body--they correspond to the ENDOCRINE GLANDS of medical science, in the physical body. This is now becoming known and understood by the medical world, but the knowledge of these glands was common knowledge to the ancients and it was by the dramatization of this knowledge through the medium of Mystery Plans in the Temples, they were able to develop the individual's own seals and enable him to learn at first hand, the knowledge of Life and Death. The BOOK of REVELATION is the story of the procedure of opening these seals and what will happen when they are opened and of how to bring the consciousness of the Ego or Christ down into the personality; in other words, how the WORD of GOD is made manifest on earth. This is one of the functions of the Brotherhood of the Illuminati, to show to its members the ways and means whereby the Immortal Ego or Christ can and will illumine the human temple with the power and glory of the Christ.

As we have said at the beginning, the body is the Paradise and Palestine, and the spinal cord is the River which flows through the Garden of Eden of the body; as the Kabbala has it, "a place of INITIATION into the Mysteries of Life and Death". The Serpent in the garden and in the Wilderness is the Serpent Force or your creative force, and you are tempted to use this force for selfishness and greed. "Ye are sons of vipers". By eating (wasting) this vital force in riotous living you have life and death, the knowledge of earth, and thus you are lost to the Garden of Eden and the Angel with the Flaming Sword which guards the entrance to the "strait and narrow way" is representative of the Karmic powers which hold you back and of the desire for sentient life. When all the Karmas balanced, you will be able to return to the Garden of Eden which is the astral plane and onwards and upwards till you reach the seventh heaven and will walk with God once again. When this has been fulfilled you will become as Gods and will be "a pillar of the Temple of God and go out no more" into incarnation.

The dramatized story of the Christ using the body of the Initiate Jeshu, then, is the vital knowledge of the mighty creative force which, if given up to the Father as your tithes, you will then "be lifted up" and again "If I (creative force) be lifted up, I will lift all men up unto me (Father in Heaven or a place heaved up)" and once again, "I am the Way, the Truth, and the Life".

So we will now see the story of the Christ revealed to us within ourselves; yes, the Christ in this sense is the Personal Savior for all of us, but let us see if this story does fit into the facts, as we have given them:

**BETHLEHEM:**

Mary, the Mother of the World, is the spouse of Joseph the Divine Energy,

who gives birth to a Son in a manger, in the house of bread, upon the banks of the River Jordan, the three powers of the Soul come to give their gifts: Spirituality, Intellect, and Affection for His work in the lower worlds--mind, emotions, and activity--which are in the higher aspect of the faculties of the Godhead, Will, Wisdom, and Activity. The Star of the Divine God within is now shining over him, leading him towards his final Goal; the whole of nature now worships the new-born Son of God, and the Angels sing their praises to him. The Christ is born within the human heart of man.

#### EGYPT:

The king of the body seeks to destroy the Son of the Highest, and Jesus flees into Egypt which is beyond the Dead Sea, there to become wise in the wisdom of the world, but now He returns to the place of the Most High.

#### BAPTISM:

Here Jesus has arrived at the first ford of the Jordan, the mid-point between the higher and the lower man. He is baptized both with fire of the Spirit, and water of the astral plane. He now sees the Power of God descending upon Him in the symbol of the Dove.

#### WILDERNESS:

He goes away from the people to wrestle once again with the Serpent of the lower self who tempts Him to use his new-found powers for Himself. But He rejects the Tempter and resolutely turns His face towards the Royal Road of Priesthood to the people. He is then fed from on High--the energy from the Clastrum.

#### TRANSFIGURATION:

Jesus, or the Word, is now reaching the throat seal and the veil is rent and the glory of the Father shines around and about Him. The two Powers of the Spirit are with Him and He sees the Glory of Himself as the future Son of God.

#### CRUCIFIXION:

Here we come to the main part of the drama of this act. We are told that Jesus went to the Garden of Gethsemene, which is in the anatomy, a place near the Medulla Oblongata, with olives on either side. There are two pyramids at this place. There we are told that He was taken by the priests to be condemned before Pilate. The correct rendering of this name is "Pontos Piletus", or the Ocean of Desire. He then goes into the cerebellum on the left-hand side of the Jordan, which is Jerusalem, after the trial before Pilate--which in many respects could not have been a legal trial in any sense whatsoever--He walks the Path of the Cross along the Medulla Oblongata until He reaches the Pons or Calvary. He is nailed to the cross with pyramided nails, between the two thieves, the pineal and pituitary glands. The seed now reaches the "strait and narrow way" between the two glands (thieves) and is raised up, in the anatomy, Golgotha or the Gilgal, means a circle of stones, at base of the skull where the spinal cord enters the head, and at this point is a double cross made by the pineal and pituitary seals, and the pneumogastric nerves, and by the process of crossing these two currents, the positive--electricity, and the negative--magnetism, this seed or Jesus takes on new power and receives the "illumination" which the seed had previously asked for". The hour has come. Father, glorify Thy Son that Thy Son may glorify Thee". The last hour had come. The sun and moon, the two seals, were balanced equally and darkness had come upon the body. "The light that lighteth every man that cometh into the world", had departed from the body. Joseph, the pineal seal, placed the seed in his own tomb where no other man had lain, so no seed had been absorbed by the seal, for this is the first of them that slept. He was also the first born from the dead.

It will now be clearly seen by the reader that when the first seed is saved, the entire body is changed in vibration; it takes on a higher rate and the fluids within the body are purified. Every 29 $\frac{1}{2}$  days the seed or fish is born, and the material form from which this seed is formed is more refined than that of the first, so when it is crucified is it not of greater power? It is raised to the second power and so on until the whole body is charged with this power until the net between the two seals is full and breaks. Then the Soul will return back to whence it came, an ascended Master of Life. The mind, the brain, and the body are renewed with each seed saved, and that is carried into the pineal seal with the pure oil or Petra. Then "The Ransomed of the Lord shall return and come to Zion."

This process of saving the creative seed will, if left to run its natural course, travel up the spine and re-enter the Holy of Holies and will heal all the ills and aches of man. It will renew the body and give it longer life. It will quicken the spiritual power, the power of intelligence will be illuminated, and the power of pure love will bring forth the peace and harmony within man.

The Greek and Hebrew texts of our Scriptures plainly show and teach that Jesus and Christ, John and the Baptism, crucifixion and ascension, the triumph of the Soul over the "Enemy Death" are in the substance and potentialities of the body; and that these fluids can and will save the physical body, if conserved and not consumed (or wasted) in sexual or animal desires.

The story of Jesus and Christ is not the only version of this wonderful work of alchemy within the human body. The Egyptians also knew of this process and embodied the whole scheme in stone. Dr. Carey has made these observations regarding the Great Pyramid and the Sphinx: "It is not easy to get people to understand a subject to which they have given little or no thought whatever; but if one earnestly desires light on a rare and particular subject, as, for instance, the Great Pyramid and the Sphinx, deep concentration is bound to bring results, and the ideas that are the fruit of that "going into the silence" may be similar, they may be offered to the earnest, esoteric student, as a working hypothesis, to be accepted or rejected by him. In case he rejects, reason must be given in order that new light may be shed on the question."

"Many scientists have personally studied the Great Pyramid and the Sphinx and made endless measurements. They have arrived, for the most part, at the same conclusion to which that great occultist, Madam Countess Helena P. Blavatsky held; i. e., that "the measuring attainment of the Great Pyramid would indicate all the substance of measure of the heavens and the earth."

"So much for that part. But there are other facts to be noted. It will be revealed—and no doubt within a comparatively short time—that there are many other secret chambers within this remarkable monument and that its true entrance is from the silent Sphinx. Verily it will remain silent for some time yet. That celestial force which conquered the animal nature and resulted in a race of perfect human beings in a far distant Aquarian Age, enabled them to build monuments which would withstand the wear and tear of the ages and be a lode-star and a beacon-light for fellow-travellers along the same GREAT PATH—a path that is narrow and sharp as a razor; a path filled with stones that bruise and cut the feet. As one persists, the stones become fewer; green, velvet grass and beautiful flowers spring up beside the way; the heart of the aspirant is cheered and strengthened and he picks himself up again and yet again and goes on with eyes ever fixed on the flaming star in the distance. And these incomparable monuments show us that was done in past ages, what is being done now, and what will be accomplished in the future generations until all humanity shall kneel at the feet of God—ultimate perfection for all of God's children—for we are all His.

"In the King's Chamber, which occupies the highest position therein, has been found an especially unique object, to which has been given many names ranging from sarcophagus to corn-bin. H. P. Blavatsky comments caustically on the denseness of those who ascribed the latter name to it, and says it is a 'womb within a womb'. It is indeed a sacred chalice, the Holy Grail, and represents the pineal gland within the head of every human being. This receptacle within the King's Chamber is forever uncovered, waiting, patiently, for the precious treasure which is to rebuild the Sacred Temple. It is the womb, the place of conception of the psychophysical seed. It is also the tomb of Joseph, the rock-hewn tomb, in which no man had ever lain, the place to which the seed returns.

"Humanity, as a whole, will, from now on, learn more and more about the wonderful processes within the human body, and more and more will their eyes become opened. Then, indeed, shall we not have definite assurance that the Great Pyramid will reveal to us the sacred Claustum and the Door of Brahm (perhaps the Stone which was rolled away without hands)?

"The sarcophagus, then, was not intended by its perfected builders to contain a dead body, but a living one, living in the highest sense of the word. It is intended for a lasting memorial, and exemplification of that birth, life, and transmutation of the Saviour, the Redeemer--the seed, within each human body.

"Before entering the King's Chamber we find ourselves in an ante-room wherein 'standing all across the room from the floor to the ceiling' is the strange structure named the 'granite leaf'. It may well be that these four grooves correspond to the four eminences, the calliculi of the corpora quadrigemina in the mid-brain, the ante-chamber of the head.

"The King's Chamber and the Queen's Chamber stand in the same relation to each other as do the pineal and pituitary body. The King's Chamber is placed the highest, as is the pineal gland. No wonder man has considered himself to be above woman. The Pyramid well, which connects the Queen's Chamber with the subterranean grotto, corresponds in anatomy to the left sympathetic system and the subterranean grotto is the sacral plexus, where the first crucifixion of the seed (Jesus) takes place. Without a doubt the future will reveal other and more spacious rooms corresponding to the organs of the body, and it is remarkable that the chambers which were first revealed to the eyes of humanity stand for, and represent, those organs within the human body which mankind is destroying in excesses.

"It is no wonder that no trace of any lighting system has been revealed, for no system of lighting was needed. Those perfected builders enjoyed full use of the all-seeing eye, and were a light unto themselves--the radiance from the inner light or eye giving light to all that was within the temple.

"There are also great wisdom and forethought displayed in closing all the outlets of the Pyramid--all passageways--for those Great Ones knew that they were to be submerged, perhaps twice, before the impulse or spirit of the Aquarian Age would impel mankind to obey the inner urge and seek to solve the Pyramid mystery when he himself was beginning to seek and find the solution of the great and wondrous mystery within his own body. Hence, passageways were closed and kept free from the debris of ages. Humanity has been wandering many, many years in the wilderness, but the Promised Land, flowing with milk and honey, is very, very near, and soon 'the Stone that the builders rejected' will have become the head of the corner."

Not only do the Great Pyramid and the Sphinx represent the workings of the Divine Seed within man, but they are also the place where the neophyte relived in person the process of man's final attainment to Divinity. The Egyptian ritualistic formula runs thus:

"Then shall the candidate be bound upon the wooden cross, he shall die, he shall be buried, and shall descend into the underworld; after the third day he shall be brought back from the dead, and shall be carried up into heaven to be the right hand of Him from whom he came, having learned to guide (or rule) the living and the dead."

Perhaps this is the original of the wording of the Nicaene Creed of the Christian Church; we have proof that it was so.

In both cases, as above, this involves a sacrifice; the former involves the sacrifice of the lower force to the higher, the crucifixion of the Christed-Seed within the cross of matter--the body, is the only way to regeneration and freedom. In the latter, the sacrifice of the Logos is dramatized in the ritual, showing that even He is continually sacrificing Himself upon the Cross of the Universe, so that we may live and find our way back to Him; as God sacrifices Himself for us, so we must sacrifice ourselves for His sake; hence, the wonderful story of the Christ.

We must give a warning to those who seek to break the seals. Before you attempt to do this you must clean the Temple, drive out the thieves and money-changers in the Temple of the Living God. You can only do this by RIGHT THINKING, attained by meditation, concentration, and the development of the Will: by RIGHT ACTION, in recognition of your brothers and your responsibilities to him which means do not that which is evil, whether in thought, word, or deed. Finally, RIGHT LIVING, which covers correct diet, cleanliness, correct posture, breathing, clothes and environment in general. The safest method to open the seals and attain the Inner Illumination is that which is advocated by the Brotherhood of the Illuminati; that is, for their members to build into their make-up of the personality the qualifications which are ever demanded of the aspirant for Mastership, as:

Control of thought, purity, truth, compassion--are the first steps. Then he must develop the following: Discrimination, Indifference to worldly objects, control of the mind, control of the body and senses, tolerance, endurance, faith, equilibrium, and, finally, desire for liberation.

By developing these qualifications the Divine Seed will, of its own accord, begin its journey up the spinal cord, vivifying each of the seals in turn, until it opens the way for the Christ Consciousness to come down and flood the human temple with His glory.

To those who feel that they have the strength to roll back the stone from their own inner sanctuary must have faith in their own Immortal Soul, which is based upon knowledge and understanding; the inner conviction that you are not the physical body, but that you are a god in the becoming; faith in the Plan of God which is evolution and the possibility for all men and the recognition of a universal creed and not the particular. Kill greed, selfishness, pride, hate, jealousy, and the lack of control in yourself by learning to be unselfish; have charity for all, love with your whole heart God's creatures, and have complete control over your body. When you have done this, then you will be ready for the reception of the power from the Highest which is yours by right.

Hasten Slowly.....

Those who wish to develop their latent faculties by psychic development are advised to do so by all means, but it is suggested that you still fulfill the above requirements. This being done, you will eventually leave the negative development and seek to become a SEER which is the next step after psychic development. "Even as I have done these things so will you do greater" by the Word or Seed within you (No man cometh to the Father (your Spiritual Self) but by me 19

(the Word in the Power of God)" and again, "No man liveth by bread alone but by every word (power or seed) that proceedeth from the Father (the Place of the Hidden--the Clastrum--the Holy of Holies)."

Remember that you are developing the latent powers within yourself and you are again WARNED to hasten slowly, for to hasten without due preparation is to court disaster. When you have fulfilled the necessary requirements you will find a Spiritual Teacher ready to guide you. It is the plan for the Brotherhood of the Illuminati to assist you to find your own Spiritual Teacher.

In our exposition of this process we have deliberately avoided revealing the correct method or way in which each one of the seals is broken or quickened, as no two individuals awaken this power in the same way; and to attempt to break the seals without the help of a competent Teacher will ruin this incarnation. A pure mind, a pure body, and a pure way of life are the qualifications for the reception of the Power of God.

TO KNOW, TO DARE, TO SEEK, and TO KEEP SILENT--is the command given to those who wish to become practical SEERS and ILLUMINATED MEN and WOMEN.

THE END.

Note: The books of reference for this book cover most of the volumes of Holy Writ of all countries, philosophies, and science, but in the main is the direct result of his own inner perception concerning the spiritual verities and their relationship to man.

## THE BROTHERHOOD OF THE ILLUMINATI

Whenever a Messenger of the Communion of Saints comes to earth, His life is one of simplicity, purity, and full of light. He comes ever to demonstrate to man the way home to the Father. His life is always the pattern of the eternal verities and by living it here on earth within the limits of time and space, he dramatizes the journey that every man and woman has to undergo when his time has come to travel the "strait and narrow way". Around this Messenger are ever woven the same stories. He fulfills the same acts and lives the same way--always acting as a mirror to reflect the Eternal Drama of the Soul.

The Life is intertwined with symbols and imagery, each act or episode is capable of being understood in many ways. But each layer of meaning unfolds the Divine Science of Being. This Divine Science was ever hidden from those who were not ready for it. They were encouraged to accept on faith the events concerning the Life. But those who had the eyes of the Spirit opened were able to comprehend the hidden meaning and translate this meaning into their daily lives until they too, are able to illumine the Soul with the Light of the Divine and understand the Mysteries of the Eternal. With regards to the hidden meaning of the Scriptures, Origen, the Gnostic Father, says in his DE PRINCIPIIS: "The Scriptures have a meaning, not only as is apparent at first sight, BUT ALSO ANOTHER, which escapes the notice of most men. For such is written in forms of certain mysteries, the image of Divine Things, respecting which there is ONE OPINION throughout the whole Church: that the Law is indeed spiritual; but that the spiritual meaning which the Law conveys is NOT KNOWN TO ALL, but to those on whom the grace of the Holy Spirit is bestowed in the words of wisdom and understanding."

It was for this purpose that the BROTHERHOOD OF THE ILLUMINATI was formed: to present to the inquiring student the keys by which he may travel the way to the Mount and attain that Illumination and Re-union with God. As we have stated the Churches have lost the keys or have wilfully withheld the keys from their people for fear that they will become wiser than themselves; so the Brotherhood is endeavouring to restore those keys for those who are prepared to equip themselves for the reception and the Inner Illumination of God's Mysteries.

If the humble efforts of the Author have shown you any Light upon the real meaning of the Christ and you are desirous of knowing more of this Wisdom, you are invited to write to the Brotherhood, enclosing an International Postal Reply Coupon or English STAMP, and they will be pleased to send you their BROCHURE.

WRITE TO: The Secretary, THE BROTHERHOOD OF THE ~~ILLUMINATI~~ PLEROMA  
~~ILLUMINATI~~

NOTE: The name, BROTHERHOOD OF THE ILLUMINATI has  
been changed to: BROTHERHOOD OF THE PLEROMA.